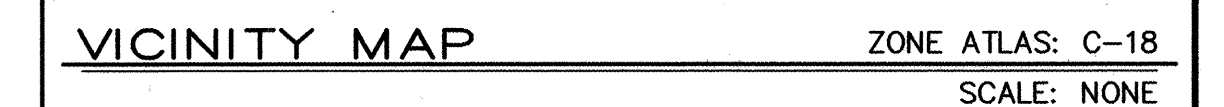


SCANNED BY  
MESA REPRO



## NOTICE TO CONTRACTORS

THE FOLLOWING NOTES ALSO APPLY WHEN CHECKED

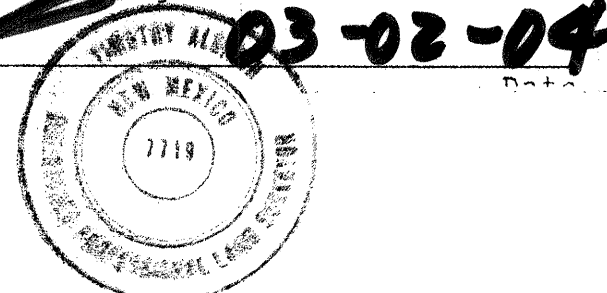
- CAUTION:**  
NOTE THAT ALL EXISTING UTILITIES MAY NOT BE SHOWN. ALL EXISTING SERVICE CONNECTIONS ARE NOT SHOWN. ANY EXISTING UTILITIES THAT ARE SHOWN ARE APPROXIMATE LOCATION ONLY. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT ALL THE UTILITY OWNERS AND TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO ANY EXCAVATIONS TO DETERMINE THE ACTUAL LOCATION OF UTILITIES AND OTHER IMPROVEMENTS.

[illegible]

| SHEET NO. | SHEET                   |
|-----------|-------------------------|
| 1         | TITLE SHEET             |
| 2-3       | PLAT                    |
| 4         | GRADING & DRAINAGE PLAN |
| 5         | MASTER PAVING PLAN      |
| 6-8       | PAVING IMPROVEMENTS     |
| 9         | MASTER UTILITY PLAN     |
| 10-10A    | UTILITY IMPROVEMENTS    |
| 11        | WATER DETAILS           |
| 12-13     | TRAFFIC CONTROL         |

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that the 'as-built' information shown on these drawings was obtained from field construction and 'as-built' surveys performed by me or under my direct supervision. The 'as-built' information shown on these drawings was added by me or under my supervision and that this 'as-built' information is true and correct to the best of my knowledge and belief." Aldrich Land Surveying is not responsible for the accuracy of these drawings, notes, calculations, engineering or intent of the record drawings.

Timothy Aldrich. P.S. No. 7719



APPROVED AS RECORD DRAWINGS  
DESIGN REVIEW SECTION  
CITY CONSTRUCTION ENGINEER  
*[Signature]*  
DATE: 12/11/07

I, Gregory J. Krenik, NMPE 11929, of the firm Mark Goodwin & Associates, PA, a Registered Professional Engineer in the State of New Mexico, do hereby certify, to the best of my knowledge and belief, that the infrastructure installed as part of this project has been inspected by me or by a qualified person under my direct supervision, and has been constructed in accordance with the plans and specifications approved by the City Engineer and that the original design of the approved plans has been met, except as noted by me on the as-built construction drawings. The certification is based on site inspections by me or personnel under my direction, and survey information provided by the contractor. My NMPE number is 7719.

Gregory J. Krenik

|   |   |   |   |   |   |   |   |    |    |    |    |    |   |
|---|---|---|---|---|---|---|---|----|----|----|----|----|---|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 1 |
| 2 | 6 |   | 7 | 0 | 1 | 4 | 8 | 1  |    | 0  | 1  | 0  | 4 |

DRB #1000072



PRELIMINARY PLAT FOR  
**CARMEL SUBDIVISION**  
WITHIN THE  
ELENA GALLEGOS GRANT  
PROJECTED SECTION 13  
TOWNSHIP 11 NORTH, RANGE 3 EAST, NMPM  
CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
MAY, 2003

**NOTES**

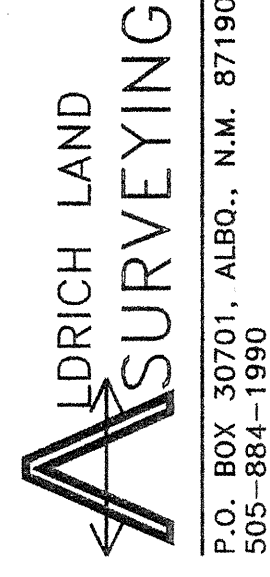
- Bearings are New Mexico State Plane Grid Bearings (Central Zone).
  - Distances are ground distances.
  - Bearings and Distances in parenthesis are record.
  - Basis of boundary are the following plats of record entitled:
- "NORTH ALBUQUERQUE ACRES, TRACT A, UNIT B"  
(04-24-36, D-130)  
"LA CUEVA OESTE, UNIT 1",  
(02-28-96, 96C-94)  
"LA CUEVA OESTE, UNIT 1A",  
(05-17-96, 96C-205)  
"LA CUEVA OESTE, UNIT 2",  
(10-07-97, 97C-306)  
records of Bernalillo County, New Mexico.
- Date of Survey: May, 2003.
  - Title Report: None provided.
  - Address of Property: None provided.
  - City of Albuquerque, New Mexico Zone: SU-2 IP & R-D
  - Utility Council Location System Log No.: 2003192356
  - Tract "AA" and "BB" are hereby granted as Public Drainage Easements to the City of Albuquerque to be maintained by the owner per separate agreement and covenant.
  - Tracts A, B, C, D & E shall be a landscape easement and to be maintained by the Home Owners Association.

WARRANTY DEED  
Filed 7-24-96, in Book 96-20, Pages 2801-2802

10' Public Service Company of New Mexico Use Area 10-1 per Relocation Agreement Filed 5-6-98, in Book 98-9, Page 4941.

7' Public Service Company of New Mexico and Mountain States Telephone & Telegraph Company Easement per Document Filed 9-23-60, in Book D563, Page 626 Waiver and Release by Public Service Company of New Mexico per Document Filed 5-13-98, in Book 98-9, Page 7763.

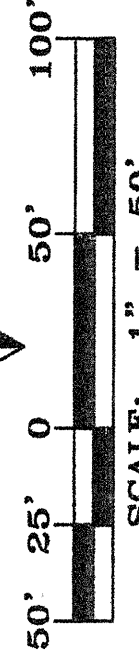
Exist. 30' easement for roadway purposes.  
(04-24-36, d-130)



Dwg: CARPSTL.dwg Drawn: CHRIS Date: 07/30/03 Checked: ALS Job: A03037  
Scale: 1"=50' Sheet 2 of 3

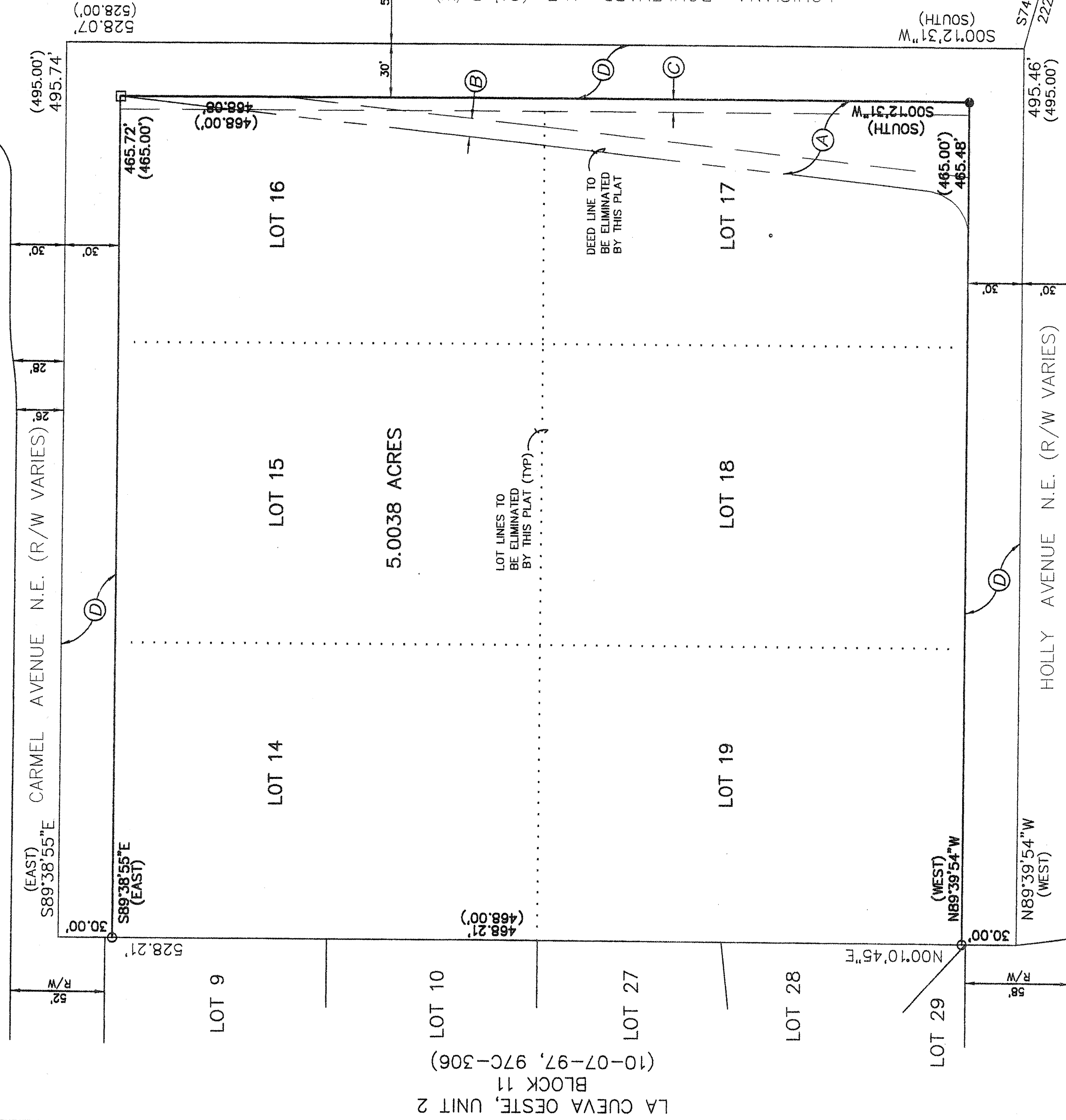
**PROPERTY CORNERS**

- FOUND 1/2" REBAR WITH CAP "LS 7264" (TYP)
- SET 5/8" REBAR WITH CAP "ALS LS 7719"
- FOUND 5/8" REBAR WITH CAP



ACS MONUMENT  
"10-D18"  
Y=1515687.39  
X=404876.27  
G=0=03996560  
NAD 1927/SLD 1929  
CENTRAL ZONE  
ELEVATION=5319.15

ACS MONUMENT  
"HEAVEN"  
Y=1518737.03  
X=407051.37  
G=0=03996563  
NAD 1927/SLD 1929  
CENTRAL ZONE  
ELEVATION=5375.62



PRELIMINARY PLAT  
FOR  
**THE CARMEL SUBDIVISION**

WITHIN THE  
ELENA GALLEGOS GRANT  
PROJECTED SECTION 13  
TOWNSHIP 11, NORTH, RANGE 3 EAST, NMPM  
CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
MAY, 2003

**SUBDIVISION DATA**

GROSS ACREAGE . . . . . 6.0088 AC.  
ZONE ATLAS NO. . . . . C-18-Z  
NO. OF EXISTING TRACTS . . . . . 6  
NO. OF TRACTS/LOTS CREATED. . . . . 5 TRACTS / 31 LOTS  
NO. OF LOTS ELIMINATED . . . . . 6  
AREA DEDICATED TO CITY OF ALBUQUERQUE. . . . . 2.1113 AC  
DATE OF SURVEY. . . . . MAY, 2003  
ZONING . . . . . R-D

