

**DRAWING NUMBER**

**SAFOO PRODUCTS • NEW HOPE, MINNESOTA**  
**REORDER BY PART NUMBER 6553**

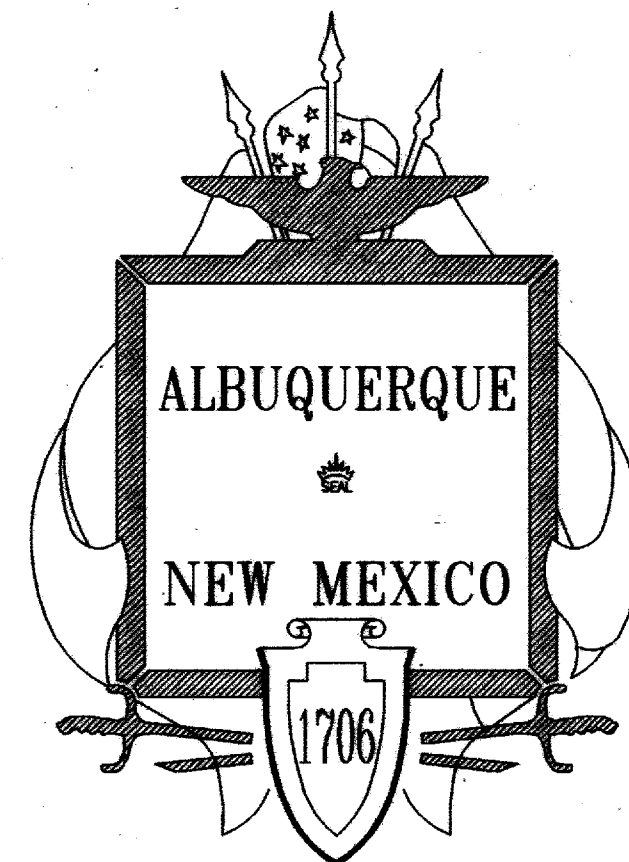
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**VICINITY MAP** (MAP K9, L10)  
NOT TO SCALE

SCANNED BY  
RECORDS CTR

FOR  
CITY OF ALBUQUERQUE — PUBLIC WORKS DEPARTMENT

## PHASE III E



CITY OF ALBUQUERQUE, NEW MEXICO

# JUNE 2000

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APPROVAL OF REC  
 CHIEF CONSTRUCTION  
  
 DATE 3/1/6

## RECORD DRAWINGS

**THESE DRAWINGS HAVE BEEN REVISED TO REFLECT AS-CONSTRUCTED CONDITIONS IN ACCORDANCE WITH INFORMATION FURNISHED BY THE CONTRACTOR(CONDORE CONSTRUCTION), WALKER SURVEYING CO., WHICH PROVIDED CONSTRUCTION SURVEYS, AND THE CITY OF ALBUQUERQUE, WHICH PERFORMED ON-SITE INSPECTION DURING CONSTRUCTION.**

10/26/01

## GENERAL NOTES

1. ALL WORK DETAILED ON THIS PROJECT SHALL BE DONE IN ACCORDANCE WITH "CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION", 1986, UPDATE SIX, AND ANY REVISIONS AND ADDITIONS IN THE SUPPLEMENTAL SPECIFICATIONS IN THE CONTRACT DOCUMENTS.
2. ALL EXISTING UTILITIES SHOWN HERE WERE OBTAINED AS ACCURATELY AS POSSIBLE FROM RECORD DRAWINGS AND SPOT EXCAVATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROTECT, MAINTAIN IN SERVICE, AND VERIFY EXACT LOCATIONS OF ALL AFFECTED UTILITIES DURING CONSTRUCTION OF THIS PROJECT.
3. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES WHEN WORKING NEAR THEIR SYSTEMS. TWO DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT NEW MEXICO ONE-CALL SYSTEM (260-1990) FOR LOCATION OF EXISTING UTILITIES.
4. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE PROJECT MANAGER SO THAT THE CONFLICT CAN BE RESOLVED WITH MINIMUM AMOUNT OF DELAY.
5. CONTRACTOR SHALL NOTIFY THE ENGINEER NOT LESS THAN SEVEN (7) DAYS PRIOR TO STARTING WORK IN ORDER THAT THE ENGINEER MAY TAKE NECESSARY MEASURES TO INSURE THE PRESERVATION OF SURVEY MONUMENTS. CONTRACTOR SHALL NOT DISTURB PERMANENT SURVEY MONUMENTS WITHOUT THE CONSENT OF THE ENGINEER AND SHALL NOTIFY THE ENGINEER AND BEAR THE EXPENSE OF REPLACING ANY THAT MAY BE DISTURBED WITHOUT PERMISSION. REPLACEMENT SHALL BE DONE ONLY BY THE ENGINEER. WHEN A CHANGE IS MADE IN THE FINISHED ELEVATION OF THE PAVEMENT OF ANY ROADWAY IN WHICH A PERMANENT SURVEY MONUMENT IS LOCATED, CONTRACTOR SHALL, AT HIS OWN EXPENSE, ADJUST THE MONUMENT COVER TO THE NEW GRADE UNLESS OTHERWISE SPECIFIED. REFER TO SECTION 4.4 OF THE GENERAL CONDITIONS OF THE STANDARD SPECIFICATIONS.
6. REMOVAL OF EXISTING CURB AND GUTTER OR SIDEWALK SHALL BE TO THE NEAREST JOINT OR SAW CUT.
7. WHEN MATCHING NEW PAVING TO EXISTING PAVEMENT, THE CONTRACTOR SHALL SAW CUT THE EXISTING PAVING ON A RIGHT ANGLE OR AS DIRECTED BY THE PROJECT MANAGER TO REMOVE ANY BROKEN, RAVELED, OR CRACKED PAVING. THE COST OF THIS WORK SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION.
8. CURB AND GUTTER SHOWN AS EXISTING AND NOT TO BE REMOVED UNDER THIS CONTRACT, WHICH IS DAMAGED OR DISPLACED BY THE CONTRACTOR OR HIS SUBCONTRACTORS, SHALL BE REPLACED BY THE CONTRACTOR AT HIS EXPENSE.
9. ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
10. ACCESS TO LOCAL BUSINESS AND RESIDENCES SHALL BE KEPT OPEN AT ALL TIMES. TEMPORARY ACCESS CLOSURES, IF REQUIRED, SHALL BE SCHEDULED AT LEAST TWENTY-FOUR (24) HOURS IN ADVANCE WITH PROPERTY OWNER AND APPROVED BY THE PROJECT MANAGER.
11. TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE CITY ENGINEER.
12. REMOVALS SHALL BE DISPOSED OF OFF-SITE AND SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
13. THE CONTRACTOR SHALL DISPOSE OF ALL UNSUITABLE MATERIAL IN AN ENVIRONMENTALLY ACCEPTABLE MANNER AT A LOCATION ACCEPTABLE TO THE PROJECT MANAGER. THERE WILL BE NO DIRECT COMPENSATION FOR THIS WORK.
14. CONTRACTOR SHALL PROVIDE A TEMPORARY STORM DRAINAGE SYSTEM (SUBJECT TO APPROVAL BY THE CITY HYDROLOGY DIVISION AND THE CITY CONSTRUCTION PROJECT MANAGER) FOR ALL WORK ON THIS PROJECT. THE TEMPORARY SYSTEM SHALL BE CAPABLE OF SAFELY CONVEYING EXISTING RUNOFF ACROSS THE PROJECT AND DISCHARGING INTO THE EXISTING DRAINAGE SYSTEM.
15. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO LANDSCAPING AND IRRIGATION SYSTEMS WITHIN WORK AREA NOT COVERED IN THE PLANS.
16. ALL FLOWS INCLUDE A 2% SEDIMENT BULKING FACTOR.
17. ALL STORM DRAIN PIPE SHALL BE REINFORCED CONCRETE PIPE, CLASS IV UNLESS OTHERWISE NOTED.
18. AN AT&T REPRESENTATIVE MUST BE PRESENT WHENEVER AN AT&T CABLE IS EXPOSED. THE AT&T FIBER OPTIC CABLE MUST BE COVERED AT NIGHT TO A MIN. OF 2' OR AT&T SHALL BE CONTACTED TO PROVIDE A GUARD.
19. CONTRACTOR IS RESPONSIBLE FOR SUPPORTING ANY EXISTING UTILITIES EXPOSED DURING REQUIRED EXCAVATIONS.
20. ALL STREET STRIPING ALTERED OR DESTROYED SHALL BE REPLACED WITH PLASTIC REFLECTORIZED STRIPING BY THE CONTRACTOR TO EXISTING CONDITIONS OR AS INDICATED BY THIS PLAN SET. ALL NEW STRIPING SHALL BE PLASTIC REFLECTORIZED STRIPING. ALL NEW STRIPING SHALL BE IN ACCORDANCE WITH THE M.U.T.C.D.
21. ALL PERMANENT SIGNS SHALL BE SUPER ENGINEERING GRADE OR BETTER.

**URS Greiner Woodward Clyde**

6565 AMERICAS PKWY. NE  
SUITE 610  
ALBUQUERQUE NM, 87110  
(505) 884-2611

[illegible]



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26-6234-91 02 02

SACD PRODUCTS • NEW LORPE, MINNESOTA  
PRODUCED BY PART NUMBER 553

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PRODUCED BY PART NUMBER 553

SACD PRODUCTS • NEW LORPE, MINNESOTA  
PRODUCED BY PART NUMBER 553

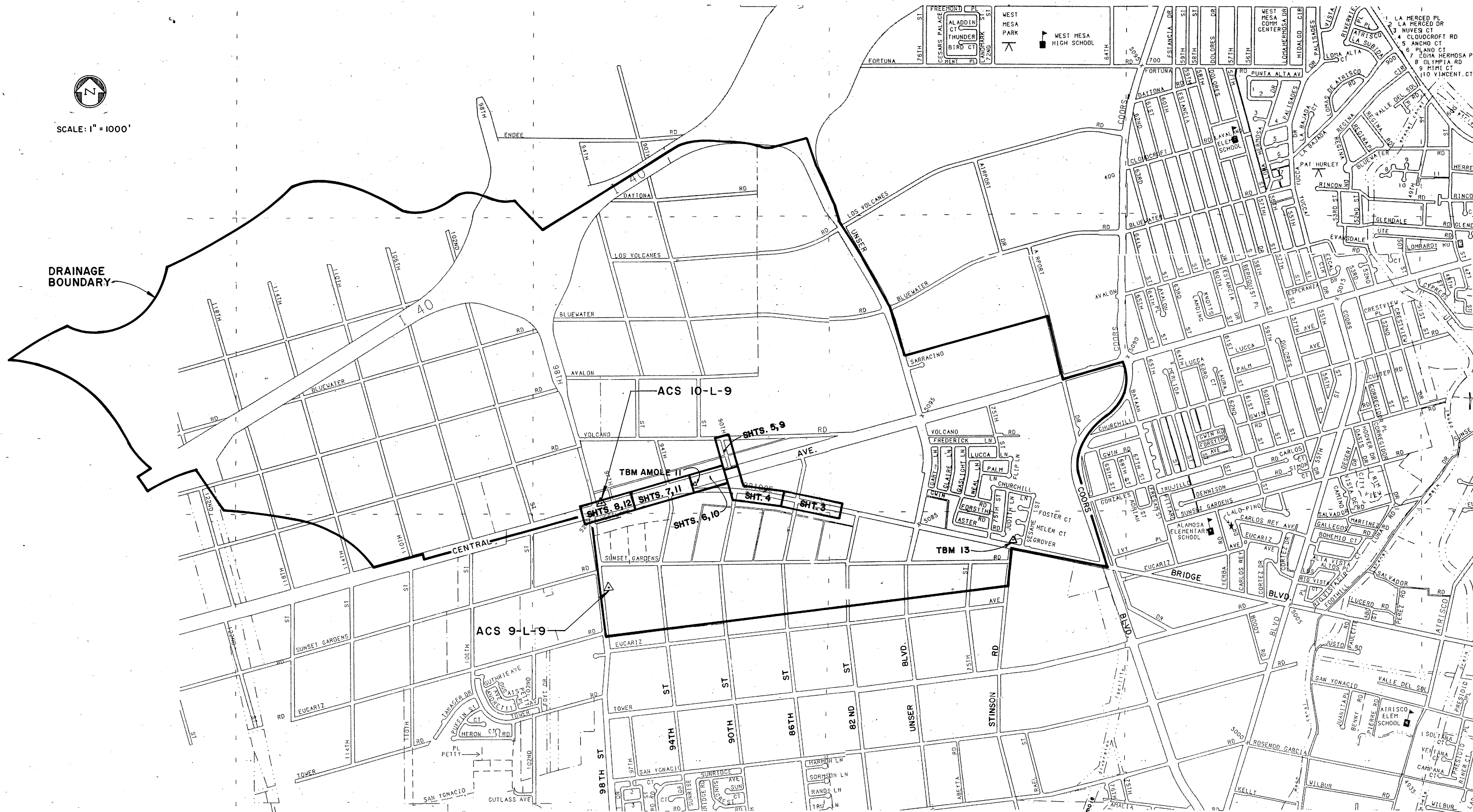
SACD PRODUCTS • NEW LORPE, MINNESOTA  
PRODUCED BY PART NUMBER 553

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RECORDS CTR



SCALE: 1" = 1000'

DRAINAGE  
BOUNDARY



PROJECT BENCH MARKS

- ACS 10-L-9 ALUMINUM CAP SET IN CONCRETE CURB ON THE NORTHEASTERLY TURN ISLAND IN THE INTERSECTION OF 98th STREET AND CENTRAL AVENUE.  
N = 1,482,085.203 E = 352,792.376  
ELEV = 5204.425
- ACS 9-L-9 ALUMINUM CAP SET IN 3" PIPE APPROXIMATELY 30' EAST OF THE EDGE OF PAVEMENT ON 98th STREET AND APPROXIMATELY 1/4 MILE SOUTH OF CENTRAL AVENUE.  
N = 1,480,156.190 E = 353,052.987  
ELEV = HORIZONTAL CONTROL ONLY
- TBM 13 BRASS CAP SET IN THE NORTH SIDE OF BRIDGE BLVD. APPROXIMATELY 30' NORTH OF THE EDGE OF PAVEMENT AND APPROXIMATELY 125' WEST OF SESAME ST.  
N = 1,481,394.909  
E = 360,370.080  
ELEV = 5072.064
- TBM AMOLE II 3" ALUMINUM CAP SET IN THE SOUTH MEDIAN OF CENTRAL AVE. APPROXIMATELY AT THE INTERSECTION OF BRIDGE BLVD.  
N = 1,482,516.086  
E = 354,640.494  
ELEV = 5158.95

PROJECT LEGEND

| DESCRIPTION            | EXISTING         | NEW        |
|------------------------|------------------|------------|
| RIGHT-OF-WAY LINE      | ---              | ---        |
| CONTOUR                | 5090             | ---        |
| SPOT ELEVATION         | X89.5            | ---        |
| CONTROL POINT          | ◇                | ---        |
| GUARD RAIL             | —+—+—+—          | —+—+—+—    |
| BUILDING               | ▨                | ---        |
| SIGN                   | • S              | ---        |
| POWER POLE             | □                | ---        |
| LIGHT POLE             | ◇                | ---        |
| TRAFFIC LIGHT          | ⊙ TL             | ---        |
| FIRE HYDRANT           | ▽                | ---        |
| TELEPHONE RISER        | ○                | ---        |
| FENCE                  | —X—X—X—          | —X—X—X—    |
| WALL                   | —W—W—W—          | ---        |
| WATER METER            | ○                | ---        |
| WATER VALVE            | ⊗                | ---        |
| SANITARY MANHOLE       | ○                | ---        |
| STORM DRAIN MANHOLE    | ⊙                | ---        |
| TELEPHONE MANHOLE      | ⊙                | ---        |
| SANITARY SEWER LINE    | —S—S—S—          | —S—S—S—    |
| WATER LINE             | —W—W—W—          | —W—W—W—    |
| STORM DRAIN LINE       | —SD—SD—SD—       | —SD—SD—SD— |
| GAS LINE               | —G—G—G—          | ---        |
| CABLE TV LINE          | —CATV—CATV—CATV— | ---        |
| OVERHEAD ELECTRIC LINE | —OE—OE—OE—       | ---        |
| UNDERGROUND TELEPHONE  | —UT—UT—UT—       | ---        |
| CONCRETE CHANNEL       | —C—C—C—          | ---        |

MO 10-26-01  
RECORD DRAWINGS

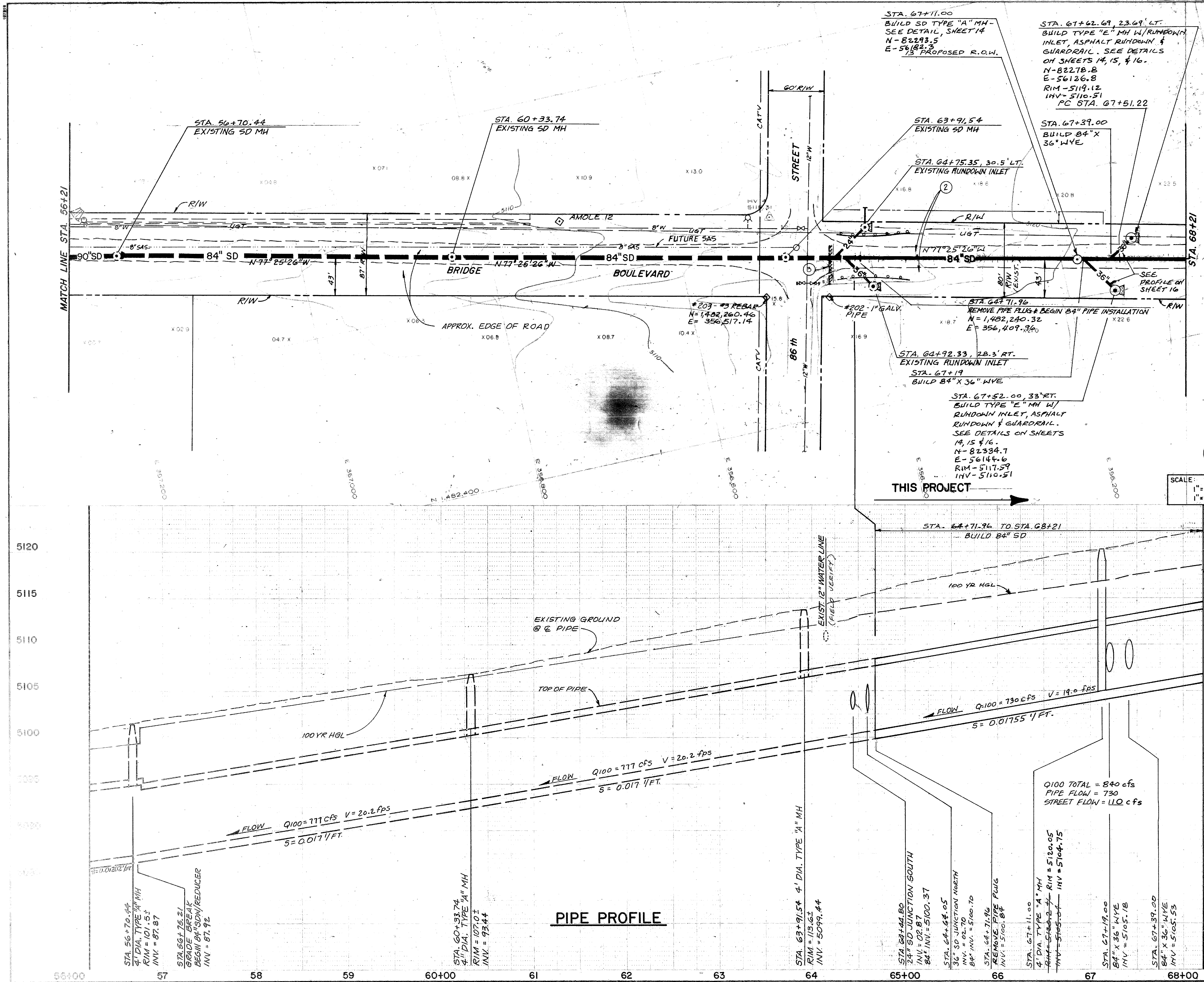
THESE DRAWINGS HAVE BEEN REVISED TO REFLECT AS-CONSTRUCTED CONDITIONS IN ACCORDANCE WITH INFORMATION FURNISHED BY THE CONTRACTOR (CONDONE CONSTRUCTION), WALKER SURVEYING CO., WHICH PROVIDED CONSTRUCTION SURVEYS, AND THE CITY OF ALBUQUERQUE, WHICH PERFORMED ON-SITE INSPECTION DURING CONSTRUCTION.

URS Greiner Woodward Clyde  
5971 JEFFERSON BLVD. NE  
SUITE 101  
ALBUQUERQUE, NM 87109  
(505) 345-3999

|                                                                                                                             |                                          |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DEVELOPMENT GROUP                                             |                                          |
| TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III<br>TIERRA BATITA DRAINAGE FACILITIES<br>SHEET LAYOUT & LEGEND |                                          |
| APPROVED<br>JUL 14 2000<br>DESIGN<br>REVIEW COMMITTEE                                                                       | APPROVED<br>JUL 14 2000<br>CITY ENGINEER |
| City Project No. 623491                                                                                                     | Zone Map No. 2                           |
| Sheet 2                                                                                                                     | Of 22                                    |



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KEYED NOTES

1. AT GUARDRAIL LOCATIONS OVER A.T.&T. FIBER OPTICS CABLE, CONTRACTOR SHALL EITHER:  
A) HAND DIG ALL POSTS.  
B) HAND DIG A.T.&T. CABLE TO LOCATE, THEN ADJUST GUARDRAIL LOCATION SLIGHTLY (5' HORIZ. MAX.) TO MISS CABLE.

2. EXISTING ROAD CONSISTS OF MILLINGS PLACED OVER GRADED DIRT ROAD. WIDTH VARIES 21' TO 24'. REMOVE AND REPLACE PER PAVEMENT SECTION, THIS SHEET. MATCH EXISTING CENTER LINE.

3. STA. 64+43, LIMIT OF PAVEMENT REPLACEMENT. SAWCUT EXISTING PAVEMENT.

GENERAL NOTES

1. THE A.T.&T. FIBER OPTIC CABLE MUST BE COVERED AT NIGHT OR A.T.&T. SHALL BE CONTACTED TO PROVIDE A GUARD.

2. ALL STATIONING IS ALONG CENTERLINE OF SD.

3. STREET FLOWS IN BRIDGE BLVD. ARE BASED ON ULTIMATE (DEVELOPED) FLOW RATES AND A FUTURE MINIMUM 48" (FACE OF CURB TO FACE OF CURB) COLLECTOR STREET.

