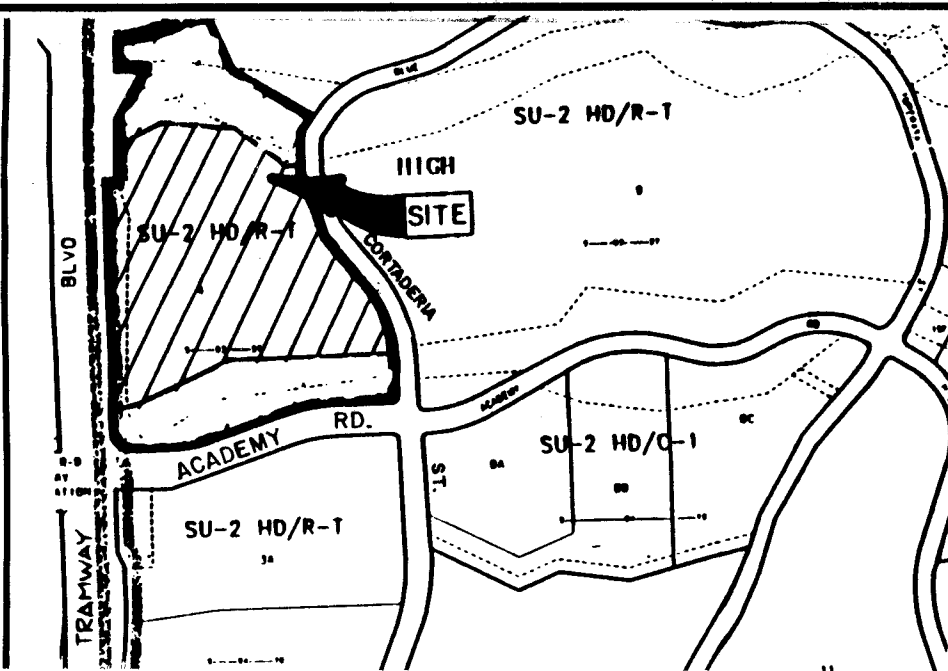


CONSTRUCTION PLANS
FOR
CHAMISA TRAIL AT HIGH DESERT
SUBDIVISION
ALBUQUERQUE, NEW MEXICO



VICINITY MAP
NOT TO SCALE
E-23

NOTICE TO CONTRACTORS

- ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1986 EDITION AND SHALL INCLUDE UPDATE No. 6.
- TWO WORKING DAYS PRIOR TO ANY EXCAVATION, THE CONTRACTOR MUST CONTACT NEW MEXICO ONE CALL SYSTEM (260-1990) FOR LOCATION OF EXISTING UTILITIES.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR IMMEDIATELY SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.
- THREE (3) WORKING DAYS PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT TO CONSTRUCTION COORDINATION DIVISION A DETAILED CONSTRUCTION SCHEDULE. TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL OBTAIN A BARRICADING PERMIT FROM THE CONST. COORDINATION DIVISION. CONTRACTOR SHALL NOTIFY BARRICADE ENGINEER (768-2551) PRIOR TO OCCUPYING AN INTERSECTION. REFER TO SECTION 19 OF THE GENERAL CONDITIONS OF THE STANDARD SPECIFICATIONS.
- ALL STREET STRIPING ALTERED OR DESTROYED SHALL BE REPLACED WITH PLASTIC REFLECTORIZED PAVEMENT MARKING BY CONTRACTOR TO LOCATION AS EXISTING OR AS INDICATED BY THIS PLAN SET.
- CONTRACTOR SHALL NOTIFY THE ENGINEER NOT LESS THAN SEVEN (7) DAYS PRIOR TO STARTING WORK IN ORDER THAT THE CITY SURVEYOR MAY TAKE NECESSARY MEASURES TO INSURE THE PRESERVATION OF SURVEY MONUMENTS. CONTRACTOR SHALL NOT DISTURB PERMANENT SURVEY MONUMENTS WITHOUT THE CONSENT OF THE CITY SURVEYOR AND SHALL NOTIFY THE CITY SURVEYOR AND BEAR THE EXPENSE OF REPLACING ANY THAT MAY BE DISTURBED WITHOUT PERMISSION. REPLACEMENT SHALL BE DONE ONLY BY THE CITY SURVEYOR. WHEN A CHANGE IS MADE IN THE FINISHED ELEVATIONS OF THE PAVEMENT OF ANY ROADWAY IN WHICH A PERMANENT SURVEY MONUMENT IS LOCATED, CONTRACTOR SHALL, AT HIS OWN EXPENSE, ADJUST THE MONUMENT COVER TO THE NEW GRADE UNLESS OTHERWISE SPECIFIED. REFER TO SECTION 4.4 OF THE GENERAL CONDITIONS OF THE STANDARD SPECIFICATIONS. ANY PERMANENT SURVEY MONUMENT LOCATED WITHIN 50' OF THE PROJECT LIMITS NOT SHOWN ON THE PLANS THAT IS DESTROYED DURING CONSTRUCTION WILL BE REPLACED AT DESIGNER'S EXPENSE.
- ANY WORK WITHIN AN ARTERIAL ROADWAY REQUIRES TWENTY-FOUR HOUR CONSTRUCTION.

THE FOLLOWING NOTES ALSO APPLY WHEN CHECKED

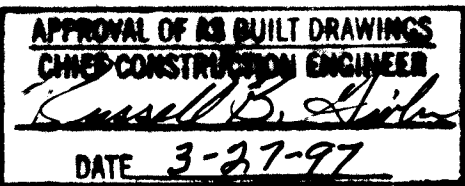
- ☒ ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
- ☐ BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.
- ☐ TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE CITY ENGINEER.
- ☐ SIDEWALKS AND WHEELCHAIR RAMPS WITHIN THE CURB RETURNS SHALL BE CONSTRUCTED WHEREVER A NEW CURB RETURN IS CONSTRUCTED.
- ☒ IF CURB IS DERESSED FOR A DRIVEPAD, THE DRIVEPAD SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF CURB AND GUTTER.
- ☒ ALL STORM DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE.
- ☒ THE REQUESTOR OR DEVELOPER SHALL BE RESPONSIBLE FOR REPAIR OR REPLACEMENT OF ALL CURB AND GUTTER OR SIDEWALK DAMAGED AFTER APPROVAL BY THE CITY ENGINEER OF WORK COMPLETED BY THE CONTRACTOR.

INDEX	
SHEET NUMBER	DESCRIPTION
1	TITLE SHEET
2A & 2B	PLAT
3	GRADING PLAN
4	MISC. DETAILS
5	PAVING PLAN
	PAVING PLAN AND PROFILE SHEETS
6	SUNSET RIDGE PLACE
7	SUNSET RIDGE PLACE (INCLUDING SD)
8	HIGH RIDGE PLACE
9	HIGH RIDGE PL. & CHACO RIDGE PLACE
10	SANDIA RIDGE PLACE (INCLUDING SD)
11	UTILITY PLAN
	UTILITY PLAN AND PROFILE SHEETS
12	SUNSET RIDGE PLACE
13	SUNSET RIDGE PLACE
14	HIGH RIDGE PLACE
15	HIGH RIDGE PL. & CHACO RIDGE PLACE
16	SANDIA RIDGE PLACE
17	UTILITY CORRIDOR (INCLUDING SD)
18	MISC. SAS, WL & SD
18B	PRV DETAIL SHEET

26-553481-01-0097



RECORD DRAWING
DATE: 3-20-97

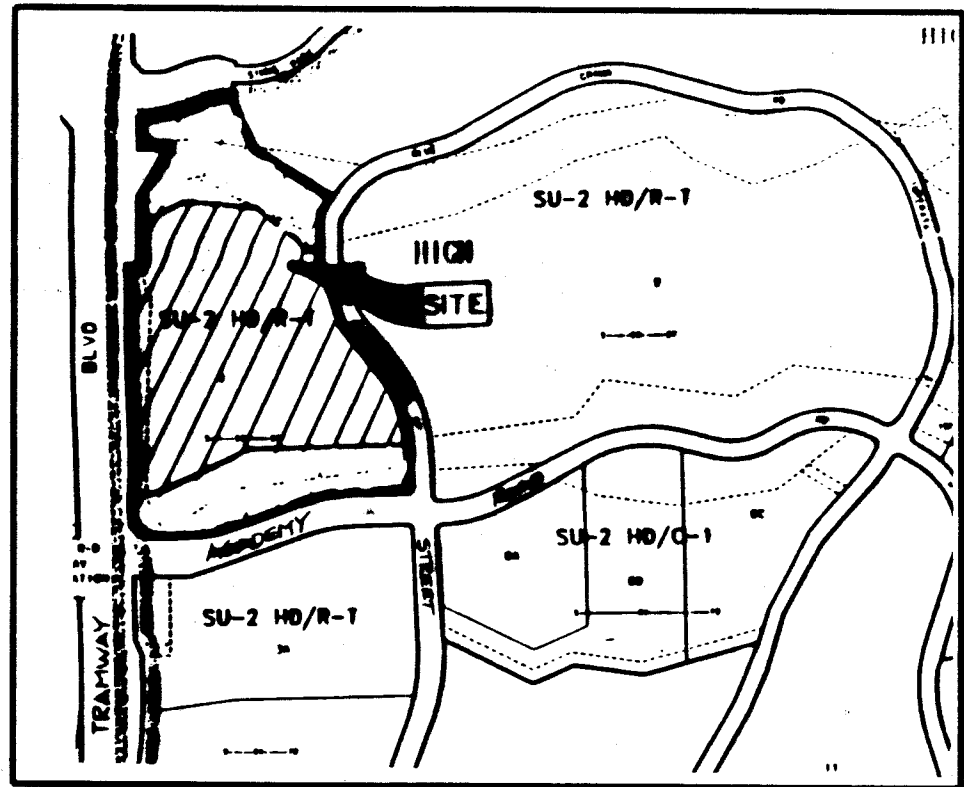


BOHANNAN-HUSTON INC.
ENGINEERS • PLANNERS • PHOTOGRAMMETRISTS • SURVEYORS • LANDSCAPE ARCHITECTS
ALBUQUERQUE LAS CRUCES SANTA FE

REV	17, 18	1, 7	18 B	11-1-96	RWK	11-1-96
ENGINEERS STAMP & APPROVAL	APPROVALS	ENGINEER	DATE	APPROVED FOR CONSTRUCTION		
DRG Chairman	10-29-96	1-26-97	9-17-96	Date		
Transportation	1-26-97	9-17-96	9-17-96	City Engineer		
Water/Wastewater	9-17-96	9-17-96	9-17-96	Date		
Hydrology	9-17-96	9-17-96	9-17-96	Date		
Parks				Date		
Constr. Mngmt.				Date		
CITY PROJECT NO.	553481			SHEET 1 OF 18		

SCANNED BY
BY LASON

SP 96082113410424



LOCATION MAP
ZONE ATLAS INDEX MAP No. E-23-Z
NOT TO SCALE

SUBDIVISION DATA

1. DRB No. **96-203**
2. Zone Atlas Index No. E-23-Z.
3. Gross Subdivision Acreage: 19.4839 Acres.
4. Total Number of Lots/Tracts created: 82 Lots and 3 Tracts.
5. Total mileage of full width Streets created: 0.5565 mile.
6. Date of Survey: August, 1996
7. Plat is located within the Elena Gallegos Grant, within Projected Section 26, T11N, R4E, NMPM.

NOTES

1. Bearings are New Mexico State Plane Grid Bearings (Central Zone NAD27 Datum).
2. Distances are ground distances.
3. All easements of record are shown.
4. Centerline (in lieu of R/W monumentation) to be installed at all centerline PC's, PT's, angle points and street intersections prior to acceptance of subdivision improvements and will consist of a standard four-inch (4") alloy cap stamped "City of Albuquerque", "Centerline Monumentation", "Survey Marker", "Do Not Disturb", PLS# 6544.
5. Record Bearings and distances are shown in parenthesis ().

DISCLOSURE STATEMENT

The purpose of this Plat is to subdivide all of Tract 4B, PLAT OF TRACTS 4A, 4B, & 4C, HIGH DESERT, Albuquerque, New Mexico as the same are shown and designated on the plat thereof, filed for record in the office of the County Clerk of Bernalillo County, New Mexico on August 19, 1996 in Volume 96C, Folia 363 as Document No. 96091866 into Eighty-Two (82) Lots and Three (3) Tracts, to dedicate Street Right-of-Way to the City of Albuquerque, and to grant easements.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are ten (10) feet wide and are for the common joint use of:

- A. PNM Electric Services for installation, maintenance, and service of overhead and underground electrical lines, transformers, and other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical service.
- B. PNM Gas Services for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas.
- C. U.S. West for the installation, maintenance and service of all buried and aerial communication lines and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and closures.
- D. Jones Interchange for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide Cable TV service.

Included is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said easements, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electric Safety Code caused by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

DESCRIPTION

A certain tract of land situate within the Elena Gallegos Grant, in projected Section 26, Township 11 North, Range 4 East, New Mexico Principal Meridian, Bernalillo County, Albuquerque, New Mexico, said tract being and comprising all of Tract 4B, PLAT OF TRACTS 4A, 4B, & 4C, HIGH DESERT, Albuquerque, New Mexico as the same is shown and designated on the plat thereof, recorded in the office of the County Clerk of Bernalillo County, New Mexico on August 19, 1996 in Volume 96C, Folia 363 as Document No. 96091866, and being more particularly described by New Mexico State Plane grid bearings (Central Zone NAD 27 Datum) and ground distances as follows:

BEGINNING at the northwest corner of said Tract 4B, a point on the easterly right-of-way line of Tramway Boulevard, whence the City of Albuquerque Station "TUMBLE" a standard USGS brass tablet set in concrete having New Mexico State Plane Coordinates, Central Zone X=425,465.55 and Y=1,513,470.01 bears N33°20'22"W, a distance of 1754.46 feet and from said point of beginning leaving said right-of-way line and running thence along the northerly boundary line of said Tract 4B, N62°11'30"E, a distance of 204.35 feet to a point; thence, S85°06'04"E, a distance of 287.57 feet to a point; thence, S53°19'50"E, a distance of 257.88 feet to a point; thence, N85°52'13"E, a distance of 78.43 feet to the northeast corner of said Tract 4B, a point on the westerly right-of-way line of Cortaderia Street N.E., thence running along the easterly boundary line of said Tract 4B and also along said right-of-way line, S00°00'00"E, a distance of 55.97 feet to a point of curvature; thence, 250.87 feet along the arc of a curve to the left having a radius of 350.00 feet and a chord which bears S19°40'00"E, a distance of 255.78 feet to a point of tangency; thence, S39°20'01"E, a distance of 226.37 feet to a point of curvature; thence, 291.83 feet along the arc of a curve to the right having a radius of 520.00 feet and a chord which bears S23°15'22"E, a distance of 288.01 feet to the southeast corner of said Tract 4B, thence leaving said right-of-way line and running thence along the southerly boundary line of said Tract 4B, S88°40'26"W, a distance of 674.77 feet to a point; thence, S64°34'13"W, a distance of 392.15 feet to a point; thence, S76°24'30"W, a distance of 125.32 feet to the southwest corner of said Tract 4B, a point on the easterly right-of-way line of Tramway Boulevard, thence running along the westerly boundary line of said Tract 4B and also along said right-of-way line, S33°04'13"E, a distance of 53.02 feet to a point of reverse curvature; thence, 56.55 feet along the arc of a curve to the left having a radius of 516.00 feet and a chord which bears N03°08'41"E, a distance of 56.52 feet to a point of tangency; thence, N00°00'18"E, a distance of 791.90 feet to a point; thence, S89°58'35"E, a distance of 48.85 feet to a point; thence, N00°00'08"E, a distance of 126.31 feet to the point and place of beginning.

Tract contains 19.4839 acres, more or less.

FREE CONSENT AND DEDICATION

The foregoing Plat of that certain tract of land situate within the Elena Gallegos Grant, in projected Section 26, Township 11 North, Range 4 East, New Mexico Principal Meridian, Bernalillo County, Albuquerque, New Mexico, being and comprising all of Tract 4B, PLAT OF TRACTS 4A, 4B, & 4C, HIGH DESERT, Albuquerque, New Mexico as the same is shown and designated on the plat thereof, recorded in the office of the County Clerk of Bernalillo County, New Mexico on August 19, 1996 in Volume 96C, Folia 363 as Document No. 96091866 now comprising Lots 1 through 82 inclusive and Tracts 4B-1, 4B-2, and 4B-3 PLAT OF CHIMISA TRAIL AT HIGH DESERT, Albuquerque, New Mexico is with the free consent and in accordance with the desires of the undersigned owner(s) and/or proprietor(s) thereof and said owner(s) and/or proprietor(s) do hereby dedicate all streets and public right-of-ways shown hereon to the City of Albuquerque in Fee Simple with Warranty Covenants and do hereby grant: All access, Utility and Drainage Easements hereon including the right to construct, operate, inspect, and maintain facilities therein; and all Public Utility easements shown hereon for the common and joint use of Gas, Electrical Power and Communication Services for buried distribution lines, conduits, pipes for underground Utilities where shown or indicated, and including the right of ingress and egress for construction and maintenance, and the right to trim interfering trees and shrubs. Said owner(s) and/or proprietor(s) do hereby consent to all of the foregoing and do hereby certify that this subdivision is with their free act and deed.

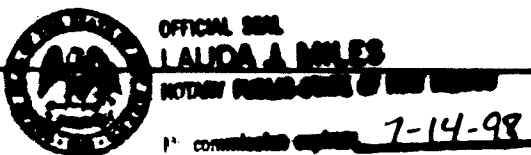
HIGH DESERT INVESTMENT CORPORATION

BY: *D. H. Collier*
Douglas H. Collier, President

State of New Mexico)

County of Bernalillo)

This instrument was acknowledged before me on 21 day of AUGUST, 1996 by Douglas H. Collier, President of High Desert Investment Corporation. My Commission Expires: 7/14/98 *Laudegme*
Notary Public



SHEET 1 OF 3

PLAT OF
CHAMISA TRAIL
AT HIGH DESERT

ALBUQUERQUE, NEW MEXICO
AUGUST, 1996

APPROVALS

PLAT NUMBER _____

PLANNING DIRECTOR	DATE
CITY ENGINEER	DATE
AMAF.C.	DATE
TRAIL ENGINEER	DATE
CITY SURVEYOR	DATE

PROPERTY MANAGEMENT DATE **9-4-96**
UTILITY DEVELOPMENT DEPARTMENT DATE **9-4-96**
DESIGN AND DEVELOPMENT, INC. DATE

U.S. WEST COMMUNICATIONS	DATE
PNM ELECTRIC SERVICES	DATE
PNM GAS SERVICES	DATE

THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND PAID ON UPCL

PROPERTY OWNER OF RECORD: _____

BERNALILLO COUNTY TREASURER'S OFFICE DATE

FREE CONSENT AND DEDICATION CONTINUED

BY: *Scott Schuster*, President of Mesa Verde Development Corporation
Joint Venture Partner

BY: *Michael A. Hardison*, Vice President of Charter Building and Development Corporation
Joint Venture Partner

State of New Mexico)
County of Bernalillo)

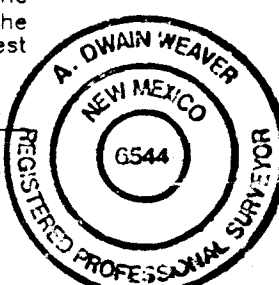
This instrument was acknowledged before me on 21 day of AUGUST, 1996 by Scott Schuster, President of Mesa Verde Development Corporation and Michael A. Hardison, Vice President of Charter Building and Development Corporation. My Commission Expires: 12-23-99 *Frederic Bunt*
Notary Public

SURVEYOR'S CERTIFICATION

I, A. Dwin Weaver, a registered Professional New Mexico Surveyor, certify that I am responsible for this survey and that this plat was prepared by me or under my supervision, shows all easements of record, and conforms to the Minimum Requirements of the Board of Registration for Professional Engineers and Professional Surveyors in February 1994 and meets the minimum requirements for monumentation and surveys contained in the Albuquerque Subdivision Ordinance, and is true and accurate to the best of my knowledge and belief.

Bohannon-Huston Inc.
Courtney I.
7500 Jefferson Street, N.E.
Albuquerque, New Mexico 87109 Date: **August 20, 1996**

A. Dwin Weaver
New Mexico Professional Surveyor 6544
Date: **August 20, 1996**



JOB NO. 96-221A-3212

BOHANNAN-HUSTON INC.
ENGINEERS • PLANNERS • PHOTOGRAMMETRISTS • SURVEYORS • LANDSCAPE ARCHITECTS
ALBUQUERQUE LAS CRUCES SANTA FE

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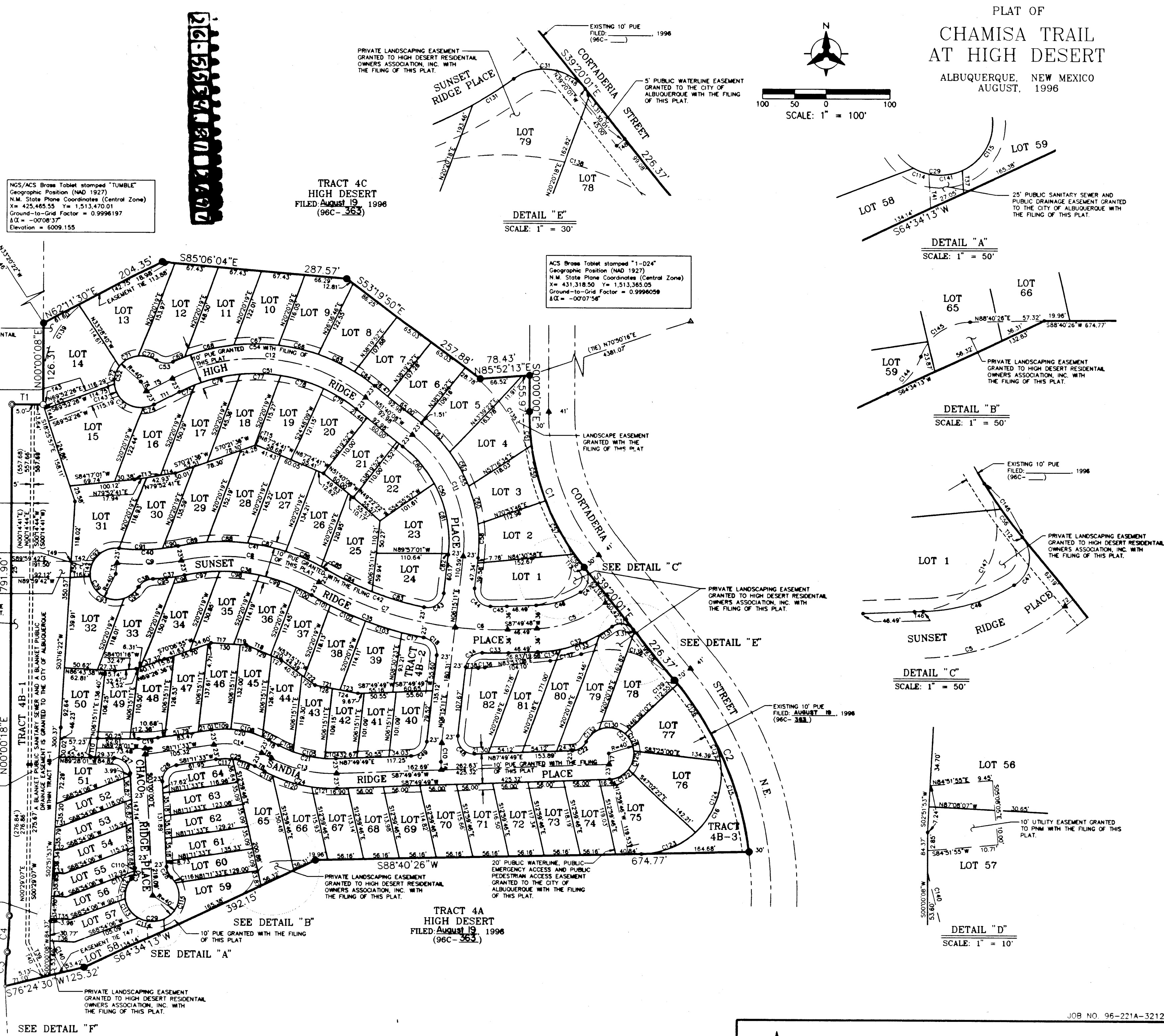
LEGEND	
---	SUBDIVISION BOUNDARY LINE
---	NEW LOT LINE
---	ADJOINING PROPERTY LINE
---	MONUMENT TIE LINE
---	EXISTING EASEMENT LINE
---	NEW EASEMENT LINE
▲	CENTERLINE MONUMENT TO BE INSTALLED
●	FOUND 5/8" REBAR W/ 1-1/4" YELLOW PLASTIC CAP STAMPED "WEAVER LS 6544"
●	CITY OF ALBUQUERQUE SURVEY CONTROL MONUMENT
●	SET 5/8" REBAR W/ 1-1/4" YELLOW PLASTIC CAP STAMPED "WEAVER LS 6544"
●	FOUND CONCRETE NAIL W/ 3/4" DIA. BRASS WASHER STAMPED "PS 6544"
○	FOUND 5/8" REBAR NO CAP

RECORD DRAWING
DATE: **3-20-97**

James P. Wheeler
REGISTERED PROFESSIONAL SURVEYOR
3-25-97

SCANNED BY: *CPN 553481*
DATE: **3-20-97**

2A OF 18



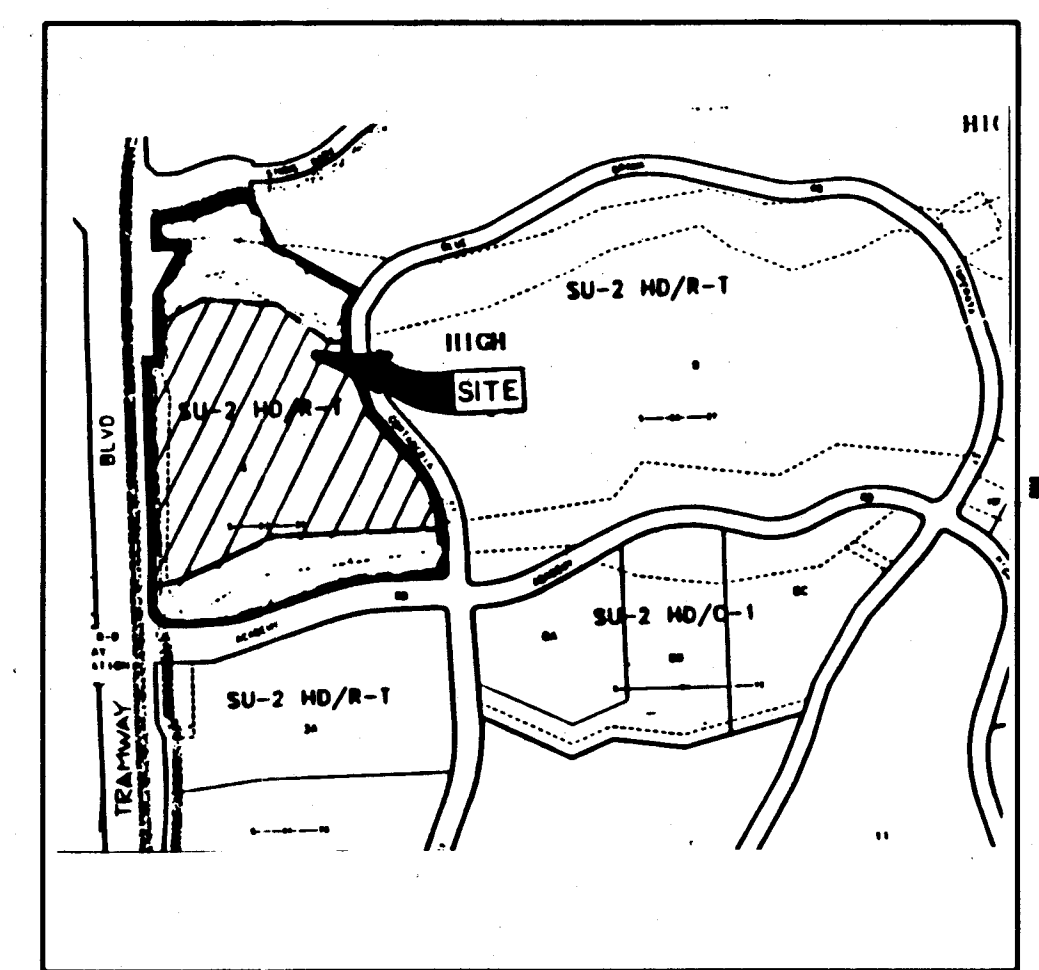
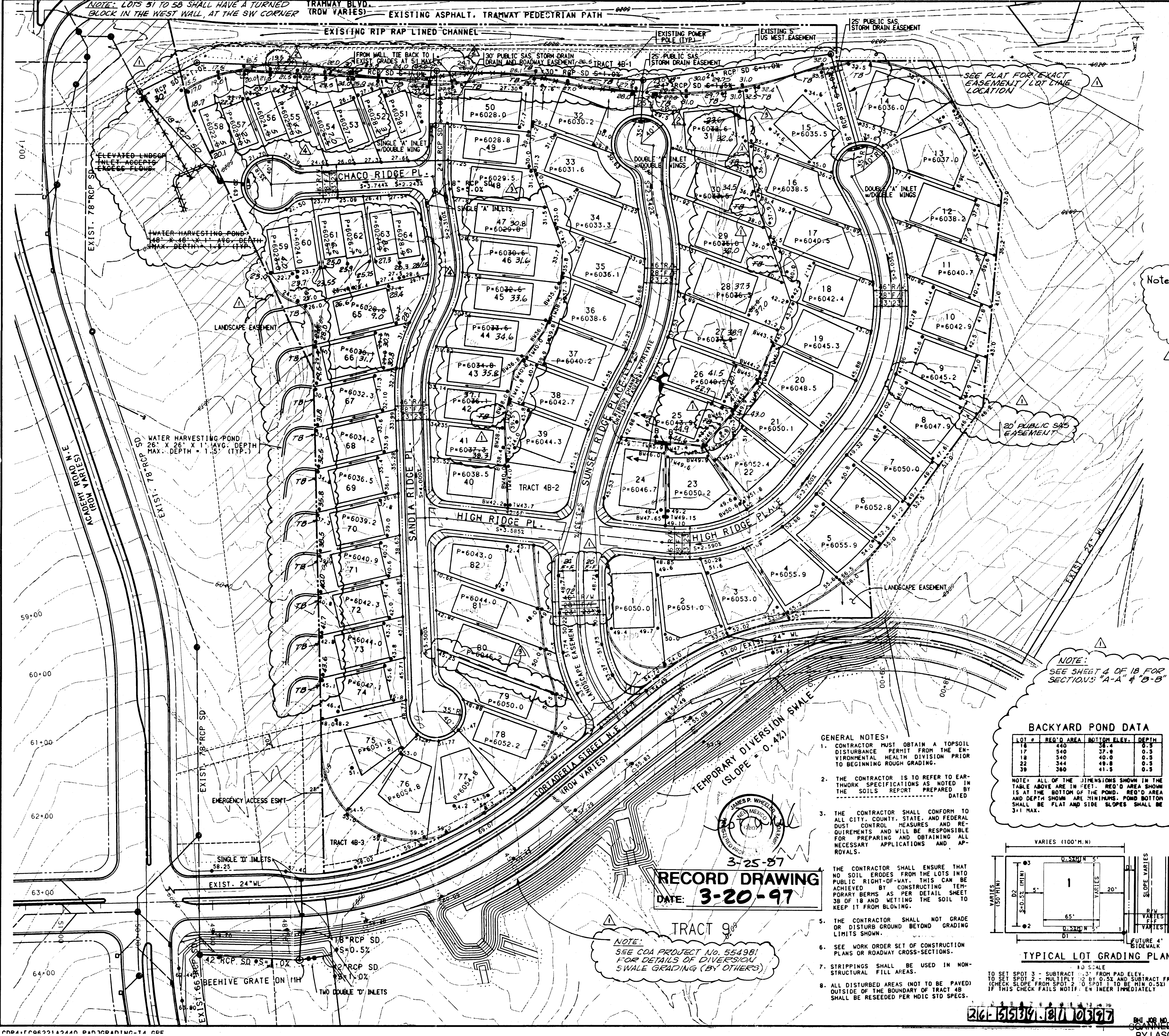
SHEET 2 OF 3

BOHANNAN-HUSTON INC.
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ALBUQUERQUE LAS CRUCES SANTA FE

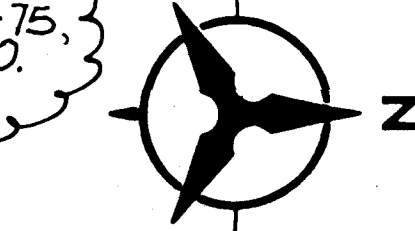
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PLAT OF
CHAMISA TRAIL
AT HIGH DESERT
ALBUQUERQUE, NEW MEXICO
AUGUST, 1996

