

CITY OF ALBUQUERQUE, NEW MEXICO  
DEPARTMENT OF MUNICIPAL DEVELOPMENT

CONSTRUCTION PLANS  
FOR

PASEO DEL NORTE WEST

STA 12+33 TO STA 87+50  
UNIVERSE BLVD. TO KIMMICK DR.



COA PROJECT NO. 705003

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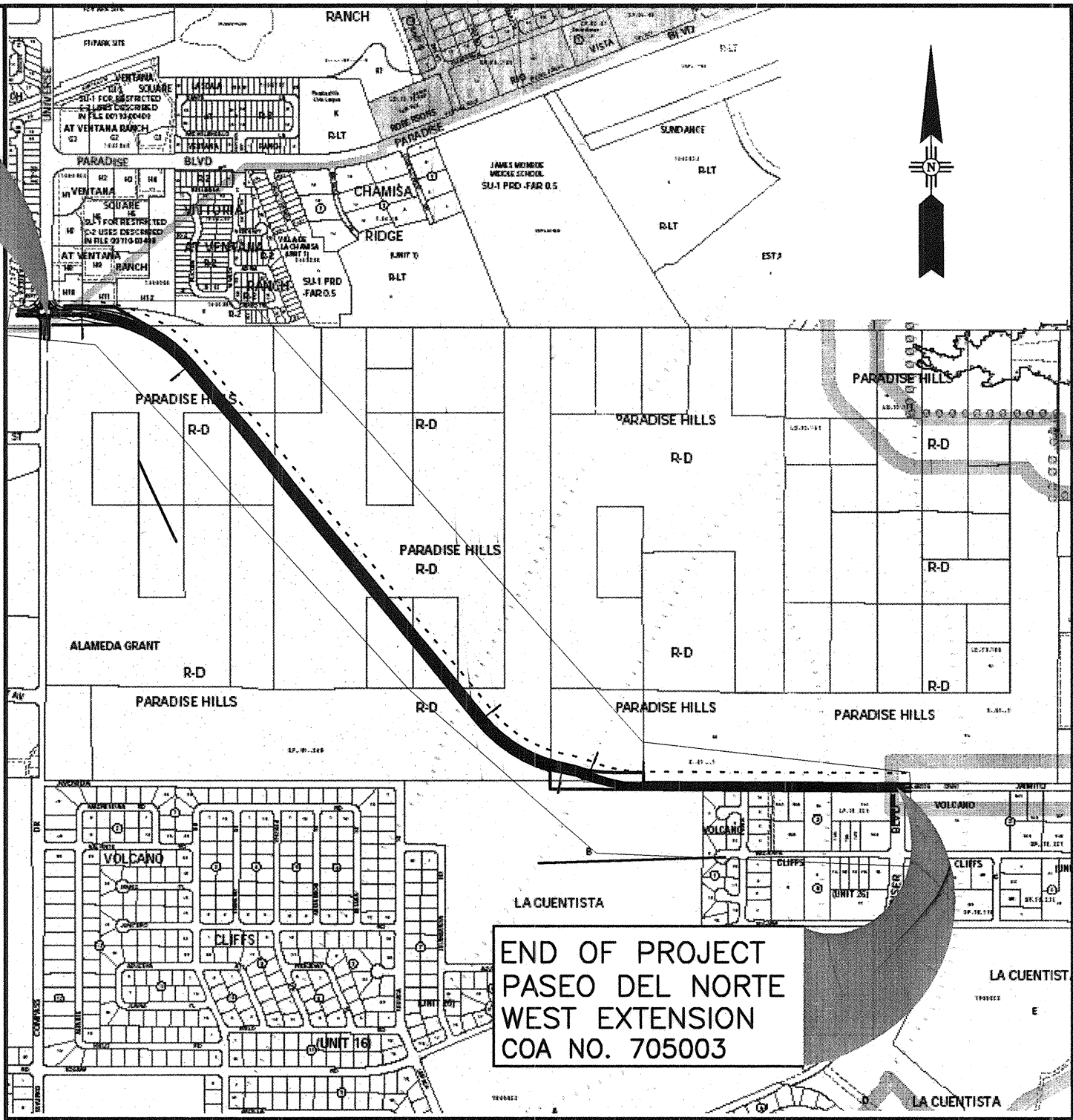
6-5 CROSS SECTIONS (STA 50+50 TO STA 64+50)

6-6 CROSS SECTIONS (STA 65+00 TO STA 71+50)

6-7 CROSS SECTIONS (STA 72+00 TO STA 85+50)

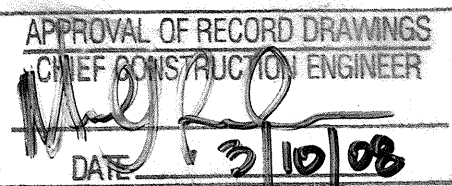
6-8 CROSS SECTIONS (STA 86+00 TO STA 87+50)

START OF PROJECT  
PASEO DEL NORTE  
WEST EXTENSION  
COA NO. 705003



VICINITY MAP  
ZONE ATLAS: B-10,C-10, & C-11

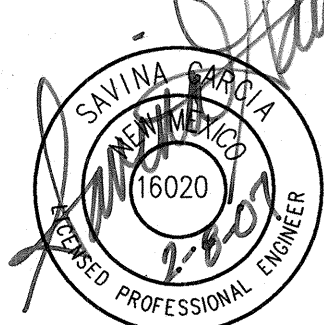
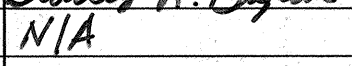
CERTIFICATION:  
THESE DRAWINGS HAVE BEEN REVISED IN  
ACCORDANCE WITH THE INFORMATION  
FURNISHED BY SALLS BROTHERS TO REFLECT  
THE CONSTRUCTION AS ACTUALLY  
ACCOMPLISHED.



Michael J. Riordan

WILSON  
& COMPANY

4900 LANG AVE., NE  
SUITE 100  
ALBUQUERQUE, NEW MEXICO 87109

|                                                                                       |        |                  |                                                                                       |      |        |                           |      |       |      |
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|                                                                                       |        |                  |                                                                                       |      |        |                           |      |       |      |
| REV                                                                                   | SHEETS | CITY ENGINEER    | DATE                                                                                  | USER | DEPT.  | DATE                      | USER | DEPT. | DATE |
| ENGINEERS STAMP & SIGNATURE                                                           |        | APPROVALS        | ENGINEER                                                                              |      | DATE   | *****                     |      |       |      |
|  |        | DRC Chairman     |  |      | 2-9-07 | APPROVED FOR CONSTRUCTION |      |       |      |
|                                                                                       |        | Transportation   |  |      | 2-9-07 |                           |      |       |      |
|                                                                                       |        | Water/Wastewater |  |      | 2-9-07 |                           |      |       |      |
|                                                                                       |        | Hydrology        |  |      | 2/9/07 |                           |      |       |      |
|                                                                                       |        | C.I.P.           | N/A                                                                                   |      |        |                           |      |       |      |
|                                                                                       |        | Const. Coord.    |  |      |        |                           |      |       |      |
|                                                                                       |        | N/A              |  |      | 2-9-07 | City Engineer             |      | Date  |      |
| City Project No.                                                                      |        |                  |                                                                                       |      |        | SHEET NO.                 |      |       |      |
| 705003                                                                                |        |                  |                                                                                       |      |        | 1-1                       |      |       |      |



| SYMBOL LEGEND |                                       |
|---------------|---------------------------------------|
|               | CONCRETE                              |
|               | COLOR PATTERNED CONCRETE              |
|               | SLOPE LIMITS                          |
|               | RIGHT-OF-WAY                          |
|               | BHI HORIZONTAL & VERTICAL PANEL POINT |
|               | SPOT ELEVATION                        |
|               | INDEX CONTOUR                         |
|               | INTERMEDIATE CONTOUR                  |
|               | BARBWIRE FENCE                        |
|               | NAIL & SHINER                         |
|               | BOLLARD                               |
|               | CONTROL POINT                         |
|               | T-RAIL                                |
|               | REBAR/PIPE                            |
|               | SINGLE POST SIGN                      |
|               | DOUBLE POST SIGN                      |
|               | WOOD POST                             |
|               | POWER POLE                            |
|               | SPRINKLER                             |
|               | LIGHT POLE                            |
|               | J-BOX                                 |
|               | WATER VALVE                           |
|               | REFLECTOR                             |
|               | ELECTRIC METER                        |
|               | TRAFFIC LIGHT                         |
|               | TRAFFIC CONNECTION BOX                |
|               | TRAFFIC CONTROL BOX                   |
|               | TELEPHONE RISER                       |
|               | ELECTRIC BOX                          |
|               | FIRE HYDRANT                          |
|               | DROP INLET                            |
|               | GATE                                  |
|               | CABLE TV MANHOLE                      |
|               | STORM DRAINAGE MANHOLE                |
|               | SANITARY AND SEWER MANHOLE            |
|               | TELEPHONE MANHOLE                     |
|               | ELECTRIC MANHOLE                      |
|               | CURB                                  |
|               | CONCRETE/SIDEWALK                     |
|               | UNDERGROUND GAS                       |
|               | UNDERGROUND TELEPHONE                 |
|               | UNDERGROUND FIBER OPTICS              |
|               | UNDERGROUND WATER                     |
|               | UNDERGROUND CABLE TELEVISION          |
|               | UNDERGROUND ELECTRIC                  |
|               | OVERHEAD ELECTRIC                     |
|               | UNDERGROUND SANITARY SEWER            |
|               | PIPE FENCE                            |
|               | WOOD FENCE                            |
|               | BLOCK WALL                            |
|               | UNDERGROUND CONDUIT                   |

UTILITY COMPANY CONTACTS

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|                                                                                       |                        |             |             |
|---------------------------------------------------------------------------------------|------------------------|-------------|-------------|
|                                                                                       |                        |             |             |
| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                        |             |             |
| PASEO DEL NORTE WEST<br>SYMBOL LEGEND & UTILITY CONTACT LIST                          |                        |             |             |
| Design Review Committee                                                               | City Engineer Approval | Mo./Day/Yr. | Mo./Day/Yr. |
|                                                                                       |                        |             |             |
| City Project No.                                                                      | Zone Map No.           | Sheet       |             |
| 705003                                                                                | B-10,C-10,C-11         | 1-2         |             |

WILSON  
& COMPANY



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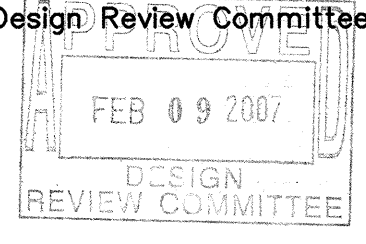
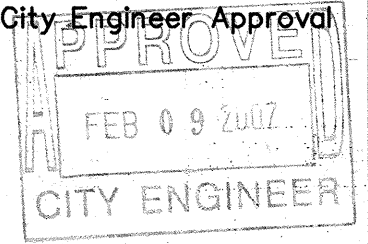
ELO CADD MASTER

GENERAL NOTES:

- ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS, 1986 EDITION, AS AMENDED THROUGH UPDATE NO. 7.
- THE CONTRACTOR SHALL PROVIDE INGRESS AND EGRESS TO LOCAL BUSINESSES AND RESIDENCES FOR THE DURATION OF THE PROJECT. THE CONTRACTOR SHALL ADVISE OF AND SCHEDULE ACCESS CLOSURES, AT LEAST 24 HOURS IN ADVANCE, WITH PROPERTY OWNERS AND THE CONSTRUCTION PROJECT MANAGER.
- FIVE (5) WORKING DAYS PRIOR TO BEGINNING CONSTRUCTION THE CONTRACTOR SHALL SUBMIT TO THE CONSTRUCTION COORDINATION DIVISION A DETAILED CONSTRUCTION SCHEDULE. TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL OBTAIN A BARRICADING PERMIT FROM THE CONSTRUCTION COORDINATION DIVISION. CONTRACTOR SHALL NOTIFY BARRICADE ENGINEER (924-3400) PRIOR TO OCCUPYING AN INTERSECTION.
- TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT N.M. ONE-CALL SYSTEM, (505) 260-1990, FOR LOCATION OF EXISTING UTILITIES.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ACQUIRING, AT THEIR OWN EXPENSE, ALL PERMITS NECESSARY FOR CONSTRUCTION.
- ALL WORK IMPACTING AN ARTERIAL ROADWAY WILL REQUIRE 24-HOUR CONSTRUCTION IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE'S ORANGE BARREL POLICY.
- CRITICAL INTERSECTION WORK SHALL NOT START UNTIL THE CONTRACTOR HAS ALL MATERIAL, EQUIPMENT, AND NECESSARY PERSONNEL ON-SITE. TRAFFIC CONTROL DEVICES SHALL NOT BE PLACED PREMATURELY.
- OVERNIGHT PARKING OF CONSTRUCTION VEHICLES ON PRIVATE PROPERTY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
- THE CONSTRUCTION CLEAR ZONE FOR THIS PROJECT IS 20 FEET FROM THE EDGE OF DRIVING LANE. THE CONTRACTOR SHALL NOT STORE EQUIPMENT OR MATERIAL WITHIN THE CONSTRUCTION CLEAR ZONE UNLESS THE EQUIPMENT OR MATERIAL IS PROPERLY SHIELDED UTILIZING CURRENT SAFETY DESIGN AND INSTALLATION METHODS. THE SAFETY DESIGN FOR SHIELDING SHALL BE PROVIDED BY THE CONTRACTOR AND MUST BE APPROVED BY THE PROJECT MANAGER BEFORE IMPLEMENTING. THIS WORK, INCLUDING DESIGN, INSTALLATION, AND REMOVAL OF THE SHIELDING, SHALL BE CONSIDERED INCIDENTAL TO THE COMPLETION OF THE PROJECT AND NO ADDITIONAL PAYMENT WILL BE MADE.
- THE CONTRACTOR SHALL NOTIFY THE ALBUQUERQUE TRAFFIC ENGINEERING DIVISION THREE (3) WORKING DAYS IN ADVANCE OF ANY WORK REQUIRED REGARDING ALL EXISTING REGULATORY SIGNS AND SIGNALS THAT NEED TO BE REMOVED, RELOCATED, OR REINSTALLED. CALL 857-8680. REFER TO SECTION 18.4.4 OF THE SPECIFICATIONS.
- WHEN EXISTING TRAFFIC SIGNALS ARE TURNED OFF, THE CONTRACTOR SHALL HAVE AN OFF-DUTY POLICE OFFICER DIRECT TRAFFIC. THIS WORK SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION AND NO ADDITIONAL PAYMENT WILL BE MADE.
- THE CONTRACTOR SHALL NOTIFY THE ENGINEER NOT LESS THAN SEVEN (7) DAYS PRIOR TO STARTING WORK IN ORDER THAT THE ENGINEER MAY TAKE NECESSARY MEASURES TO INSURE THE PRESERVATION OF SURVEY MONUMENTS. CONTRACTOR SHALL NOT DISTURB PERMANENT SURVEY MONUMENTS WITHOUT THE CONSENT OF THE ENGINEER AND SHALL NOTIFY THE ENGINEER AND BEAR THE EXPENSE OF REPLACING ANY THAT MAY BE DISTURBED WITHOUT PERMISSION. REPLACEMENT SHALL BE DONE ONLY BY THE CITY SURVEYOR. WHEN A CHANGE IS MADE IN THE FINISHED ELEVATION OF THE PAVEMENT OF ANY ROADWAY IN WHICH A PERMANENT SURVEY MONUMENT IS LOCATED, CONTRACTOR SHALL, AT THE CONTRACTOR'S EXPENSE, ADJUST THE MONUMENT COVER TO THE NEW GRADE UNLESS OTHERWISE SPECIFIED. REFER TO SECTION 4.4 OF THE GENERAL CONDITIONS OF THE STANDARD SPECIFICATIONS.
- THE CONTRACTOR WILL BE REQUIRED TO CONFINED THEIR WORK WITHIN THE CONSTRUCTION LIMITS AND/OR RIGHT OF WAY TO PRESERVE EXISTING VEGETATION AND PRIVATE PROPERTY. OVERNIGHT PARKING OF CONSTRUCTION EQUIPMENT SHALL NOT OBSTRUCT DRIVEWAY OPENINGS OR DESIGNATED TRAFFIC LANES.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT BUILDING STRUCTURES ADJACENT TO THE PROJECT NOT BE DAMAGED DUE TO ANY CONSTRUCTION ACTIVITIES. DAMAGE CAUSED TO ANY BUILDING STRUCTURE WILL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR, INCLUDING ALL COSTS INCURRED IN RESTORING/REPAIRING SAID DAMAGE.
- THE CONTRACTOR SHALL SUBMIT A PROPOSED WORK PLAN FOR PEDESTRIAN IMPROVEMENTS TO THE PROJECT MANAGER FOR REVIEW AND APPROVAL PRIOR TO INITIATING ANY WORK AFFECTING PEDESTRIANS. THIS PLAN SHALL INCLUDE THE METHOD PROPOSED TO MAINTAIN PEDESTRIAN ACCESS TO BUSINESSES, SCHOOLS, HOSPITALS, BUILDINGS, ETC. THROUGHOUT THE PEDESTRIAN IMPROVEMENTS CONSTRUCTION IN PARTICULAR. THE CONTRACTOR, AT MINIMUM, SHALL MAINTAIN A 36" CLEAR PATH FOR PEDESTRIANS SO AS TO MEET ADA ACCESSIBILITY REQUIREMENTS.
- THROUGHOUT THE LIFE OF THIS PROJECT, THE CONTRACTOR SHALL KEEP THE LOCAL NEWS MEDIA INFORMED OF CONSTRUCTION ACTIVITIES THAT WILL IMPEDE THE NORMAL FLOW OF TRAFFIC.
- THE CONTRACTOR SHALL MAINTAIN AN UP TO DATE SET OF AS-BUILT PLANS FOR THE PROJECT. THESE PLANS SHALL BE KEPT CURRENT, WITHIN TWO WEEKS, AT ALL TIMES AND SHALL BE SUBJECT TO REVIEW BY THE PROJECT MANAGER THROUGHOUT THE PROJECT AND WILL BE REVISED BY THE PROJECT MANAGER FOR ACCURACY AND COMPLETENESS AT LEAST ONCE EVERY 30 DAYS. THE FINAL AS-BUILT PLANS SHALL BE SUBMITTED TO THE PROJECT MANAGER PRIOR TO FINAL PAYMENT.
- VIBRATION MONITORING AND VIDEO TAPING SHALL BE PERFORMED IN AND AROUND ALL STRUCTURES AS DEFINED IN THIS GENERAL NOTE AND AS DIRECTED BY THE PROJECT MANAGER. "STRUCTURES" IS DEFINED AS BRIDGES, CULVERTS, CATCH BASINS, DROP INLETS, RETAINING WALLS, CRIBBING, MANHOLES, ENDWALLS, BUILDINGS, SANITARY SEWERS, SERVICE PIPES, UNDERDRAINS, FOUNDATION DRAINS, AND OTHER SUCH FEATURES THAT MAY BE ENCOUNTERED IN THE WORK. THE CONSTRUCTION AREA AND AREAS ADJACENT TO THE LIMITS OF CONSTRUCTION SHALL BE VIDEO TAPED PRIOR TO THE START OF CONSTRUCTION. VIBRATION MONITORING, VIDEOTAPING, AND RELATED WORK SHALL BE PERFORMED ACCORDING TO THE SPECIFICATIONS INCLUDED IN THE SUPPLEMENTAL TECHNICAL SPECIFICATIONS OF THE CONTRACT BOOK AND PAID FOR AT THE LUMP SUM CONTRACT PRICE FOR ITEM 1600.001 VIBRATION MONITORING AND VIDEO TAPING, COMPLETE.
- THE CONTRACTOR SHALL MAINTAIN A GRAFFITI FREE WORK SITE AND SHALL PROMPTLY REMOVE ANY AND ALL GRAFFITI FROM EQUIPMENT, WHETHER PERMANENT OR TEMPORARY.
- THE CONTRACTOR SHALL BE RESTRICTED TO THE USE OF A 35 TON MAXIMUM NON-VIBRATORY ROLLER TO OBTAIN THE REQUIRED COMPACTION IN PAVEMENT STRUCTURE, ROADWAY BACKFILL, EMBANKMENT, AND SUBGRADES IN URBAN AREAS WHERE THE USE OF HEAVIER EQUIPMENT COULD DAMAGE UNDERGROUND UTILITIES OR OTHER PERMANENT STRUCTURES.
- ALL NEW STREET PAVING, CURB AND GUTTER, SIDEWALKS OR DRIVE PADS SHALL MATCH THE ELEVATIONS OF ABUTTING EXISTING AREAS AS SHOWN IN THE PLANS OR AS DIRECTED BY THE PROJECT MANAGER.
- MANHOLE RIM ELEVATIONS SHOWN ON THESE PLANS ARE APPROXIMATE AND WILL VARY WITH THE FINISHED PAVEMENT ELEVATIONS.
- ALL RADII OF CURB RETURNS ARE SHOWN TO THE FACE OF CURB AND, UNLESS OTHERWISE NOTED, ALL OFFSETS AND DIMENSIONS ARE TO THE FACE OF CURB.
- MATCH FLOWLINES OF GUTTERS WHEN CONNECTING NEW CURB AND GUTTER WITH EXISTING CURB AND GUTTER.
- EXACT LOCATION OF DRIVEPADS AND WHEELCHAIR RAMPS WILL BE DETERMINED IN THE FIELD BY THE FIELD ENGINEER. LOCATIONS SHOWN ON PLAN AND PROFILE SHEETS ARE APPROXIMATE.
- WHERE PULL BOXES ABUT THE BACK OF CURB OR ARE LOCATED IN A CONCRETE PAVED AREA, PROVIDE 3/4" EXPANSION MATERIAL AROUND THE PULL BOX. ALL PULL BOXES TO BE FLUSH WITH SURFACE OF CONCRETE.
- WHEELCHAIR RAMPS SHALL BE CONSTRUCTED AT ALL CURB RETURNS CONSTRUCTED WITH THIS PROJECT AT THE LOCATIONS SHOWN ON PLANS, IN ACCORDANCE WITH THE CITY STANDARD DETAILS, OR AS OTHERWISE NOTED.
- WHEN ABUTTING NEW PAVEMENT TO EXISTING, CONTRACTOR SHALL SAW CUT, TO FULL PAVEMENT DEPTH, THE EXISTING PAVEMENT TO A NEAT VERTICAL STRAIGHT LINE AS REQUIRED TO REMOVE ANY BROKEN OR CRACKED PAVEMENT AND MATCH NEW TO EXISTING. THIS WORK SHALL BE CONSIDERED INCIDENTAL AND NO ADDITIONAL PAYMENT WILL BE MADE.
- THE CONTRACTOR SHALL VERIFY ALL EXISTING FIRE HYDRANT FLANGES, PADS, VALVE BOXES, MANHOLE RIMS AND TOP OF PIPE ELEVATIONS IN THE FIELD. ELEVATIONS SHALL BE ADJUSTED TO COMPLY WITH THE REQUIREMENTS OF THE STANDARD CITY DETAILS.
- WHEN APPEARING IN ANY PORTION OF THIS CONTRACT, THE WORDS "PLANT MIX BITUMINOUS PAVEMENT" (PMBP) WILL HAVE THE SAME MEANING AS AND MAY BE USED INTERCHANGEABLY WITH THE WORDS "ASPHALT CONCRETE".
- ENDS OF NEW CURB AND GUTTER SHALL BE TAPERED FROM 8" TO 0" IN HEIGHT OVER A LENGTH OF 5 FEET. PAYMENT FOR THIS WORK SHALL BE PAID FOR AS LINEAR FEET OF STANDARD CURB AND GUTTER AND NO ADDITIONAL PAYMENT WILL BE MADE THEREFORE.
- THE CONTRACTOR SHALL WARP SLOPES WHERE NECESSARY TO STAY WITHIN THE RIGHT OF WAY OR CONSTRUCTION EASEMENT LIMITS. THE WORK SHALL BE AS DIRECTED BY THE PROJECT MANAGER.
- THE SUBGRADE PREP SHALL EXTEND ONE (1) FOOT BEYOND THE FREE EDGE OF NEW SIDEWALK.