RECORD DRAWINGS

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*mo 10-26-01*

BRIDGE BOULEVARD REPLACEMENT SECTION

NTS

UNIS Greiner Woodward Clyde

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CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III  
TERRA BATITA DRAINAGE FACILITIES

BRIDGE BOULEVARD STA. 64+71.96 TO STA. 68+21 STORM DRAIN

APPROVED JUL 14 2000  
DESIGN REVIEW COMMITTEE

APPROVED JUL 14 2000  
CITY ENGINEER

City Project No. 623491

Zone Map No. K-9, L-10

Sheet 3 of 22

| SURVEY INFORMATION |         | FIELD NOTES  |                                                                                                                                    | REVISIONS |      |
|--------------------|---------|--------------|------------------------------------------------------------------------------------------------------------------------------------|-----------|------|
| NO.                | DATE    | BY           | REMARKS                                                                                                                            | NO.       | DATE |
| 1880               | 6-7/90  | GREINER      | ACCS 10-L-8 ALUMINUM CAP SET IN CONCRETE CURB ON THE NORTHEASTLY TURN ISLAND IN THE INTERSECTION OF 98th STREET AND CENTRAL AVENUE | 1         | 8/99 |
| 1883               | 7/29/90 | GREINER      | 12/90                                                                                                                              | 2         | 8/99 |
| 1883               | 1/91    | GREINER      | 1/91                                                                                                                               | 3         | 8/99 |
| 1910               | 9-10/91 | GREINER      | 9-10/91                                                                                                                            | 4         | 8/99 |
| 1910               | 9/97    | UNIS GREINER | 9/97                                                                                                                               | 5         | 8/99 |



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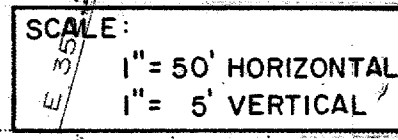
**SAFECO PRODUCTS • NEW HOPE, MINNESOTA**  
**REORDER BY PART NUMBER 8553**

26-6234.91 04 02





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RECORDS CTR



1. SEE FRONTAGE RD./CENTRAL AVE. TYPICAL SECTION FOR LOCATION OF NEW STORM DRAIN VERSUS EXISTING UTILITIES AND ROADWAY.

ENGINEER'S SEAL

AMERICAN INSTITUTE OF ARCHITECTS  
NEW MEXICO  
No. 7288  
REGISTERED ARCHITECT  
NEW MEXICO

628/00

BY

|    |
|----|
| 99 |
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URSCW: PROJ: 00 E30001 20

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**CONSTRUCTION.**

*MD 1101*  
*D-26*

**ONE Groher Woodward City**

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SUITE 101  
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(505) 345-3999

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III  
TIERRA BAYITA DRAINAGE FACILITIES  
CENTRAL AVENUE - STA. 29+00 TO STA. 37+50  
STORM DRAIN

|                  |              |       |    |
|------------------|--------------|-------|----|
| City Project No. | Zone Map No. | Sheet | Of |
| 623491.          | K-9          | 8     | 22 |



DRAWING NUMBER  
26-6234.91 05 02

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**GENERAL NOTES:**

ALL STATIONING IS ALONG CENTERLINE OF  
STORM DRAIN

SCALE:  
1" = 50' HORIZONTAL  
1" = 5' VERTICAL

## RECORD DRAWINGS

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**UPS Grainer Woodward Cycle**  
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CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III  
TERRA BATITA DRAINAGE FACILITIES  
90th STREET STA. 79+00 TO 84+92- STORM DRAIN

|                     |                       |                    |                    |
|---------------------|-----------------------|--------------------|--------------------|
| <b>Legal Review</b> | <b>Clerk Approval</b> | <b>Mo./Day/Yr.</b> | <b>Mo./Day/Yr.</b> |
|---------------------|-----------------------|--------------------|--------------------|

APPROVE APPROVE

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|










DESIGN REVIEW COMMITTEE CITY ENGINEER Last

|                  |              |       |    |
|------------------|--------------|-------|----|
| City Project No. | Zone Map No. | Sheet | Of |
|------------------|--------------|-------|----|

City Project No. 623491 Zone Map No. K-9 Sheet 5 of 2

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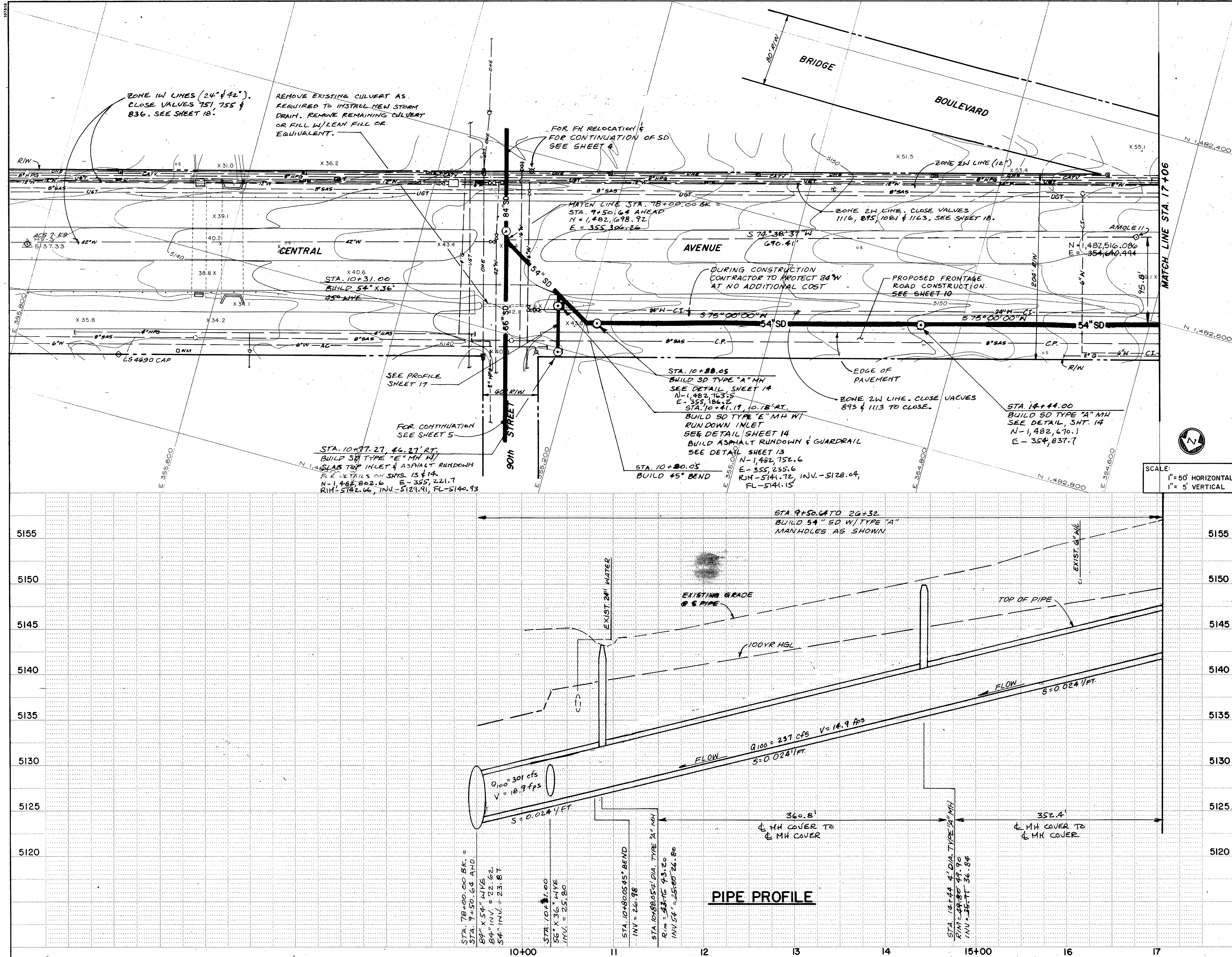
SAPCO PRODUCTS • NEW HOPE, MINNESOTA

SAPCO PRODUCTS • NEW HOPE, MINNESOTA

SAPCO PRODUCTS • NEW HOPE, MINNESOTA

SAPCO PRODUCTS • NEW HOPE, MINNESOTA

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RECORDS CTR



NOTES

- SEE FRONTAGE RD/CENTRAL AVE. TYPICAL SECTION FOR LOCATION OF NEW STORM DRAIN VERSUS EXISTING UTILITIES AND ROADWAY.

RECORD DRAWINGS

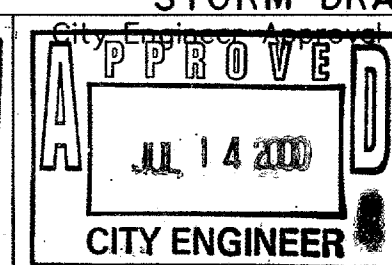
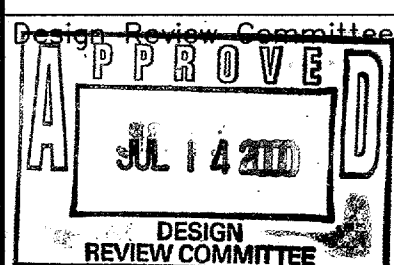
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MMJ/1  
10/26/01

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CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III  
TERRA BATTA DRAINAGE FACILITIES  
CENTRAL AVENUE - STA. 10+00 TO STA. 17+00  
STORM DRAIN



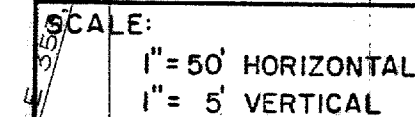
City Project No. 623491 Zone Map No. K-9 Sheet 6 Of 22

| SURVEY INFORMATION |         | BENCH MARKS |                                                                                           | AS BUILT INFORMATION |      |
|--------------------|---------|-------------|-------------------------------------------------------------------------------------------|----------------------|------|
| NO.                | DATE    | NO.         | DATE                                                                                      | CONTRACTOR           | DATE |
| 1880               | GREINER | ACS 10-L-9  | ALUMINUM CAP SET IN CONCRETE                                                              | CONDOR CONSTRUCTION  | 7/01 |
| 1883               | GREINER | 8-7/90      | CURB ON THE NORTHEASTLY TURN ISLAND IN THE INTERSECTION OF 98th STREET AND CENTRAL AVENUE | WALKER SURVEYING CO. | 7/01 |
| 1883               | GREINER | 7/89/90     | INTERSECTION OF 98th STREET AND CENTRAL AVENUE                                            | WALKER SURVEYING CO. | 7/01 |
| 1883               | GREINER | 12/90       | INTERSECTION OF 98th STREET AND CENTRAL AVENUE                                            | WALKER SURVEYING CO. | 7/01 |
| 1910               | GREINER | 1/91        | ELEV = 5204.425                                                                           | CONDOR CONSTRUCTION  | 7/01 |
| 1910               | GREINER | 9-10/91     | ELEV = 5204.425                                                                           | CONDOR CONSTRUCTION  | 7/01 |
| 1910               | GREINER | 9/97        | ELEV = 5204.425                                                                           | CONDOR CONSTRUCTION  | 7/01 |
| 1910               | GREINER | 8/99        | ELEV = 5204.425                                                                           | CONDOR CONSTRUCTION  | 7/01 |

| ENGINEER'S SEAL |         | DESIGNED BY |      | DRAWN BY |      | CHECKED BY |      |
|-----------------|---------|-------------|------|----------|------|------------|------|
| NO.             | DATE    | NO.         | DATE | NO.      | DATE | NO.        | DATE |
| 1880            | GREINER | SKJ         | 8/99 | DTA      | 8/99 | MSH        | 8/99 |
| 1883            | GREINER | SKJ         | 8/99 | DTA      | 8/99 | MSH        | 8/99 |
| 1883            | GREINER | SKJ         | 8/99 | DTA      | 8/99 | MSH        | 8/99 |
| 1910            | GREINER | SKJ         | 8/99 | DTA      | 8/99 | MSH        | 8/99 |
| 1910            | GREINER | SKJ         | 8/99 | DTA      | 8/99 | MSH        | 8/99 |



26-6234.91 07 02



1. SEE FRONTAGE RD./CENTRAL AVE. TYPICAL SECTION FOR LOCATION OF NEW STORM DRAIN VERSUS EXISTING UTILITIES AND ROADWAY.

**THESE DRAWINGS HAVE BEEN REVISED TO REFLECT AS-CONSTRUCTED CONDITIONS IN ACCORDANCE WITH INFORMATION FURNISHED BY THE CONTRACTOR (CONDORE CONSTRUCTION), WALKER SURVEYING CO., WHICH PROVIDED CONSTRUCTION SURVEYS, AND THE CITY OF ALBUQUERQUE, WHICH PERFORMED ON-SITE INSPECTION DURING CONSTRUCTION.**

CONSTRUCTION.

Mr. P  
10-26-81

UNIT 6000 Woodward Clyde

TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III  
TIERRA BAYTA DRAINAGE FACILITIES  
CENTRAL AVENUE - STA. 17+00 TO STA. 29+00  
STORM DRAIN

Design Review Committee

**APPROVED**

**JUL 14 2010**

DESIGN REVIEW COMMITTEE

City Engineer Approval

**APPROVED**

**JUL 14 2010**

CITY ENGINEER

|                  |        |              |     |       |   |    |  |
|------------------|--------|--------------|-----|-------|---|----|--|
| City Project No. | 623491 | Zone Map No. | K-9 | Sheet | 7 | Of |  |
|------------------|--------|--------------|-----|-------|---|----|--|

[illegible]

BEER'S SEAL  
MARKS. HOLSTAD  
NEW MEXICO  
No.  
7288  
6/28/00



DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

26-6234-9109 02

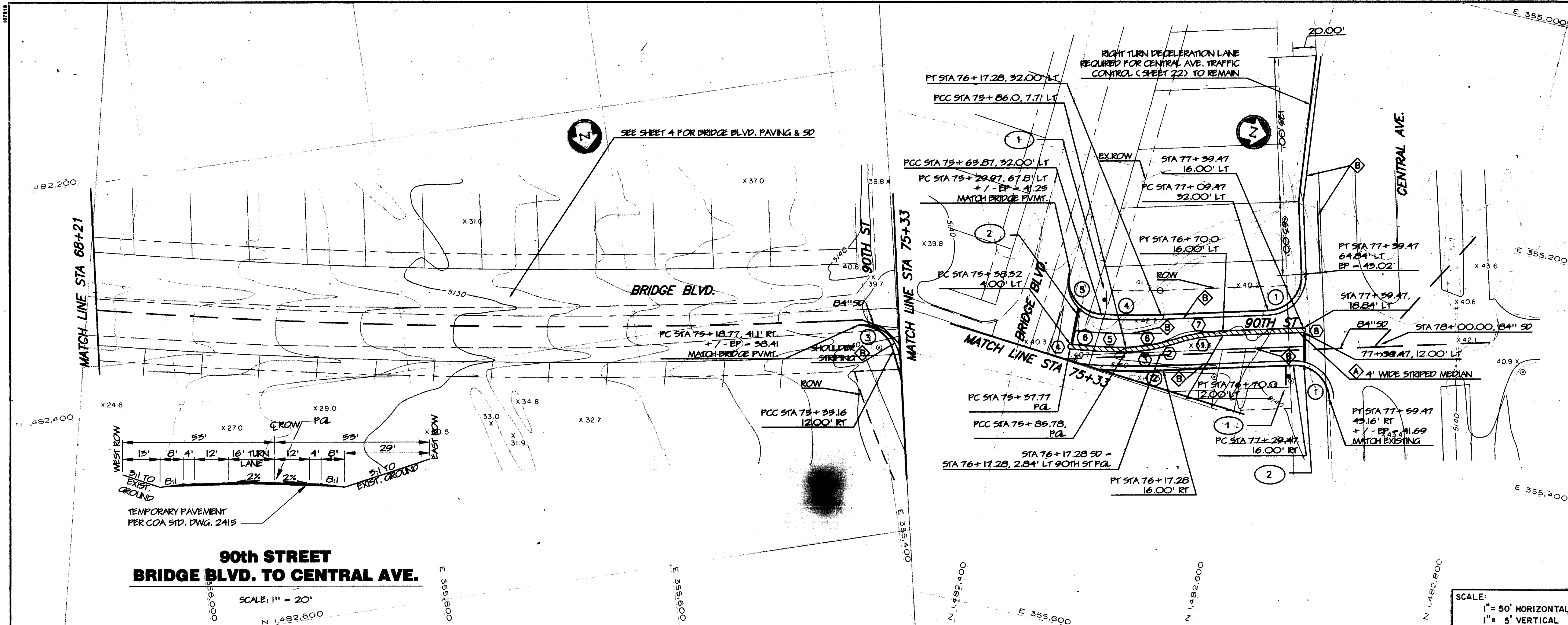
SACD PRODUCTS - NEW HOPE, MINNESOTA  
DESIGNED BY WALKER SURVEYING CO.

SACD PRODUCTS - NEW HOPE, MINNESOTA  
DESIGNED BY WALKER SURVEYING CO.

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DESIGNED BY WALKER SURVEYING CO.

SCANNED BY  
RECORDS CTR



### 90th STREET BRIDGE BLVD. TO CENTRAL AVE.

SCALE: 1" = 20'  
N 1482.600

#### RECORD DRAWINGS

THESE DRAWINGS HAVE BEEN REVISED TO REFLECT AS-CONSTRUCTED CONDITIONS IN ACCORDANCE WITH INFORMATION FURNISHED BY THE CONTRACTOR (CONDOR CONSTRUCTION), WALKER SURVEYING CO., WHICH PROVIDED CONSTRUCTION SURVEYS, AND THE CITY OF ALBUQUERQUE, WHICH PERFORMED ON-SITE INSPECTION DURING CONSTRUCTION.

*MA 72  
10-26-01*

SCALE:  
1" = 50' HORIZONTAL  
1" = 5' VERTICAL

### KEYED NOTES

- AT GUARDRAIL LOCATIONS OVER A.T.&T. FIBER OPTIC CABLE, CONTRACTOR SHALL EITHER:  
A) HAND DIG ALL POSTS.  
B) HAND DIG A.T.&T. CABLE TO LOCATE, THEN ADJUST GUARDRAIL LOCATION SLIGHTLY (5' HORIZ. MAX.) TO MISS CABLE.
- EXISTING ROAD CONSISTS OF MILLINGS PLACED OVER GRADED DIRT ROAD. WIDTH VARIES 21' TO 24'. REMOVE AND REPLACE PER PAVEMENT SECTION, SHEET 3. MATCH EXISTING LOCATION.
- STA. 64+43, LIMIT OF PAVEMENT REPLACEMENT. SAWCUT EXISTING PAVEMENT.

### GENERAL NOTES

- THE A.T.&T. FIBER OPTIC CABLE MUST BE COVERED AT NIGHT OR A.T.&T. SHALL BE CONTACTED TO PROVIDE A GUARD.
- ALL STATIONING IS ALONG PCL OF 90TH ST. SD & 90TH PCL STATIONING MATCH WHERE SD & PCL ARE PARALLEL.
- STREET FLOWS IN BRIDGE BLVD. ARE BASED ON ULTIMATE (DEVELOPED) FLOW RATES AND A FUTURE MINIMUM 48" (FACE OF CURB TO FACE OF CURB) COLLECTOR STREET.
- 90TH STREET, BRIDGE TO CENTRAL, SHALL BE PAVED PER COA STD. DWG 2415 TEMPORARY PAVEMENT SECTION.

### ROADWAY CURVE DATA

- |                                                                   |                                                                   |
|-------------------------------------------------------------------|-------------------------------------------------------------------|
| 1 $\Delta = 90^{\circ} 00' 00''$<br>$R = 30.00'$<br>$L = 47.12'$  | 2 $\Delta = 07^{\circ} 57' 40''$<br>$R = 591.00'$<br>$L = 82.12'$ |
| 3 $\Delta = 76^{\circ} 45' 47''$<br>$R = 30.00'$<br>$L = 40.19'$  | 4 $\Delta = 05^{\circ} 25' 29''$<br>$R = 543.00'$<br>$L = 51.41'$ |
| 5 $\Delta = 102^{\circ} 47' 24''$<br>$R = 30.00'$<br>$L = 53.82'$ | 6 $\Delta = 07^{\circ} 57' 38''$<br>$R = 575.00'$<br>$L = 79.89'$ |

### STRIPING CURVE DATA

- |                                                                   |                                                                   |
|-------------------------------------------------------------------|-------------------------------------------------------------------|
| 1 $\Delta = 16^{\circ} 16' 45''$<br>$R = 150.00'$<br>$L = 42.62'$ | 5 $\Delta = 04^{\circ} 48' 28''$<br>$R = 571.00'$<br>$L = 47.91'$ |
| 2 $\Delta = 16^{\circ} 16' 45''$<br>$R = 150.00'$<br>$L = 42.62'$ | 6 $\Delta = 16^{\circ} 14' 15''$<br>$R = 150.00'$<br>$L = 42.51'$ |
| 3 $\Delta = 04^{\circ} 48' 28''$<br>$R = 575.00'$<br>$L = 48.25'$ | 7 $\Delta = 16^{\circ} 14' 15''$<br>$R = 150.00'$<br>$L = 42.51'$ |
| 4 $\Delta = 180^{\circ} 00' 00''$<br>$R = 2.00'$<br>$L = 6.28'$   | 8 $\Delta = 180^{\circ} 00' 00''$<br>$R = 2.00'$<br>$L = 6.28'$   |

### STRIPING KEY

- SOLID 4" YELLOW - PLASTIC REFLECTORIZED STRIPING
- SOLID 4" WHITE - PLASTIC REFLECTORIZED STRIPING

### KEYED NOTES

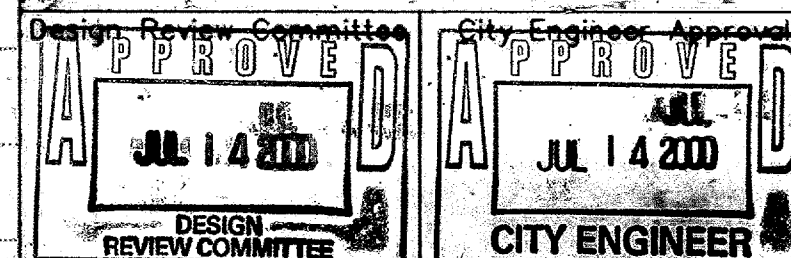
- INSTALL R1-1 STOP SIGN - 36" SUPER ENGINEERING GRADE
- INSTALL 24" WIDE STOP BAR

#### URS Greiner Woodward Clyde

5971 JEFFERSON BLVD. NE  
SUITE 101  
ALBUQUERQUE, NM 87109  
(505) 345-3999

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE IIE  
TERRA BATTA DRAINAGE FACILITIES  
90TH ST. STA 74+89.84 TO STA 77+59.47 PAVING



City Project No. 625491 Zone Map No. K-9 Sheet 8A Of 22



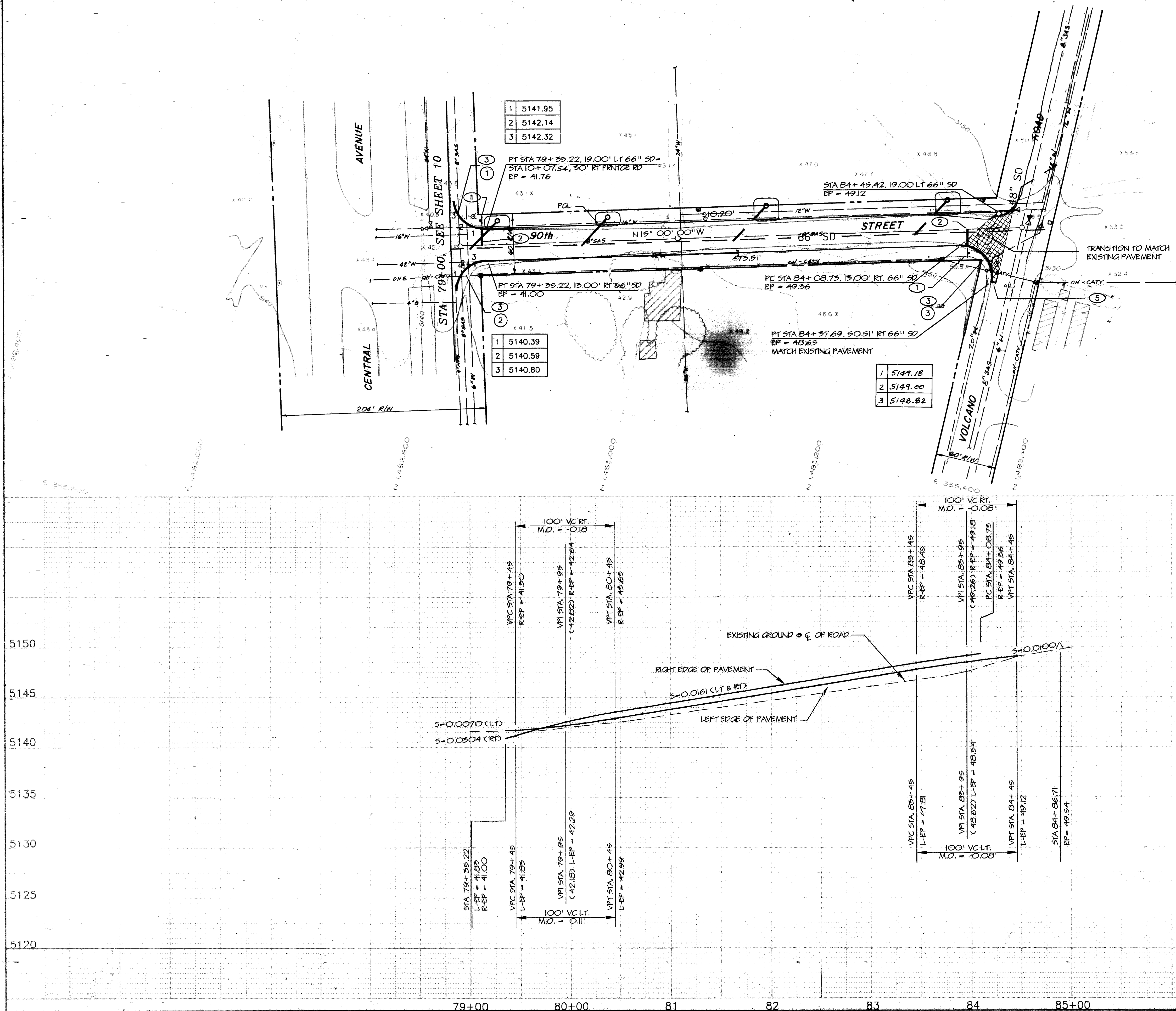
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26-6234.91 10 02

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RECORDS CTR

## CURVE DATA

- ① A = 90° 00' 35"  
R = 30.00'  
L = 47.13'  
T = 30.00'
- ② A = 90° 00' 00"  
R = 30.00'  
L = 47.12'  
T = 30.00'
- ③ A = 105° 05' 58"  
R = 30.00'  
L = 55.03'  
T = 39.17'

## GENERAL NOTES:

- EP = EDGE OF PAVEMENT
- ALL NECESSARY SAWCUT IS INCIDENTAL TO PAVEMENT REMOVALS.
- STATIONING IS ALONG CENTERLINE OF STORM DRAIN.
- SEE SHEET 15 FOR TYPICAL PAVEMENT SECTION.

## KEYED NOTES:

- INSTALL R1-1 STOP SIGN-36.
- INSTALL 24" WIDE STOP BAR.
- CUT OFF WALL FLUSH WITH GRADE AROUND RETURN PER COA STD. DWG. 2415
- SAWCUT 2" EXISTING PAVEMENT. MATCH NEW PAVING TO EXISTING.
- SAWCUT 5" EXISTING PAVEMENT. MATCH NEW PAVING TO EXISTING.

## RECORD DRAWINGS

THESE DRAWINGS HAVE BEEN REVISED TO REFLECT AS-CONSTRUCTED CONDITIONS IN ACCORDANCE WITH INFORMATION FURNISHED BY THE CONTRACTOR (CONDOR CONSTRUCTION), WALKER SURVEYING CO., WHICH PROVIDED CONSTRUCTION SURVEYS, AND THE CITY OF ALBUQUERQUE, WHICH PERFORMED ON-SITE INSPECTION DURING CONSTRUCTION.