**OWNERS**

D.R. HORTON, INC.  
4400 ALAMEDA NE, SUITE B  
ALBUQUERQUE, N.M. 87113  
(505) 797-4245

**ENGINEERS**

D. MARK GOODWIN & ASSOCIATES, P.A.  
CONSULTING ENGINEERS  
P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 828-2200

**SURVEYOR**

ALDRICH LAND SURVEY  
P.O. BOX 30701  
ALBUQUERQUE, N.M. 87190-0701  
(505) 884-1990

OWNER: D.R. HORTON, INC., A DELAWARE CORPORATION  
BY:

*Mark Ferguson*  
J. MARK FERGUSON, DIVISION PRESIDENT  
July 1, 2003  
DATE

**PURPOSE OF PLAT**

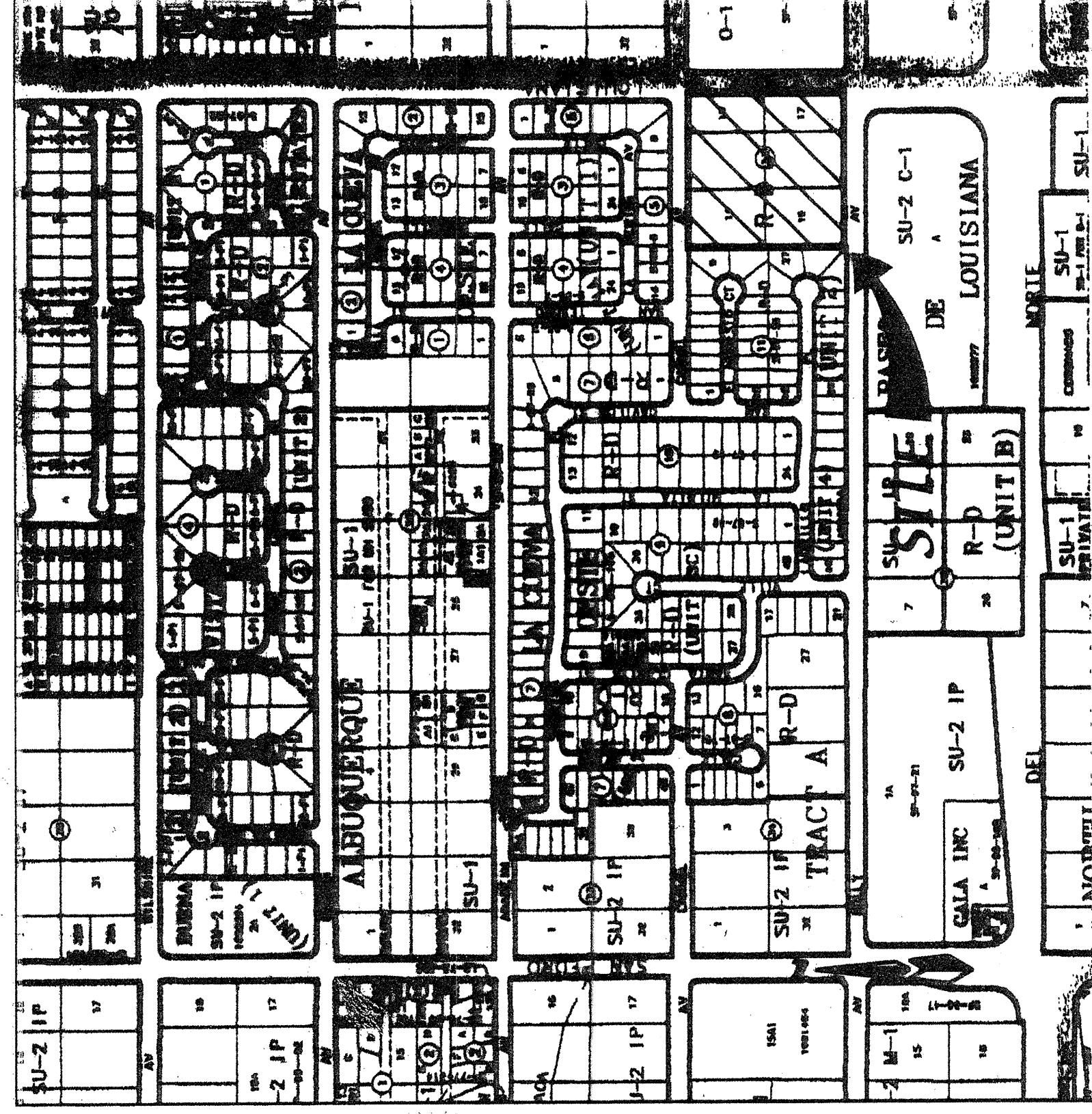
- SUBDIVIDE 6 LOTS INTO 31 LOTS AND 5 TRACTS.
- DEDICATE RIGHT-OF-WAY AS SHOWN.
- GRANT NEW EASEMENTS AS SHOWN.
- VACATE RIGHT-OF-WAY AS SHOWN.

**LEGAL DESCRIPTION**

A TRACT OF LAND SITUATE WITHIN THE ELENA GALLEGOS GRANT, PROJECTED SECTION 13, TOWNSHIP 11 NORTH, RANGE 3 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO BEING ALL OF LOTS 14 THRU 19, BLOCK 34, TRACT A, UNIT B, NORTH ALBUQUERQUE ACRES AS THE SAME IS SHOWN AND DESIGNATED ON SAID PLAT FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON APRIL 24, 1936 IN VOLUME D, FOLIO 130 AND CONTAINING 6.0088 ACRES MORE OR LESS.

**NOTES**

- UNLESS OTHERWISE NOTED ALL POINTS ARE "SET 5/8" REBAR WITH CAP "ALS LS 7719".
- ALL STREET CENTERLINE MONUMENTATION SHALL BE INSTALLED AT ALL CENTERLINE P.O.'S, P.T'S, ANGLE POINTS, AND STREET INTERSECTIONS AND SHOWN THUS ▲, WILL BE MARKED BY A FOUR INCH (4") ALUMINUM CAP STAMPED: "CITY OF ALBUQUERQUE CENTERLINE MONUMENTATION" "DO NOT DISTURB" "PLS # 7719".
- BOUNDARY SHALL BE TIED TO THE NEW MEXICO STATE PLANE COORDINATE SYSTEM AS SHOWN.
- BASIS OF BEARING SHALL BE NEW MEXICO STATE PLANE GRID BEARINGS.
- ALL DISTANCES SHALL BE GROUND DISTANCES.
- MANHOLES WILL BE OFFSET AT ALL POINTS OF CURVATURE, POINTS OF TANGENCY, STREET INTERSECTIONS, AND ALL OTHER ANGLE POINTS TO ALLOW USE OF CENTERLINE MONUMENTATION.
- ALL OPEN SPACE REQUIREMENTS ARE MET ON THE LOT WITH THE DWELLING PER PROVISIONS OF SECTION 14-16-3-B (A) (1).



LOCATION MAP  
NOT TO SCALE

APPROVED FOR MONUMENTATION AND STREET NAMES

*Mark Ferguson*  
CITY SURVEYOR, CITY OF ALBUQUERQUE, N.M.  
7-2-03  
DATE



SCANNED BY  
MESA REPRO

PRELIMINARY PLAT FOR  
**THE CARMEL SUBDIVISION**  
WITHIN THE

ELENA GALLEGOS GRANT  
PROJECTED SECTION 13  
TOWNSHIP 11 NORTH, RANGE 3 EAST, NMPM  
CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
MAY, 2003

RIGHT-OF-WAY VACATED BY V-  
(0.0411 AC.)

30' EASEMENT FOR ROADWAY PURPOSES  
DEDICATED TO THE CITY OF ALBUQUERQUE  
BY THIS PLAT. (0.9639 AC.)

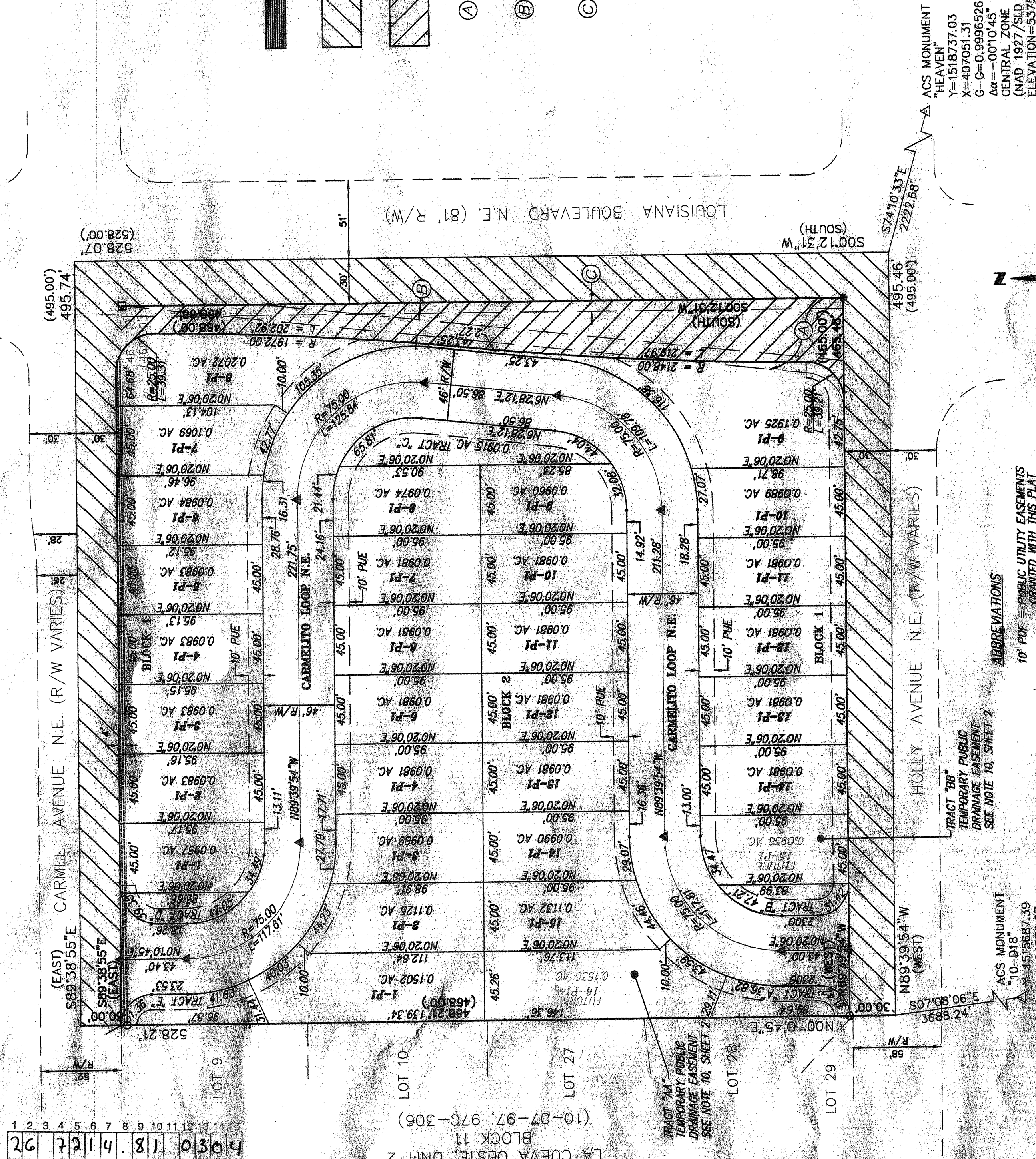
RIGHT-OF-WAY DEDICATED TO  
THE CITY OF ALBUQUERQUE BY  
THIS PLAT. (0.3285 AC.)