- THE CONTRACTOR SHALL ASSUME RESPONSIBILITY FOR ANY DAMAGE TO EXISTING PAVEMENTS, PAVEMENT MARKINGS, CURB AND GUTTER, DRIVEPADS, HANDICAP RAMPS, AND SIDEWALK DURING CONSTRUCTION APART FROM THOSE SECTIONS INDICATED FOR REMOVAL ON THE PLANS, AND SHALL REMOVE AND REPLACE AS PER COA STANDARDS AT THEIR OWN EXPENSE.
- WHEN REMOVAL OF EXISTING CURB AND GUTTER OR SIDEWALK IS REQUIRED, REMOVE TO NEAREST JOINT.
- ALL CONSTRUCTION DEBRIS, SPOIL AND NON-SALVAGEABLE ITEMS BECOME THE PROPERTY OF THE CONTRACTOR AND PROPER DISPOSAL OF THESE ITEMS IS THE RESPONSIBILITY OF THE CONTRACTOR. ANY HAUL COSTS ASSOCIATED WITH THIS WORK IS CONSIDERED INCIDENTAL TO THE PROJECT.
- SALVAGEABLE MATERIALS FROM THIS PROJECT ARE TO BE HAULED AND STOCKPILED AT THE FOLLOWING LOCATIONS: LUMINARES, SIGNAL ITEMS AND SIGNING CITY OF ALBUQUERQUE PINO YARDS AND WATERLINE ITEMS NEW MEXICO UTILITIES INC., OR AS DIRECTED BY THE PROJECT MANAGER. HAUL OF SUCH MATERIAL SHALL BE PERFORMED DURING NORMAL WORKING HOURS AS DIRECTED BY THE PROJECT MANAGER. PAYMENT FOR THIS WORK SHALL BE INCLUDED IN THE CONTRACT PRICE FOR EACH SALVAGE ITEM.
- ALL TRENCH EXCAVATION BACKFILL WITHIN THE ROADWAY PRISM SHALL BE COMPACTED TO 95% OF THE MODIFIED PROCTOR PER ASTM D-698 OR D-1557 AS APPLICABLE.
- THE CONTRACTOR SHALL CLEAN ALL EXISTING STRUCTURES THAT ARE TO REMAIN OPERATIONAL. ALL STRUCTURES (NEW AND EXISTING) SHALL BE CLEAN AT THE TIME OF FINAL PROJECT ACCEPTANCE. THIS WORK SHALL BE CONSIDERED AS INCIDENTAL TO THE PROJECT. NO SEPARATE MEASUREMENT AND PAYMENT WILL BE MADE FOR CLEANING OF STRUCTURES.
- ALL EXCAVATIONS FOR STORM DRAINS, AND OTHER EXCAVATIONS AS NECESSARY, SHALL BE GOVERNED BY THE CURRENT CONSTRUCTION SAFETY AND HEALTH STANDARDS.
- EXCAVATION, TRENCHING AND SHORING ACTIVITIES MUST BE CARRIED OUT IN ACCORDANCE WITH OSHA 29 CFR 1926.650 SUBPART P. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THEIR EMPLOYEES SAFETY.
- GROUTING OF RCP: FOR STORM DRAIN CONSTRUCTION, RCP PIPE JOINTS SHALL NOT BE GROUTED PRIOR TO FINAL INSPECTION. FINAL INSPECTION SHALL DETERMINE JOINTS TO BE GROUTED FOR FINAL ACCEPTANCE OF THE CONSTRUCTION.
- NO MATERIAL PITS HAVE BEEN DESIGNATED FOR THIS PROJECT. THE CONTRACTOR MAY OBTAIN SPECIFICATION BORROW OR SURFACING MATERIAL FROM ANY ACCEPTABLE SOURCE.
- ANY EARTHWORK HAUL ON THIS PROJECT WILL BE CONSIDERED AS INCIDENTAL TO THE PROJECT AND NO SEPARATE PAYMENT WILL BE MADE THEREFOR.
- SHRINKAGE FACTOR: A SHRINKAGE FACTOR OF 20% SHALL BE APPLIED TO COMPENSATE FOR THE CHANGE IN MATERIAL VOLUME FOR CUT TO FILL SECTIONS. EARTHWORK QUANTITIES ARE BASED ON THIS SHRINKAGE FACTOR FOR ROADWAY EMBANKMENT..
- THE DESIGN R-VALUE FOR THIS PROJECT IS 43. WHERE SOILS WITH AN R-VALUE OF LESS THAN 43 OCCUR AT FINISHED SUBGRADE ELEVATION OF PAVED ROADWAY AREAS, THESE SOILS SHALL BE OVEREXCAVATED A VERTICAL DEPTH OF AT LEAST THREE (3) FEET AND FOR A LATERAL DISTANCE OF AT LEAST THREE (3) FEET OUTSIDE OF THE BACK EDGE OF CURB (SEE CITY OF ALBUQUERQUE STANDARD DESIGN SECTIONS.). THE OVEREXCAVATED MATERIAL SHALL BE PLACED WITH A MORE GRANULAR MATERIAL HAVING AN R-VALUE OF AT LEAST 43.
- IF UNSUITABLE MATERIAL IS DISCOVERED THE REMOVAL AND DISPOSAL, INCLUDING HAULING OF SUCH UNSUITABLE MATERIAL, AS DESCRIBED IN SECTION 202 EXCAVATION OF THE COA STANDARD SPECIFICATIONS, WILL BE PAID FOR UNDER THE ITEM 202.010 EXCAVATE AND DISPOSE OF UNSUITABLE MATERIAL, COMPLETE.
- IN PORTIONS OF THE ALIGNMENT WHERE CONSTRUCTION EXCAVATIONS WILL PENETRATE THROUGH SOIL, BASALT BEDROCK AND UNDERLYING SANDS AND GRAVELS, THE EXCAVATIONS SHOULD MAINTAIN A MAXIMUM STEEPNESS OF TEMPORARY SLOPES OF 1.5:1 (HORIZONTAL:VERTICAL) PROVIDED THERE ARE NO EQUIPMENT OR SOIL STOCKPILE SURCHARGE LOADS. IF HIGHLY FRACTURED BASALT BEDROCK IS EXPOSED IN THE FACE OF ANY EXCAVATION, THE PROJECT ENGINEER SHALL BE NOTIFIED IMMEDIATELY SO THAT AN EVALUATION OF IT'S STABILITY CAN BE PERFORMED.
- STRUCTURAL FILL: STRUCTURAL FILL FOR EMBANKMENTS, PAVEMENTS, AND STRUCTURES SHALL BE PLACED IN LIFTS THAT, FOLLOWING COMPACTION, DO NOT EXCEED 8". FILLS SHALL BE COMPACTED AT MOISTURE CONTENTS WITHIN +/- 2% OF OPTIMUM MOISTURE CONTENT. SELECT STRUCTURAL FILL AROUND CULVERTS AND OTHER STRUCTURES SHOULD BE COMPACTED, USING HAND OPERATED COMPACTION EQUIPMENT AND IN LIFTS NOT EXCEEDING 4", TO THE DENSITY AND MOISTURE CONTENT SPECIFIED ABOVE. THE UPPER 12" OF ROADBEDS SHALL BE COMPACTED TO 95% OF MAXIMUM DRY DENSITY (ASTM 1557).
- THE CONTRACTOR SHALL SLOPE STAKE THE ENTIRE PROJECT PRIOR TO CONSTRUCTION AND SHALL COMPILER THEIR OWN EARTHWORK QUANTITIES TO CONFIRM ESTIMATED QUANTITIES (THIS WORK SHALL BE CONSIDERED INCIDENTAL TO THE COMPLETION OF THE PROJECT AND NO SEPARATE MEASUREMENT OR PAYMENT WILL BE MADE THEREFORE). THESE QUANTITIES WILL NEED TO BE AGREED UPON BY THE OWNER.
- ALL EXISTING UTILITIES SHOWN HEREIN WERE TAKEN FROM RECORD DRAWINGS, FIELD SURVEYS, C.O.A. SYSTEMS UTILITIES MAPS AND INFORMATION PROVIDED BY THE UTILITY OWNERS AND ARE APPROXIMATE. IT WILL BE CONTRACTORS RESPONSIBILITY TO FIELD VERIFY HORIZONTAL AND VERTICAL LOCATIONS AND TYPE OF EXISTING UTILITIES TO BE ADJUSTED OR EXTENDED AND TO PROVIDE PROTECTION FOR ALL UTILITIES WITHIN THE CONSTRUCTION AREA. THE CONTRACTOR WILL BE RESPONSIBLE FOR EXPLORATORY TRENCHING AND EXPOSING OF EXISTING UTILITIES (POTHOLING) TO CONFIRM SIZE, LOCATION, ETC. THIS WORK WILL BE CONSIDERED AS INCIDENTAL TO THE PROJECT.
- CONTRACTOR IS TO EXERCISE DUE CARE TO AVOID DISTURBING ANY EXISTING UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH THE UTILITY COMPANIES IN ORDER TO PREVENT ANY SERVICE DISRUPTION THAT MIGHT RESULT FROM PROJECT CONSTRUCTION. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PROTECT AND PRESERVE UTILITY EQUIPMENT AFFECTED BY PROJECT CONSTRUCTION. SHOULD THE CONTRACTOR BREAK AN EXISTING UTILITY LINE DURING CONSTRUCTION ACTIVITIES THE CONTRACTOR SHALL BE RESPONSIBLE FOR UTILITY REPAIR COSTS.
- THE CONTRACTOR IS HEREBY ADVISED THAT UTILITY RELOCATION WORK AND/OR NEW CONSTRUCTION OF UTILITIES WILL HAVE TO BE PERFORMED CONCURRENT WITH CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE FOR UTILITY WORK IN CONJUNCTION WITH PROJECT CONSTRUCTION OPERATIONS AND SHALL BE REQUIRED TO COORDINATE THE SCHEDULING OF WORK WITH THE RESPECTIVE UTILITY OWNERS. A LIST OF CONTACT NAMES IS PROVIDED ON SHEET 1-2. A UTILITY COORDINATION MEETING SHALL BE SET UP BY THE CONTRACTOR AT LEAST ONE (1) WEEK PRIOR TO ANY CONSTRUCTION ACTIVITY. COORDINATION OF UTILITY RELOCATION/NEW CONSTRUCTION SHALL BE DETAILED AT THIS MEETING.
- THE CONTRACTOR SHALL NOTIFY THE LOCAL FIRE DEPARTMENT AT LEAST TWO (2) WORKING DAYS IN ADVANCE OF WHEN FIRE HYDRANTS WILL BE TAKEN OUT OF SERVICE AND RETURNED TO SERVICE.
- ALL GAS VALVE BOXES, GAS MANHOLES, ELECTRICAL MANHOLES, AND TELEPHONE MANHOLES WILL BE ADJUSTED TO GRADE BY OTHERS. THIS WORK SHALL BE COORDINATED WITH EACH UTILITY.
- A MINIMUM OF 48-HOURS PRIOR TO BEGINNING ANY EXCAVATION ACTIVITIES THE CONTRACTOR SHALL CONTACT THE PROJECT MANAGER.
- CONTRACTOR WILL BE RESPONSIBLE FOR PROVIDING AND MAINTAINING ALL CONSRUCTION SIGNING UNTIL PROJECT HAS BEEN ACCEPTED BY COA.

| AS-BUILT INFORMATION                                                                  |              | BENCH MARKS                                     |                                                                                                                                                                                                                                                                                                              | SURVEY INFORMATION |      | ENGINEER'S SEAL |    |
|---------------------------------------------------------------------------------------|--------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------|-----------------|----|
| CONTRACTOR                                                                            | Sails Bros   | THE STA. IS A 3" ALUMINUM CAP STAMPED ACS 1-C11 | 1986" SET FLUSH IN THE LAVA OUTCROP. THE STA IS LOCATED 6.85 MI. N.W. OF D.T. ALBU. TO REACH THE STA FROM I-40 & COORS RD., GO N. ON COORS 3.25 MI. TO MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE NORTENA, TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR., | FIELD NOTES        | DATE | NO.             | BY |
| WORK STAKED BY                                                                        | Surveytek    |                                                 |                                                                                                                                                                                                                                                                                                              |                    |      |                 |    |
| ACCEPTED BY                                                                           |              |                                                 |                                                                                                                                                                                                                                                                                                              |                    |      |                 |    |
| FIELD CHECK BY                                                                        |              |                                                 |                                                                                                                                                                                                                                                                                                              |                    |      |                 |    |
| CORRECTED BY                                                                          | Nelson + Co. |                                                 |                                                                                                                                                                                                                                                                                                              |                    |      |                 |    |
| RECORDED BY                                                                           |              |                                                 |                                                                                                                                                                                                                                                                                                              |                    |      |                 |    |
| NO.                                                                                   |              |                                                 |                                                                                                                                                                                                                                                                                                              |                    |      |                 |    |
|  |              |                                                 |                                                                                                                                                                                                                                                                                                              |                    |      |                 |    |
| REVISIONS                                                                             |              | BY                                              |                                                                                                                                                                                                                                                                                                              | DATE               |      | DATE            |    |
| WILSON & COMPANY, ENGINEERS & ARCHITECTS                                              |              |                                                 |                                                                                                                                                                                                                                                                                                              | FEB 09 2007        |      | FEB 09 2007     |    |
| DESIGNED BY                                                                           |              | SGG                                             |                                                                                                                                                                                                                                                                                                              | DATE               |      | FEB 09 2007     |    |
| DRAWN BY                                                                              |              | ELO                                             |                                                                                                                                                                                                                                                                                                              | DATE               |      | FEB 09 2007     |    |
| CHECKED BY                                                                            |              | DDM                                             |                                                                                                                                                                                                                                                                                                              | DATE               |      | FEB 09 2007     |    |

|                                                                                       |                                                                                       |             |             |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------|-------------|
| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                                                                       |             |             |
| PASEO DEL NORTE WEST<br>GENERAL NOTES                                                 |                                                                                       |             |             |
| Design Review Committee                                                               | City Engineer Approval                                                                | Mo./Day/Yr. | Mo./Day/Yr. |
|  |  |             |             |
| City Project No.                                                                      | Zone Map No.                                                                          | Sheet       |             |
| 705003                                                                                | B-10,C-10,C-11                                                                        | 1-3         |             |

WILSON  
& COMPANY



| ENGINEER'S SEAL                          |  | SURVEY INFORMATION |             | BENCH MARKS |      | AS-BUILT INFORMATION |  |
|------------------------------------------|--|--------------------|-------------|-------------|------|----------------------|--|
|                                          |  | FIELD NOTES        |             |             |      |                      |  |
|                                          |  | NO.                | DATE        |             |      |                      |  |
|                                          |  |                    | BY          |             |      |                      |  |
|                                          |  |                    |             |             |      |                      |  |
|                                          |  |                    | REMARKS     |             |      |                      |  |
|                                          |  |                    | BY          |             |      |                      |  |
| WILSON & COMPANY, ENGINEERS & ARCHITECTS |  |                    |             |             |      |                      |  |
|                                          |  |                    | DESIGNED BY | SGG         | DATE | FEB 2007             |  |
|                                          |  |                    | DRAWN BY    | ELO         | DATE | FEB 2007             |  |
|                                          |  |                    | CHECKED BY  | DDM         | DATE | FEB 2007             |  |

*Anita C. Davis*  
 ANITA C. DAVIS  
 16020  
 PROFESSIONAL ENGINEER  
 MECHANICAL  
 STATE OF CALIFORNIA

| ENGINEER'S SEAL                          |  | SURVEY INFORMATION |      | BENCH MARKS |          | AS-BUILT INFORMATION |  |
|------------------------------------------|--|--------------------|------|-------------|----------|----------------------|--|
|                                          |  | FIELD NOTES        |      |             |          |                      |  |
|                                          |  | NO.                | DATE |             |          |                      |  |
|                                          |  | BY                 |      |             |          |                      |  |
|                                          |  | REMARKS            |      |             |          |                      |  |
|                                          |  | BY                 |      |             |          |                      |  |
| WILSON & COMPANY, ENGINEERS & ARCHITECTS |  |                    |      |             |          |                      |  |
|                                          |  | DESIGNED BY        | SGG  | DATE        | FEB 2007 |                      |  |
|                                          |  | DRAWN BY           | ELO  | DATE        | FEB 2007 |                      |  |
|                                          |  | CHECKED BY         | DDM  | DATE        | FEB 2007 |                      |  |

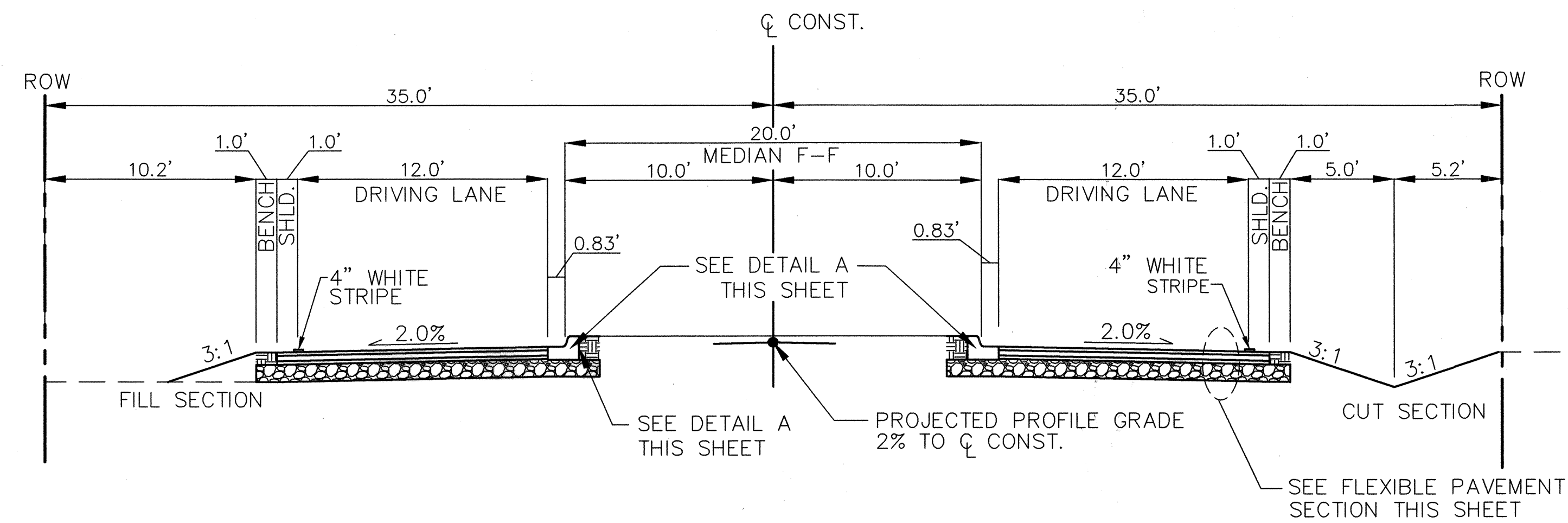
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| ENGINEER'S SEAL                          |  | SURVEY INFORMATION |      | BENCH MARKS                                                                                                                                                                                                                                                                                                  |          | AS-BUILT INFORMATION                                     |  |
|------------------------------------------|--|--------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|--|
|                                          |  | FIELD NOTES        |      |                                                                                                                                                                                                                                                                                                              |          |                                                          |  |
|                                          |  | NO.                | DATE |                                                                                                                                                                                                                                                                                                              |          |                                                          |  |
|                                          |  | BY                 |      |                                                                                                                                                                                                                                                                                                              |          |                                                          |  |
|                                          |  | REMARKS            |      |                                                                                                                                                                                                                                                                                                              |          |                                                          |  |
|                                          |  | BY                 |      |                                                                                                                                                                                                                                                                                                              |          |                                                          |  |
| WILSON & COMPANY, ENGINEERS & ARCHITECTS |  |                    |      |                                                                                                                                                                                                                                                                                                              |          |                                                          |  |
|                                          |  | DESIGNED BY        | SGG  | DATE                                                                                                                                                                                                                                                                                                         | FEB 2007 |                                                          |  |
|                                          |  | DRAWN BY           | ELO  | DATE                                                                                                                                                                                                                                                                                                         | FEB 2007 |                                                          |  |
|                                          |  | CHECKED BY         | DDM  | DATE                                                                                                                                                                                                                                                                                                         | FEB 2007 |                                                          |  |
|                                          |  |                    |      | THE STA. IS A 3" ALUMINUM CAP STAMPED ACS 1-C11                                                                                                                                                                                                                                                              |          | CONTRACTOR <b>Sallis Bros.</b>                           |  |
|                                          |  |                    |      | 1986' SET FLUSH IN THE LAVA OUTCROP. THE STA IS LOCATED 6.85 MI. N.W. OF D.T. ALBQ. TO REACH THE STA FROM I-40 & COORS RD., GO N. ON COORS 3.25 MI. TO MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE NORTENA, TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR., |          | WORK STARTED BY <b>Surveytek</b> DATE <b>1/08</b>        |  |
|                                          |  |                    |      | THE STA. IS N.E. OF THIS POINT.                                                                                                                                                                                                                                                                              |          | FIELD LOCATION BY <b>William + Dave</b> DATE <b>1/08</b> |  |
|                                          |  |                    |      | ELEVATION = 5272.34 (NAVD 29)                                                                                                                                                                                                                                                                                |          | DRAWINGS CORRECTED BY <b>MICRO-FILM</b> INFORMATION      |  |
|                                          |  |                    |      |                                                                                                                                                                                                                                                                                                              |          | RECORDED BY                                              |  |
|                                          |  |                    |      |                                                                                                                                                                                                                                                                                                              |          | DATE                                                     |  |
|                                          |  |                    |      |                                                                                                                                                                                                                                                                                                              |          | NO.                                                      |  |

|                                                                                                                                                                                                    | <b>CITY OF ALBUQUERQUE</b><br><b>DEPARTMENT OF MUNICIPAL DEVELOPMENT</b><br><b>TRANSPORTATION DIVISION</b>                                                                                                                                                                   |                                                                           |                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--|--|--|--|--|--|--|--|
| <b>PASEO DEL NORTE WEST</b><br><b>OVERALL LOCATION MAP</b>                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                              |                                                                           |                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |
| <b>Design Review Committee</b><br><div style="border: 1px solid black; padding: 5px; text-align: center;"> <br/>             FEB 09 2007<br/>             DESIGN REVIEW COMMITTEE           </div> | <b>City Engineer Approval</b><br><div style="border: 1px solid black; padding: 5px; text-align: center;"> <br/>             FEB 09 2007<br/>             CITY ENGINEER           </div> | <b>Lost Design Update</b>                                                 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">Mo./Day/Yr.</th> <th style="width: 50%;">Mo./Day/Yr.</th> </tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> | Mo./Day/Yr. | Mo./Day/Yr. |  |  |  |  |  |  |  |  |
| Mo./Day/Yr.                                                                                                                                                                                                                                                                             | Mo./Day/Yr.                                                                                                                                                                                                                                                                  |                                                                           |                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                              |                                                                           |                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |
| <b>City Project No.</b><br><div style="font-size: 2em; font-weight: bold;">705003</div>                                                                                                                                                                                                 | <b>Zone Map No.</b><br><div style="font-size: 1.5em; font-weight: bold;">B-10,C-10,C-11</div>                                                                                                                                                                                | <b>Sheet</b><br><div style="font-size: 2em; font-weight: bold;">1-4</div> |                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |

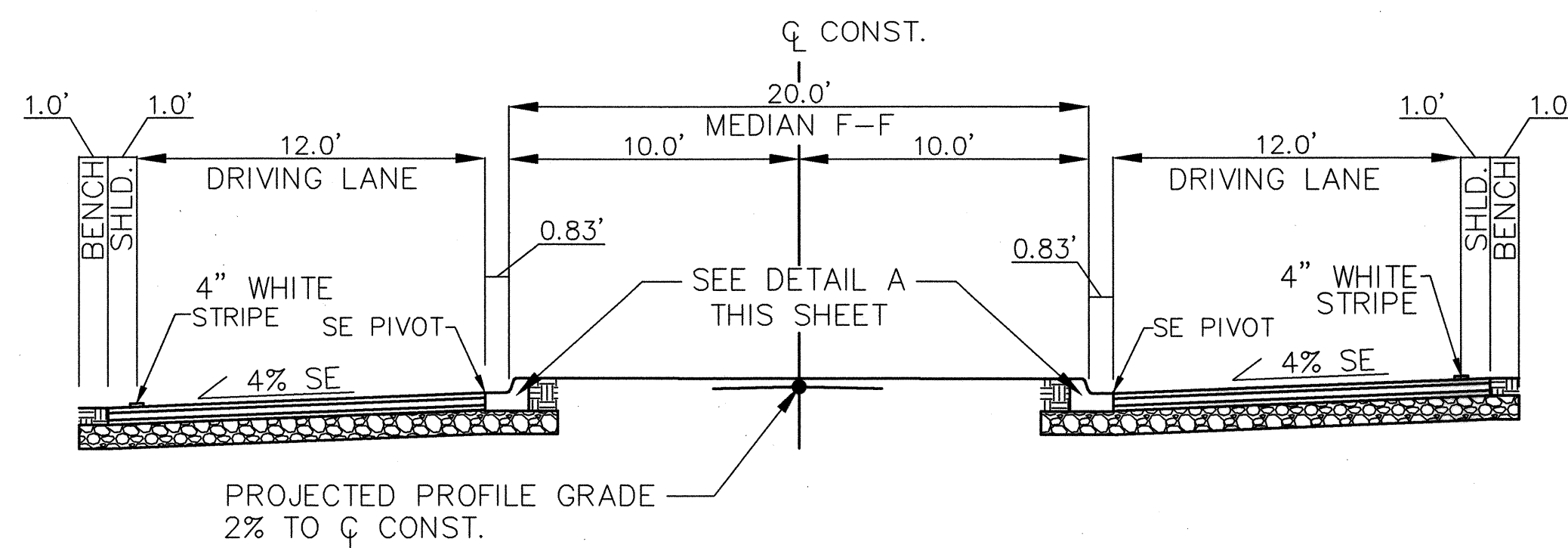


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e<sub>max</sub> = 4%



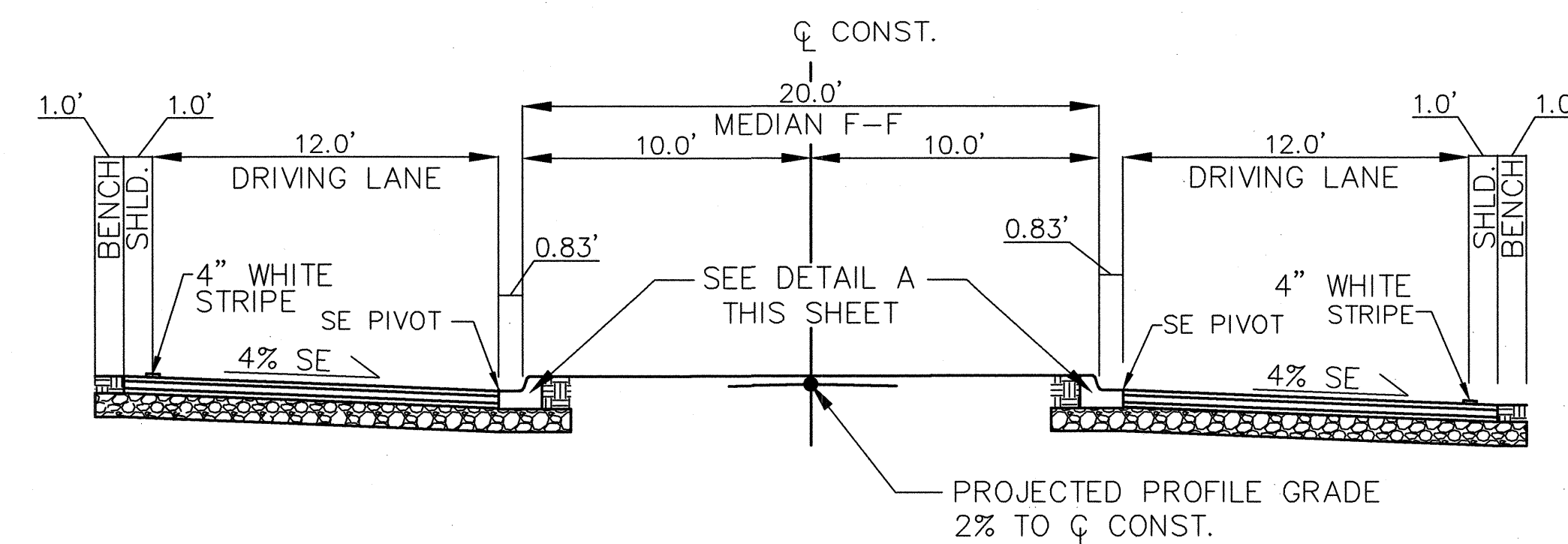
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STA 62+50.00 SEE TYPICAL SECTION - B



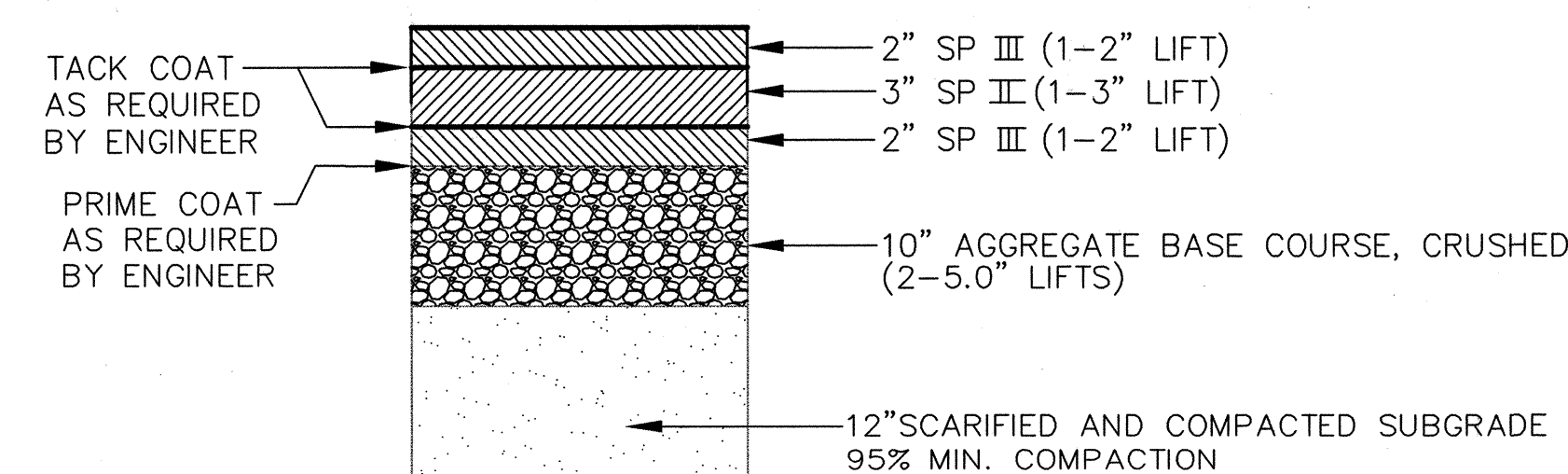
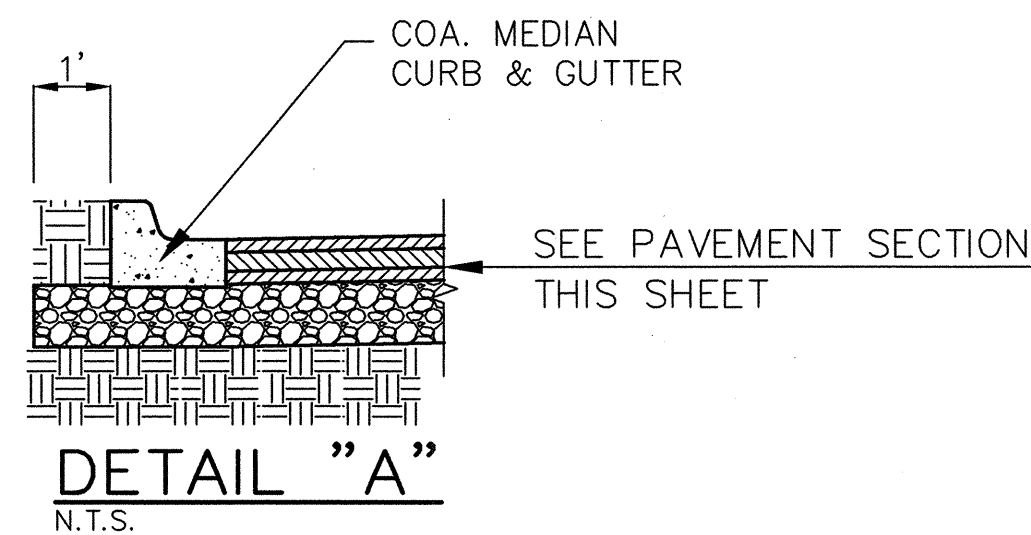
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STA 57+24.53 TO STA 62+50.00



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STA 15+43.07 TO STA 22+64.53



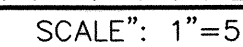
N.T.S.