5971 JEFFERSON BLVD. NE  
SUITE 101  
ALBUQUERQUE, NM 87109  
(505) 345-3999

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III  
TIERRA BATITA DRAINAGE FACILITIES  
90TH ST. STA 79+00 TO 84+86.71 PAVING

| APPROVE     | DESIGN      | REVIEW      | DATE        | Mo./Day/Yr. | Mo./Day/Yr. |
|-------------|-------------|-------------|-------------|-------------|-------------|
| JUL 14 2000 | JUL 14 2000 | JUL 14 2000 | JUL 14 2000 |             |             |

City Project No. 623491 Zone Map No. K-9 Sheet 9 of 22



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DRAWING NUMBER

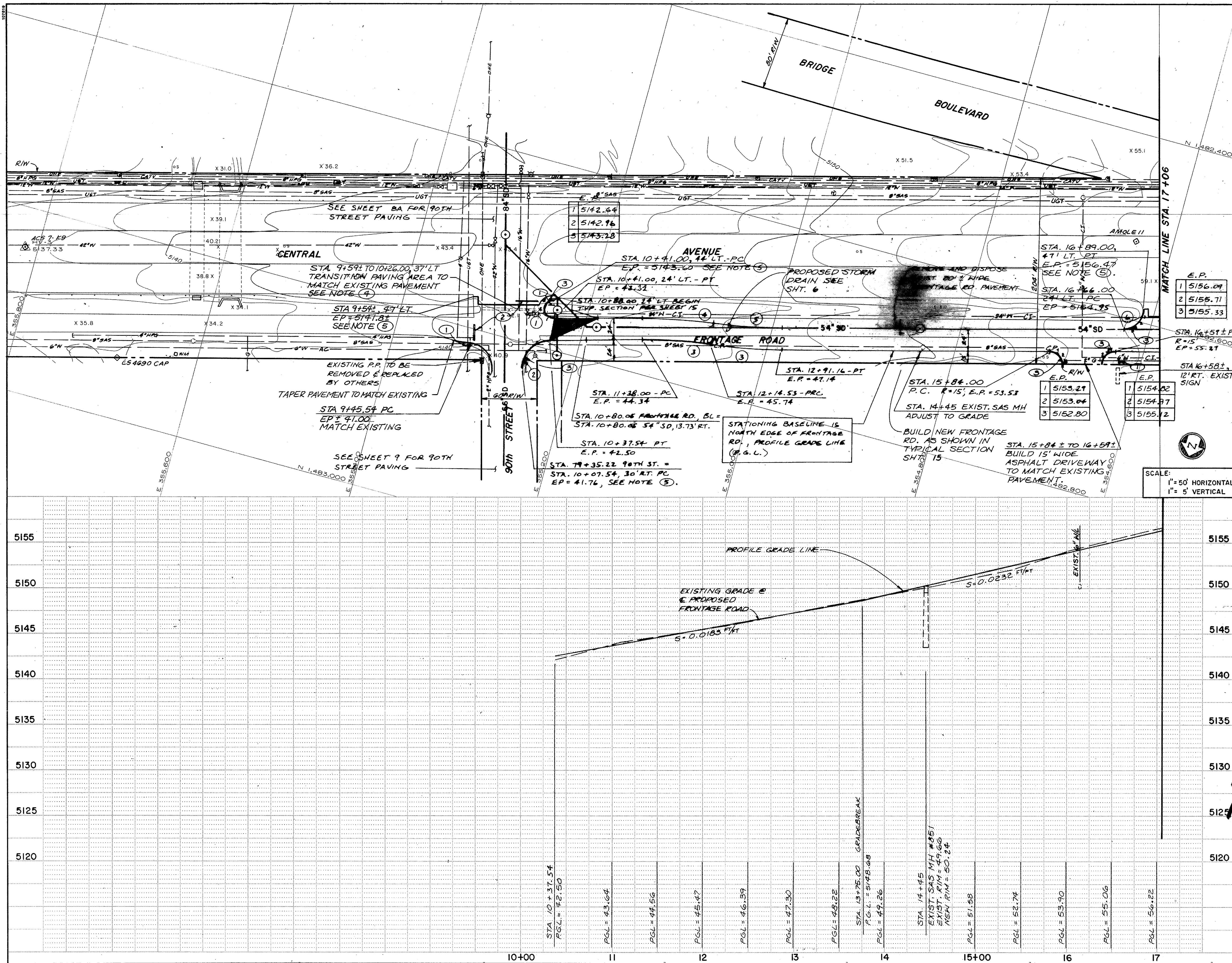
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26-6234.91 11 02

SAPCO PRODUCTS - NEW HIRE, MINNESOTA

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KEYED NOTES:

- 1 INSTALL R1-1 STOP SIGN - 36"
- 2 INSTALL 24" WIDE STOP BAR
- 3 CUT OFF WALL FLUSH WITH GRADE AROUND RETURN PER COA STD. DWG. 2415
- 4 SAWCUT 2' EXISTING PAVEMENT. MATCH NEW PAVING TO EXISTING.
- 5 SAWCUT 5' EXISTING PAVEMENT. MATCH NEW PAVING TO EXISTING.

CURVE DATA

|             |                  |             |                 |
|-------------|------------------|-------------|-----------------|
| 1           | A = 180' 00" 00" | 2           | A = 90' 00" 00" |
| R = 10.00'  | L = 31.42'       | R = 30.00'  | L = 47.12'      |
| T = none    |                  | T = 30.00'  |                 |
| 3           | A = 08' 45" 00"  | 4           | A = 08' 45" 00" |
| R = 650.00' | L = 78.58'       | R = 674.00' | L = 78.40'      |
| T = 38.33'  |                  | T = 38.73'  |                 |
| 5           | A = 08' 45" 00"  | 6           | A = 90' 00" 00" |
| R = 650.00' | L = 73.75'       | R = 30.00'  | L = 47.12'      |
| T = 36.92'  |                  | T = 30.00'  |                 |

RECORD DRAWINGS

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*Mark Woodward Clyde*  
512-26-91  
URS Greiner Woodward Clyde  
5971 JEFFERSON BLVD. NE  
SUITE 101  
ALBUQUERQUE, NM 87109  
(505) 345-3999

|                                                                                                                                    |                  |
|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DEVELOPMENT GROUP                                                    |                  |
| TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III<br>CENTRAL AVENUE - STA. 10+00 TO STA. 17+00<br>FRONTAGE ROAD PAVING |                  |
| DESIGNED BY: SKJ                                                                                                                   | DATE: 8/99       |
| DRAWN BY: DTA                                                                                                                      | DATE: 8/99       |
| CHECKED BY: WSH                                                                                                                    | DATE: 8/99       |
| City Project No. 623491                                                                                                            | Zone Map No. K-9 |
| Sheet 10                                                                                                                           | Of 22            |



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26-6234.91 12.02

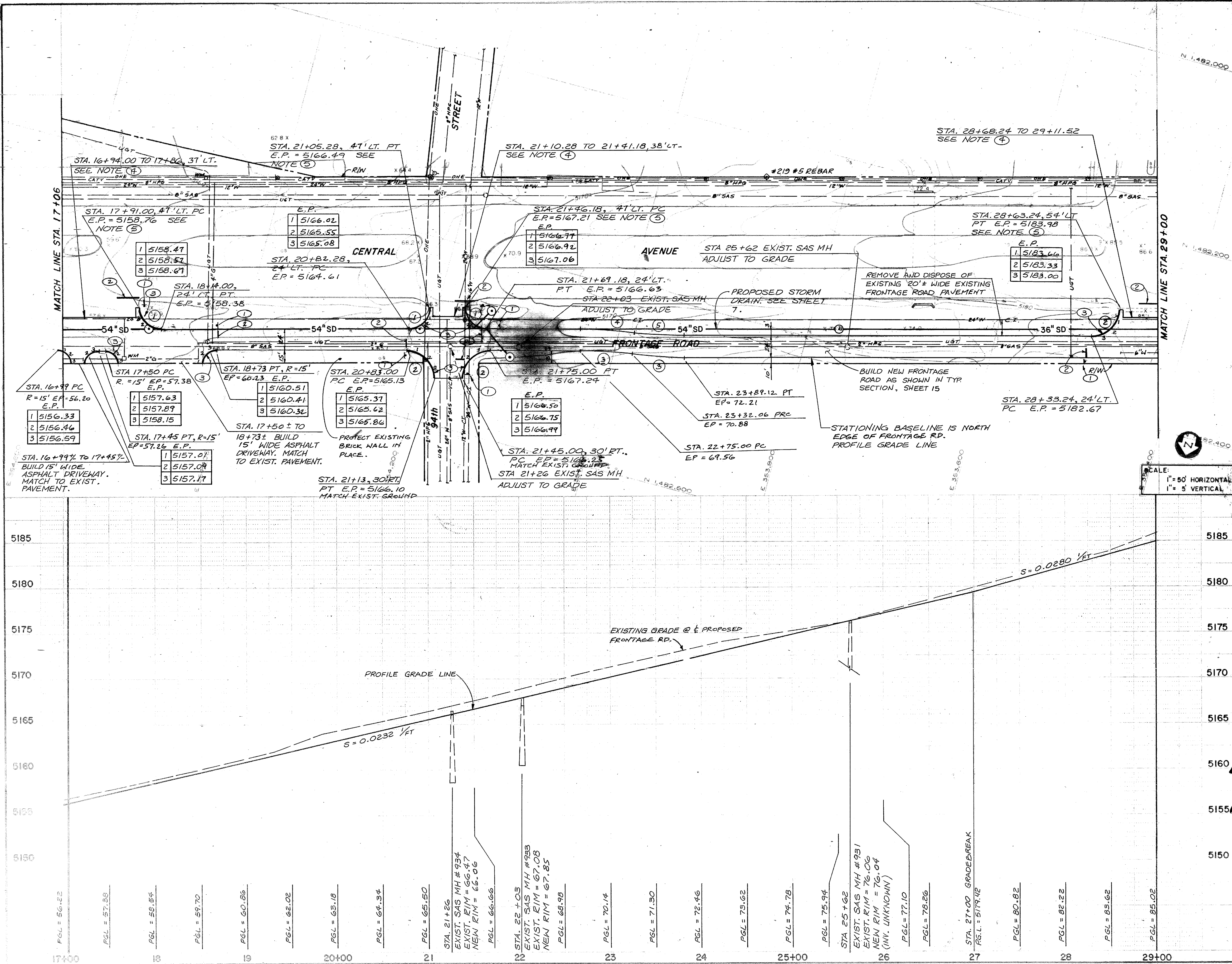
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REPROD BY PART NUMBER 6033

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REPROD BY PART NUMBER 6033

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REPROD BY PART NUMBER 6033

SACD PRODUCTS • NEW HOPE, MINNESOTA  
REPROD BY PART NUMBER 6033

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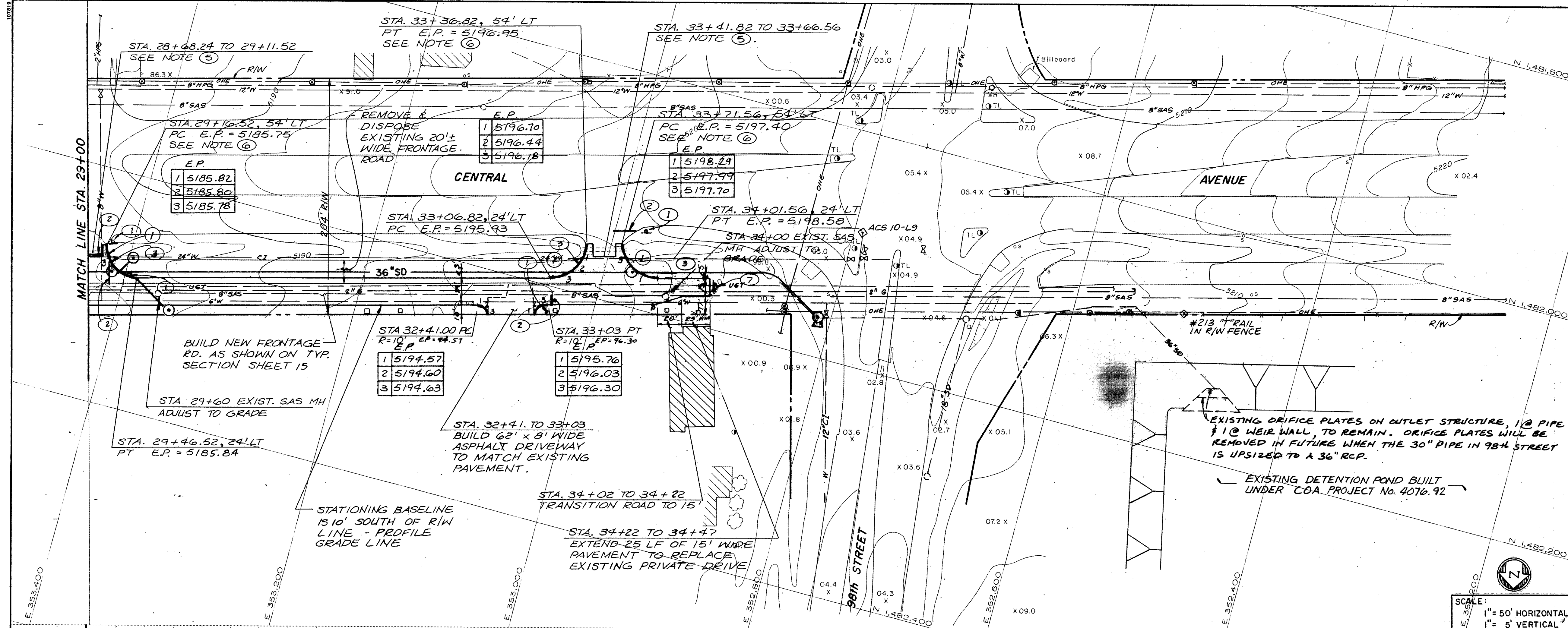
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DESIGNED BY: DATE 7/01  
CHECKED BY: DATE 7/01

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CHECKED BY: DATE 7/01

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DESIGNED BY: DATE 7/01  
CHECKED BY: DATE 7/01

SAPO PRODUCTS - NEW HIRE, MINNESOTA  
DESIGNED BY: DATE 7/01  
CHECKED BY: DATE 7/01

SCANNED BY  
RECORDS CTR





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SACD PRODUCTS • NEW HOPE, MINNESOTA  
PROFESSIONAL SEAL OF ENGINEER

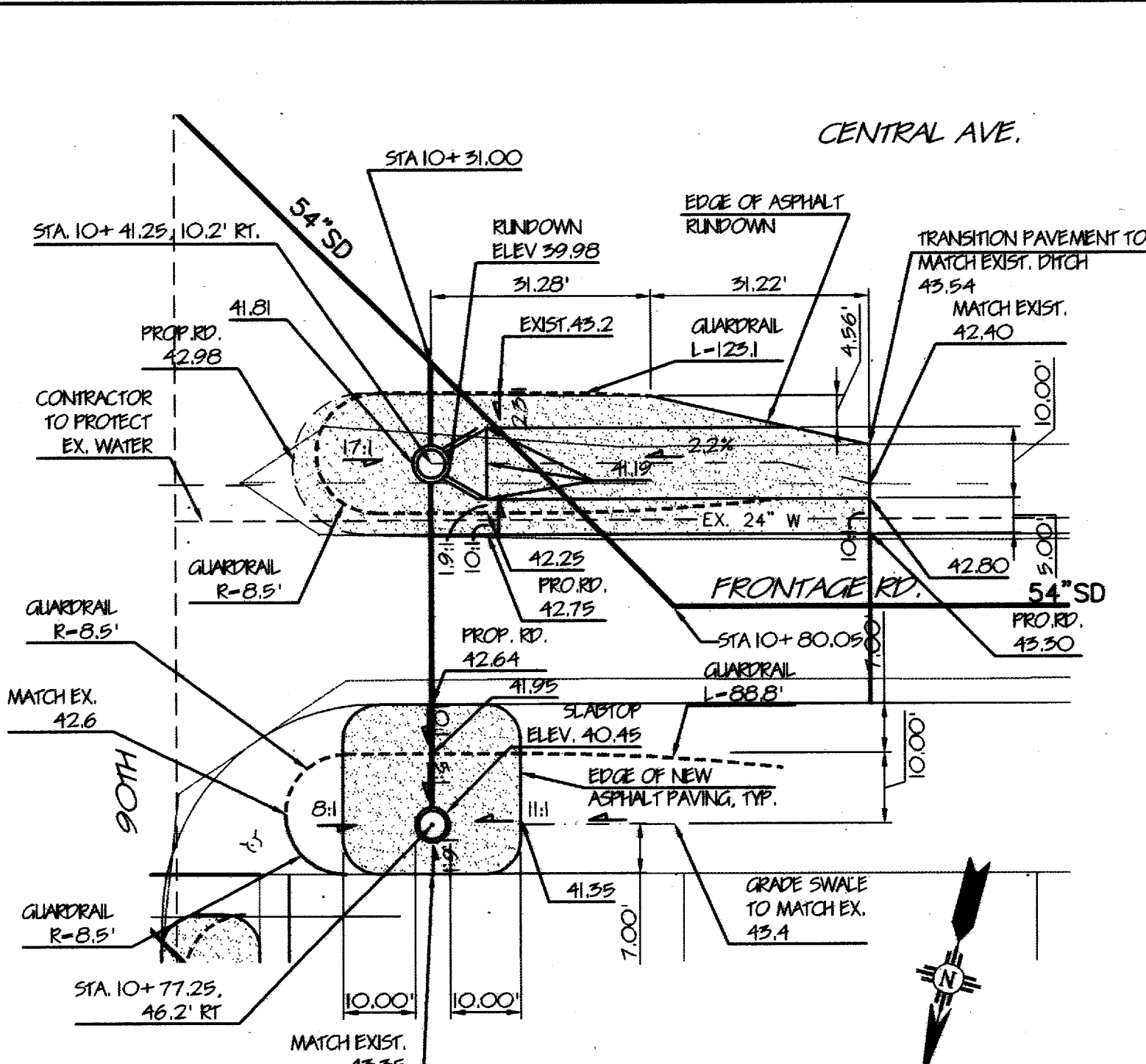
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PROFESSIONAL SEAL OF ENGINEER

SACD PRODUCTS • NEW HOPE, MINNESOTA  
PROFESSIONAL SEAL OF ENGINEER

SACD PRODUCTS • NEW HOPE, MINNESOTA  
PROFESSIONAL SEAL OF ENGINEER

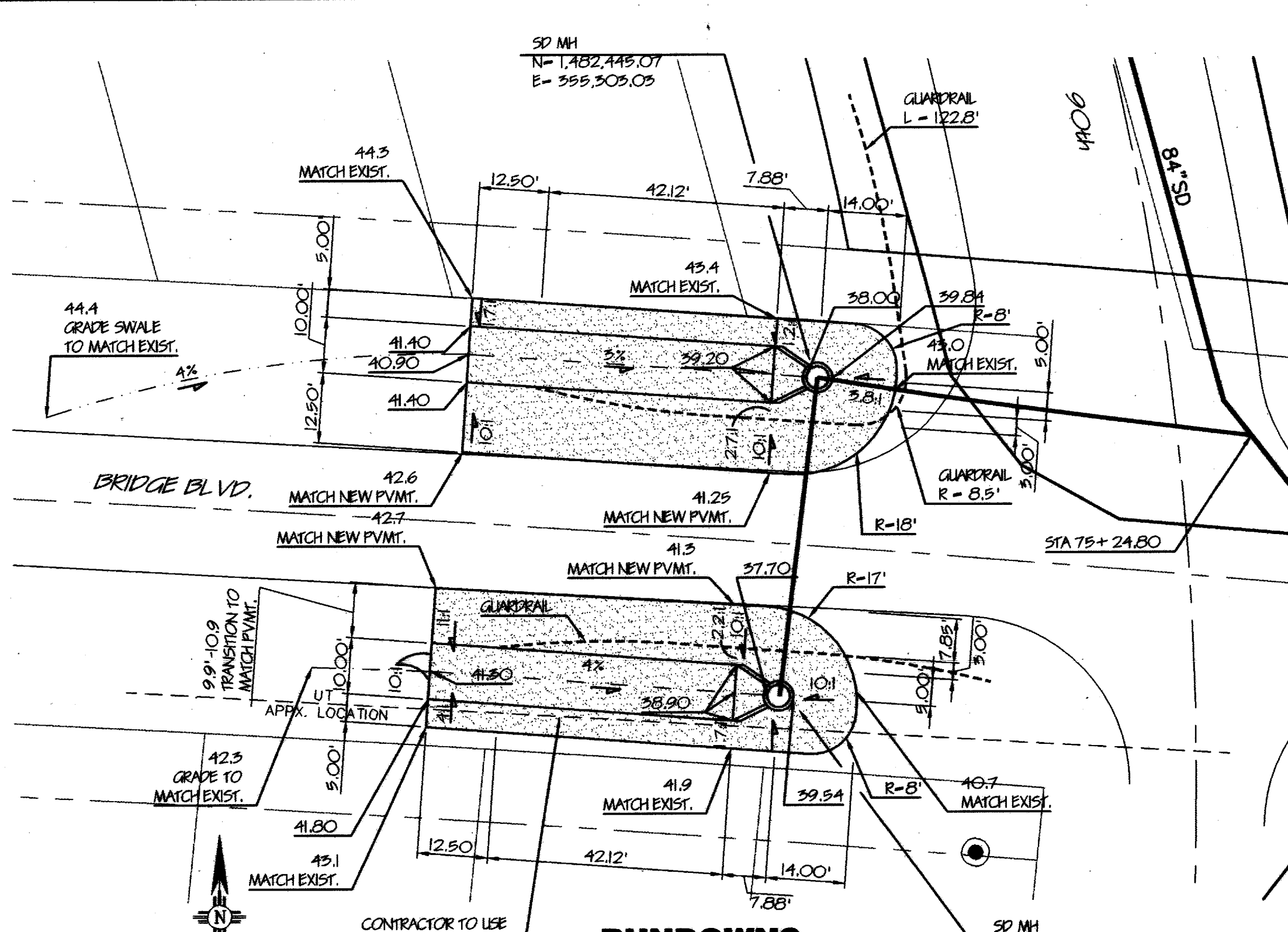
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RECORDS CTR

000010 P. LAM, BROWNSVILLE, TEXAS



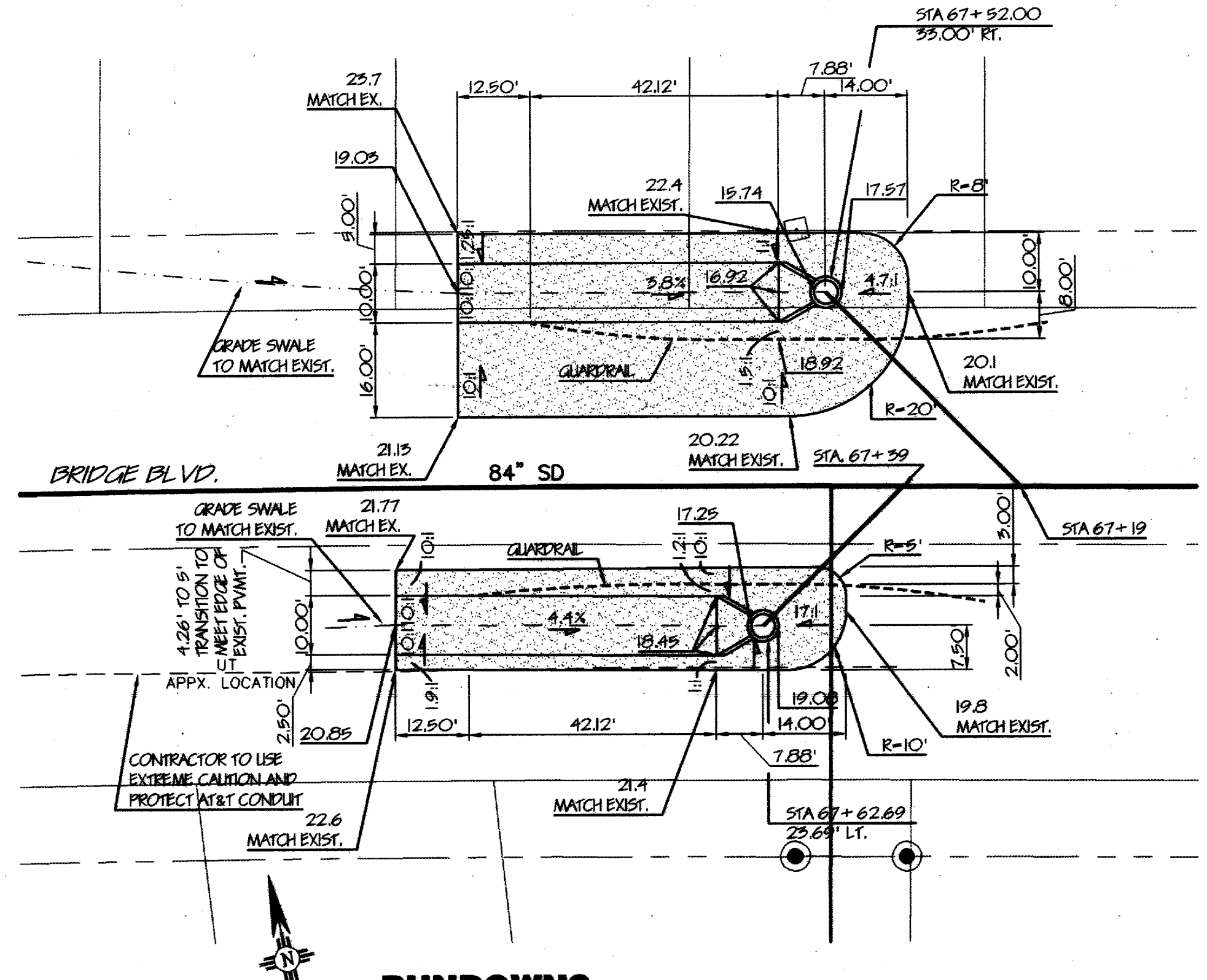
**RUNDOWN AND SLABTOP**  
FRONTAGE RD. WEST OF 90TH

SCALE: 1" = 20'



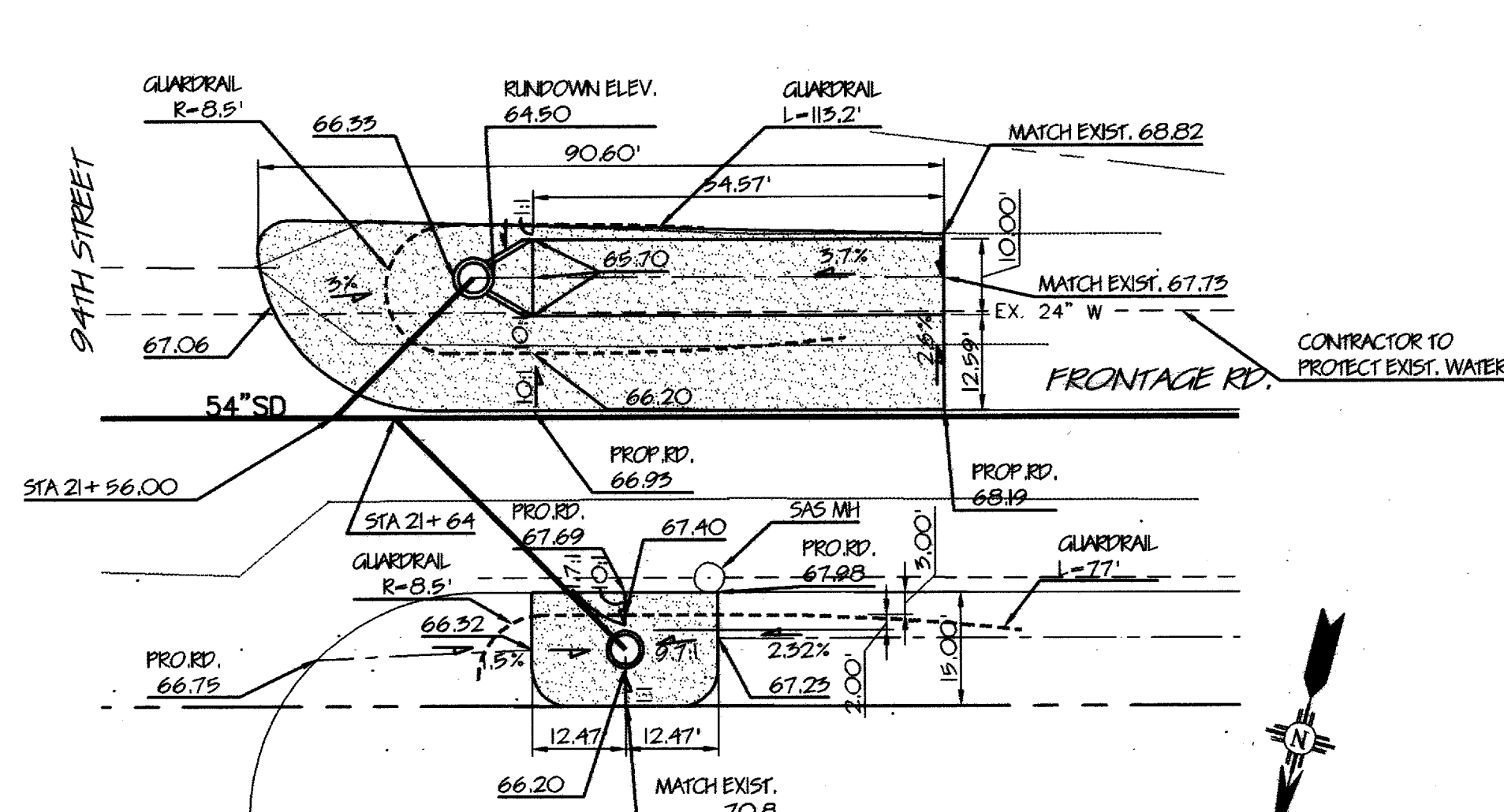
**RUNDOWNS**  
BRIDGE BLVD. AND 90TH

SCALE: 1" = 20'