WARRANTY DEED  
Filed 7-24-96, in Book  
96-20, Pages 2801-2802

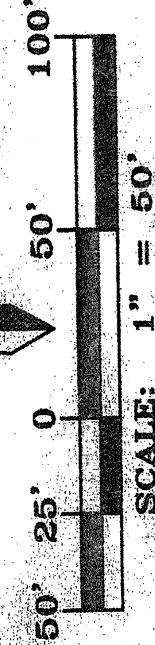
10' Public Service Company of New Mexico Use Area 10-1  
per Relocation Agreement Filed 5-6-98, in Book 98-9,  
Page 4941

7' Public Service Company of New Mexico and Mountain States  
Telephone & Telegraph Company Easement per Document Filed  
9-23-60, in Book D583, Page 626 Waiver and Release by  
Public Service Company of New Mexico per Document Filed  
5-13-98, in Book 98-9, Page 7763

NOTE:   
CENTERLINE (IN LIEU OF R/W) MONUMENTATION IS TO BE INSTALLED  
AT ALL CENTERLINE P.C.'S, P.T.'S, ANGLE POINTS AND STREET  
INTERSECTIONS AS SHOWN HEREON, AND WILL CONSIST OF A FOUR  
INCH (4") ALUMINUM ALLOY CAP STAMPED "CITY OF ALBUQUERQUE",  
"CENTERLINE MONUMENT", "DO NOT DISTURB", "PLS # 778".

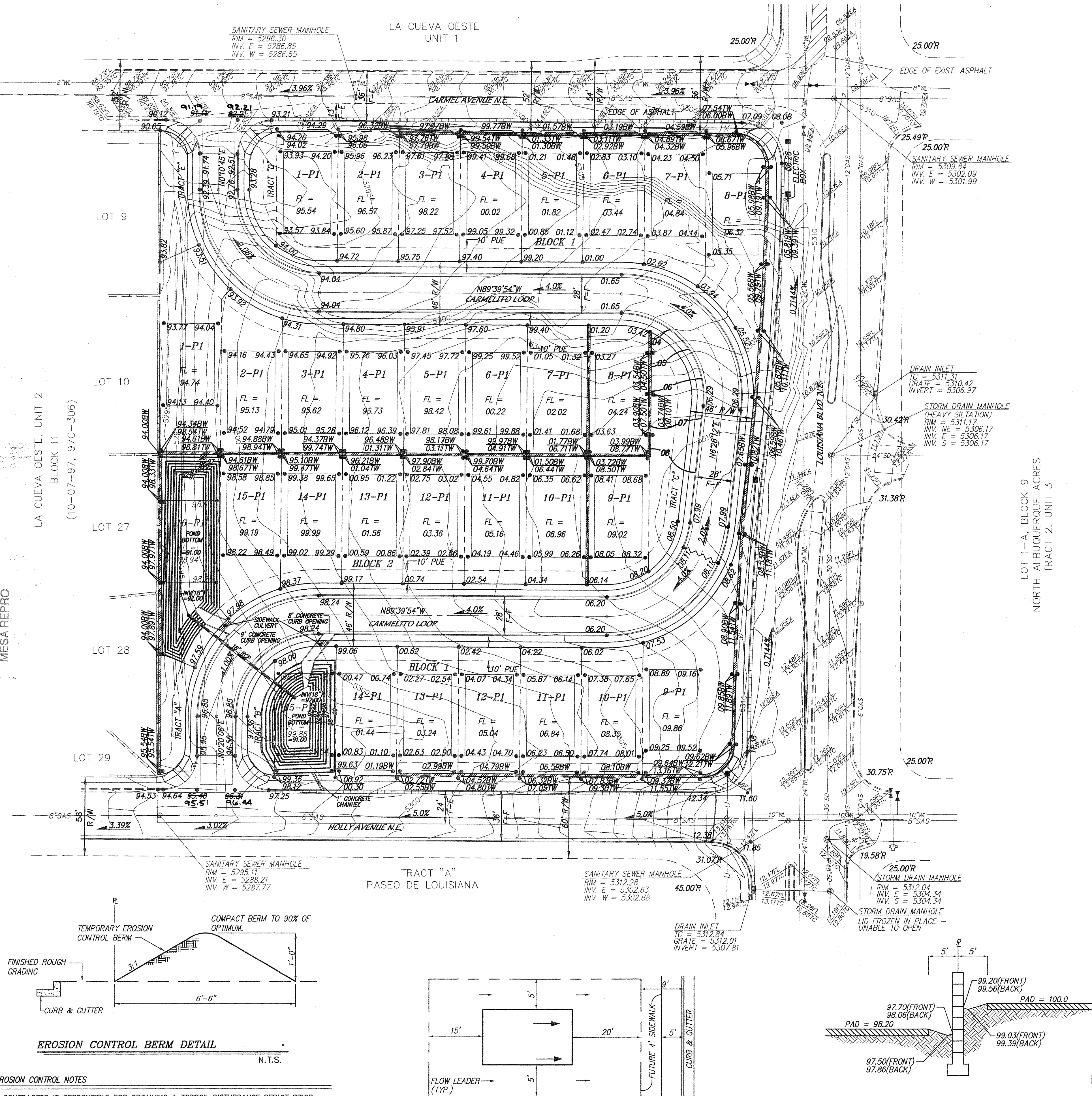


ALL STREETS SHOWN  
HEREON ARE HEREBY  
DEDICATED AS PUBLIC  
RIGHT-OF-WAY

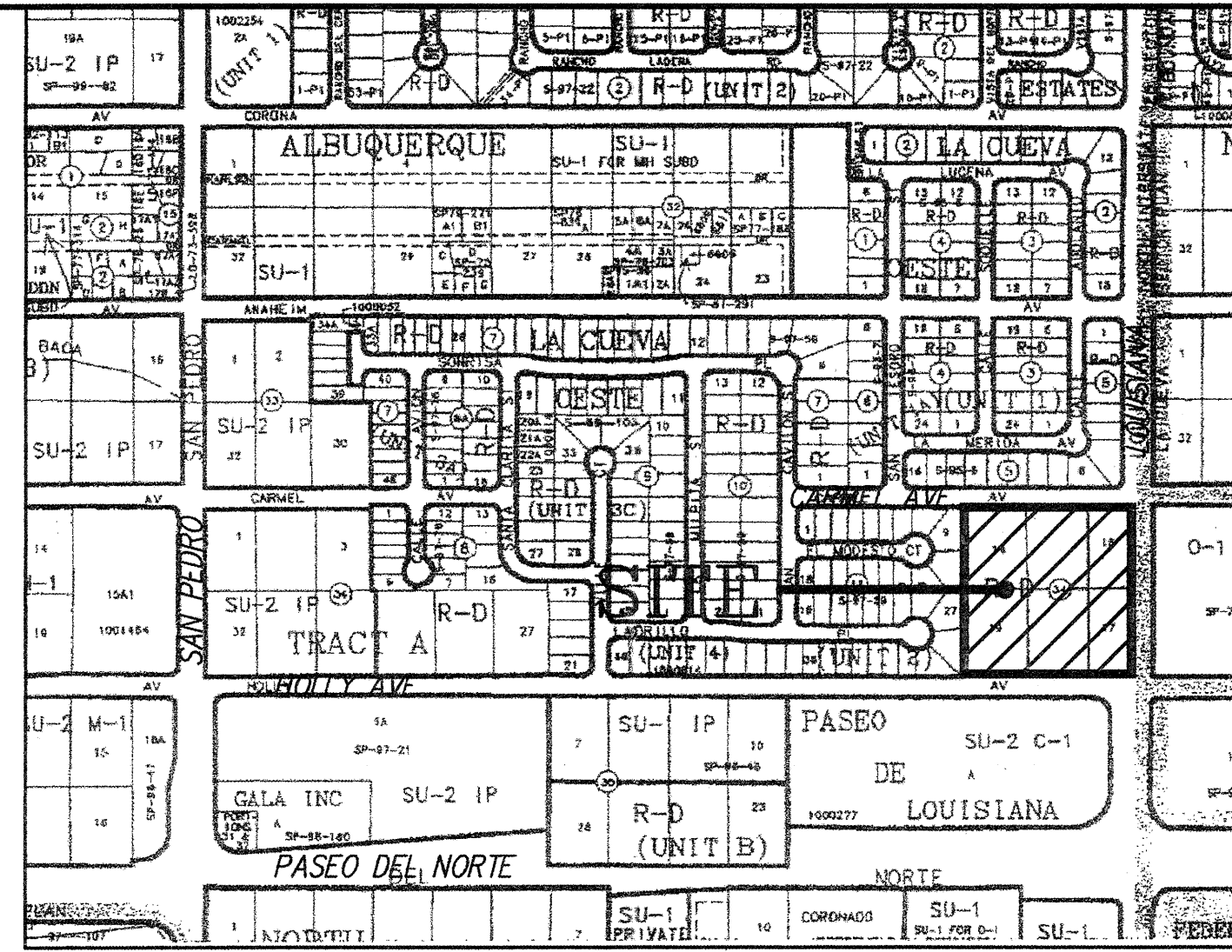




SCANNED BY  
MESA REPRO



- EROSION CONTROL NOTES**
1. CONTRACTOR IS RESPONSIBLE FOR OBTAINING A TOPSOIL DISTURBANCE PERMIT PRIOR TO BEGINNING WORK.
  2. CONTRACTOR IS RESPONSIBLE FOR KEEPING ALL SEDIMENT OUT OF EXISTING RIGHT-OF-WAY.
  3. CONTRACTOR IS RESPONSIBLE FOR CLEANING UP ANY SEDIMENT THAT GETS INTO EXISTING RIGHT-OF-WAY.
  4. EROSION CONTROL BERMS ARE REQUIRED AROUND THE ENTIRE SITE.
  5. ALL EROSION CONTROL BERMS MUST BE IN PLACE AND ENGINEER CERTIFIED PRIOR TO BUILDING PERMIT RELEASE.



VICINITY MAP ZONE: C-18-Z

**NOTES**

1. CONTRACTOR MUST OBTAIN A TOPSOIL DISTURBANCE PERMIT FROM THE ENVIRONMENTAL HEALTH DIVISION PRIOR TO CONSTRUCTION.
2. CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, LATEST EDITION SHALL GOVERN ALL WORK.
3. THE CONTRACTOR SHALL CONFORM TO ALL CITY, COUNTY, STATE AND FEDERAL DUST CONTROL MEASURES AND REQUIREMENTS AND WILL BE RESPONSIBLE FOR PREPARING AND OBTAINING ALL NECESSARY APPLICATIONS AND APPROVALS.
4. THE CONTRACTOR SHALL ENSURE THAT NO SOIL ERODES FROM THE LOTS INTO PUBLIC RIGHT-OF-WAY. THIS CAN BE ACHIEVED BY CONSTRUCTING TEMPORARY BERMS AND WETTING THE SOIL TO KEEP IT FROM BLOWING.
5. THE EARTHWORK CONTRACTOR SHALL STOCKPILE ENOUGH MATERIAL ADJACENT TO RETAINING WALL LOCATIONS TO BE UTILIZED FOR WALL BACKFILL.
6. A PERIMETER CMU WALL WILL BE CONSTRUCTED AROUND THE PROJECT SITE. INTERIOR PROPERTY BOUNDARIES WILL BE SEPARATED BY WALLS (SIDEYARDS AND BACK YARDS).