CURVE DATA							CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	DELTA	CURVE	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	DELTA
C1	380.00	260.87	135.81	255.78	S19°40'00"E	39°20'01"	C100	277.00	26.65	13.34	26.64	S63°01'08"E	05°30'48"
C2	520.00	291.83	149.87	288.01	S23°15'22"E	32°09'17"	C101	573.00	33.85	16.93	33.84	S61°57'16"E	03°23'04"
C3	484.00	43.04	26.52	53.02	N03°08'41"E	06°16'46"	C102	573.00	60.11	30.08	60.06	S66°39'07"E	06°00'36"
C4	516.00	56.55	28.30	56.52	N03°08'41"E	06°16'46"	C103	573.00	60.12	30.08	60.10	S72°39'47"E	06°00'43"
C5	180.00	116.75	60.51	114.72	S69°14'54"W	37°08'49"	C104	177.00	17.77	8.89	17.76	N89°17'37"W	05°45'10"
C6	550.00	82.04	41.09	81.96	N87°23'49"W	08°32'46"	C105	177.00	50.40	25.37	50.23	N78°15'35"W	16°18'53"
C7	556.00	224.26	113.71	223.32	N71°56'35"W	23°21'42"	C106	177.00	24.84	12.44	24.82	N66°04'56"W	08°02'25"
C8	300.00	221.15	115.87	216.18	N81°22'49"W	42°14'11"	C107	143.00	10.91	5.46	10.91	N64°44'52"W	04°27'18"
C9	283.00	96.06	48.50	95.60	S87°13'31"W	19°26'52"	C108	143.00	50.66	25.60	50.39	N76°34'56"W	20°27'50"
C10	200.00	29.40	14.73	29.38	N02°02'30"E	08°25'23"	C109	143.00	30.14	15.13	30.09	S87°13'51"W	12°04'36"
C11	210.00	214.19	116.22	213.37	N02°42'28"W	57°55'19"	C110	25.00	4.28	2.14	4.27	S01°54'09"W	09°48'19"
C12	277.00	319.76	180.37	302.30	N84°44'15"W	66°05'52"	C111	25.00	14.22	7.31	14.03	S23°06'08"W	32°35'39"
C13	200.00	105.10	53.79	103.89	N77°06'58"W	30°06'28"	C112	40.00	32.26	17.07	31.39	S16°17'41"W	46°12'33"
C14	120.00	76.96	39.86	75.65	N80°26'05"W	36°44'43"	C113	40.00	37.14	20.03	35.82	S33°24'45"E	53°12'20"
C15	520.00	190.01	96.07	188.95	S17°38'48"E	20°56'09"	C114	40.00	38.69	21.01	37.20	S87°43'21"E	55°24'51"
C16	125.00	254.79	203.14	212.92	N30°16'47"E	116°47'19"	C115	40.00	66.85	44.23	59.34	N17°06'00"E	95°45'04"
C17	573.00	33.61	16.81	33.60	S77°20'57"E	03°21'37"	C116	40.00	10.21	5.13	10.18	N38°05'15"W	14°37'27"
C18	25.00	37.21	23.02	33.87	S36°23'17"E	85°16'57"	C117	97.00	25.99	13.07	25.91	N88°52'05"E	15°21'03"
C19	171.00	27.88	13.97	27.85	N85°51'46"E	09°20'25"	C118	97.00	36.22	18.32	36.01	S72°45'34"E	21°23'40"
C20	143.00	91.71	47.49	90.15	S80°26'05"E	36°44'43"	C119	223.00	13.96	6.98	13.96	S63°51'19"E	03°35'11"
C21	177.00	93.01	47.61	91.94	S77°06'58"W	30°06'28"	C120	223.00	63.23	31.83	63.02	S73°45'18"E	16°14'48"
C22	25.00	26.84	14.88	25.57	N57°04'21"E	61°30'55"	C121	223.00	39.99	20.05	39.94	S87°01'57"E	10°16'29"
C23	40.00	168.61	13.97	68.75	S32°55'39"E	241°30'55"	C122	40.00	34.65	18.50	33.58	N63°00'54"E	49°37'49"
C24	223.00	117.18	59.98	115.84	N77°06'58"W	30°06'28"	C123	125.00	91.55	47.94	89.51	S67°41'35"W	41°57'42"
C25	97.00	62.21	32.22	61.15	N80°26'05"W	36°44'43"	C124	125.00	121.32	63.92	116.61	S18°54'29"W	55°36'29"
C26	25.00	36.74	22.59	33.52	S39°05'47"W	84°11'33"	C125	40.00	30.75	16.18	30.00	N16°10'32"E	44°02'55"
C27	25.00	37.75	23.50	34.25	N46°14'01"W	86°28'01"	C126	520.00	95.46	47.86	95.33	S33°22'25"E	10°31'05"
C28	25.00	18.50	9.70	18.08	S24°11'59"E	42°23'58"	C127	125.00	41.93	21.16	41.73	S18°30'19"E	19°13'07"
C29	40.00	184.86	9.70	59.08	S87°00'00"W	26°47'56"	C128	40.00	30.75	16.18	30.00	N16°10'32"E	44°02'55"
C30	25.00	18.50	9.70	18.08	N18°11'59"E	42°23'58"	C129	520.00	6.36	3.18	6.36	S38°56'59"E	00°42'03"
C31	25.00	37.53	23.32	34.10	N82°20'18"W	86°00'35"	C130	40.00	44.22	24.67	42.00	N81°33'51"W	63°20'02"
C32	318.00	112.06	64.34	123.32	S11°14'43"E	33°10'24"	C131	216.00	22.87	11.45	22.86	N57°41'26"E	06°04'04"
C33	586.00	41.20	20.61	41.19	S89°50'39"W	04°01'42"	C132	40.00	28.24	14.74	27.66	S46°32'31"W	40°27'15"
C34	25.00	37.35	23.15	33.97	S49°03'21"W	85°36'19"	C133	216.00	66.53	33.43	66.07	N69°31'17"E	17°35'38"
C35	573.00	187.68	94.69	186.85	N69°38'45"W	18°46'02"	C134	216.00	35.86	17.97	35.82	N83°04'27"E	09°30'42"
C36	217.00	204.19	106.99	199.60	N81°22'49"W	42°14'11"	C135	343.00	222.38	115.26	218.51	S34°45'24"E	37°08'52"
C37	306.00	45.31	24.41	48.26	S87°01'57"E	09°20'25"	C136	150.00	10.33	5.17	10.32	N85°51'28"E	03°56'40"
C38	25.00	24.63	13.42	23.64	S58°19'34"W	56°26'32"	C137	216.00	49.05	24.63	48.94	N77°26'26"E	12°53'25"
C39	40.00	172.33	44.55	66.77	N26°28'23"W	246°50'40"	C138	135.00	178.20	104.78	165.54	S71°11'21"E	75°37'53"
C40	250.00	85.00	42.50	87.63	N87°13'31"E	19°26'52"	C139	150.00	162.81	90.47	154.94	N31°05'49"E	62°11'22"
C41	323.00	164.30	82.82	163.63	S69°11'36"E	17°51'44"	C140	124.24	86.32	45.23	85.00	S19°12'01"E	39°59'24"
C42	527.00	164.30	82.82	163.63	S69°11'36"E	17°51'44"	C141	40.00	20.94	10.72	20.71	N79°34'13"E	30°00'00"
C43	25.00	41.72	27.58	37.05	N54°03'51"E	95°37'20"	C142	40.00	26.43	13.71	25.95	S12°41'08"W	37°51'04"
C44	25.00	41.67	27.52	37.01	S41°29'38"E	95°29'39"	C143	40.00	25.50	13.20	25.07	S15°54'00"E	36°31'22"
C45	514.00	117.18	59.98	115.84	N77°06'58"W	30°06'28"	C144	50.00	39.69	20.96	38.66	N41°49'47"E	45°28'53"
C46	144.00	73.04	37.32	72.26	N73°17'57"E	29°03'43"	C145	40.00	48.58	27.79	45.65	N53°52'53"E	69°35'06"
C47	25.00	42.80	28.81	37.76	N09°43'02"E	98°06'06"	C146	380.00	49.24	24.66	49.21	S35°37'16"E	07°25'30"
C48	25.00	42.95	28.97	37.86	S42°57'30"E	98°25'23"	C147	65.00	135.84	111.99	112.43	N27°57'39"E	119°44'19"
C49	25.00	42.95	28.97	37.86	S42°57'30"E	98°25'23"	C148	25.00	16.09	8.33	15.81	S57°46'07"E	36°52'12"
C50	187.00	189.04	103.49	181.10	N22°42'28"W	57°55'19"							
C51	254.00	293.21	165.39	277.19	N84°44'19"W	66°08'22"							
C52	40.00	168.82	14.25	68.64	N03°05'55"E	241°48'50"							
C53	25.00	37.53	23.32	34.10	N82°20'18"W	86°00'35"							
C54	300.00	333.46	186.32	316.55	S83°40'27"E	59°21'30"							
C55	233.00	235.55	128.95	225.64	S22°42'28"E	57°55'19"							
C56	380.00	25.82	12.92	25.82	S37°23'12"E	03°53'37"							
C57	380.00	94.21	47.35	93.97	S28°20'14"E	14°12'18"							
C58	233.00	235.55	128.95	225.64	S22°42'28"E	57°55'19"							
C59	380.00	88.37	44.38	88.17	S14°34'22"E	13°19'27"							
C60	233.00	60.49	30.42	60.32	N14°09'01"W	14°52'33"							
C61	380.00	52.47	26.27	52.42	S03°57'19"E	07°54'39"							
C62	233.00	60.49	30.41	60.30	N29°01'25"W	14°52'14"							
C63	233.00	61.85	31.11	61.67	N44°03'50"W	15°17'36"							
C64	300.00	38.64	19.35	38.61	N55°21'31"W	07°22'47"							
C65	300.00	63.15	31.69	63.04	N65°04'46"W	12°03'41"							
C66	300.00	63.46	31.85	63.34	N77°10'11"W	12°07'10"							
C67	300.00	69.41	34.86	69.26	N89°51'29"W	13°15'25"							
C68	300.00	78.97	39.72	78.75	S75°58'20"W	15°04'58"							
C69	300.00	19.82	9.91	19.81	S66°32'18"W	03°47'06"							
C70	40.00	27.60	14.37	27.06	N75°45'39"W	39°31'59"							
C71	40.00	33.72	17.94	32.73	S60°19'20"W	48°18'04"							
C72	40.00	28.89	15.11	28.26	S15°28'59"W	41°22'58"							
C73	40.00	63.06	40.23	56.73	S50°21'59"E	90°19'19"							
C74	40.00	15.55	7.88	15.46	N73°19'56"E	22°16'51"							
C75	254.00	26.55	13.29	26.54	N65°11'10"E	05°59'21"							
C76	254.00	72.59	36.55	72.35	N76°22'06"E	16°22'31"							
C77	254.00	63.48	31.91	63.32	S88°17'03"E	14°19'10"							
C78	254.00	69.79	35.11	69.57	S73°15'13"E	15°44'33"							
C79	254.00	60.79	30.54	60.65	S58°31'33"E	13°42'40"							
C80	187.00	75.04	38.03	74.53	S40°10'24"E	22°59'27"							
C81	187.00	112.33	57.92	110.65	S11°28'09"E	34°25'04"							
C82	187.00	1.68	0.84	1.68	S05°59'47"W	00°30'48"							
C83	527.00	83.96	42.07	83.87	N73°33'37"W	09°07'42"							
C84	527.00	80.33	40.24	80.26	N64°37'45"W	08°44'02"							
C85	323.00	8.77	4.39	8.77	N61°02'26"W	01°33'23"							
C86	323.00	60.14	30.16	60.06	N67°09'11"W	10°40'08"							
C87	323.00	60.71	30.45	60.62	N77°52'20"W	10°46'09"							
C88	323.00	63.65	31.93	63.55	N85°45'09"W	11°19'28"							
C89	323.00	44.82	22.45	44.78	S81°28'36"W	07°57'02"							
C90	260.00	24.05	12.03	24.04	S80°09'04"W	05°17'57"							
C91	260.00	64.20	32.27	64.04	S89°52'30"W								



Note: All roofs shall drain to the R/W except the lots noted below: Lots 65-75, 14, 15, 31, 32 & 50.



SCALE: 1" = 60'

LEGEND	
PROJECT BOUNDARY	---
EXISTING CONTOUR (2' INTERVAL)	--- 0.00 ---
EXISTING INDEX CONTOUR (2' INTERVAL)	--- 0.00 ---
PROPOSED CONTOUR (1' INTERVAL)	--- 0.00 ---
PROPOSED INDEX CONTOUR (1' INTERVAL)	--- 0.00 ---
EXISTING SPOT ELEVATION	025.5
PROPOSED SPOT ELEVATION	036.6
DIRECTION OF FLOW	S-2.5642
PRIVATE BLOCK WALL (BY OTHERS)	---
PROPOSED RETAINING WALL	---
EXISTING STORM DRAIN LINE	---
EXISTING STORM DRAIN MANHOLE	○
EXISTING STORM DRAIN INLET	○
PROPOSED STORM DRAIN LINE	---
PROPOSED STORM DRAIN MANHOLE	○
PROPOSED STORM DRAIN INLET	○
BACKYARD POND SYMBOL	○
GRADING LIMITS	---
PROPOSED STD. CURB AND GUTTER	---
PROP. MOUNTABLE CURB ROLL TYPE	---
TURNED BLOCK	---

CURRENT LEGAL DESCRIPTION
TRACT 4, HIGH DESERT

PROPOSED LEGAL DESCRIPTION
TRACT 4B, HIGH DESERT

APPROVED FOR ROUGH GRADING (2:1)
John P. Anita 8-20-96
HYDROLOGY ENGINEER DATE

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ENGINEERING DEVELOPMENT GROUP

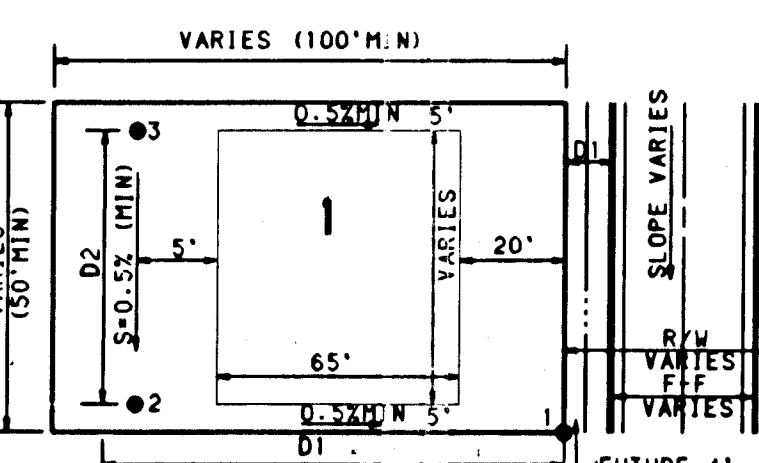
CHAMISA RIDGE - TRACT 4B
PRELIMINARY GRADING PLAN

DESIGN REVIEW COMMITTEE CITY ENGINEER APPROVAL
APPROVED BY DRB (DRB # 96-203)

CITY PROJECT NO. 554981 ZONE MAP NO. E-23 SHEET 3 OF 18

BACKYARD POND DATA			
LOT #	REQ'D AREA	BOTTOM ELEV.	DEPTH
18	440	38.4	0.5
17	540	37.8	0.5
16	540	40.0	0.5
22	344	49.8	0.5
39	360	41.5	0.5

NOTE: ALL OF THE DIMENSIONS SHOWN IN THE TABLE ABOVE ARE IN FEET. REQ'D AREA SHOWN IS AT THE BOTTOM OF THE POND. REQ'D AREA AND DEPTH SHOWN ARE MINIMUMS. POND BOTTOM SHALL BE FLAT AND SIDE SLOPES SHALL BE 3:1 MAX.



- GENERAL NOTES:
1. CONTRACTOR MUST OBTAIN A TOPSOIL DISTURBANCE PERMIT FROM THE ENVIRONMENTAL HEALTH DIVISION PRIOR TO BEGINNING ROUGH GRADING.
 2. THE CONTRACTOR IS TO REFER TO EARTHWORK SPECIFICATIONS AS NOTED IN THE SOILS REPORT PREPARED BY DATED
 3. THE CONTRACTOR SHALL CONFORM TO ALL CITY, COUNTY, STATE AND FEDERAL DUST CONTROL MEASURES AND REQUIREMENTS AND WILL BE RESPONSIBLE FOR PREPARING AND OBTAINING ALL NECESSARY APPLICATIONS AND APPROVALS.

4. THE CONTRACTOR SHALL ENSURE THAT NO SOIL ERODES FROM THE LOTS INTO PUBLIC RIGHT-OF-WAY. THIS CAN BE ACHIEVED BY CONSTRUCTING TEMPORARY BERMS AS PER DETAIL SHEET 38 OF 18 AND SETTING THE SOIL TO KEEP IT FROM BLOWING.
5. THE CONTRACTOR SHALL NOT GRADE OR DISTURB GROUND BEYOND GRADING LIMITS SHOWN.
6. SEE WORK ORDER SET OF CONSTRUCTION PLANS OR ROADWAY CROSS-SECTIONS.
7. STRIPPINGS SHALL BE USED IN NON-STRUCTURAL FILL AREAS.
8. ALL DISTURBED AREAS (NOT TO BE PAVED) OUTSIDE OF THE BOUNDARY OF TRACT 4B SHALL BE RESEED PER MDIC STD SPECS.

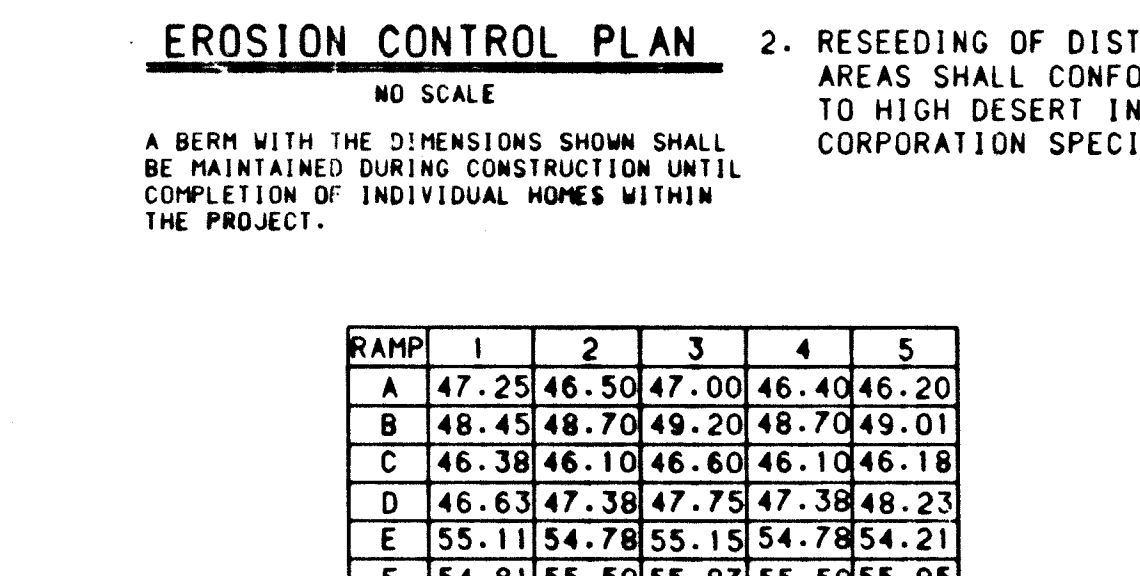
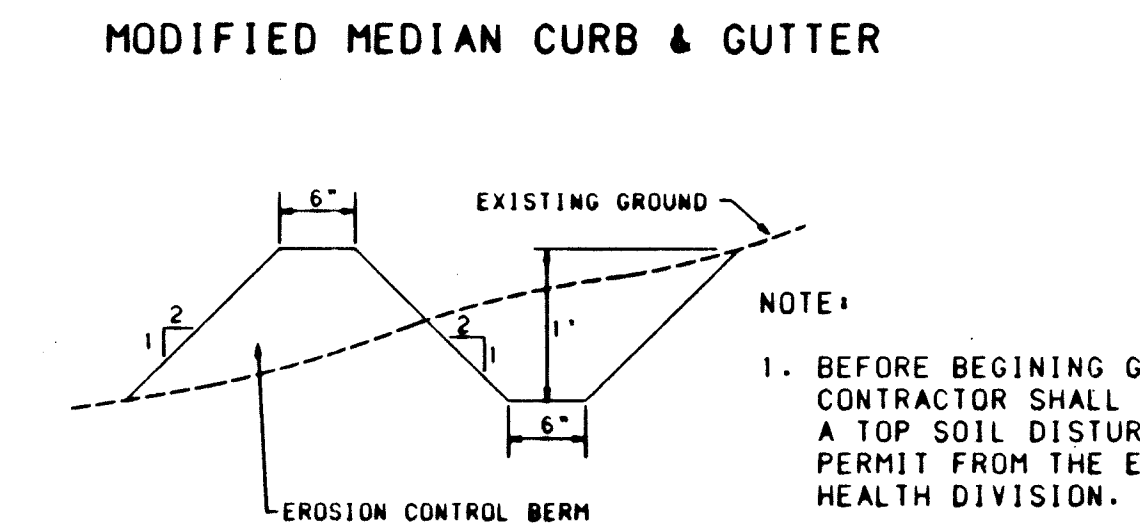
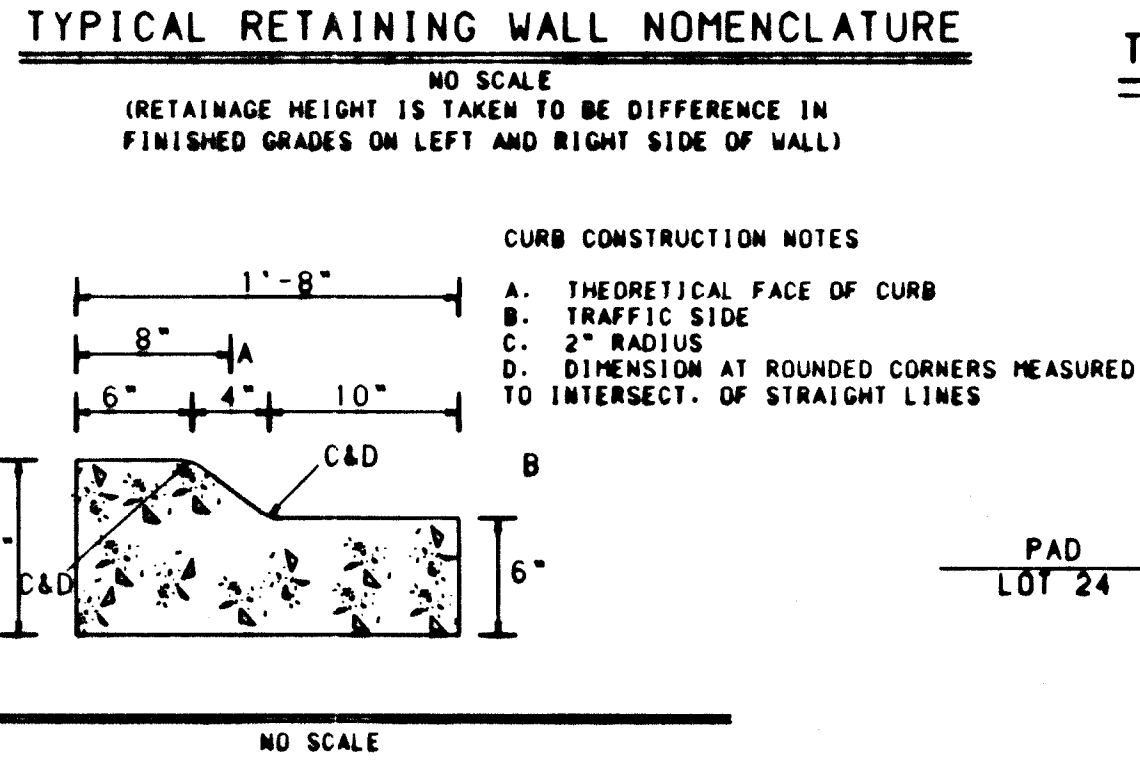
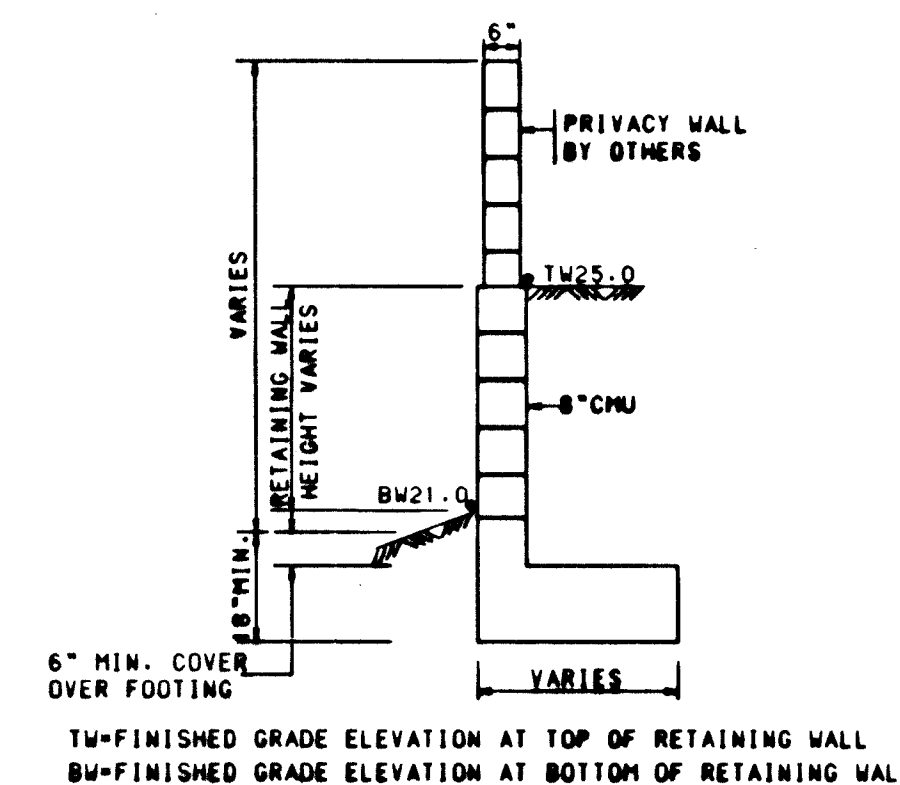
RECORD DRAWING
DATE: 3-20-97

TRACT 9

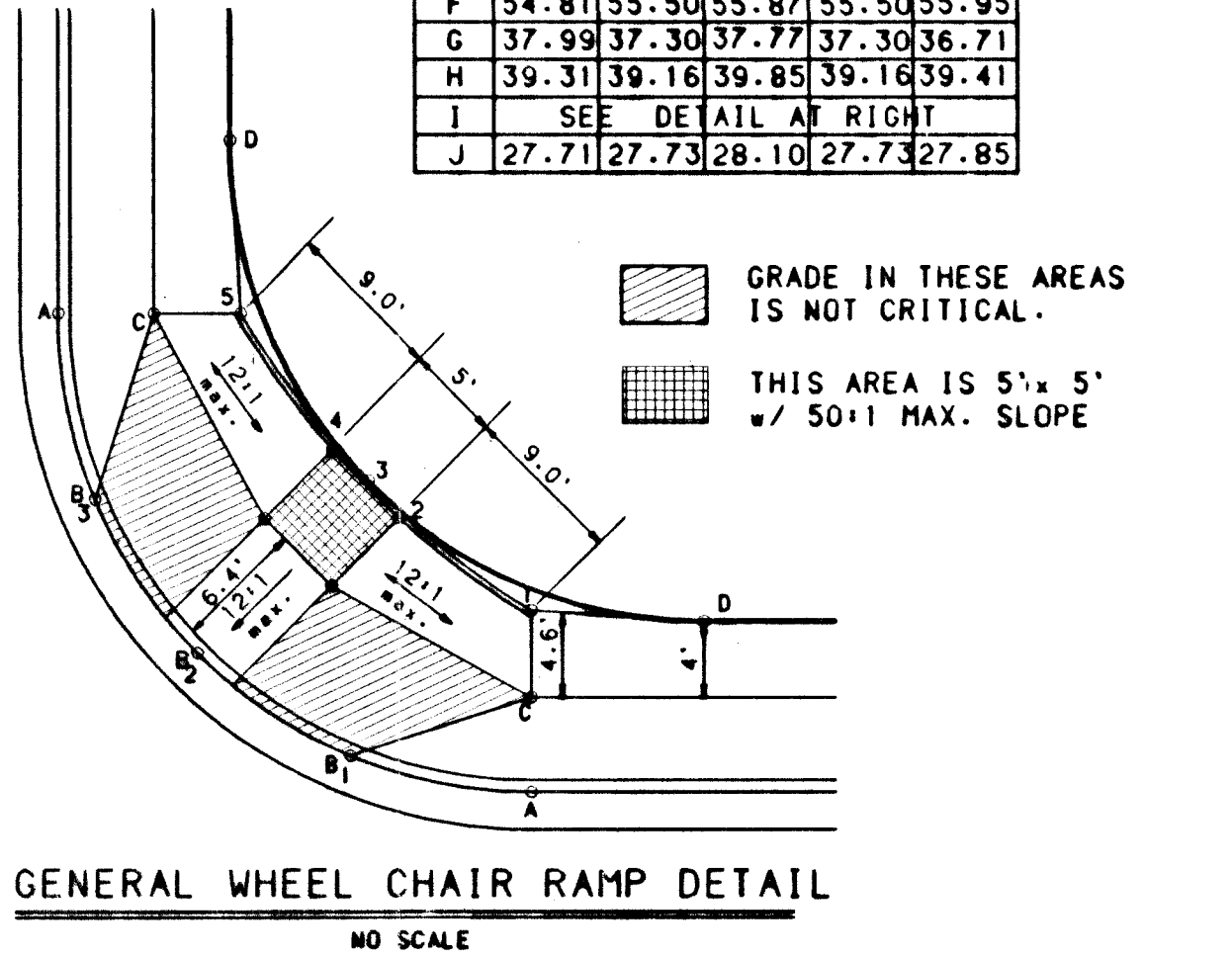
NOTE: SEE COA PROJECT NO. 554981 FOR DETAILS OF DIVERSION SWALE GRADING (BY OTHERS)