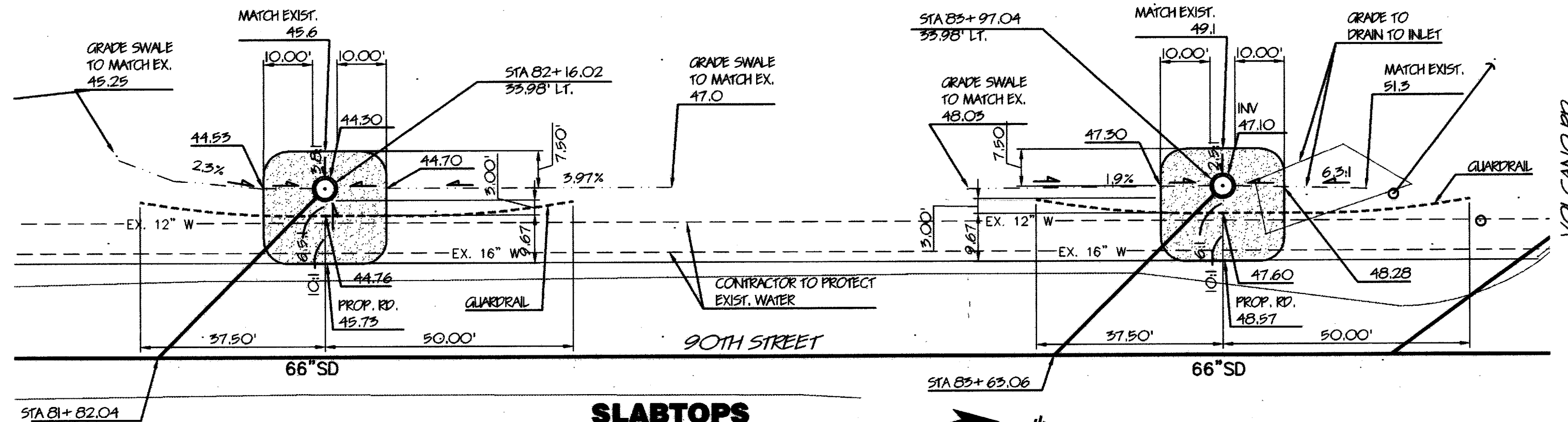
**RUNDOWNS**  
BRIDGE BLVD. EAST OF 90TH

SCALE: 1" = 20'



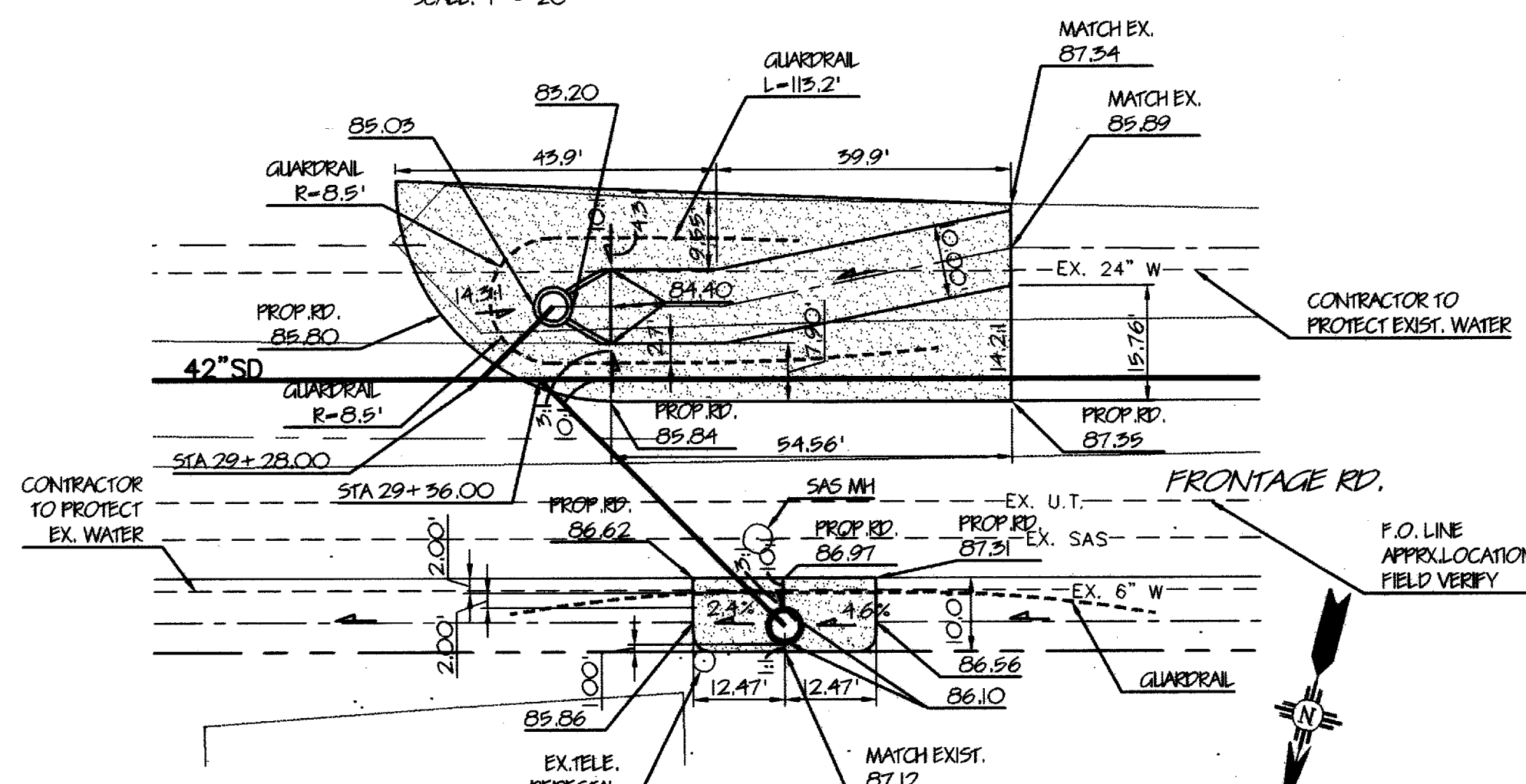
**RUNDOWN AND SLABTOP**  
FRONTAGE RD. WEST OF 94TH

SCALE: 1" = 20'



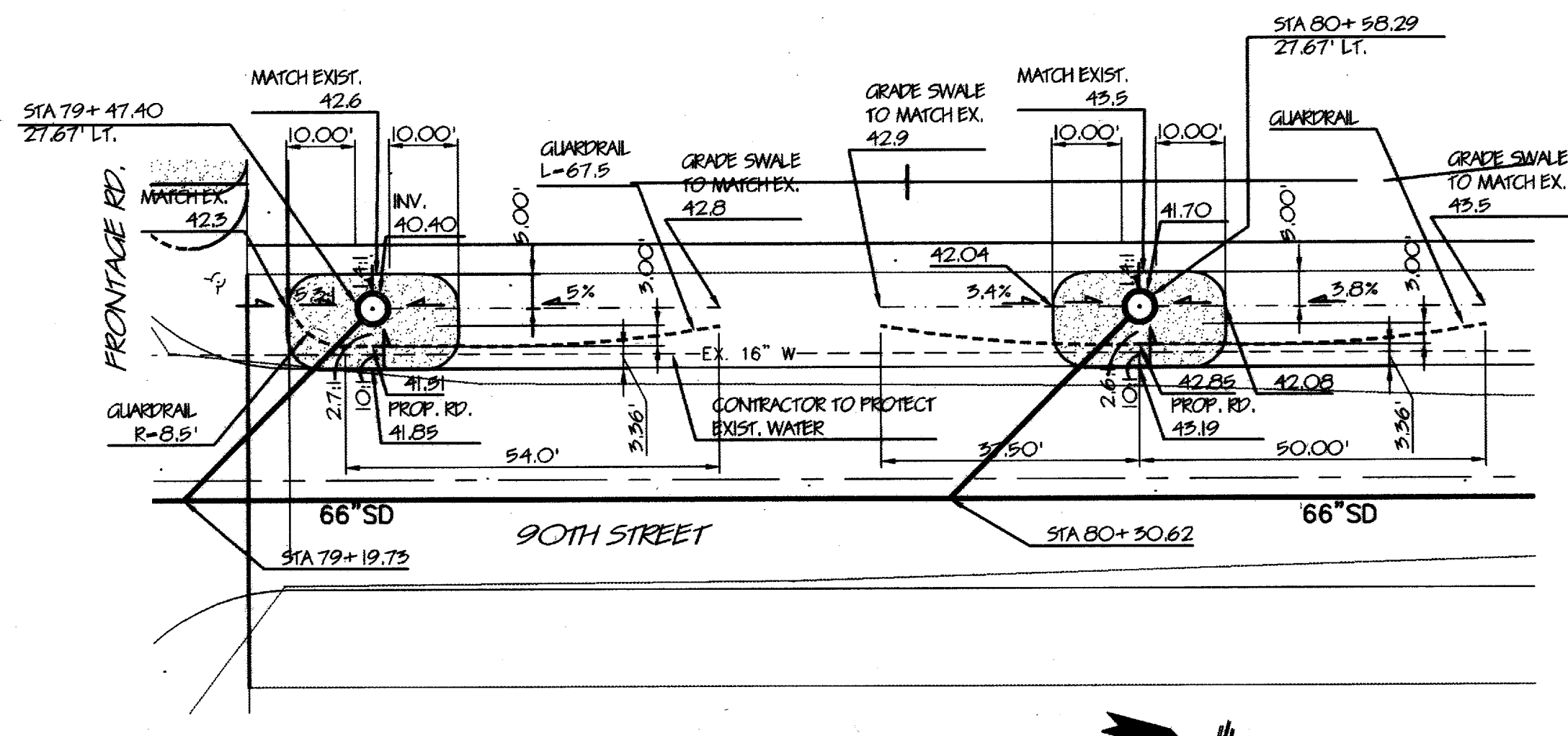
**SLABTOPS**  
90TH SOUTH OF VOLCANO

SCALE: 1" = 20'



**RUNDOWN AND SLABTOP**  
FRONTAGE RD. WEST OF DRIVEWAY, STA 29+00

SCALE: 1" = 20'



**SLABTOPS**  
90TH NORTH OF CENTRAL

SCALE: 1" = 20'

- GENERAL NOTES**
- SEE SHEETS 16 AND 17 FOR STORM DRAIN LATERAL PROFILES.
  - SEE DETAIL SHEET 15 FOR TYPICAL GUARDRAIL INFORMATION. USE TYPICAL LENGTH AND RADIUS UNLESS OTHERWISE NOTED.
  - ALL PAVING FOR ASPHALT RUNDOWNS SHALL BE PER BRIDGE BOULEVARD PAVING SECTION ON SHEET 3.

**RECORD DRAWINGS**

THESE DRAWINGS HAVE BEEN REVISED TO REFLECT AS-CONSTRUCTED CONDITIONS IN ACCORDANCE WITH INFORMATION FURNISHED BY THE CONTRACTOR (CONDOR CONSTRUCTION), WALKER SURVEYING CO., WHICH PROVIDED CONSTRUCTION SURVEYS, AND THE CITY OF ALBUQUERQUE, WHICH PERFORMED ON-SITE INSPECTION DURING CONSTRUCTION.

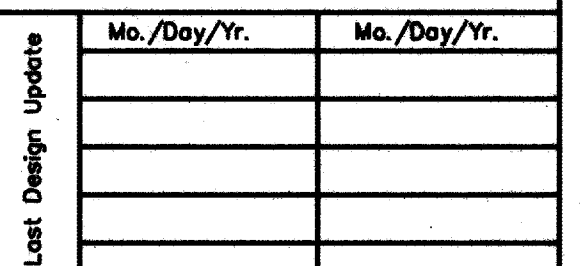
*MAH*  
*10-26-01*

**URS Greiner Woodward Clyde**  
6565 AMERICAS PKWY. NE  
SUITE 610  
ALBUQUERQUE NM, 87110  
(505) 884-2611

|                                                                                                   |                                                                           |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DEVELOPMENT GROUP                   |                                                                           |
| TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III<br>TIERRA BATTA DRAINAGE FACILITIES |                                                                           |
| <b>RUNDOWN DETAILS</b>                                                                            |                                                                           |
| Design Review Committee<br><b>APPROVED</b><br>JUL 14 2000<br>DESIGN REVIEW COMMITTEE              | City Engineer Approval<br><b>APPROVED</b><br>JUL 14 2000<br>CITY ENGINEER |
| City Project No. 623491                                                                           | Zone Map No. K-9                                                          |
| Sheet 13                                                                                          | Of 22                                                                     |



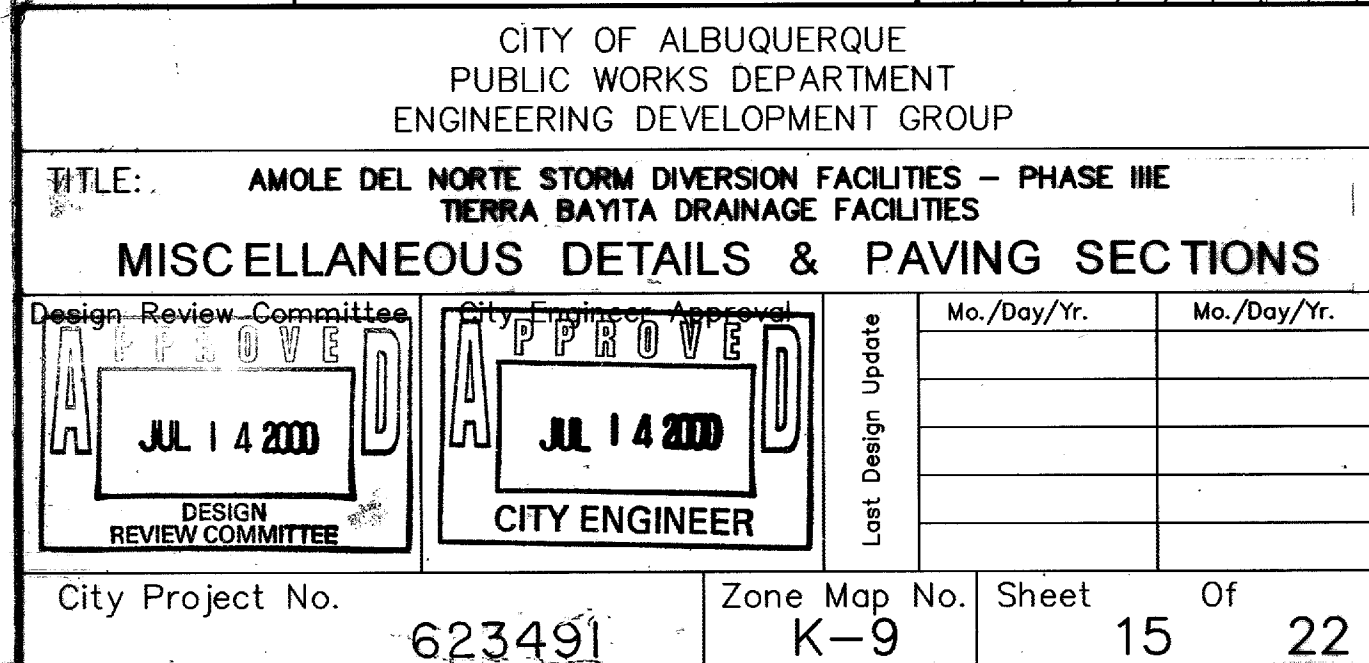
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26-6234.91/602