[illegible]

| <div> <p style="margin: 0;"><b>CITY OF ALBUQUERQUE</b></p> <p style="margin: 0;"><b>DEPARTMENT OF MUNICIPAL DEVELOPMENT</b></p> <p style="margin: 0;"><b>TRANSPORTATION DIVISION</b></p> </div> |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--|--|--|--|--|--|--|--|--|--|
| <p style="font-size: 1.5em; margin: 0;"><b>PASEO DEL NORTE WEST</b></p> <p style="font-size: 1.5em; margin: 0;"><b>PROPOSED TYPICAL SECTIONS</b></p>                                            |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |  |  |
| <b>Design Review Committee</b><br><div style="border: 1px solid black; padding: 5px; text-align: center;"> </div>                                                                               | <b>City Engineer Approval</b><br><div style="border: 1px solid black; padding: 5px; text-align: center;"> </div> | <b>Last Design Update</b>                                                                                         | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; padding: 5px;">Mo./Day/Yr.</th> <th style="width: 50%; padding: 5px;">Mo./Day/Yr.</th> </tr> </thead> <tbody> <tr><td style="height: 30px;"></td><td></td></tr> <tr><td style="height: 30px;"></td><td></td></tr> <tr><td style="height: 30px;"></td><td></td></tr> <tr><td style="height: 30px;"></td><td></td></tr> <tr><td style="height: 30px;"></td><td></td></tr> </tbody> </table> | Mo./Day/Yr. | Mo./Day/Yr. |  |  |  |  |  |  |  |  |  |  |
| Mo./Day/Yr.                                                                                                                                                                                     | Mo./Day/Yr.                                                                                                      |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                 |                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |  |  |
| <b>City Project No.</b><br><div style="font-size: 1.5em; font-weight: bold; margin-top: 10px;">705003</div>                                                                                     |                                                                                                                  | <b>Zone Map No.</b><br><div style="font-size: 1.5em; font-weight: bold; margin-top: 10px;">B-10, C-10, C-11</div> | <b>Sheet</b><br><div style="font-size: 2em; font-weight: bold; margin-top: 10px;">2-1</div>                                                                                                                                                                                                                                                                                                                                                                                                      |             |             |  |  |  |  |  |  |  |  |  |  |

**WILSON**  
**& COMPANY**





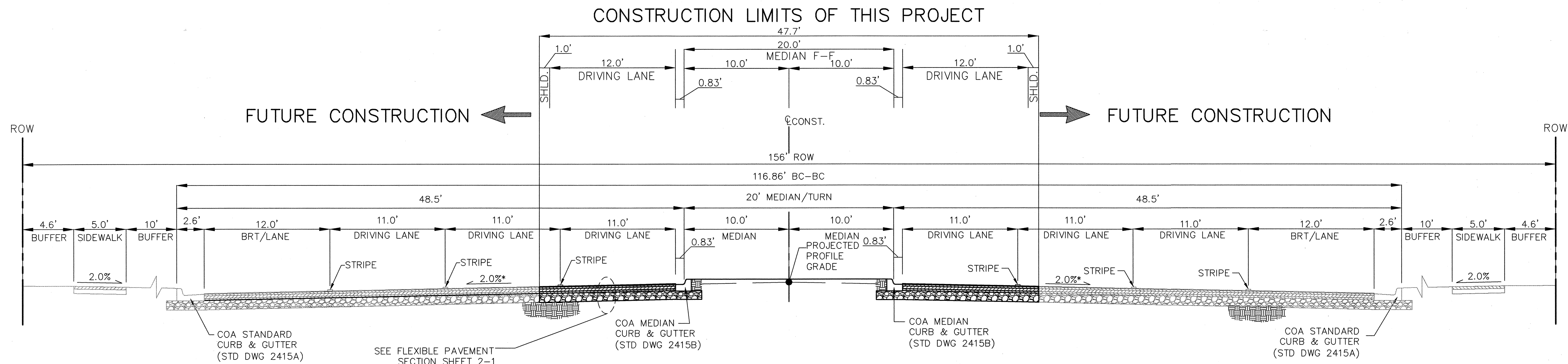
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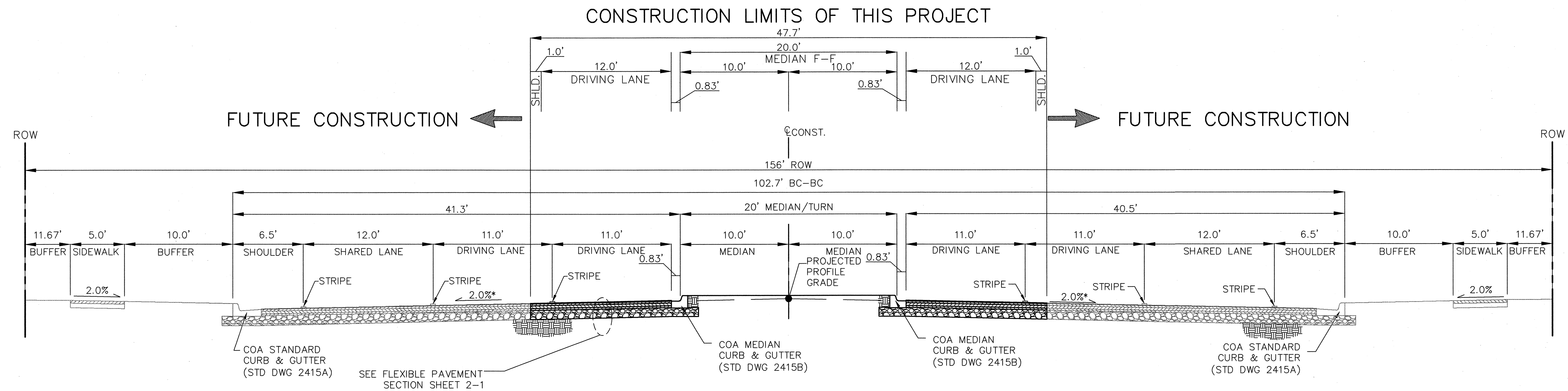
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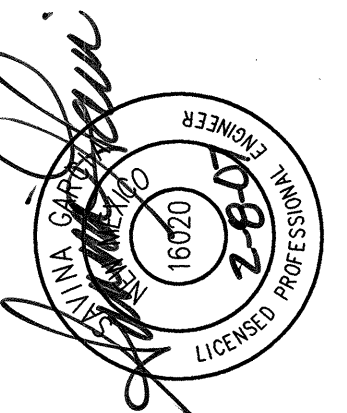
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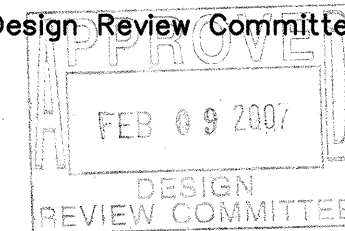
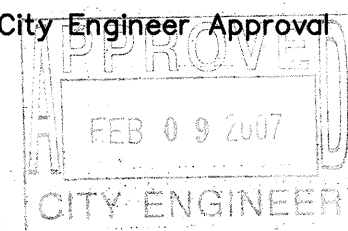


FUTURE PASEO DEL NORTE: 6 LANE PLUS BUS/RAPID TRANSIT  
SCALE 1"=5'



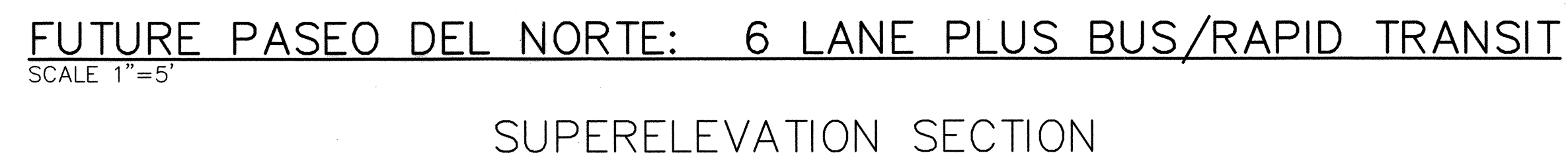
FUTURE PASEO DEL NORTE: 6 LANE WITH SHARED BUS/RAPID TRANSIT  
SCALE 1"=5'

| AS-BUILT INFORMATION        |      | BENCH MARKS                                                                                                                                                                                                                                                                                                                                  |     | SURVEY INFORMATION |      | ENGINEER'S SEAL                                                                       |                                          |
|-----------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|------|---------------------------------------------------------------------------------------|------------------------------------------|
| CONTRACTOR                  | DATE | THE STA. IS A 3" ALUMINUM CAP STAMPED 'ACS 1-C11'                                                                                                                                                                                                                                                                                            | NO. | FIELD NOTES        | BY   |  | REVISIONS                                |
| WORKING BY                  | DATE | 1996' SET FLUSH IN THE LAVA OUTCROP. THE STA IS LOCATED 6.85 MI. N.W. OF D.T. ALBU. TO REACH THE STA FROM I-40 & COORS RD., GO N. ON COORS 3.25 MI. TO MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE NORTENA, TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR., THE STA. IS N.E. OF THIS POINT. | NO. | NO.                | DATE |                                                                                       |                                          |
| INSPECTOR'S VERIFICATION BY | DATE |                                                                                                                                                                                                                                                                                                                                              |     |                    |      |                                                                                       | NO. DATE                                 |
| COMPARISON BY               | DATE |                                                                                                                                                                                                                                                                                                                                              |     |                    |      |                                                                                       | REVISIONS                                |
| VERIFICATION BY             | DATE |                                                                                                                                                                                                                                                                                                                                              |     |                    |      |                                                                                       | WILSON & COMPANY, ENGINEERS & ARCHITECTS |
| DATE                        | DATE |                                                                                                                                                                                                                                                                                                                                              |     |                    |      |                                                                                       | DESIGNED BY SGG DATE FEB 2007            |
|                             |      |                                                                                                                                                                                                                                                                                                                                              |     |                    |      |                                                                                       | DRAWN BY ELO DATE FEB 2007               |
|                             |      |                                                                                                                                                                                                                                                                                                                                              |     |                    |      |                                                                                       | CHECKED BY DDM DATE FEB 2007             |

|                                                                                       |                                                                                       |             |             |
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| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                                                                       |             |             |
| PASEO DEL NORTE WEST<br>FUTURE PROPOSED TYPICAL SECTIONS                              |                                                                                       |             |             |
| Design Review Committee                                                               | City Engineer Approval                                                                | Mo./Day/Yr. | Mo./Day/Yr. |
|  |  |             |             |
| City Project No.                                                                      | Zone Map No.                                                                          | Sheet       |             |
| 705003                                                                                | B-10,C-10,C-11                                                                        | 2-3         |             |

WILSON  
& COMPANY

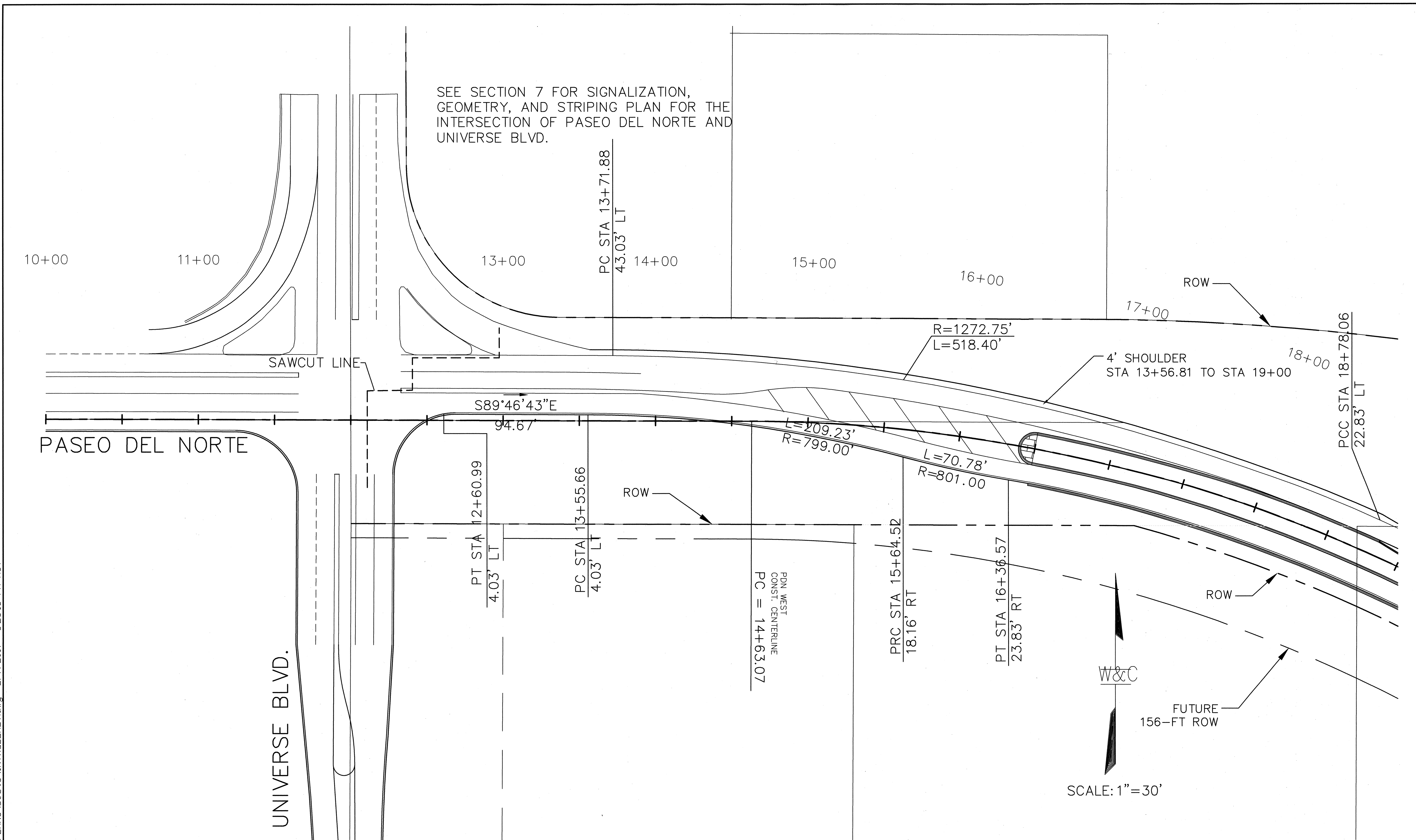


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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                                                                                                                          | CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION                                                                                                                                              |                                                                                         |                                                                                        |                                                                                        |
| <h2 style="margin: 0;">PASEO DEL NORTE WEST</h2> <h2 style="margin: 0;">FUTURE PROPOSED TYPICAL SECTIONS</h2>                                                                                                                                 |                                                                                                                                                                                                                                    |                                                                                         |                                                                                        |                                                                                        |
| Design Review Committee<br><div style="border: 1px solid black; padding: 5px; text-align: center;">                     APPROVED<br/>                     FEB 09 2007<br/>                     DESIGN REVIEW COMMITTEE                 </div> | City Engineer Approval<br><div style="border: 1px solid black; padding: 5px; text-align: center;">                     APPROVED<br/>                     FEB 09 2007<br/>                     CITY ENGINEER                 </div> | Lost Design Update                                                                      | Mo./Day/Yr.<br><div style="border: 1px solid black; height: 40px; width: 100%;"></div> | Mo./Day/Yr.<br><div style="border: 1px solid black; height: 40px; width: 100%;"></div> |
| City Project No.<br><div style="font-size: 24pt; font-weight: bold; text-align: center;">705003</div>                                                                                                                                         | Zone Map No.<br><div style="font-size: 24pt; font-weight: bold; text-align: center;">B-10,C-10,C-11</div>                                                                                                                          | Sheet<br><div style="font-size: 24pt; font-weight: bold; text-align: center;">2-4</div> |                                                                                        |                                                                                        |







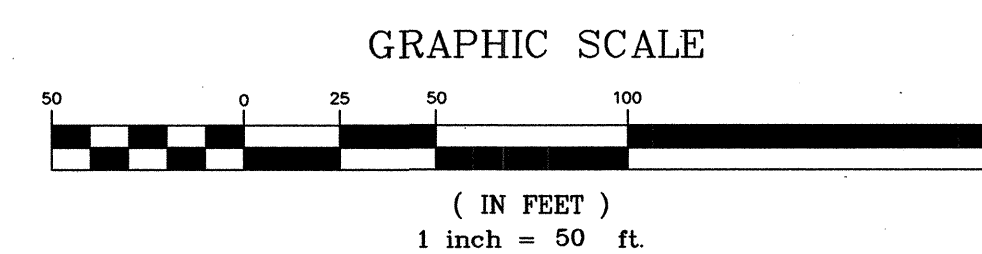
NOTE:  
THE GEOMETRY AND SIGNALIZATION OF THE  
INTERSECTION OF UNIVERSE BLVD. AND PASEO  
DEL NORTE ARE TO BE CONSTRUCTED WITH  
THIS PROJECT. DESIGN PLANS FOR THIS WORK  
ARE UNDERWAY AND WILL BE SUBMITTED TO  
COA FOR REVIEW AND APPROVAL PRIOR TO  
IMPLEMENTATION.

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| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                |                    |  |
| PASEO DEL NORTE WEST<br>INTERSECTION GEOMETRY                                         |                                |                    |  |
| Design Review Committee                                                               | City Engineer Approval         | Last Design Update |  |
|                                                                                       |                                |                    |  |
| City Project No.<br>705003                                                            | Zone Map No.<br>B-10,C-10,C-11 | Sheet<br>2-5       |  |
| WILSON & COMPANY                                                                      |                                |                    |  |

| ENGINEER'S SEAL |  | SURVEY INFORMATION                                                   |  | BENCH MARKS                                                                                                                                                                                                                                                                                                                                                                                    |  | AS-BUILT INFORMATION                        |  |
|-----------------|--|----------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|
|                 |  | FIELD NOTES                                                          |  | THE STA. IS A 3" ALUMINUM CAP STAMPED 'ACS 1-C11' 1986' SET FLUSH IN THE LAVA OUTCROP. THE STA IS LOCATED 6.85 MI. N.W. OF D.T. ALBQ. TO REACH THE STA FROM I-40 & COORS RD., GO N. ON COORS 3.25 MI. TO MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE NORTENA, TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR., THE STA. IS N.E. OF THIS POINT. |  | CONTRACTOR: <b>SALK Bros.</b>               |  |
|                 |  | NO.                                                                  |  | DATE                                                                                                                                                                                                                                                                                                                                                                                           |  | WORK STAMPED BY: <b>SUN TEL</b>             |  |
|                 |  | BY                                                                   |  | DATE                                                                                                                                                                                                                                                                                                                                                                                           |  | FIELD ACCEPTANCE BY                         |  |
|                 |  | REVISIONS                                                            |  | DATE                                                                                                                                                                                                                                                                                                                                                                                           |  | DRAWN BY: <b>WILSON + CO</b>                |  |
|                 |  | DESIGNED BY: <b>WILSON &amp; COMPANY, ENGINEERS &amp; ARCHITECTS</b> |  | DATE: <b>FEB 2007</b>                                                                                                                                                                                                                                                                                                                                                                          |  | CORRECTED BY: <b>MICRO-FILM INFORMATION</b> |  |
|                 |  | DRAWN BY: <b>ELO</b>                                                 |  | DATE: <b>FEB 2007</b>                                                                                                                                                                                                                                                                                                                                                                          |  | RECORDED BY:                                |  |
|                 |  | CHECKED BY: <b>DDM</b>                                               |  | DATE: <b>FEB 2007</b>                                                                                                                                                                                                                                                                                                                                                                          |  | NO.                                         |  |
|                 |  |                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                |  | ELEVATION = 5272.34 (NAVD 29)               |  |



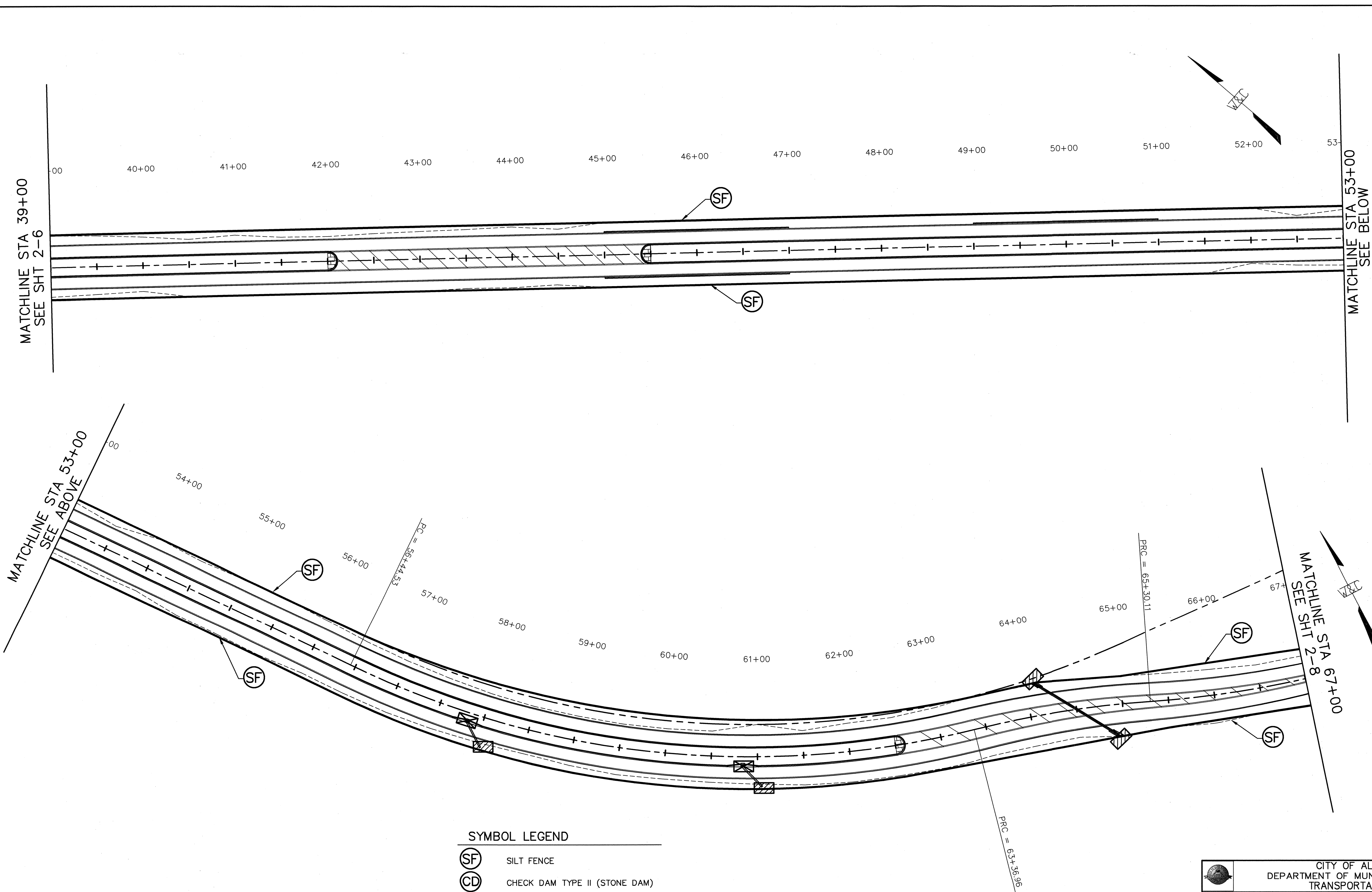
**NOTE:**  
NPDES MEASURES ARE FOR INFORMATION ONLY.  
NPDES SPEC SECTION 630, NPDES COMPLIANCE  
SHALL PREVAIL FOR SCOPE OF WORK AND  
MEASUREMENT OF PAYMENT.



|                                                                                                             |                                                                                                                                                                                                 | CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |
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| <h2 style="margin: 0;">PASEO DEL NORTE WEST</h2> <h3 style="margin: 0;">SUGGESTED NPDES PLAN</h3>                                                                                                |                                                                                                                                                                                                 |                                                                                       |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |
| Design Review Committee<br><div style="border: 1px solid black; padding: 5px; text-align: center;">  </div> | City Engineer Approval<br><div style="border: 1px solid black; padding: 5px; text-align: center;">  </div> | Last Design Update                                                                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Mo./Day/Yr.</th> <th style="width: 50%;">Mo./Day/Yr.</th> </tr> </thead> <tbody> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </tbody> </table> | Mo./Day/Yr. | Mo./Day/Yr. |  |  |  |  |  |  |  |  |
| Mo./Day/Yr.                                                                                                                                                                                      | Mo./Day/Yr.                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |
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| City Project No.<br><div style="font-size: 24pt; font-weight: bold; text-align: center;">705003</div>                                                                                            | Zone Map No.<br><div style="font-size: 24pt; font-weight: bold; text-align: center;">B-10,C-10,C-11</div>                                                                                       |                                                                                       | Sheet<br><div style="font-size: 24pt; font-weight: bold; text-align: center;">2-6</div>                                                                                                                                                                                                                                            |             |             |  |  |  |  |  |  |  |  |

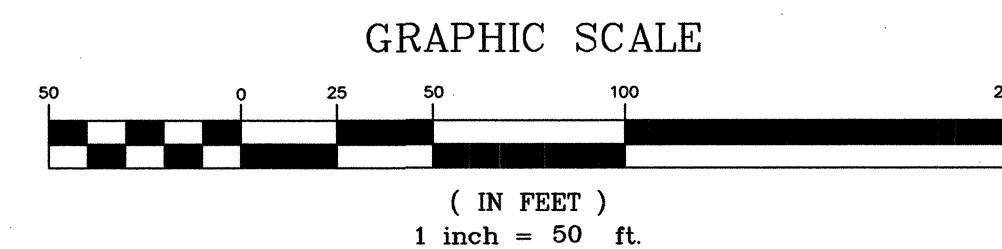


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- SYMBOL LEGEND**
- (SF) SILT FENCE
  - (CD) CHECK DAM TYPE II (STONE DAM)
  - X DROP INLET PROTECTION
  - /// CULVERT PROTECTION

NOTE:  
NPDES MEASURES ARE FOR INFORMATION ONLY.  
NPDES SPEC SECTION 630, NPDES COMPLIANCE  
SHALL PREVAIL FOR SCOPE OF WORK AND  
MEASUREMENT OF PAYMENT.