26-15534-187 0397

BY LASON

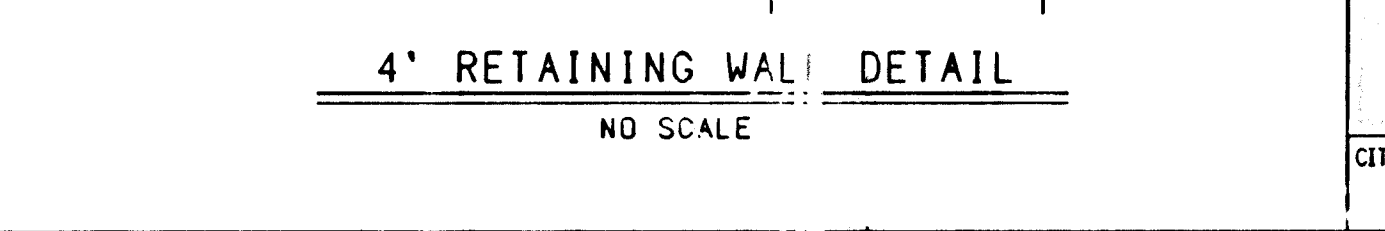
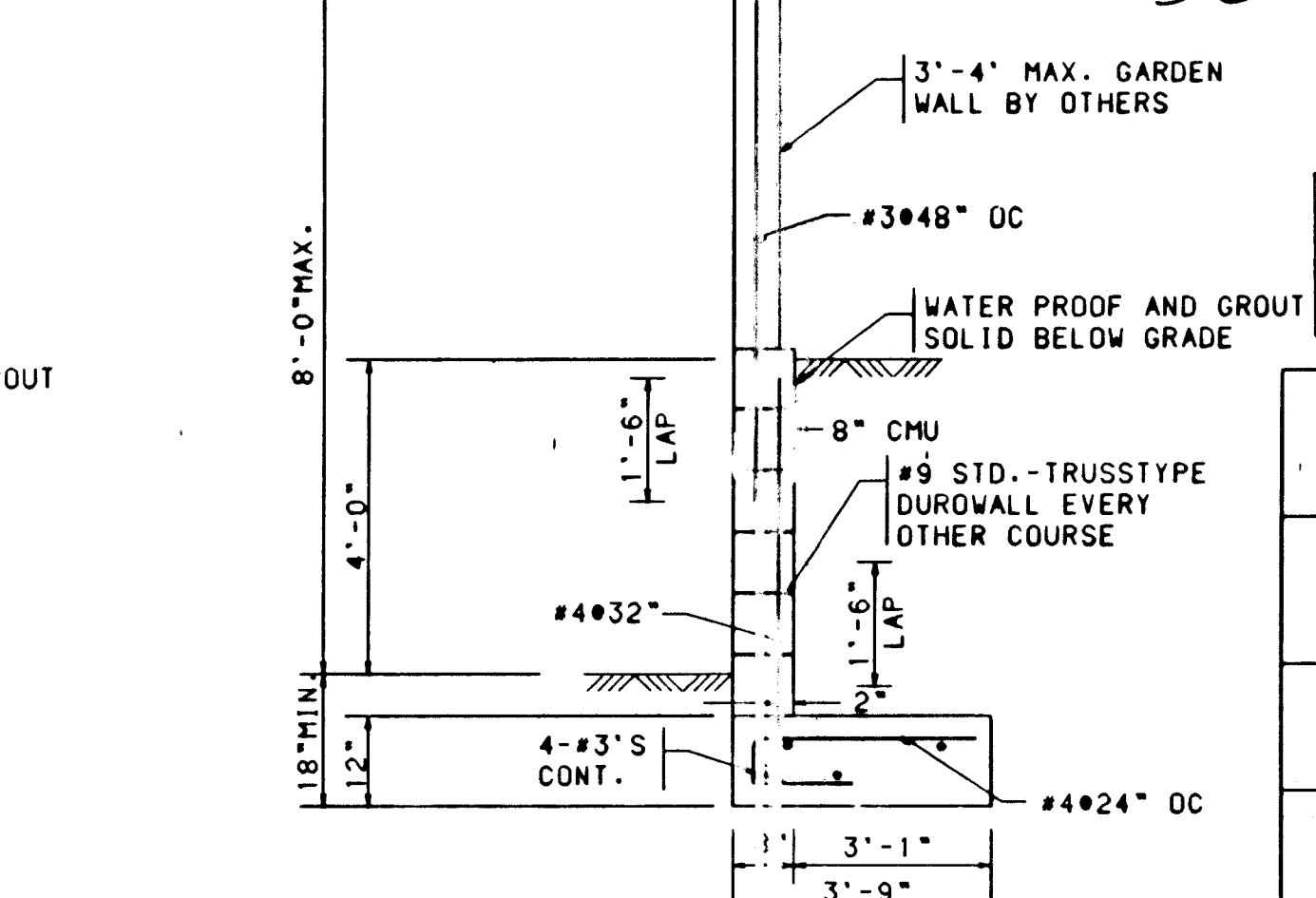
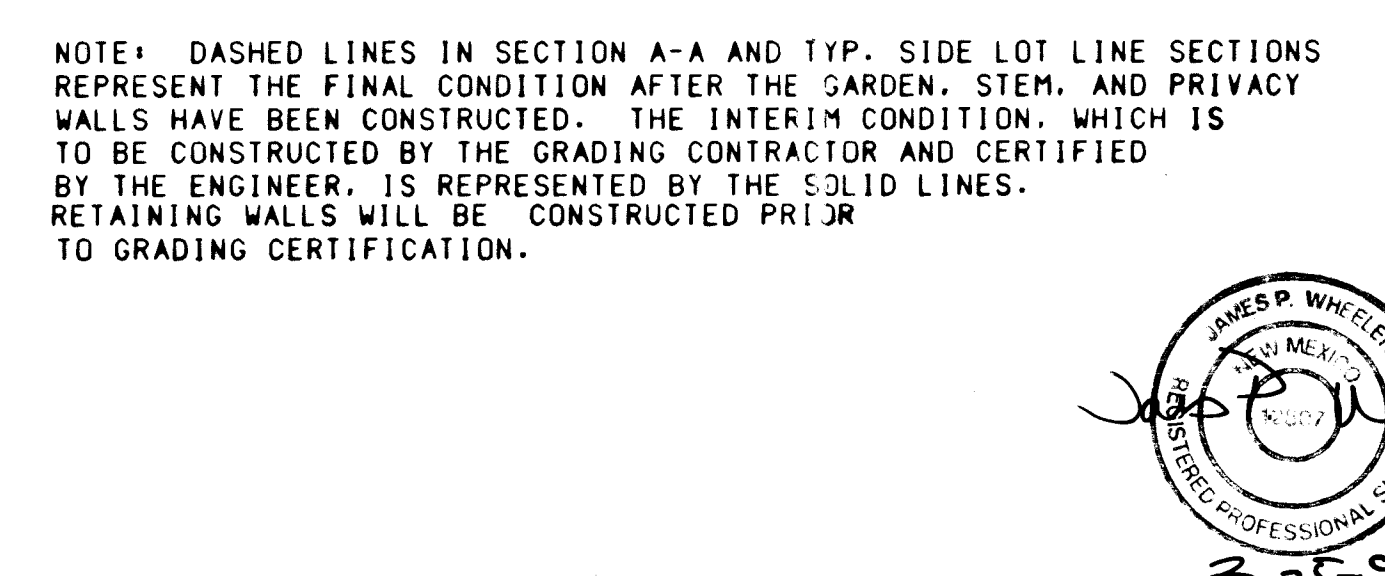
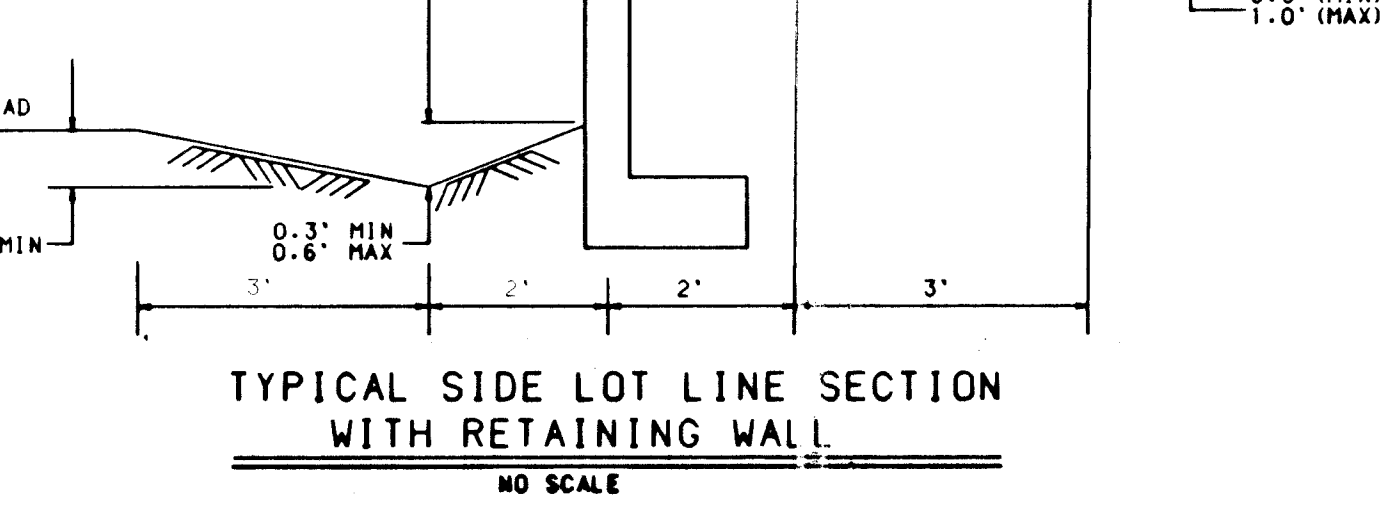
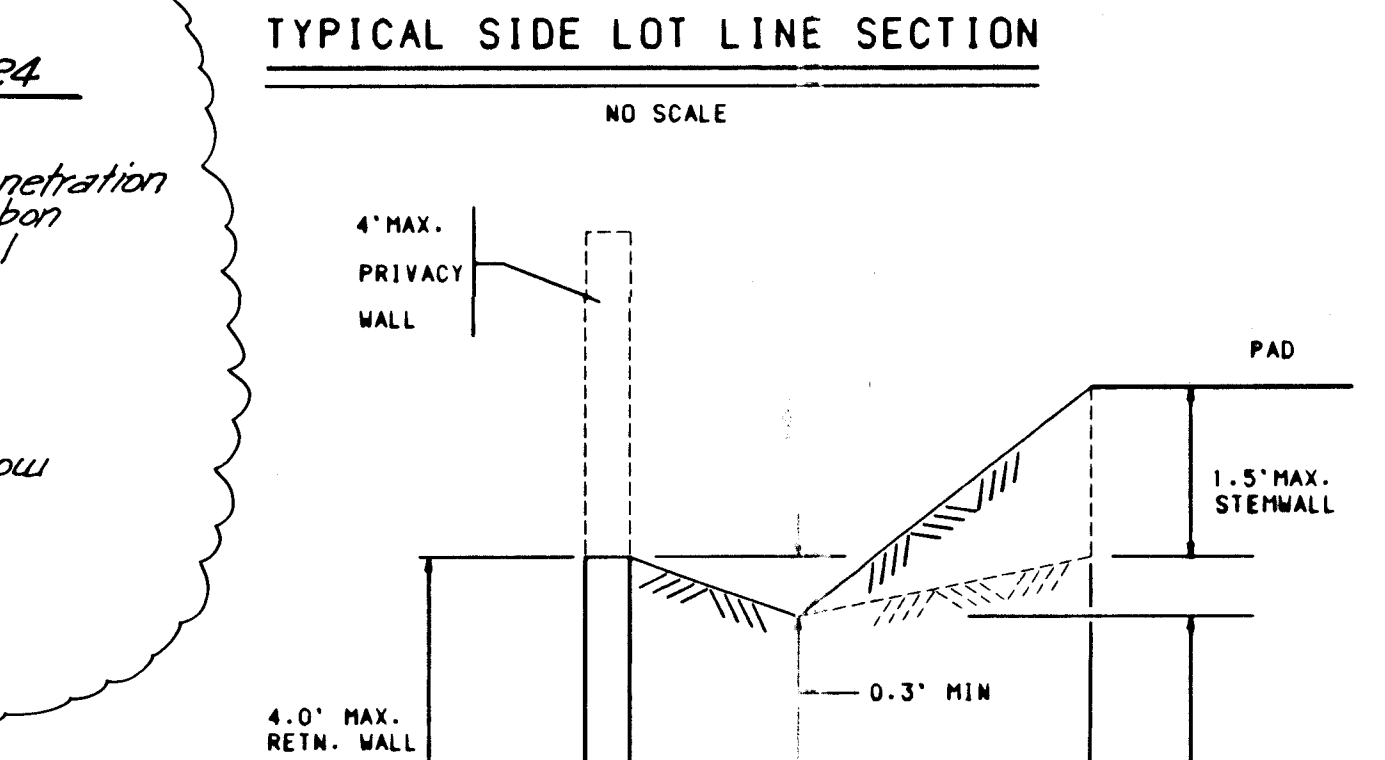
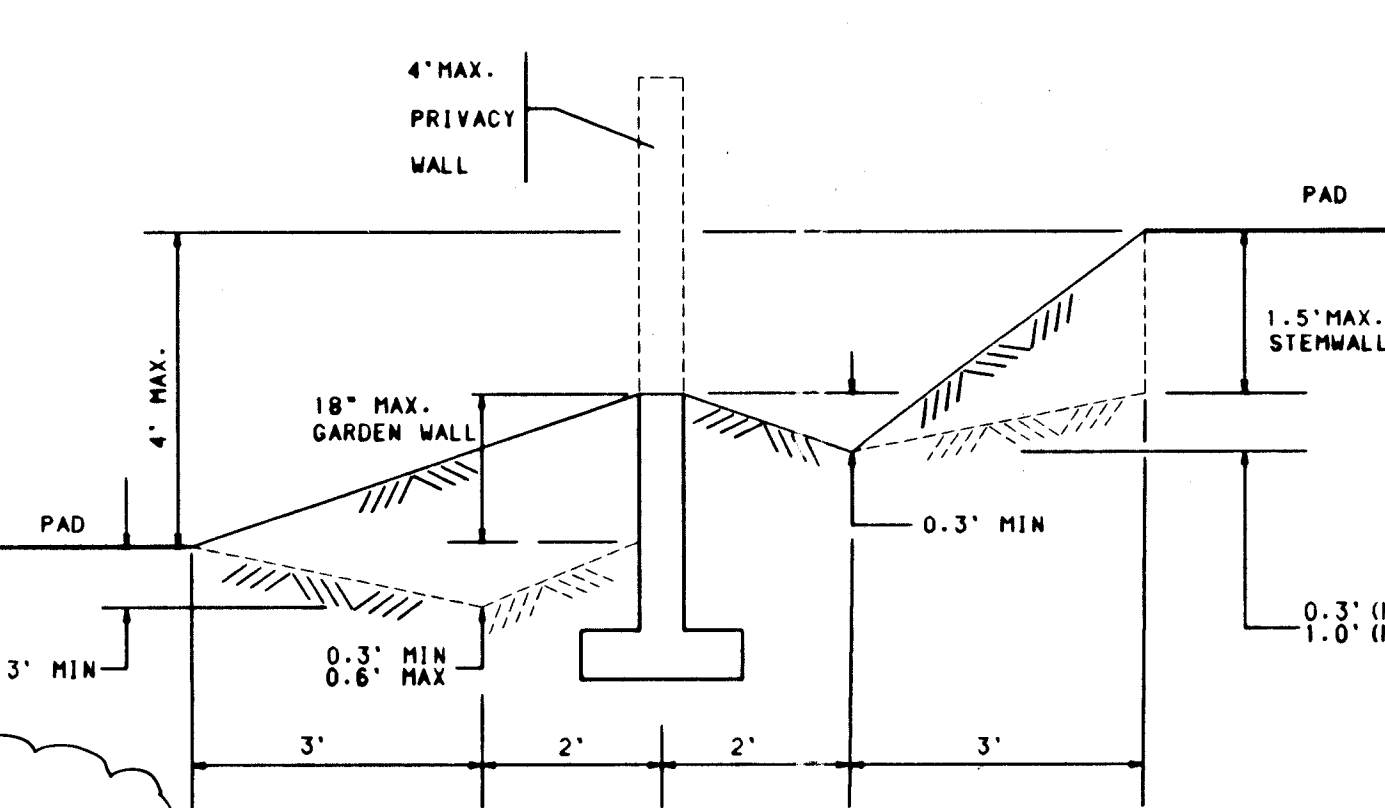
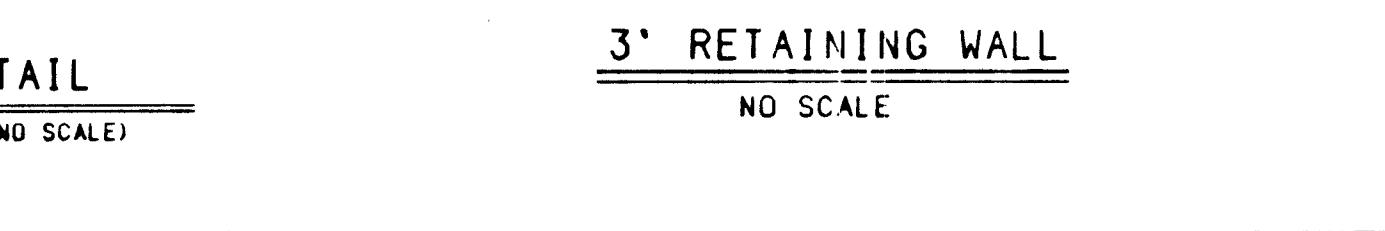
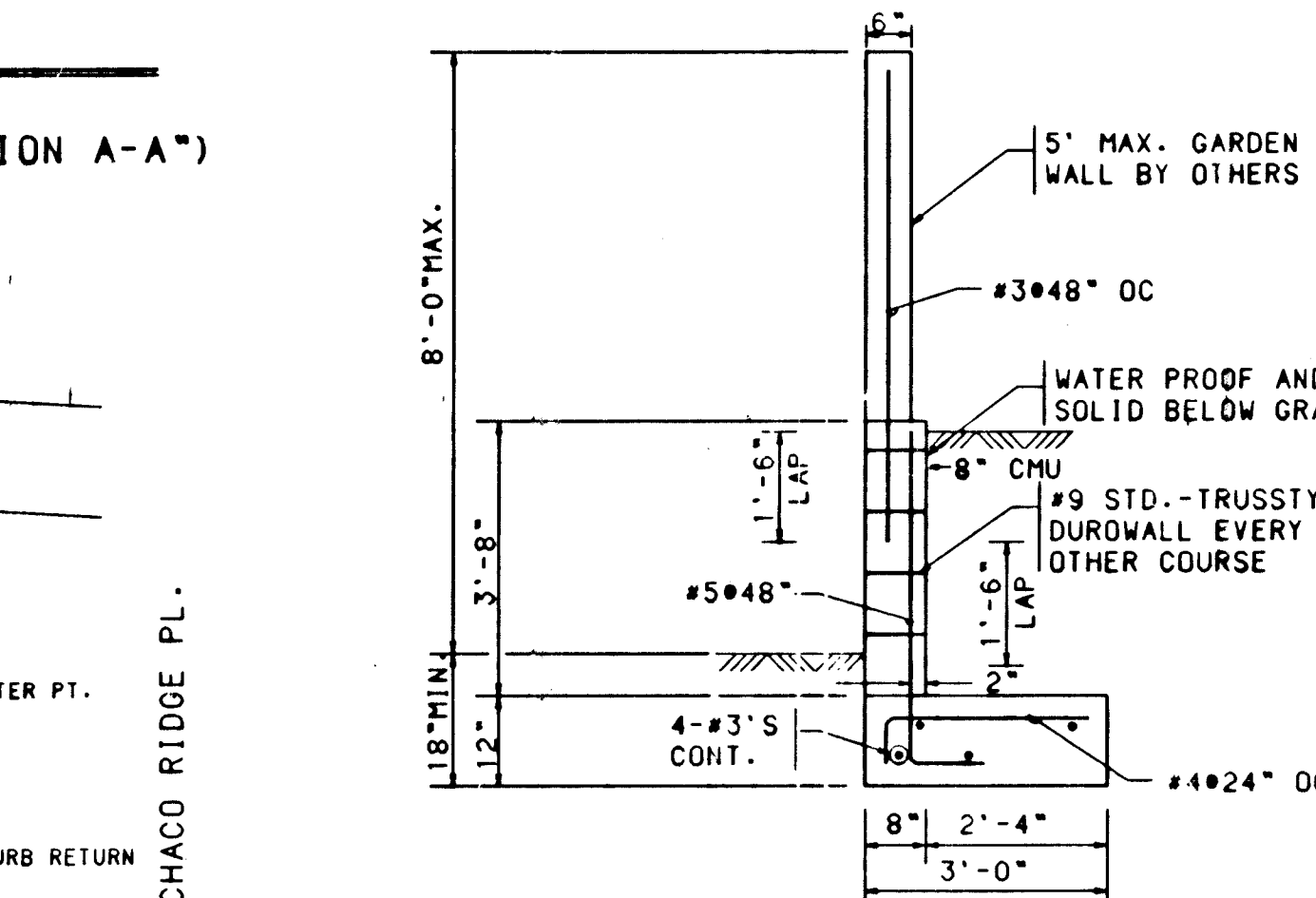
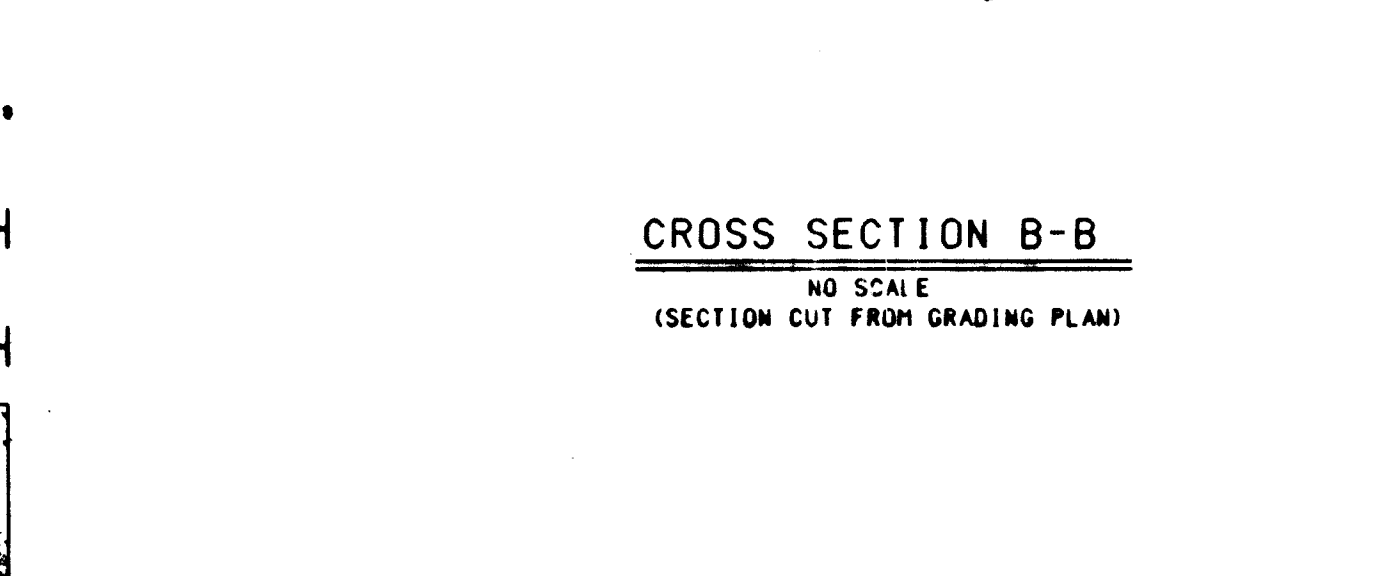
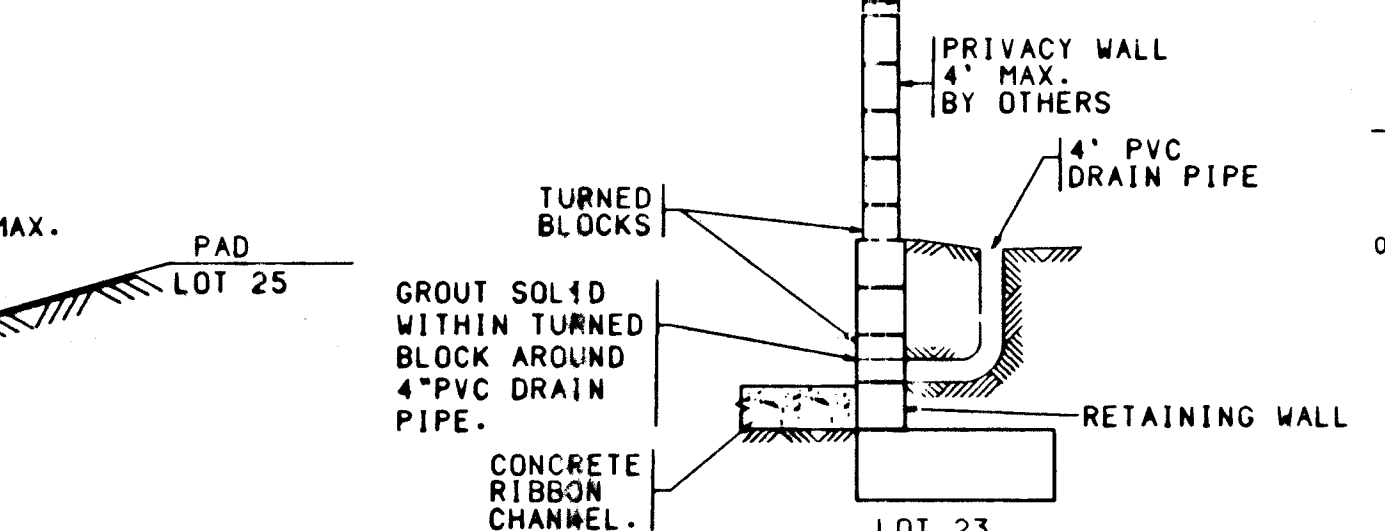
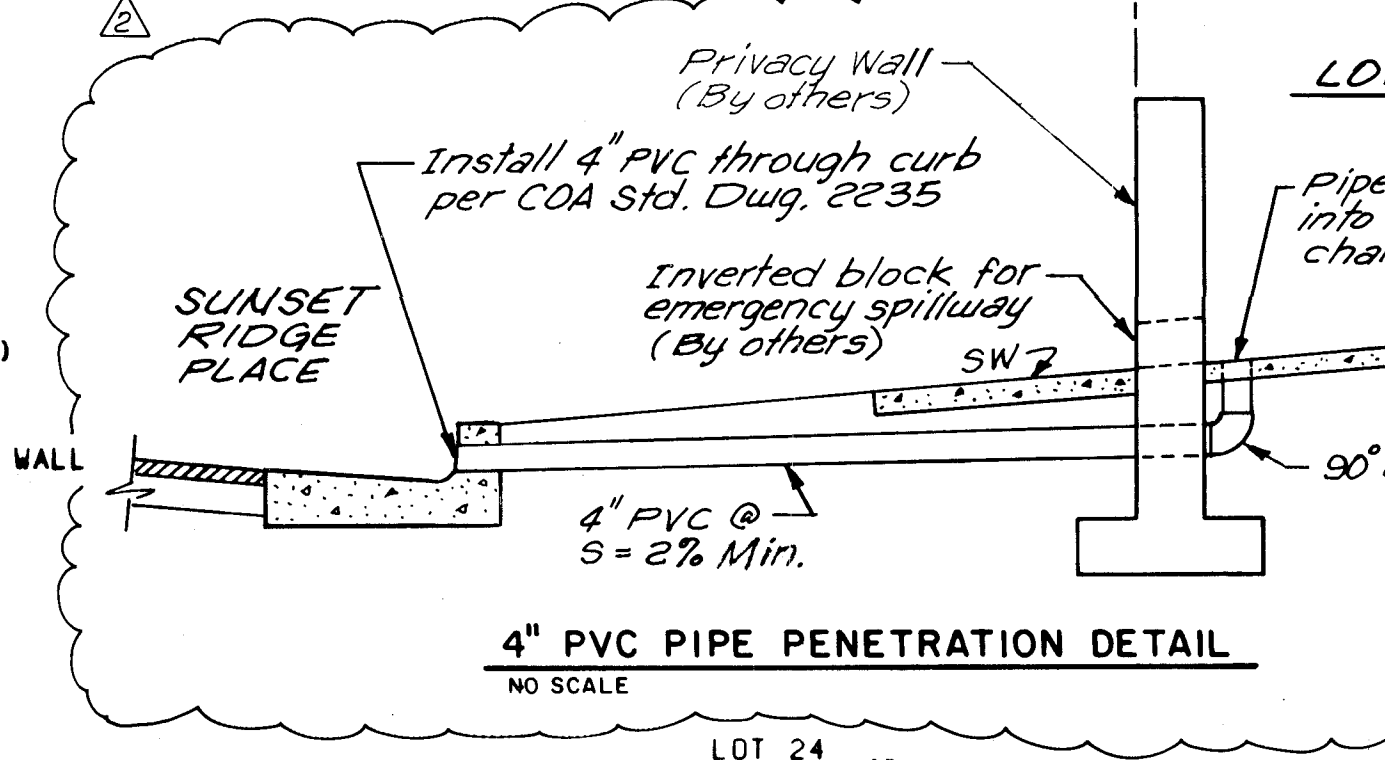
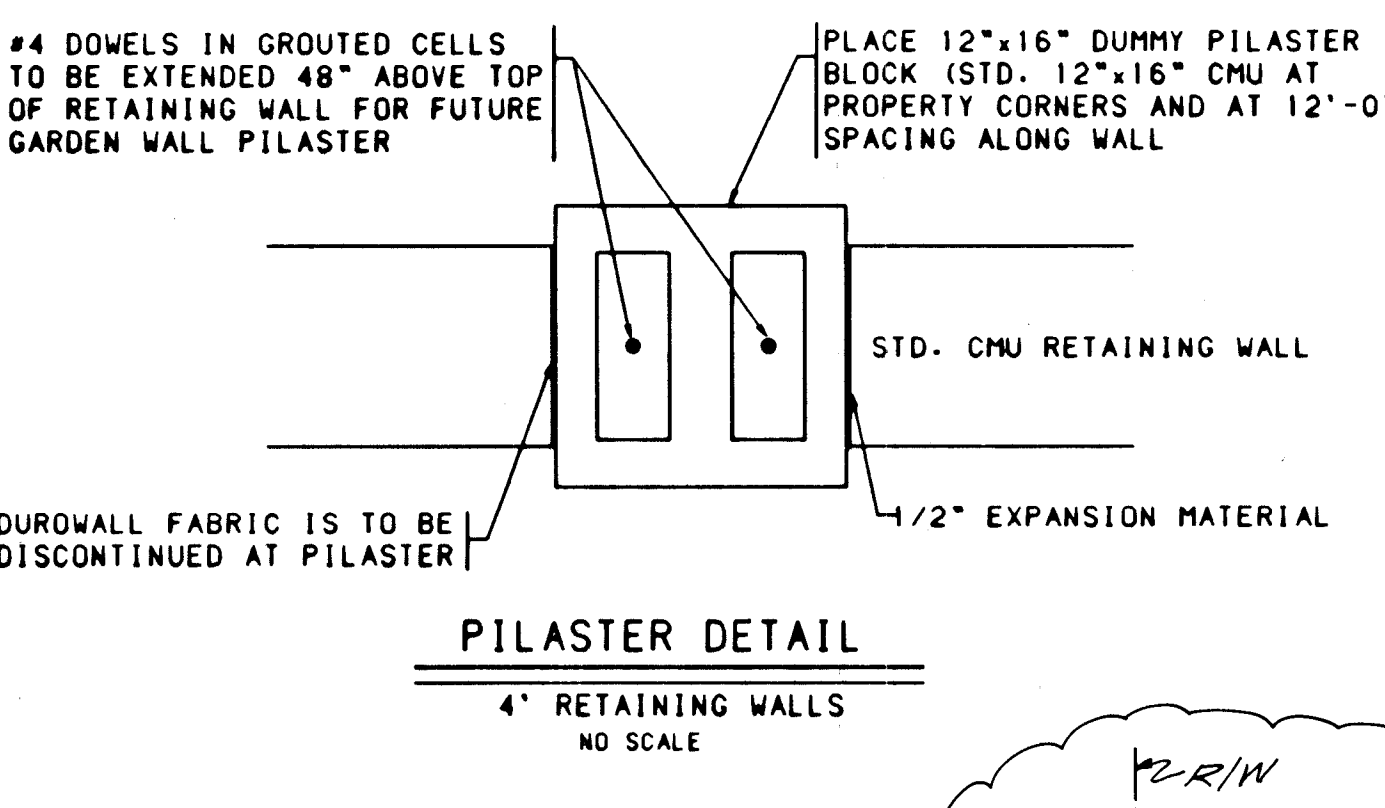
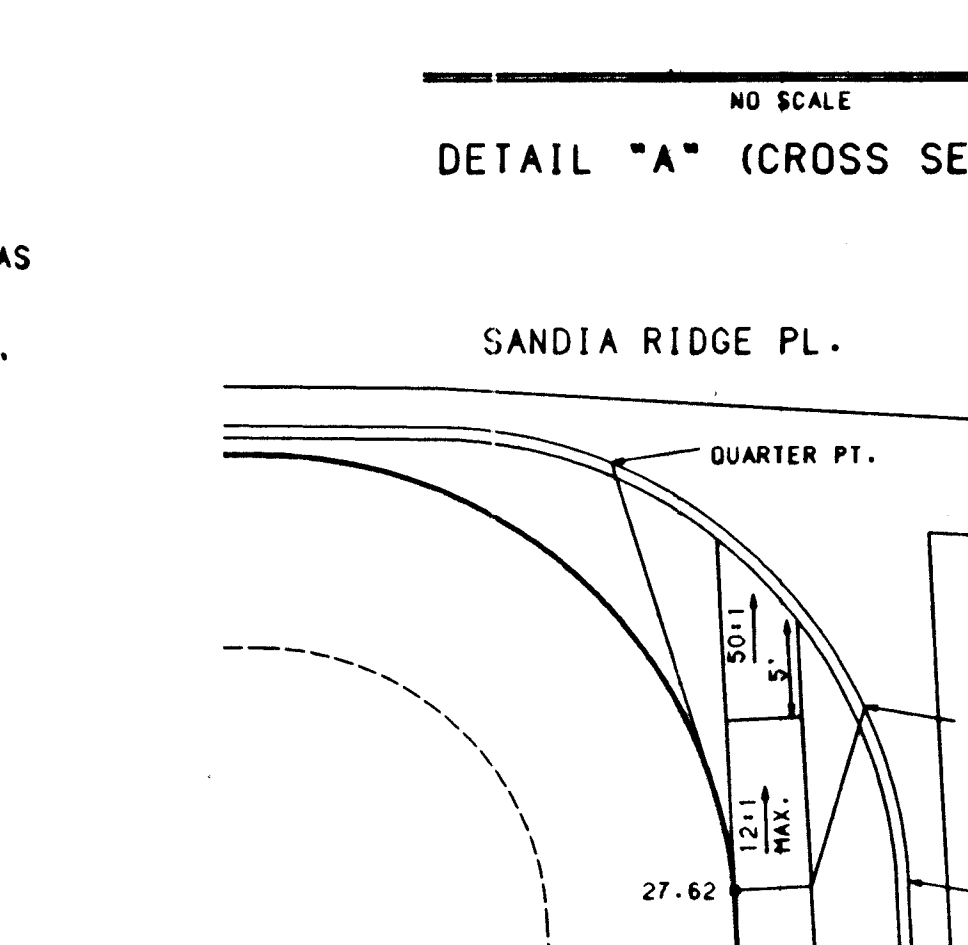
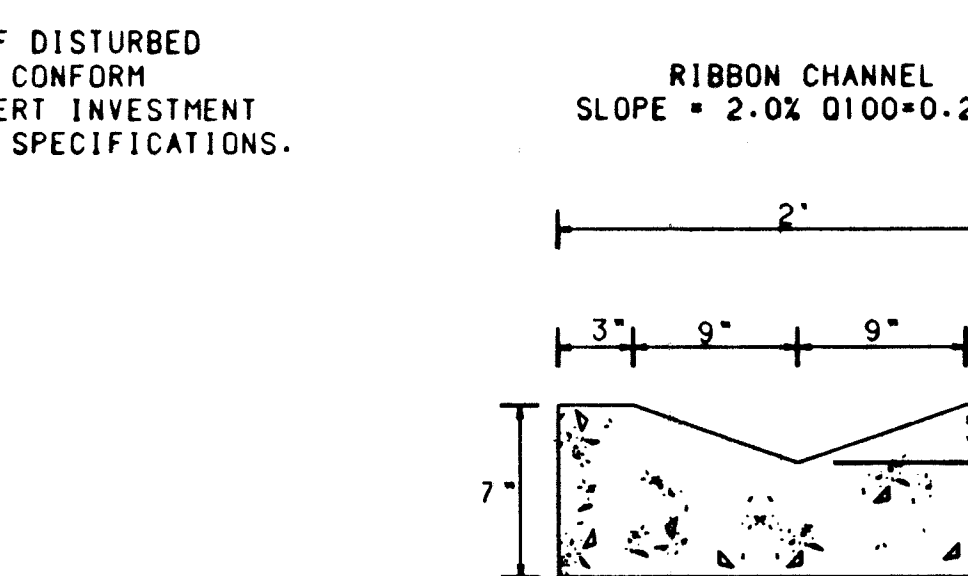
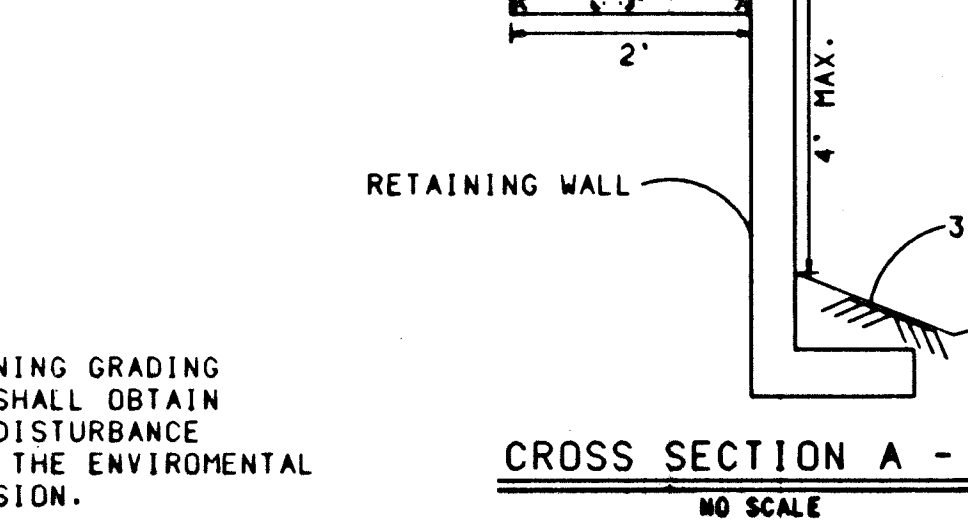
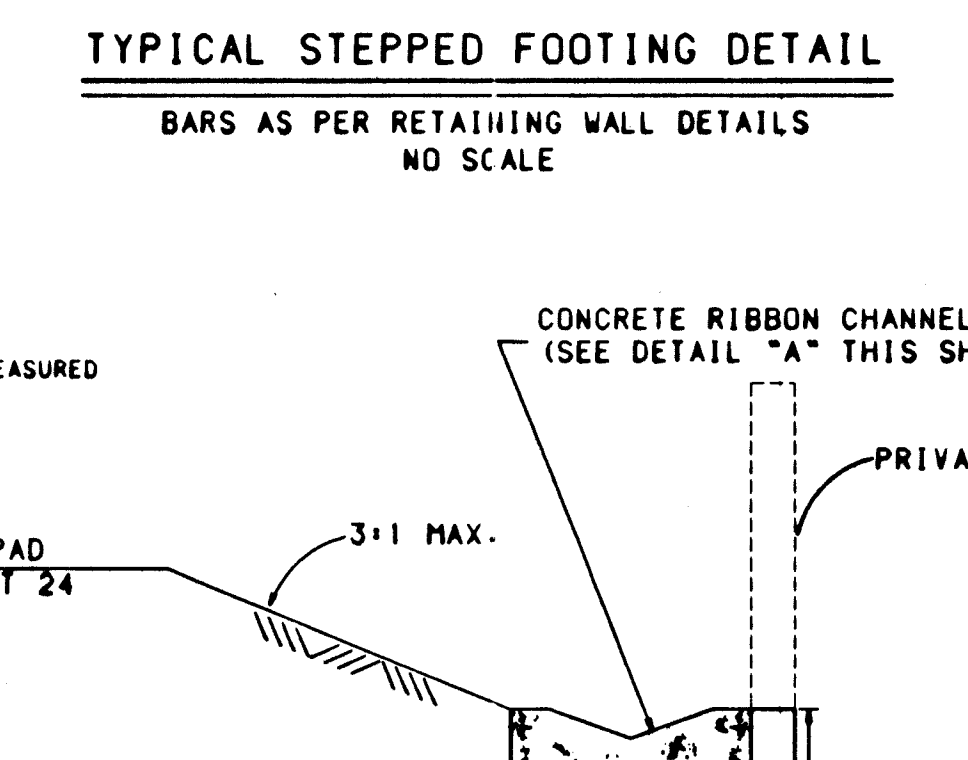
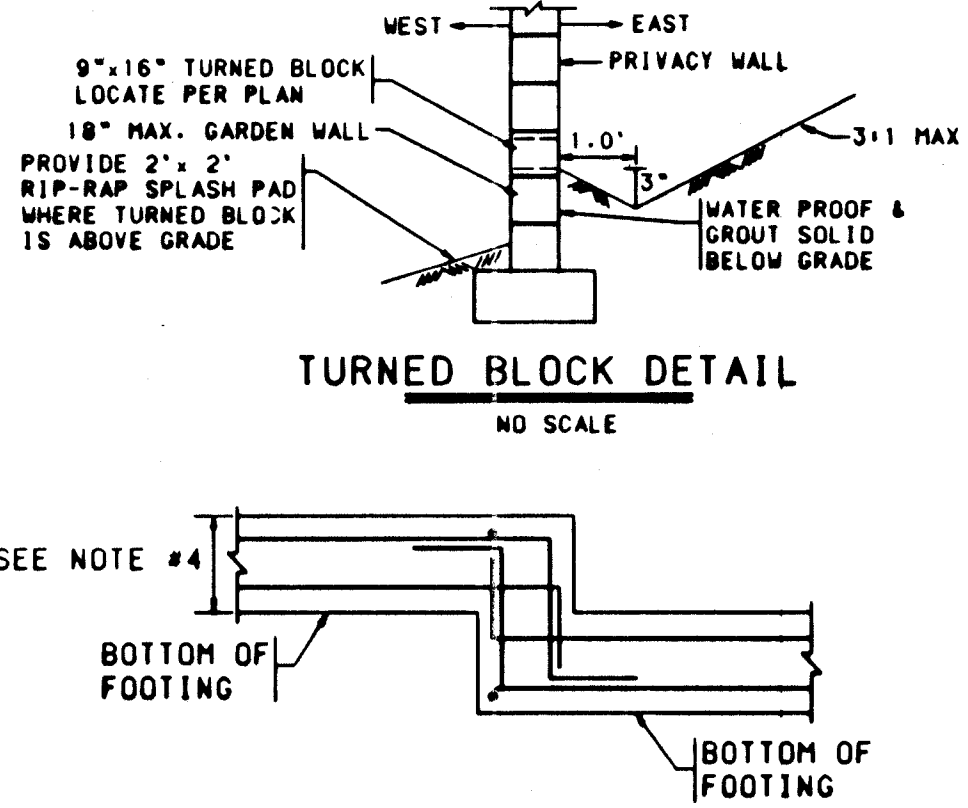