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DRAWING NUMBER

26-6234.91 17 02

DRAWING NUMBER

DRAWING NUMBER

SACD PRODUCTS - NEW HOPE, MINNESOTA  
CONTRACTOR NAME OF PRINT OR THE LINE

SACD PRODUCTS - NEW HOPE, MINNESOTA  
CONTRACTOR NAME OF PRINT OR THE LINE

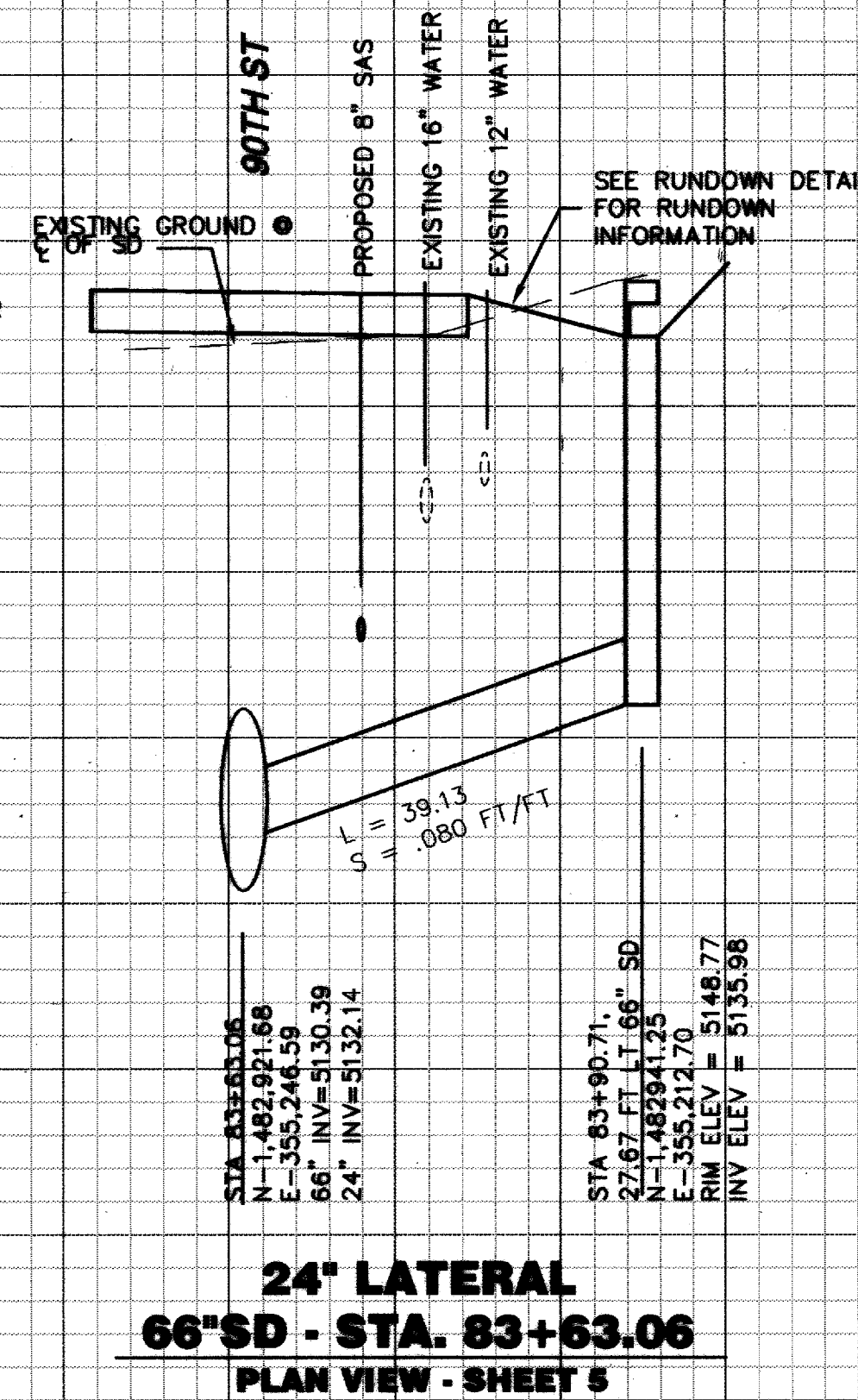
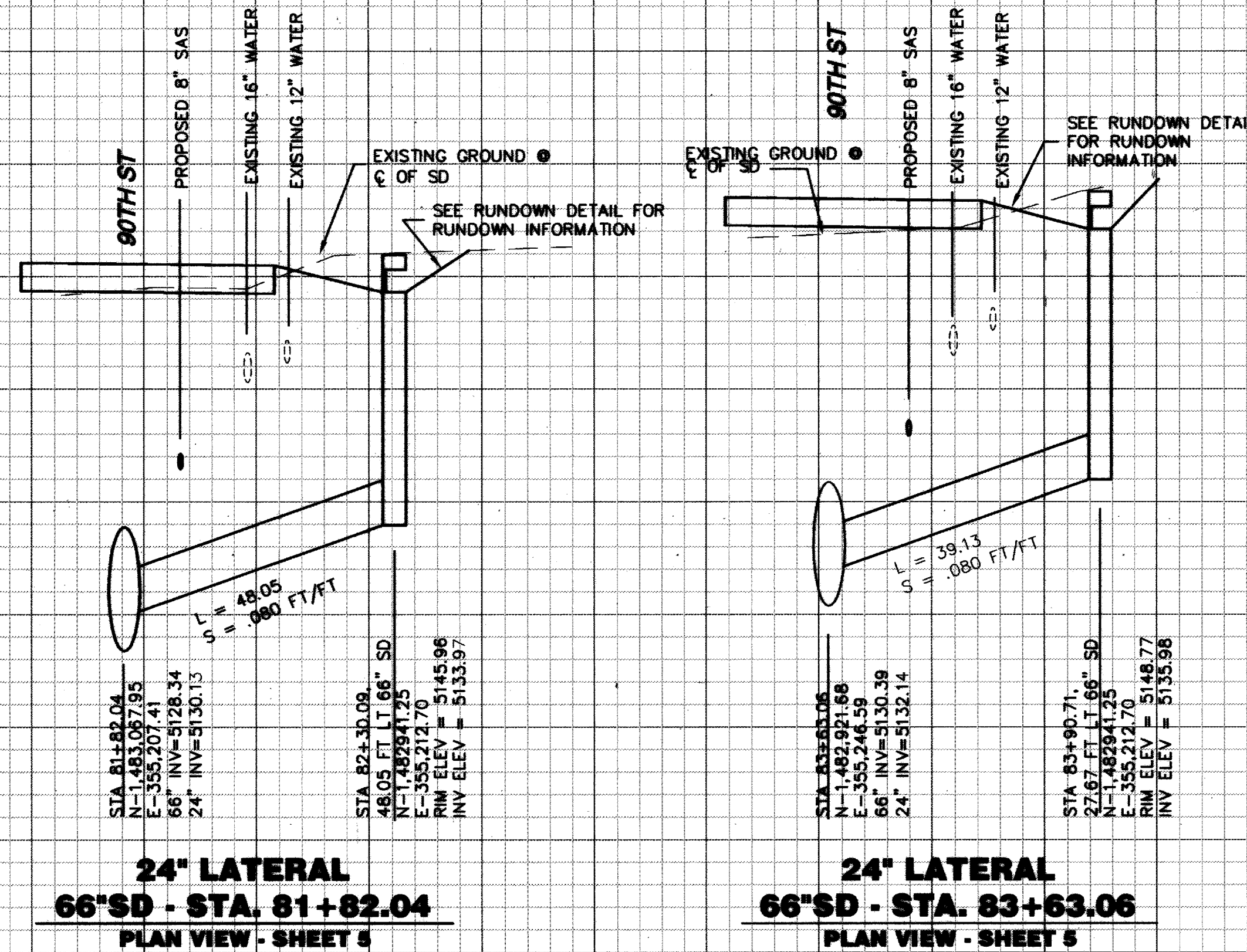
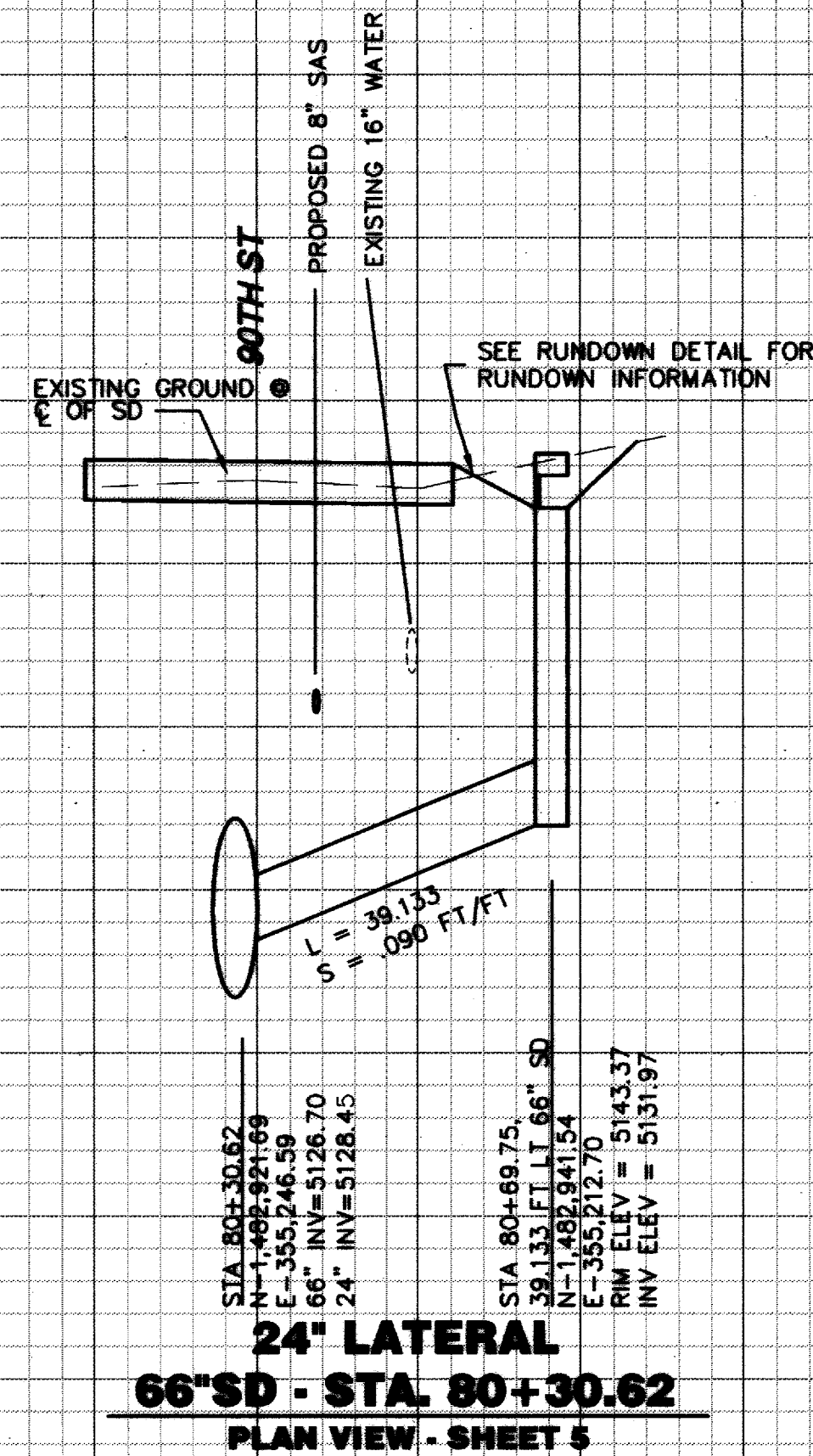
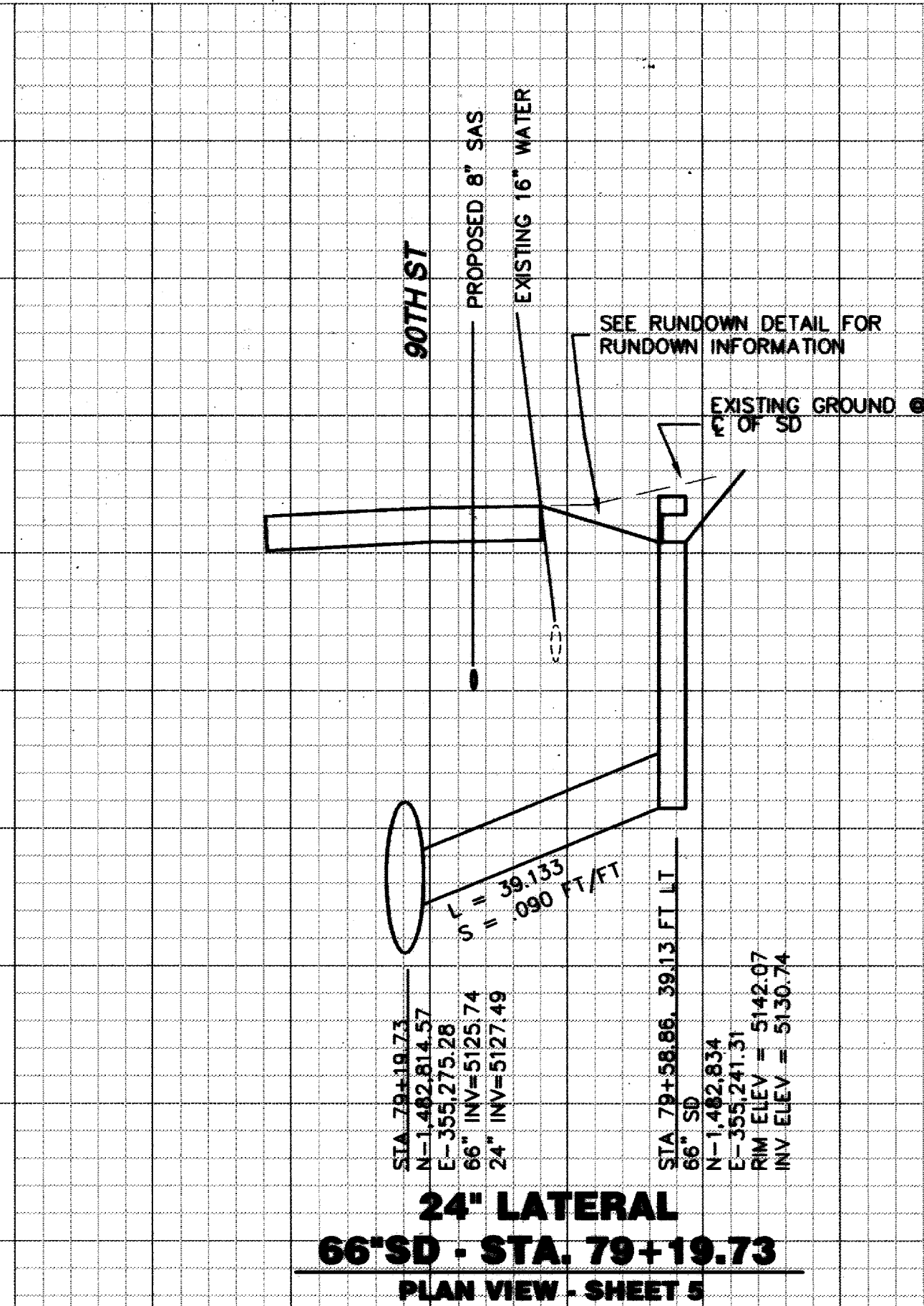
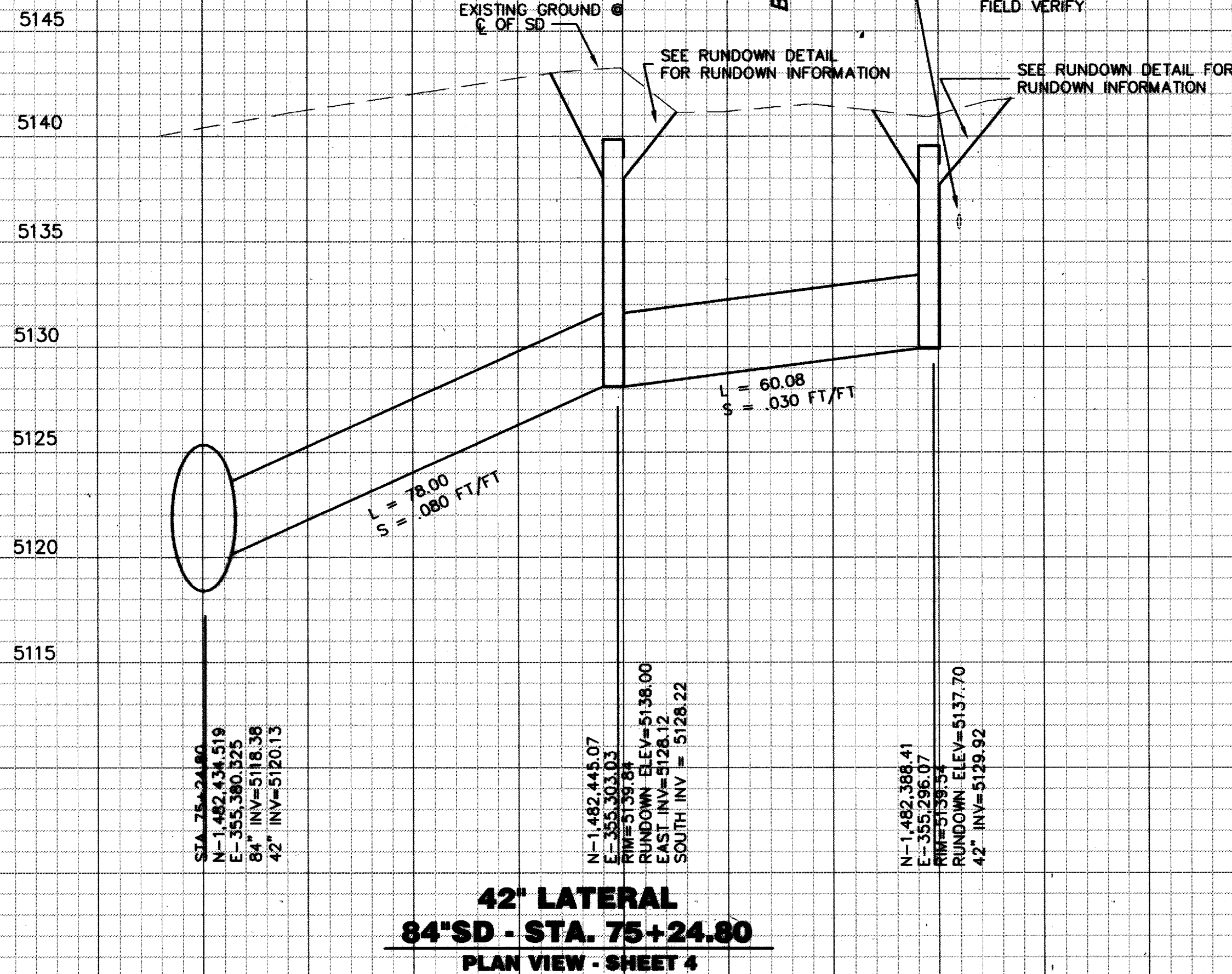
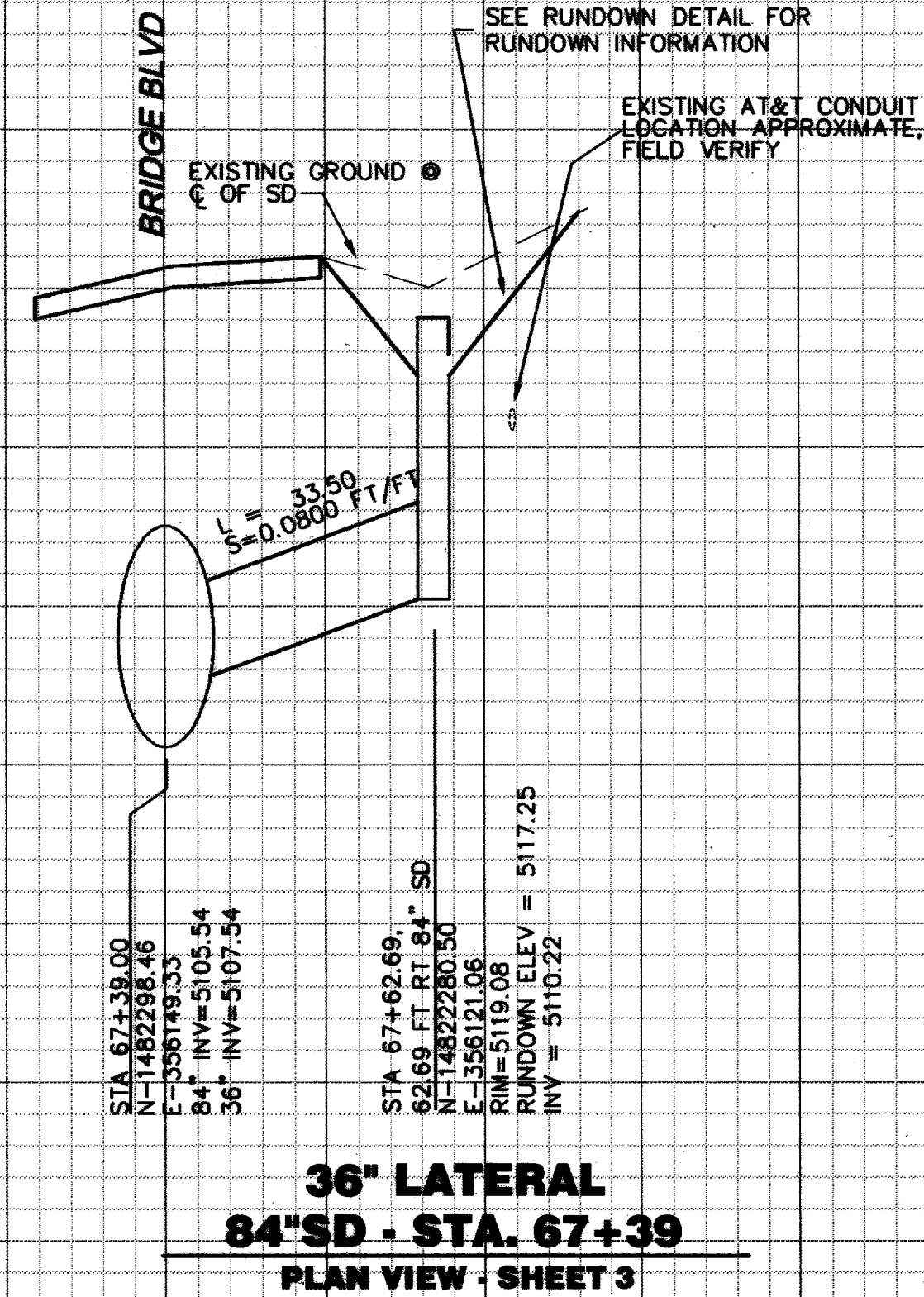
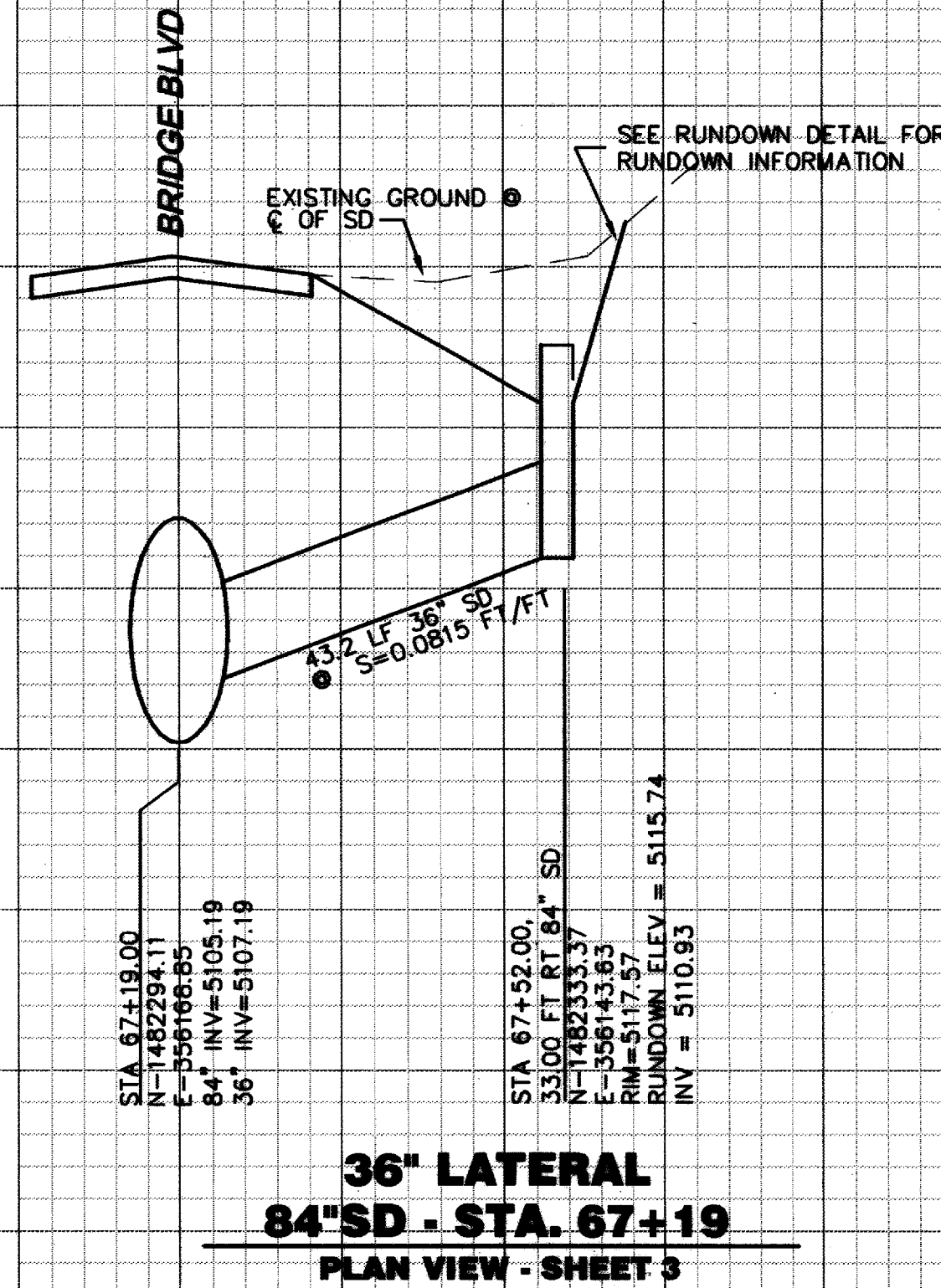
SACD PRODUCTS - NEW HOPE, MINNESOTA  
CONTRACTOR NAME OF PRINT OR THE LINE

SACD PRODUCTS - NEW HOPE, MINNESOTA  
CONTRACTOR NAME OF PRINT OR THE LINE

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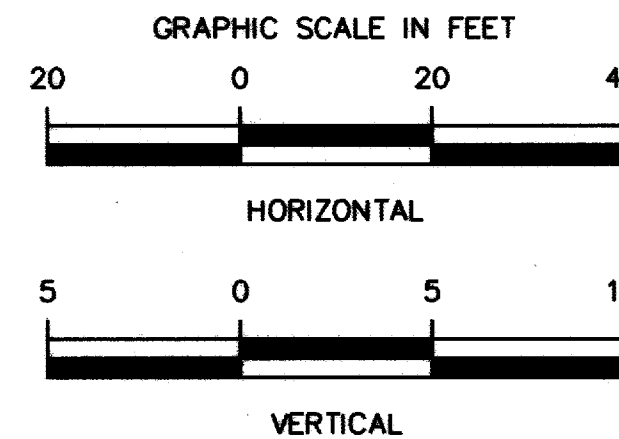
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RECORDS CTR

Xref TBPP



RECORD DRAWINGS

THESE DRAWINGS HAVE BEEN REVISED TO  
REFLECT AS-CONSTRUCTED CONDITIONS  
IN ACCORDANCE WITH INFORMATION  
FURNISHED BY THE CONTRACTOR (CONDOR  
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WHICH PROVIDED CONSTRUCTION SURVEYS,  
AND THE CITY OF ALBUQUERQUE, WHICH  
PERFORMED ON-SITE INSPECTION DURING  
CONSTRUCTION.



URS Greiner Woodward Clyde

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|                                                                                                                            |                         |             |             |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|-------------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DEVELOPMENT GROUP                                            |                         |             |             |
| TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III<br>TERRA BATIA DRAINAGE FACILITIES<br>MISCELLANEOUS PROFILES |                         |             |             |
| DESIGN<br>REVIEW COMMITTEE                                                                                                 | CITY ENGINEER           | Mo./Day/Yr. | Mo./Day/Yr. |
| APPROVED<br>JUL 14 2000                                                                                                    | APPROVED<br>JUL 14 2000 |             |             |
| City Project No.                                                                                                           | Zone Map No.            | Sheet       | Of          |
| 623491                                                                                                                     | K-9                     | 16          | 22          |

| SURVEY INFORMATION |             | BENCH MARKS |                                                 | AS BUILT INFORMATION         |           |
|--------------------|-------------|-------------|-------------------------------------------------|------------------------------|-----------|
| NO.                | BY          | DATE        | FIELD NOTES                                     | CONTRACTOR                   | DATE      |
| 1880               | GREINER     | 6-7/90      | ACS 10-L-9                                      | ALUMINUM CAP SET IN CONCRETE | DATE 7/01 |
| 1883               | GREINER     | 7/89/90     | CURB ON THE NORTHEASTLY TURN ISLAND IN THE      | WALKER SURVEYING CO.         | DATE 7/01 |
| 1885               | GREINER     | 12/80       | INTERSECTION OF 98th STREET AND CENTRAL AVENUE. | WALKER SURVEYING CO.         | DATE 7/01 |
| 1883               | GREINER     | 1/91        | N = 1,482,085.203 E = 352,792.376               | WALKER SURVEYING CO.         | DATE 7/01 |
| 1910               | GREINER     | 9-10/91     | ELEV = 5204.425                                 | WALKER SURVEYING CO.         | DATE 7/01 |
| 1910               | URS GREINER | 9/11/97     |                                                 | WALKER SURVEYING CO.         | DATE 7/01 |
| 1910               | URS GREINER | 8/99        |                                                 | WALKER SURVEYING CO.         | DATE 7/01 |