**LEGEND**

- 5615 — EXISTING CONTOUR (MAJOR)
- 5616 — EXISTING CONTOUR (MINOR)
- TC — x 00.0 EXISTING SPOT ELEVATION
- — — — — EXISTING CONCRETE CURB
- — — — — EXISTING WALL OR HEAD WALL
- — — — — EXISTING SANITARY SEWER MANHOLE
- — — — — EXISTING STORM DRAIN MANHOLE
- — — — — EXISTING FIRE HYDRANT
- — — — — EXISTING ELECTRIC TRANSFORMER
- — — — — EXISTING FENCE
- — — — — EXISTING POWER POLE
- 6" GAS — EXISTING GAS LINE
- 30" SD — EXISTING STORM DRAIN
- 8" SAS — EXISTING SAS LINE
- 10" WL — EXISTING WATER LINE
- — — — — NEW CURB & GUTTER
- — — — — NEW STANDARD CURB & GUTTER
- — — — — NEW SIDEWALK
- — — — — NEW RIGHT-OF-WAY
- — — — — NEW CENTERLINE
- — — — — NEW LOT LINES
- — — — — NEW EASEMENTS
- — — — — NEW RETAINING WALL
- — — — — NEW SPOT ELEVATIONS
- — — — — NEW FLOW
- — — — — NEW SLOPE
- — — — — NEW HIGH POINT
- — — — — NEW BASIN BOUNDARY

MARK GOODWIN & ASSOCIATES, P.A.  
CONSULTING ENGINEERS  
P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 828-2200, FAX (505) 797-9539

**CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT**

TITLE: **THE CARMEL SUBDIVISION  
GRADING & DRAINAGE PLAN**

|                         |                        |             |             |
|-------------------------|------------------------|-------------|-------------|
| DESIGN REVIEW COMMITTEE | CITY ENGINEER APPROVAL | MO./DAY/YR. | MO./DAY/YR. |
| X                       | X                      |             |             |

CITY PROJECT NO. **721481** ZONE MAP NO. **C-18** SHEET **4** OF **13**

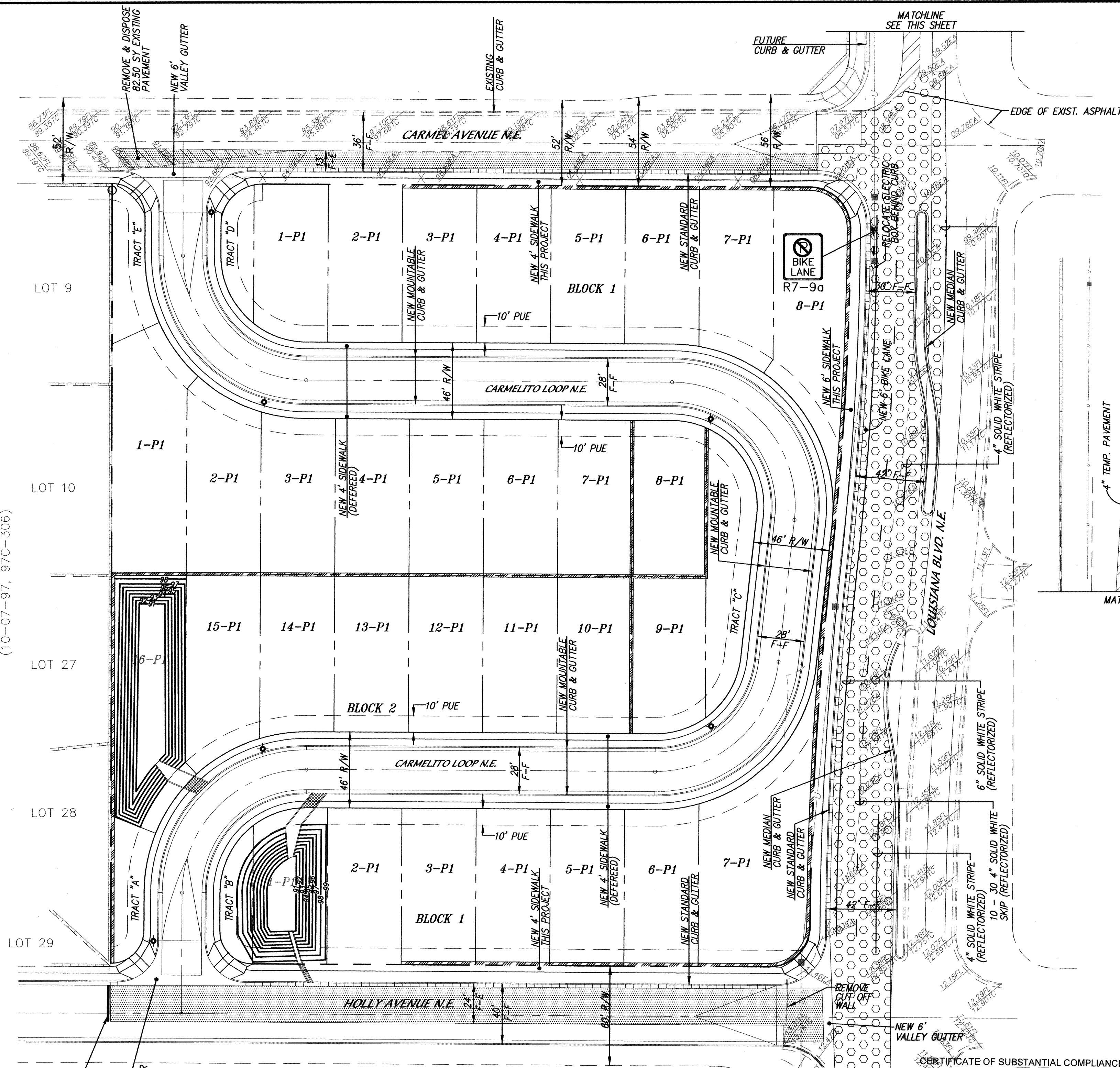
|                        |  |                            |  |
|------------------------|--|----------------------------|--|
| CONTRACTOR: Sundance   |  | DATE: 2/04                 |  |
| STANDARD BY: AIS       |  | DATE: 2/04                 |  |
| ACCEPTANCE BY: DMG     |  | DATE: 2/04                 |  |
| FIELD BY: AIS          |  | DATE: 2/04                 |  |
| CORRECTED BY: AIS      |  | DATE: 2/04                 |  |
| MICRO-FILM INFORMATION |  | RECORDED BY: Ron Rodriguez |  |
| DATE: 08/14/03         |  | ELEVATION: 5319.15         |  |

|                    |          |              |          |
|--------------------|----------|--------------|----------|
| SURVEY INFORMATION |          | BENCH MARKS  |          |
| FIELD NOTES        |          | ACS MONUMENT |          |
| NO.                | DATE     | NO.          | DATE     |
| 1                  | 10-18-03 | 1            | 10-18-03 |
| 2                  | 10-18-03 | 2            | 10-18-03 |
| 3                  | 10-18-03 | 3            | 10-18-03 |
| 4                  | 10-18-03 | 4            | 10-18-03 |
| 5                  | 10-18-03 | 5            | 10-18-03 |
| 6                  | 10-18-03 | 6            | 10-18-03 |
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| 8                  | 10-18-03 | 8            | 10-18-03 |
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| 10                 | 10-18-03 | 10           | 10-18-03 |
| 11                 | 10-18-03 | 11           | 10-18-03 |
| 12                 | 10-18-03 | 12           | 10-18-03 |
| 13                 | 10-18-03 | 13           | 10-18-03 |
| 14                 | 10-18-03 | 14           | 10-18-03 |
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| 22                 | 10-18-03 | 22           | 10-18-03 |
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| 95                 | 10-18-03 | 95           | 10-18-03 |
| 96                 | 10-18-03 | 96           | 10-18-03 |
| 97                 | 10-18-03 | 97           | 10-18-03 |
| 98                 | 10-18-03 | 98           | 10-18-03 |
| 99                 | 10-18-03 | 99           | 10-18-03 |
| 100                | 10-18-03 | 100          | 10-18-03 |



SCANNED BY  
MESA REPRO

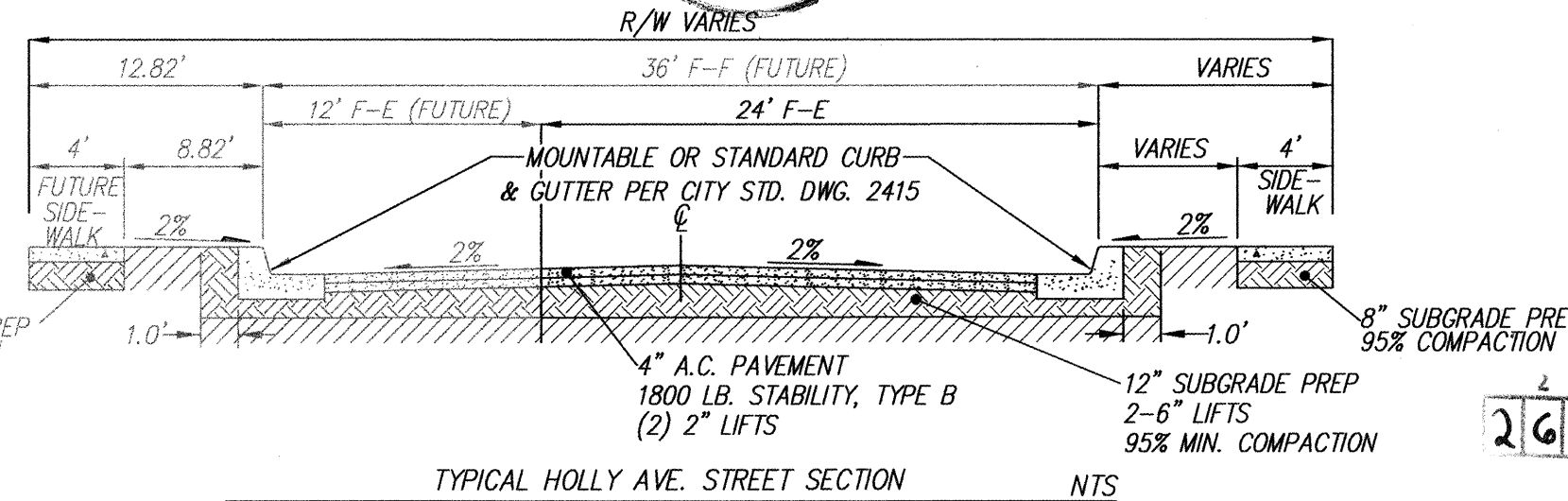
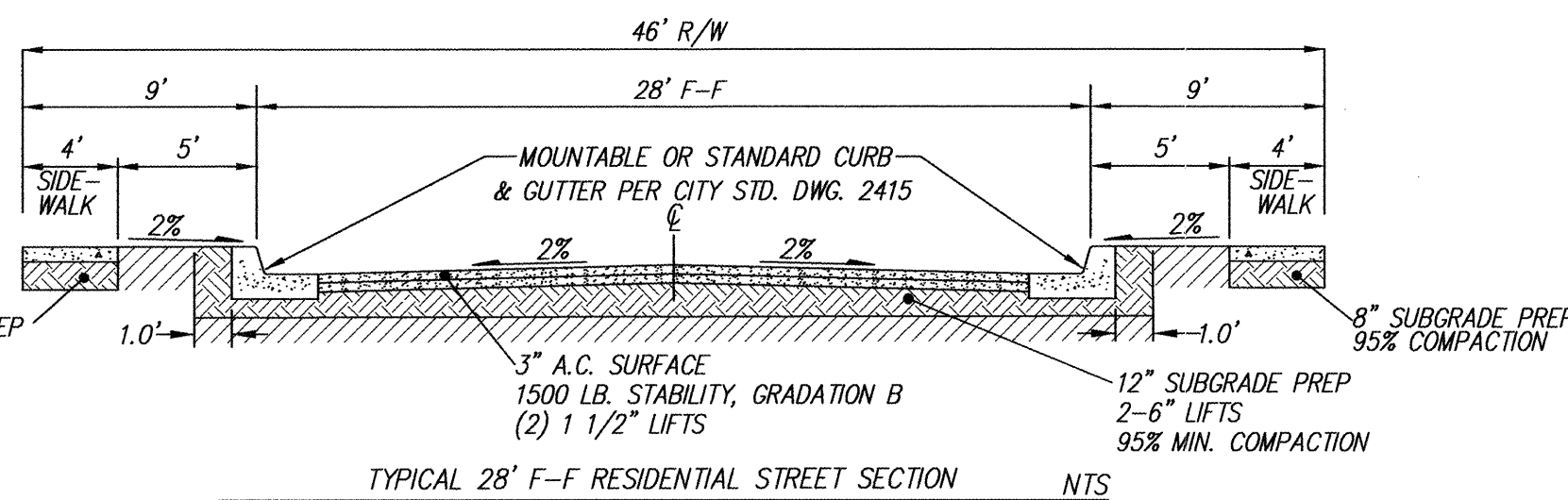
LA CUEVA OESTE, UNIT 2  
BLOCK 11  
(10-07-97, 97C-306)