RAMP	1	2	3	4	5
A	47.25	46.50	47.00	46.40	46.20
B	48.45	48.70	49.20	48.70	49.01
C	46.38	46.10	46.60	46.10	46.18
D	46.63	47.38	47.75	47.38	48.23
E	55.11	54.78	55.15	54.78	54.21
F	54.81	55.50	55.87	55.50	55.95
G	37.99	37.30	37.77	37.30	36.71
H	39.31	39.16	39.85	39.16	39.41
I	SEE DETAIL AT RIGHT				
J	27.71	27.73	28.10	27.73	27.85



NOTE: ALL HANDICAP RAMPS AND QUATER POINT TABLES IDENTIFIED BY LETTER ON THE PWP SHEETS. (CORRESPONDING TO THE LETTERS IN THE TABLE ABOVE)

A = CURB RETURN POINT
B = QUATER POINTS
C = 5' BEHIND FACE OF CURB RETURN
D = RIGHT OF WAY RETURN POINT



GENERAL NOTES (RETAINING WALL CONST.)

- RETAINING WALL FOOTINGS SHOULD BE EMBEDDED A MINIMUM OF EIGHTEEN INCHES BELOW LOWEST ADJACENT GRADE. PRIOR TO PLACING FOOTINGS, THE EXPOSED SOILS SHOULD BE SCARIFIED TO A DEPTH OF EIGHT (8") INCHES. MOISTURE CONDITIONED TO A NEAR OPTIMUM (± 3%) MOISTURE CONTENT AND COMPACTED TO A MINIMUM OF 95% OF MAXIMUM DENSITY AS DETERMINED BY ASTM D-1557.
- RETAINING WALL SHALL NOT BE BACK-FILLED UNTIL AT LEAST 7 DAYS AFTER PLACING OF FINAL GROUT LEVEL. WHERE HEAVY EQUIPMENT IS USED IN BACKFILLING, SUCH EQUIPMENT SHOULD NOT APPROACH CLOSER TO THE TOP OF THE WALL THAN A DISTANCE EQUAL TO THE HEIGHT OF THE WALL. CARE SHOULD BE TAKEN TO AVOID EXERTING IMPACT FORCES ON THE WALL AS COULD BE CAUSED BY A LARGE MASS OF MOVING EARTH.
- SLOPES UP AWAY FROM WALLS SHOULD NOT EXCEED 3:1.
- VERTICAL CONTROL JOINTS WITH PVC INSERTS SHALL BE PLACED AT INTERVALS NOT TO EXCEED 30'-0" ON CENTER. PILASTERS MAY BE SUBSTITUTED FOR CONTROL JOINTS WHEN PLACED AT 12'-0" INTERVALS. PILASTERS SHALL BE PLACED AT EVERY SIDE LOT LINE INTERSECTION. DISCONTINUE DUROWALL EACH SIDE OF PILASTERS.
- MINIMUM LAP SPICE ON REINFORCING BARS SHALL BE 30" BAR DIAMETERS OR 1'-4" MINIMUM. REINFORCEMENT OF A SIZE AND SPACING OTHER THAN THAT GIVEN IN THE TABLES MAY BE USED PROVIDING SUCH OTHER REINFORCEMENT FURNISHES AN AREA OF STEEL AREA AT LEAST EQUAL TO THAT GIVEN IN THE TABLE.
- CONSTRUCTION OF RETAINING WALLS SHALL CONFORM TO REQUIREMENTS OF THE UNIFORM BUILDING CODE SECTION 24. LOWLIFT GROUTING METHOD.
- OMISSION OF A VERTICAL MORTAR JOINT ON FIRST COURSE AT 48" O.C. SHALL BE USED FOR WEEP HOLES. WHITE SLUMP BLOCK WITH MINIMUM COMPRESSIVE STRENGTH OF 1500 PSI MAY BE SUBSTITUTED FOR STANDARD CMU GRADE N.
- DESIGN DATA
BLOCK WEIGHT 12" = 130 PSF
BLOCK WEIGHT 8" = 85 PSF
SOIL WEIGHT = 120 PCF
EQUIV. FLUID FRESSURE = 35 PCF
SOIL BEARING PRESSURE = 1500 PCF (1/3 INCREASE FOR WIND/SEISMIC)
COEFFICIENT OF FRICTION = 0.4
PASSIVE SOIL PRESSURE = 325 PCF
CONCRETE F'C (28 DAYS) = 3000 PSI
GROUT STRENGTH = 2000 PSI
CMU GRADE N = 1500 PSI (GROUTED SOLID) REINFORCEMENT = 60 ASTM A-615
- CONTRACTOR SHALL NOTIFY ENGINEER PRIOR TO CONCRETE FOOTING POUR FOR INSPECTION OF COMPACTION UNDER FOOTING, FOOTING DEPTH AND WIDTH AND WALL STEEL AND SPACING. FINAL INSPECTION OF FOOTING AND WALL WILL BE REQUIRED.
- CONTRACTOR SHALL BE RESPONSIBLE FOR CODE ADMINISTRATION APPROVAL

RECORD DRAWING
DATE: 3-20-97

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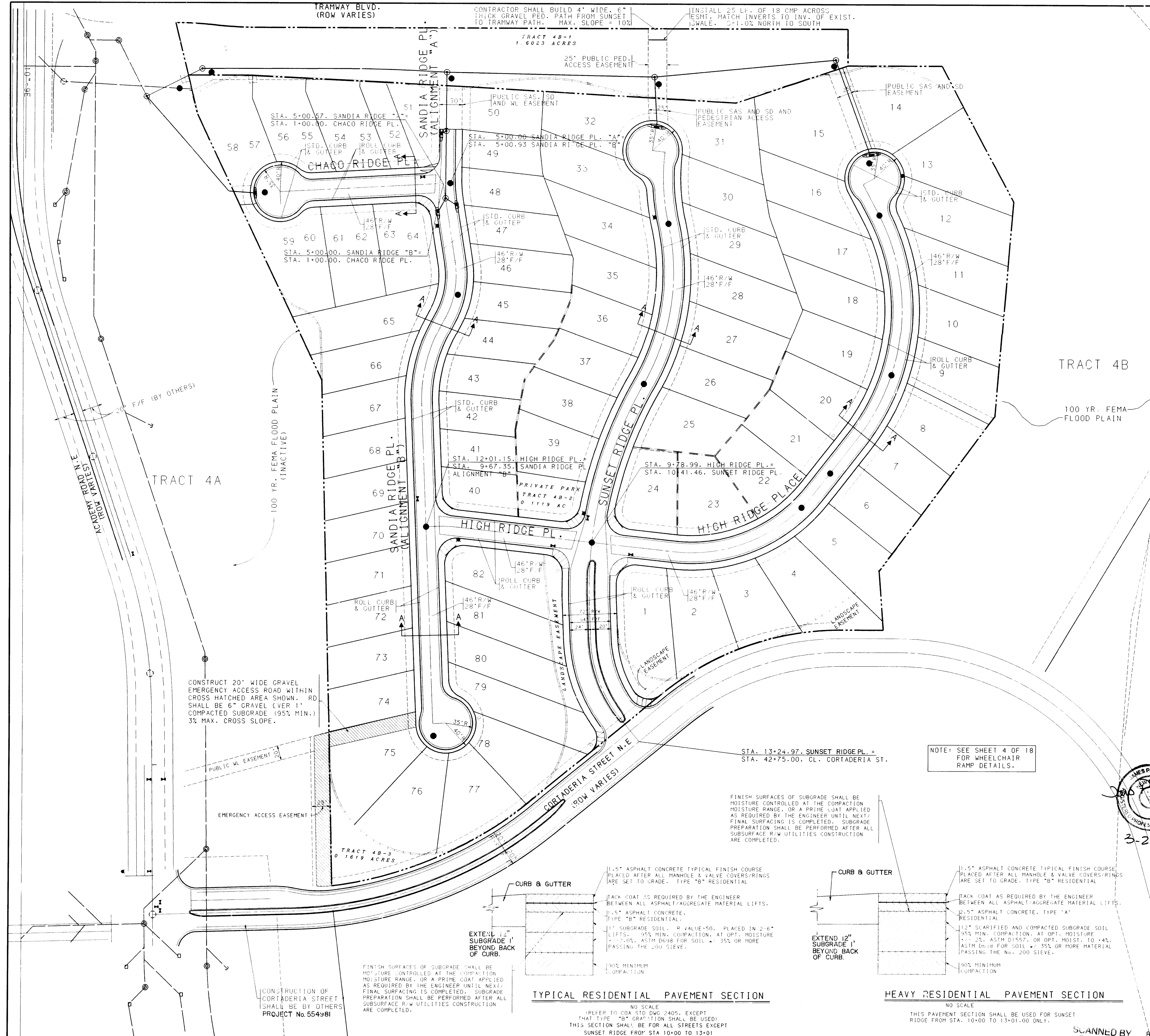
CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP

CHAMISA TRAIL - TRACT 4B
MISCELLANEOUS DETAILS

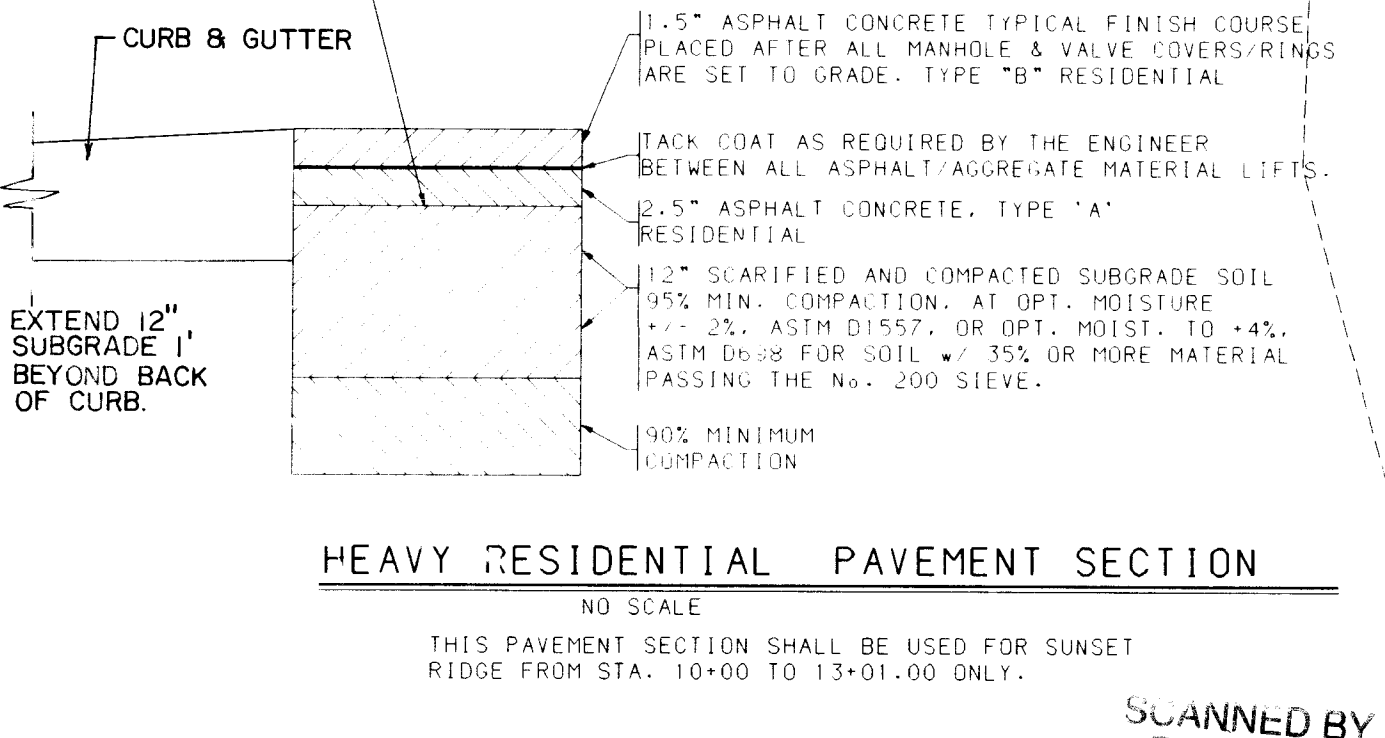
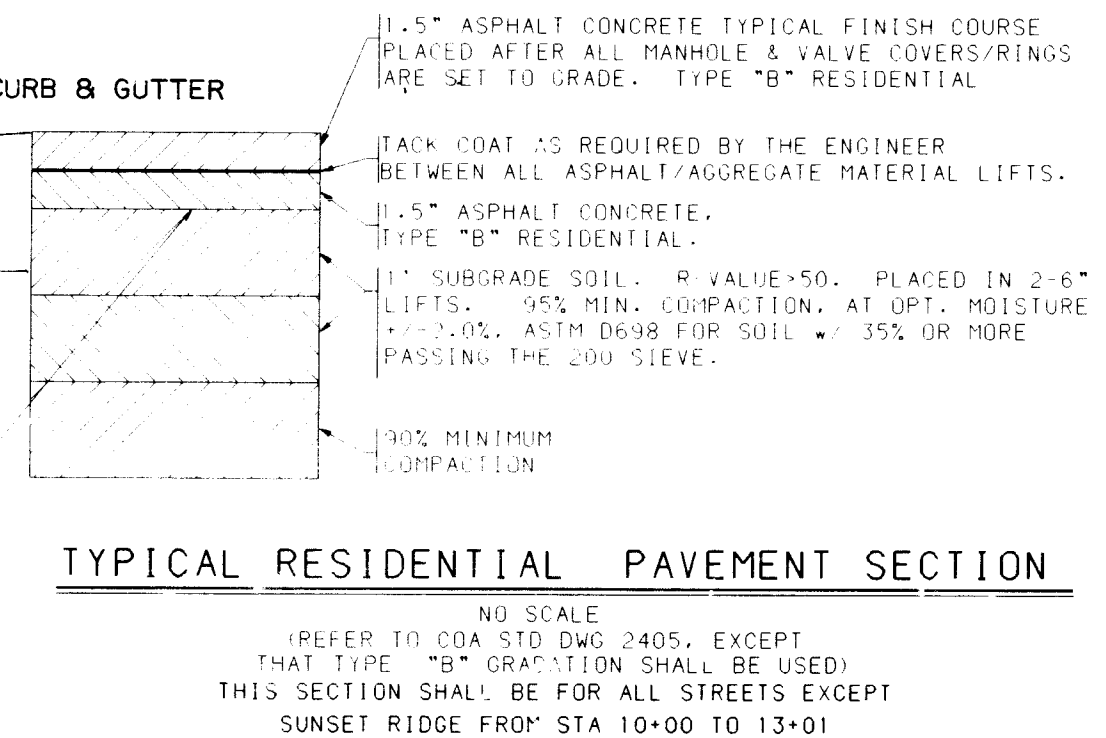
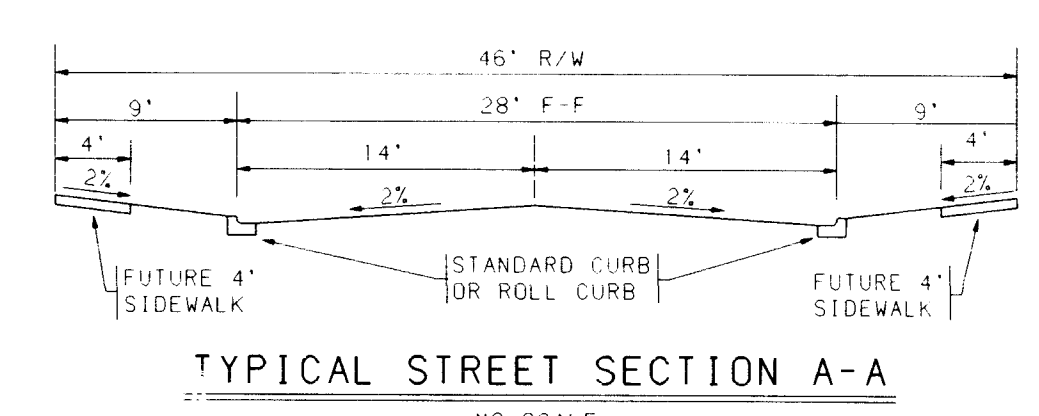
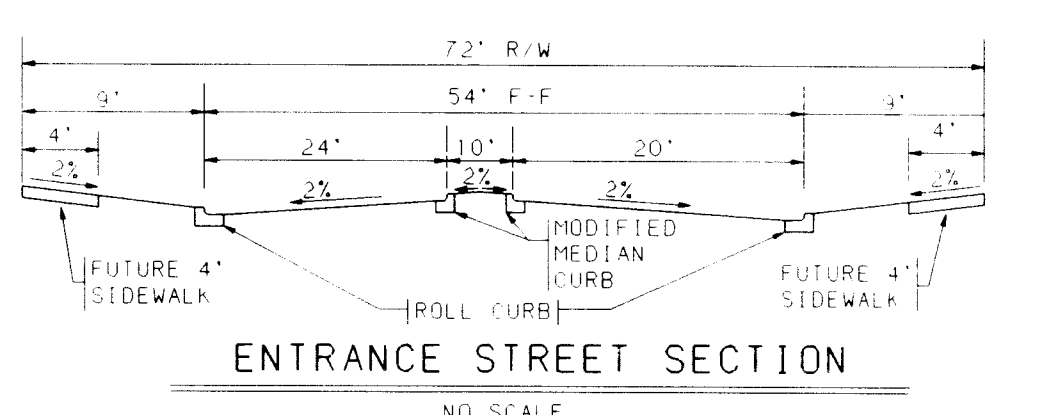
DESIGN REVIEW COMMITTEE	CITY ENGINEER APPROVAL	NO./DAY/YR	DATE/YR

CITY PROJECT NO. 553481 ZONE MAP NO. E-23 SHEET 4 OF 18

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DATE: AUGUST, 1996



- LEGEND**
- PROJECT BOUNDARY
 - PROPOSED CURB & GUTTER
 - EXISTING CURB & GUTTER
 - FUTURE SIDEWALK
 - PROPOSED SANITARY SEWER MANHOLE
 - EXISTING SANITARY SEWER MANHOLE
 - PROPOSED FIRE HYDRANT
 - EXISTING FIRE HYDRANT
 - PROPOSED GATE VALVE
 - EXISTING GATE VALVE
 - PROPOSED STORM DRAIN LINE
 - PROPOSED STORM DRAIN MANHOLE
 - PROPOSED STORM DRAIN INLET
 - EXISTING STORM DRAIN LINE
 - EXISTING STORM DRAIN MANHOLE
 - EXISTING STORM DRAIN INLET
 - CROWN FLATTENING
 - PROPOSED CONDUIT PIPE
 - EXISTING CONDUIT PIPE
 - PROPOSED STREET LIGHT
 - PROPOSED RETAINING WALL
 - CMU WALL



RECORD DRAWING
DATE: 3-20-97

BOHANNAN-HUSTON INC.
ENGINEERS • PLANNERS • PHOTOGRAMMETRISTS • SURVEYORS • LANDSCAPE ARCHITECTS
ALBUQUERQUE LAS CRUCES SANTA FE

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP

CHAMISA TRAIL - TRACT 4B
PAVING PLAN

DESIGN REVIEW COMMITTEE	CITY ENGINEER APPROVAL	MO/DAY/YR	MO/DAY/YR
CITY PROJECT NO.	ZONE MAP NO.	SHEET	OF
553481	E-23	5	18

TC	FL	(A)	TC	FL	(B)	TC	FL	(C)	TC	FL	(D)
1	46.71R	46.38	1	48.39R	48.06	1	46.21	45.54	1	46.53R	46.20
2	46.02	46.00	2	48.22	48.20	2	45.60	45.58	2	46.72	46.70
3	46.32	45.65	3	48.67R	48.34	3	45.94R	45.61	3	47.53R	47.20

D=94°35'39.8"
L=41.27
R=25.00'
WR=81.99'

D=94°21'19.2"
L=41.17'
R=25.00'
WR=59.63'

D=86°03'56.7"
L=37.55'
R=25.00'
WR=59.63'

D=86°23'53.3"
L=37.70'
R=25.00'
WR=59.63'

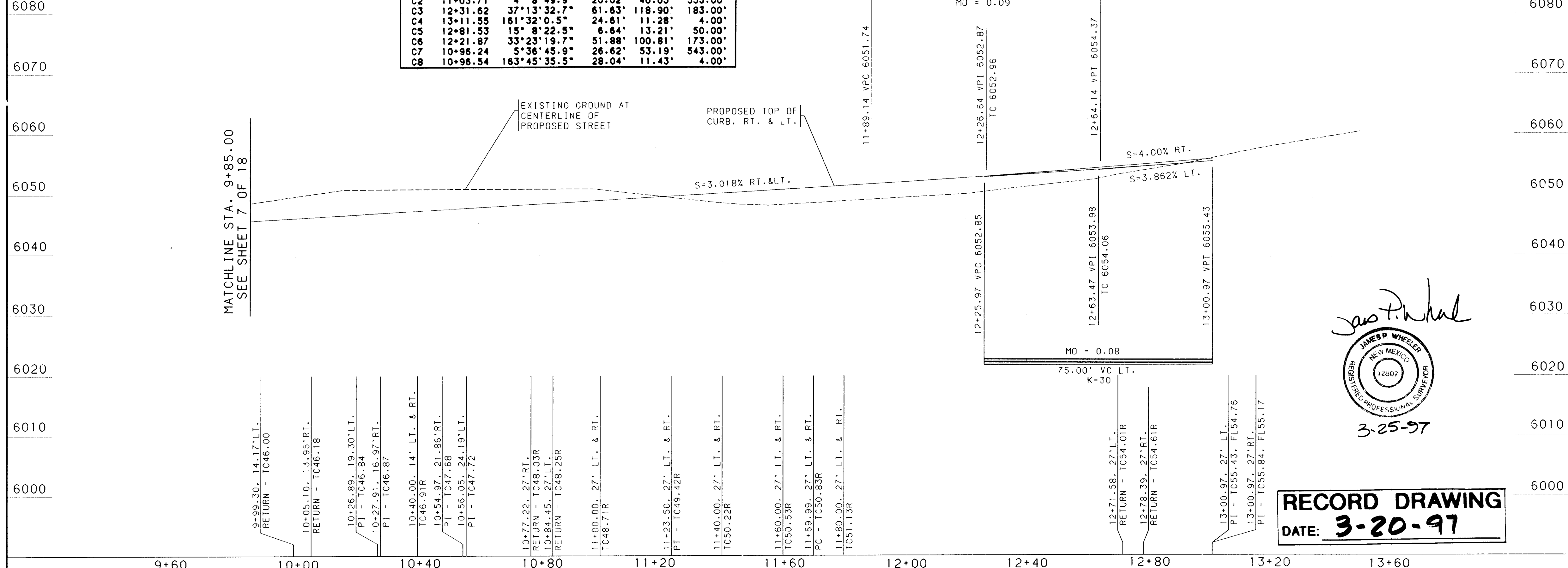
CENTERLINE CURVE DATA TABLE					
NUMBER	PI STA.	DELTA	TANGENT	ARC	RADIUS
C1	9+74.44	31°54'27.5"	157.23'	306.29'	550.00'
C2	12+30.50	37°9'49.1"	60.52'	116.76'	180.00'

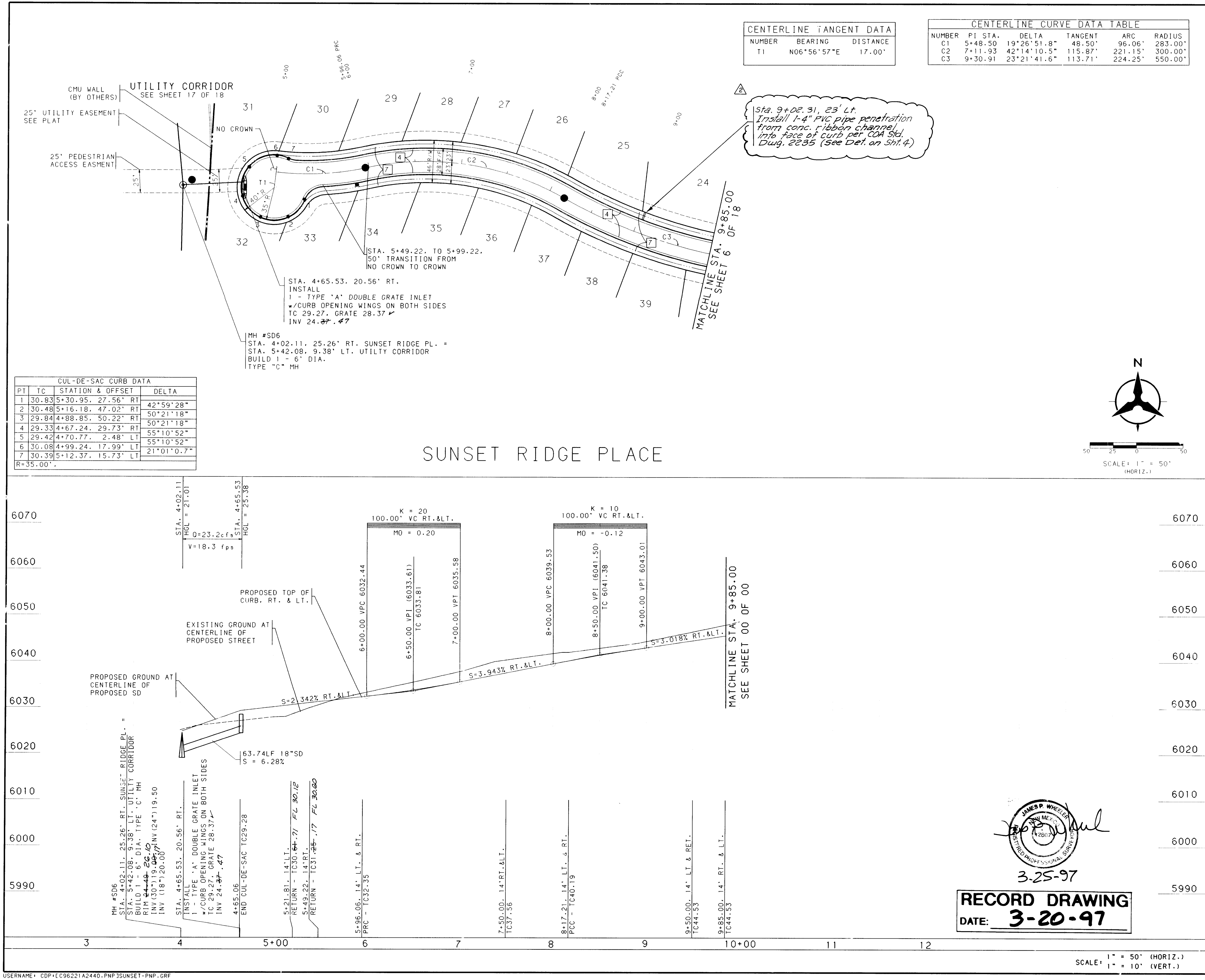
CENTERLINE TANGENT DATA TABLE		
NUMBER	BEARING	DISTANCE
T1	N87°49'48"E	46.49'
T2	S50°39'59"W	38.23'

MODIFIED MEDIAN CURB & GUTTER				
POINT	STA.	OFFSET	TC.	FL.
1	10+68.50	0.84' RT	48.16	47.91
2	10+69.62	7.00' LT	48.08	47.83
3	10+83.69	3.00' RT	48.63	48.38
4	11+23.50	3.00' RT	49.83	49.58
5	11+23.50	7.00' LT	49.79	49.54
6	11+40.00	3.00' RT	50.32	50.07
7	11+40.00	7.00' LT	50.28	50.03
8	11+60.00	3.00' RT	50.93	50.68
9	11+60.00	7.00' LT	50.88	50.64
10	11+69.99	3.00' RT	51.23	50.98
11	11+69.99	7.00' LT	51.19	50.94
12	11+80.00	3.00' RT	51.53	51.27
13	11+80.00	7.00' LT	51.49	51.24
14	12+00.00	3.00' RT	52.14	51.89
15	12+00.00	7.00' LT	52.10	51.85
16	12+20.00	3.00' RT	52.80	52.55
17	12+20.00	7.00' LT	52.76	52.51
18	12+40.00	3.00' RT	53.51	53.26
19	12+40.00	7.00' LT	53.31	53.06
20	12+60.00	3.00' RT	54.26	54.01
21	12+60.00	7.00' LT	53.96	53.71
22	12+74.88	7.00' LT	54.47	54.22
23	12+88.27	4.78' LT	54.95	54.70
24	12+86.94	2.33' RT	55.35	55.10
25	11+00.00	7.00' LT	49.11	48.86
26	11+00.00	3.00' RT	49.03	48.78

- NOTES**
- THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING UTILITY LOCATIONS AND NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
 - ALL CURB RETURN RADII SHALL BE 25' TO FACE OF CURB UNLESS OTHERWISE SPECIFIED.
 - ALL CURVE DATA AND DIMENSIONS REFER TO FACE OF CURB UNLESS OTHERWISE SPECIFIED.
 - GRADE ELEVATIONS, WHERE NOTED, ARE FOR TOP OF STANDARD CURB UNLESS OTHERWISE SPECIFIED. SUFFIX "R" INDICATES ROLLED CURB.
 - CONTRACTOR IS TO INSTALL A 4"x4"x5' POST AND END AT THE END OF EACH SANITARY SEWER SERVICE.
 - CONTRACTOR IS RESPONSIBLE FOR REPAIR AND/OR REPLACEMENT OF ALL UTILITY CONDUITS AND EXISTING LINES.
 - ANY ADDITIONAL GRADING REQUIRED TO MATCH PROPOSED STREET GRADES SHALL BE INCIDENTAL TO PAVING ITEMS.
 - CONTRACTOR SHALL PROVIDE THE INSPECTORS, (CITY AND PRIVATE) WITH THE PROPOSED HYDROSTATIC TESTING PLAN. THE PLAN MUST BE APPROVED BEFORE TESTING OPERATIONS BEGIN.
 - CONTRACTOR SHALL PARK EQUIPMENT AND VEHICLES AS NOT TO INTERFERE WITH NORMAL ACTIVITIES OF RESIDENTS OR OTHER CONTRACTORS ON SITE.
 - ANY DAMAGE TO THE EXISTING FACILITIES, (CURB AND GUTTER, PAVEMENT, CONDUITS, LANDSCAPING, UTILITY LINES, ETC.) DURING CONSTRUCTION SHALL BE REPLACED AT THE CONTRACTORS EXPENSE.
 - REMOVAL OF THE EXISTING CURB AND GUTTER SHALL BE AS PER COA STD. DWG. 2415 (SAWCUT ONLY).
 - WHEEL CHAIR RAMPS SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF CURB AND GUTTER.
- KEYED GENERAL NOTES**
- INSTALL CONCRETE VALLEY GUTTER AS PER STD. DWG. 2420
 - INSTALL WHEEL CHAIR RAMP AS PER STD. DWG. 2441, CASE II, TRANSITION FROM STD. CURB & GUTTER TO ROLLED TYPE CURB & GUTTER AS PER COA STD. DWG. 2418
 - INSTALL WHEEL CHAIR RAMP AS PER STD. DWG. 2441, CASE II
 - STD. CURB & GUTTER AS PER STD. DWG. 2415
 - MOUNTABLE CURB ROLL TYPE AS PER STD. DWG. 2415
 - MEDIAN CURB & GUTTER AS PER STD. DWG. 2415
 - DEFERRED 4' SIDEWALK
 - BUILD 4' SIDEWALK
 - BUILD 6' SIDEWALK
 - INSTALL CONCRETE VALLEY GUTTER AS PER STD. DWG. 2421
- NOT APPLICABLE THIS SHEET

ENGINEER'S SEAL		SURVEY INFORMATION		BENCH MARKS		AS-BUILT INFORMATION	
DATE	BY	DATE	BY	DATE	BY	DATE	BY
NO. DATE		REMARKS		BY		DATE	
DESIGNED BY		DATE		DATE		DATE	
DRAWN BY		DATE		DATE		DATE	
CHECKED BY		DATE		DATE		DATE	





NOTES

1. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING UTILITY LOCATIONS AND NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

2. ALL CURB RETURN RADII SHALL BE 25' TO FACE OF CURB UNLESS OTHERWISE SPECIFIED.

3. ALL CURVE DATA AND DIMENSIONS REFER TO FACE OF CURB UNLESS OTHERWISE SPECIFIED. SUFFIX "R" INDICATES ROLLED CURB.

4. GRADE ELEVATIONS, WHERE NOTED, ARE FOR TOP OF STANDARD CURB UNLESS OTHERWISE SPECIFIED. SUFFIX "R" INDICATES ROLLED CURB.