ENGINEER'S SEAL

NO. DATE

REVISIONS

DESIGN

DATE: 5/2000

DATE: 5/2000

CHECKED BY: CSR

DATE: 5/2000

DESIGNED BY: CSR

DATE: 5/2000

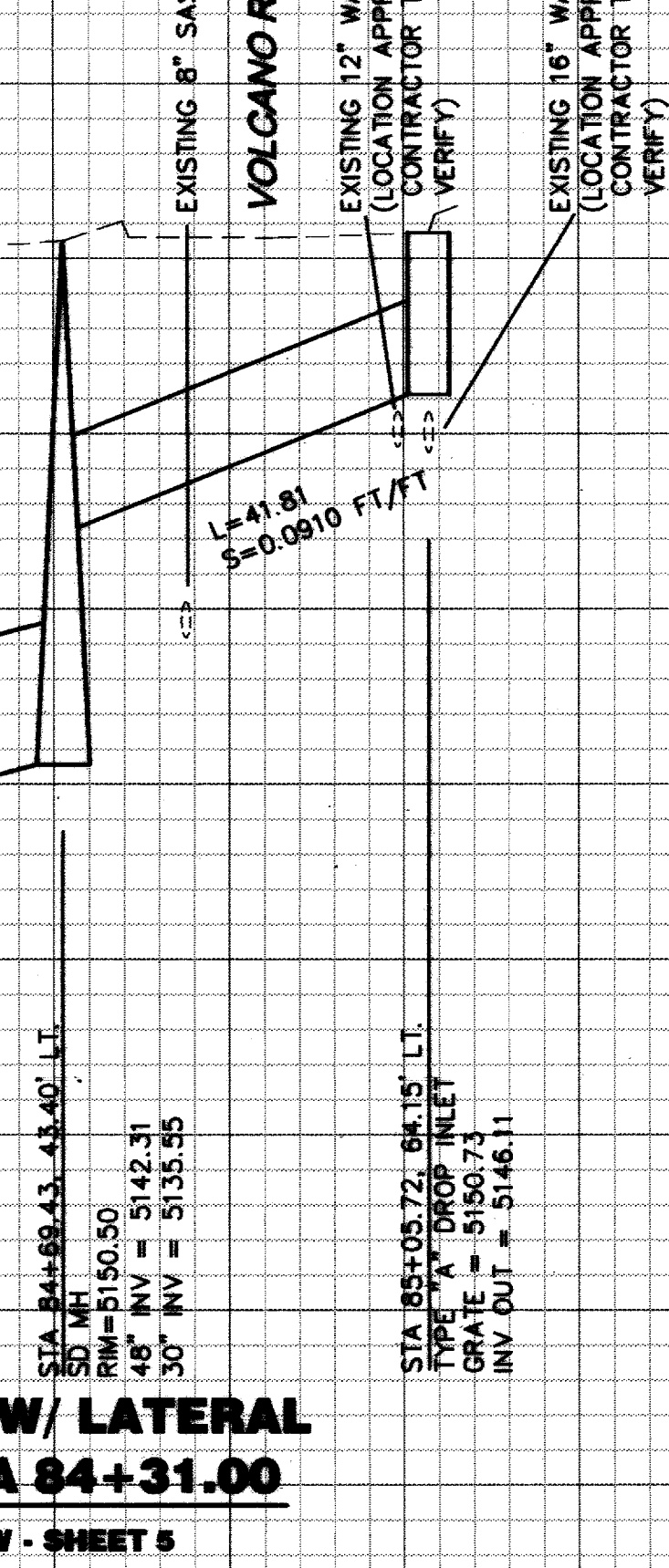
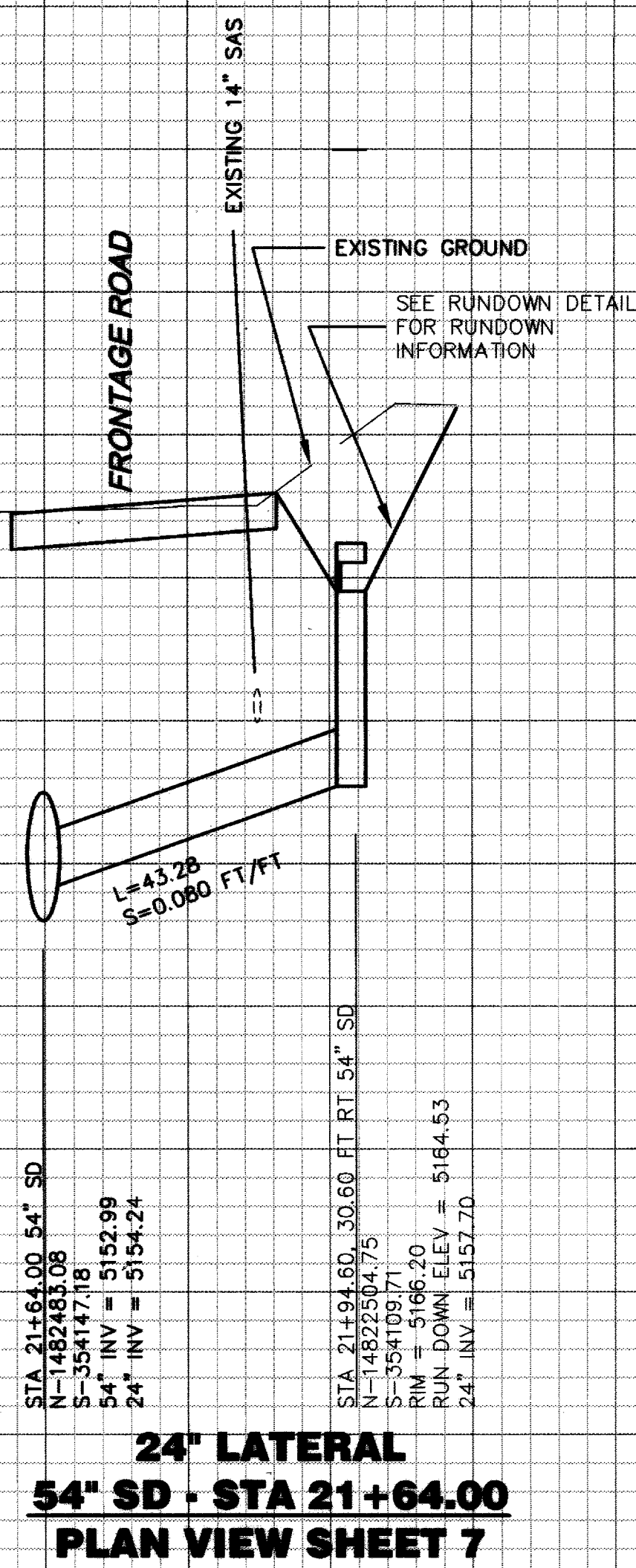
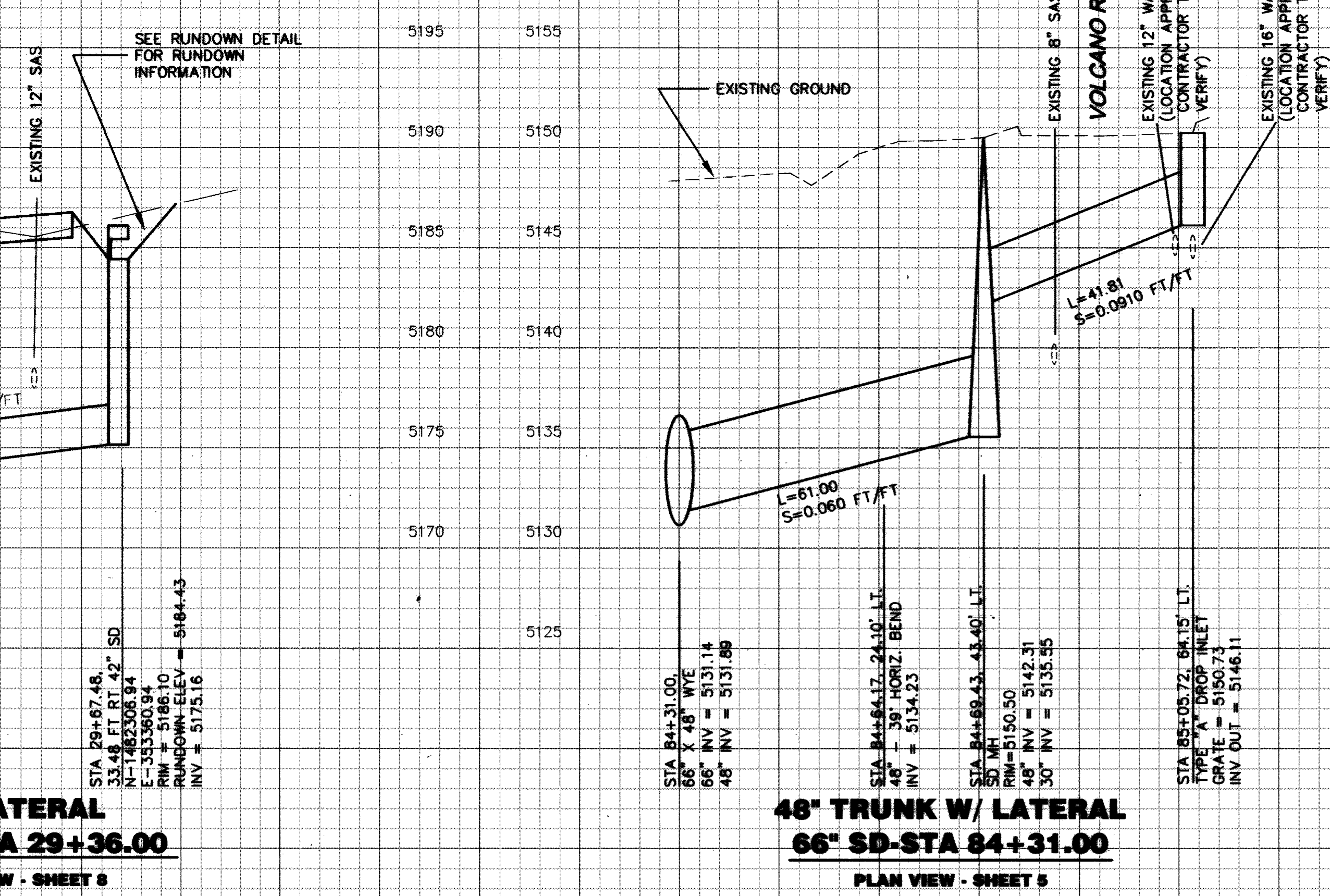
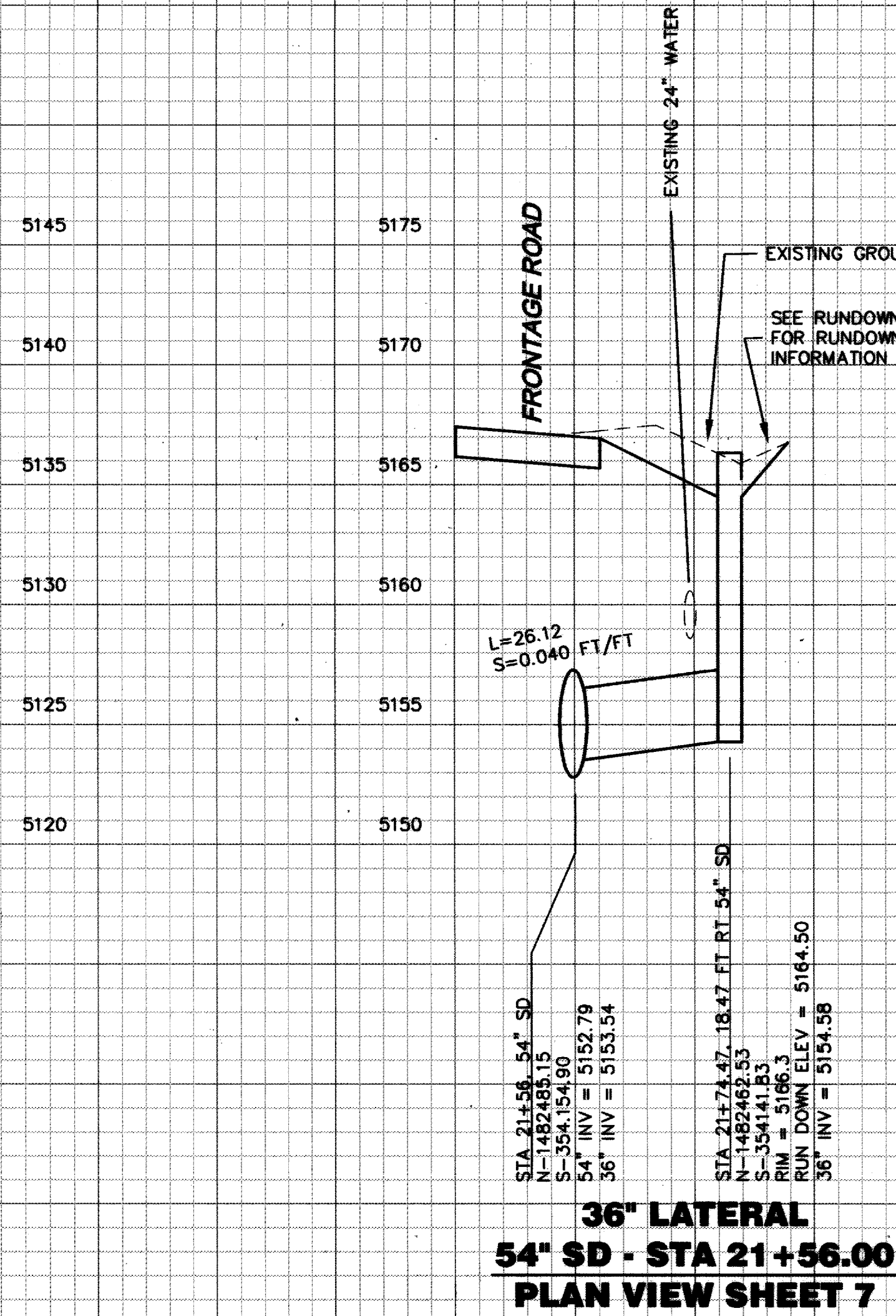
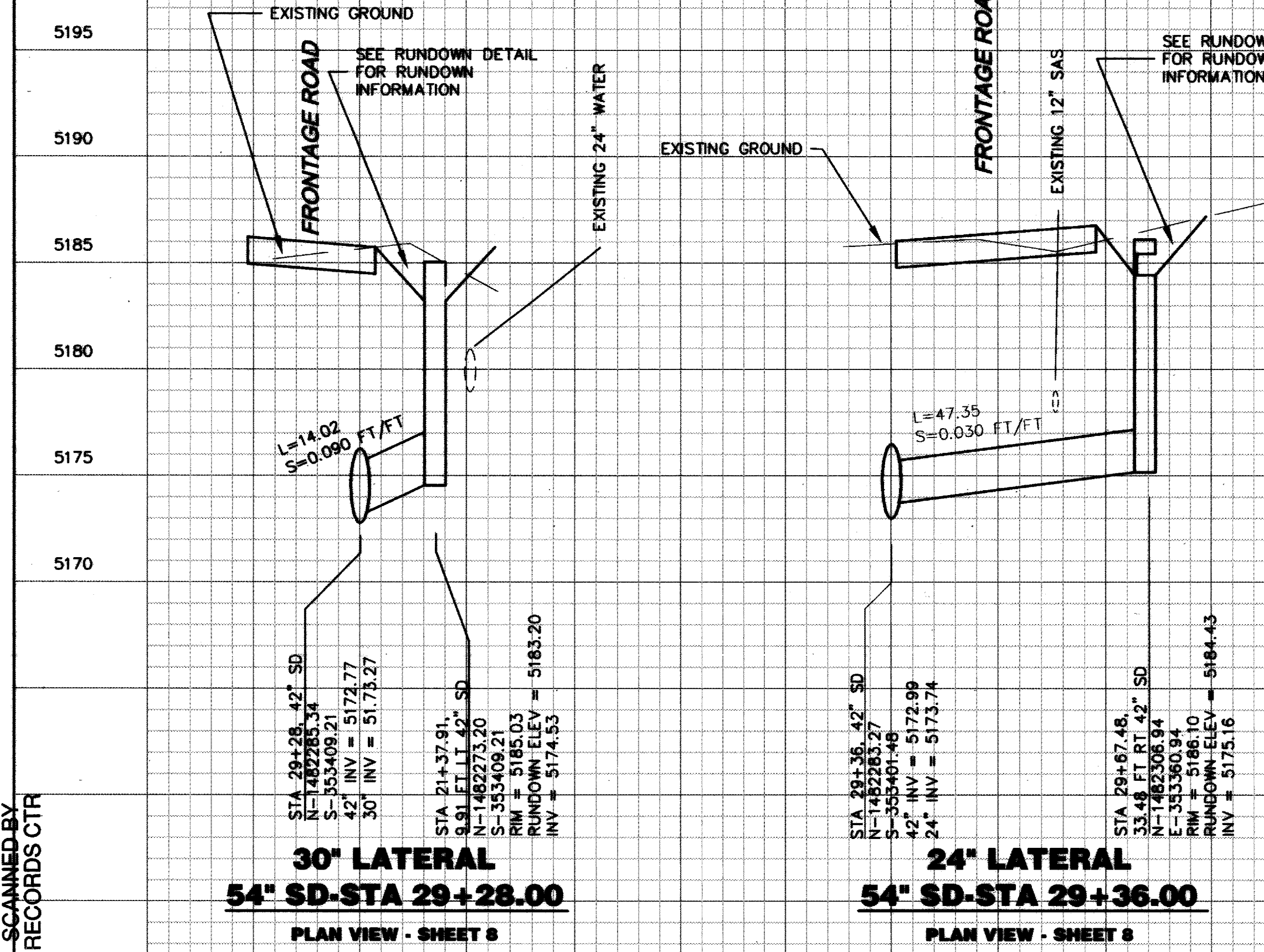
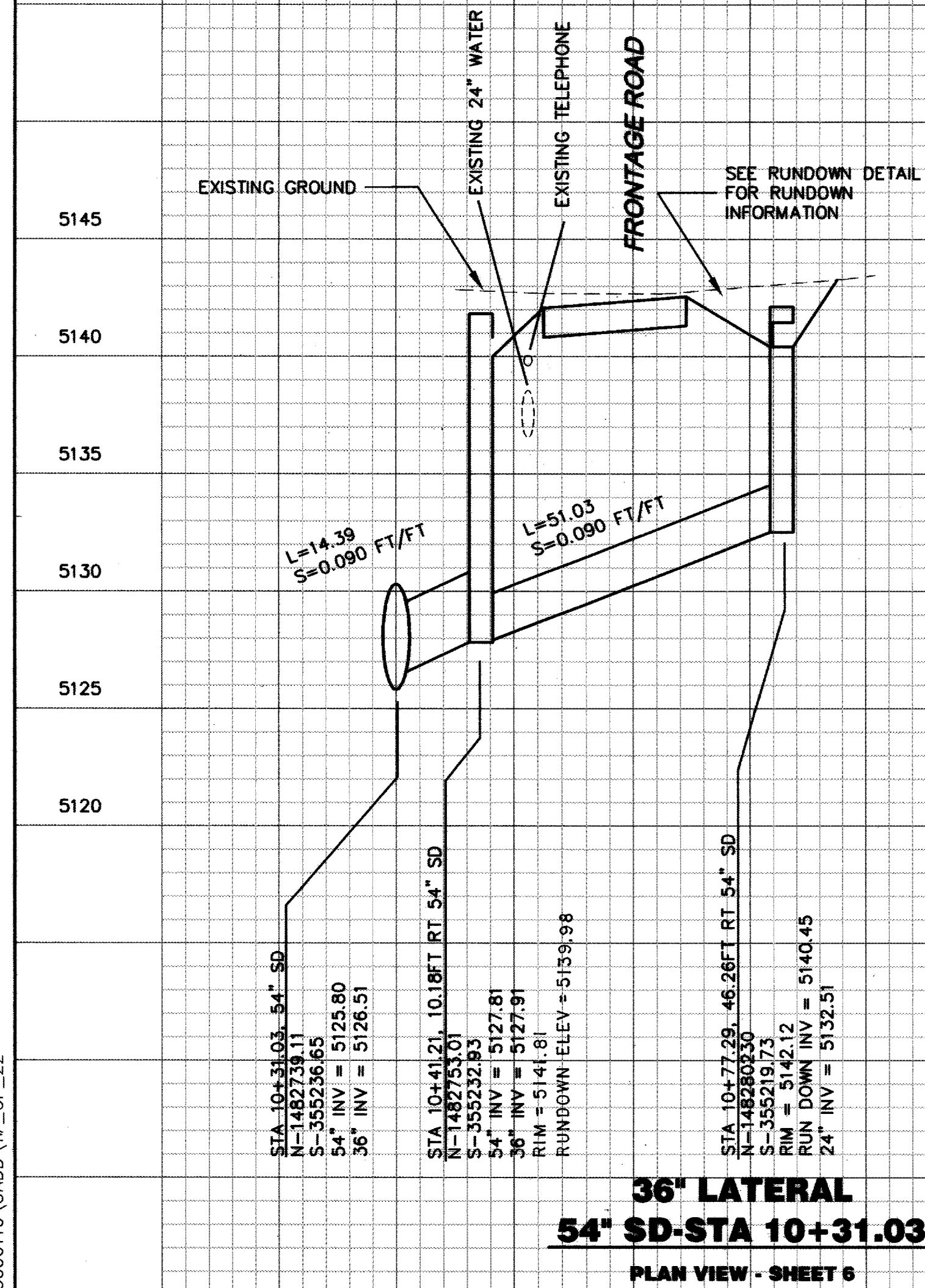
URB GREINER

ST NO. E300001.20



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SCANNED BY  
RECORDS CTR



Mr. H  
10-26-01

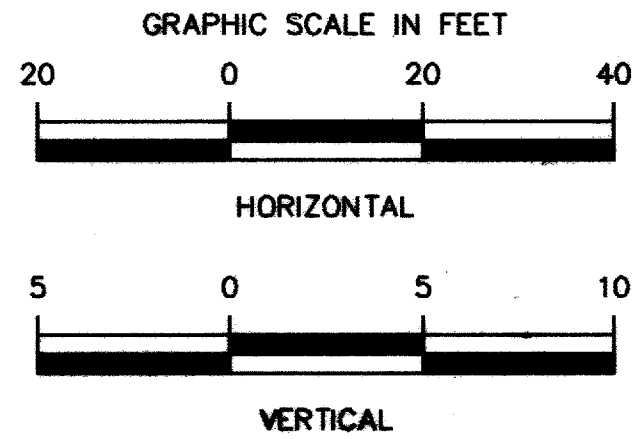
| SURVEY INFORMATION |                | FIELD NOTES |                                                 | BENCH MARKS |  | AS BUILT INFORMATION |                                     |
|--------------------|----------------|-------------|-------------------------------------------------|-------------|--|----------------------|-------------------------------------|
| NO.                | BY             | DATE        |                                                 |             |  |                      |                                     |
| 1880               | GREINER        | 6-7/90      | ACS 10-L-9 ALUMINUM CAP SET IN CONCRETE         |             |  |                      | CONTRACTOR COMPARE CONST. DATE 7/01 |
| 1883               | GREINER        | 7-9/90      | CURE ON THE NORTH-EASTERN TURN ISLAND IN THE    |             |  |                      | STANDARD BY WALKER SURVEYING Co.    |
| 1884               | GREINER        | 7/29/90     | INTERSECTION OF 98th STREET AND CENTRAL AVENUE. |             |  |                      | FIELD NOTES TO BE TAKEN - DATE 7/01 |
| 1885               | GREINER        | 11/9/91     |                                                 |             |  |                      | FIELD NOTES TO BE TAKEN - DATE 7/01 |
| 1893               | GREINER        | 1/9/91      | N = 1,482,085.203 E = 352,792.376               |             |  |                      | CONTRACTED BY URS                   |
| 1910               | GREINER        | 9-10/91     | ELEV = 5204.425                                 |             |  |                      | RECORDED BY URS                     |
| 1910               | URS GREINER    | 9-10/91     |                                                 |             |  |                      | DATE                                |
| 1910               | URS GREINER WC | 8/99        |                                                 |             |  |                      | MICRO-FILM INFORMATION              |
| 1910               | URS GREINER    | 9/11/97     |                                                 |             |  |                      | RECORDED BY                         |

ENGINEER'S SEAL

6/28/00

U.S. HOUSTON  
MECHANICAL  
No. 77286  
SAFETY INSPECTOR

URS GREINER PROJECT # E300001.20

[illegible]

**URS Greiner Woodward Clyde**  
6565 AMERICAS PKWY. NE  
SUITE 610  
ALBUQUERQUE NM, 87110  
(505) 884-2611

| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DEVELOPMENT GROUP                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--|--|--|--|--|--|--|--|
| TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III<br>TIERRA BATYA DRAINAGE FACILITIES<br>MISCELLANEOUS PROFILES                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |  |  |  |  |  |  |  |  |
| Design Review Committee<br><div style="border: 1px solid black; padding: 10px; text-align: center;">                     APPROVED<br/> <br/>                     JUL 14 2000<br/>                     DESIGN<br/>                     REVIEW COMMITTEE                 </div> | City Engineer Approval<br><div style="border: 1px solid black; padding: 10px; text-align: center;">                     APPROVED<br/> <br/>                     JUL 14 2000<br/>                     CITY ENGINEER                 </div> | Last Design Update<br><div style="border: 1px solid black; height: 100px;"></div> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="padding: 5px;">Mo./Day/Yr.</th> <th style="padding: 5px;">Mo./Day/Yr.</th> </tr> </thead> <tbody> <tr><td style="height: 30px;"></td><td style="height: 30px;"></td></tr> <tr><td style="height: 30px;"></td><td style="height: 30px;"></td></tr> <tr><td style="height: 30px;"></td><td style="height: 30px;"></td></tr> <tr><td style="height: 30px;"></td><td style="height: 30px;"></td></tr> </tbody> </table> | Mo./Day/Yr. | Mo./Day/Yr. |  |  |  |  |  |  |  |  |
| Mo./Day/Yr.                                                                                                                                                                                                                                                                                                                                                        | Mo./Day/Yr.                                                                                                                                                                                                                                                                                                                    |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |  |  |  |  |  |  |  |  |
| City Project No.                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                | Zone Map No.                                                                      | Sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Of          |             |  |  |  |  |  |  |  |  |
| 623491                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                | K-9                                                                               | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22          |             |  |  |  |  |  |  |  |  |



