

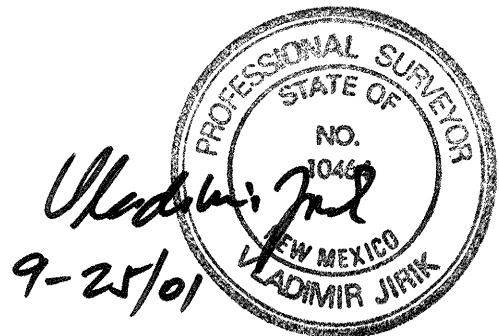
SCANNED BY  
MESA REPRO

BERNALILLO COUNTY

*Roland J. Benthala*  
DATE 7-17-01

#### RECORD DRAWING

I, VLADIMIR JIRIK, A DULY QUALIFIED PROFESSIONAL SURVEYOR REGISTERED UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS "RECORD DRAWING" WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND REPRESENTS THE "RECORD" CONDITIONS OF THIS PROJECT, AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALL VERTICAL AND HORIZONTAL DIMENSIONS SHOULD BE FIELD VERIFIED PRIOR TO USE ON FUTURE PROJECTS.



DESIGN STUBOUT LOCATION  
(NOT BUILT)

#### STUBOUT INVERT SCHEDULE

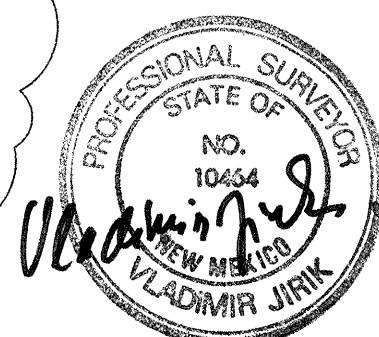
| LOT NUMBER | INV. @ SAS MAIN | INV. @ P/L | HORIZONTAL LENGTH |
|------------|-----------------|------------|-------------------|
| TRACT A-2  | 4926.87         | 4929.0     | 28.6              |
| TRACT A-1  | 4927.38         | 4929.4     | 23.7              |
| TRACT B-1  | 4928.03         | 4929.8     | 20.7              |
| TRACT B-2  | 4928.85         | 4930.4     | 8.2               |

#### AS-BUILT STUBOUT INVERT SCHEDULE

| LOT NUMBER | STA/INV. @ SAS MAIN | INV. @ E.O.P. | HORIZONTAL LENGTH |
|------------|---------------------|---------------|-------------------|
| TRACT A-2  | 0+32.61/4928.21     | 4929.01       | 29.87             |
| TRACT A-1  | 1+13.22/4928.72     | 4929.30       | 24.69             |
| TRACT B-1  | 2+26.89/4929.31     | 4929.76       | 22.69             |
| TRACT B-2  | 3+49.20/4929.99     | 4930.27       | 11.41             |