5. CONTRACTOR IS TO INSTALL A 4"x4"x5' POST AND EMD AT THE END OF EACH SANITARY SEWER SERVICE.

6. CONTRACTOR IS RESPONSIBLE FOR REPAIR AND/OR REPLACEMENT OF ALL UTILITY CONDUITS AND EXISTING LINES.

7. ANY ADDITIONAL GRADING REQUIRED TO MATCH PROPOSED STREET GRADES SHALL BE INCIDENTAL TO PAVING ITEMS.

8. CONTRACTOR SHALL PROVIDE THE INSPECTORS, (CITY AND PRIVATE) WITH THE PROPOSED HYDROSTATIC TESTING PLAN. THE PLAN MUST BE APPROVED BEFORE TESTING OPERATIONS BEGIN.

9. CONTRACTOR SHALL PARK EQUIPMENT AND VEHICLES AS NOT TO INTERFERE WITH NORMAL ACTIVITIES OF RESIDENTS OR OTHER CONTRACTORS ON SITE.

10. ANY DAMAGE TO THE EXISTING FACILITIES (CURB AND GUTTER, PAVEMENT, CONDUITS, LANDSCAPING, UTILITY LINES, ETC.) DURING CONSTRUCTION SHALL BE REPLACED AT THE CONTRACTORS EXPENSE.

11. REMOVAL OF THE EXISTING CURB AND GUTTER SHALL BE AS PER COA STD. DWG. 2415 (SAWCUT ONLY).

12. WHEEL CHAIR RAMPS SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF CURB AND GUTTER.

KEYED GENERAL NOTES

1. INSTALL CONCRETE VALLEY GUTTER AS PER STD. DWG. 2420
2. INSTALL WHEEL CHAIR RAMP AS PER STD. DWG. 2441, CASE 11, TRANSITION FROM STD. CURB & GUTTER TO ROLLED TYPE CURB & GUTTER AS PER COA STD. DWG. 2418
3. INSTALL WHEEL CHAIR RAMP AS PER STD. DWG. 2441, CASE 11
4. STD. CURB & GUTTER AS PER STD. DWG. 2415
5. MOUNTABLE CURB ROLL TYPE AS PER STD. DWG. 2415
6. MEDIAN CURB & GUTTER AS PER STD. DWG. 2415
7. DEFERRED 4' SIDEWALK
8. BUILD 4' SIDEWALK
9. BUILD 6' SIDEWALK
10. INSTALL CONCRETE VALLEY GUTTER AS PER STD. DWG. 2421

NOT APPLICABLE THIS SHEET

BOHANNAN-HUSTON INC.
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ALBUQUERQUE LAS CRUCES SANTA FE

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP

CHAMISA TRAIL AT HIGH DESERT
PAVING PLAN & PROFILE
SUNSET RIDGE PLACE - INCLUDING SD

DESIGN REVIEW COMMITTEE CITY ENGINEER APPROVAL

LAST DESIGN UPDATE

CITY PROJECT NO. 553481

ZONE MAP NO. E-23

SHEET 7 OF 18

DATE: JULY, 1996

SCANNED BY LASON

26-553481-01 07/97

PT	TC	STATION & OFFSET	DELTA
1	36.89	2+12.88, 15.54' RT.	34°02'17"
2	36.27	1+92.46, 17.18' RT.	34°02'17"
3	35.72	1+74.62, 7.10' RT.	34°02'17"
4	35.52	1+65.48, 11.24' LT.	34°02'17"
5	35.42	1+68.17, 31.55' LT.	34°02'17"
6	35.94	1+81.76, 46.87' LT.	34°02'17"
7	36.55	2+01.61, 51.96' LT.	34°02'17"
8	37.14	2+20.90, 45.07' LT.	34°02'17"
9	37.51	2+33.04, 28.56' LT.	34°02'17"
R=35.00', L=166.34'			

STA. 1+67.25, 29.36' LT
INSTALL
1" TYPE "A" DOUBLE GRATE
INLET w/ CURB OPENINGS
WINGS ON BOTH SIDES
GRATE 34.52' x 35.42'
TC 35.42
INV 30.52 31.16

SD MH#7
STA 0+36.31, 44.43' LT
HIGH RIDGE PLACE =
STA 10+87.27, 7.27' LT
UTILITY CORRIDOR
BUILD 1- 4' DIA.
TYPE "C" SD MH.

STA. 2+52.60 TO 3+02.60
50' TRANSITION FROM
CROWN TO NO CROWN
AS PER STD. DWG. 2401

STA. 3+46.46 TO 3+56.46, 14' LT
10' TRANSITION FROM STD. CURB
& GUTTER TO MOUNTABLE ROLL TYPE
AS PER STD. DWG. 2418

STA. 3+51.50 TO 3+61.50, 14' RT
10' TRANSITION FROM STD. CURB
& GUTTER TO MOUNTABLE ROLL TYPE
AS PER STD. DWG. 2418

NUMBER	PI STA.	DELTA	TANGENT	ARC	RADIUS
C1	7+23.74	66° 8' 22.2"	180.37'	319.76'	277.00'
C2	10+72.33	57° 55' 19.2"	116.22'	212.30'	210.00'

NUMBER	BEARING	DISTANCE
T1	N62°11'30"E	43.38'
T2	S51°40'08"E	92.98'

NOTES

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KEYED GENERAL NOTES

- INSTALL CONCRETE VALLEY GUTTER AS PER STD. DWG. 2420
 - INSTALL WHEEL CHAIR RAMP AS PER STD. DWG. 2441, CASE II, TRANSITION FROM STD. CURB & GUTTER TO ROLLED TYPE CURB & GUTTER AS PER COA STD. DWG. 2418
 - INSTALL WHEEL CHAIR RAMP AS PER STD. DWG. 2441, CASE II
 - STD. CURB & GUTTER AS PER STD. DWG. 2415
 - MOUNTABLE CURB ROLL TYPE AS PER STD. DWG. 2415
 - MEDIAN CURB & GUTTER AS PER STD. DWG. 2415
 - DEFERRED 4' SIDEWALK
 - BUILD 4' SIDEWALK
 - BUILD 6' SIDEWALK
 - INSTALL CONCRETE VALLEY GUTTER AS PER STD. DWG. 2421
- NOT APPLICABLE THIS SHEET

BOHANNAN-HUSTON INC.
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ALBUQUERQUE LAS CRUCES SANTA FE

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP

CHAMISA TRAIL AT HIGH DESERT
PAVING PLAN & PROFILE
HIGH RIDGE PLACE

DESIGN REVIEW COMMITTEE	CITY ENGINEER APPROVAL	MO./DAY/YR.	MO./DAY/YR.

CITY PROJECT NO.	ZONE MAP NO.	SHEET	OF
553481	E-23	8	18

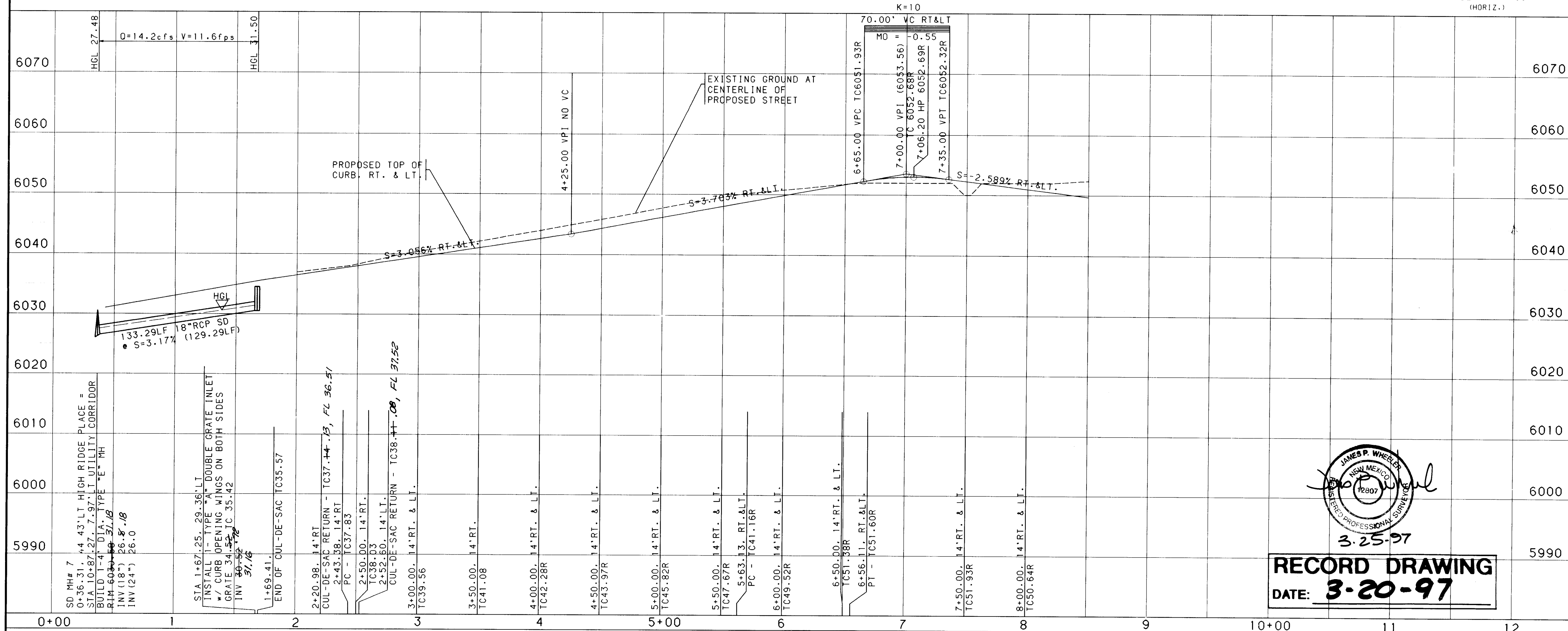
BHI JOB NO. 96221A2440

COPYRIGHT BOHANNAN-HUSTON, INC. 1996
DATE: AUGUST 1996

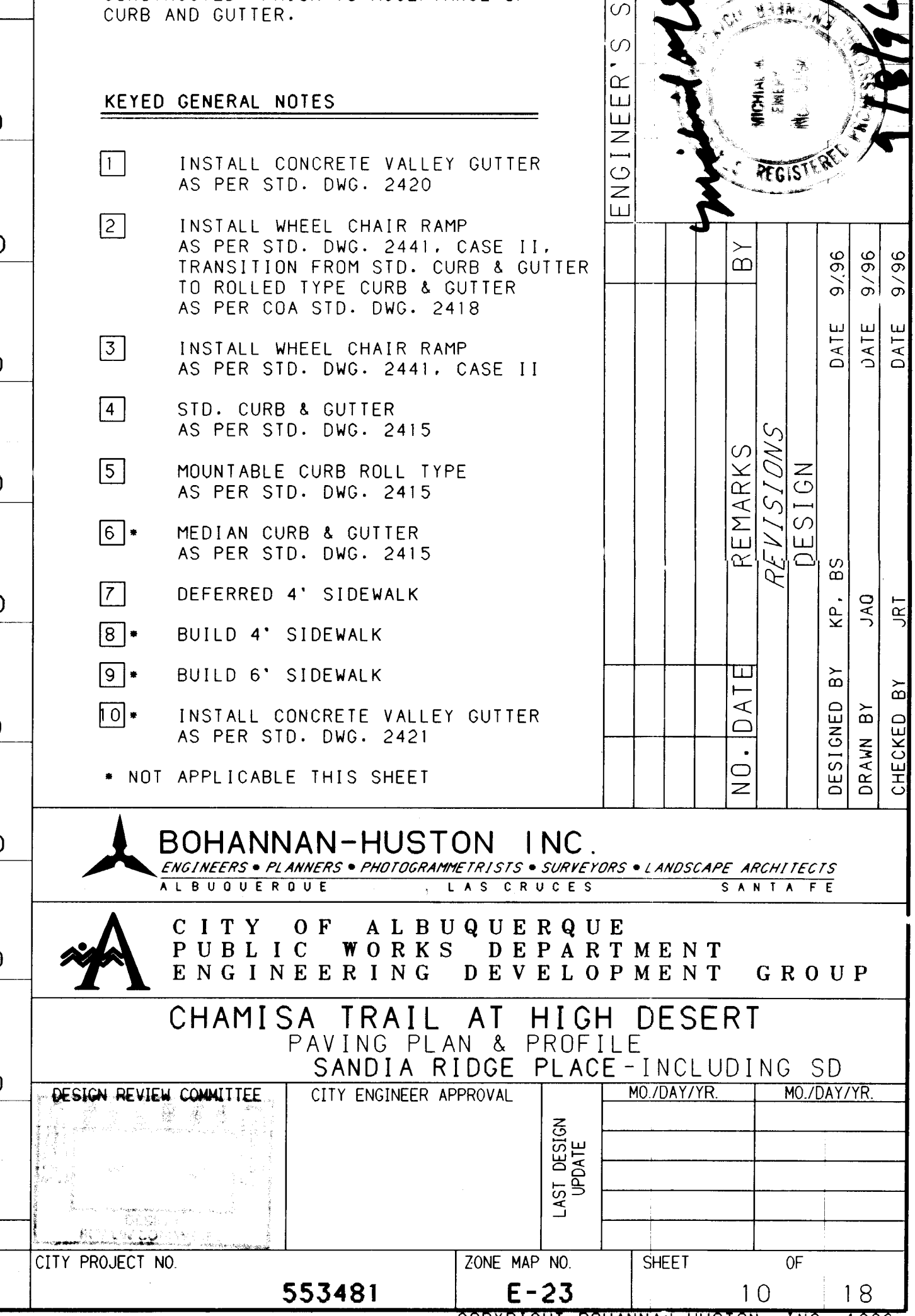
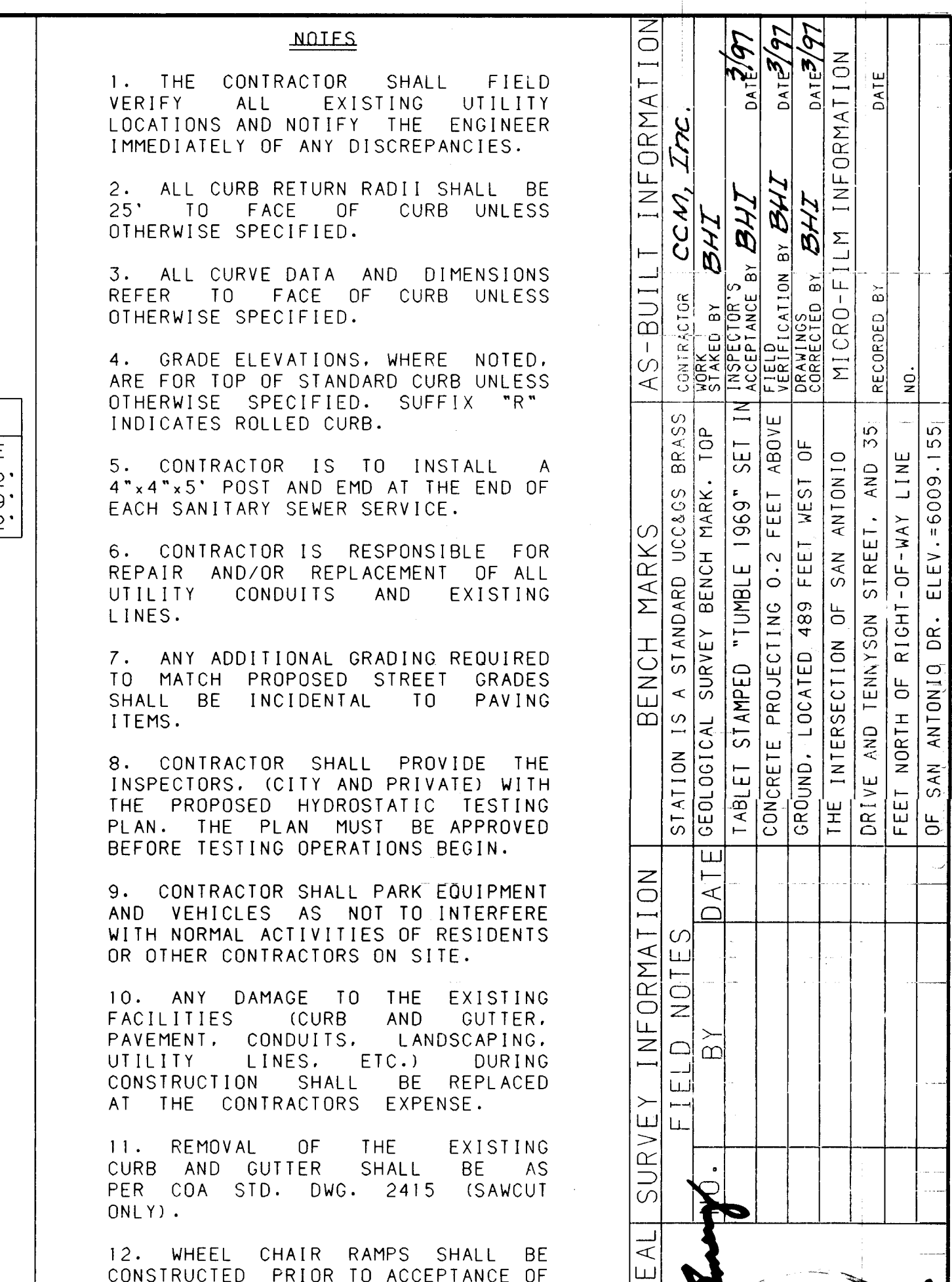
SCANNED BY
BY LASON

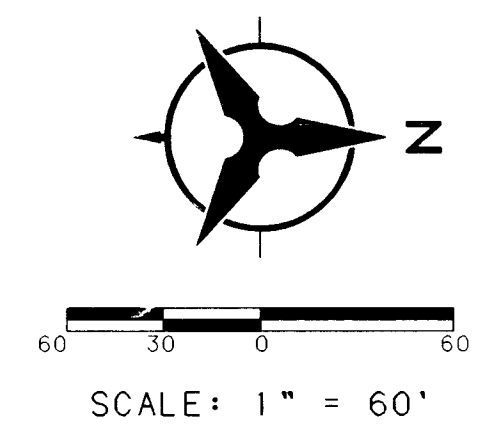
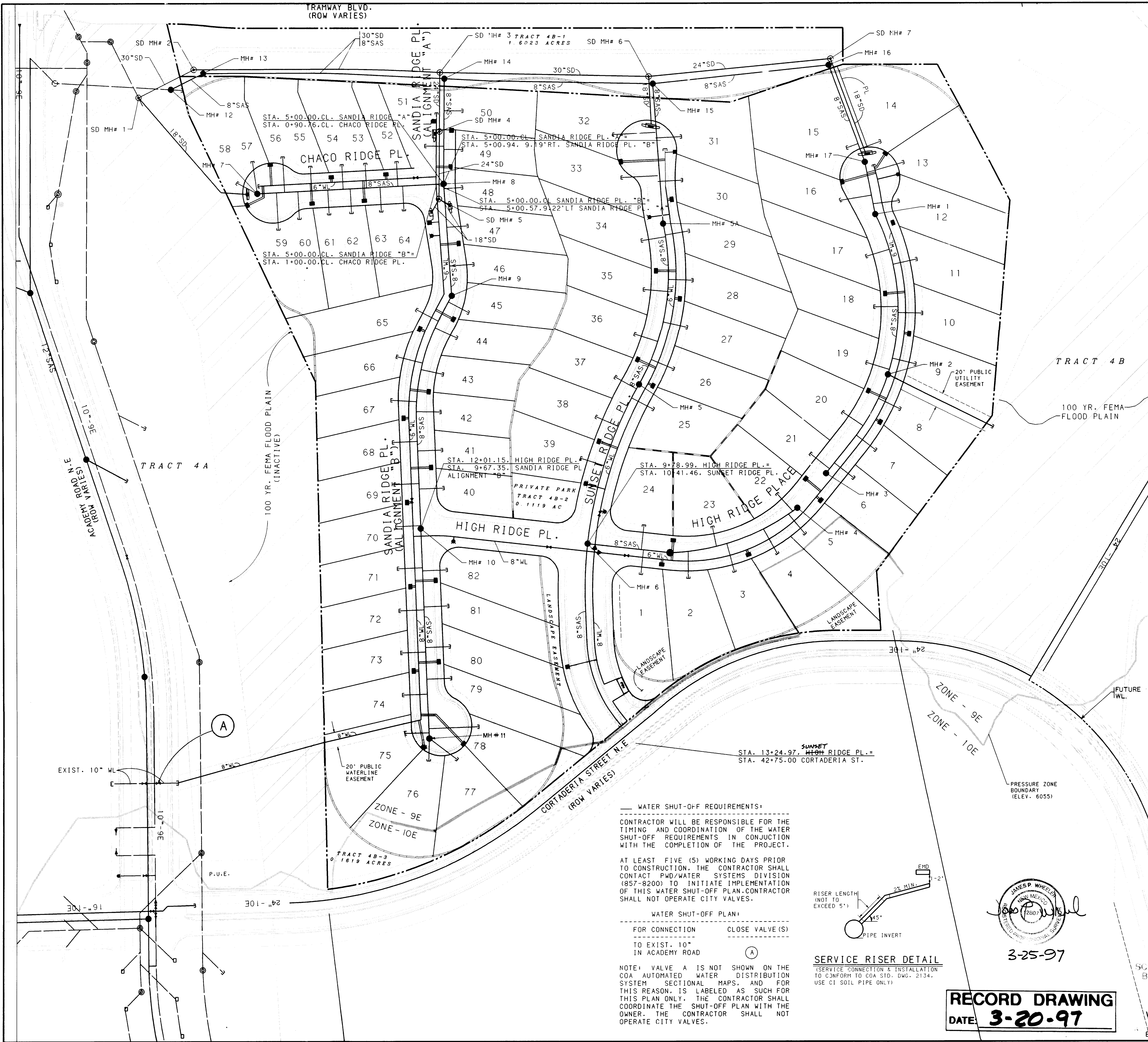
26-151934-017 01017

HIGH RIDGE PLACE

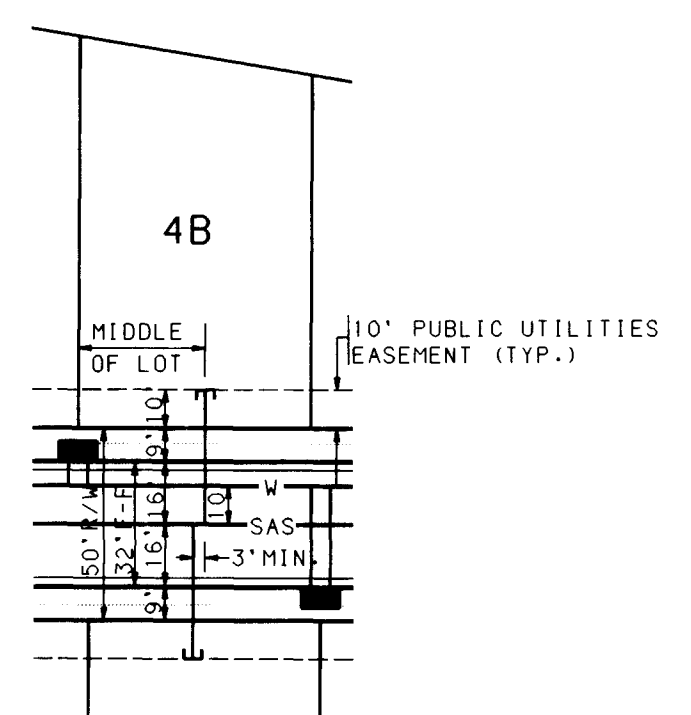


USERNAME: CDP5\TC96221A2440.PNP\HIGH1-PNP.GRF





LEGEND	
PROJECT BOUNDARY	---
PROPOSED CURB & GUTTER	=====
EXISTING CURB & GUTTER	-----
FUTURE SIDEWALK	
PROPOSED SANITARY SEWER LINE	---SAS---
PROPOSED SANITARY SEWER MANHOLE	●
PROPOSED SANITARY SEWER SERVICE	---SAS---
EXISTING SANITARY SEWER LINE	---SAS---
EXISTING SANITARY SEWER MANHOLE	○
PROPOSED WATER LINE	---W---
PROPOSED GATE VALVE	⌵
PROPOSED FIRE HYDRANT	⬤
PROPOSED WATER METER SERVICE	---W---
EXISTING WATER LINE	---W---
EXISTING GATE VALVE	⌵
EXISTING FIRE HYDRANT	⬤
PROPOSED STORM DRAIN LINE	---SD---
PROPOSED STORM DRAIN MANHOLE	⊙
PROPOSED STORM DRAIN INLET	⬤
EXISTING STORM DRAIN LINE	---SD---
EXISTING STORM DRAIN MANHOLE	⊙
EXISTING STORM DRAIN INLET	⬤



TYPICAL UTILITY SERVICE LOCATION
NO SCALE

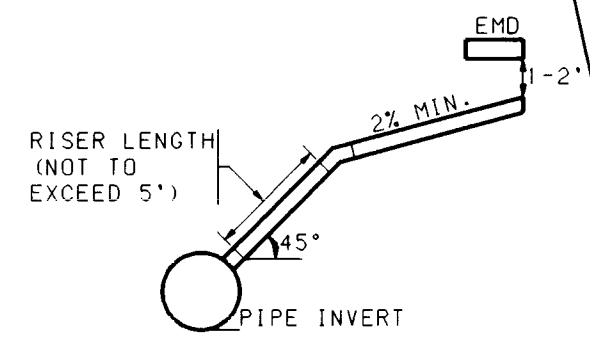
20-5534-01 3/20/97

— WATER SHUT-OFF REQUIREMENTS —
CONTRACTOR WILL BE RESPONSIBLE FOR THE TIMING AND COORDINATION OF THE WATER SHUT-OFF REQUIREMENTS IN CONJUNCTION WITH THE COMPLETION OF THE PROJECT.

AT LEAST FIVE (5) WORKING DAYS PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL CONTACT PWD/WATER SYSTEMS DIVISION (957-8200) TO INITIATE IMPLEMENTATION OF THIS WATER SHUT-OFF PLAN. CONTRACTOR SHALL NOT OPERATE CITY VALVES.

WATER SHUT-OFF PLAN:	
FOR CONNECTION	CLOSE VALVE(S)
TO EXIST. 10" IN ACADEMY ROAD	(A)

NOTE: VALVE A IS NOT SHOWN ON THE COA AUTOMATED WATER DISTRIBUTION SYSTEM SECTIONAL MAPS, AND FOR THIS REASON, IS LABELED AS SUCH FOR THIS PLAN ONLY. THE CONTRACTOR SHALL COORDINATE THE SHUT-OFF PLAN WITH THE OWNER. THE CONTRACTOR SHALL NOT OPERATE CITY VALVES.



SERVICE RISER DETAIL
SERVICE CONNECTION & INSTALLATION TO CONFORM TO COA STD. DWG. 2134, USE C1 SOIL PIPE ONLY

3-25-97

RECORD DRAWING
DATE 3-20-97

BOHANNAN-HUSTON INC.
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ALBUQUERQUE LAS CRUCES SANTA FE

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP

CHAMISA TRAIL - TRACT 4B
UTILITY PLAN

DESIGN REVIEW COMMITTEE	CITY ENGINEER APPROVAL	MO/DAY/YR	MO/DAY/YR
CITY PROJECT NO.	ZONE MAP NO.	SHEET	OF
553481	E-23	11	18

ENGINEER'S SEAL SURVEY INFORMATION		BENCH MARKS		AS-BUILT INFORMATION	
DATE	BY	STATION IS A STANDARD UCC & GS BRASS	CONTRACTOR	DATE	BY
3/20/97	W. J. L. R.	GEOLOGICAL SURVEY BENCH MARK, TOP	CCM, Inc.	3/20/97	W. J. L. R.
3/20/97	W. J. L. R.	TABLET STAMPED "TUMBLE 1969" SET IN CONCRETE PROJECTING 0.2 FEET ABOVE GROUND, LOCATED 489 FEET WEST OF THE INTERSECTION OF SAN ANTONIO DRIVE AND TENNYSON STREET, AND 35 FEET NORTH OF RIGHT-OF-WAY LINE OF SAN ANTONIO DR. ELEV. = 6009.155	INSPECTOR'S ACCEPTANCE BY BHI	3/20/97	W. J. L. R.
3/20/97	W. J. L. R.		REVISIONS	3/20/97	W. J. L. R.
3/20/97	W. J. L. R.		DESIGN	3/20/97	W. J. L. R.
3/20/97	W. J. L. R.		DATE 7/7/96	3/20/97	W. J. L. R.
3/20/97	W. J. L. R.		DATE 7/7/96	3/20/97	W. J. L. R.
3/20/97	W. J. L. R.		DATE 7/7/96	3/20/97	W. J. L. R.

SAS CURVE DATA TABLE					
NUMBER	PI STA.	DELTA	TANGENT	ARC	RADIUS
C3	10+13.12	8°20'48.6"	40.13'	80.12'	550.00'
C4	10+82.55	8°32'45.4"	41.09'	82.04'	550.00'
C5	12+30.50	37°09'46.0"	60.51'	116.76'	180.00'

SAS TANGENT DATA TABLE		
NUMBER	BEARING	DISTANCE
T3	N87°49'48"E	46.49'
T4	S50°39'59"W	8.23'

STA. 10+41.46 SUNSET RIDGE PLACE =
STA. 9+78.99 HIGH RIDGE PLACE

MH#6
STA. 10+41.46 SUNSET RIDGE PLACE =
STA. 9+78.99 HIGH RIDGE PLACE
BUILD 1 - 4" DIA.
TYPE "C" MH

MATCHLINE STA. 9+85.00
SEE SHEET 13 OF 18

STA. 9+95.30, 10' LT.
INSTALL
1 - 6" x 6" TEE
APPROX. 6LF 6" PVC
1 - FIRE HYDRANT 4" BURY
AS PER STD. DWG. 2340
FLANGE ELEV. = 6046.43
w/ BLOCKING

HIGH RIDGE PLACE
SEE SHEET 16 OF 18
STA. 9+99.30, 10' LT.
INSTALL
1 - 6" GATE VALVE w/
TYPE "B" BOX & LID

STA. 11+91.27, 0' LT. & 36' RT.
INSTALL
1 - 6" & 2 - 4"
IRRIGATION CONDUITS
• APPROX. 4" BELOW TC

STA. 12+71.58, 36' LT. & RT.
INSTALL
1 - 6" & 2 - 4"
IRRIGATION CONDUITS
• APPROX. 4" BELOW TC

SEE SHEET 18B OF 18
FOR PRV DETAILS

ZONE 10E
ZONE 9E

Approx. Sta. 10+90.45
Conduits installed:
1-4" PNM
1-1 1/2" Jones
1-4" US West

Approx. Sta. 10+78
STA. 10+51.63, 10' LT. SUNSET RIDGE =
STA. 9+68.92, 10' LT. HIGH RIDGE PL.
INSTALL
1 - 8" x 8" TEE
2 - 8" x 6" REDUCERS
w/ RESTRAINED JOINTS

STA. 12+00.00, 10' LT.
INSTALL
1 - 1" LANDSCAPE SERVICE LINE & METER

STA. 13+24.97 SUNSET RIDGE PLACE =
STA. 42+75.00 CORTADERIA STREET

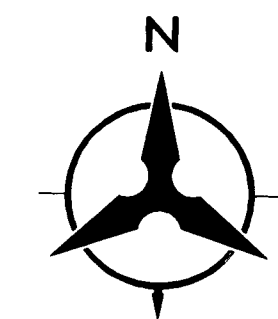
Sta. 12+90.5
Conduits installed:
2-4" PNM
2-2" Jones
1-4" US West
2-4" PNM

STA. 12+94.97, 10' LT. SUNSET RIDGE =
STA. 42+75.00, 30' LT. CORTADERIA STREET
INSTALL
1 - 8" CAP
w/ BLOCKING
SEE NOTE BELOW

1-4" Irrigation conduit,
Cortaderia St., Sta. 43+53,
3' below TC,
2-4" Gas 3.6' below TC,
Sta. 43+54.5

NOTE:
CONTRACTOR SHALL COORDINATE WATER AND SAS
CONNECTION WITH CONSTRUCTION OBSERVER IF
WATERLINE STUB-OUT EXIST IN CORTADERIA,
CONTRACTOR SHALL ENSURE THAT PROPOSED
GATE VALVE IS CLOSED PRIOR TO CONNECTION.