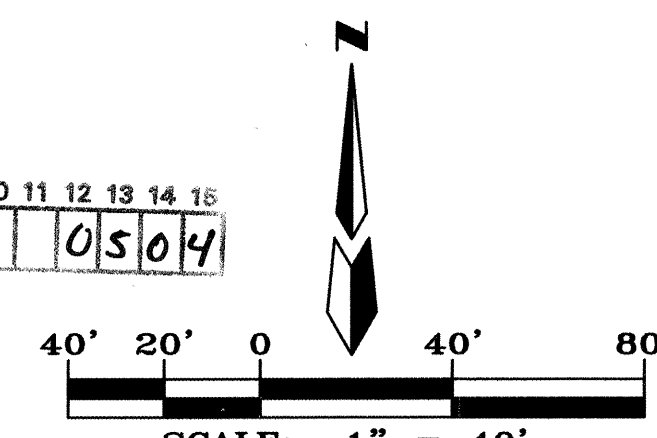
CERTIFICATE OF SUBSTANTIAL COMPLIANCE ON PLANS

I, Gregory J. Krenik, NMPE #1929, of the firm Mark Goodwin & Associates, P.A., a Registered Professional Engineer in the State of New Mexico, do hereby certify, to the best of my knowledge and belief, that the infrastructure installed as part of this project has been inspected by me or by a qualified person under my direct supervision, and has been constructed in accordance with the plans and specifications approved by the City Engineer and that the original design intent of the approved plans has been met, except as noted by me on the as-built construction drawings. This Certification is based on site inspections by me or personnel under my direction, and survey information provided by ALS, Inc., NMPS number 7719.

Gregory J. Krenik  
NMPE #1929



26 7214.81 0504



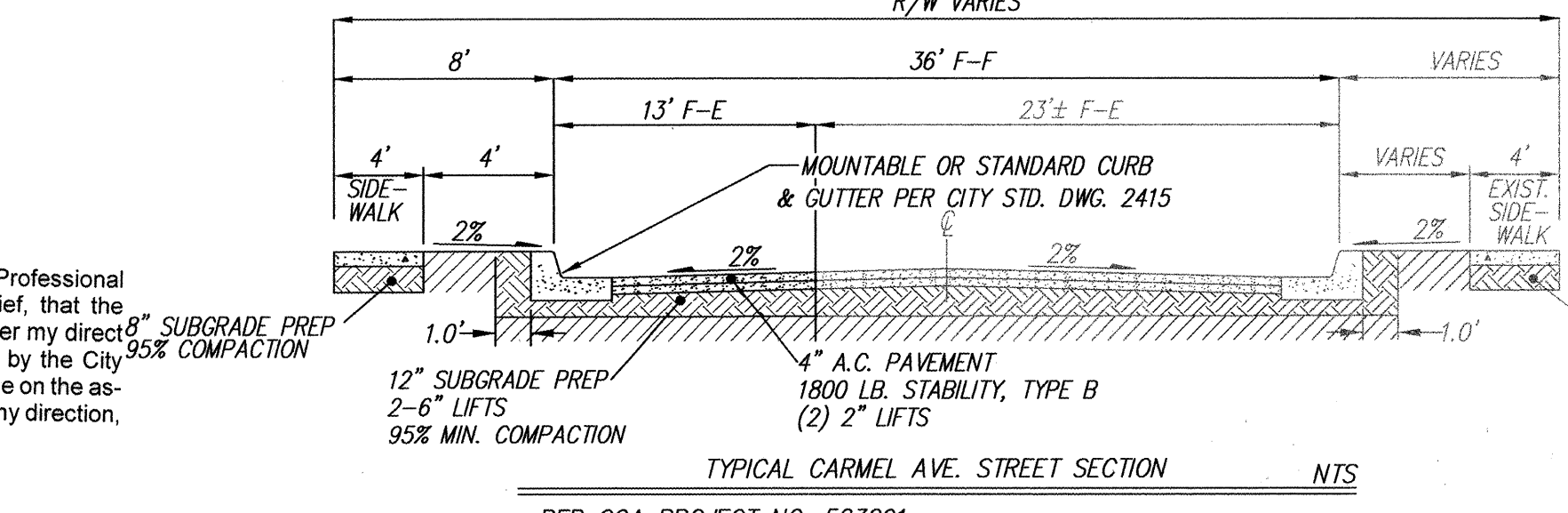
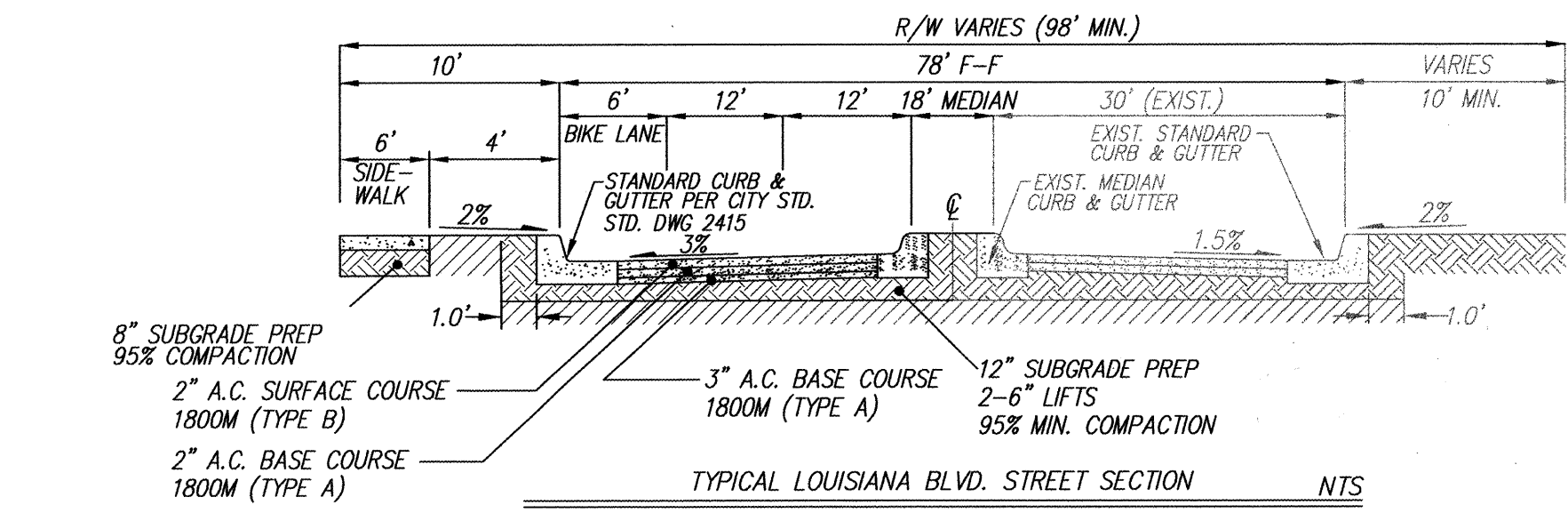
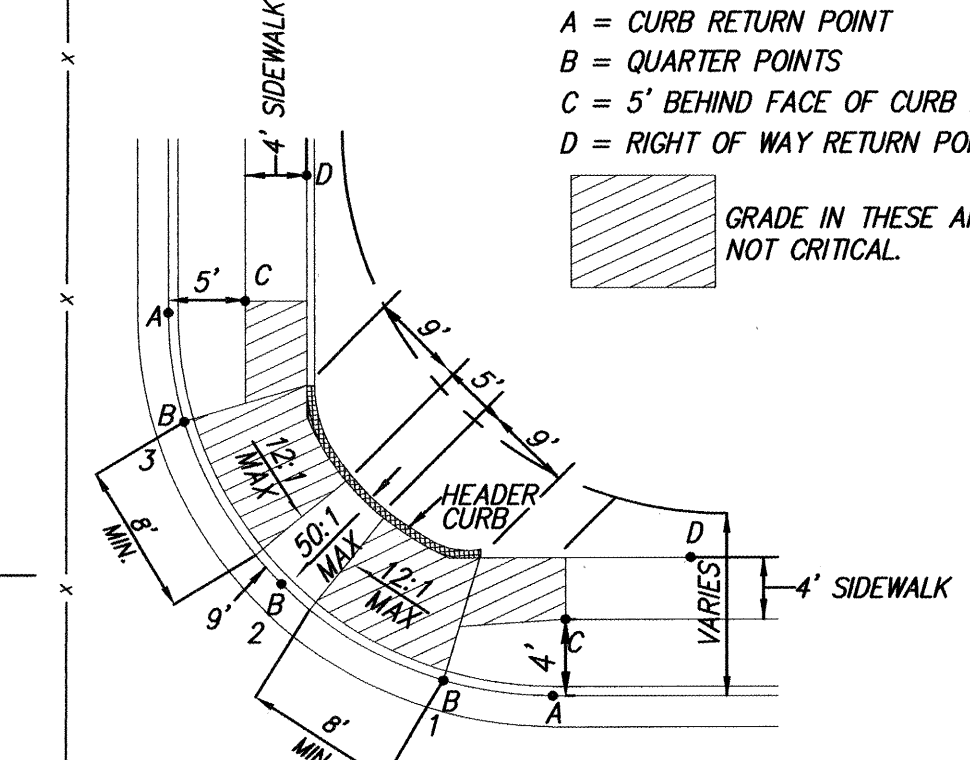
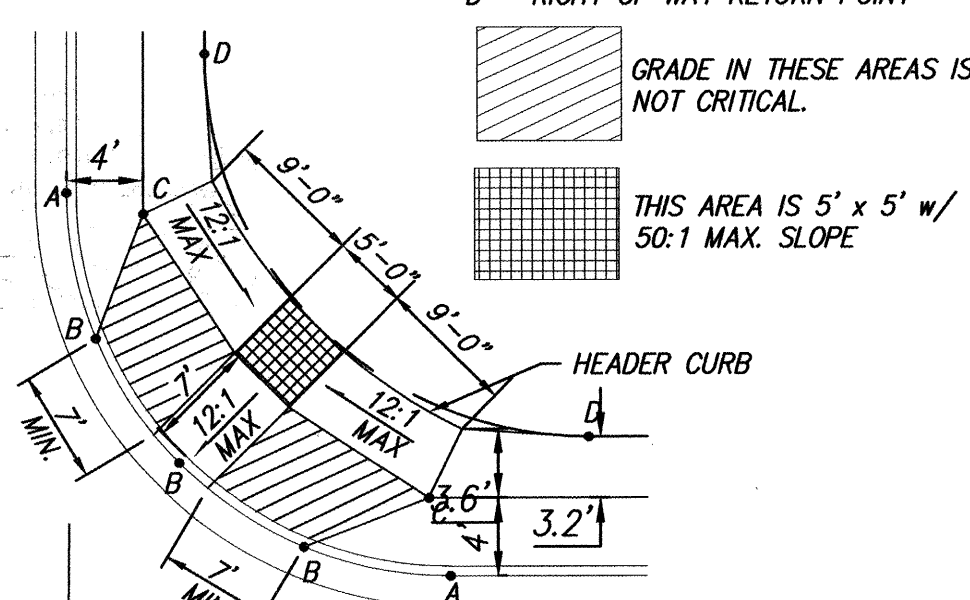
A3037CARMEL/A3037MPAV/09-18-03/ACH GJK

### CONSTRUCTION NOTES

- ALL SIDEWALKS PER CITY OF ALBUQUERQUE STANDARD DRAWING 2430.
- ALL 6" VALLEY GUTTERS PER CITY OF ALBUQUERQUE STANDARD DRAWING 2420.
- ALL HANDICAP RAMPS ARE PER DETAILS ON THIS SHEET, OR COA DETAIL 2428.
- TRANSITION FROM MOUNTABLE CURB TO STANDARD CURB SHALL BE 10 FEET.
- TRANSITION SECTION FROM FULL CROWN TO NO CROWN TO BE A MINIMUM OF 50 FEET PER C.O.A. STD DETAIL #2401.
- TRANSITION FROM MOUNTABLE CURB TO STANDARD CURB AT INTERSECTIONS SHALL OCCUR THROUGH THE HC RAMP PER C.O.A. STANDARD DRAWING 2418.
- SOIL NOT HAVING THE MINIMUM R-VALUE OF 50 FOR STREETS SHALL BE REMOVED TO A DEPTH OF 2 FEET AND REPLACED, BY THE CONTRACTOR, WITH SUITABLE MATERIAL, OR A PAVEMENT SECTION SHALL BE DESIGNED BY THE CONSULTANT ACCOMMODATING THE EXISTING R-VALUE PER C.O.A. STANDARD SPECIFICATIONS.