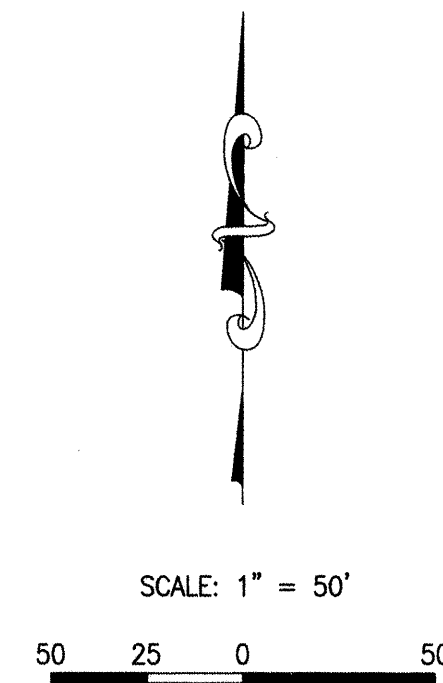
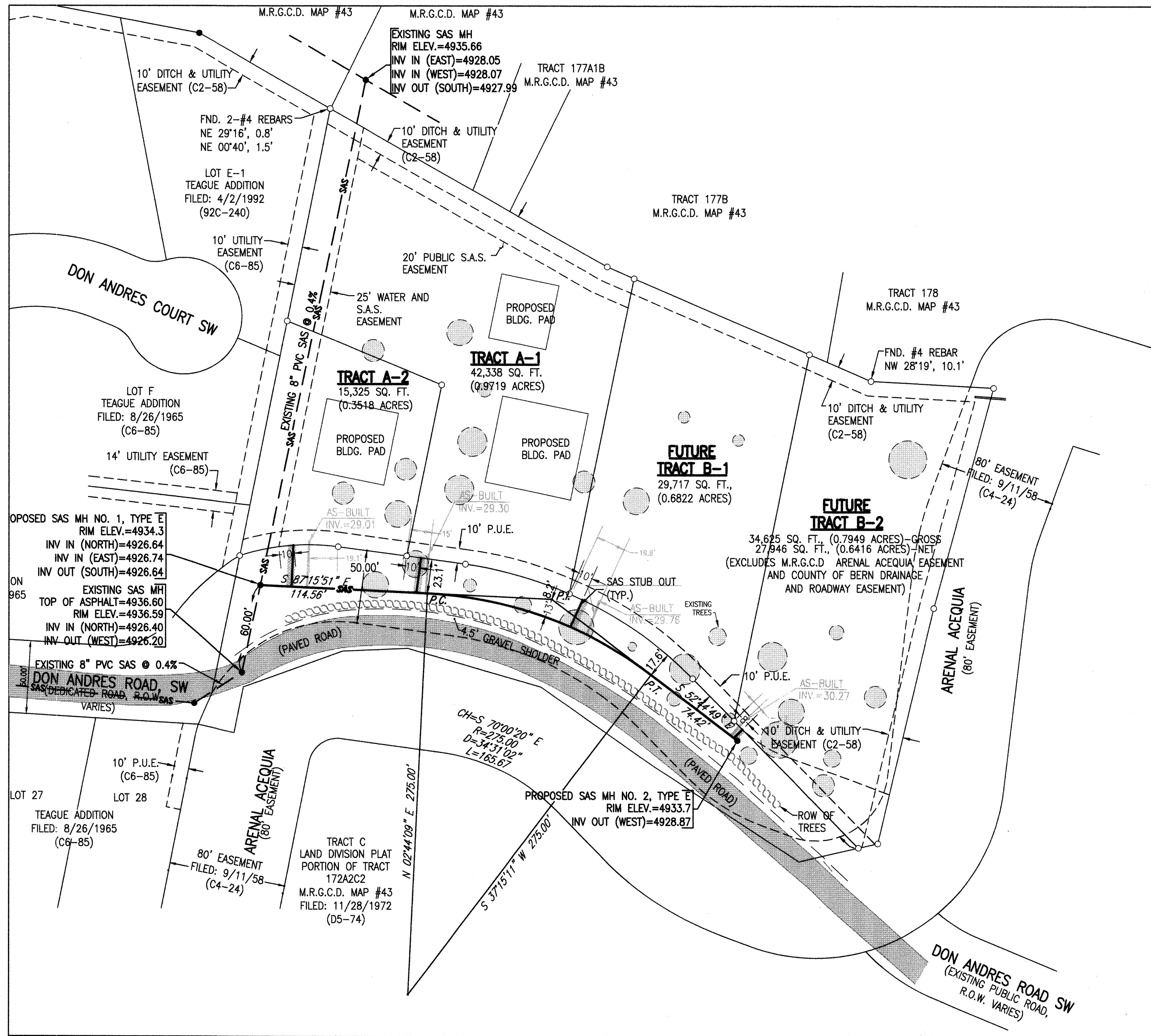
#### NOTE:

FOUR NEW SERVICE LINES EXTEND 2'-0" BEYOND R.O.W. LINE.

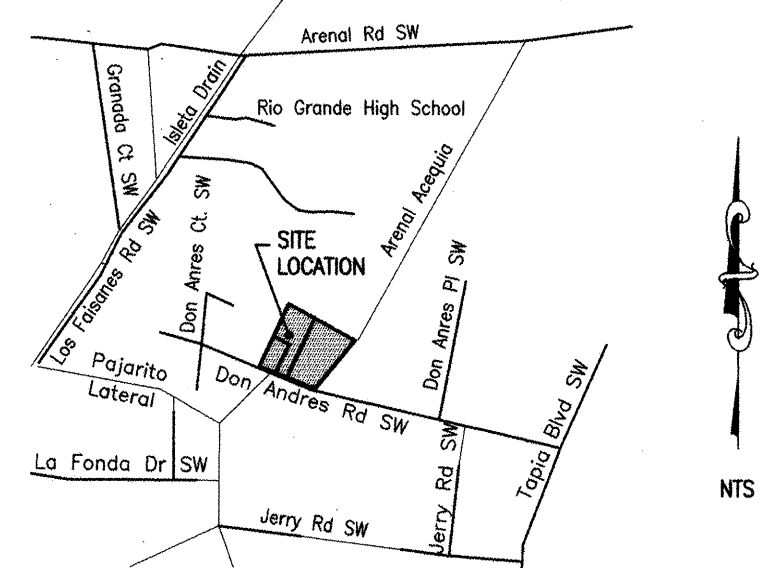


AS-BUILT ONLY

Plat & Survey By:  
ALBUQUERQUE SURVEYING CO. INC., 2119 Menaul Blvd. N.E., Albuquerque, New Mexico 87107 Ph. (505) 884-2036