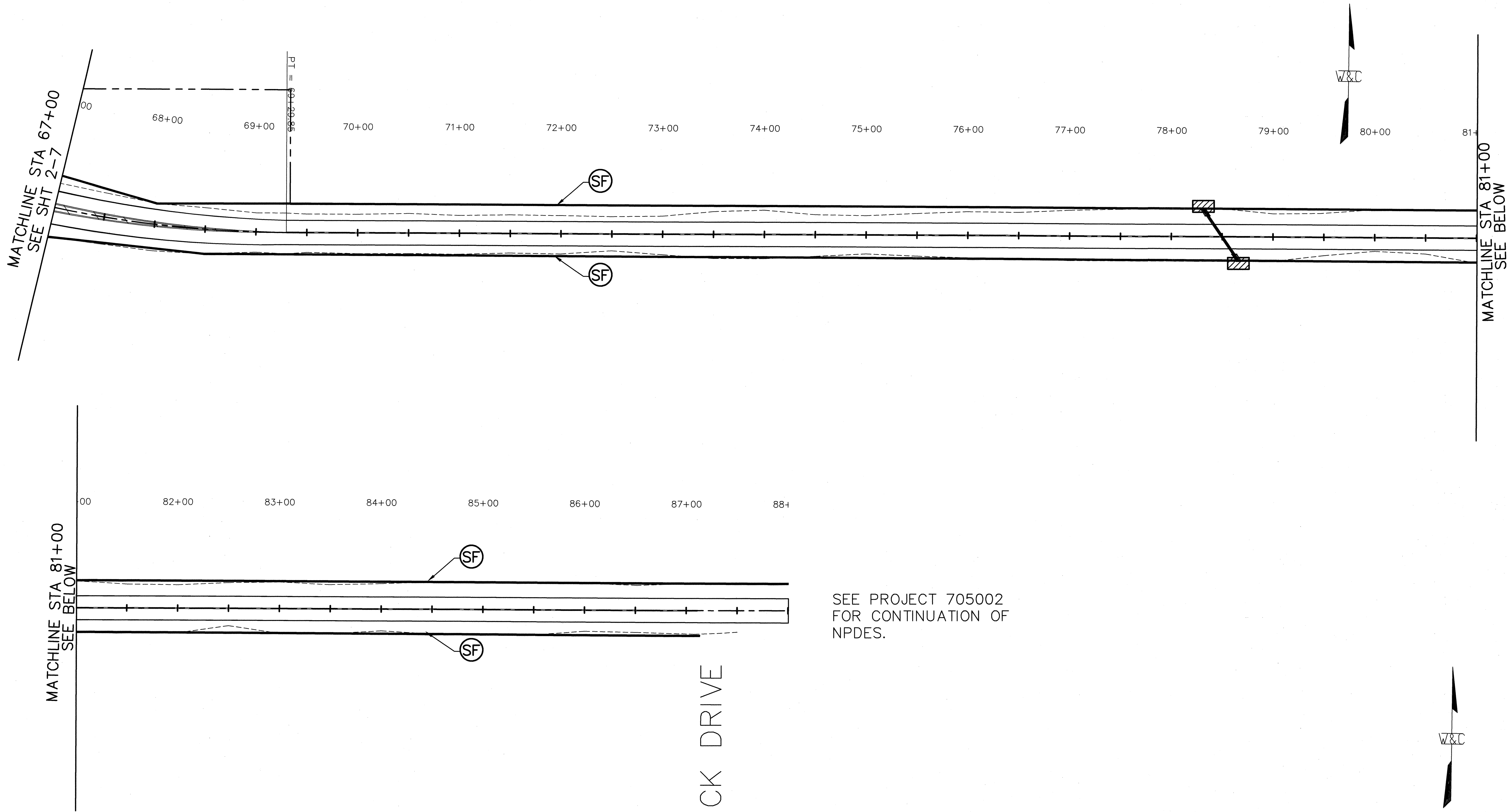
| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                          |                    |             |
|---------------------------------------------------------------------------------------|------------------------------------------|--------------------|-------------|
| PASEO DEL NORTE WEST<br>SUGGESTED NPDES PLAN                                          |                                          |                    |             |
| Design Review Committee                                                               | City Engineer Approval                   | Last Design Update | Mo./Day/Yr. |
| APPROVED<br>FEB 09 2007<br>DESIGN REVIEW COMMITTEE                                    | APPROVED<br>FEB 09 2007<br>CITY ENGINEER |                    |             |
| City Project No.<br>705003                                                            | Zone Map No.<br>B-10,C-10,C-11           | Sheet<br>2-7       |             |

**WILSON  
& COMPANY**

| AS-BUILT INFORMATION       |                   | BENCH MARKS                                                                                                                                                                                                                                                                                                                                                                                                                    |             | SURVEY INFORMATION |    | ENGINEER'S SEAL |     |
|----------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|----|-----------------|-----|
| CONTRACTOR<br>Sells Bros.  | WORK ORDER<br>108 | THE STA. IS A 3" ALUMINUM CAP STAMPED 'ACS 1-C11 1986' SET FLUSH IN THE LAVA OUTCROP. THE STA IS LOCATED 6.85 MI. N.W. OF D.T. ALBQ. TO REACH THE STA FROM I-40 & COORS RD., GO N. ON COORS 3.25 MI. TO MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE NORTENA, TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR., THE STA. IS N.E. OF THIS POINT.<br>ELEVATION = 5272.34 (NAVD 29) | DATE<br>108 | NO.                | BY | DATE            | NO. |
| INSPECTOR'S ACCEPTANCE BY  | DATE              |                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                    |    |                 |     |
| VERIFICATION BY            | DATE              |                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                    |    |                 |     |
| DRAMING BY<br>Wilson & Co. | DATE<br>108       |                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                    |    |                 |     |
| RECORDED BY                | DATE              |                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                    |    |                 |     |
| NO.                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                    |    |                 |     |



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**SYMBOL LEGEND**

(SF) SILT FENCE

(CD) CHECK DAM TYPE II (STONE DAM)

(X) DROP INLET PROTECTION

(//) CULVERT PROTECTION

NOTE:  
NPDES MEASURES ARE FOR INFORMATION ONLY.  
NPDES SPEC SECTION 630, NPDES COMPLIANCE  
SHALL PREVAIL FOR SCOPE OF WORK AND  
MEASUREMENT OF PAYMENT.

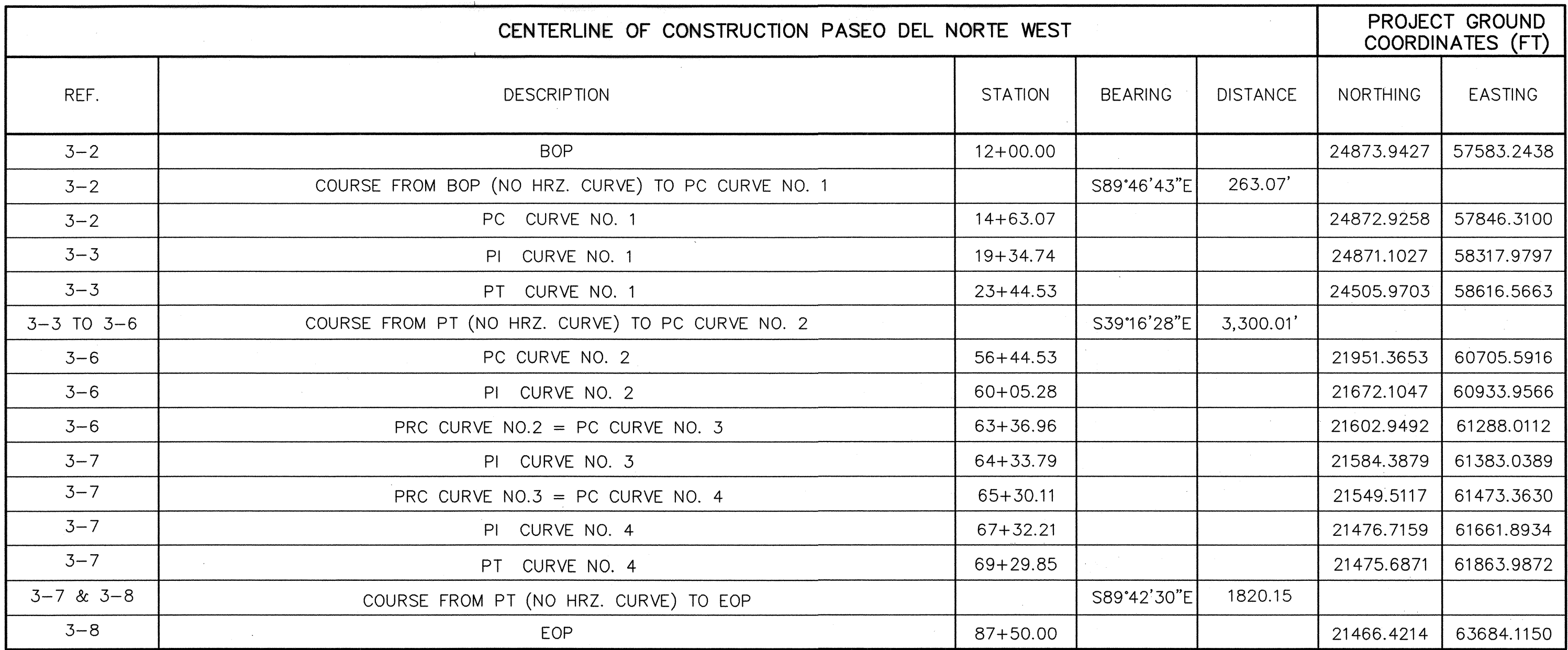
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| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                                                    |                    |  |
| PASEO DEL NORTE WEST<br>SUGGESTED NPDES PLAN                                          |                                                                    |                    |  |
| Design Review Committee<br>APPROVED<br>FEB 09 2007<br>DESIGN REVIEW COMMITTEE         | City Engineer Approval<br>APPROVED<br>FEB 09 2007<br>CITY ENGINEER | Last Design Update |  |
| City Project No.<br>705003                                                            | Zone Map No.<br>B-10,C-10,C-11                                     | Sheet<br>2-8       |  |

**WILSON  
& COMPANY**

| ENGINEER'S SEAL |  | SURVEY INFORMATION |    | BENCH MARKS                                      |                                                      | AS-BUILT INFORMATION            |                  |
|-----------------|--|--------------------|----|--------------------------------------------------|------------------------------------------------------|---------------------------------|------------------|
|                 |  | FIELD NOTES        |    | THE STA. IS A 3" ALUMINUM CAP STAMPED 'ACS 1-C11 |                                                      | CONTRACTOR <b>Salis Bros.</b>   |                  |
|                 |  | NO.                | BY | DATE                                             | 1986' SET FLUSH IN THE LAVA OUTCROP. THE STA IS      | WORKED BY <b>Salis Bros.</b>    | DATE <b>1/08</b> |
|                 |  |                    |    |                                                  | LOCATED 6.85 MI. N.W. OF D.T. ALBQ. TO REACH THE STA | INSPECTOR'S                     | DATE             |
|                 |  |                    |    |                                                  | FROM 1-40 & COORS RD., GO N. ON COORS 3.25 MI. TO    | ACCEPTANCE BY                   | DATE             |
|                 |  |                    |    |                                                  | MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO    | VERIFICATION BY                 | DATE             |
|                 |  |                    |    |                                                  | TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE      | DRAWINGS BY <b>WILSON + CO.</b> | DATE <b>1/08</b> |
|                 |  |                    |    |                                                  | NORTENA. TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR.,  | <b>MICRO-FILM INFORMATION</b>   |                  |
|                 |  |                    |    |                                                  | THE STA. IS N.E. OF THIS POINT.                      | RECORDED BY                     | DATE             |
|                 |  |                    |    |                                                  | ELEVATION = 5272.34 (NAVD 29)                        | NO.                             |                  |

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| CURVE TABLE |         |          |         |           |          |         |
|-------------|---------|----------|---------|-----------|----------|---------|
| CURVE       | LENGTH  | RADIUS   | TANGENT | DELTA     | EXTERNAL | MID—ORD |
| (C1)        | 881.46' | 1000.00' | 471.67' | 50°30'14" | 105.66'  | 95.56'  |
| (C2)        | 692.43' | 1000.00' | 360.75' | 39°40'24" | 63.08'   | 59.34'  |
| (C3)        | 193.15' | 1100.00' | 96.82'  | 10°03'38" | 4.25'    | 4.24'   |
| (C4)        | 399.74' | 1100.00' | 202.10' | 20°49'16" | 18.41'   | 18.11'  |

NOTE:  
THE HORIZONTAL COORDINATE SYSTEM IS LOCAL, GROUND MODIFIED FROM NEW MEXICO  
STATE PLANE COORDINATES, CENTRAL ZONE, NORTH AMERICAN DATUM OF 1927. ELEVATIONS  
SHOWN ARE BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929. THE COMBINED  
SCALE FACTOR FOR GROUND TO GRID TRANSFORMATION OF THE HORIZONTAL COORDINATES  
IS 0.9996693

[illegible]

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ELO CADD MASTER

| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION                           |                            |                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--|--|--|--|--|--|--|--|
| <h2 style="margin: 0;">PASEO DEL NORTE WEST</h2> <h1 style="margin: 0;">GEOMETRIC &amp; HORIZONTAL CONTROL</h1> |                            |                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |
| Design Review Committee<br>                                                                                     | City Engineer Approval<br> | Last Design Update                                                                                         | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Mo./Day/Yr.</th> <th style="width: 50%;">Mo./Day/Yr.</th> </tr> </thead> <tbody> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </tbody> </table> | Mo./Day/Yr. | Mo./Day/Yr. |  |  |  |  |  |  |  |  |
| Mo./Day/Yr.                                                                                                     | Mo./Day/Yr.                |                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                 |                            |                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                 |                            |                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                 |                            |                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                 |                            |                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |
| City Project No.<br><div style="font-size: 2em; font-weight: bold; text-align: center;">705003</div>            |                            | Zone Map No.<br><div style="font-size: 1.5em; font-weight: bold; text-align: center;">B-10,C-10,C-11</div> | Sheet<br><div style="font-size: 2em; font-weight: bold; text-align: center;">3-1</div>                                                                                                                                                                                                                                             |             |             |  |  |  |  |  |  |  |  |



Superelevation Table

C1 Centerline Radius = 1000-ft  
e<sub>max</sub> = 4%

Runout = 120-ft  
Runoff = 240-ft

| Station to Station |          | Distance | Cross-slope |       | Description                                                                              |
|--------------------|----------|----------|-------------|-------|------------------------------------------------------------------------------------------|
| LT                 | RT       |          |             |       |                                                                                          |
| 12+50.00           | 13+33.07 | 83.07    | +0.5%       | -0.5% |                                                                                          |
| 13+33.07           | 14+23.07 | 90.00    |             |       | Transition from 0.5% to 2.0%                                                             |
| 14+23.07           |          |          | +2.0%       | -2.0% |                                                                                          |
| 14+23.07           | 15+43.07 | 120.00   |             |       | Transition from 2% to full superelevation at 4%.                                         |
| 15+43.07           |          |          | +4.0%       | -4.0% | Full superelevation                                                                      |
| 15+43.07           | 22+64.53 | 721.46   | +4.0%       | -4.0% | Full superelevation                                                                      |
| 22+64.53           |          |          | +4.0%       | -4.0% | Full superelevation                                                                      |
| 22+64.53           | 23+44.53 | 80.00    |             |       | 1/3 Runoff at 80-ft, PT STA 23+44.53. Transition from full superelevation at 4% to 2.67% |
| 23+44.53           | 23+84.53 | 40.00    |             |       | Transition from 2.67% to 2%                                                              |
| 23+84.53           |          |          | +2.0%       | -2.0% |                                                                                          |
| 23+84.53           | 25+04.53 | 120.00   |             |       | Transition to half crown                                                                 |
| 25+04.53           |          |          | 0%          | -2.0% | Half crown                                                                               |
| 25+04.53           | 26+24.53 | 120.00   |             |       | Runout                                                                                   |
| 26+24.53           |          |          | -2.0%       | -2.0% | Normal crown                                                                             |

Superelevation Table

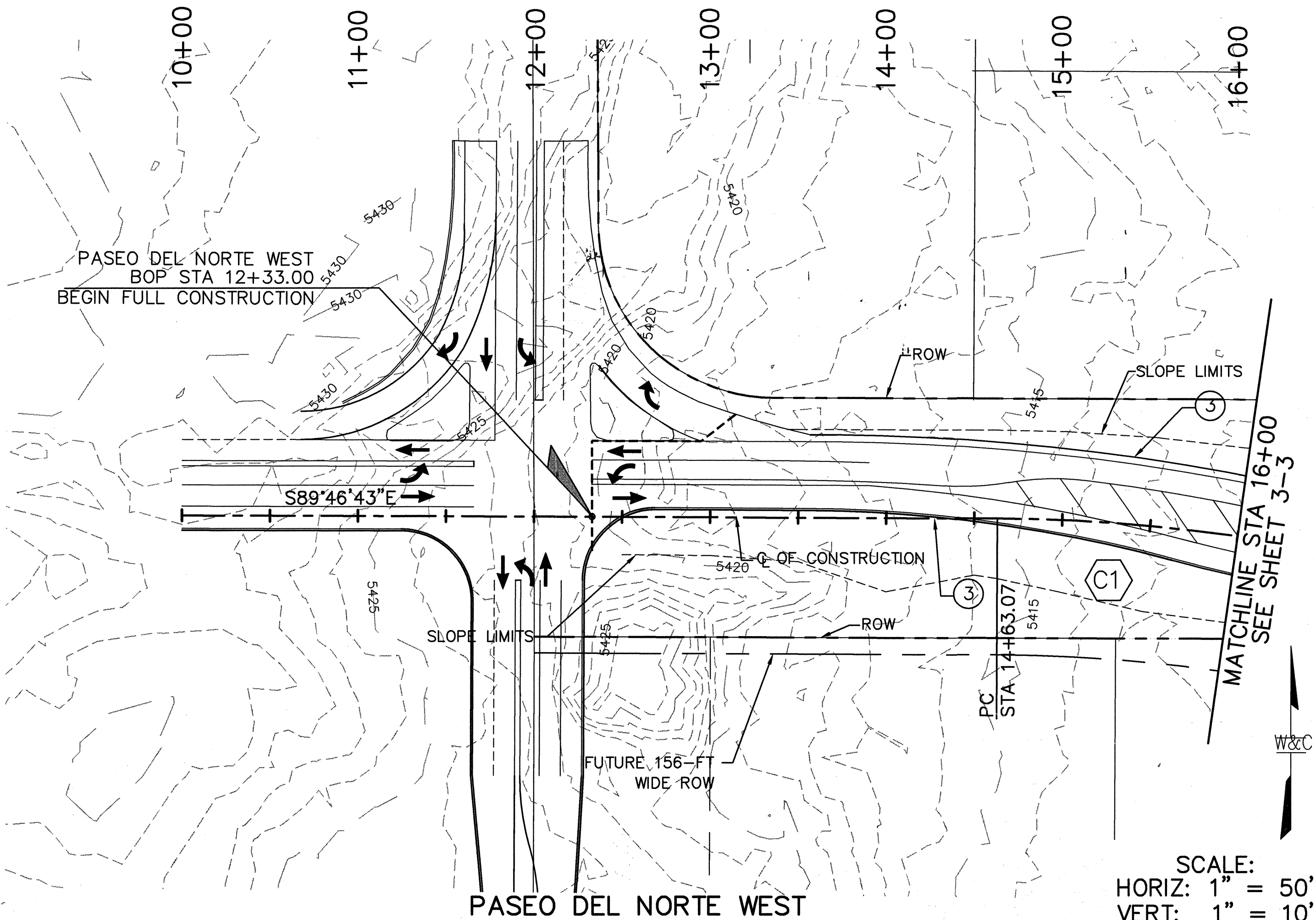
C2 Centerline Radius = 1000-ft  
e<sub>max</sub> = 4%

Runout = 120-ft  
Runoff = 240-ft

| Station to Station |          | Distance | Cross-slope |       | Description                                                                              |
|--------------------|----------|----------|-------------|-------|------------------------------------------------------------------------------------------|
| LT                 | RT       |          |             |       |                                                                                          |
| 53+64.53           |          |          | -2.0%       | -2.0% | Normal crown                                                                             |
| 53+64.53           | 54+84.53 | 120.00   |             |       | Runout                                                                                   |
| 54+84.53           |          |          | -2.0%       | 0%    | Half crown                                                                               |
| 54+84.53           | 56+04.53 | 120.00   |             |       |                                                                                          |
| 56+04.53           |          |          | -2.0%       | +2.0% | Crown Removed                                                                            |
| 56+04.53           | 56+44.53 | 40.00    |             |       | Transition from 2.0% to 2.67%                                                            |
| 56+44.53           | 57+24.53 | 80.00    |             |       | 1/3 Runoff at 80-ft, PC STA 56+44.53. Transition from 2.67% to full superelevation at 4% |
| 57+24.53           |          |          | -4.0%       | +4.0% | Full superelevation                                                                      |
| 57+24.53           | 62+50.00 | 525.47   | -4.0%       | +4.0% | Full superelevation                                                                      |

Transition from 70-ft PDN ROW to 50-ft Avenida de Jaimito ROW  
Centerline Radii = 1100-ft

| Station to Station |          | Distance | Cross-slope |       | Description                                 |
|--------------------|----------|----------|-------------|-------|---------------------------------------------|
| LT                 | RT       |          |             |       |                                             |
| 62+50.00           |          |          | -4.0%       | +4.0% |                                             |
| 62+50.00           | 62+92.00 | 42.00    |             |       | Transition from 4.0% to 2.0%                |
| 62+92.00           |          |          | -2.0%       | +2.0% |                                             |
| 62+92.00           | 63+76.00 | 84.00    |             |       | PRC STA 63+36.96                            |
| 63+76.00           |          |          | +2.0%       | -2.0% |                                             |
| 63+76.00           | 64+88.11 | 112.11   | +2.0%       | -2.0% |                                             |
| 64+88.11           | 65+72.11 | 84.00    |             |       | Transition for reverse 2%, PRC STA 65+30.11 |
| 65+72.11           |          |          | -2.0%       | +2.0% |                                             |
| 65+72.11           | 69+29.85 | 357.74   | -2.0%       | +2.0% | PT STA 69+29.85                             |
| 69+29.85           | 70+13.85 | 84.00    |             |       | Transition for reverse 2%                   |
| 70+13.85           |          |          | +2.0%       | -2.0% |                                             |
| 70+13.85           | EOP      |          | +2.0%       | -2.0% |                                             |



SCALE:  
HORIZ: 1\" = 50'  
VERT: 1\" = 10'

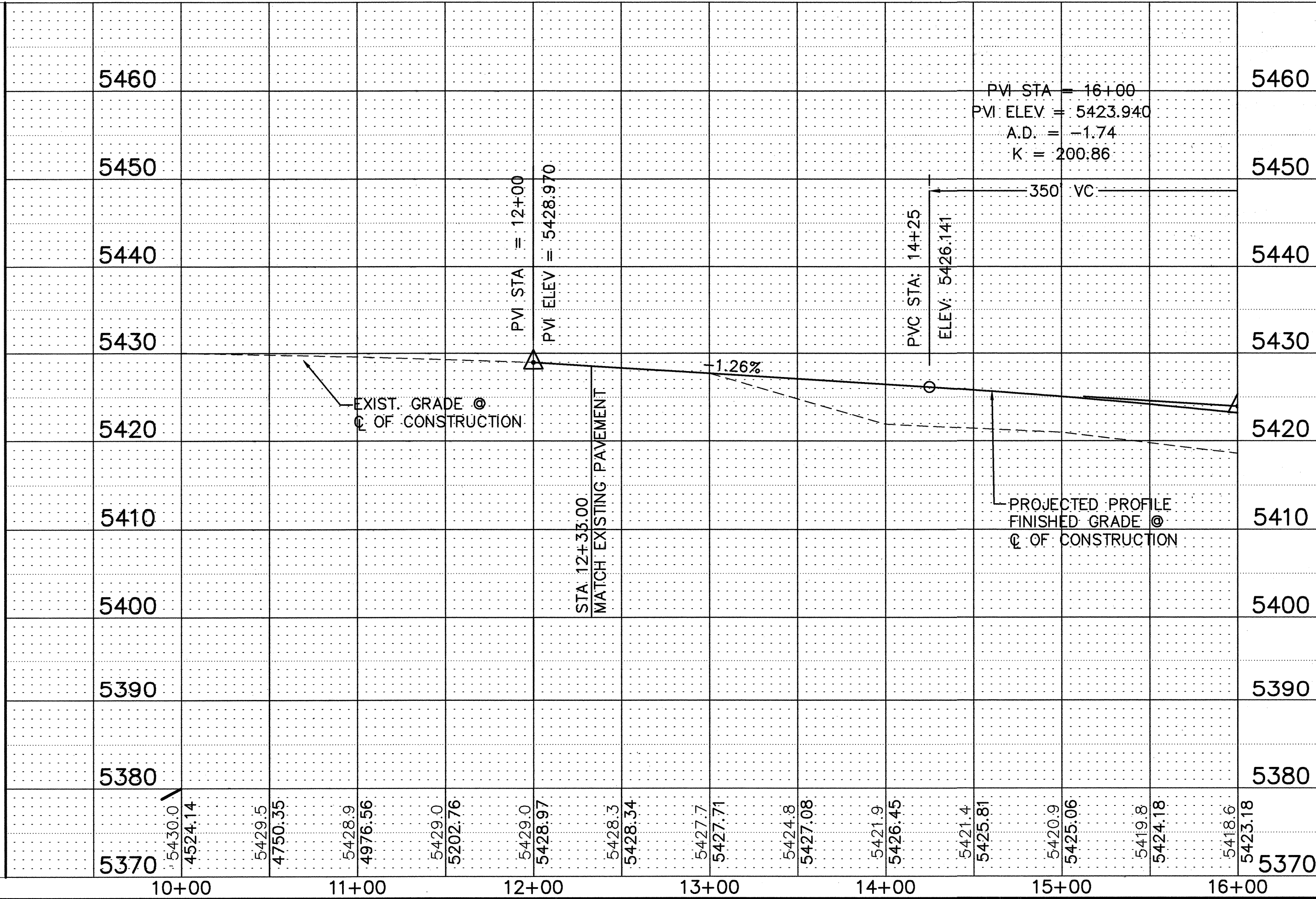
KEYED NOTES:

- BUILD MEDIAN PCC AS PER COA STD DWG 2502 & 2408
- BUILD MEDIAN CURB & GUTTER AS PER COA STD DWG 2415B
- EDGE OF PROPOSED PAVEMENT. SEE TYPICAL SECTIONS SECTION 2.
- BUILD MEDIAN CURB & GUTTER AS PER COA STD DWG 2415B AT EDGE OF PROPOSED SHOULDER

GENERAL NOTES:

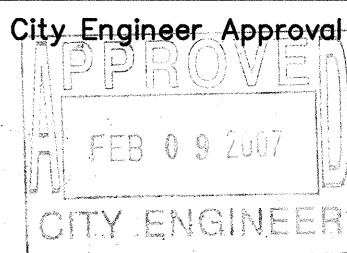
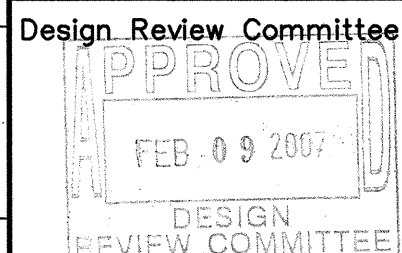
- FOR INTERSECTION GEOMETRICS SEE SHEET 2-5

C1 CURVE DATA  
PI STA 19+34.74  
Δ = 50°30'14\"  
R = 1000.00'  
L = 881.46'  
T = 471.67'  
E = 105.66'  
D = 05°43'46\"/>



CITY OF ALBUQUERQUE  
DEPARTMENT OF MUNICIPAL DEVELOPMENT  
TRANSPORTATION DIVISION

PASEO DEL NORTE WEST  
ROADWAY PLAN & PROFILE  
STA 10+00 TO STA 16+00



City Project No.