NOTE:
FOR FURTHER INFORMATION ON
THE EXISTING WATERLINE SEE
COA PROJECT # 5004.90

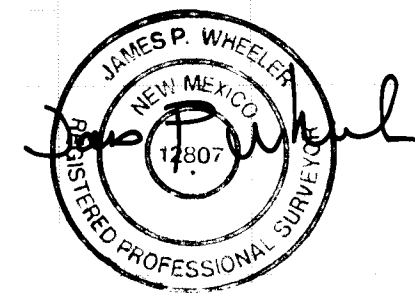
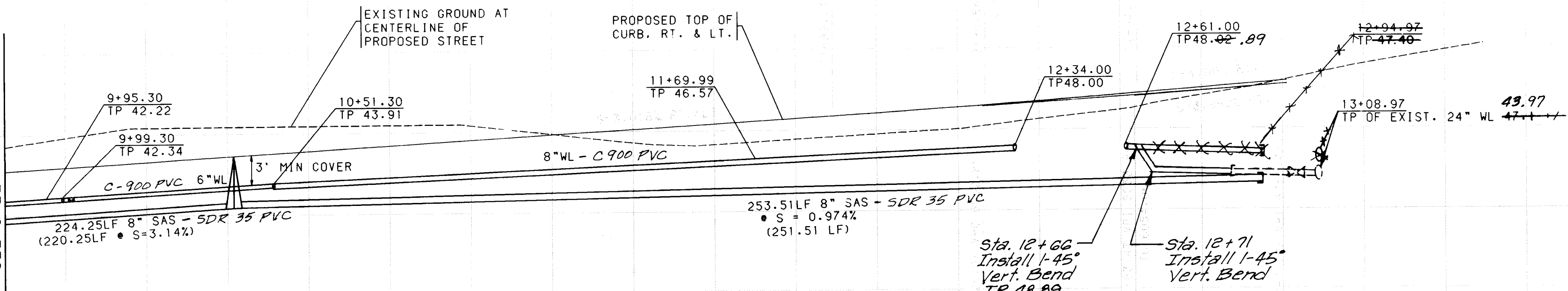


WATERLINE TANGENT DATA TABLE			
NUMBER	BEARING	DISTANCE	
T5	N87°49'48"E	46.49'	
T6	S50°39'59"W	8.23'	

WATERLINE CURVE DATA TABLE					
NUMBER	PI STA.	DELTA	TANGENT	ARC	RADIUS
C6	9+34.06	24°25'13.2"	116.85'	230.16'	540.00'
C7	10+86.96	7°29'14.2"	35.33'	70.57'	540.00'
C8	12+00.54	20°22'28.0"	30.55'	60.45'	170.00'
C9	12+73.36	8°18'57.4"	12.36'	24.67'	170.00'

SUNSET RIDGE PLACE

MATCHLINE STA. 9+85.00
SEE SHEET 13 OF 18



RECORD DRAWING
DATE: **3-20-97**

NOTES

1. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING UTILITY LOCATIONS AND NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
2. ALL CURB RETURN RADI SHALL BE 25' TO FACE OF CURB UNLESS OTHERWISE SPECIFIED.
3. ALL CURVE DATA AND DIMENSIONS REFER TO FACE OF CURB UNLESS OTHERWISE SPECIFIED.
4. GRADE ELEVATIONS, WHERE NOTED, ARE FOR TOP OF STANDARD CURB UNLESS OTHERWISE SPECIFIED. SUFFIX "R" INDICATES ROLLED CURB.
5. CONTRACTOR IS TO INSTALL A 4"x4"x5" POST AND END AT THE END OF EACH SANITARY SEWER SERVICE.
6. CONTRACTOR IS RESPONSIBLE FOR REPAIR AND/OR REPLACEMENT OF ALL UTILITY CONDUITS AND EXISTING LINES.
7. ANY ADDITIONAL GRADING REQUIRED TO MATCH PROPOSED STREET GRADES SHALL BE INCIDENTAL TO PAVING ITEMS.
8. CONTRACTOR SHALL PROVIDE THE INSPECTORS (CITY AND PRIVATE) WITH THE PROPOSED HYDROSTATIC TESTING PLAN. THE PLAN MUST BE APPROVED BEFORE TESTING OPERATIONS BEGIN.
9. CONTRACTOR SHALL PARK EQUIPMENT AND VEHICLES AS NOT TO INTERFERE WITH NORMAL ACTIVITIES OF RESIDENTS OR OTHER CONTRACTORS ON SITE.
10. ANY DAMAGE TO THE EXISTING FACILITIES (CURB AND GUTTER, PAVEMENT, CONDUITS, LANDSCAPING, UTILITY LINES, ETC.) DURING CONSTRUCTION SHALL BE REPLACED AT THE CONTRACTORS EXPENSE.
11. REMOVAL OF THE EXISTING CURB AND GUTTER SHALL BE AS PER COA STD. DWG. 2415 (SAW CUT ONLY).
12. WHEEL CHAIR RAMPS SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF CURB AND GUTTER.

RESTRAINED JOINT TABLE

MECHANICAL JOINTS	LENGTH OF RESTRAINED JOINTS FROM EACH SIDE OF MJ LISTED	
	(6")	(8")
11-25" H BEND	2'	3'
22-50" H BEND	4'	5'
45" H BEND	8'	11'
90" H BEND	20'	26'
GATE VALVE	55'	72'
BTRFLY VALVE	---	---
REDUCER (8"x6")	30'	30'

- NOTE:
1. ALL MECHANICAL JOINTS SHALL BE RESTRAINED AT THE FITTING.
 2. THE CONTRACTOR SHALL PROVIDE A MINIMUM PIPE LENGTH OF 20 LF FROM ALL MECHANICAL JOINTS. ALL PIPE JOINTS WITHIN 20 LF OF A MJ SHALL BE RESTRAINED AT THE CONTRACTORS EXPENSE.
 3. THE CONTRACTOR SHALL RESTRAIN ALL PIPE JOINTS IN THE SPECIFIED DISTANCE LISTED IN THE TABLE ABOVE. (SEE NOTE 2 ABOVE)
 4. THE CONTRACTOR SHALL RESTRAIN ALL FIRE HYDRANTS JOINTS FROM THE TEE ON THE MAIN TO THE FIRE HYDRANT FLANGE.
 5. ALL CAPS SHALL UTILIZE PCC BLOCKING

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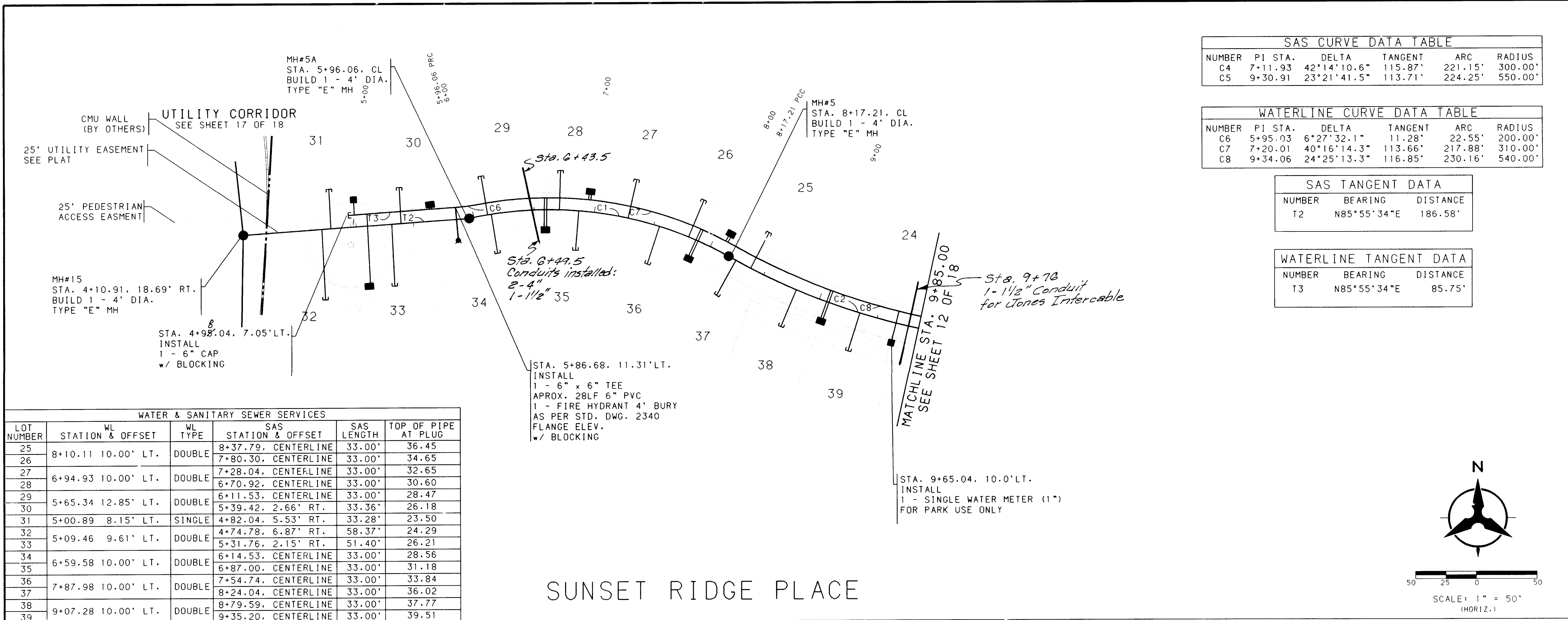
CHAMISA TRAIL AT HIGH DESERT
UTILITY PLAN & PROFILE
SUNSET RIDGE PLACE

DESIGN REVIEW COMMITTEE	CITY ENGINEER APPROVAL	MO/DAY/YR	MO/DAY/YR

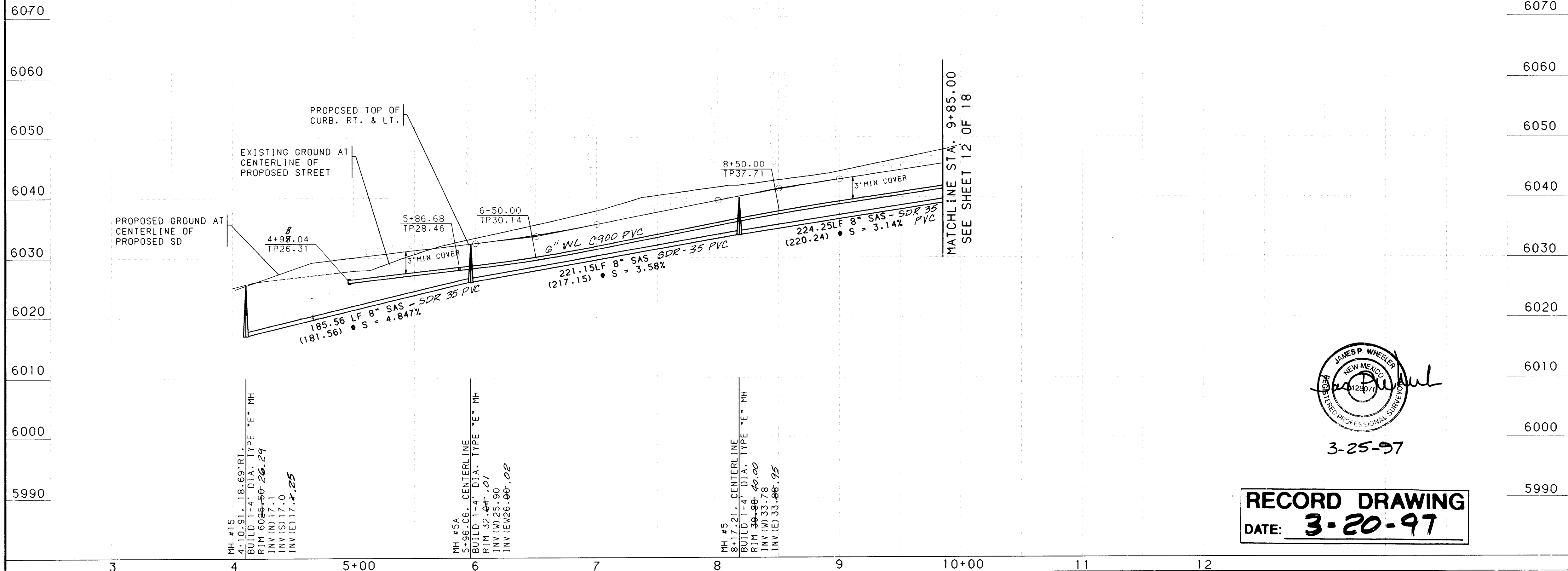
CITY PROJECT NO.	ZONE MAP NO.	SHEET	OF
553481	E-23	12	18

6080
6070
6060
6050
6040
6030
6020
6010
6000

6080
6070
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6030
6020
6010
6000



WATER & SANITARY SEWER SERVICES					
LOT NUMBER	STATION & WL	WL TYPE	SAS STATION & OFFSET	SAS LENGTH	TOP OF PIPE AT PLUG
25	8+10.11 10.00' LT.	DOUBLE	8+37.79. CENTERLINE	33.00'	36.45
26			7+80.30. CENTERLINE	33.00'	34.65
27	6+94.93 10.00' LT.	DOUBLE	7+28.04. CENTERLINE	33.00'	32.65
28			6+70.92. CENTERLINE	33.00'	30.60
29	5+65.34 12.85' LT.	DOUBLE	6+11.53. CENTERLINE	33.00'	28.47
30			5+39.42. 2.66' RT.	33.36'	26.18
31	5+00.89 8.15' LT.	SINGLE	4+82.04. 5.53' RT.	33.28'	23.50
32			4+74.78. 6.87' RT.	58.37'	24.29
33	5+09.46 9.61' LT.	DOUBLE	5+31.76. 2.15' RT.	51.40'	26.21
34			6+14.53. CENTERLINE	33.00'	28.56
35	6+59.58 10.00' LT.	DOUBLE	6+87.00. CENTERLINE	33.00'	31.18
36			7+54.74. CENTERLINE	33.00'	33.84
37	7+87.98 10.00' LT.	DOUBLE	8+24.04. CENTERLINE	33.00'	36.02
38			8+79.59. CENTERLINE	33.00'	37.77
39	9+07.28 10.00' LT.	DOUBLE	9+35.20. CENTERLINE	33.00'	39.51



3	4	5+00	6	7	8	9	10+00	11	12
---	---	------	---	---	---	---	-------	----	----

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NOTES

- THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING UTILITY LOCATIONS AND NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
- ALL CURB RETURN RADI SHALL BE 25' TO FACE OF CURB UNLESS OTHERWISE SPECIFIED.
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RESTRAINED JOINT TABLE

MECHANICAL JOINTS	LENGTH OF RESTRAINED JOINTS FROM EACH SIDE OF MJ LISTED (6") (8")	
	2"	3"
11.25" H BEND		
22.50" H BEND	4'	5'
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REDUCER (8"x6")	30'	30'

NOTE:
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2. THE CONTRACTOR SHALL PROVIDE A MINIMUM PIPE LENGTH OF 20 LF FROM ALL MECHANICAL JOINTS. ALL PIPE JOINTS WITHIN 20 LF OF A MJ SHALL BE RESTRAINED AT THE CONTRACTORS EXPENSE.
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5. ALL CAPS SHALL UTILIZE PCC BLOCKING

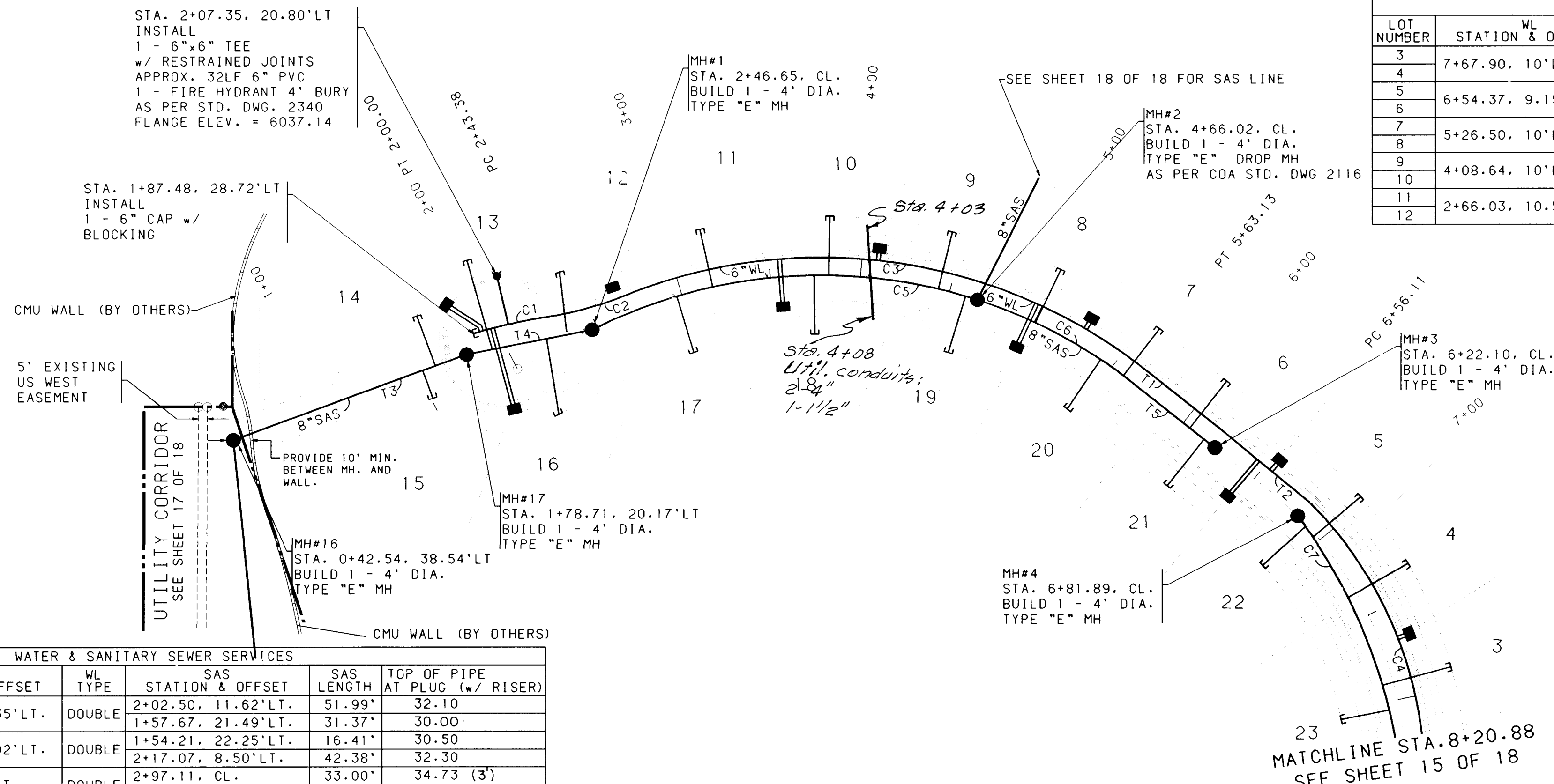
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CHAMISA TRAIL AT HIGH DESERT
UTILITY PLAN & PROFILE
SUNSET RIDGE PLACE

DESIGN REVIEW COMMITTEE	CITY ENGINEER APPROVAL	MO./DAY/YR	MO./DAY/YR

CITY PROJECT NO. **553481** ZONE MAP NO. **E-23** SHEET **13** OF **18**



WATER & SANITARY SEWER SERVICES					
LOT NUMBER	STATION & OFFSET	WL TYPE	SAS STATION & OFFSET	SAS LENGTH	TOP OF PIPE AT PLUG (w/ RISER)
13	1+91.17, 24.35' LT.	DOUBLE	2+02.50, 11.62' LT.	51.99'	32.10
14			1+57.67, 21.49' LT.	31.37'	30.00
15	1+97.25, 23.02' LT.	DOUBLE	1+54.21, 22.25' LT.	16.41'	30.50
16			2+17.07, 8.50' LT.	42.38'	32.30
17	3+55.85, 10' LT.	DOUBLE	2+97.11, CL.	33.00'	34.73 (3')
18			3+74.28, CL.	33.00'	37.15 (5')
19	4+96.81, 10' LT.	DOUBLE	4+59.14, CL.	33.00'	37.66 (5')
20			5+42.43, CL.	33.00'	43.09
21	6+45.28, 9.39' LT.	DOUBLE	6+14.59, CL.	33.00'	45.98
22			6+89.23, 0.98' RT.	33.00'	45.70
23	SEE SHEET 15 OF 18	DOUBLE	8+04.88, 5.82' RT.	27.18'	46.20

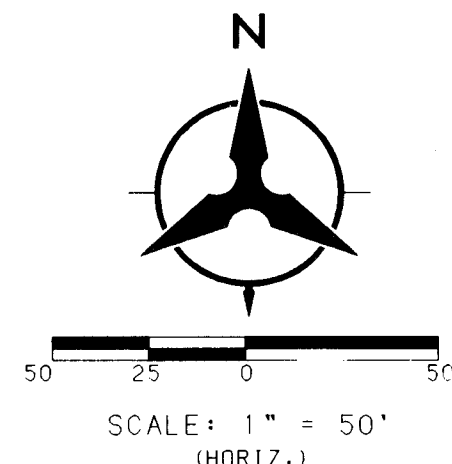
WATER & SANITARY SEWER SERVICES					
LOT NUMBER	STATION & OFFSET	WL TYPE	SAS STATION & OFFSET	SAS LENGTH	TOP OF PIPE AT PLUG (w/ RISER)
3	7+67.90, 10' LT.	DOUBLE	7+90.06, 6.32' RT.	39.32'	47.10
4			7+36.03, 5.34' RT.	38.34'	47.90
5	6+54.37, 9.15' LT.	DOUBLE	6+96.47, 1.87' RT.	34.87'	48.30
6			6+04.60, CL.	33.00'	45.41
7	5+26.50, 10' LT.	DOUBLE	5+57.91, CL.	33.00'	43.67
8			5+00.60, CL.	33.00'	41.53
9	4+08.64, 10' LT.	DOUBLE	4+43.58, CL.	33.00'	37.57 (5')
10			3+82.44, CL.	33.00'	37.20 (5')
11			3+17.62, CL.	33.00'	35.54 (4')
12	2+66.03, 10.59' LT.	DOUBLE	2+39.78, 4' 08' LT.	33.96'	32.50

WATERLINE CURVE DATA TABLE					
NUMBER	PI STA.	DELTA	TANGENT	ARC	RADIUS
C1	2+08.45	8°24'57.7"	20.97'	41.86'	285.00'
C2	2+50.24	13°23'52.0"	22.32'	44.43'	190.00'
C3	4+37.91	60°34'7"	167.60'	303.39'	287.00'
C4	7+86.56	50°53'18.8"	104.67'	195.40'	220.00'

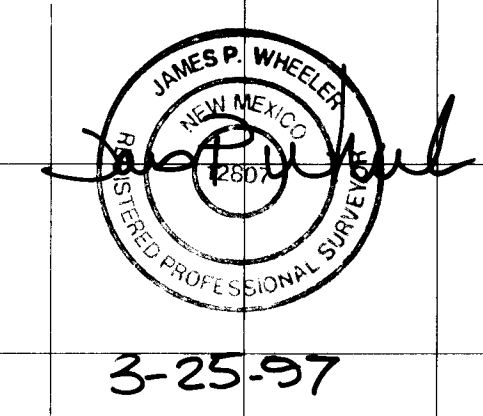
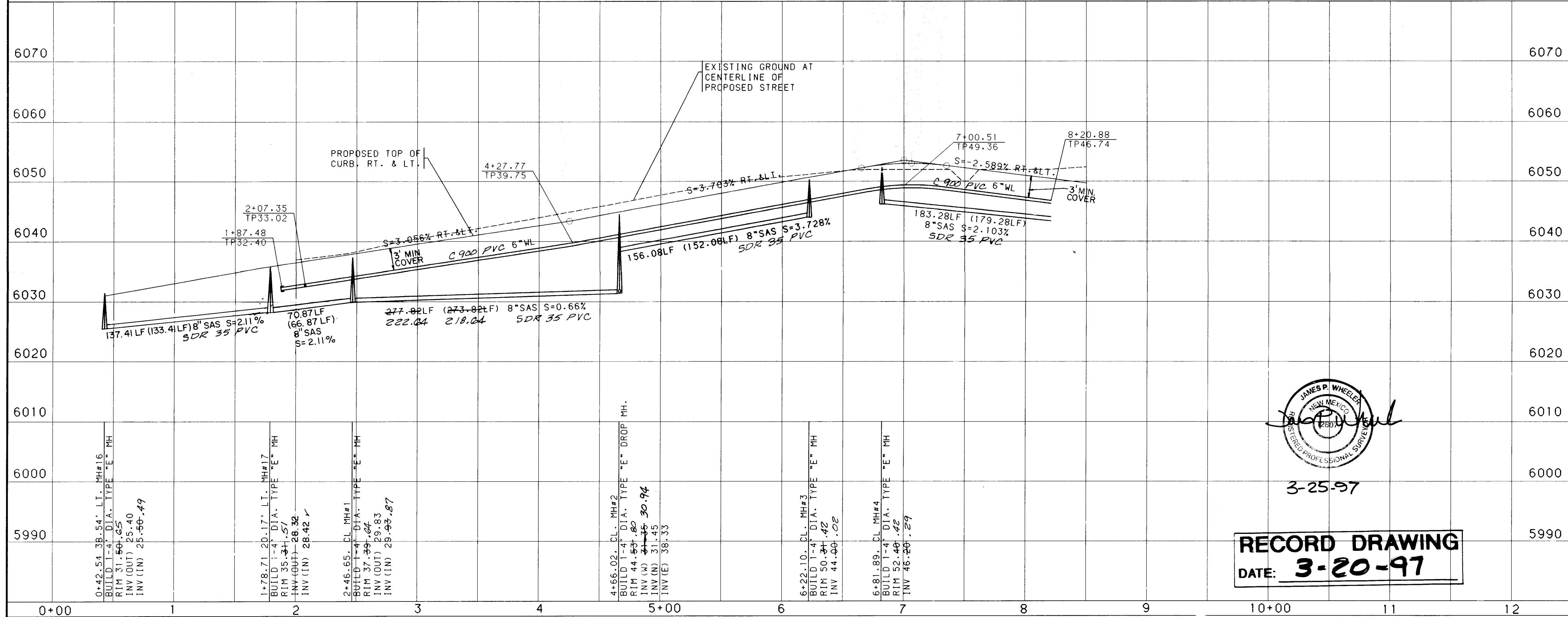
SAS CURVE DATA TABLE					
NUMBER	PI STA.	DELTA	TANGENT	ARC	RADIUS
C5	3+61.10	46°3'9.3"	117.73'	222.64'	277.00'
C6	5+15.08	20°5'12.9"	49.06'	97.11'	277.00'
C7	7+76.49	35°0'16.1"	94.60'	183.28'	300.00'

WATERLINE TANGENT DATA		
NUMBER	BEARING	DISTANCE
T1	N51°40'08"W	58.97'
T2	S50°09'11"E	59.75'

SAS TANGENT DATA		
NUMBER	BEARING	DISTANCE
T3	N69°52'26"E	130.56'
T4	N78°44'42"E	70.87'
T5	N51°40'08"W	58.97'



HIGH RIDGE PLACE



RECORD DRAWING
DATE: 3-20-97

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 - WHEEL CHAIR RAMPS SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF CURB AND GUTTER.

RESTRAINED JOINT TABLE		
MECHANICAL JOINTS	LENGTH OF RESTRAINED JOINTS FROM EACH SIDE OF MJ LISTED (6") (8")	
11.25" H BEND	2'	3'
22.50" H BEND	4'	5'
45" H BEND	8'	11'
90" H BEND	20'	26'
GATE VALVE	55'	72'
BTRFLY VALVE	---	---
REDUCER (8"x6")	30'	30'

- NOTE:**
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 - THE CONTRACTOR SHALL PROVIDE A MINIMUM PIPE LENGTH OF 20 LF FROM ALL MECHANICAL JOINTS. ALL PIPE JOINTS WITHIN 20 LF OF A MJ SHALL BE RESTRAINED AT THE CONTRACTORS EXPENSE.
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PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP

CHAMISA TRAIL AT HIGH DESERT
UTILITY PLAN & PROFILE
HIGH RIDGE PLACE

DESIGN REVIEW COMMITTEE	CITY ENGINEER APPROVAL	MO/DAY/YR	10/DAY/YR

CITY PROJECT NO. 553481 ZONE MAP NO. E-23 SHEET 14 OF 18

NO. DATE REMARKS REVISIONS

DESIGNED BY: KP, BS DATE: 8/96

DRAWN BY: JAU DATE: 8/96

CHECKED BY: JRT DATE: 8/96

WATERLINE CURVE DATA TABLE

NUMBER	PI STA.	DELTA	TANGENT	ARC	RADIUS
C1	7+86.56	50°53'18.8"	104.67'	195.40'	220.00'
C2	11+73.29	8°25'22.7"	13.99'	27.93'	190.00'

SAS CURVE DATA TABLE

NUMBER	PI STA.	DELTA	TANGENT	ARC	RADIUS
C3	7+16.49	35° 0'16.1"	94.60'	183.28'	300.00'

WATER & SANITARY SEWER SERVICES

LOT NUMBER	STATION & OFFSET	WL TYPE	SAS STATION & OFFSET	SAS LENGTH	TOP OF PIPE AT PLUG
51	SEE SHEET 16 OF 18	SINGLE	SEE SHEET 16 OF 18	---	---
52	1+66.17, 10' RT.	DOUBLE	1+51.16, CL.	33.00'	6019.78(5)
53			1+93.24, CL.	33.00'	6021.10(5)
54	2+39.83, 10' RT.	DOUBLE	2+24.80, CL.	33.00'	6019.94(5)
55			2+66.88, CL.	33.00'	6018.84(3)
56	3+20.30, 10' RT.	DOUBLE	3+03.15, CL.	47.39'	6017.60
57			3+39.67, N81°24'00"E	43.60'	6017.17