APPROVAL OF RECORD DRAWINGS  
CHIEF CONSTRUCTION ENGINEER  
*John Chang*  
DATE 9/27/04



LOCATION MAP  
ZONE ATLAS MAP NO. M-11-Z

## PLAN AND PROFILE PROPOSED SANITARY SEWER LANDS OF SCAGGIARI DON ANDRES ROAD S.W. BERNALILLO COUNTY, NEW MEXICO MAY 2001

#### NOTICE TO CONTRACTORS

- ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1986 EDITION (UPDATE #6).
- TWO WORKING DAYS PRIOR TO ANY EXCAVATION, THE CONTRACTOR MUST CONTACT NEW MEXICO ONE CALL SYSTEM (260-1990) FOR LOCATION OF EXISTING UTILITIES.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR IMMEDIATELY SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.
- FIVE (5) WORKING DAYS PRIOR TO BEGINNING OF CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT TO CONSTRUCTION COORDINATIONS DIVISION A DETAILED CONSTRUCTION SCHEDULE. TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL OBTAIN A BARRICADING PERMIT FROM THE CONSTRUCTION COORDINATION DIVISION. CONTRACTOR SHALL NOTIFY BARRICADING ENGINEER (768-2551) PRIOR TO OCCUPYING AN INTERSECTION. REFER TO STANDARD SPECIFICATION.
- THE CONTRACTOR SHALL OBTAIN A BARRICADING AND CONSTRUCTION PERMIT FROM THE BERNALILLO COUNTY PUBLIC WORKS DEPARTMENT (848-1500) AT LEAST 48 HOURS PRIOR TO BEGINNING ANY CONSTRUCTION.
- MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH C.O.A. STD 2102.
- ANY DISTURBANCE TO THE EXISTING PAVEMENT OR GRAVEL SHOULDER ON DON ANDRES ROAD SW SHALL BE REPLACED IN ACCORDANCE WITH BERNALILLO COUNTY ROAD STANDARDS.

|                              |    |                  |                                          |                           |            |
|------------------------------|----|------------------|------------------------------------------|---------------------------|------------|
| SURVEY INFORMATION           |    | BENCH MARK       |                                          | AS-BUILT INFORMATION      |            |
| FIELD NOTES                  |    | NAME: 13-N12A    |                                          | CONTRACTOR                |            |
| NO.                          | BY | DATE             | DESCRIPTION: ACS ALUMINUM CAP            | WORK STAKED BY            | DATE       |
|                              |    |                  | STAMPED: "ACS, 13-N12A, 1983"            | INSPECTOR'S ACCEPTANCE BY | DATE       |
|                              |    |                  | LOCATION: INTERSECTION OF TAPIA BLVD. SW | FIELD VERIFICATION BY     | DATE       |
|                              |    |                  | AND VALLEY RD. SW                        | DRAWINGS CORRECTED BY     | DATE       |
|                              |    |                  | ELEVATION DATUM: SLD 1929 4933.137       | MICROFILM INFORMATION     |            |
|                              |    |                  |                                          | RECORDED BY               | DATE       |
|                              |    |                  |                                          | NO.                       |            |
| REV                          |    | SHEETS           | CITY ENGINEER                            | DATE                      | USER DEPT. |
| ENGINEERS' STAMP & SIGNATURE |    | APPROVALS        |                                          | ENGINEER                  | DATE       |
|                              |    | DRC Chairman     |                                          | <i>John Chang</i>         | 7-24-01    |
|                              |    | Transportation   |                                          | <i>John Chang</i>         | 7/24/01    |
|                              |    | Water/Wastewater |                                          | <i>John Chang</i>         | 7/24/01    |
|                              |    | Hydrology        |                                          | <i>John Chang</i>         | 7/24/01    |
|                              |    | C.I.P.           |                                          | <i>John Chang</i>         | 7/24/01    |
| MROED                        |    | Constr. Coord.   |                                          | <i>John Chang</i>         | 7-24-01    |
| ZONE ATLAS MAP               |    | CITY PROJECT NO. |                                          | SHEET                     |            |
| M-11                         |    | 6671.81          |                                          | 1 OF 1                    |            |
| 07/17/01                     |    |                  |                                          | 20002PPProfile-2C-JC      |            |