### LEGEND

- EXISTING SPOT ELEVATION
- EXISTING CONCRETE CURB
- EXISTING WALL OR HEAD WALL
- EXISTING FIRE HYDRANT
- EXISTING ELECTRIC TRANSFORMER
- EXISTING OVERHEAD ELECTRIC LINE
- EXISTING POWER POLE
- EXISTING FENCE
- NEW CURB & GUTTER
- NEW STANDARD CURB & GUTTER
- NEW SIDEWALK
- NEW RIGHT-OF-WAY
- NEW CENTERLINE
- NEW LOT LINES
- NEW EASEMENTS
- NEW RETAINING WALL
- NEW HIGH POINT
- NEW STREET LIGHTS
- NEW 4" A.C. PAVEMENT 1800 LB. TYPE B (2) 2" LIFTS
- NEW 4" TEMP. PAVEMENT PER COA STD. 2415
- NEW ARTERIAL PAVEMENT



MARK GOODWIN & ASSOCIATES, P.A.  
CONSULTING ENGINEERS  
P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 828-2200, FAX (505) 797-9539

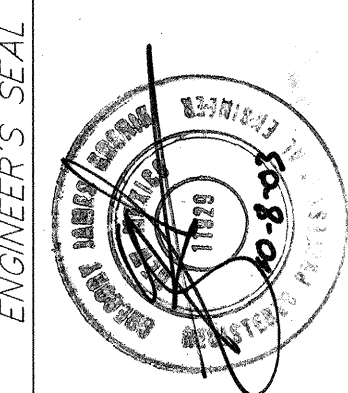
CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT

TITLE: **THE CARMEL SUBDIVISION MASTER PAVING PLAN**

|                         |                     |             |             |
|-------------------------|---------------------|-------------|-------------|
| DESIGN REVIEW COMMITTEE | ENGINEER'S APPROVAL | MO./DAY/YR. | MO./DAY/YR. |
| DATE: OCT 1 2003        | DATE: OCT 1 2003    |             |             |
| REVIEW COMMITTEE        |                     |             |             |

CITY PROJECT NO. **721481** ZONE MAP NO. **C-18** SHEET **5** OF **13**

| AS BUILT INFORMATION      |           | BENCH MARKS       |                       | SURVEY INFORMATION |      | ENGINEER'S SEAL |      |
|---------------------------|-----------|-------------------|-----------------------|--------------------|------|-----------------|------|
| CONTRACTOR                | Substance | ACS MONUMENT      | "10-D18"              | FIELD NOTES        | NO.  | BY              | NO.  |
| WORK BY                   | DATE      | DATE              | DATE                  | DATE               | DATE | DATE            | DATE |
| INSPECTOR'S ACCEPTANCE BY | DATE      | Y=1515687.39      | X=404876.27           |                    |      |                 |      |
| VEGETATION BY             | DATE      | G=0.9996560       | Δα=-0011.00"          |                    |      |                 |      |
| DRAWINGS CORRECTED BY     | DATE      | Δα=-0011.00"      | (NAD 1927 / SLD 1929) |                    |      |                 |      |
| RECORDED BY               | DATE      | ELEVATION=5319.15 |                       |                    |      |                 |      |
| RECORDED BY               | DATE      |                   |                       |                    |      |                 |      |

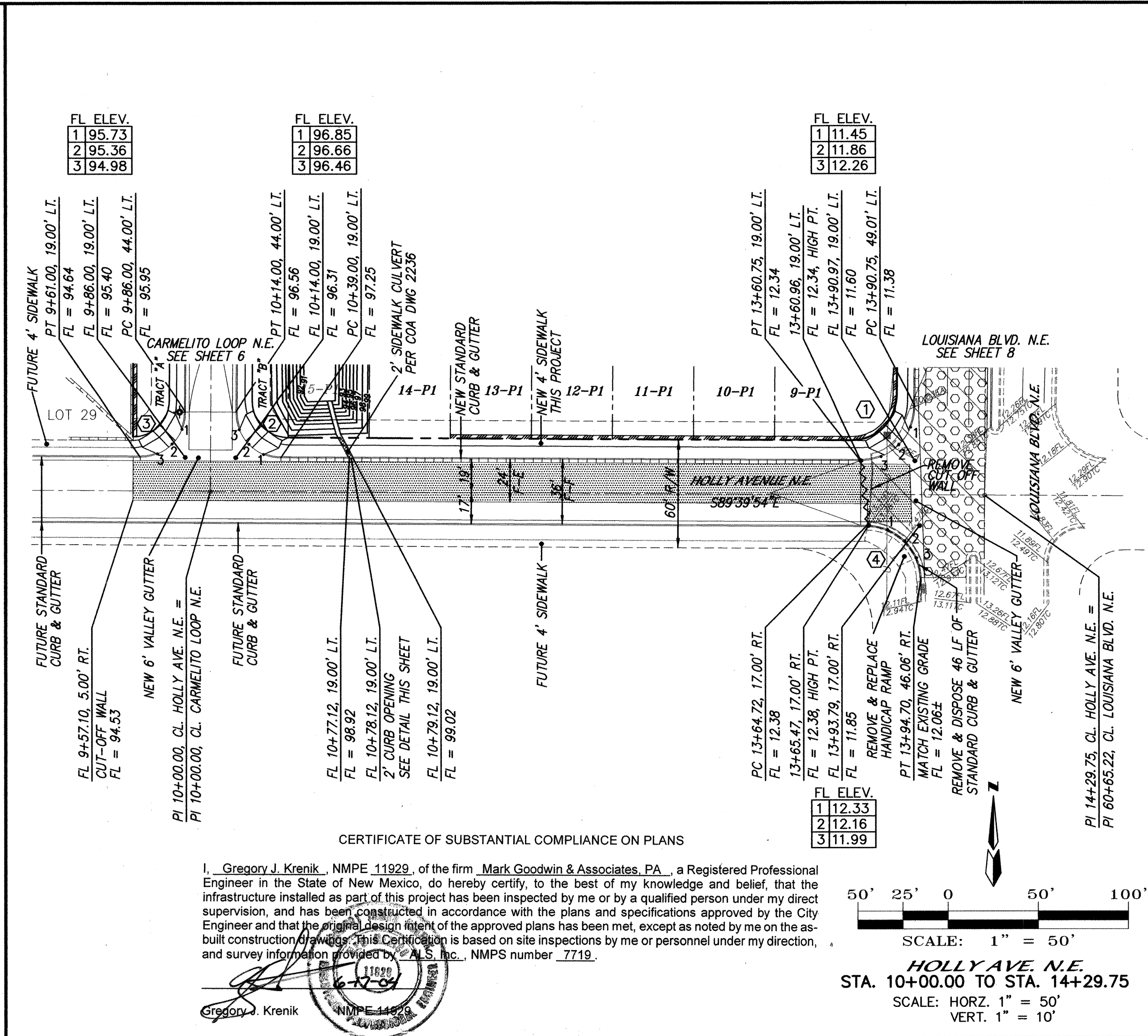
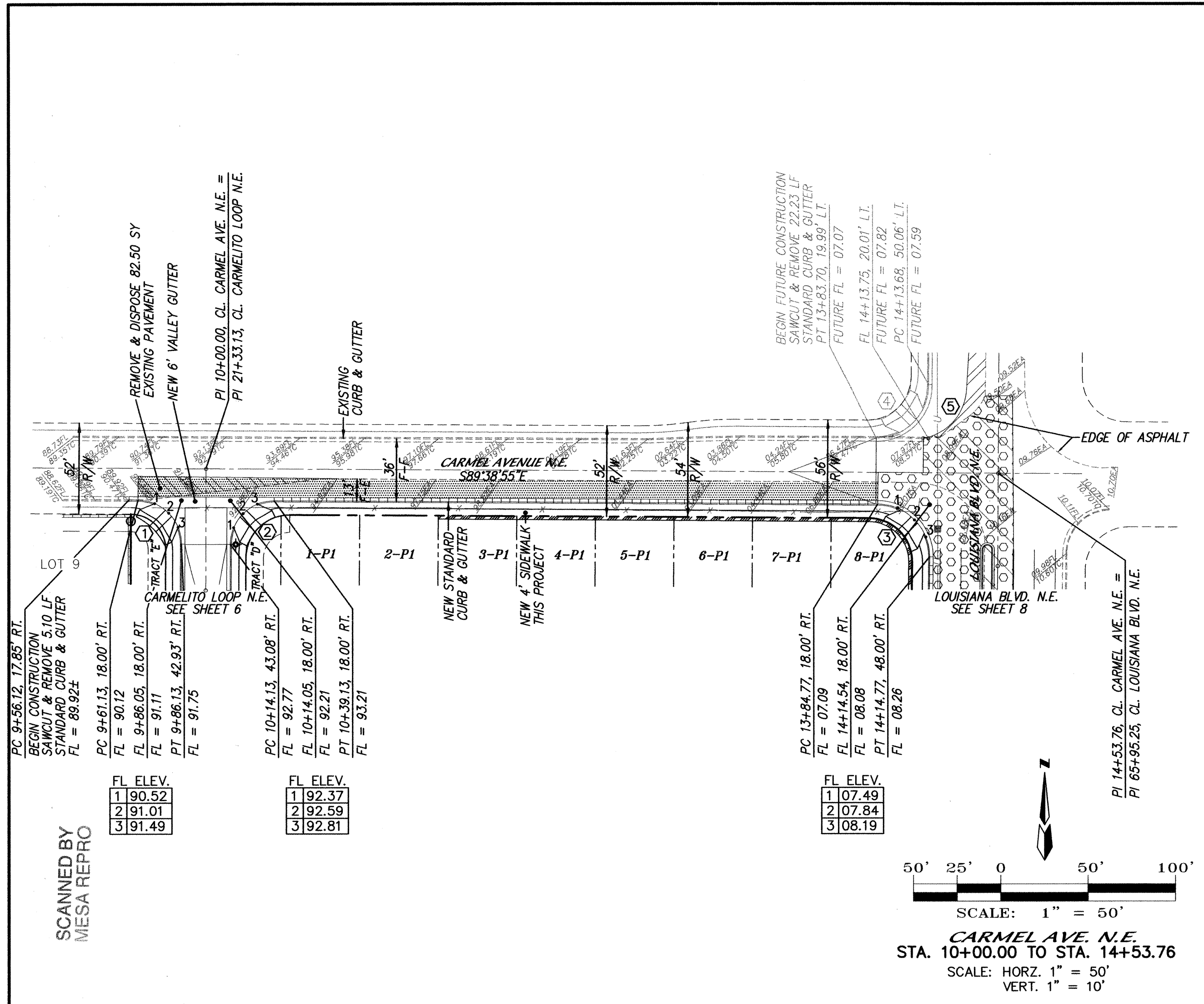


| DESIGNED BY | DATE  | REVISIONS | DATE |
|-------------|-------|-----------|------|
| GJK         | 05/03 |           |      |
| DRAWN BY    | DATE  | REVISIONS | DATE |
| ACH         | 05/03 |           |      |
| CHECKED BY  | DATE  | REVISIONS | DATE |
| DMG         | 05/03 |           |      |