705003

Zone Map No.

B-10, C-10, C-11

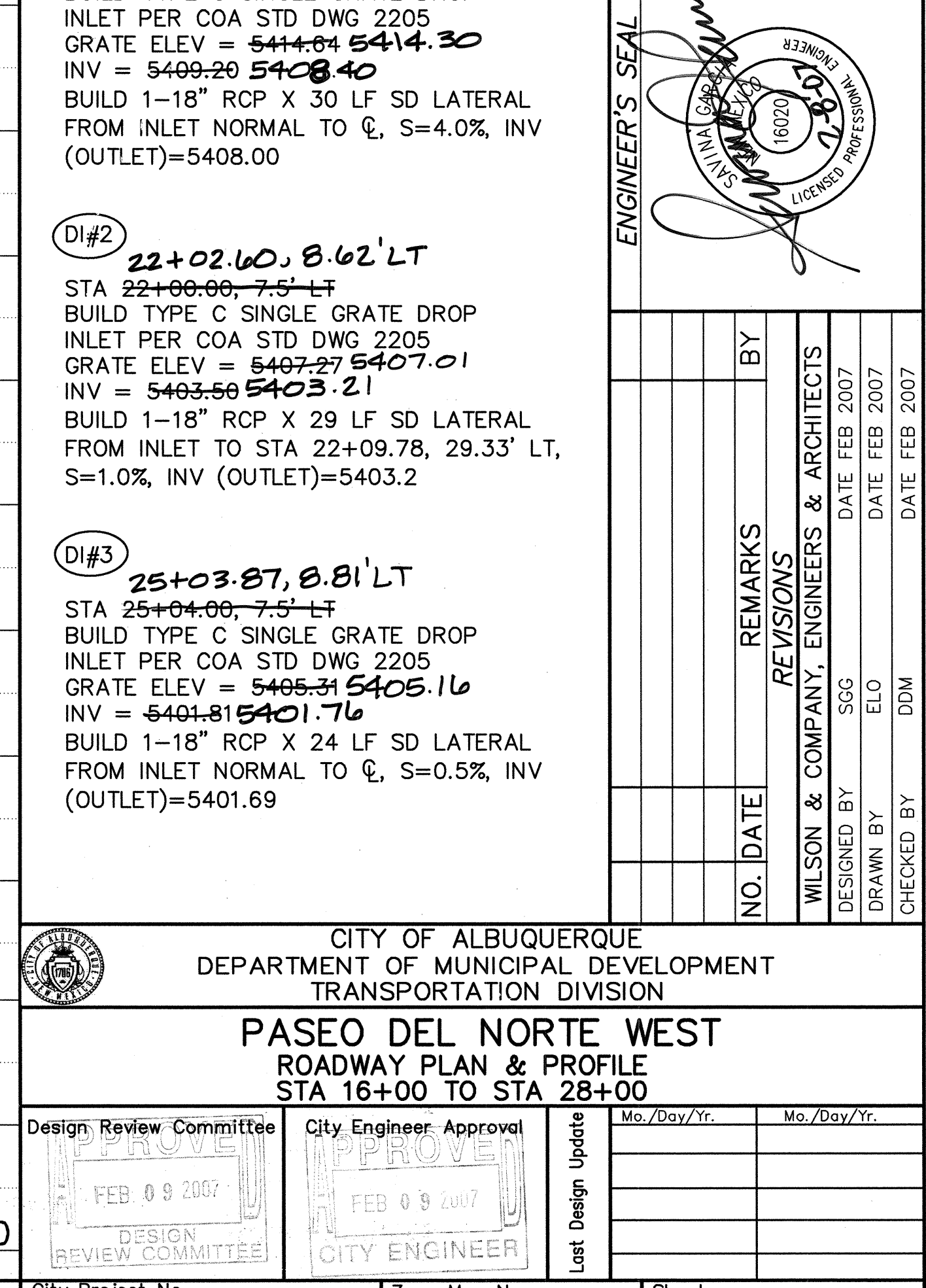
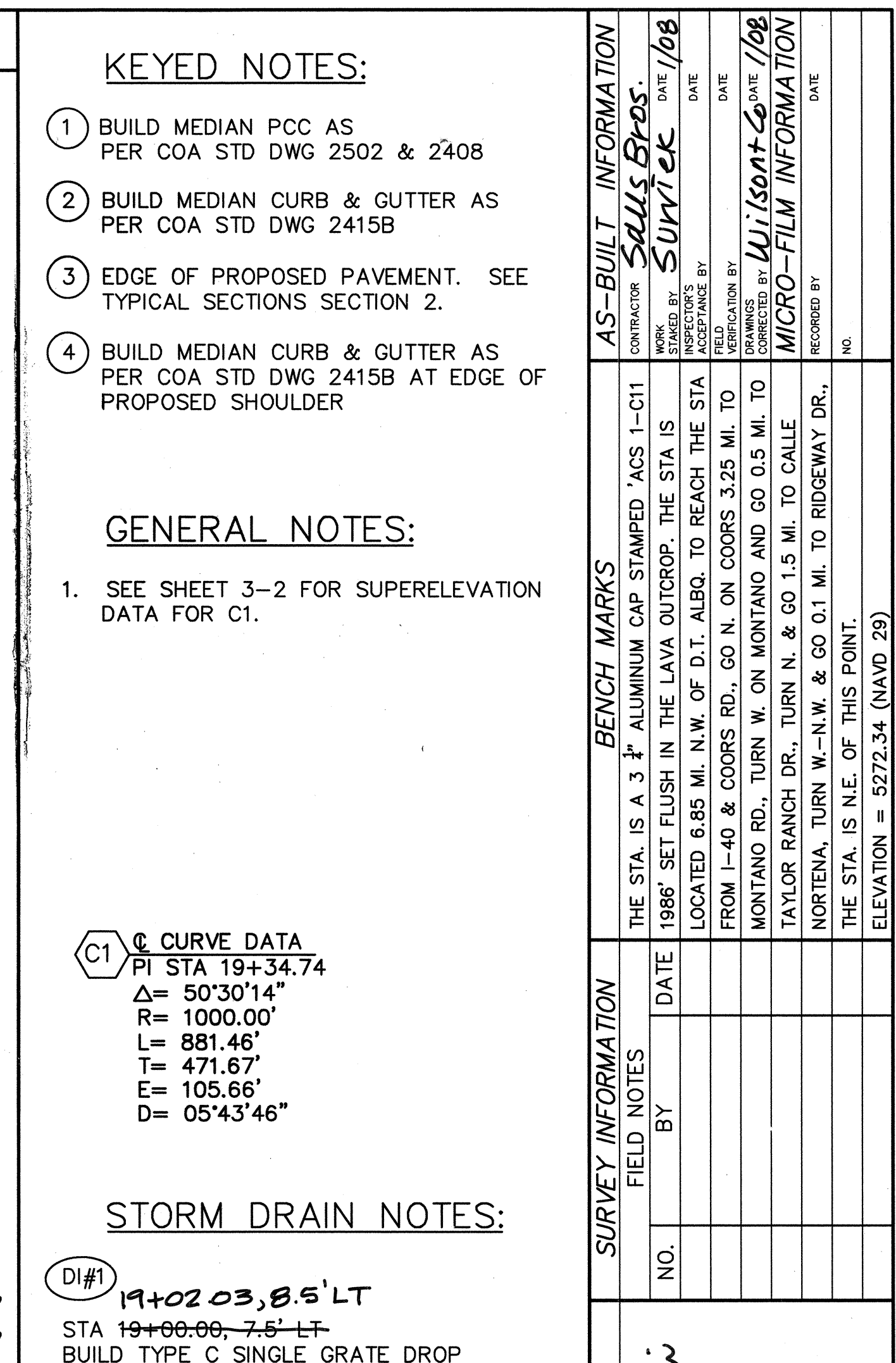
Sheet

3-2

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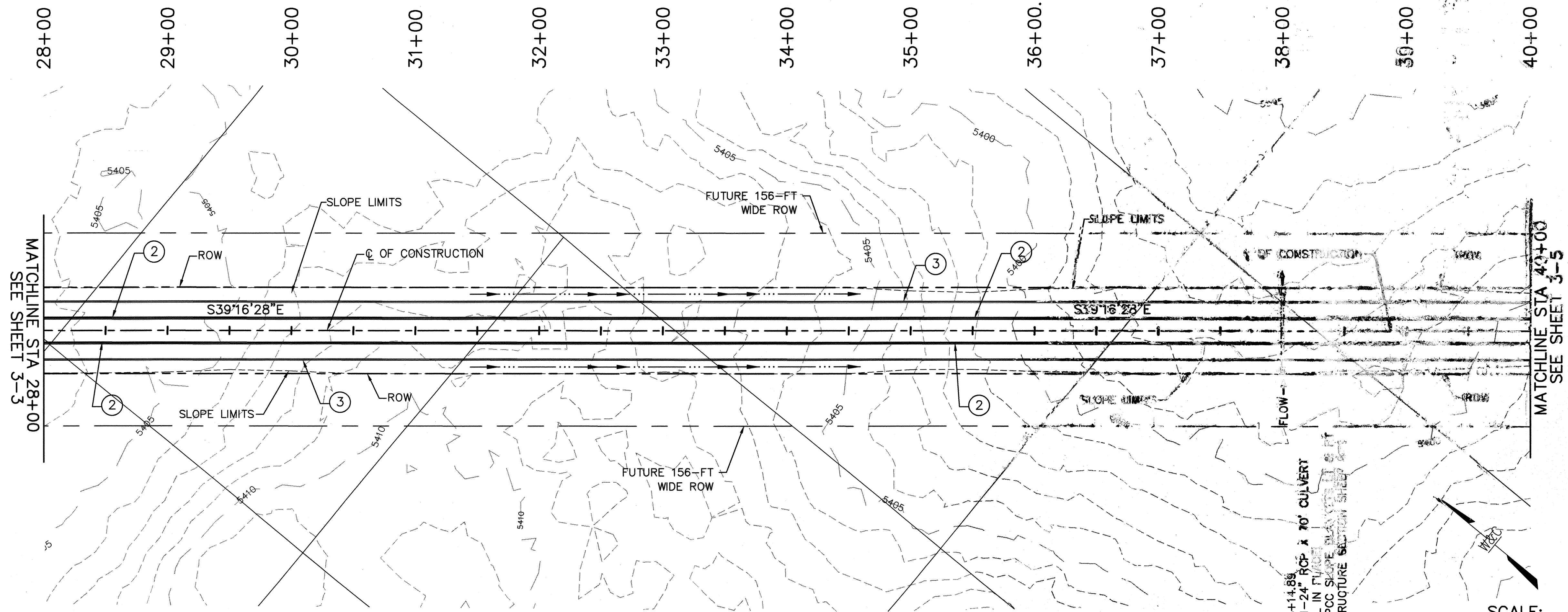
| AS-BUILT INFORMATION |      | BENCH MARKS                                          |             | SURVEY INFORMATION |    | ENGINEER'S SEAL |    |
|----------------------|------|------------------------------------------------------|-------------|--------------------|----|-----------------|----|
| CONTRACTOR           | DATE | THE STA. IS A 3\"                                    | FIELD NOTES | NO.                | BY | REMARKS         | BY |
| DATE                 | DATE | 1986\"                                               | DATE        |                    |    |                 |    |
| DATE                 | DATE | LOCATED 6.85 MI. N.W. OF D.T. ALBQ. TO REACH THE STA |             |                    |    |                 |    |
| DATE                 | DATE | FROM I-40 & COORS RD. GO N. ON COORS 3.25 MI. TO     |             |                    |    |                 |    |
| DATE                 | DATE | MONTANO RD. TURN W. ON MONTANO AND GO 0.5 MI. TO     |             |                    |    |                 |    |
| DATE                 | DATE | TAYLOR RANCH DR. TURN N. & GO 1.5 MI. TO CALLE       |             |                    |    |                 |    |
| DATE                 | DATE | NORTENA. TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR.   |             |                    |    |                 |    |
| DATE                 | DATE | THE STA. IS N.E. OF THIS POINT.                      |             |                    |    |                 |    |
| DATE                 | DATE | ELEVATION = 5272.34 (NAVD 29)                        |             |                    |    |                 |    |





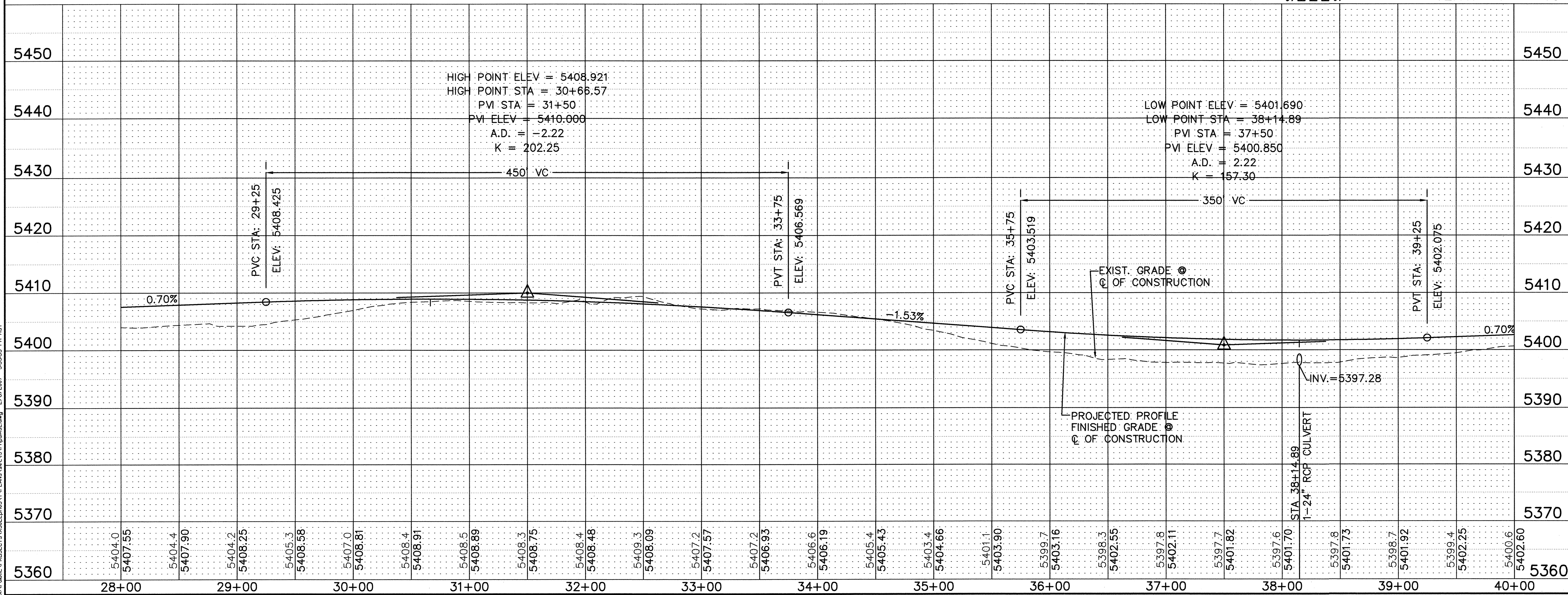


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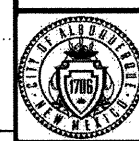


PASEO DEL NORTE WEST

SCALE:  
HORIZ: 1" = 50'  
VERT: 1" = 10'

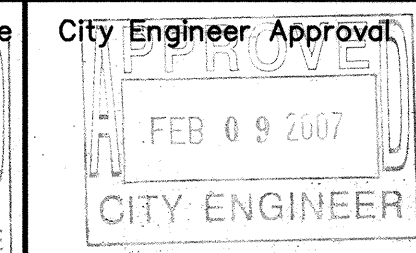


- KEYED NOTES:
- BUILD MEDIAN PCC AS PER COA STD DWG 2502 & 2408
  - BUILD MEDIAN CURB & GUTTER AS PER COA STD DWG 2415B
  - EDGE OF PROPOSED PAVEMENT. SEE TYPICAL SECTIONS SECTION 2.
  - BUILD MEDIAN CURB & GUTTER AS PER COA STD DWG 2415B AT EDGE OF PROPOSED SHOULDER



CITY OF ALBUQUERQUE  
DEPARTMENT OF MUNICIPAL DEVELOPMENT  
TRANSPORTATION DIVISION

PASEO DEL NORTE WEST  
ROADWAY PLAN & PROFILE  
STA 28+00 TO STA 40+00



City Project No. 705003

Zone Map No. B-10, C-10, C-11

Sheet 3-4

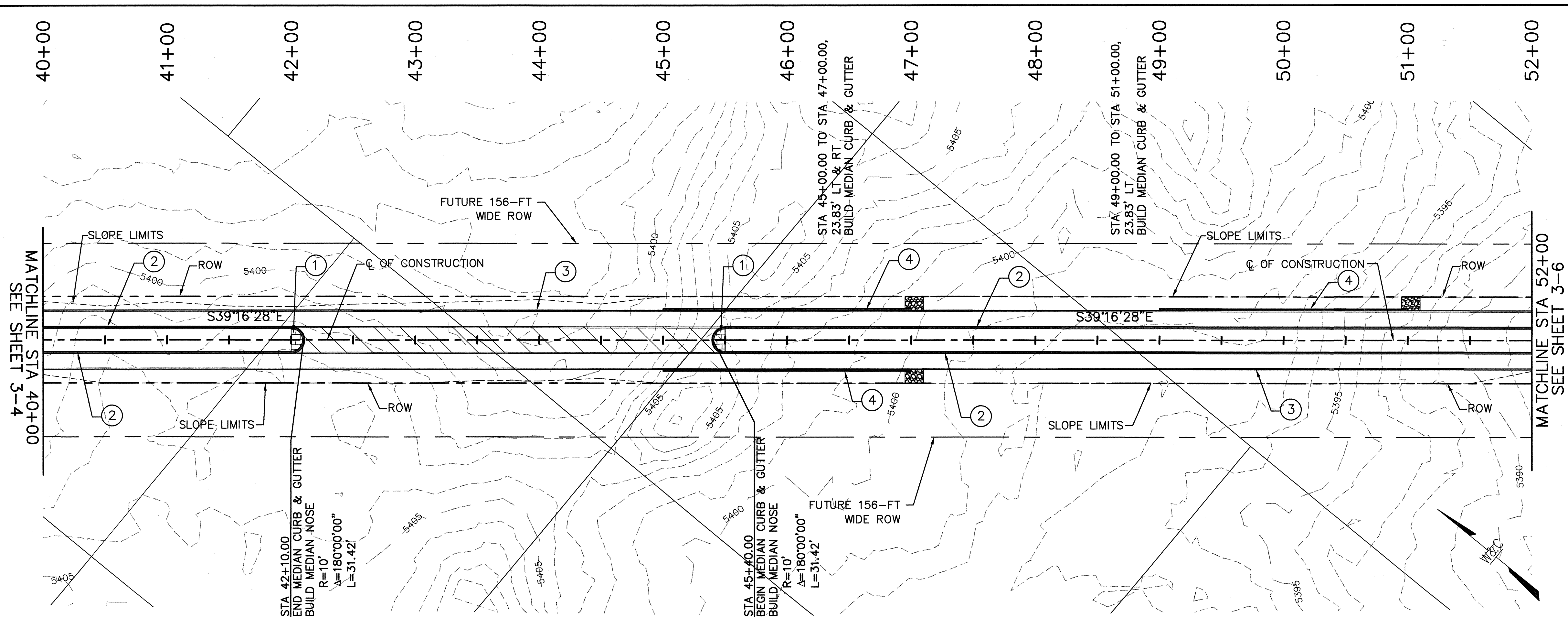
WILSON  
& COMPANY

| SURVEY INFORMATION |    | BENCH MARKS |                                                                                                                                                                                                                                                                                                                                                                                               | AS-BUILT INFORMATION                     |      |
|--------------------|----|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------|
| NO.                | BY | DATE        | THE STA. IS A 3" ALUMINUM CAP STAMPED 'ACS 1-C11 1986' SET FLUSH IN THE LAVA OUTCROP. THE STA IS LOCATED 6.85 MI. N.W. OF D.T. ALBQ. TO REACH THE STA FROM I-40 & COORS RD., GO N. ON COORS 3.25 MI. TO MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE NORTEVA, TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR., THE STA. IS N.E. OF THIS POINT. | CONTRACTOR                               | DATE |
|                    |    |             |                                                                                                                                                                                                                                                                                                                                                                                               | SUNTEK                                   | 1/08 |
|                    |    |             |                                                                                                                                                                                                                                                                                                                                                                                               | WILSON & COMPANY, ENGINEERS & ARCHITECTS | 1/08 |
|                    |    |             |                                                                                                                                                                                                                                                                                                                                                                                               | DESIGNED BY                              | DATE |
|                    |    |             |                                                                                                                                                                                                                                                                                                                                                                                               | DRAWN BY                                 | DATE |
|                    |    |             |                                                                                                                                                                                                                                                                                                                                                                                               | CHECKED BY                               | DATE |



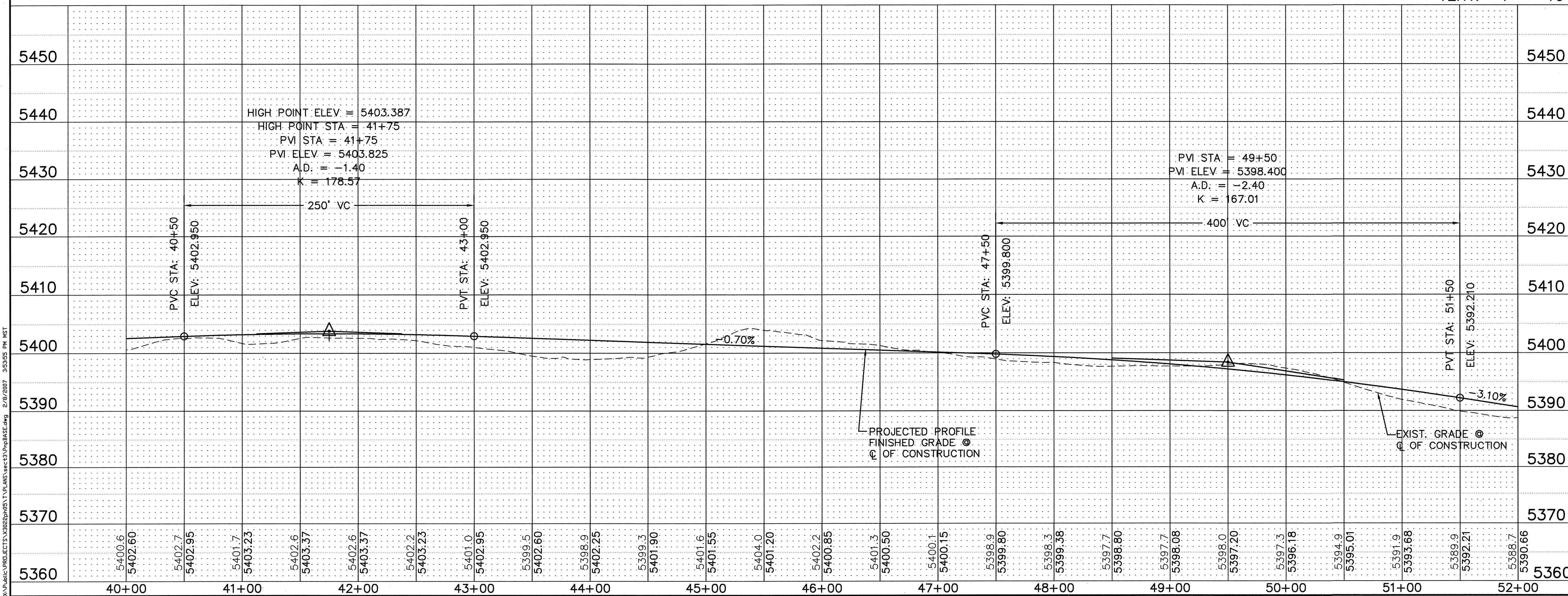
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ELO CADD MASTER