WATER & SANITARY SEWER SERVICES

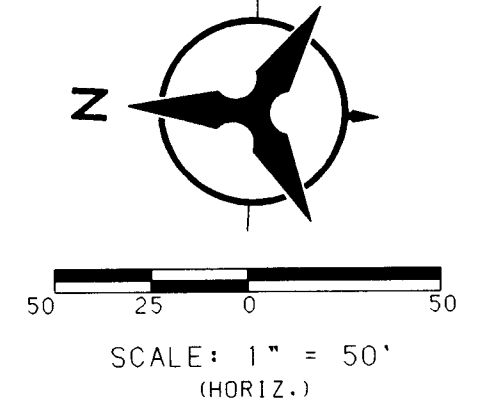
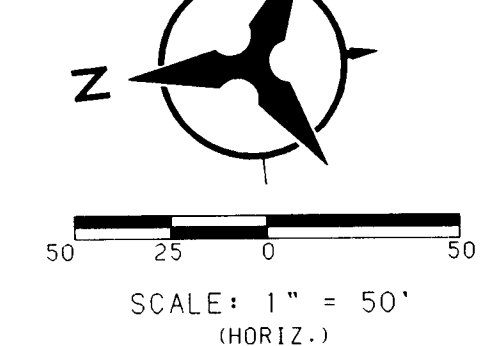
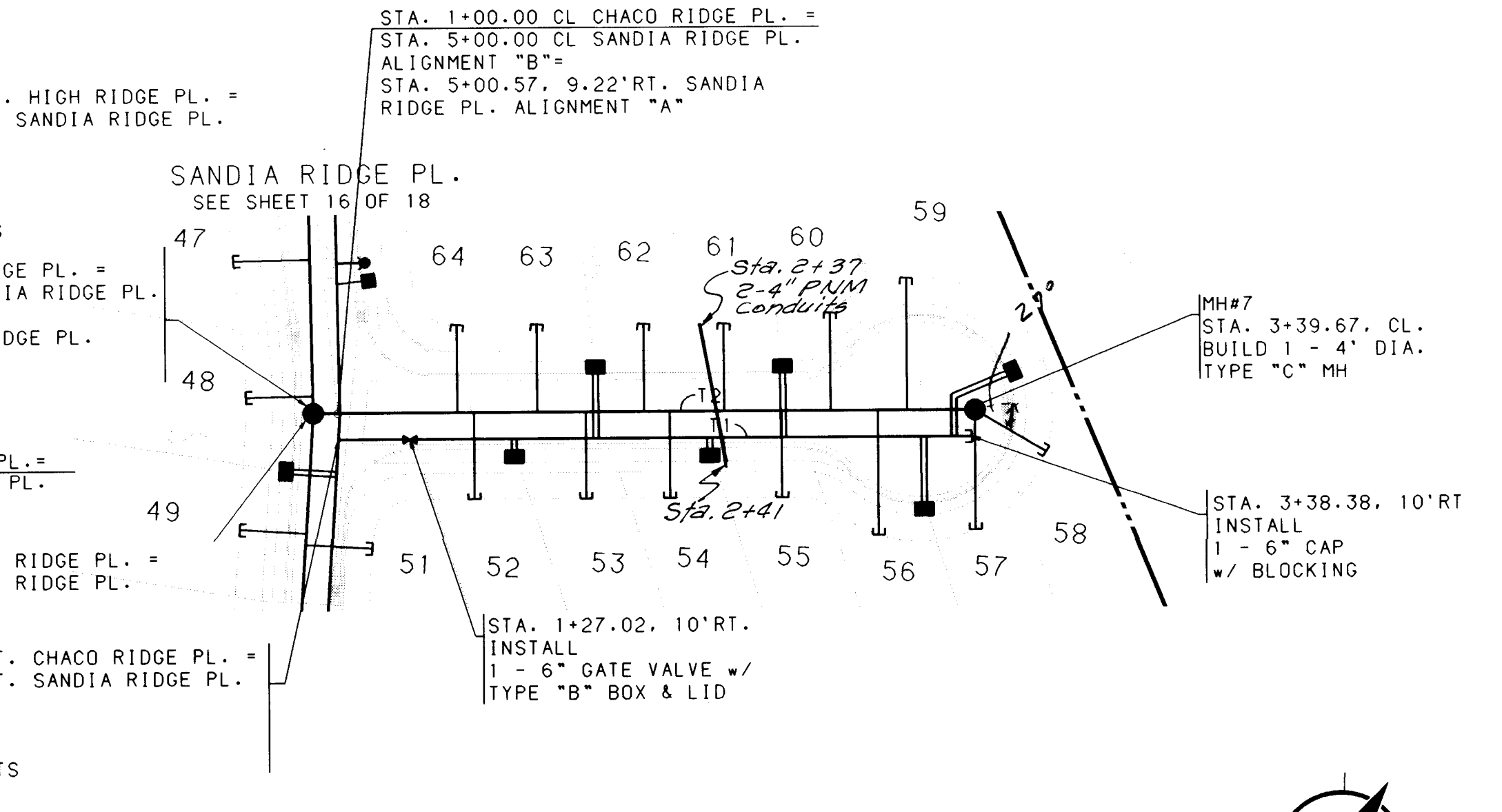
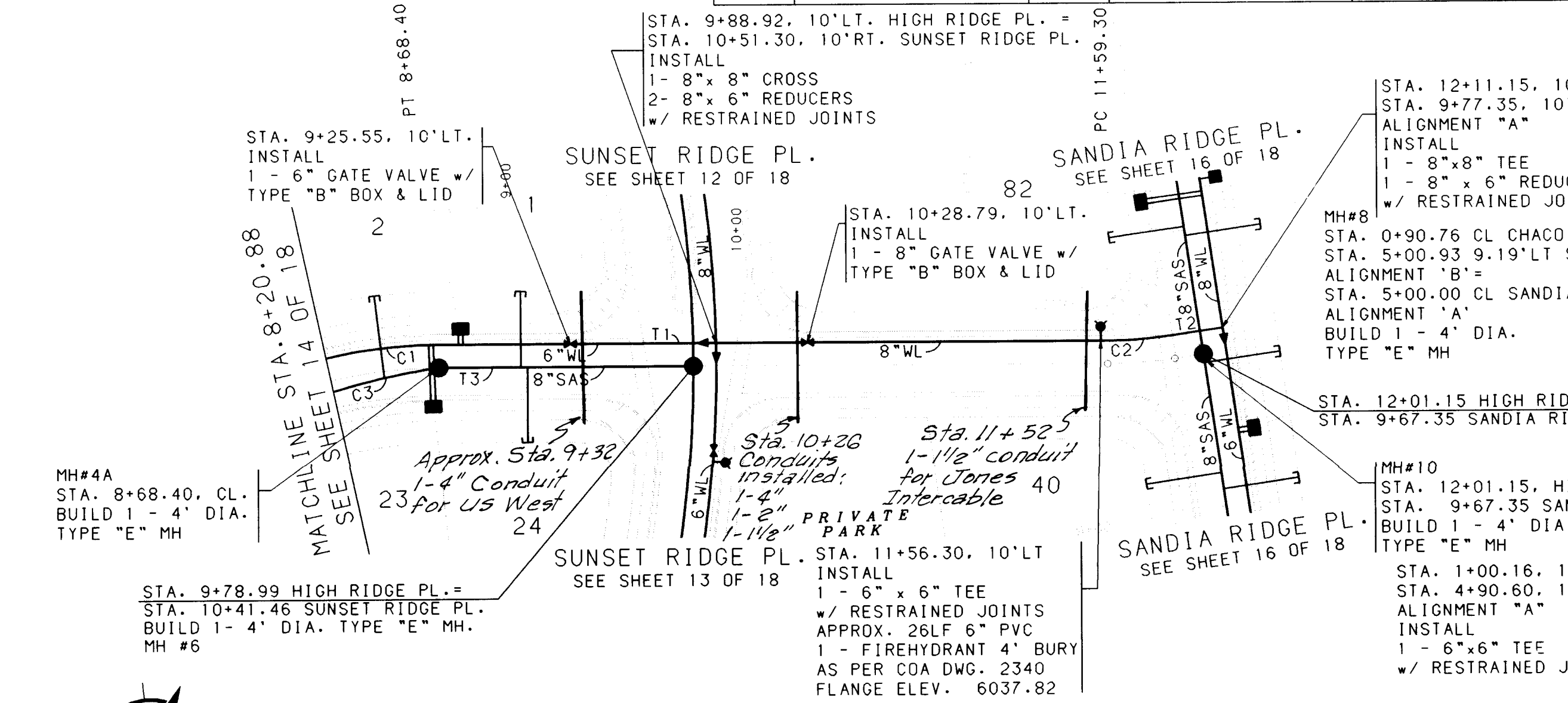
LOT NUMBER	STATION & OFFSET	WL TYPE	SAS STATION & OFFSET	SAS LENGTH	TOP OF PIPE AT PLUG
58	3+31.78, 10' RT.	DOUBLE	3+39.67, N27°38'08"E	31.18'	6016.89
59			3+14.06, CL.	49.75'	6017.26
60	2+67.54, 10' RT.	DOUBLE	2+85.37, CL.	36.92'	6018.41(2)
61			2+45.41, CL.	33.00'	6019.77(4)
62	1+97.04, 10' RT.	DOUBLE	2+15.25, CL.	33.00'	6020.17(5)
63			1+75.05, CL.	33.00'	6019.93(5)
64	SEE SHEET 16 OF 18	SINGLE	1+44.89, CL.	33.00'	6019.75(5)

WL TANGENT DATA

NUMBER	BEARING	DISTANCE
T1	N90°00'00"E	238.22'

SAS TANGENT DATA

NUMBER	BEARING	DISTANCE
T2	N90°00'00"E	256.93'



WATER & SANITARY SEWER SERVICES

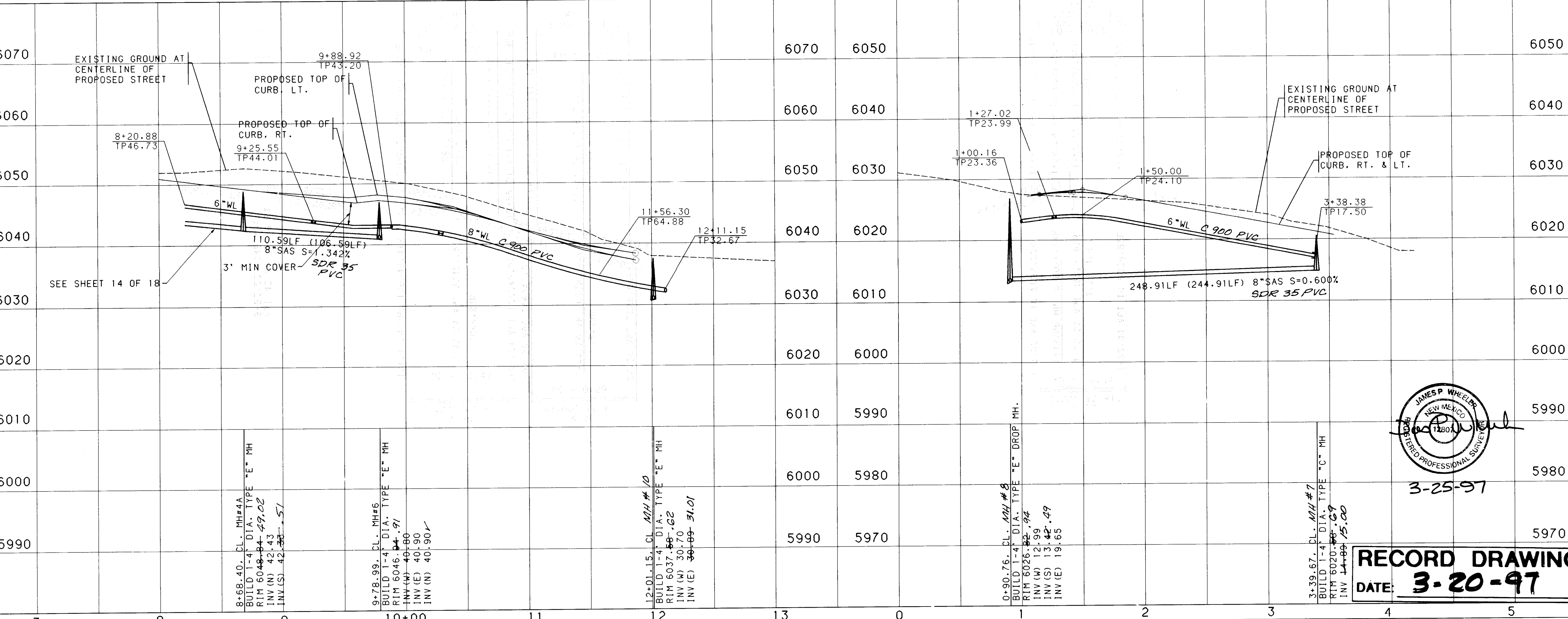
LOT NUMBER	STATION & OFFSET	WL TYPE	SAS STATION & OFFSET	SAS LENGTH	TOP OF PIPE AT PLUG
1	8+77.93, 10' LT.	DOUBLE	9+04.11, CL.	33.00'	6044.00
2			8+44.14, CL.	35.94'	45.10
23	8+65.10, 10' LT.	DOUBLE	SEE SHEET 16 OF 18	---	---
24			9+06.93, CL.	33.00'	43.83

WL TANGENT DATA

NUMBER	BEARING	DISTANCE
T1	S90°00'00"W	290.90'
T2	N81°34'37"E	22.44'

SAS TANGENT DATA

NUMBER	BEARING	DISTANCE
T3	N90°00'00"E	110.59'



RESTRAINED JOINT TABLE

MECHANICAL JOINTS	LENGTH OF RESTRAINED JOINTS FROM EACH SIDE OF MJ LISTED (6") (8")
11.25" H BEND	2' 3"
22.50" H BEND	4' 5"
45" H BEND	8' 11"
90" H BEND	20' 26"
GATE VALVE	55' 72"
BTRFLY VALVE	---
REDUCER (8"x6")	30' 30"

- NOTE:
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PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP

CHAMISA TRAIL AT HIGH DESERT
UTILITY PLAN & PROFILE
HIGH RIDGE PL. & CHACO RIDGE PL.

DESIGN REVIEW COMMITTEE CITY ENGINEER APPROVAL

LAST DESIGN UPDATE

MO/DAY/YR MO/DAY/YR

CITY PROJECT NO. 553481 ZONE MAP NO. E-23 SHEET 15 OF 18

DATE: 3-20-97

DATE: 1996

Table with 5 columns: LOT NUMBER, STATION & OFFSET, WL TYPE, STATION & OFFSET, SAS LENGTH, TOP OF PIPE AT PLUG. Rows 40-45.

Table with 5 columns: LOT NUMBER, STATION & OFFSET, WL TYPE, STATION & OFFSET, SAS LENGTH, TOP OF PIPE AT PLUG. Rows 64-74.

Table with 5 columns: LOT NUMBER, STATION & OFFSET, WL TYPE, STATION & OFFSET, SAS LENGTH, TOP OF PIPE AT PLUG. Rows 75-82.

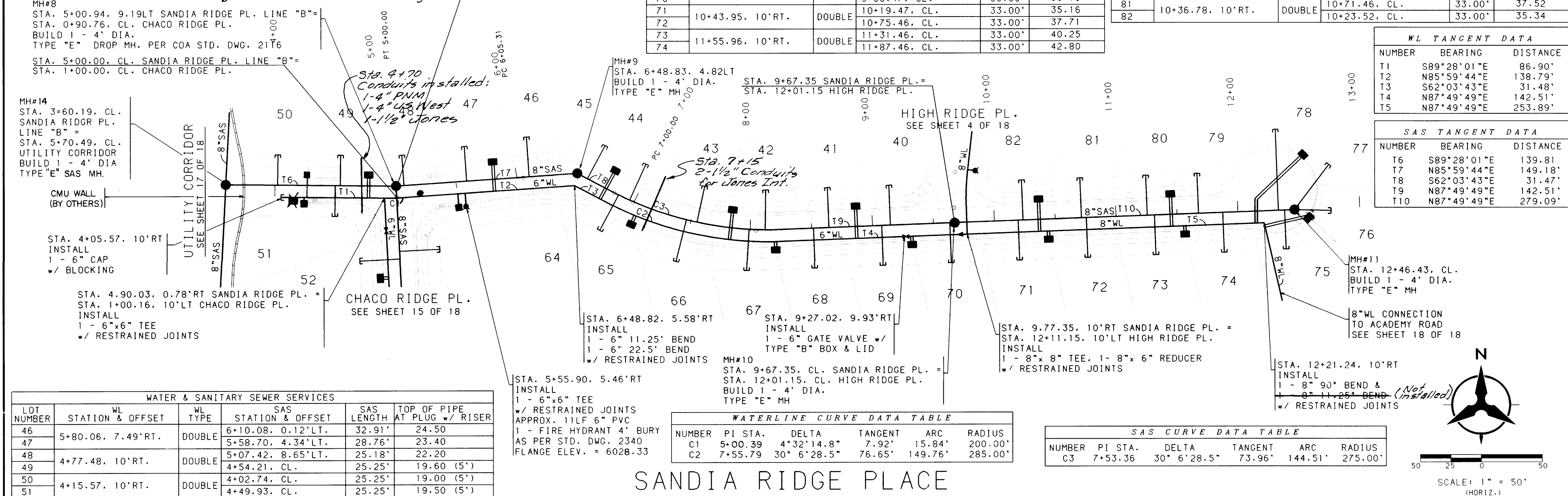
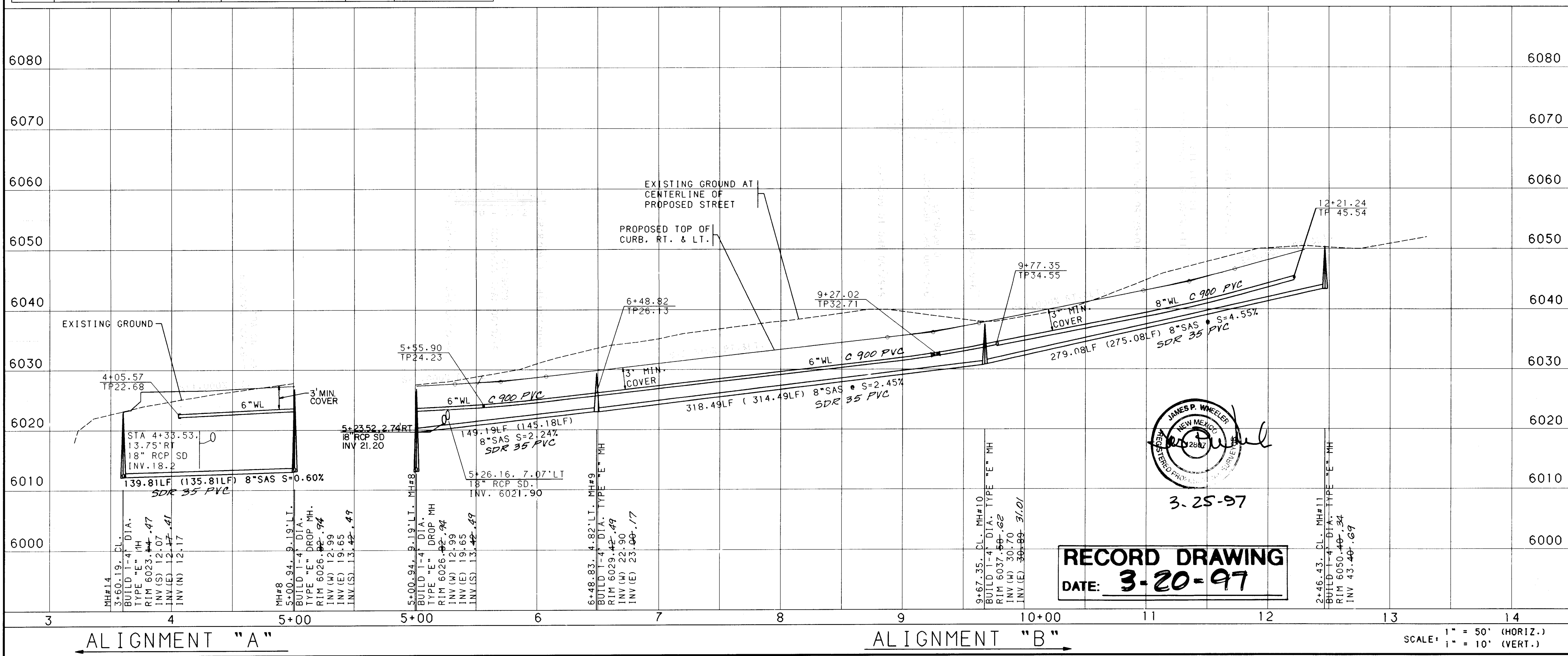


Table with 5 columns: LOT NUMBER, STATION & OFFSET, WL TYPE, STATION & OFFSET, SAS LENGTH, TOP OF PIPE AT PLUG. Rows 46-51.

Table with 5 columns: NUMBER, PI STA., DELTA, TANGENT, ARC, RADIUS. Rows C1, C2.

Table with 5 columns: NUMBER, PI STA., DELTA, TANGENT, ARC, RADIUS. Rows C3.



ALIGNMENT "A" and ALIGNMENT "B" labels at the bottom of the profile view.

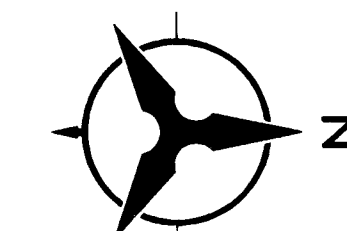
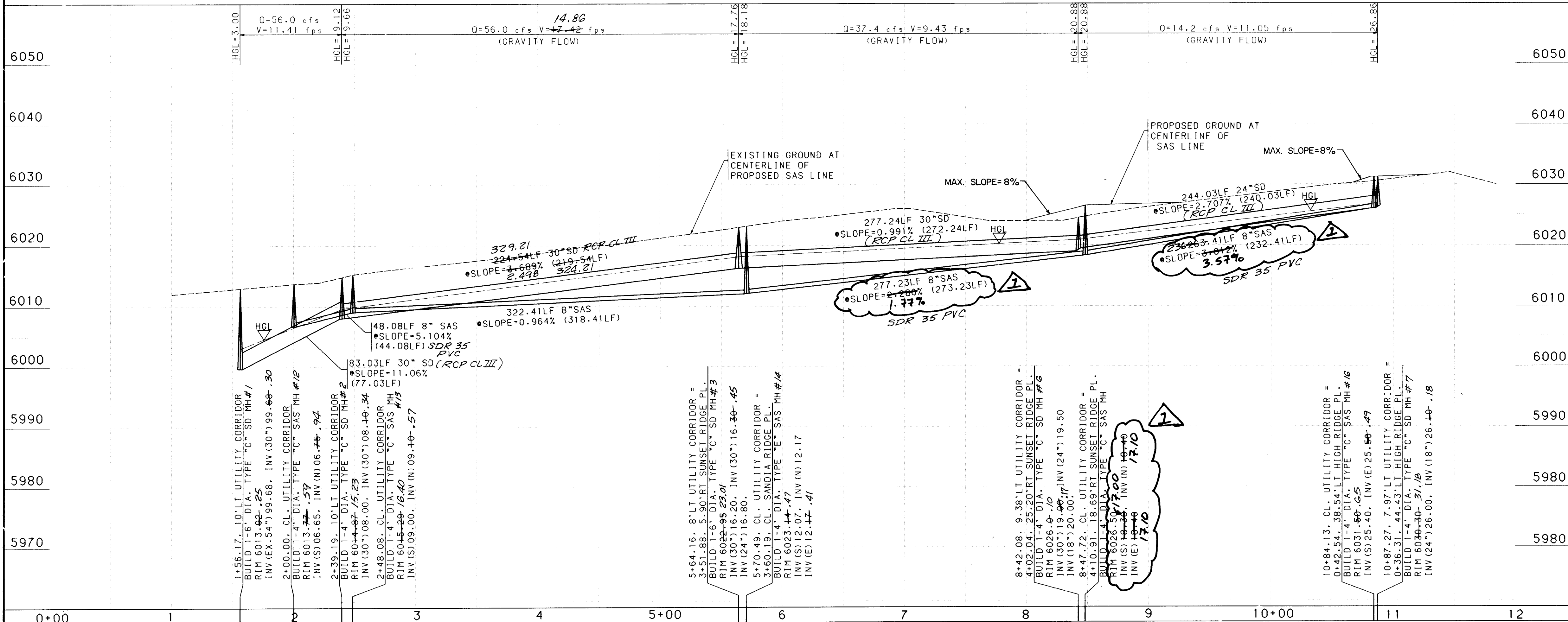
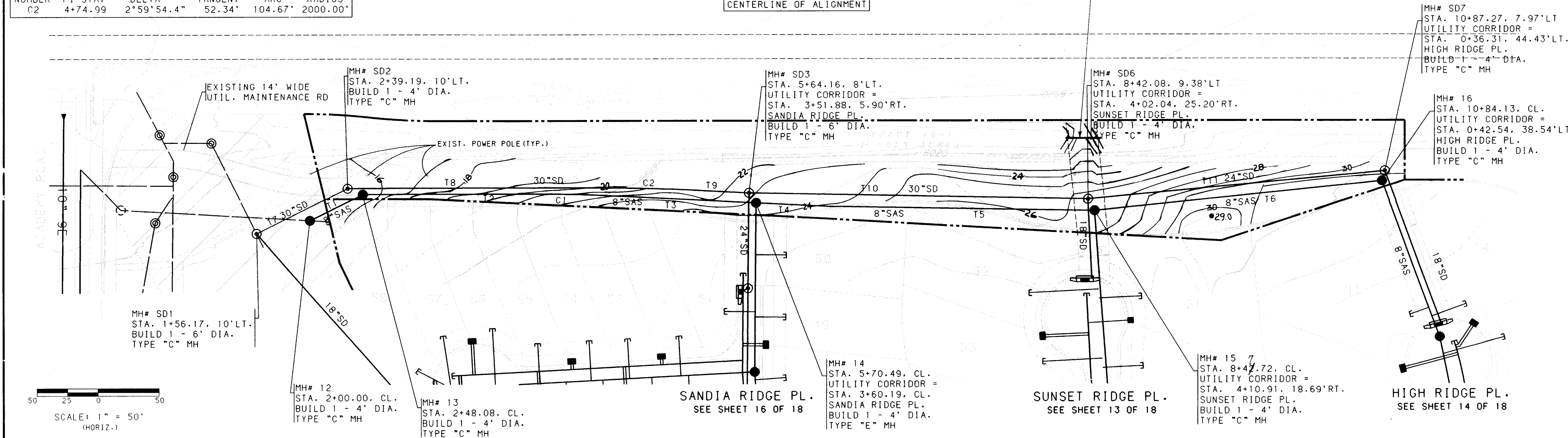
NOTES section with 12 numbered items. Includes a RESTRAINED JOINT TABLE, a RECORD DRAWING stamp dated 3-20-97, and project information at the bottom including BOHANNAN-HUSTON, INC. and CITY OF ALBUQUERQUE.

SAS TANGENT DATA			STORM DRAIN TANGENT DATA		
NUMBER	BEARING	DISTANCE	NUMBER	BEARING	DISTANCE
T1	S26°33'52"E	48.08'	T7	S26°33'52"E	83.03'
T2	N00°08'01"W	130.33'	T8	N00°08'01"W	187.13'
T3	S02°51'53"W	113.58'	T9	S02°51'53"W	37.41'
T4	S02°51'53"W	60.24'	T10	N01°07'48"E	277.24'
T5	N00°58'47"E	216.99'	T11	N05°27'07"W	244.03'
T6	S05°56'27"E	236.41'			

SAS CURVE DATA TABLE					
NUMBER	PI STA.	DELTA	TANGENT	ARC	RADIUS
C1	4+17.67	2°59'54.3"	39.26'	78.30'	1500.00'

STORM DRAIN CURVE DATA TABLE					
NUMBER	PI STA.	DELTA	TANGENT	ARC	RADIUS
C2	4+74.99	2°59'54.4"	52.34'	104.67'	2000.00'

NOTE:
SANITARY SEWER LINE =
CENTERLINE OF ALIGNMENT



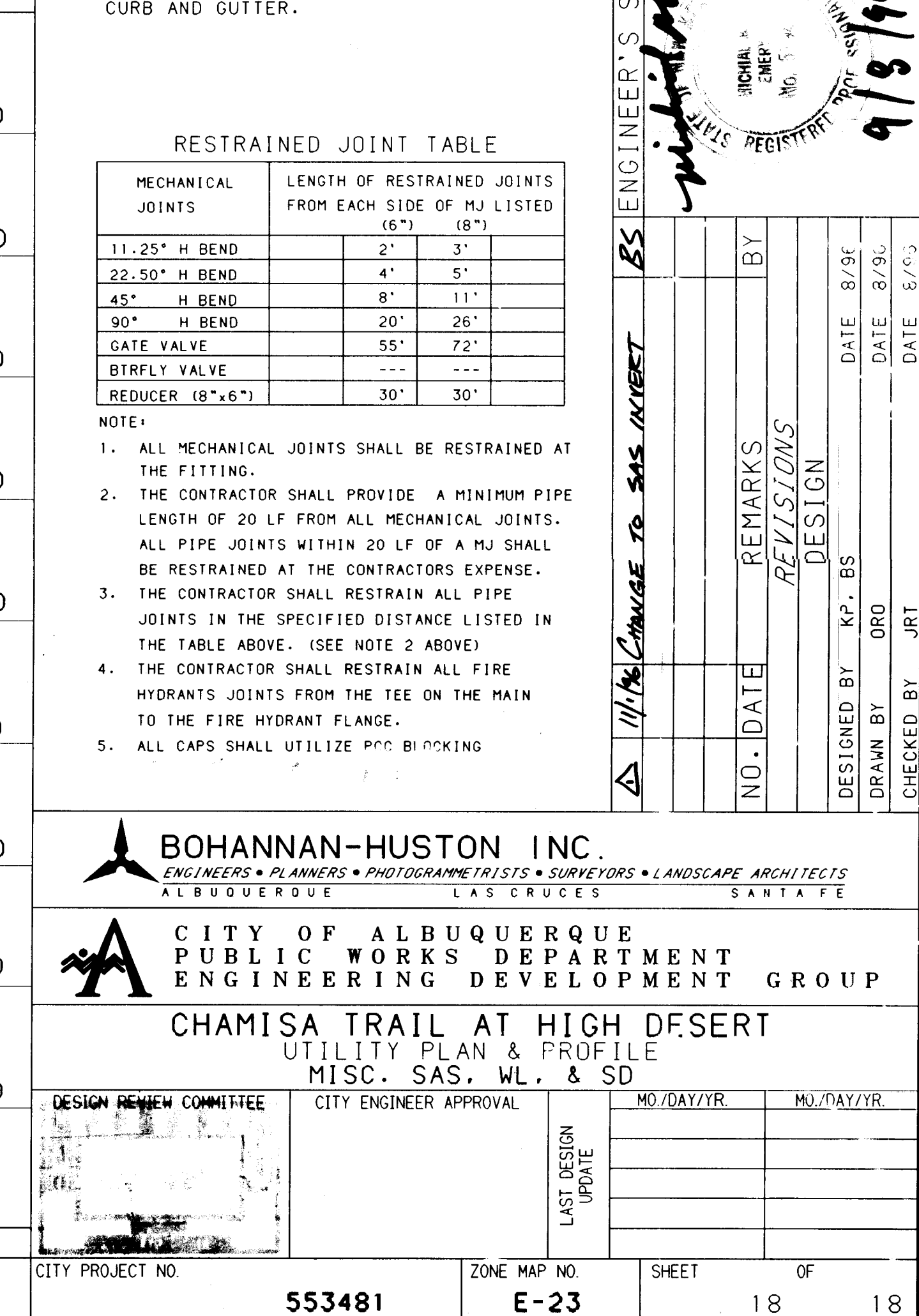
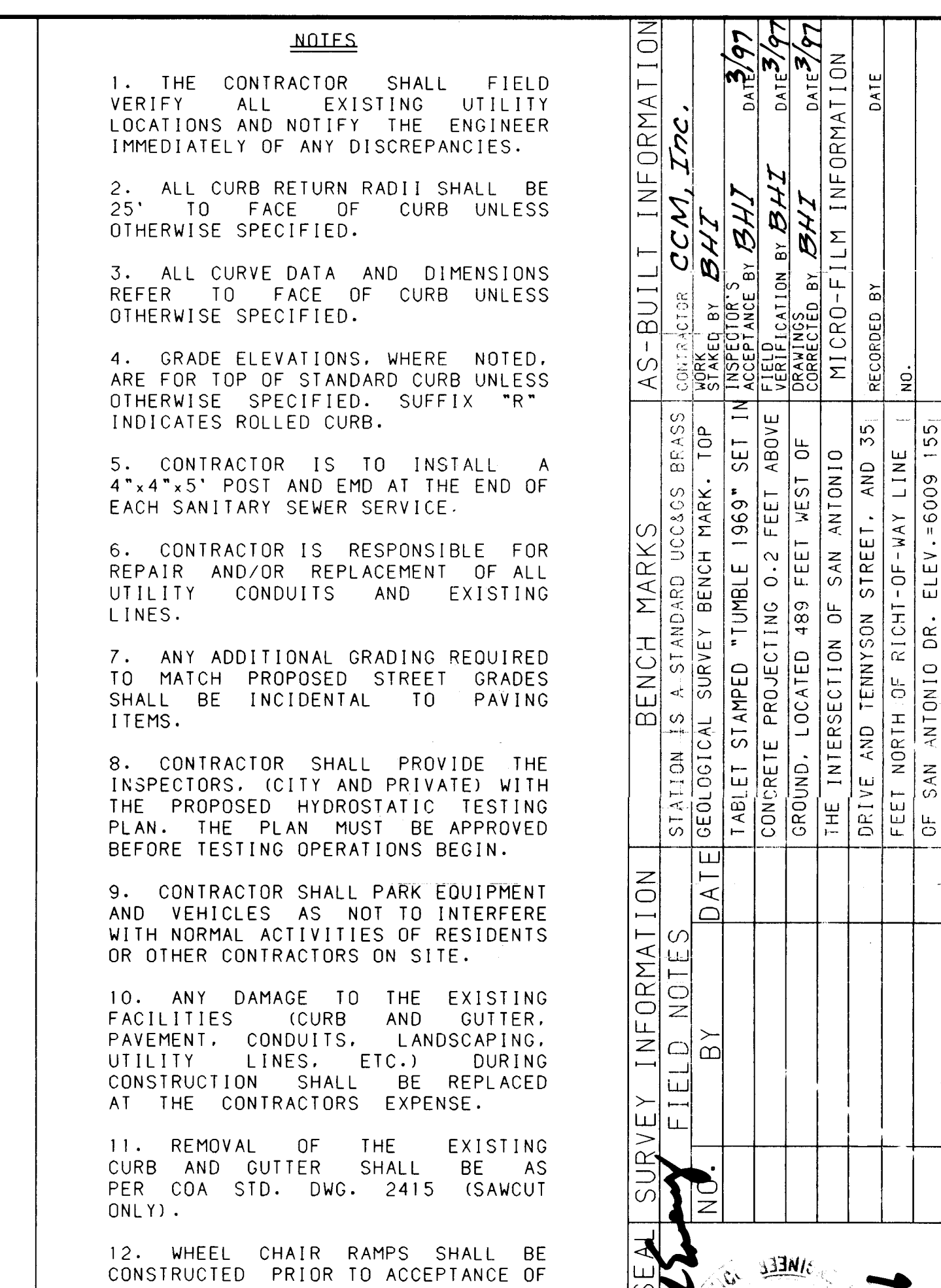
- NOTES**
1. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING UTILITY LOCATIONS AND NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
 2. ALL CURB RETURN RADIUS SHALL BE 25' TO FACE OF CURB UNLESS OTHERWISE SPECIFIED.
 3. ALL CURVE DATA AND DIMENSIONS REFER TO FACE OF CURB UNLESS OTHERWISE SPECIFIED.
 4. GRADE ELEVATIONS, WHERE NOTED, ARE FOR TOP OF STANDARD CURB UNLESS OTHERWISE SPECIFIED. SUFFIX "R" INDICATES ROLLED CURB.
 5. CONTRACTOR IS TO INSTALL A 4"x4"x5' POST AND END AT THE END OF EACH SANITARY SEWER SERVICE.
 6. CONTRACTOR IS RESPONSIBLE FOR REPAIR AND/OR REPLACEMENT OF ALL UTILITY CONDUITS AND EXISTING LINES.
 7. ANY ADDITIONAL GRADING REQUIRED TO MATCH PROPOSED STREET GRADES SHALL BE INCIDENTAL TO PAVING ITS.
 8. CONTRACTOR SHALL PROVIDE THE INSPECTORS, (CITY AND PRIVATE) WITH THE PROPOSED HYDROSTATIC TESTING PLAN. THE PLAN MUST BE APPROVED BEFORE TESTING OPERATIONS BEGIN.
 9. CONTRACTOR SHALL PARK EQUIPMENT AND VEHICLES AS NOT TO INTERFERE WITH NORMAL ACTIVITIES OF RESIDENTS OR OTHER CONTRACTORS ON SITE.
 10. ANY DAMAGE TO THE EXISTING FACILITIES (CURB AND GUTTER, PAVEMENT, CONDUITS, LANDSCAPING, UTILITY LINES, ETC.) DURING CONSTRUCTION SHALL BE REPLACED AT THE CONTRACTORS EXPENSE.
 11. REMOVAL OF THE EXISTING CURB AND GUTTER SHALL BE AS PER COA STD. DWG. 2415 (SAWCUT ONLY).
 12. WHEEL CHAIR RAMPS SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF CURB AND GUTTER.