NOTES

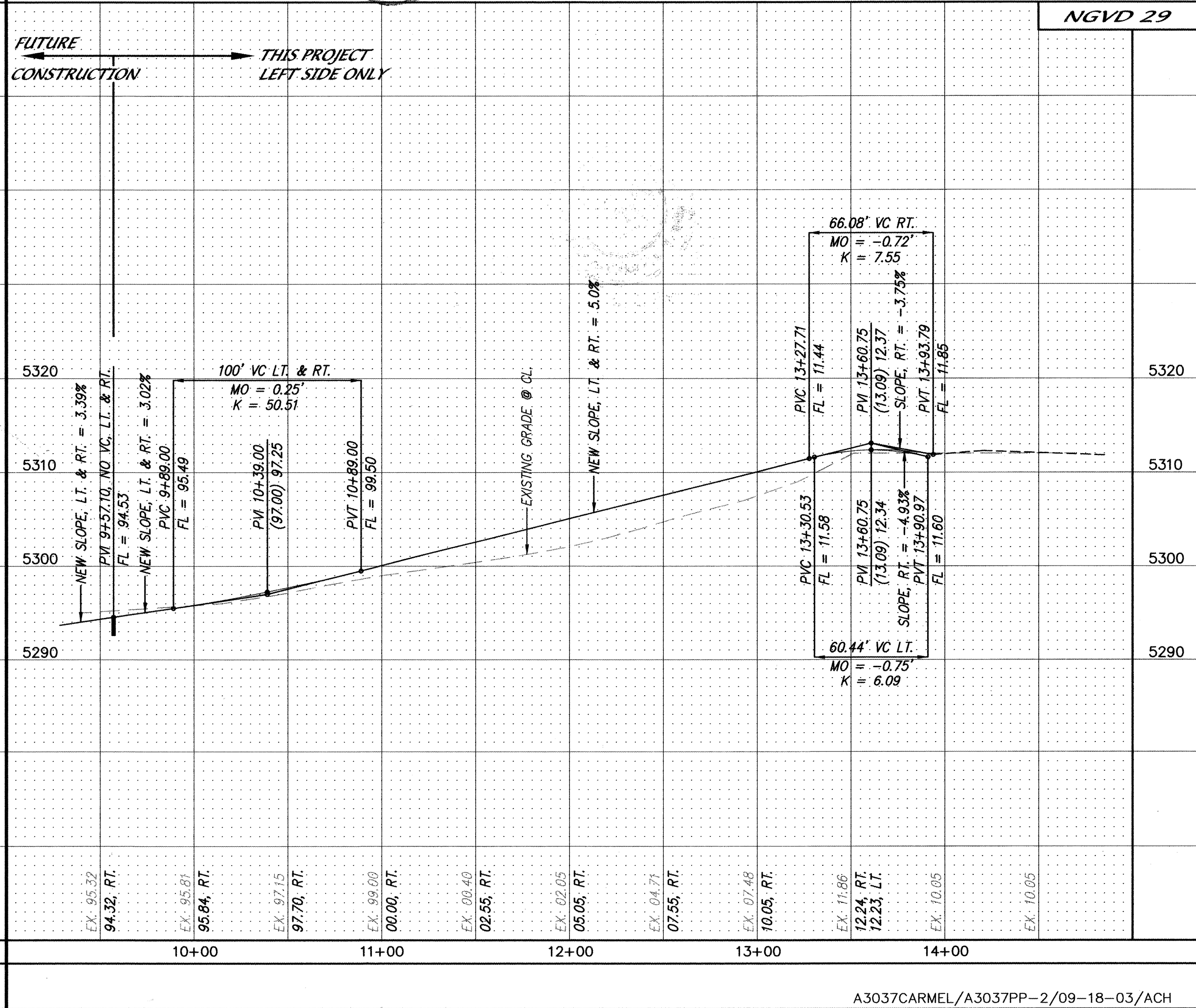
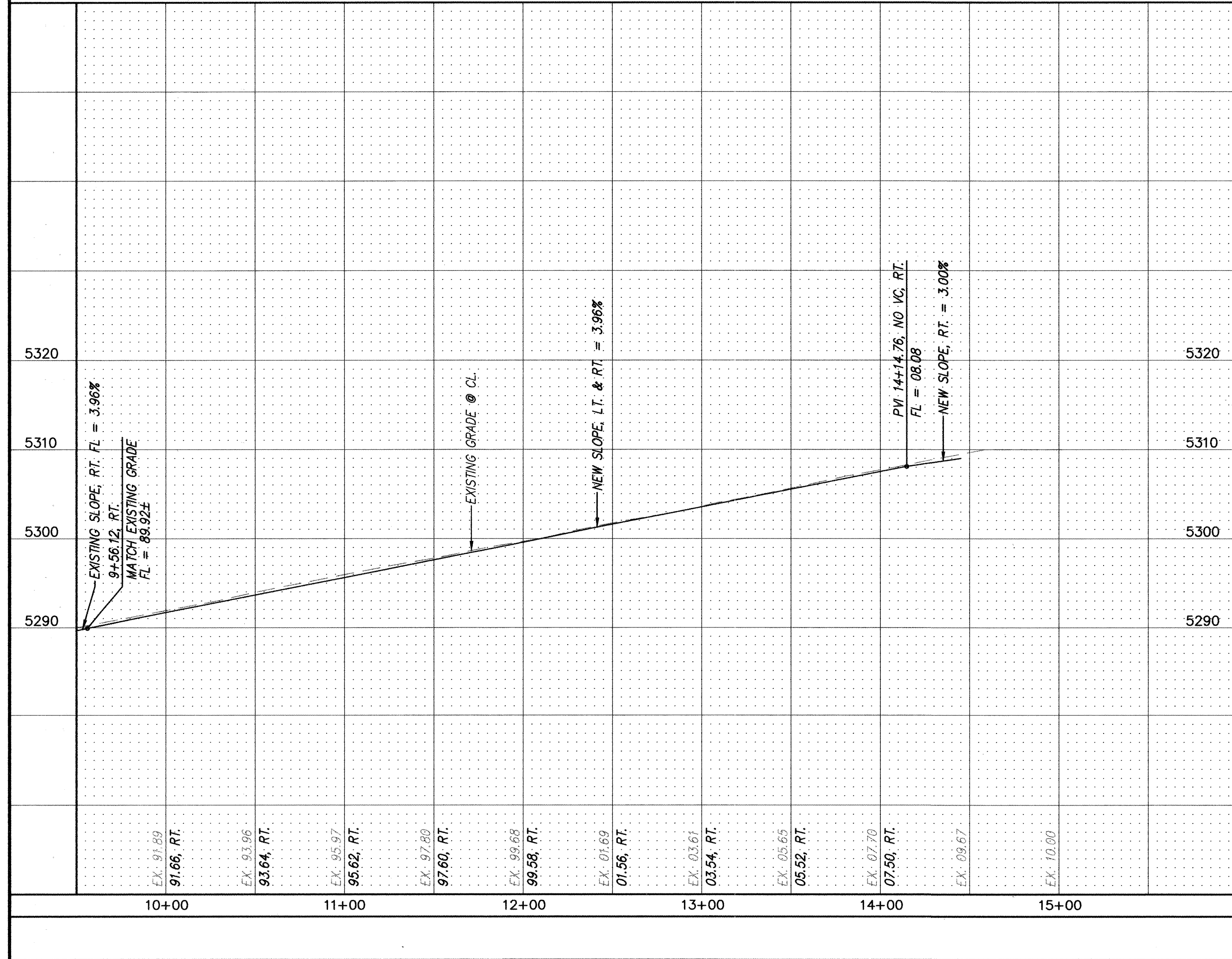
1. ALL STATIONING IS CENTERLINE STATIONING.

CARMEL AVE.  
CURVE DATA - DESCRIBES FACE OF CURB

|                                                                                |                                                                                |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| ① $\Delta = 89^{\circ}49'40''$<br>$R = 25.00'$<br>$L = 39.19'$<br>$T = 24.78'$ | ② $\Delta = 90^{\circ}10'20''$<br>$R = 25.00'$<br>$L = 39.35'$<br>$T = 25.04'$ |
| ③ $\Delta = 90^{\circ}00'09''$<br>$R = 30.00'$<br>$L = 47.13'$<br>$T = 30.00'$ | ④ $\Delta = 90^{\circ}06'12''$<br>$R = 30.00'$<br>$L = 47.18'$<br>$T = 30.03'$ |
| ⑤ $\Delta = 89^{\circ}51'22''$<br>$R = 25.00'$<br>$L = 39.21'$<br>$T = 24.79'$ |                                                                                |

HOLLY AVE.  
CURVE DATA - DESCRIBES FACE OF CURB

|                                                                                |                                                                                |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| ① $\Delta = 90^{\circ}01'39''$<br>$R = 30.00'$<br>$L = 47.14'$<br>$T = 30.00'$ | ② $\Delta = 90^{\circ}00'00''$<br>$R = 25.00'$<br>$L = 39.27'$<br>$T = 25.00'$ |
| ③ $\Delta = 90^{\circ}00'00''$<br>$R = 25.00'$<br>$L = 39.27'$<br>$T = 25.00'$ | ④ $\Delta = 88^{\circ}11'53''$<br>$R = 30.00'$<br>$L = 46.18'$<br>$T = 29.03'$ |



ENGINEER'S SEAL

26 7214.81 0704

NTS

RUNDOWN DETAIL #3

MARK GOODWIN & ASSOCIATES, P.A.  
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P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 828-2200, FAX (505) 797-9539

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT

TITLE: THE CARMEL SUBDIVISION  
CARMEL AVE. & HOLLY AVE.  
PAVING IMPROVEMENTS

DESIGN REVIEW COMMITTEE

CITY ENGINEER APPROVAL

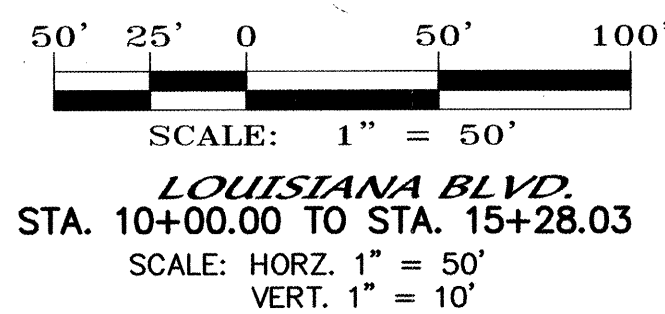
LAST DESIGN UPDATE

QTY PROJECT NO. 721481

ZONE MAP NO. C-16

SHEET 7 OF 13





I, Gregory J. Krenik, NMPE 11929, of the firm Mark Goodwin & Associates, P.A., a Registered Professional Engineer in the State of New Mexico, do hereby certify, to the best of my knowledge and belief, that the infrastructure installed as part of this project has been inspected by me or by a qualified person under my direct supervision, and has been found to conform in accordance with the plans and specifications approved by me as Engineer and that the original design of the approved plans has been met, as attested by me on the attached bill construction drawings. This Certification is based on site inspections by me or personnel under my direction, and survey data provided by S.S. Inc., NMPE number 7719.