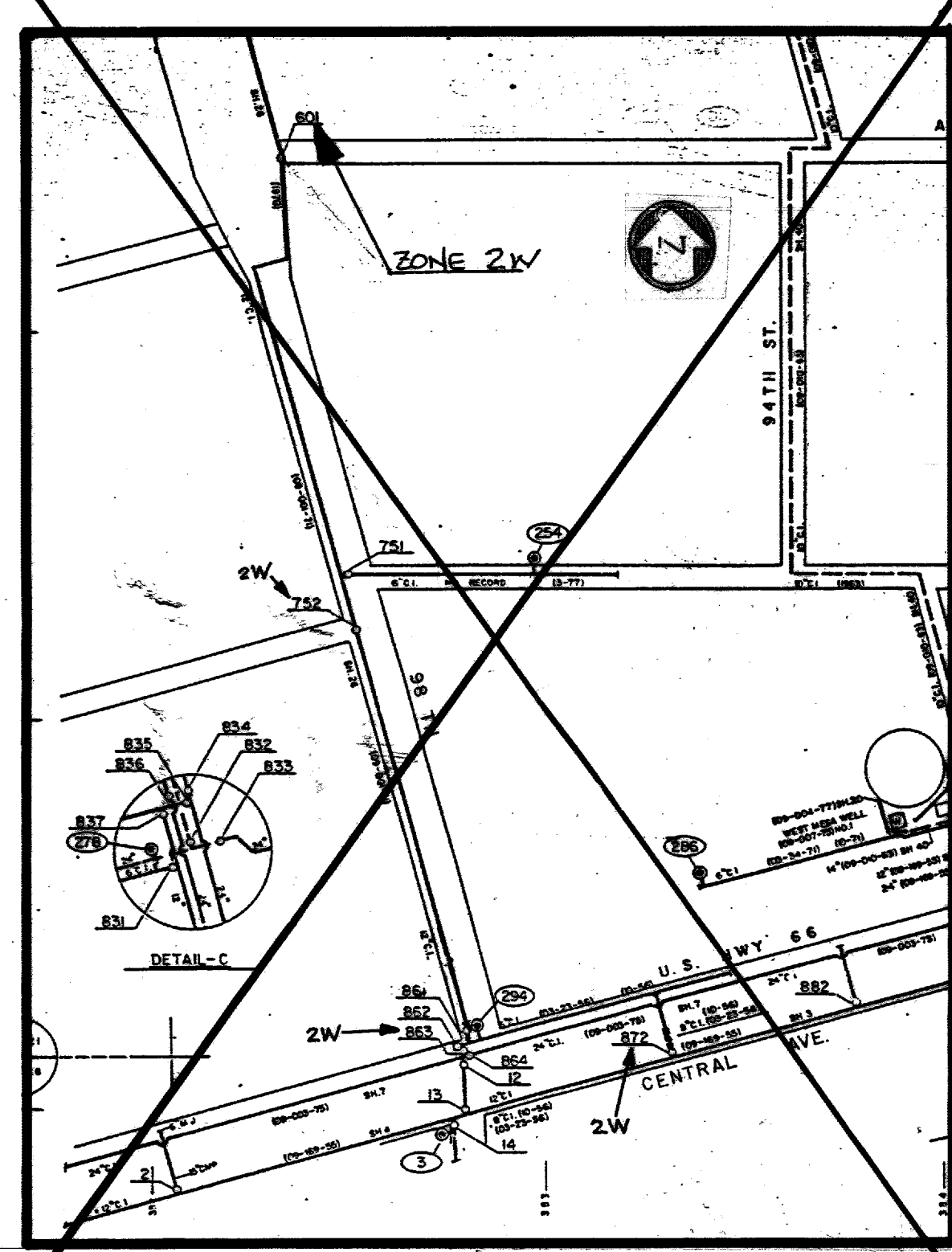
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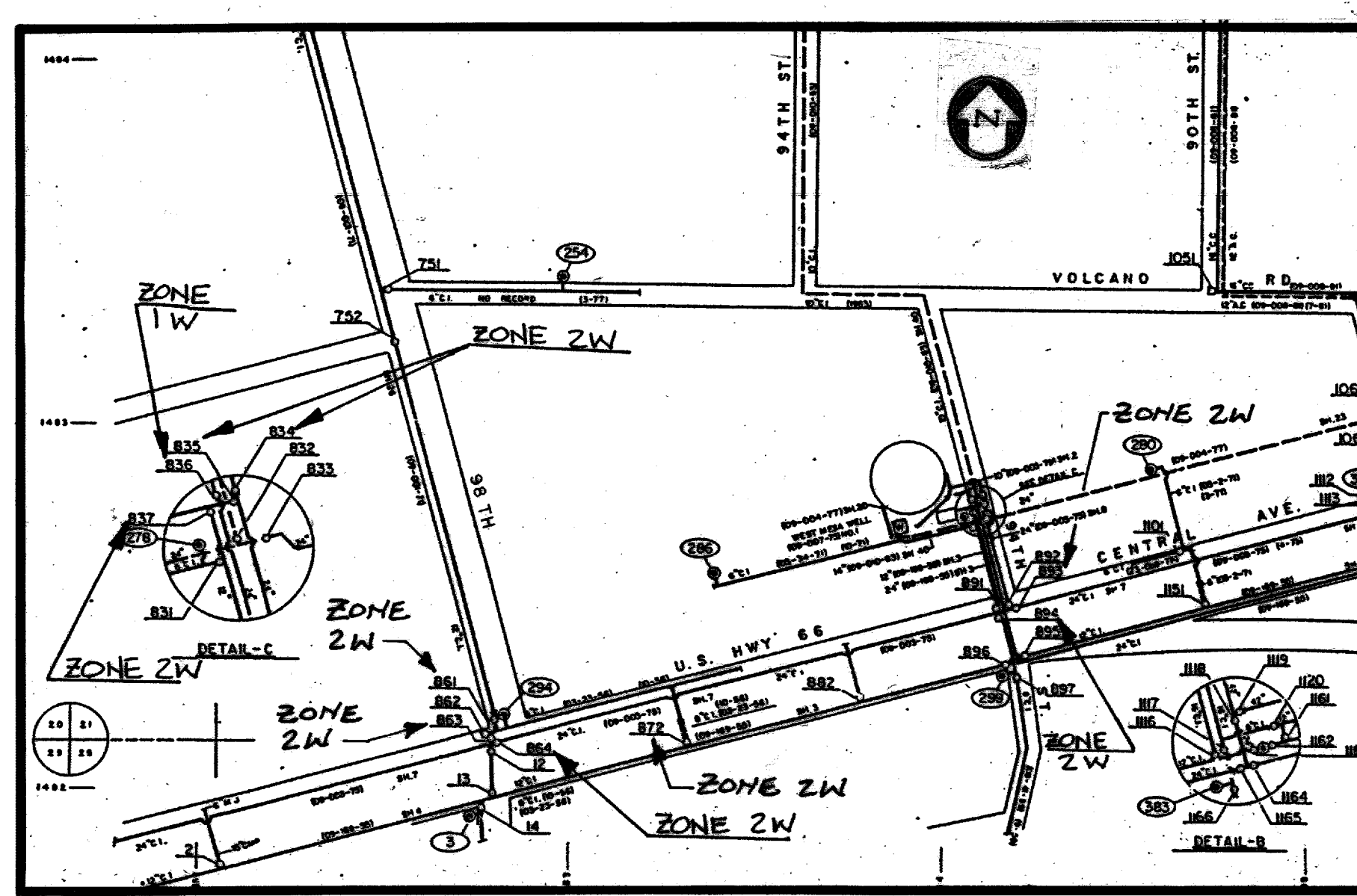
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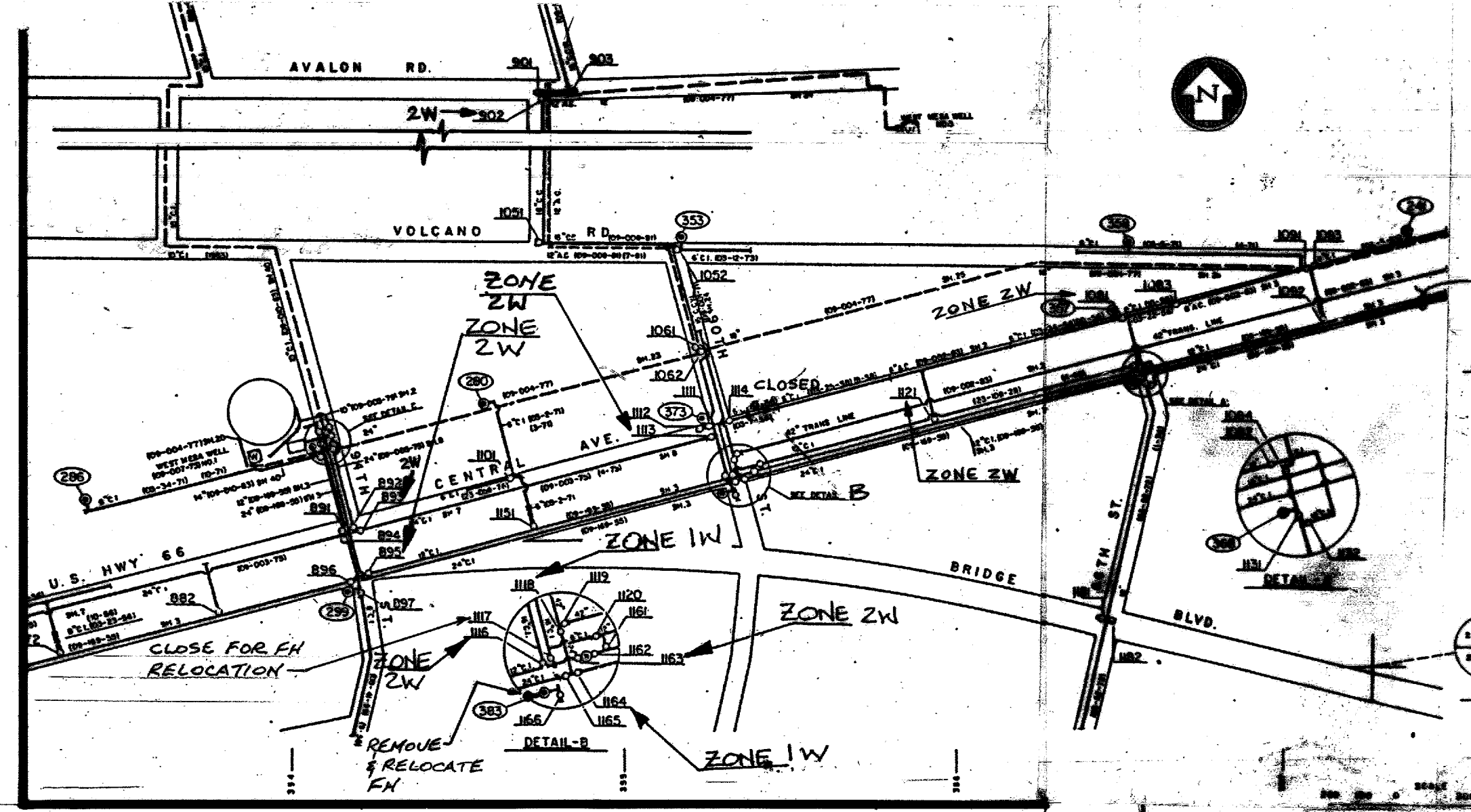
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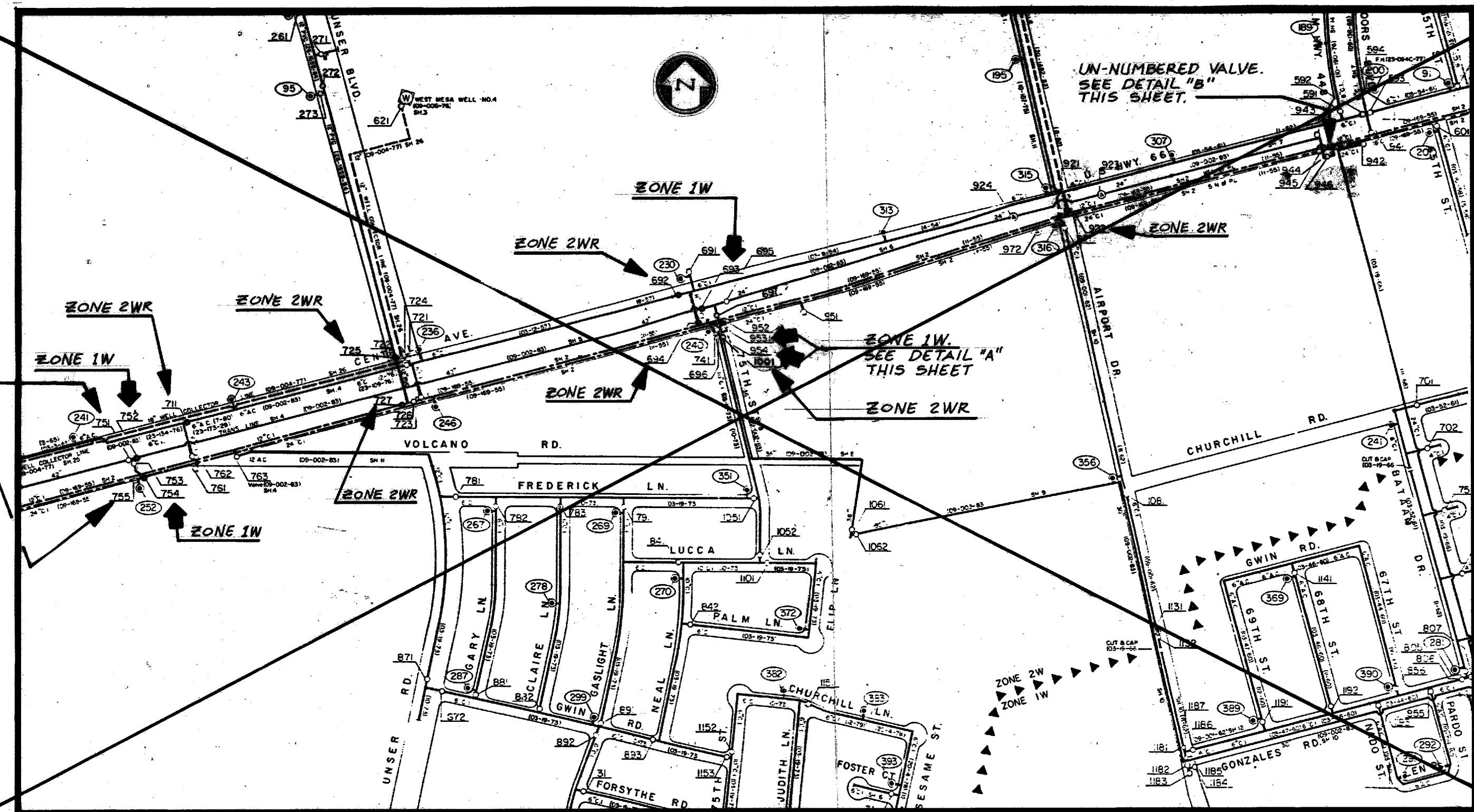
98th/CENTRAL AVE. WATER SHUT-OFF PLAN



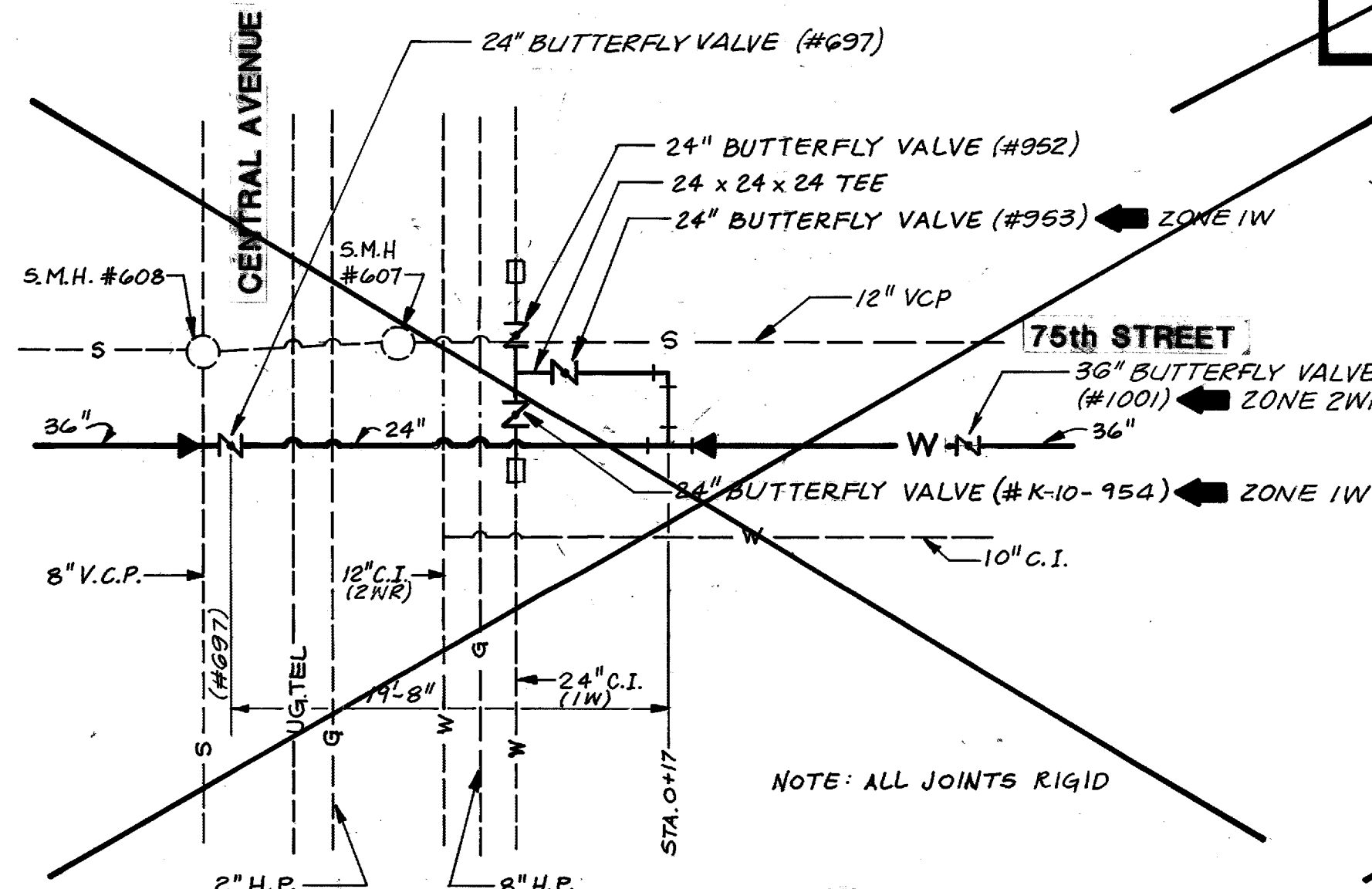
98th/94th/CENTRAL AVE. WATER SHUT-OFF PLAN



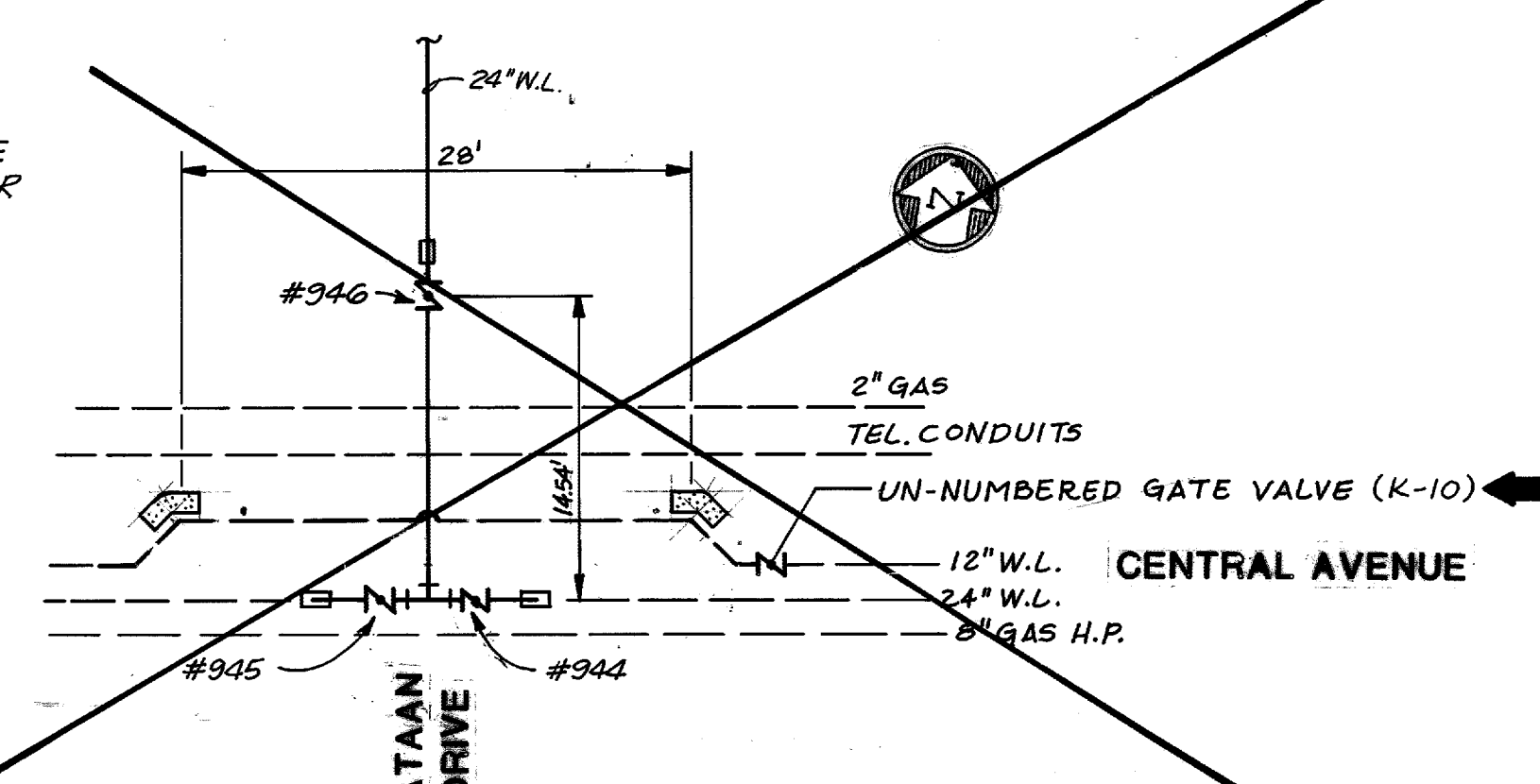
90th/CENTRAL AVE. WATER SHUT-OFF PLAN



UNSER BLVD./CENTRAL AVE. WATER SHUT-OFF PLAN



DETAIL "A"  
SCALE: 1" = 10'



DETAIL "B"  
N.T.S.

SEQUENCE - WATER LINE SHUT DOWNS AT UNSER AND CENTRAL

1. TEST SHUT DOWN OF THE FOLLOWING WATER LINES IN CENTRAL SHALL BE REQUIRED PRIOR TO CONSTRUCTION OF THE STORM DRAIN UNDER THE WATER LINES:
  - 12" (ZONE 2WR)
  - 24" AND 42" (ZONE 1W)
2. THE 24" (ZONE 1W) MAY BE SHUT DOWN INDEFINITELY. THE 12" (ZONE 2WR) LINE AND 42" (ZONE 1W) LINE MAY BE SHUT DOWN A MAXIMUM OF 8 HOURS EACH AND ONLY FROM SEPTEMBER 1 TO APRIL 30.
3. 24" AND 42" LINES (ZONE 1W) MUST BE SHUT DOWN DURING CONSTRUCTION OF STORM DRAIN UNDER THE WATER LINES.
4. 12" (ZONE 2WR) AND 24" (ZONE 1W) CAST IRON WATER LINES MUST BE REPRESSURIZED AFTER STORM DRAIN CONSTRUCTION AND BACKFILL; AND TOP HALF OF JOINTS WITHIN THE TRENCH PRISM SHALL BE EXPOSED AND CHECKED FOR LEAKS.
5. SHUT DOWN AND DEWATERING OF THE 12" (ZONE 2WR) LINE IS ONLY REQUIRED IF THE LINE IS DAMAGED AND LEAKS DURING INSTALLATION OF THE STORM DRAIN.
6. ALBUQUERQUE FIRE DEPARTMENT SHALL BE ALERTED OF LOW PRESSURE IN THE SKYVIEW WEST SUBDIVISION IF 12" (ZONE 2WR) LINE IS SHUT DOWN.

LEGEND:

← VALVE TO BE CLOSED

WATER SHUTOFF REQUIREMENTS:

The Contractor shall be responsible for timing and coordination of water shutoff. At least five (5) working days prior to construction, Contractor shall contact the Water Systems Division, 857-5200, to initiate implementation of the non-prioritized connection plan. In order to complete this connection, the valves indicated on these plans must be closed by Water Systems personnel.

NOTES:

1. COORDINATE CONSTRUCTION WITH DOUG DAILEY(857-5208).
2. ADDITIONAL SHUTOFF INFORMATION SHOWN ON SHEET 6.

RECORD DRAWINGS

THESE DRAWINGS HAVE BEEN REVISED TO REFLECT AS-CONSTRUCTED CONDITIONS IN ACCORDANCE WITH INFORMATION FURNISHED BY THE CONTRACTOR(CONDORE CONSTRUCTION), WALKER SURVEYING CO., WHICH PROVIDED CONSTRUCTION SURVEYS, AND THE CITY OF ALBUQUERQUE, WHICH PERFORMED ON-SITE INSPECTION DURING CONSTRUCTION.

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SUITE 101  
ALBUQUERQUE, NM 87109  
(505) 345-3999

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III  
TIERRA BATITA DRAINAGE FACILITIES  
WATER SHUT OFF PLANS

DESIGN REVIEW COMMITTEE  
APPROVED JUL 14 2000  
CITY ENGINEER

City Project No. 623491 Zone Map No. K-9 Sheet 18 Of 22

| SURVEY INFORMATION |         | BENCH MARKS |         | AS BUILT INFORMATION |         |
|--------------------|---------|-------------|---------|----------------------|---------|
| NO.                | DATE    | BY          | DATE    | NO.                  | DATE    |
| 1880               | 6-7/90  | GREINER     | 6-7/90  | 1880                 | 6-7/90  |
| 1883               | 7/89/90 | GREINER     | 7/89/90 | 1883                 | 7/89/90 |
| 1883               | 12/90   | GREINER     | 12/90   | 1883                 | 12/90   |
| 1893               | 1/91    | GREINER     | 1/91    | 1893                 | 1/91    |
| 1910               | 9-10/91 | GREINER     | 9-10/91 | 1910                 | 9-10/91 |
| 1910               | 9/97    | URS GREINER | 9/97    | 1910                 | 9/97    |
| 1910               | 8/99    | URS GREINER | 8/99    | 1910                 | 8/99    |
| 1910               | 8/99    | URS GREINER | 8/99    | 1910                 | 8/99    |

| ENGINEER'S SEAL |      | REVISIONS |      | DESIGN |      |
|-----------------|------|-----------|------|--------|------|
| NO.             | DATE | BY        | DATE | NO.    | DATE |
| 1               | 8/99 | SKJ       | 8/99 | 1      | 8/99 |
| 2               | 8/99 | DTA       | 8/99 | 2      | 8/99 |
| 3               | 8/99 | DTA       | 8/99 | 3      | 8/99 |
| 4               | 8/99 | DTA       | 8/99 | 4      | 8/99 |
| 5               | 8/99 | DTA       | 8/99 | 5      | 8/99 |
| 6               | 8/99 | DTA       | 8/99 | 6      | 8/99 |
| 7               | 8/99 | DTA       | 8/99 | 7      | 8/99 |
| 8               | 8/99 | DTA       | 8/99 | 8      | 8/99 |
| 9               | 8/99 | DTA       | 8/99 | 9      | 8/99 |
| 10              | 8/99 | DTA       | 8/99 | 10     | 8/99 |



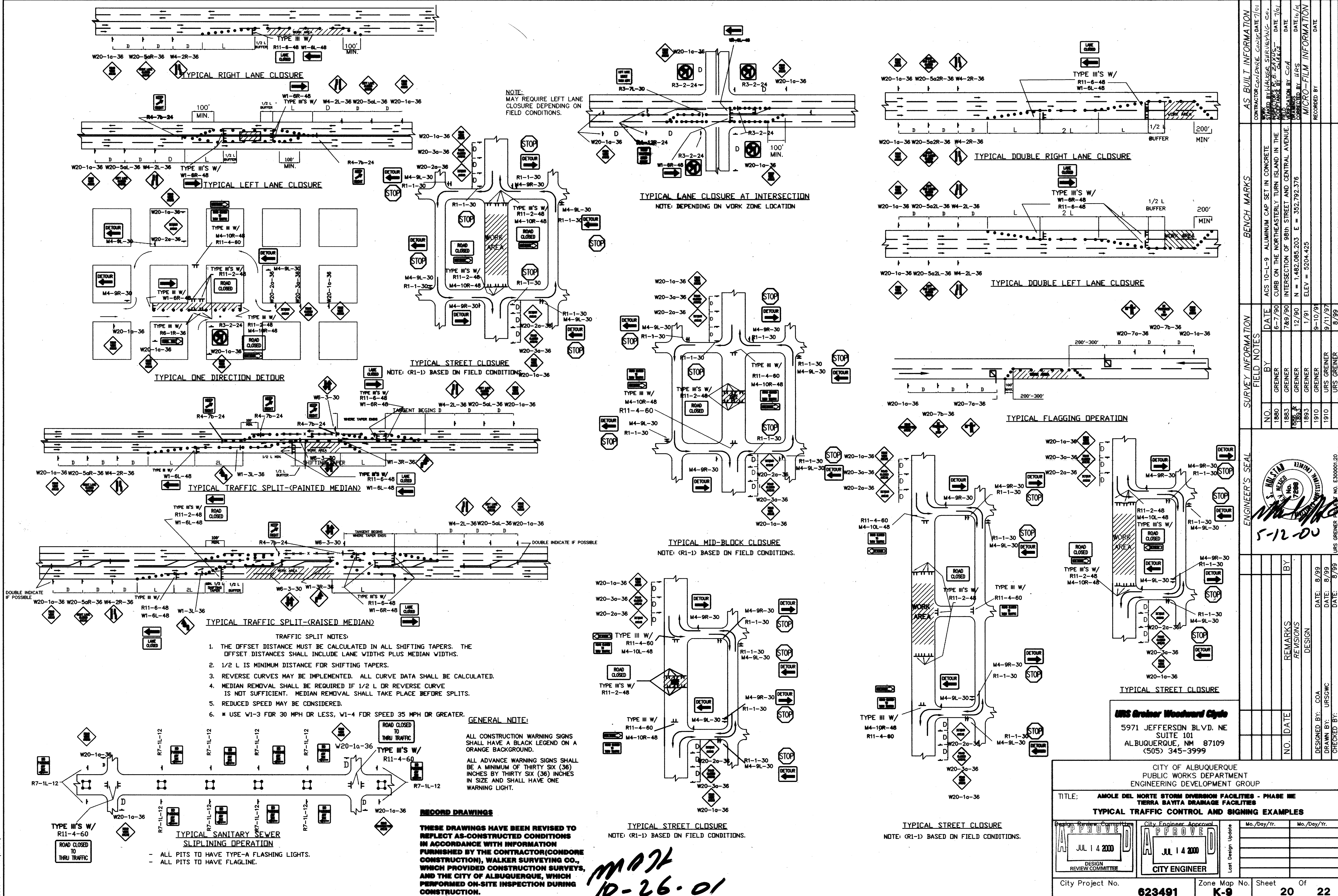




**SAFCO PRODUCTS • NEW HOPE, MINNESOTA**  
**REORDER BY PART NUMBER 6553**

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CONTRACTOR'S USE OF PRINT ON THIS LINE

SAFOD PRODUCTS, NEW HOPE, MINNESOTA  
CONTRACTOR'S USE OF PRINT ON THIS LINE

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SAFOD PRODUCTS, NEW HOPE, MINNESOTA  
CONTRACTOR'S USE OF PRINT ON THIS LINE

