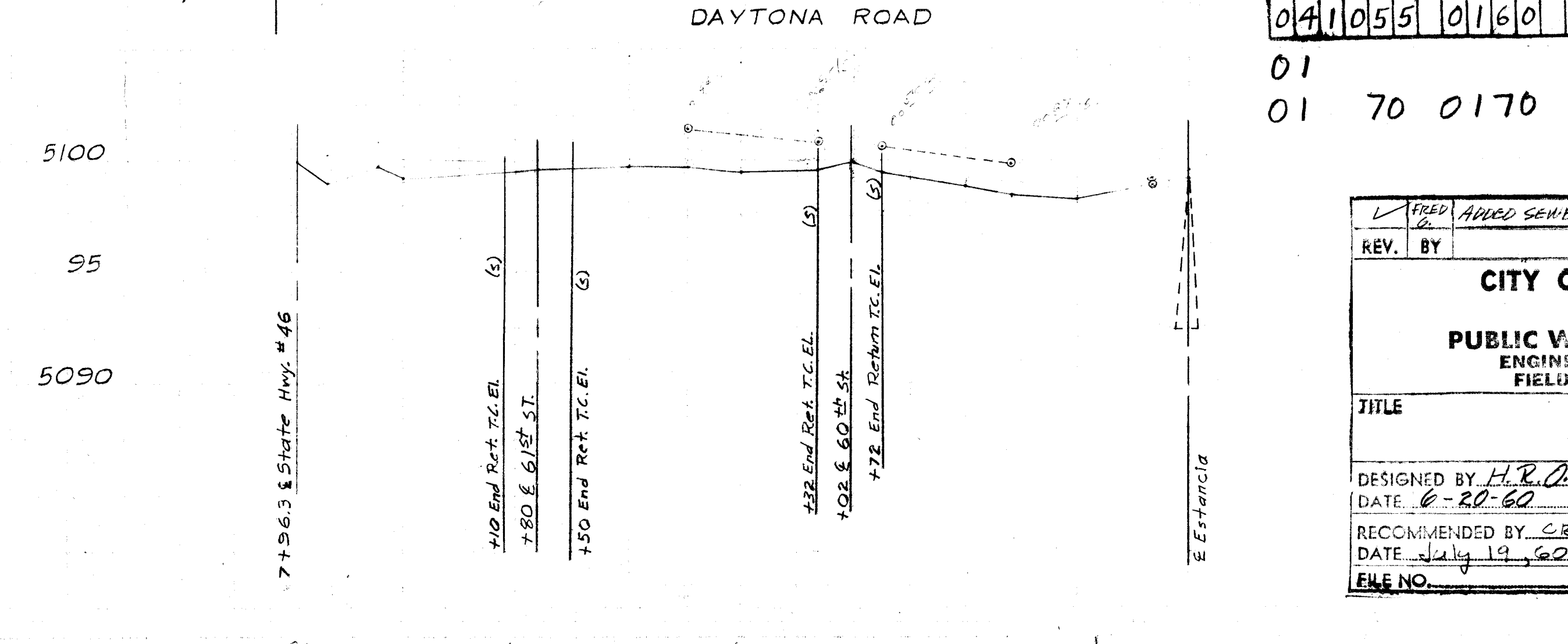
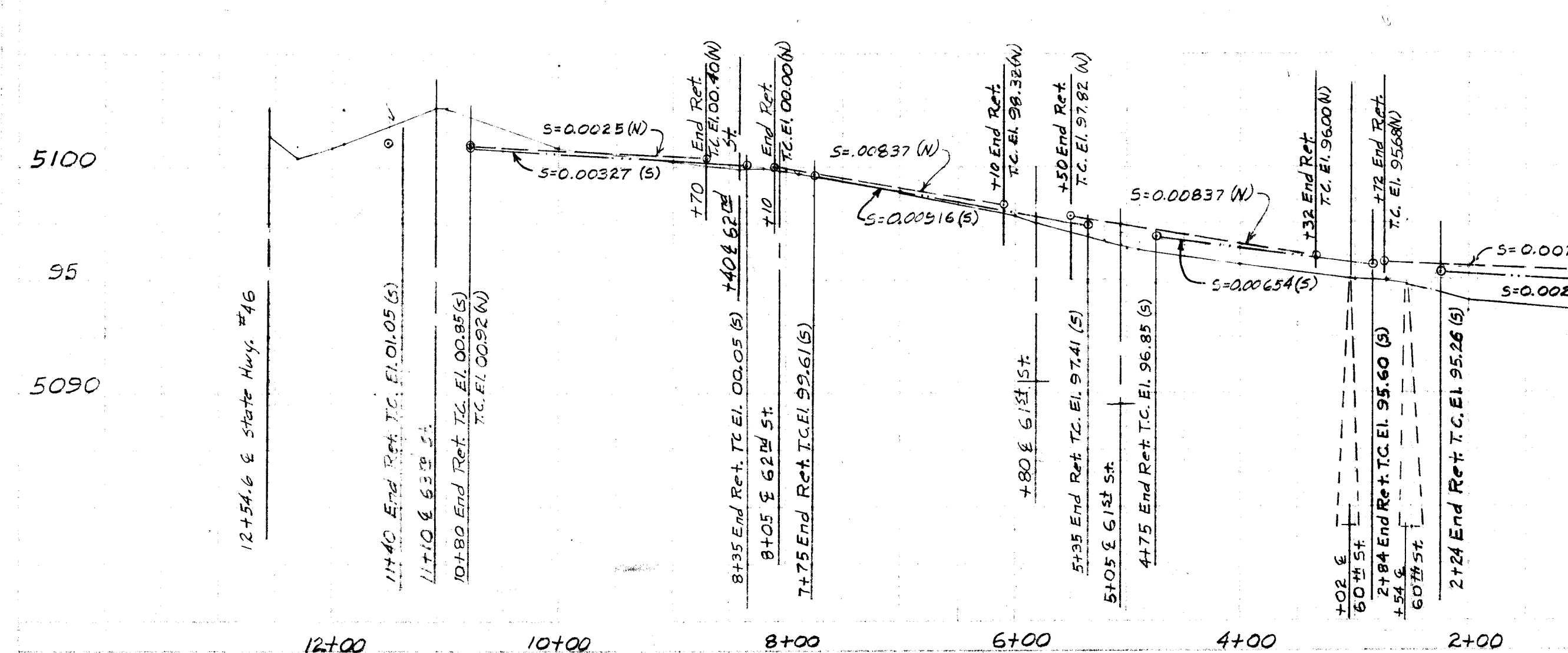