PASEO DEL NORTE WEST

SCALE:  
HORIZ: 1" = 50'  
VERT: 1" = 10'



**KEYED NOTES:**

- BUILD MEDIAN PCC AS PER COA STD DWG 2502 & 2408
- BUILD MEDIAN CURB & GUTTER AS PER COA STD DWG 2415B
- EDGE OF PROPOSED PAVEMENT. SEE TYPICAL SECTIONS SECTION 2.
- BUILD MEDIAN CURB & GUTTER AS PER COA STD DWG 2415B AT EDGE OF PROPOSED SHOULDER

**CONTRACTOR** *Sullivan Bros.* **DATE** *1/08*

**AS-BUILT INFORMATION**

**CONTRACTOR** *Sullivan Bros.* **DATE** *1/08*

**DESIGNED BY** *Wilson & Company* **DATE** *1/08*

**CHECKED BY** *Wilson & Company* **DATE** *1/08*

**RECORDED BY** *Wilson & Company* **DATE** *1/08*

**NO.** **DATE** **BY**

**REVISIONS**

**WILSON & COMPANY, ENGINEERS & ARCHITECTS**

**DESIGNED BY** *SGG* **DATE** *FEB 2007*

**DRAWN BY** *ELO* **DATE** *FEB 2007*

**CHECKED BY** *DDM* **DATE** *FEB 2007*

**ENGINEER'S SEAL**

*[Signature]*

**NO. DATE** **REMARKS** **BY**

**REVISIONS**

**WILSON & COMPANY, ENGINEERS & ARCHITECTS**

**DESIGNED BY** *SGG* **DATE** *FEB 2007*

**DRAWN BY** *ELO* **DATE** *FEB 2007*

**CHECKED BY** *DDM* **DATE** *FEB 2007*

**CITY OF ALBUQUERQUE**  
**DEPARTMENT OF MUNICIPAL DEVELOPMENT**  
**TRANSPORTATION DIVISION**

**PASEO DEL NORTE WEST**  
**ROADWAY PLAN & PROFILE**  
**STA 40+00 TO STA 52+00**

**Design Review Committee** **City Engineer Approval**

**APPROVED** **FEB 09 2007** **DESIGN REVIEW COMMITTEE** **APPROVED** **FEB 09 2007** **CITY ENGINEER**

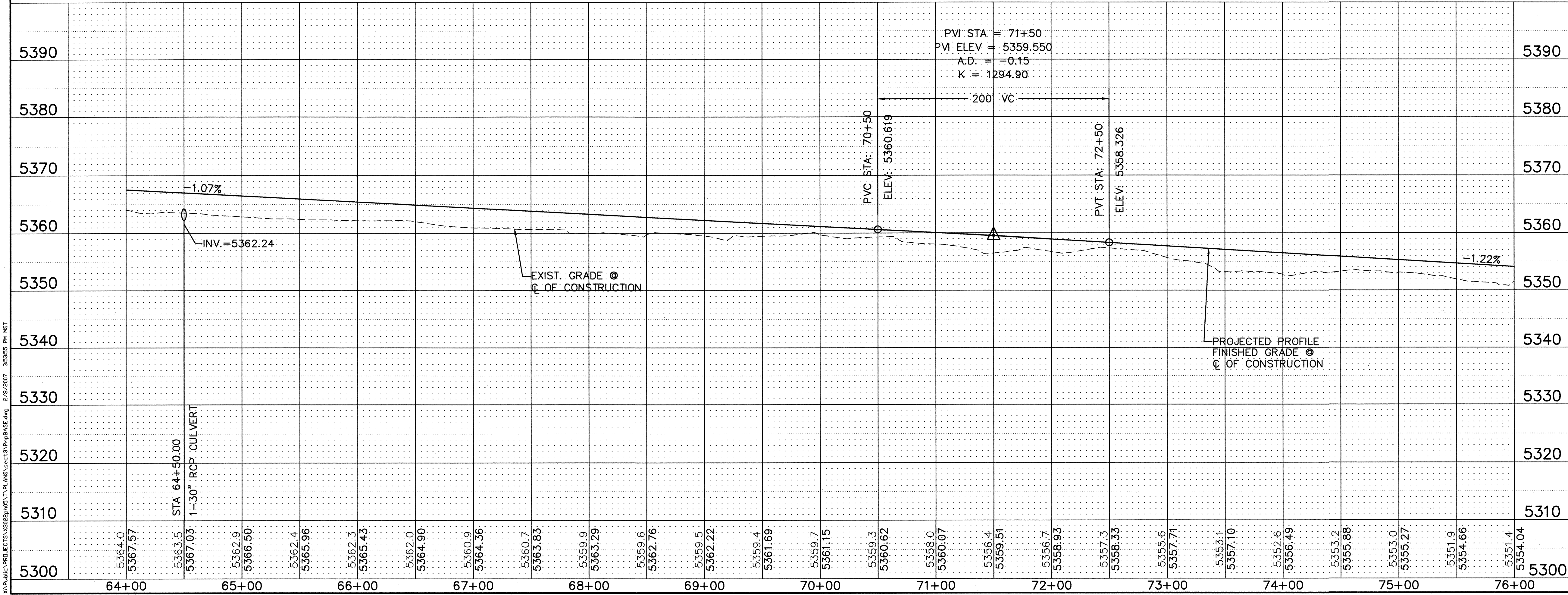
**City Project No.** **705003** **Zone Map No.** **B-10, C-10, C-11** **Sheet** **3-5**

**WILSON & COMPANY**









**C4** C CURVE DATA  
 PI STA 67+32.21  
 $\Delta = 20^{\circ}49'16''$   
 $R = 1100.00'$   
 $L = 399.74'$   
 $T = 202.10'$   
 $E = 18.41'$   
 $D = 05^{\circ}12'31''$

SCALE:  
HORIZ: 1" = 50'  
VERT: 1" = 10'

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CITY OF ALBUQUERQUE  
DEPARTMENT OF MUNICIPAL DEVELOPMENT  
TRANSPORTATION DIVISION

# PASEO DEL NORTE WEST

Design Review Committee

APPROVED

FEB 09 2007

DESIGN  
REVIEW COMMITTEE

City Engineer Approval

APPROVED

FEB 09 2007

CITY ENGINEER

## Fast Design Update

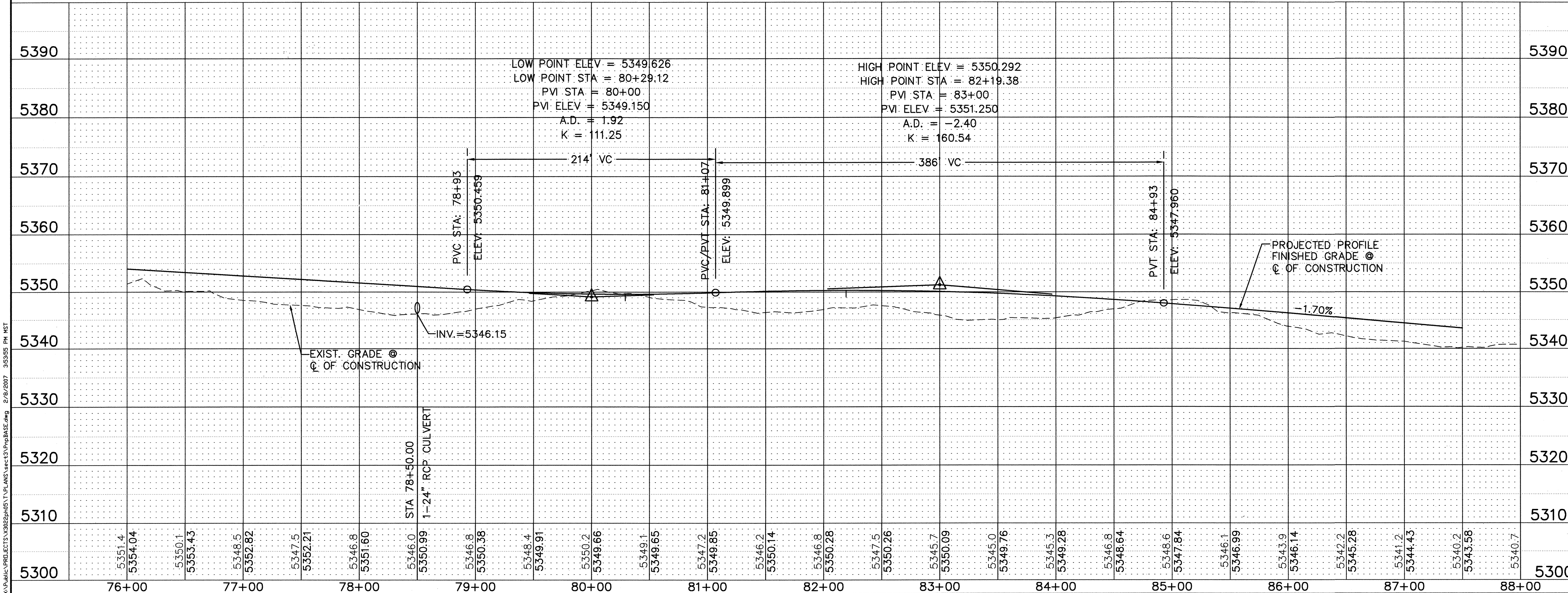
|                  |        |
|------------------|--------|
| City Project No. | 705003 |
|------------------|--------|

Zone Map No.  
B-10, C-10, C-11

|       |     |
|-------|-----|
| Sheet | 3-7 |
|-------|-----|

**WILSON  
& COMPANY**



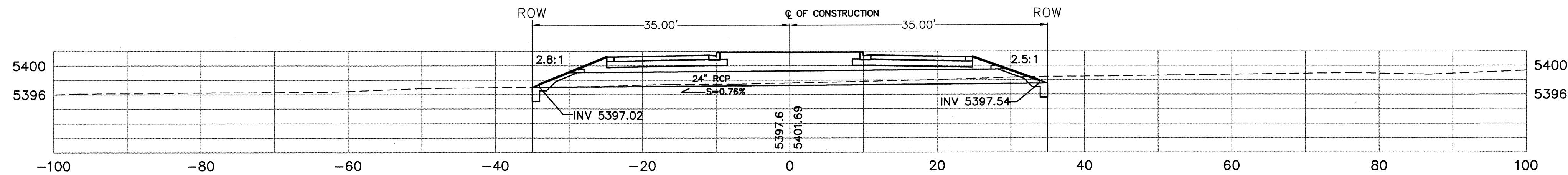


- ① BUILD MEDIAN PCC AS  
PER COA STD DWG 2502 & 2408
- ② BUILD MEDIAN CURB & GUTTER AS  
PER COA STD DWG 2415B
- ③ EDGE OF PROPOSED PAVEMENT. SEE  
TYPICAL SECTIONS SECTION 2.
- ④ BUILD MEDIAN CURB & GUTTER AS  
PER COA STD DWG 2415B AT EDGE OF  
PROPOSED SHOULDER

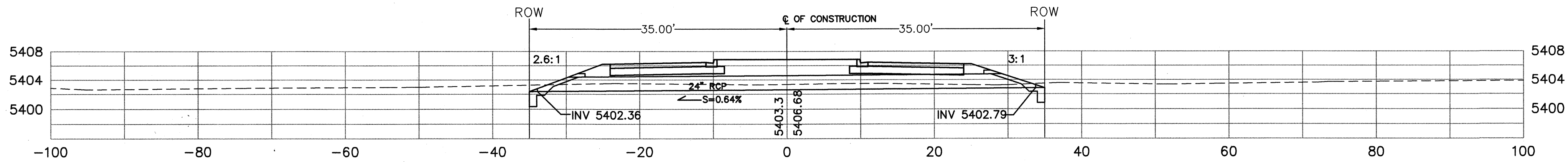
**WILSON**  
**& COMPANY**



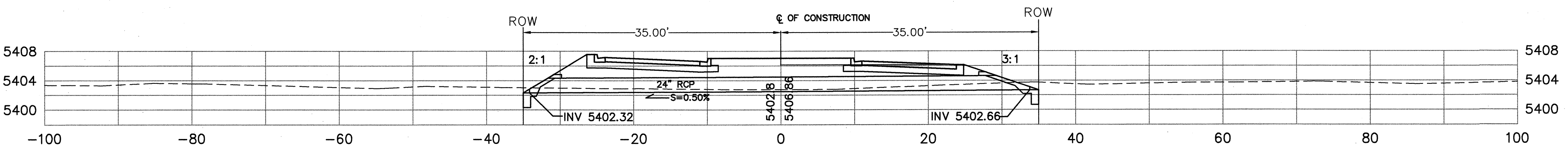
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STA 38+14.89  
BUILD 1-24" RCP X 70 LF CULVERT NORMAL IN PLACE  
BUILD PCC SLOPE BLANKET LT & RT  
RIPRAP  
Q100 = 14.60 CFS  
DA = 9.9 AC  
HW ELEV = 5399.66



STA 26+75.00  
BUILD 2-24" RCP X 70 LF CULVERTS NORMAL IN PLACE  
BUILD PCC SLOPE BLANKET LT & RT  
RIPRAP  
Q100 = 44.70 CFS  
DA = 34.1 AC  
HW ELEV = 5406.27



STA 22+50.00  
BUILD 1-24" RCP X 70 LF CULVERT NORMAL IN PLACE  
BUILD PCC SLOPE BLANKET LT & RT  
RIPRAP  
Q100 = 16.20 CFS  
DA = 11.4 AC  
HW ELEV = 5404.94

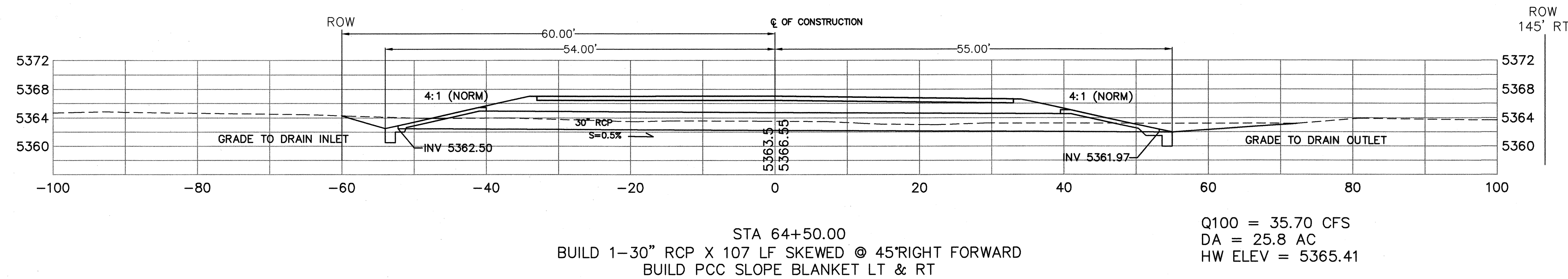
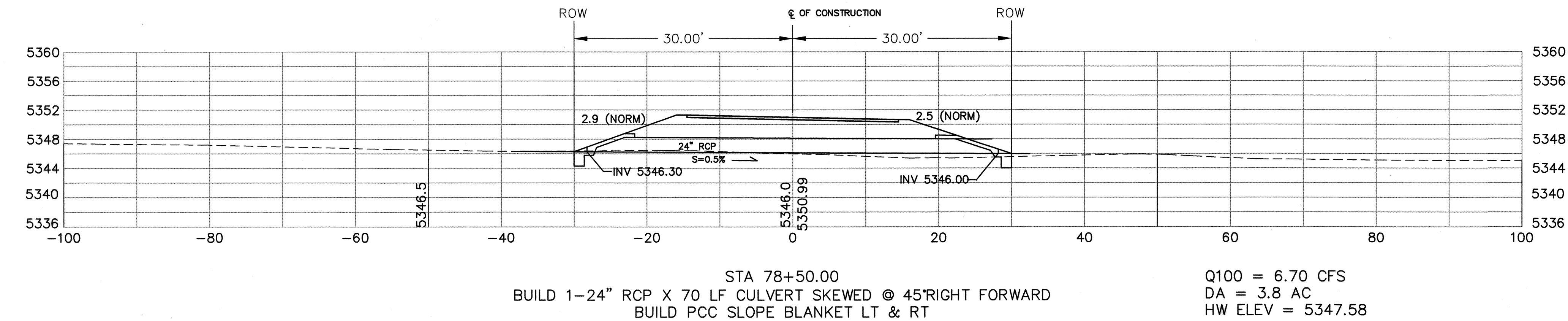
| SURVEY INFORMATION |             | BENCH MARKS |                                                                                                                                                                                                                                                                                                                                                                                               | AS-BUILT INFORMATION   |      |
|--------------------|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------|
| NO.                | FIELD NOTES |             | THE STA. IS A 3" ALUMINUM CAP STAMPED 'ACS 1-C11 1986' SET FLUSH IN THE LAVA OUTCROP. THE STA IS LOCATED 6.85 MI. N.W. OF D.T. ALBO. TO REACH THE STA FROM I-40 & COORS RD., GO N. ON COORS 3.25 MI. TO MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE NORTENA, TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR., THE STA. IS N.E. OF THIS POINT. | CONTRACTOR             | DATE |
|                    | BY          | DATE        |                                                                                                                                                                                                                                                                                                                                                                                               |                        |      |
|                    |             |             |                                                                                                                                                                                                                                                                                                                                                                                               | Salys Bros.            | 1/08 |
|                    |             |             |                                                                                                                                                                                                                                                                                                                                                                                               | Surveyed by            |      |
|                    |             |             |                                                                                                                                                                                                                                                                                                                                                                                               | Checked by             |      |
|                    |             |             |                                                                                                                                                                                                                                                                                                                                                                                               | Verified by            |      |
|                    |             |             |                                                                                                                                                                                                                                                                                                                                                                                               | Micro-Film Information |      |
|                    |             |             |                                                                                                                                                                                                                                                                                                                                                                                               | Recorded by            |      |
|                    |             |             |                                                                                                                                                                                                                                                                                                                                                                                               | No.                    |      |

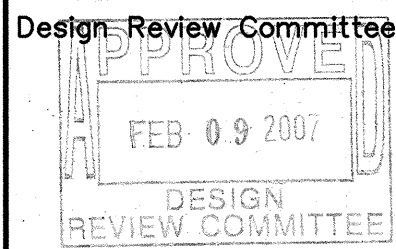
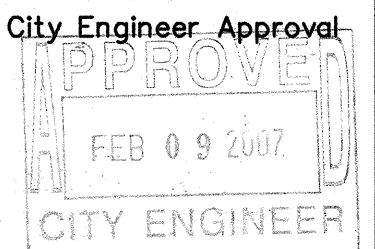
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| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                         |              |             |
| PASEO DEL NORTE WEST<br>TEMPORARY DRAINAGE STRUCTURE PLACEMENT CROSS SECTIONS         |                                         |              |             |
| Design Review Committee                                                               | City Engineer Approval                  | Mo./Day/Yr.  | Mo./Day/Yr. |
| APPROVE<br>FEB 09 2007<br>DESIGN REVIEW COMMITTEE                                     | APPROVE<br>FEB 09 2007<br>CITY ENGINEER |              |             |
| City Project No.<br>705003                                                            | Zone Map No.<br>B-10,C-10,C-11          | Sheet<br>4-1 | Of          |

WILSON  
& COMPANY





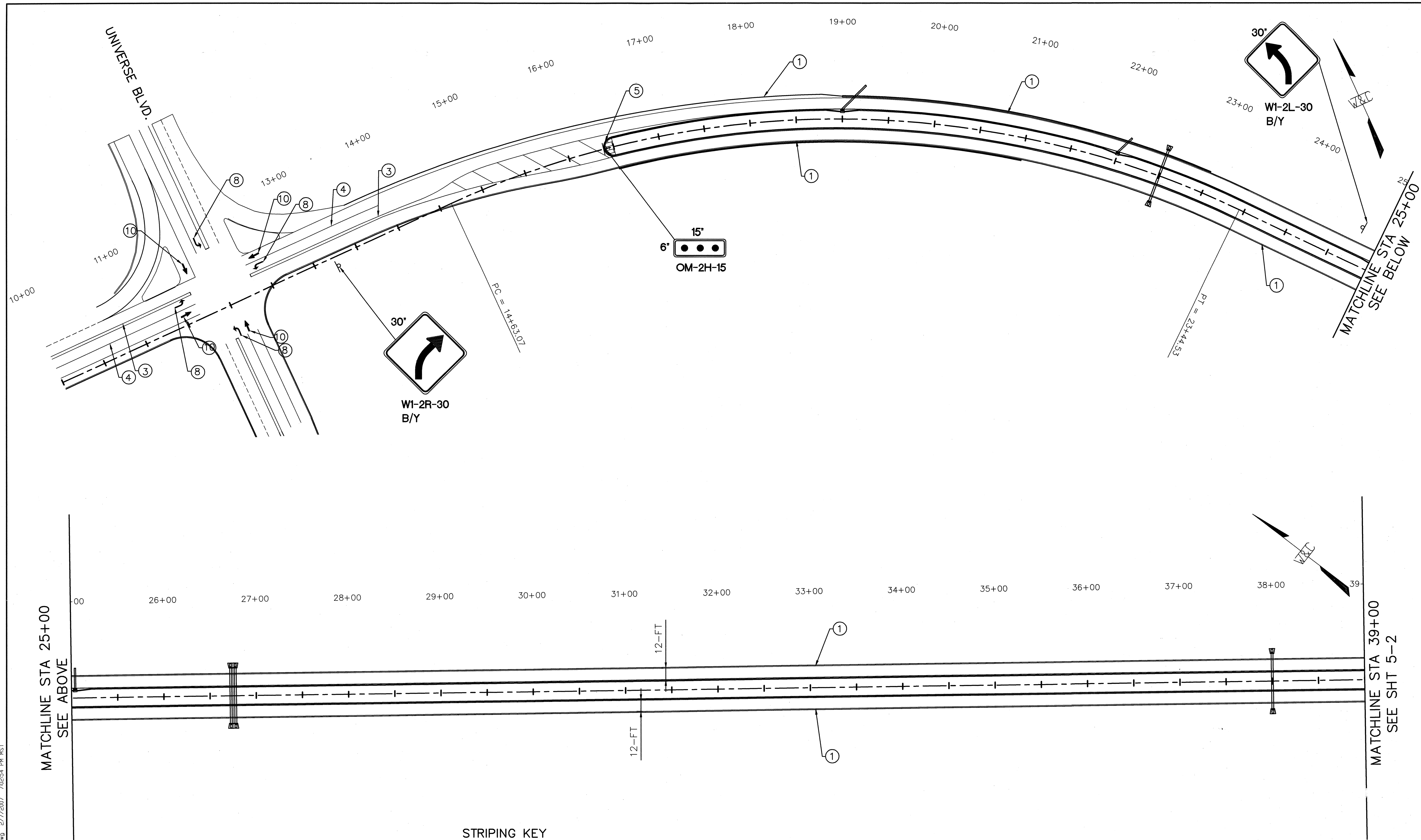
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| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                                                                       |             |             |
| PASEO DEL NORTE WEST<br>TEMPORARY DRAINAGE STRUCTURE PLACEMENT CROSS SECTIONS         |                                                                                       |             |             |
| Design Review Committee                                                               | City Engineer Approval                                                                | Mo./Day/Yr. | Mo./Day/Yr. |
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| City Project No.                                                                      | Zone Map No.                                                                          | Sheet       | Of          |
| 705003                                                                                | B-10,C-10,C-11                                                                        | 4-2         |             |

**WILSON & COMPANY**

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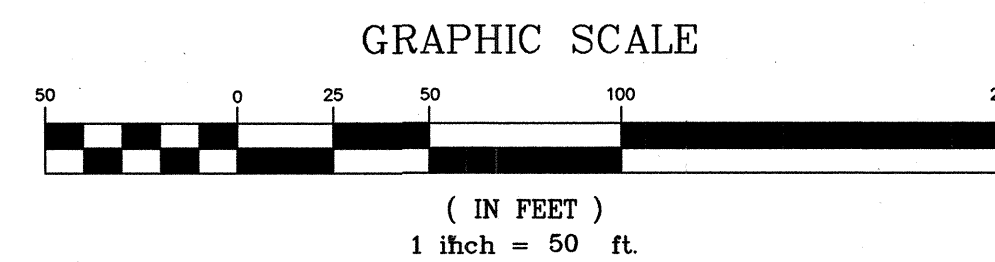


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### STRIPING KEY

- |                                                                              |                                                 |
|------------------------------------------------------------------------------|-------------------------------------------------|
| ① 4" SOLID WHITE REFLECTORIZED THERMOPLASTIC STRIPE                          | ⑧ REFLECTORIZED PREFORMED PLASTIC LEFT ARROW →  |
| ② 4" SOLID YELLOW REFLECTORIZED THERMOPLASTIC STRIPE                         | ⑨ REFLECTORIZED PREFORMED PLASTIC RIGHT ARROW → |
| ③ 4" DOUBLE YELLOW REFLECTORIZED THERMOPLASTIC STRIPE                        | ⑩ REFLECTORIZED PREFORMED PLASTIC THRU ARROW →  |
| ④ 4" BROKEN WHITE REFLECTORIZED THERMOPLASTIC STRIPE (10' STRIPE, 30' SPACE) | ⑪ 8" SOLID WHITE REFLECTORIZED PLASTIC STRIPE   |
| ⑤ MEDIAN NOSE PAINTED SOLID YELLOW (PC TO PT)                                |                                                 |
| ⑥ 24" SOLID WHITE REFLECTORIZED THERMOPLASTIC STRIPE - CROSSWALK             |                                                 |
| ⑦ 24" SOLID WHITE REFLECTORIZED THERMOPLASTIC STRIPE                         |                                                 |



| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                          |              |             |
|---------------------------------------------------------------------------------------|------------------------------------------|--------------|-------------|
| PASEO DEL NORTE WEST<br>PERMANENT SIGNING AND STRIPING                                |                                          |              |             |
| Design Review Committee                                                               | City Engineer Approval                   | Mo./Day/Yr.  | Mo./Day/Yr. |
| APPROVED<br>FEB 09 2007<br>DESIGN REVIEW COMMITTEE                                    | APPROVED<br>FEB 09 2007<br>CITY ENGINEER |              |             |
| City Project No.<br>705003                                                            | Zone Map No.<br>B-10,C-10,C-11           | Sheet<br>5-1 |             |

**WILSON  
& COMPANY**

| SURVEY INFORMATION |      | BENCH MARKS                                                                                                                                                                                                                                                                                                                                    |                                       | AS-BUILT INFORMATION |              |
|--------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
| NO.                | DATE | THE STA. IS A 3" ALUMINUM CAP STAMPED 'ACS 1-C11' LOCATED 6.85 MI. N.W. OF D.T. ALBU. TO REACH THE STA FROM 1-40 & COORS RD., GO N. ON COORS 3.25 MI. TO MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE NORTENA, TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR., THE STA. IS N.E. OF THIS POINT. | CONTRACTOR<br>SALS BOOS               | DATE<br>1/08         | DATE<br>1/08 |
|                    |      |                                                                                                                                                                                                                                                                                                                                                | INSPECTOR'S<br>SW/REL                 | DATE<br>1/08         | DATE<br>1/08 |
|                    |      |                                                                                                                                                                                                                                                                                                                                                | FIELD<br>SW/REL                       | DATE<br>1/08         | DATE<br>1/08 |
|                    |      |                                                                                                                                                                                                                                                                                                                                                | RECORDED BY<br>MICRO-FILM INFORMATION | DATE<br>1/08         | DATE<br>1/08 |
|                    |      |                                                                                                                                                                                                                                                                                                                                                | NO.                                   |                      |              |