SCANNED BY  
RECORDS CTR

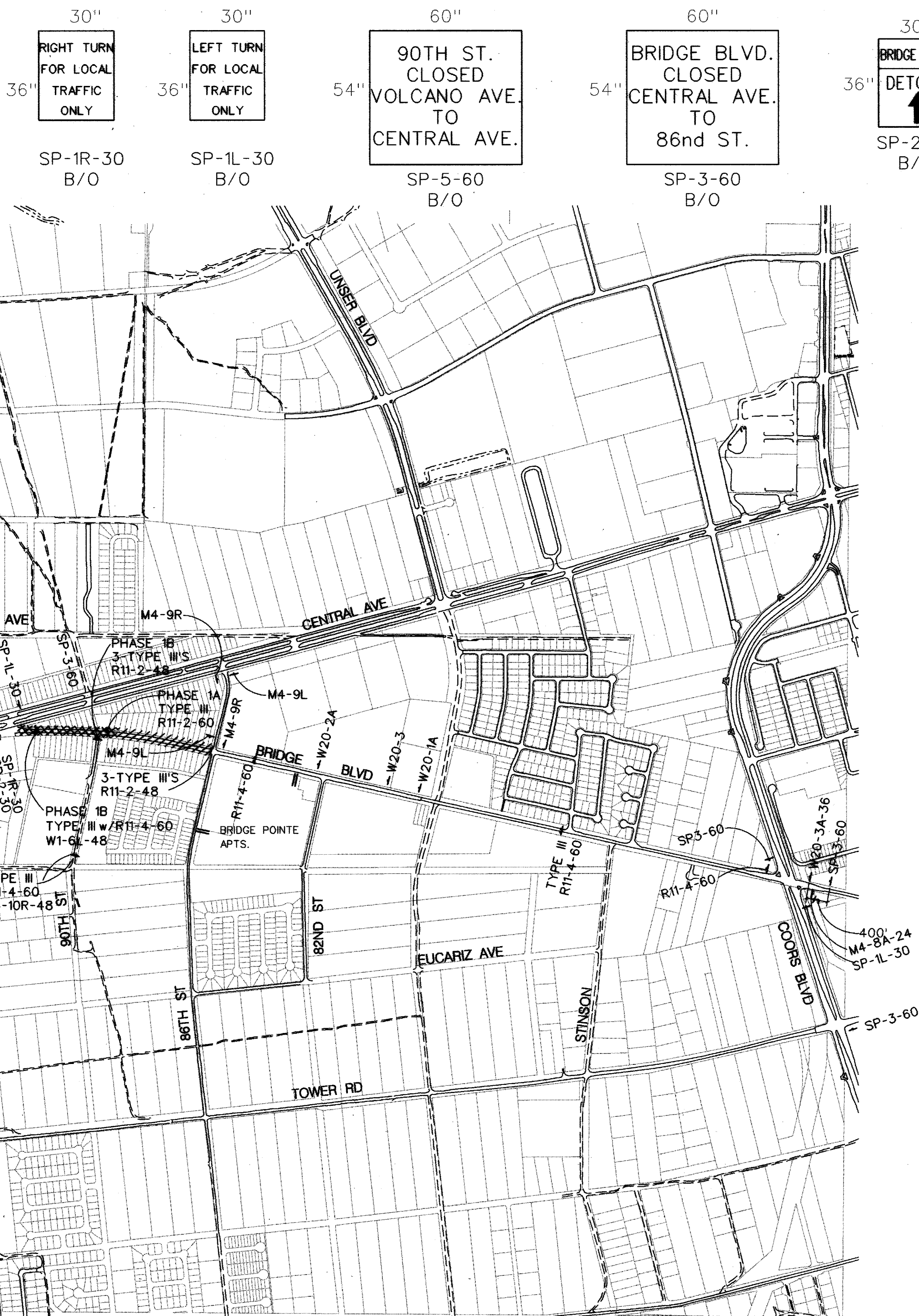
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SCALE: 1" = 800'

RECORD DRAWINGS

THESE DRAWINGS HAVE BEEN REVISED TO REFLECT AS-CONSTRUCTED CONDITIONS IN ACCORDANCE WITH INFORMATION FURNISHED BY THE CONTRACTOR (CONDOR CONSTRUCTION), WALKER SURVEYING CO., WHICH PROVIDED CONSTRUCTION SURVEYS, AND THE CITY OF ALBUQUERQUE, WHICH PERFORMED ON-SITE INSPECTION DURING CONSTRUCTION.

10-26-01  
MJK



PHASE 1 DETOUR PLAN

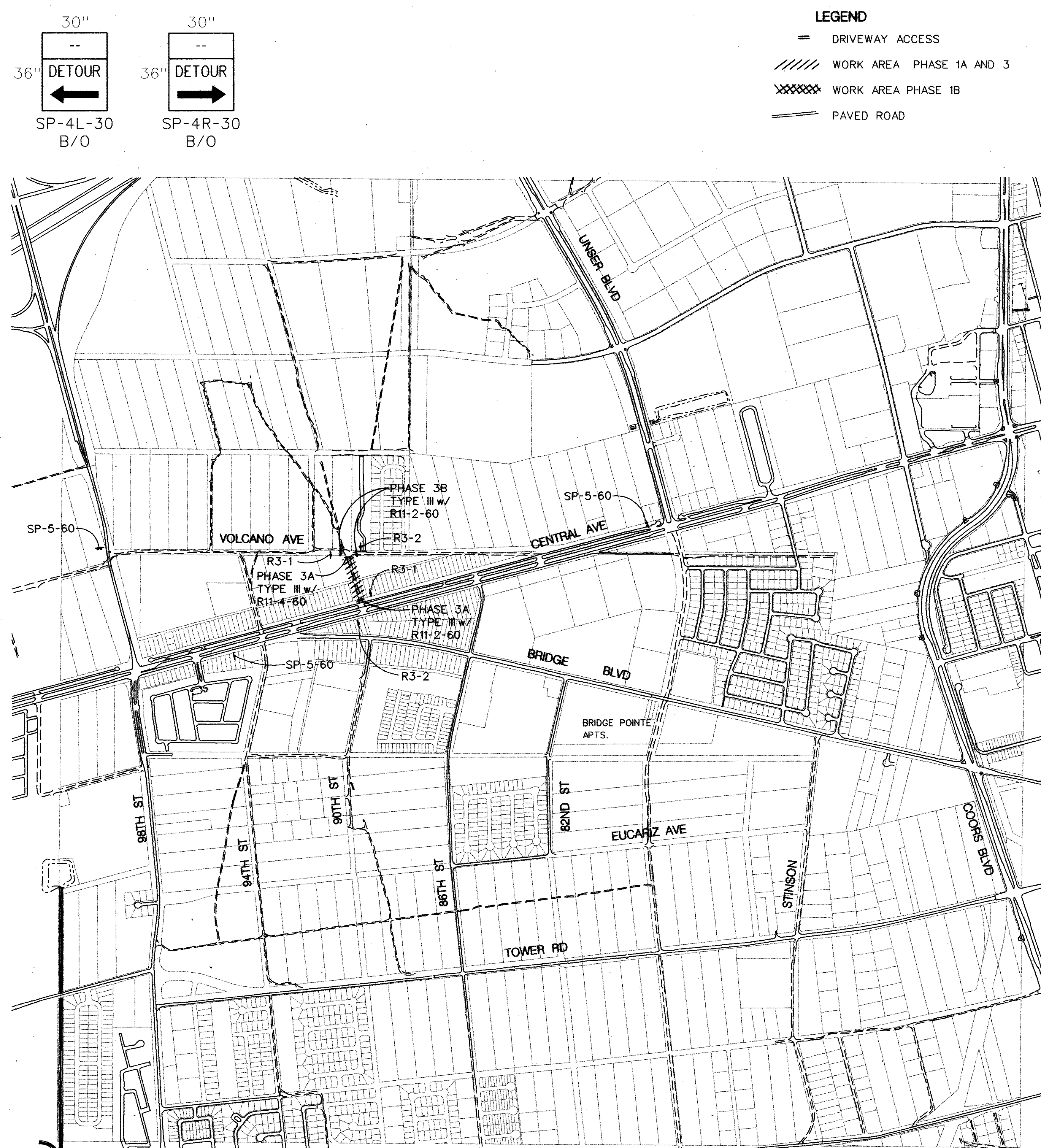
PHASE 1A - CLOSE BRIDGE BOULEVARD FROM 86TH STREET TO 90TH STREET, LEAVING 90TH STREET OPEN.  
PHASE 1B - EXTEND PHASE 1 CLOSURE TO INCLUDE 90TH STREET INTERSECTION. PLACE NEW SIGNS AS REQUIRED FOR PHASE 1B CLOSURE.  
CONSTRUCT 90TH STREET FROM BRIDGE BOULEVARD TO CENTRAL AVENUE. USE TYPICAL TRAFFIC CONTROL AS NEEDED TO CONNECT TO BRIDGE BOULEVARD OR CENTRAL AVENUE.

TRAFFIC CONTROL PHASES

BUSINESS ACCESS WILL NEED TO BE MAINTAINED THROUGHOUT THE PROJECT. BUSINESS ACCESS SIGNING WILL BE NECESSARY AS REQUIRED BY THE COA TRAFFIC ENGINEER. SEE PAGE SGC - 8 IN THE CONTRACT DOCUMENTS FOR DURATION AND LIQUIDATED DAMAGES FOR EACH PHASE.

ALL SIGNS MUST BE IN USE THROUGHOUT THE PHASE EXCEPT AS NOTED SPECIFICALLY FOR PHASE A OR B.  
DETOUR PLAN SIGNS SHALL BE PLACED PRIOR TO THE MORNING RUSH HOUR.

PHASE 1  
SEE DETOUR PLAN, THIS SHEET  
PHASE 2  
CENTRAL AVENUE CROSSING - EXTENDED HOUR CONSTRUCTION IS TO BE USED. SEE THE TRAFFIC CONTROL PLAN ON SHEET 22. ONE LANE MUST BE KEPT OPEN EACH WAY ON CENTRAL AVENUE THROUGHOUT CONSTRUCTION.



PHASE 3 PLAN

CLOSE 90TH STREET FROM CENTRAL NORTH TO VOLCANO. EXTEND PIPE AND PAVING IMPROVEMENTS. VOLCANO AVE. WILL REMAIN OPEN UNTIL CONSTRUCTION REACHES THIS POINT. AT THAT TIME PHASE 3B SIGNS WILL BE REQUIRED.

URS Greiner Woodward Clyde  
6565 AMERICAS PKWY. NE  
SUITE 610  
ALBUQUERQUE, NM 87110  
(505) 884-2611

|                                                                                                  |                                          |
|--------------------------------------------------------------------------------------------------|------------------------------------------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DEVELOPMENT GROUP                  |                                          |
| TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III<br>TERRA BATTA DRAINAGE FACILITIES |                                          |
| TRAFFIC CONTROL PHASES                                                                           |                                          |
| APPROVED<br>JUL 14 2000<br>DESIGN REVIEW COMMITTEE                                               | APPROVED<br>JUL 14 2000<br>CITY ENGINEER |
| City Project No. 623491                                                                          | Zone Map No. Sheet 21 Of 22              |

| ENGINEER'S SEAL   |  | SURVEY INFORMATION |  | BENCH MARKS      |  | AS BUILT INFORMATION |  |
|-------------------|--|--------------------|--|------------------|--|----------------------|--|
| NO. DATE          |  | NO. BY DATE        |  | NO. BY DATE      |  | NO. BY DATE          |  |
| REMARKS           |  | FIELD NOTES        |  | CONTRACTOR'S USE |  | CONTRACTOR'S USE     |  |
| DESIGN            |  | DATE               |  | DATE             |  | DATE                 |  |
| DATE: 5/00        |  | DATE: 6/7/90       |  | DATE: 6/7/90     |  | DATE: 6/7/90         |  |
| DRAWN BY: URS/GWC |  | GREINER            |  | GREINER          |  | GREINER              |  |
| CHECKED BY: NSH   |  | 1883               |  | 1883             |  | 1883                 |  |
|                   |  | 1893               |  | 1893             |  | 1893                 |  |
|                   |  | 1910               |  | 1910             |  | 1910                 |  |
|                   |  | URS GREINER        |  | URS GREINER      |  | URS GREINER          |  |
|                   |  | 9/11/97            |  | 9/11/97          |  | 9/11/97              |  |
|                   |  | 8/99               |  | 8/99             |  | 8/99                 |  |



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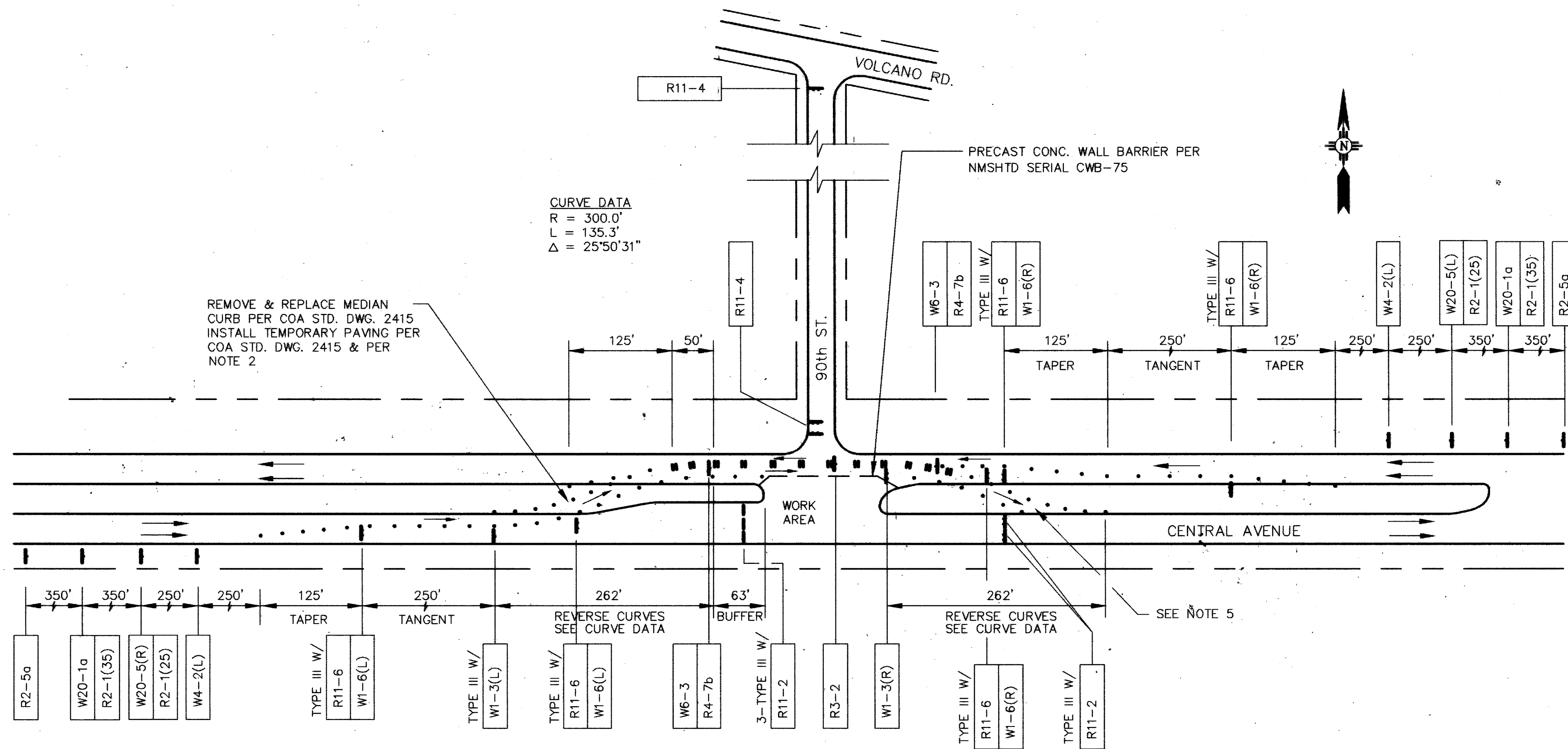
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SAPCD PROJECTS - NEW HERE, MINNESOTA  
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RECORDS CLR

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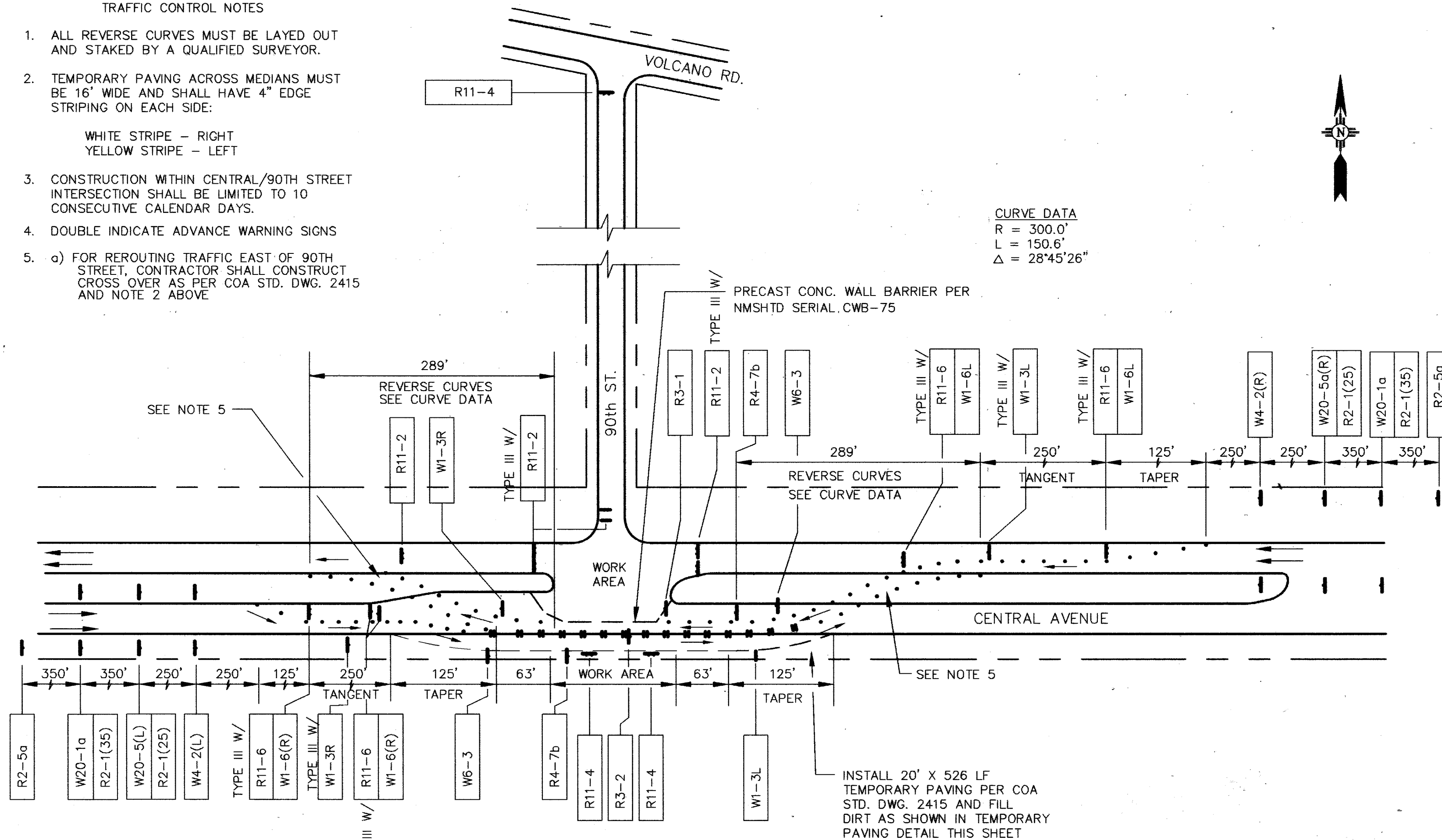


### CENTRAL AVE. AT 90th STREET TRAFFIC SPLIT TO NORTH SIDE

SCALE: 1" = 100'

CENTRAL AVENUE  
TRAFFIC CONTROL NOTES

- ALL REVERSE CURVES MUST BE LAYED OUT AND STAKED BY A QUALIFIED SURVEYOR.
- TEMPORARY PAVING ACROSS MEDIANS MUST BE 16' WIDE AND SHALL HAVE 4" EDGE STRIPING ON EACH SIDE.  
WHITE STRIPE - RIGHT  
YELLOW STRIPE - LEFT
- CONSTRUCTION WITHIN CENTRAL/90TH STREET INTERSECTION SHALL BE LIMITED TO 10 CONSECUTIVE CALENDAR DAYS.
- DOUBLE INDICATE ADVANCE WARNING SIGNS
- a) FOR REROUTING TRAFFIC EAST OF 90TH STREET, CONTRACTOR SHALL CONSTRUCT CROSS OVER AS PER COA STD. DWG. 2415 AND NOTE 2 ABOVE

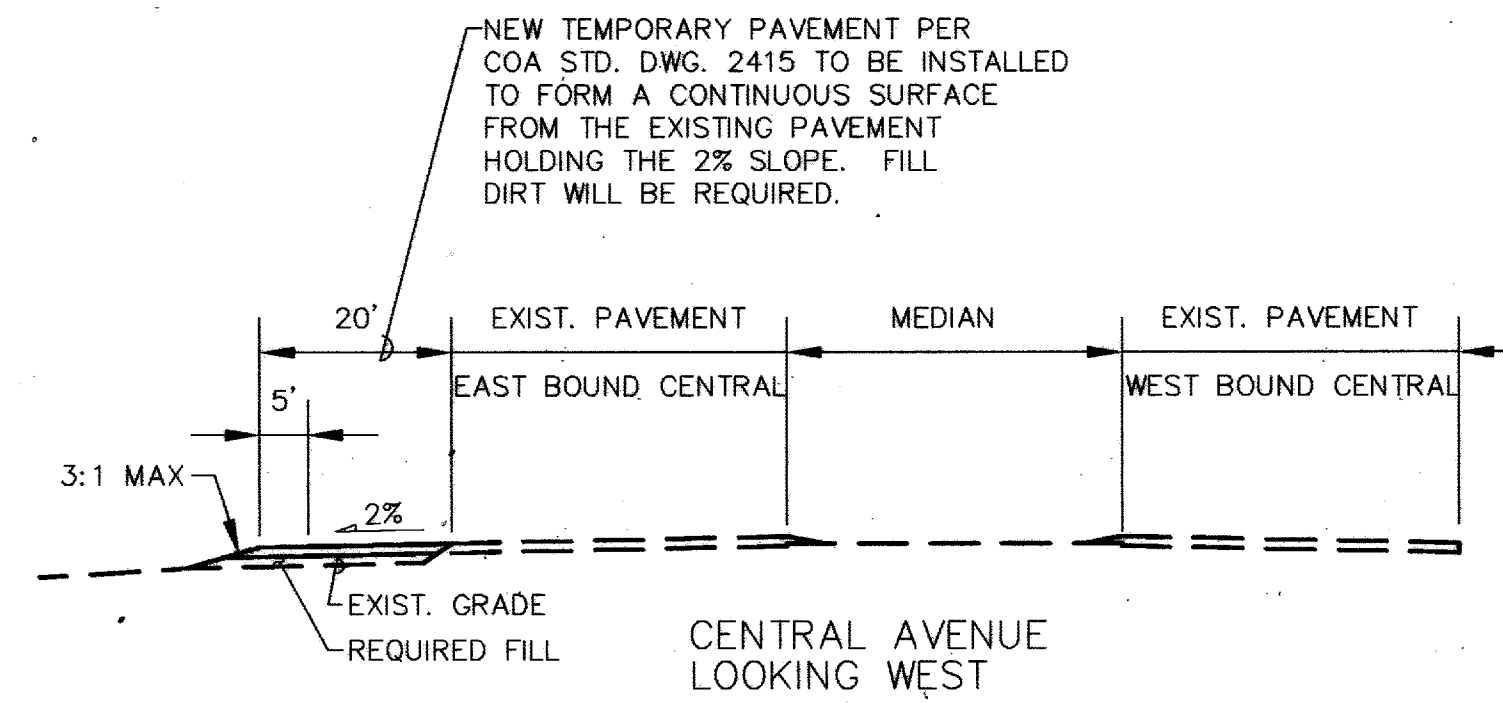


### CENTRAL AVE. AT 90th STREET TRAFFIC SPLIT TO SOUTH SIDE

SCALE: 1" = 100'

#### CONTROL PLAN LEGEND

- BARRICADE - TYPE I, TYPE II, OR A BARREL
- SIGN
- VERTICAL PANEL
- BARRICADE - TYPE III
- PRECAST CONC. WALL BARRIER PER NMSHTD SERIAL CWB-75



#### TEMPORARY PAVING DETAIL

SCALE: 1" = 20'

#### RECORD DRAWINGS

THESE DRAWINGS HAVE BEEN REVISED TO REFLECT AS-CONSTRUCTED CONDITIONS IN ACCORDANCE WITH INFORMATION FURNISHED BY THE CONTRACTOR (CONDOR CONSTRUCTION), WALKER SURVEYING CO., WHICH PROVIDED CONSTRUCTION SURVEYS, AND THE CITY OF ALBUQUERQUE, WHICH PERFORMED ON-SITE INSPECTION DURING CONSTRUCTION.

|                                                                                                                                                       |                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DEVELOPMENT GROUP                                                                       |                                                                   |
| TITLE: AMOLE DEL NORTE STORM DIVERSION FACILITIES - PHASE III<br>TERRA BAYITA DRAINAGE FACILITIES<br>TRAFFIC CONTROL PLAN - CENTRAL AVE. ROAD CLOSURE |                                                                   |
| Design Review Committee<br>APPROVE<br>JUL 14 2000<br>DESIGN REVIEW COMMITTEE                                                                          | City Engineer Approval<br>APPROVE<br>JUL 14 2000<br>CITY ENGINEER |
| City Project No. 623491                                                                                                                               | Zone Map No. K-9                                                  |
| Sheet 22                                                                                                                                              | Of 22                                                             |



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SAPCO PRODUCTS • NEW HOPE, MINNESOTA  
CONTRACTOR TO PROTECT EXISTING UTILITIES AS PER COA SPECIFICATION 18.4. SEE SHEET 14 FOR TYPICAL UTILITIES SECTION SHOWING APPROXIMATE UTILITY LOCATIONS AND DEPTHS.