|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |   |   |
| 0 | 4 | 1 | 0 | 5 | 5 | 0 | 1 | 6 | 0  | 0  | 1  |    |    |    |    |    |    |    | 0  | 1  |    |    |    |    | 5  | 8  | 1  | 1 | 2 |

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| ✓                                                                                                                                                                                       | FEED<br>G. | ARRO SEMER ON 6/15/51.                               | 6-6-69 |
| REV.                                                                                                                                                                                    | BY         |                                                      | DATE   |
| <p align="center"><b>CITY OF ALBUQUERQUE</b><br/> <b>NEW MEXICO</b><br/> <b>PUBLIC WORKS DIRECTORATE</b><br/> <b>ENGINEERING DEPARTMENT</b><br/> <b>FIELD &amp; DESIGN DIVISION</b></p> |            |                                                      |        |
| TITLE                                                                                                                                                                                   |            |                                                      |        |
| DESIGNED BY <i>H.R.O.</i><br>DATE <i>6-20-60</i>                                                                                                                                        |            | DRAWN BY _____<br>DATE _____                         |        |
| RECOMMENDED BY <i>C.R.B.</i><br>DATE <i>July 19, 60</i>                                                                                                                                 |            | APPROVED BY <i>W.D. Hines</i><br>DATE <i>7-25-60</i> |        |
| FILE NO. _____                                                                                                                                                                          |            | SHEET <i>1</i> OF <i>1</i> SHEETS                    |        |

SCANNED BY  
BY LASON

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