ENGINEER'S SEAL

NO. DATE REMARKS BY

WILSON & COMPANY, ENGINEERS & ARCHITECTS

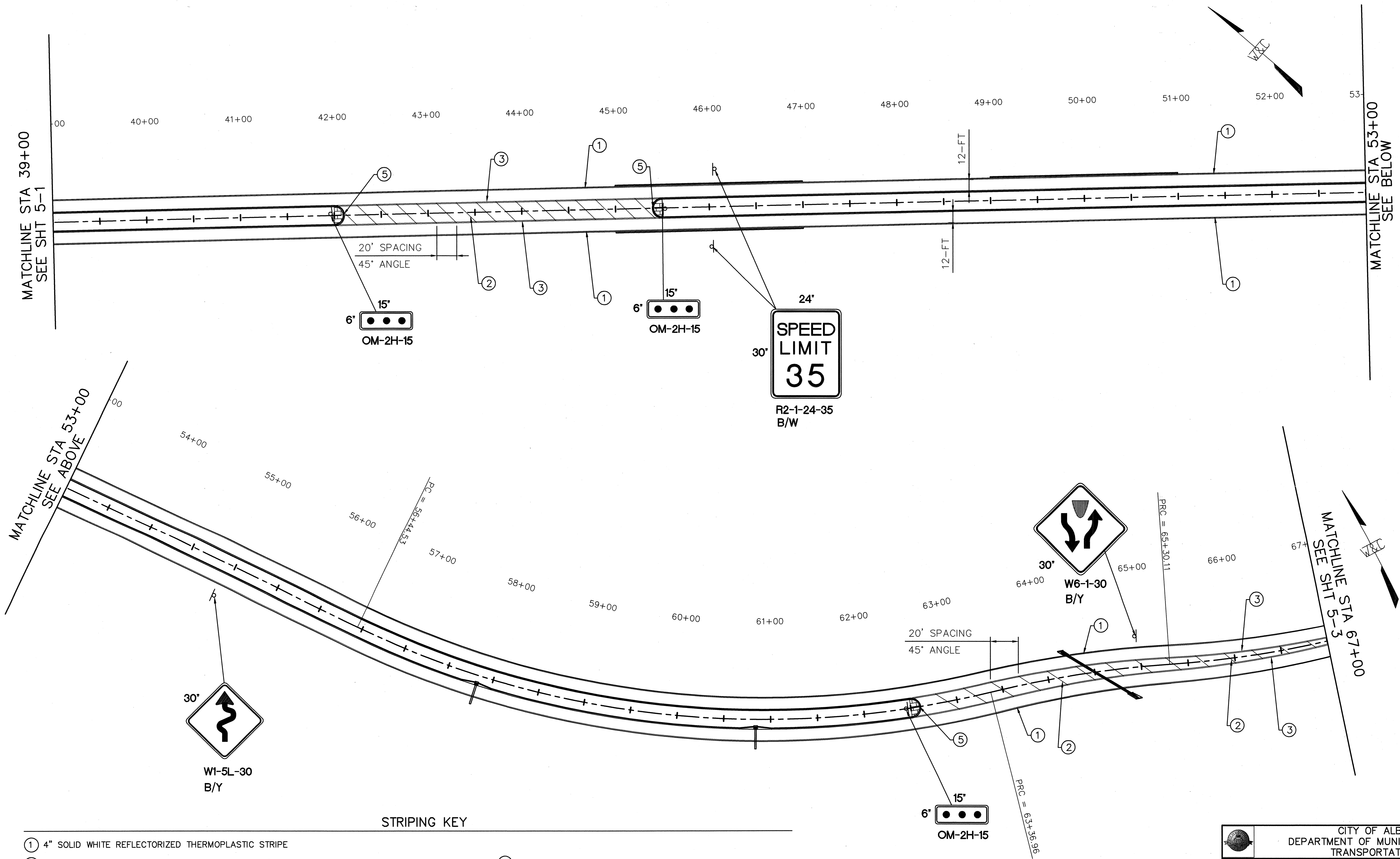
DESIGNED BY SGG DATE FEB 2007

DRAWN BY ELO DATE FEB 2007

CHECKED BY DDM DATE FEB 2007

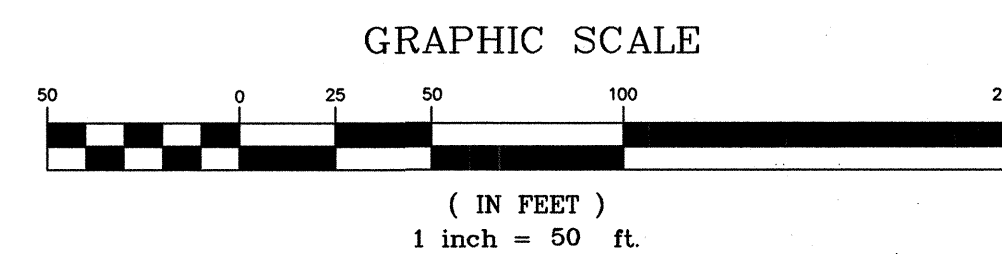


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- STRIPING KEY**
- ① 4" SOLID WHITE REFLECTORIZED THERMOPLASTIC STRIPE
  - ② 4" SOLID YELLOW REFLECTORIZED THERMOPLASTIC STRIPE
  - ③ 4" DOUBLE YELLOW REFLECTORIZED THERMOPLASTIC STRIPE
  - ④ 4" BROKEN WHITE REFLECTORIZED THERMOPLASTIC STRIPE (10' STRIPE, 30' SPACE)
  - ⑤ MEDIAN NOSE PAINTED SOLID YELLOW (PC TO PT)
  - ⑥ 24" SOLID WHITE REFLECTORIZED THERMOPLASTIC STRIPE - CROSSWALK
  - ⑦ 24" SOLID WHITE REFLECTORIZED THERMOPLASTIC STRIPE

- ⑧ REFLECTORIZED PREFORMED PLASTIC LEFT ARROW
- ⑨ REFLECTORIZED PREFORMED PLASTIC RIGHT ARROW
- ⑩ REFLECTORIZED PREFORMED PLASTIC THRU ARROW
- ⑪ 8" SOLID WHITE REFLECTORIZED PLASTIC STRIPE



|                                                                                       |                                                                    |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                                                    |
| PASEO DEL NORTE WEST<br>PERMANENT SIGNING AND STRIPING                                |                                                                    |
| Design Review Committee<br>APPROVED<br>FEB 09 2007<br>DESIGN REVIEW COMMITTEE         | City Engineer Approval<br>APPROVED<br>FEB 09 2007<br>CITY ENGINEER |
| City Project No.<br>705003                                                            | Zone Map No.<br>B-10,C-10,C-11                                     |
| Sheet<br>5-2                                                                          |                                                                    |

| SURVEY INFORMATION |      | BENCH MARKS                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                | AS-BUILT INFORMATION                                  |                  |
|--------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------|
| NO.                | DATE | THE STA. IS A 3" ALUMINUM CAP STAMPED 'ACS 1-C11' LOCATED 6.85 MI. N.W. OF D.T. ALBQ. TO REACH THE STA FROM I-40 & COORS RD., GO N. ON COORS 3.25 MI. TO MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE NORTENA, TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR., THE STA. IS N.E. OF THIS POINT. | THE STA. IS A 3" ALUMINUM CAP STAMPED 'ACS 1-C11' LOCATED 6.85 MI. N.W. OF D.T. ALBQ. TO REACH THE STA FROM I-40 & COORS RD., GO N. ON COORS 3.25 MI. TO MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE NORTENA, TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR., THE STA. IS N.E. OF THIS POINT. | CONTRACTOR<br>SALLS Bros.                             | DATE<br>1/08     |
| BY                 |      |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                | INSPECTOR'S<br>SALLS Bros.                            | DATE<br>1/08     |
|                    |      |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                | FIELD<br>SALLS Bros.                                  | DATE<br>1/08     |
|                    |      |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                | REVISIONS<br>WILSON & COMPANY, ENGINEERS & ARCHITECTS | DATE<br>FEB 2007 |
|                    |      |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                | DESIGNED BY<br>SGG                                    | DATE<br>FEB 2007 |
|                    |      |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                | DRAWN BY<br>ELO                                       | DATE<br>FEB 2007 |
|                    |      |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                | CHECKED BY<br>DDM                                     | DATE<br>FEB 2007 |

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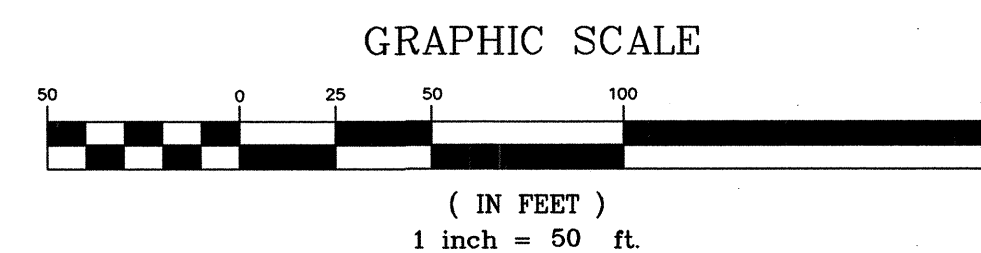


SEE PROJECT 705002  
FOR CONTINUATION OF  
SIGNING & STRIPING

KIMMICK DRIVE

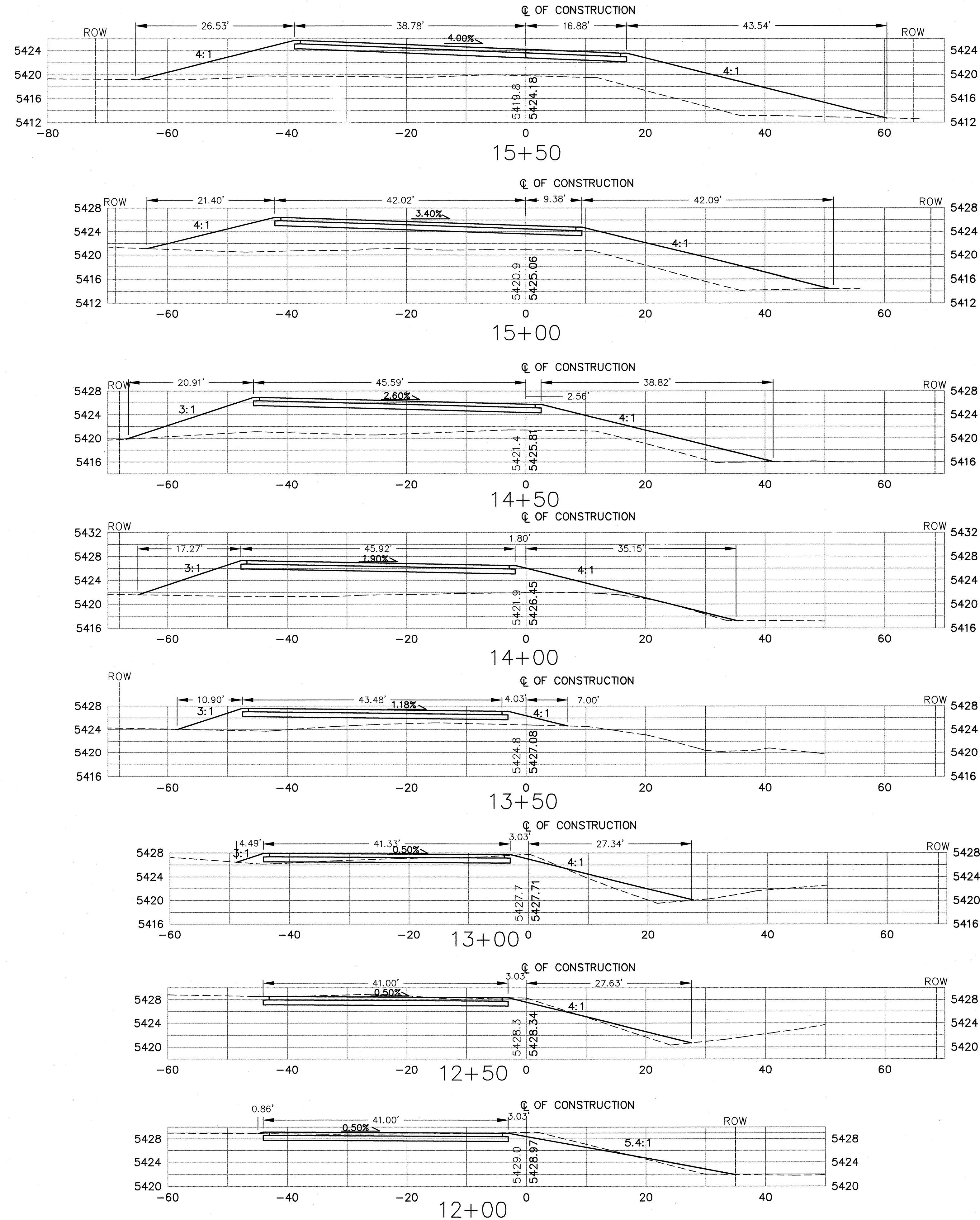
STRIPING KEY

- |                                                                              |                                                                                                                                     |
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| ① 4" SOLID WHITE REFLECTORIZED THERMOPLASTIC STRIPE                          |                                                                                                                                     |
| ② 4" SOLID YELLOW REFLECTORIZED THERMOPLASTIC STRIPE                         | ⑧ REFLECTORIZED PREFORMED PLASTIC LEFT ARROW   |
| ③ 4" DOUBLE YELLOW REFLECTORIZED THERMOPLASTIC STRIPE                        | ⑨ REFLECTORIZED PREFORMED PLASTIC RIGHT ARROW  |
| ④ 4" BROKEN WHITE REFLECTORIZED THERMOPLASTIC STRIPE (10' STRIPE, 30' SPACE) | ⑩ REFLECTORIZED PREFORMED PLASTIC THRU ARROW   |
| ⑤ MEDIAN NOSE PAINTED SOLID YELLOW (PC TO PT)                                | ⑪ 8" SOLID WHITE REFLECTORIZED PLASTIC STRIPE                                                                                       |
| ⑥ 24" SOLID WHITE REFLECTORIZED THERMOPLASTIC STRIPE – CROSSWALK             |                                                                                                                                     |
| ⑦ 24" SOLID WHITE REFLECTORIZED THERMOPLASTIC STRIPE                         |                                                                                                                                     |



|                                                                                                                        | CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION                                                                                                                                              |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--|--|--|--|--|--|--|--|--|--|
| <h2 style="margin: 0;">PASEO DEL NORTE WEST</h2> <h2 style="margin: 0;">PERMANENT SIGNING AND STRIPING</h2>                                                                                                 |                                                                                                                                                                                                                                    |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |  |  |
| Design Review Committee<br><div style="border: 1px solid black; padding: 5px; text-align: center;">                     FEB 09 2007<br/>                     DESIGN REVIEW COMMITTEE                 </div> | City Engineer Approval<br><div style="border: 1px solid black; padding: 5px; text-align: center;">                     APPROVED<br/>                     FEB 09 2007<br/>                     CITY ENGINEER                 </div> | Last Design Update                                                                      | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Mo./Day/Yr.</th> <th style="width: 50%;">Mo./Day/Yr.</th> </tr> </thead> <tbody> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </tbody> </table> | Mo./Day/Yr. | Mo./Day/Yr. |  |  |  |  |  |  |  |  |  |  |
| Mo./Day/Yr.                                                                                                                                                                                                 | Mo./Day/Yr.                                                                                                                                                                                                                        |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |  |  |
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| City Project No.<br><div style="font-size: 24pt; font-weight: bold; text-align: center;">705003</div>                                                                                                       | Zone Map No.<br><div style="font-size: 24pt; font-weight: bold; text-align: center;">B-10,C-10,C-11</div>                                                                                                                          | Sheet<br><div style="font-size: 24pt; font-weight: bold; text-align: center;">5-3</div> |                                                                                                                                                                                                                                                                                                                                                                  |             |             |  |  |  |  |  |  |  |  |  |  |





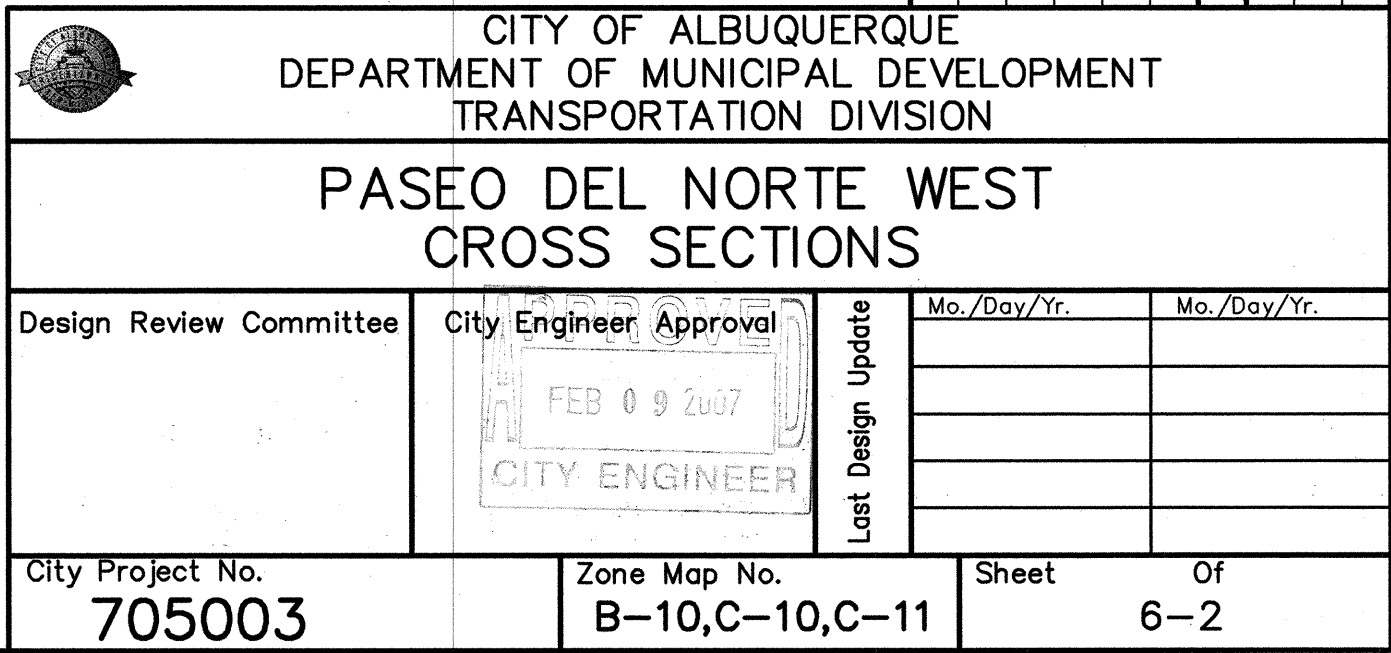
FOR INFORMATION ONLY

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| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                                                    |                    |             |
| PASEO DEL NORTE WEST<br>CROSS SECTIONS                                                |                                                                    |                    |             |
| Design Review Committee<br>APPROVED<br>FEB 09 2007<br>DESIGN REVIEW COMMITTEE         | City Engineer Approval<br>APPROVED<br>FEB 09 2007<br>CITY ENGINEER | Last Design Update | Mo./Day/Yr. |
| City Project No.<br>705003                                                            | Zone Map No.<br>B-10,C-10,C-11                                     | Sheet<br>6-1       | Of<br>6-1   |

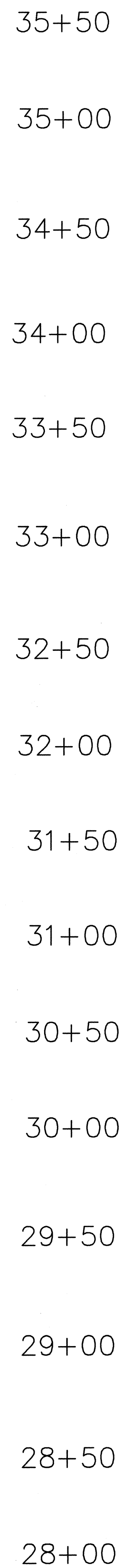
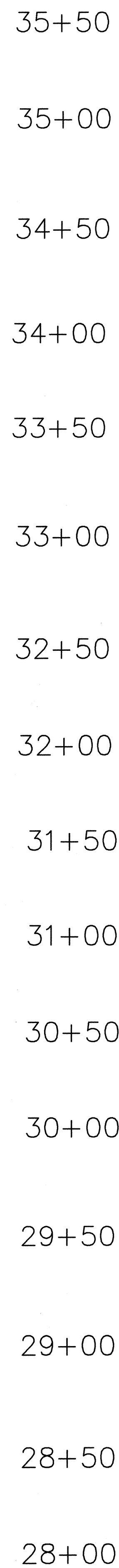
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& COMPANY

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| AS-BUILT INFORMATION      |  | BENCH MARKS                                                                                                                                                                                                                                                                                                                                  |  | SURVEY INFORMATION |  | ENGINEER'S SEAL                          |  |
| CONTRACTOR: Sals Bros.    |  | THE STA. IS A 3" ALUMINUM CAP STAMPED 'ACS 1-C11'                                                                                                                                                                                                                                                                                            |  | FIELD NOTES        |  |                                          |  |
| DATE: 1/08                |  | 1986 SET FLUSH IN THE LAVA OUTCROP. THE STA. IS LOCATED 6.85 MI. N.W. OF D.T. ALBQ. TO REACH THE STA FROM I-40 & COORS RD., GO N. ON COORS 3.25 MI. TO MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE NORTENA, TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR., THE STA. IS N.E. OF THIS POINT. |  | NO.                |  |                                          |  |
| SUPERVISOR: Suntek        |  | ELEVATION = 5272.34 (NAVD 29)                                                                                                                                                                                                                                                                                                                |  | DATE               |  | REVISIONS                                |  |
| DATE: 1/08                |  |                                                                                                                                                                                                                                                                                                                                              |  | DATE               |  | WILSON & COMPANY, ENGINEERS & ARCHITECTS |  |
| DRAWINGS BY: Wilson & Co. |  |                                                                                                                                                                                                                                                                                                                                              |  | DATE               |  | DESIGNED BY: SGG                         |  |
| MICRO-FILM INFORMATION    |  |                                                                                                                                                                                                                                                                                                                                              |  | DATE               |  | DRAWN BY: ELO                            |  |
| RECORDED BY:              |  |                                                                                                                                                                                                                                                                                                                                              |  | DATE               |  | CHECKED BY: DDM                          |  |
| NO.                       |  |                                                                                                                                                                                                                                                                                                                                              |  | DATE               |  | DATE                                     |  |



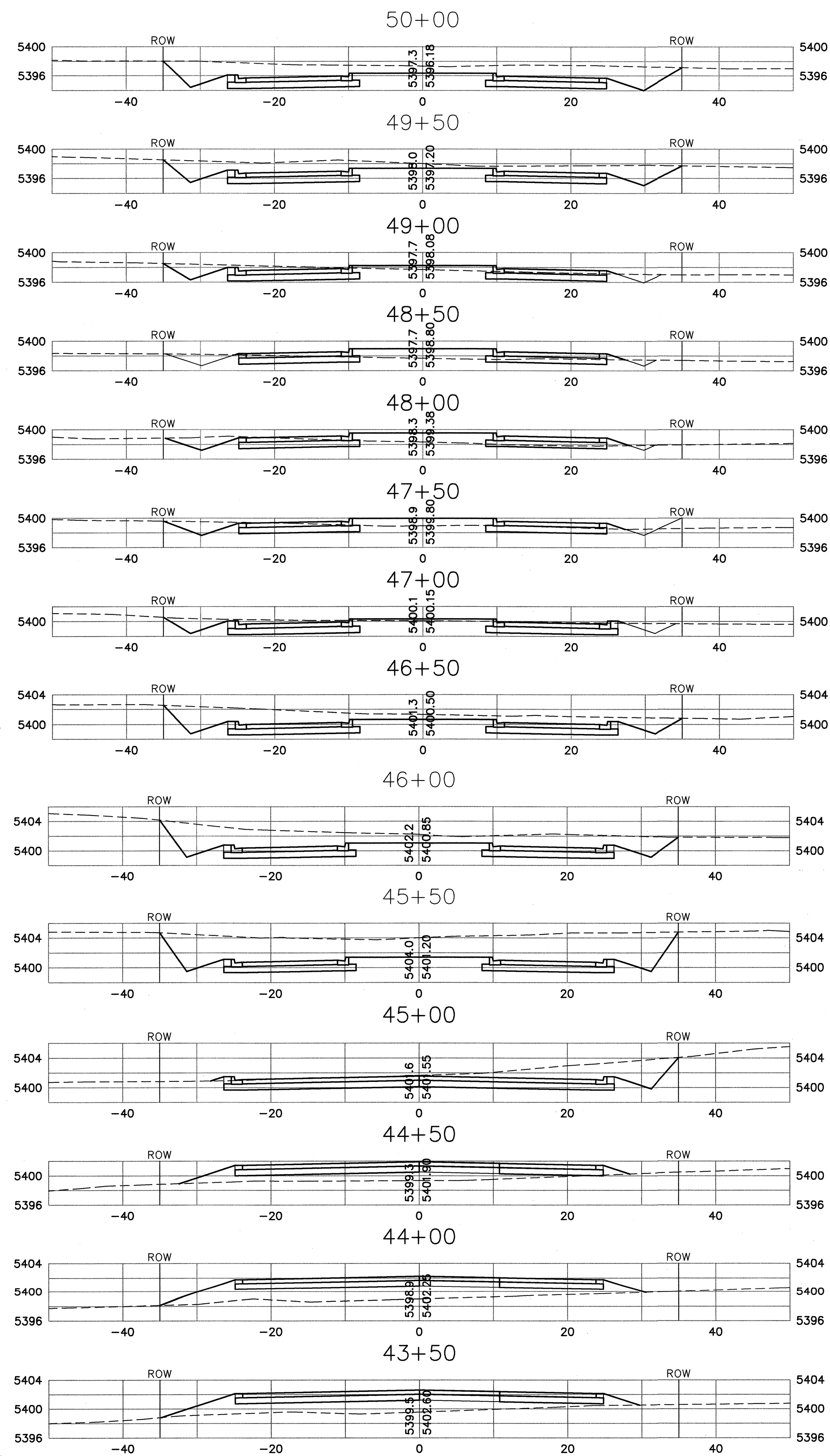
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& COMPANY**[illegible]