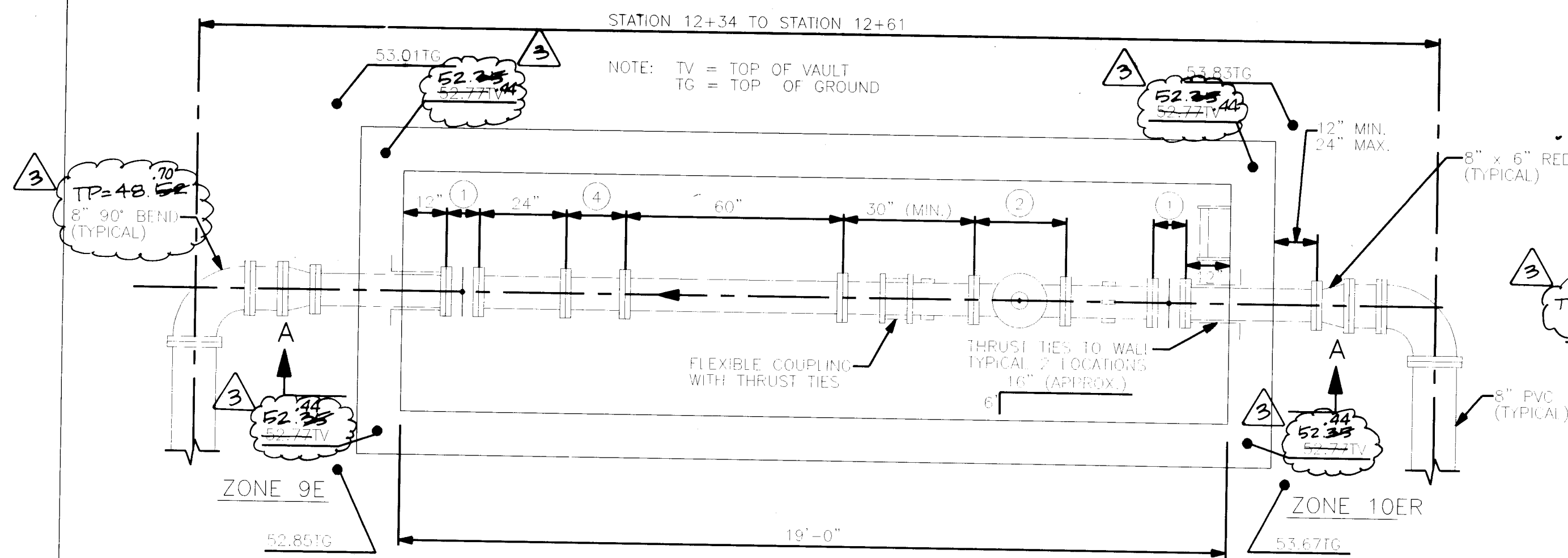


3-25-97

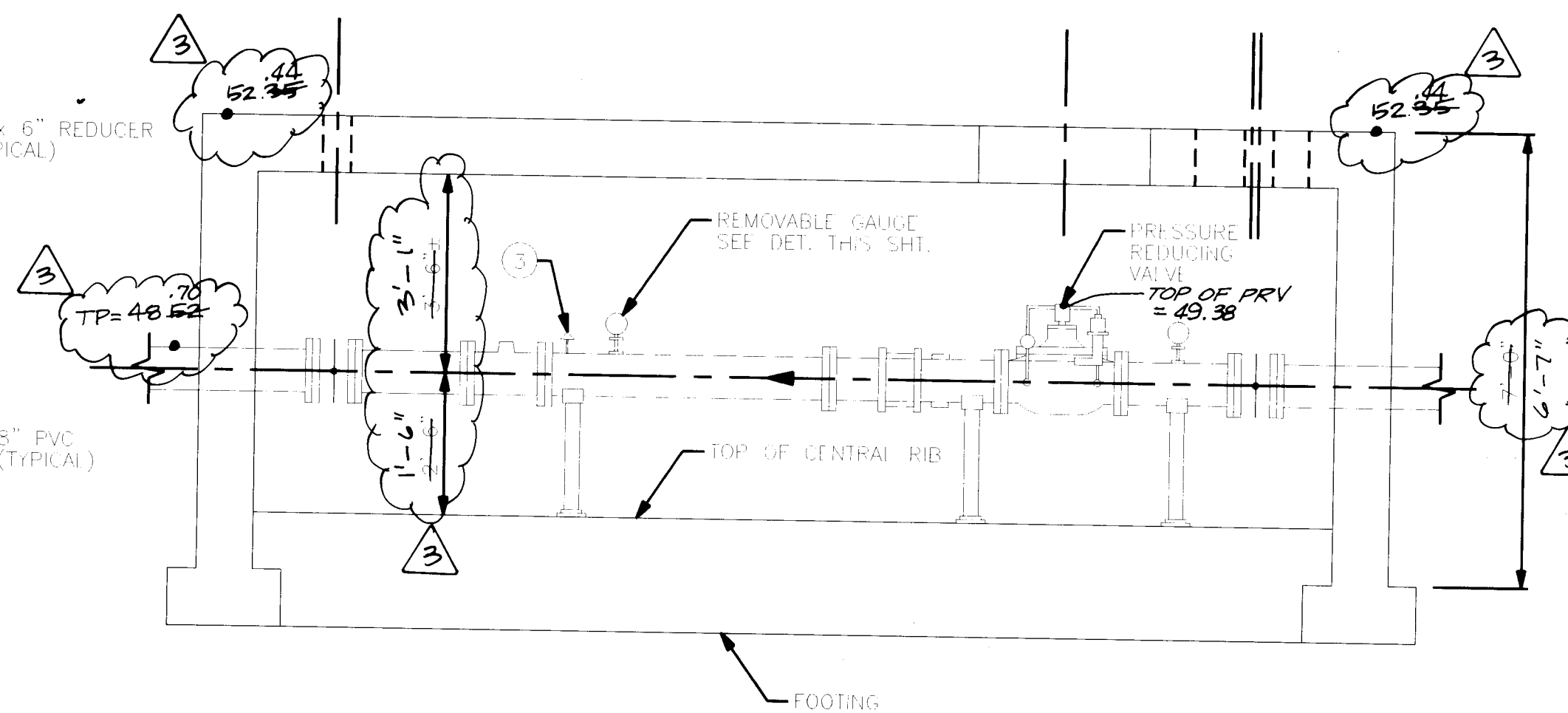
RECORD DRAWING
DATE: 3-20-97

BOHANNAN-HUSTON, INC. ENGINEERS • PLANNERS • PHOTOGRAMMETRISTS • SURVEYORS • LANDSCAPE ARCHITECTS ALBUQUERQUE LAS CRUCES SANTA FE	
CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING DEVELOPMENT GROUP	
CHAMISA TRAIL AT HIGH DESERT UTILITY PLAN & PROFILE (INCLUDING STORM DRAIN) UTILITY CORRIDOR	
DESIGN REVIEW COMMITTEE	CITY ENGINEER APPROVAL
LAST DESIGN UPDATE	MO/DAY/YR.
CITY PROJECT NO.	ZONE MAP NO.
553481	E-23
SHEET	OF
17	18
COPYRIGHT BOHANNAN-HUSTON, INC. 1996 DATE: 1996	

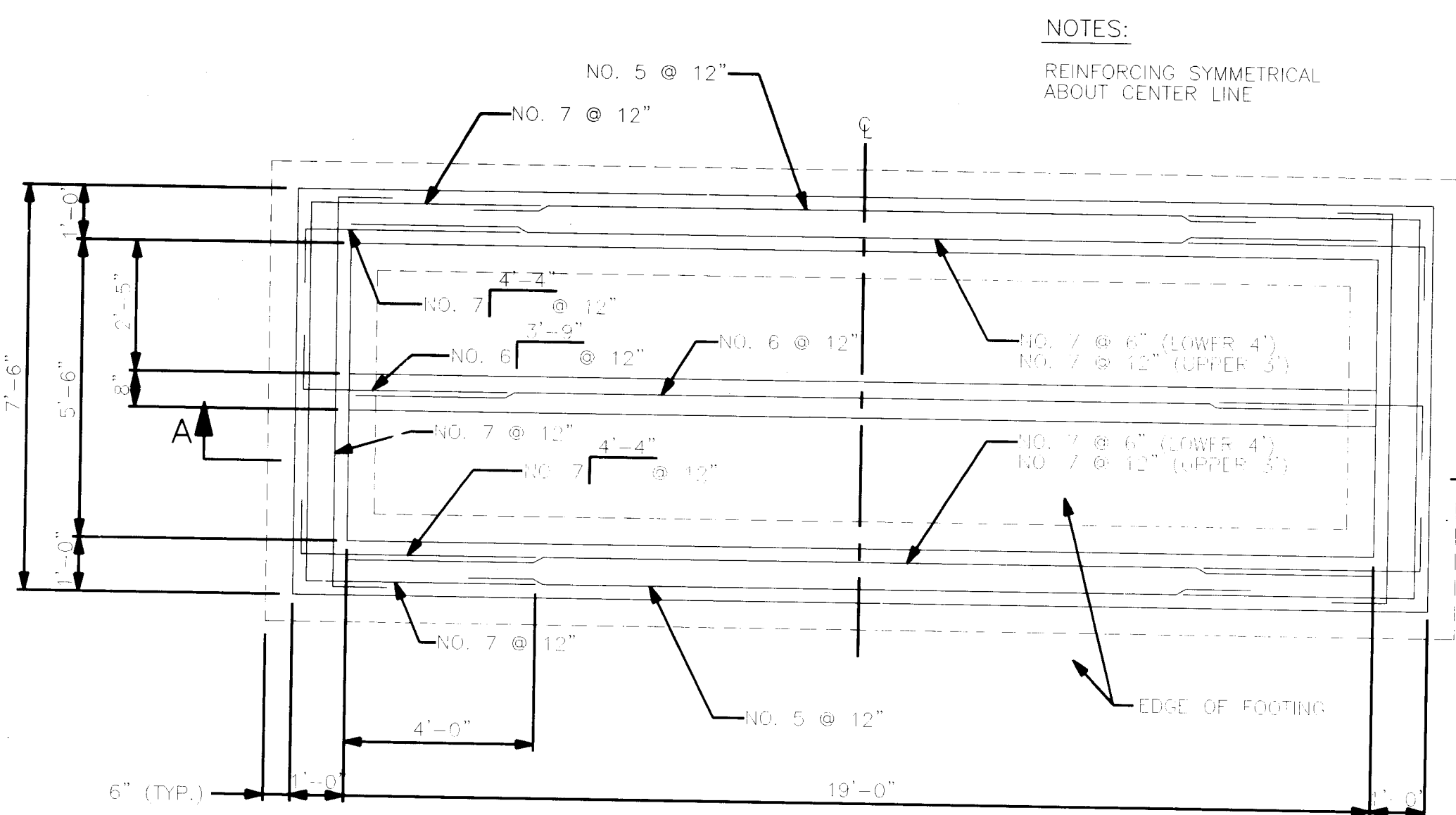




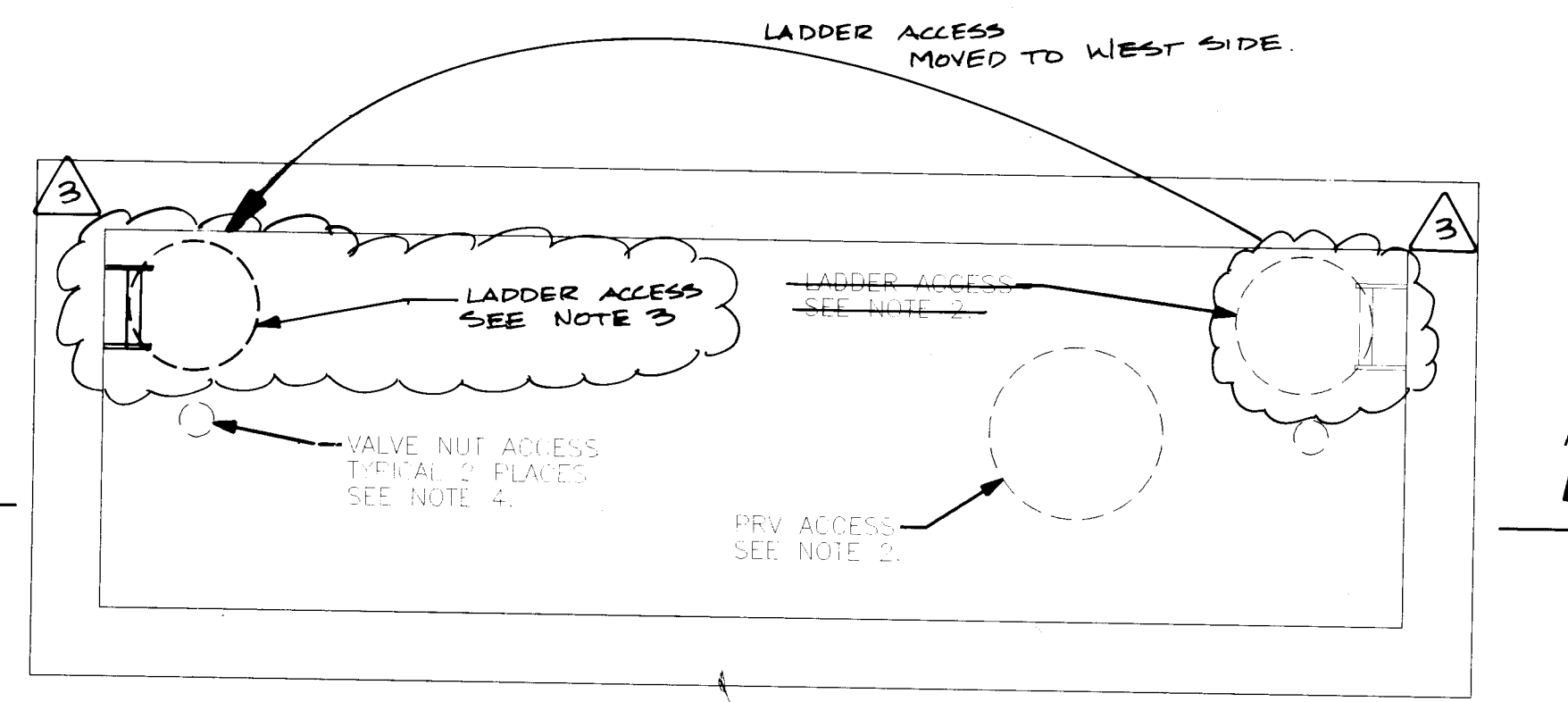
MECHANICAL PLAN
NOT TO SCALE



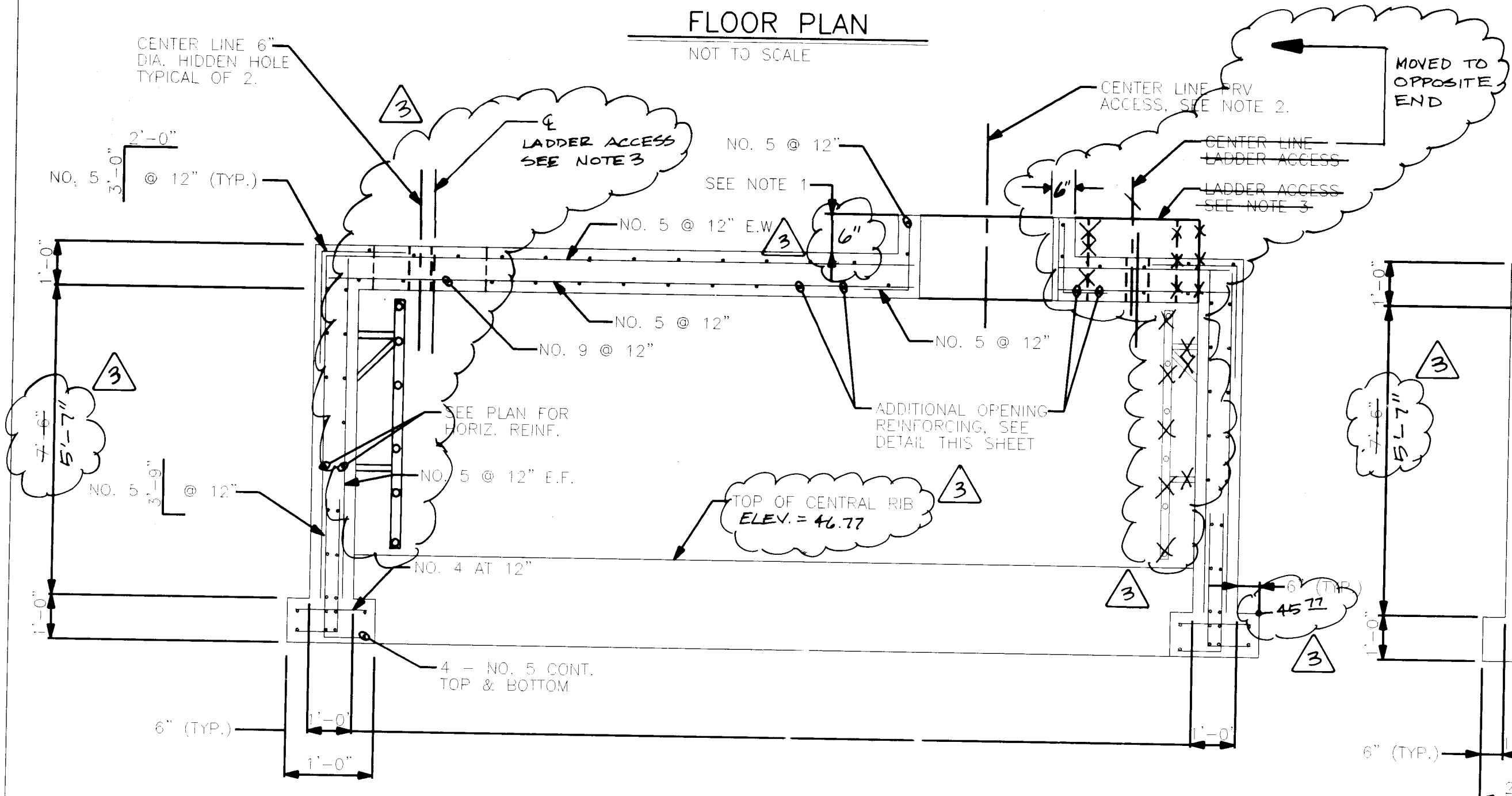
MECHANICAL SECTION "A-A"
NOT TO SCALE



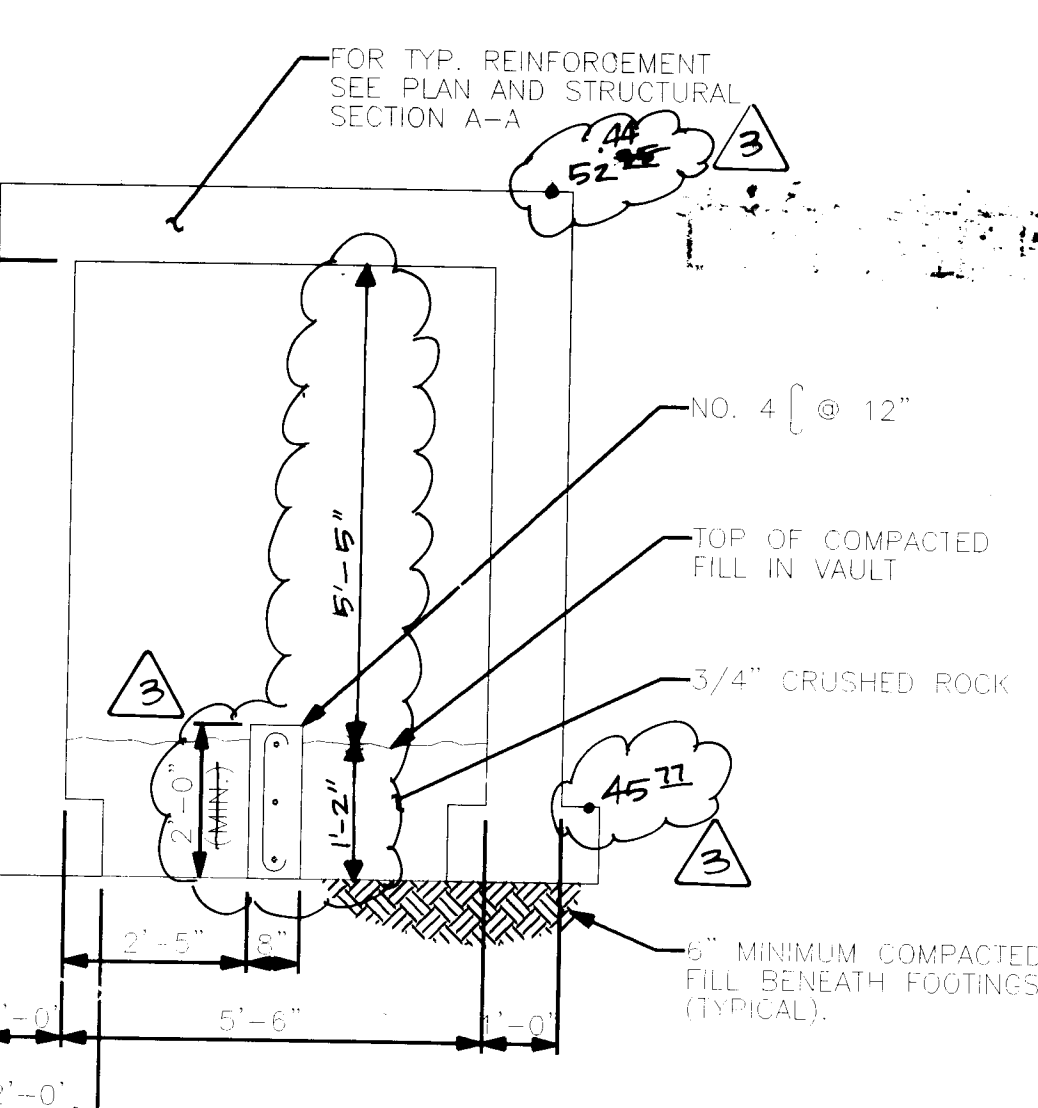
FLOOR PLAN
NOT TO SCALE



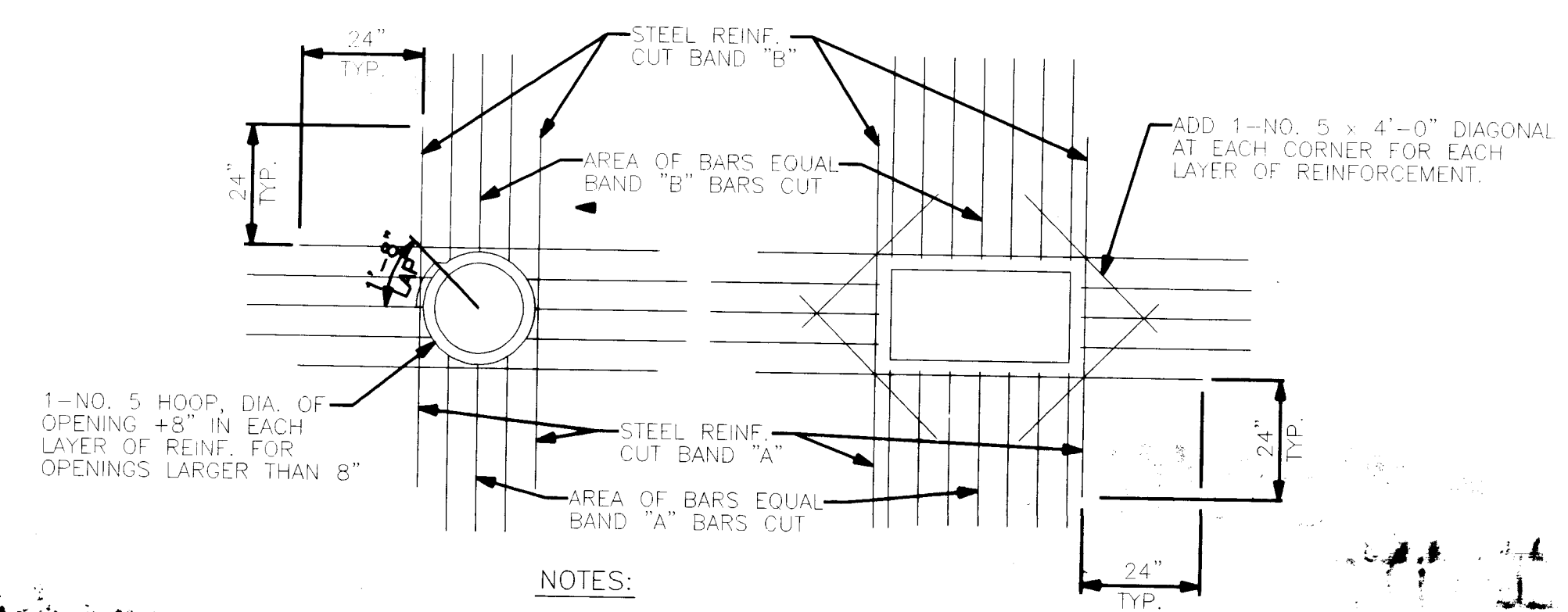
ROOF PLAN
NOT TO SCALE



STRUCTURAL SECTION "A-A"
NOT TO SCALE



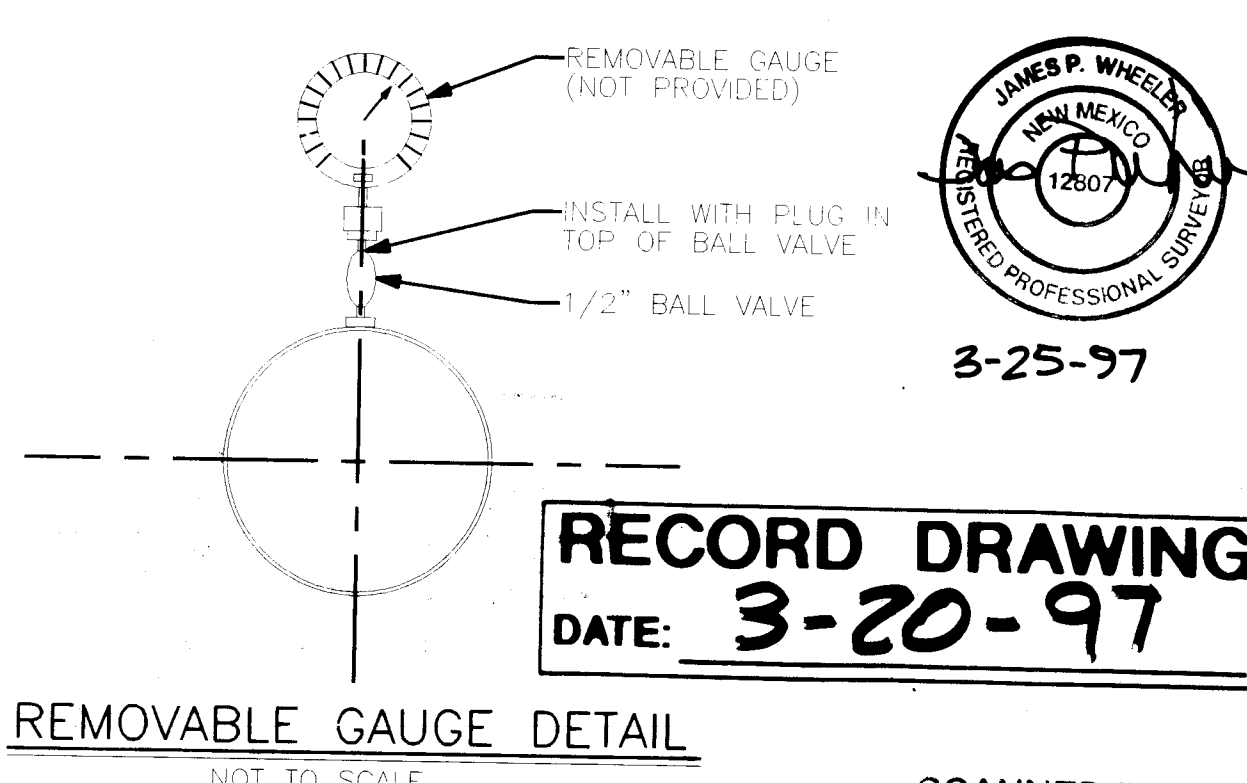
SECTION "B-B"
NOT TO SCALE



NOTES:

1. TYPICAL FOR ALL OPENINGS IN CONCRETE WALLS AND SLABS UNLESS INDICATED OTHERWISE ON PLANS.
2. DO NOT WELD REINFORCEMENT TO PIPE SLEEVES OR INSERTS.

OPENING REINFORCING DETAIL
NOT TO SCALE



REMOVABLE GAUGE DETAIL
NOT TO SCALE

STRUCTURAL NOTES

1. CONTRACTOR SHALL SET VAULT ROOF ELEVATION SUCH THAT WHEN USING PRECAST CONCRETE MANHOLE RINGS, THE MANHOLE COVER MATCHES EXISTING PAVEMENT GRADE.
2. PRV ACCESS OPENING SHALL BE 46" WITH PRECAST CONCRETE MANHOLE RINGS AND NEENAH R-1795 M MANHOLE BASE AND LID, OR EQUAL. INSTALLATION OF ADJUSTMENT RINGS AND COLLAR SHALL BE SIMILAR TO CITY STD. DWO-2101, MANHOLE TYPE "C". OPENING SHALL BE DIRECTLY OVER CENTER OF PRV.
3. LADDER ACCESS OPENING SHALL BE 24", WITH NEENAH R-1795-H MANHOLE BASE AND LID, OR EQUAL. INSTALLATION OF ADJUSTMENT RINGS AND COLLAR SHALL BE SIMILAR TO CITY STD. DWO-2101, MANHOLE TYPE "C". OPENING SHALL BE DIRECTLY OVER CENTER OF PRV.
4. VALVE NUT ACCESS SHALL CONSIST OF CITY STD. VALVE BOX AND RING, MATCHING FINAL GRADE, MOUNTED ON 12" DIA. CORRUGATED GALV. PIPE, EXTENDING TO TOP OF ROOF. 6" DIA. CORRUGATED GALV. PIPE TO BE EMBEDDED IN ROOF, CENTER MATCHING CENTER OF 12" PIPE. OPENING SHALL BE DIRECTLY OVER VALVE OPERATING NUT.
5. CONTRACTOR AT HIS OPTION, MAY ELECT TO USE PRECAST CONCRETE ELEMENTS IN VAULT CONSTRUCTION. THESE VAULT ELEMENTS SHALL BE DESIGNED FOR THE FOLLOWING LOADS:
H-20 TRAFFIC LOADING AND 2 FT. OF SOIL LOAD ON ROOF SLAB.
72 PCF EQUIVALENT LOADING ON CENTRAL RIB.
PIPE AND VALVING LOADING ON CENTRAL RIB.
2000 PSF FOOTING LOAD.
6. BEFORE FABRICATION, VAULT MFR. SHOP DRAWINGS WITH COMPLETE STRUCTURAL AND FOUNDATION CALCULATIONS SHALL BE SUBMITTED TO THE ENGINEER AS SPECIFIED IN THE GENERAL CONDITIONS. VAULT DESIGN SHALL BE IN ACCORDANCE WITH ACI COMMITTEE REPORT 350.

KEYED MECHANICAL NOTES

1. VALVE DIMENSIONS AS REQUIRED BY MANUFACTURER, PRATT BFV 6" LAYING LENGTH SHALL BE ACCORDING TO AWWA STANDARDS.
2. PRV DIMENSIONS AS REQUIRED BY MANUFACTURER, CLA-VAL MODEL 90-48 W/ LOW FLOW BY-PASS.
3. AIR / VAC VALVE SHALL BE ATTACHED TO HIGHEST POINT IN PIPE PROFILE.
4. FLOW METERS SHALL BE FLANGED TUB, PROPELLER TYPE, LIQUID FLOW METERS, AND SHALL INCLUDE INTEGRALLY MOUNTED SIX- (OR MORE) DIGIT TOTALIZING REGISTERS. READING IN GALLONS. METER ACCURACY SHALL BE PLUS OR MINUS 2 PERCENT OF FLOW, MINIMUM OVER A 10:1 FLOW RANGE. MINIMUM METER DIMENSION AS REQUIRED BY MANUFACTURER, SPARKLING MODEL PDS-102; LAYING LENGTH 28".

AS-BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		FIELD NOTES		ENGINEER'S SEAL		REVISIONS		DESIGN		CHECKED	
CONTRACTOR	DATE	MARK	DATE	NO.	DATE	NO.	DATE	NO.	DATE	NO.	DATE	NO.	DATE	NO.	DATE
BOHANNAN-HUSTON INC.	3/20/97														
DESIGNED BY: K.P.	4/1/96														
DRAWN BY: M.E.S.	4/1/96														
CHECKED BY: J.R.T.	4/1/96														

BOHANNAN-HUSTON INC.
ENGINEERS • PLANNERS • PHOTOGRAMMETRISTS • SURVEYORS • LANDSCAPE ARCHITECTS
ALBUQUERQUE LAS CRUCES SANTA FE

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP

TITLE: CHAMISA TRAIL AT HIGH DESERT
PRV DETAIL SHEET

DESIGN REVIEW COMMITTEE CITY ENGINEER APPROVAL

LAST DESIGN UPDATE

CITY PROJECT NO. 553481

ZONE MAP NO. E-23

SHEET 18B OF 18

RECORD DRAWING
DATE: 3-20-97