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|        | CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                          |                                                     |                                                     |
| <h1 style="margin: 0;">PASEO DEL NORTE WEST</h1> <h1 style="margin: 0;">CROSS SECTIONS</h1> |                                                                                       |                                          |                                                     |                                                     |
| Design Review Committee                                                                     | City Engineer Approval                                                                | Last Design Update                       | Mo./Day/Yr.<br><br>_____<br>_____<br>_____<br>_____ | Mo./Day/Yr.<br><br>_____<br>_____<br>_____<br>_____ |
|        |  |                                          |                                                     |                                                     |
| City Project No.<br><h2 style="margin: 0;">705003</h2>                                      | Zone Map No.<br><h2 style="margin: 0;">B-10, C-10, C-11</h2>                          | Sheet<br><h2 style="margin: 0;">6-3</h2> |                                                     |                                                     |

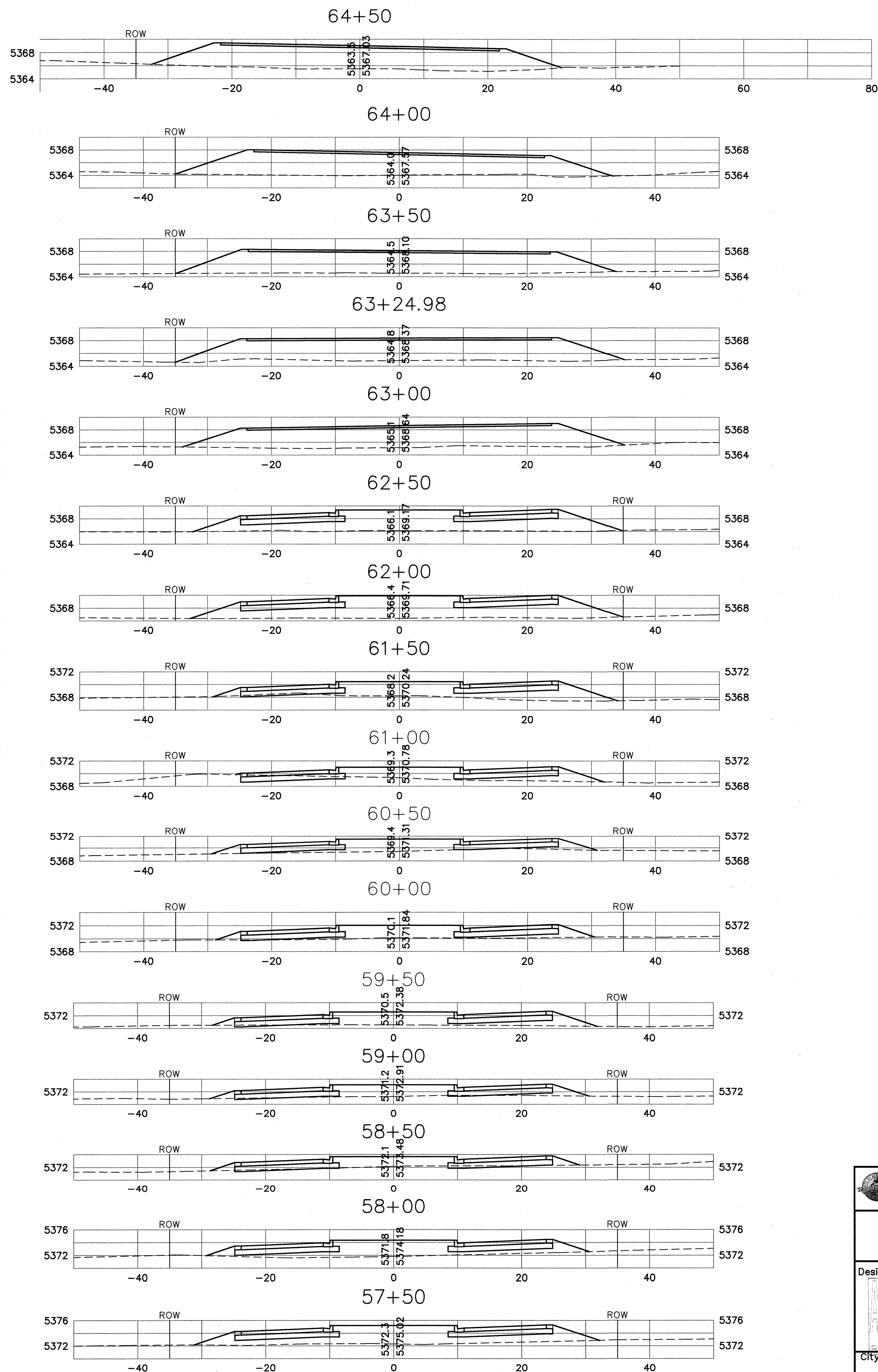
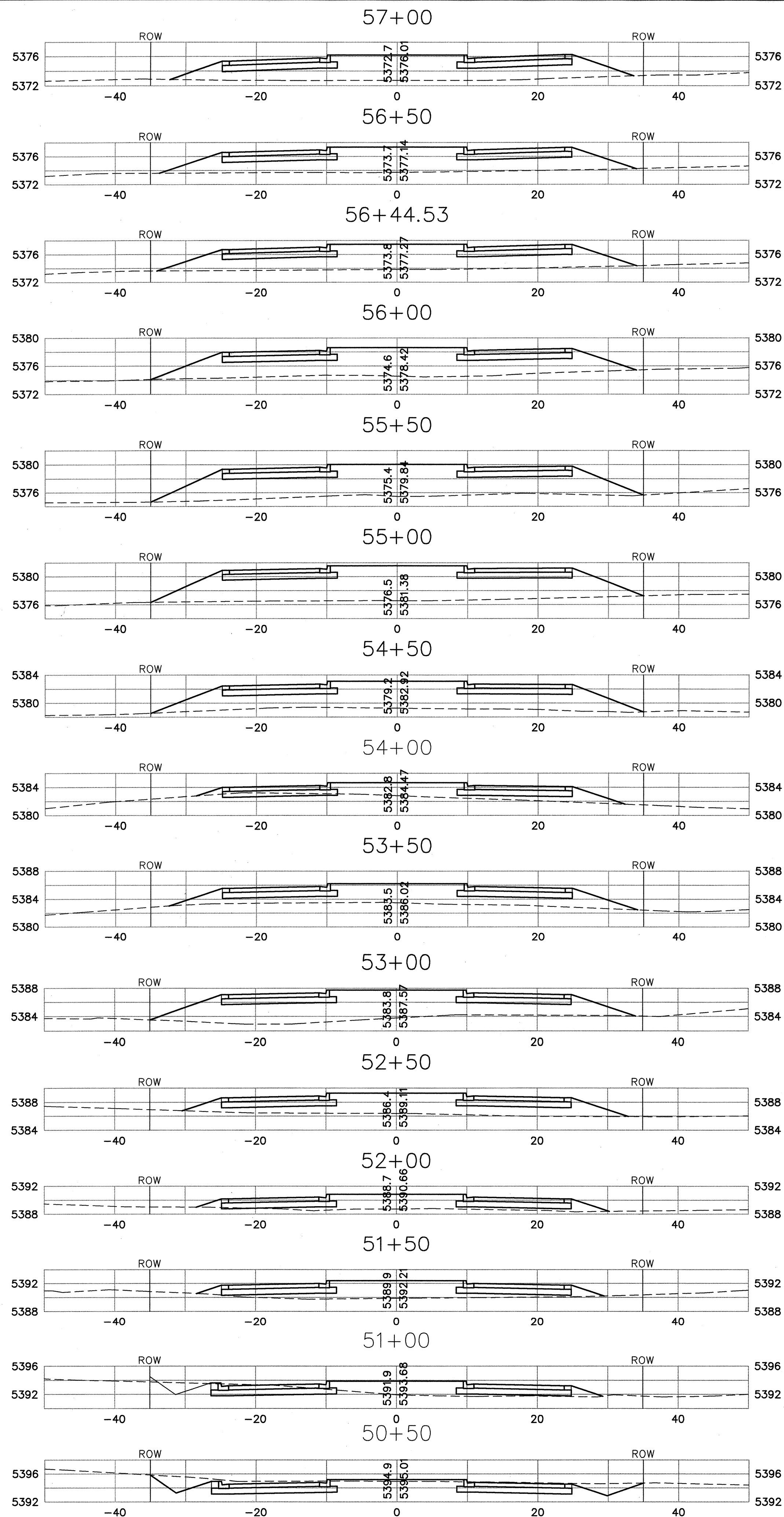


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|                             | CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION                           |                                                                                                             |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                                |                                          |  |
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| Mo./Day/Yr.                                                                                                      | Mo./Day/Yr.                                                                                                     |                                                                                                             |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                                |                                          |  |
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| City Project No.<br><h1 style="margin: 0;">705003</h1>                                                           | Zone Map No.<br>B-10,C-10,C-11                                                                                  |                                                                                                             |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                                |                                          |  |
| Sheet<br><h1 style="margin: 0;">6-4</h1>                                                                         |                                                                                                                 |                                                                                                             |                                                                                                                                                                                                                                                                                                                                    |             |             |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                                |                                          |  |

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**& COMPANY**



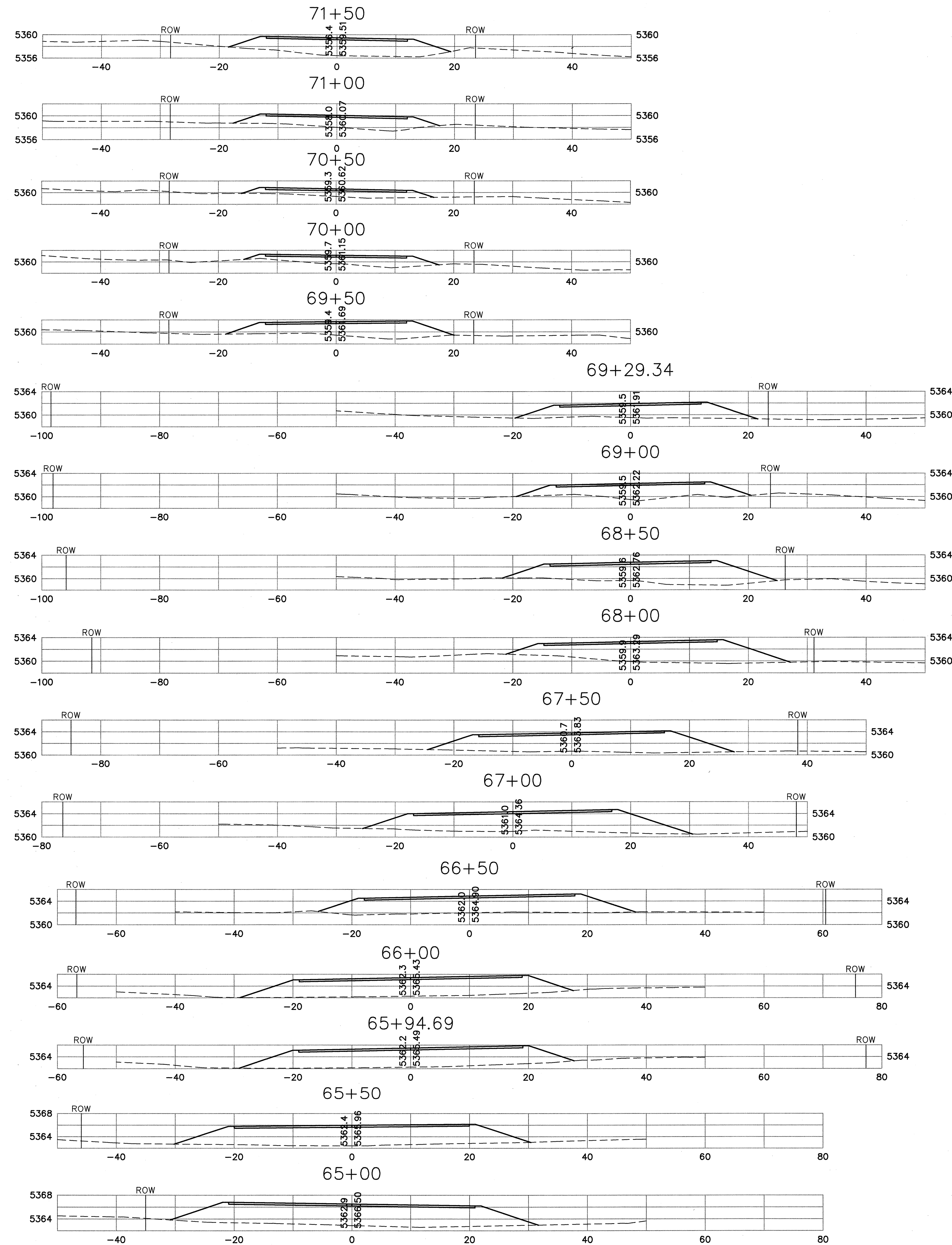


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| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                          |              |             |
| PASEO DEL NORTE WEST<br>CROSS SECTIONS                                                |                                          |              |             |
| Design Review Committee                                                               | City Engineer Approval                   | Mo./Day/Yr.  | Mo./Day/Yr. |
| APPROVED<br>FEB 09 2007<br>DESIGN REVIEW COMMITTEE                                    | APPROVED<br>FEB 09 2007<br>CITY ENGINEER |              |             |
| City Project No.<br>705003                                                            | Zone Map No.<br>B-10,C-10,C-11           | Sheet<br>6-5 | Of<br>6-5   |

|                                                                                                                                                                                                                                                                                                                                                                                             |    |      |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|-------------|
| ENGINEER'S SEAL                                                                                                                                                                                                                                                                                                                                                                             |    |      |             |
| SURVEY INFORMATION                                                                                                                                                                                                                                                                                                                                                                          |    |      |             |
| NO.                                                                                                                                                                                                                                                                                                                                                                                         | BY | DATE | FIELD NOTES |
|                                                                                                                                                                                                                                                                                                                                                                                             |    |      |             |
| BENCH MARKS                                                                                                                                                                                                                                                                                                                                                                                 |    |      |             |
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| AS-BUILT INFORMATION                                                                                                                                                                                                                                                                                                                                                                        |    |      |             |
| CONTRACTOR: Sails Bros.                                                                                                                                                                                                                                                                                                                                                                     |    |      |             |
| WORK: SURVEY                                                                                                                                                                                                                                                                                                                                                                                |    |      |             |
| DATE: 1/08                                                                                                                                                                                                                                                                                                                                                                                  |    |      |             |
| DRAWN BY: WILSON & CO.                                                                                                                                                                                                                                                                                                                                                                      |    |      |             |
| DATE: 1/08                                                                                                                                                                                                                                                                                                                                                                                  |    |      |             |
| MICRO-FILM INFORMATION                                                                                                                                                                                                                                                                                                                                                                      |    |      |             |
| RECORDED BY: WILSON & CO.                                                                                                                                                                                                                                                                                                                                                                   |    |      |             |
| DATE: 1/08                                                                                                                                                                                                                                                                                                                                                                                  |    |      |             |
| NO.                                                                                                                                                                                                                                                                                                                                                                                         |    |      |             |
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WILSON & COMPANY



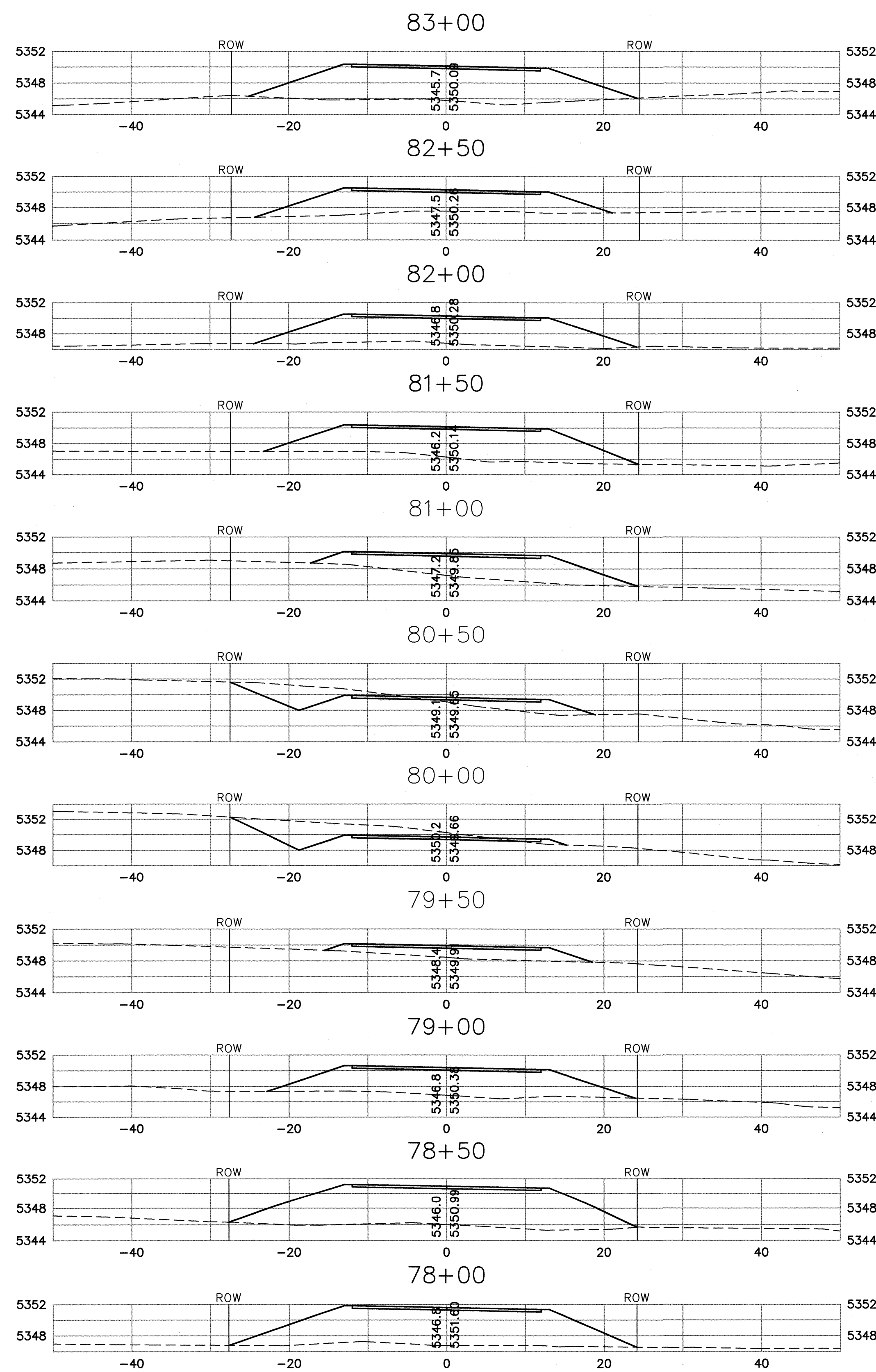


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| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                                            |
| <b>PASEO DEL NORTE WEST<br/>CROSS SECTIONS</b>                                        |                                                            |
| Design Review Committee<br><br>FEB 09 2007<br>DESIGN REVIEW COMMITTEE                 | City Engineer Approval<br><br>FEB 09 2007<br>CITY ENGINEER |
| City Project No.<br><b>705003</b>                                                     | Zone Map No.<br><b>B-10,C-10,C-11</b>                      |
| Sheet<br><b>6-6</b>                                                                   | Of<br><b>6-6</b>                                           |

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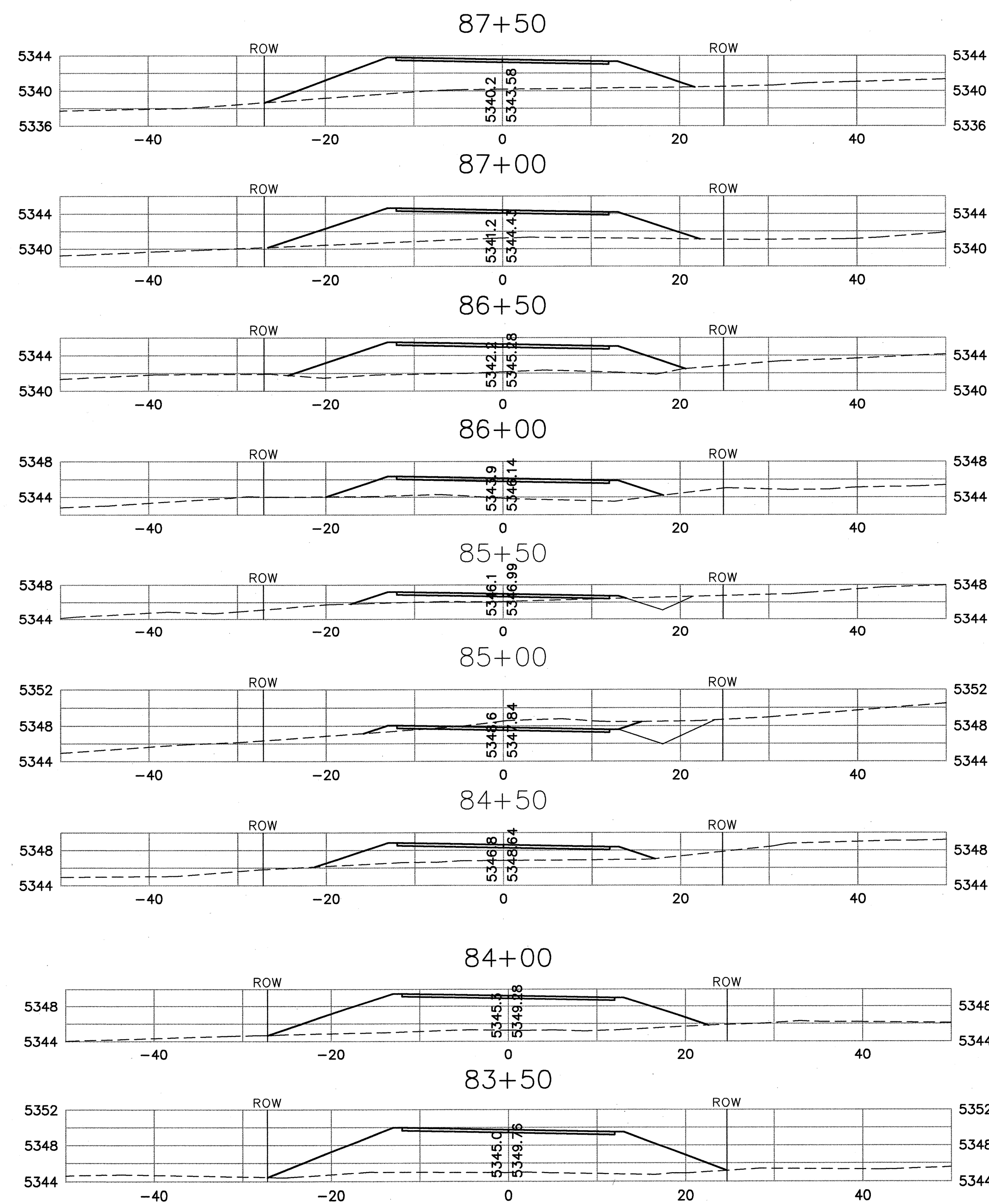
| SURVEY INFORMATION |      | BENCH MARKS |             | AS-BUILT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |
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|                    |      |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |
|                    |      |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                             | WORK<br>DATE<br><b>Jan 14</b>                      |
|                    |      |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                             | ACCEPTANCE BY<br>DATE<br><b>Jan 14</b>             |
|                    |      |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                             | DESIGNED BY<br>DATE<br><b>Wilson &amp; Company</b> |
|                    |      |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                             | DRAWN BY<br>DATE<br><b>Wilson &amp; Company</b>    |
|                    |      |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                             | CHECKED BY<br>DATE<br><b>Wilson &amp; Company</b>  |
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|                                                                                                                                                          | CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION                                                                                                                                              |                                                                        |                                                                                                                                                                                                                                             |             |  |  |  |  |  |                                                                                                                                                                                                                                             |             |  |  |  |  |  |
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| Mo./Day/Yr.                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                    |                                                                        |                                                                                                                                                                                                                                             |             |  |  |  |  |  |                                                                                                                                                                                                                                             |             |  |  |  |  |  |
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|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                                                        |                                                                                                                                                                                                                                             |             |  |  |  |  |  |                                                                                                                                                                                                                                             |             |  |  |  |  |  |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                                                        |                                                                                                                                                                                                                                             |             |  |  |  |  |  |                                                                                                                                                                                                                                             |             |  |  |  |  |  |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                                                        |                                                                                                                                                                                                                                             |             |  |  |  |  |  |                                                                                                                                                                                                                                             |             |  |  |  |  |  |
| City Project No.<br><div style="font-size: 24pt; font-weight: bold;">705003</div>                                                                                                                                                             | Zone Map No.<br><div style="font-size: 24pt; font-weight: bold;">B-10,C-10,C-11</div>                                                                                                                                              | Sheet Of<br><div style="font-size: 24pt; font-weight: bold;">6-7</div> |                                                                                                                                                                                                                                             |             |  |  |  |  |  |                                                                                                                                                                                                                                             |             |  |  |  |  |  |





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|---------------------------------------------------------------------------------------|------------------------------------------|--------------------|-------------|
| CITY OF ALBUQUERQUE<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT<br>TRANSPORTATION DIVISION |                                          |                    |             |
| PASEO DEL NORTE WEST<br>CROSS SECTIONS                                                |                                          |                    |             |
| Design Review Committee                                                               | City Engineer Approval                   | Last Design Update | Mo./Day/Yr. |
| APPROVED<br>FEB 09 2007<br>DESIGN REVIEW COMMITTEE                                    | APPROVED<br>FEB 09 2007<br>CITY ENGINEER |                    |             |
| City Project No.<br>705003                                                            | Zone Map No.<br>B-10,C-10,C-11           | Sheet<br>6-8       | Of          |

WILSON  
& COMPANY

|                 |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                           |  |                        |  |              |  |
|-----------------|--|--------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|------------------------|--|--------------|--|
| ENGINEER'S SEAL |  | SURVEY INFORMATION |  | BENCH MARKS                                                                                                                                                                                                                                                                                                                                                                                                                   |  | AS-BUILT INFORMATION      |  |                        |  |              |  |
|                 |  | FIELD NOTES        |  | THE STA. IS A 3" ALUMINUM CAP STAMPED 'ACS 1-C11 1986' SET FLUSH IN THE LAVA OUTCROP. THE STA IS LOCATED 6.85 MI. N.W. OF D.T. ALBQ. TO REACH THE STA FROM I-40 & COORS RD. GO N. ON COORS 3.25 MI. TO MONTANO RD., TURN W. ON MONTANO AND GO 0.5 MI. TO TAYLOR RANCH DR., TURN N. & GO 1.5 MI. TO CALLE NORTENA, TURN W.-N.W. & GO 0.1 MI. TO RIDGEWAY DR., THE STA. IS N.E. OF THIS POINT.<br>ELEVATION = 5272.34 (NAVD 29) |  | CONTRACTOR<br>Salls Bros. |  | INSPECTOR<br>Sun Tek   |  | DATE<br>1/08 |  |
|                 |  | BY                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                               |  | FIELD                     |  | CORRECTED BY           |  | DATE         |  |
|                 |  | NO.                |  |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                           |  | MICRO-FILM INFORMATION |  | DATE         |  |
|                 |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                           |  | RECORDED BY            |  | DATE         |  |
|                 |  |                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                           |  | NO.                    |  |              |  |