Gregory J. Krenik, NMPE 11929

## NOTES

---

1. ALL STATIONING IS CENTERLINE STATIONING.
2. ALL BULLNOSES TO BE PAINTED REFLECTORIZED YELLOW.

CURVE DATA - DESCRIBES FACE OF CURB

|                                                                                   |                                                                                   |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| ① $\Delta = 90^{\circ}00'09''$<br>$R = 30.00'$<br>$L = 47.13'$<br>$T = 30.00'$    | ② $\Delta = 6^{\circ}07'50''$<br>$R = 1982.00'$<br>$L = 212.07'$<br>$T = 105.17'$ |
| ③ $\Delta = 6^{\circ}09'47''$<br>$R = 2138.00'$<br>$L = 229.97'$<br>$T = 113.82'$ | ④ $\Delta = 90^{\circ}01'39''$<br>$R = 30.00'$<br>$L = 47.14'$<br>$T = 30.00'$    |
| ⑤ $\Delta = 180^{\circ}00'00''$<br>$R = 3.00'$<br>$L = 9.42'$<br>$T = 6.00'$      | ⑥ $\Delta = 0^{\circ}49'54''$<br>$R = 2024.00'$<br>$L = 29.38'$<br>$T = 8.75'$    |
| ⑦ $\Delta = 17^{\circ}29'55''$<br>$R = 150.00'$<br>$L = 45.81'$<br>$T = 22.81'$   | ⑧ $\Delta = 15^{\circ}06'26''$<br>$R = 150.00'$<br>$L = 39.55'$<br>$T = 19.83'$   |
| ⑨ $\Delta = 1^{\circ}46'50''$<br>$R = 2012.00'$<br>$L = 62.53'$<br>$T = 25.72'$   | ⑩ $\Delta = 180^{\circ}00'00''$<br>$R = 3.00'$<br>$L = 9.42'$<br>$T = 6.00'$      |
| ⑪ $\Delta = 1^{\circ}46'50''$<br>$R = 2018.00'$<br>$L = 62.71'$<br>$T = 25.80'$   | ⑫ $\Delta = 15^{\circ}06'26''$<br>$R = 144.00'$<br>$L = 37.97'$<br>$T = 19.04'$   |
| ⑬ $\Delta = 17^{\circ}29'55''$<br>$R = 156.00'$<br>$L = 47.64'$<br>$T = 23.72'$   | ⑭ $\Delta = 0^{\circ}49'54''$<br>$R = 2030.00'$<br>$L = 29.47'$<br>$T = 08.78'$   |
| ⑮ $\Delta = 88^{\circ}11'53''$<br>$R = 30.00'$<br>$L = 46.18'$<br>$T = 29.03'$    | ⑯ $\Delta = 11^{\circ}01'42''$<br>$R = 218.65'$<br>$L = 54.21'$<br>$T = 21.08'$   |
| ⑰ $\Delta = 18^{\circ}30'27''$<br>$R = 112.20'$<br>$L = 36.24'$<br>$T = 18.07'$   | ⑰ $\Delta = 22^{\circ}56'30''$<br>$R = 58.19'$<br>$L = 23.30'$<br>$T = 11.61'$    |
| ⑲ $\Delta = 89^{\circ}51'22''$<br>$R = 25.00'$<br>$L = 39.21'$<br>$T = 24.79'$    | ⑳ $\Delta = 90^{\circ}06'12''$<br>$R = 30.00'$<br>$L = 47.18'$<br>$T = 30.03'$    |
| ㉑ $\Delta = 89^{\circ}51'26''$<br>$R = 30.00'$<br>$L = 47.05'$<br>$T = 29.75'$    |                                                                                   |

CURVE DATA - DESCRIBES CENTERLINE

$$\begin{array}{ll} \textcircled{1} \Delta = 6^{\circ}09'57'' & \textcircled{2} \Delta = 5^{\circ}50'34'' \\ R = 2099.00' & R = 2021.00' \\ L = 225.88' & L = 206.10' \\ T = 111.76' & T = 97.13' \end{array}$$



|    |   |   |   |   |   |   |   |    |    |    |    |    |    |
|----|---|---|---|---|---|---|---|----|----|----|----|----|----|
| 2  | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 26 |   | 7 | 2 | 1 | 4 | . | 8 | 1  |    | 0  | 8  | 0  | 4  |

MARK GOODWIN & ASSOCIATES, P.A.  
CONSULTING ENGINEERS  
P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 828-2200, FAX (505) 797-9539

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT

TITLE: ***THE CARMEL SUBDIVISION  
LOUISIANA BLVD.  
PAVING IMPROVEMENTS***

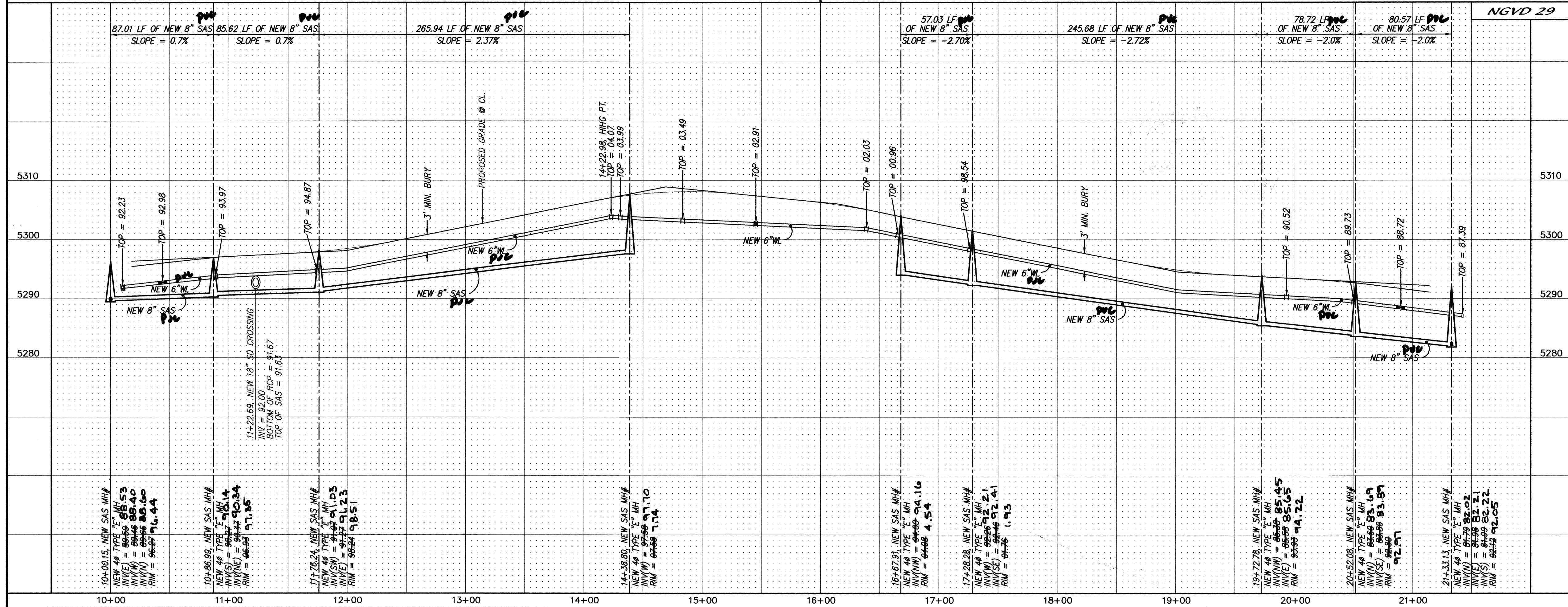
| DESIGN REVIEW COMMITTEE |  | CITY ENGINEER APPROVAL |  | LAST DESIGN UPDATE |  | MO./DAY/YR. | MO./DAY/YR. |
|-------------------------|--|------------------------|--|--------------------|--|-------------|-------------|
| OCT 1 8 2003            |  | OCT 1 6 2003           |  |                    |  |             |             |
| DESIGN REVIEW COMMITTEE |  | CITY ENGINEER          |  |                    |  |             |             |

|                  |              |       |    |
|------------------|--------------|-------|----|
| CITY PROJECT NO. | ZONE MAP NO. | SHEET | OF |
|------------------|--------------|-------|----|









I, Gregory J. Krenik, NMP# 11929, of the firm Mark Goodwin & Associates, PA, a Registered Professional Engineer in the State of New Mexico, do hereby certify, to the best of my knowledge and belief, that the infrastructure installed as part of this project has been inspected by me or by a qualified person under my direct supervision, and has been constructed in accordance with the plans and specifications approved by the City Engineer and that the original design intent of the approved plans has been met, except as noted by me on the as-built construction drawings. This Certification is based on site inspections by me or personnel under my direction, and survey information provided by ALS, NMS number 7719.

Gregory J. Krenik

| SANITARY SEWER SERVICES |     |                   |                      |                  |
|-------------------------|-----|-------------------|----------------------|------------------|
| BLOCK                   | LOT | STATION<br>AT PUE | INV. ELEV.<br>AT PUE | LENGTH<br>AT PUE |
| 1                       | 1   | 19+87.51          | 88.58'               | 39.23'           |
| 1                       | 2   | 19+23.14          | 89.36'               | 33.00'           |
| 1                       | 3   | 18+78.14          | 90.52'               | 33.00'           |
| 1                       | 4   | 18+33.14          | 90.26'               | 33.00'           |
| 1                       | 5   | 17+86.14          | 94.06'               | 33.00'           |
| 1                       | 6   | 17+43.14          | 95.86'               | 33.00'           |
| 1                       | 7   | 17+05.97          | 97.35'               | 39.66'           |
| 1                       | 8   | 16+72.21          | 98.70'               | 40.44'           |
| 1                       | 9   | 14+28.29          | 02.19'               | 26.56'           |
| 1                       | 10  | 13+93.99          | 00.91'               | 33.00'           |
| 1                       | 11  | 13+48.99          | 99.11'               | 33.00'           |
| 1                       | 12  | 13+03.99          | 97.31'               | 33.00'           |
| 1                       | 13  | 12+58.99          | 95.51'               | 33.00'           |
| 1                       | 14  | 12+13.99          | 93.86'               | 33.00'           |
| 1                       | 15  | 11+58.64          | 92.33'               | 29.74'           |
| 2                       | 1   | 20+24.92          | 88.18'               | 40.00'           |
| 2                       | 2   | 19+94.05          | 88.51'               | 36.29'           |
| 2                       | 3   | 19+58.09          | 88.89'               | 31.63'           |
| 2                       | 4   | 19+18.28          | 89.45'               | 33.00'           |
| 2                       | 5   | 18+73.28          | 90.69'               | 33.00'           |
| 2                       | 6   | 18+28.28          | 92.45'               | 33.00'           |
| 2                       | 7   | 17+83.28          | 94.25'               | 33.00'           |
| 2                       | 8   | 17+38.28          | 96.05'               | 33.00'           |
| 2                       | 9   | 13+97.60          | 01.05'               | 33.00'           |
| 2                       | 10  | 13+52.60          | 99.25'               | 33.00'           |
| 2                       | 11  | 13+07.60          | 95.45'               | 33.00'           |
| 2                       | 12  | 12+62.60          | 95.65'               | 33.00'           |
| 2                       | 13  | 12+17.60          | 93.97'               | 33.00'           |
| 2                       | 14  | 11+86.08          | 92.99'               | 32.77'           |
| 2                       | 15  | 11+41.91          | 92.55'               | 43.70'           |
| 2                       | 16  | 11+08.31          | 92.21'               | 41.27'           |

LENGTH OF RESTRAINED PIPE ON EACH SIDE OF  
THE BEND. RESTRAIN BRANCH AT FITTING ONLY  
MINIMUM ATTACHED PIPE LENGTH, RUN SIDE  
OF TEE: 10.00 FEET.

| RESTRAINED JOINT LENGTH FOR TEES (FT.) |     |        |
|----------------------------------------|-----|--------|
| PIPE SIZE                              | RUN | BRANCH |
| 10"x10"x10"                            | 15' | 5'     |
| 10"x10"x6"                             | 6'  | 1'     |
| 6"x6"x6"                               | 10' | 2'     |

---

|    |   |   |   |   |   |   |   |    |    |    |    |    |    |
|----|---|---|---|---|---|---|---|----|----|----|----|----|----|
| 2  | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 26 |   | 7 | 2 | 1 | 4 | . | 8 | 1  | 8  | 1  | 0  | 0  | 4  |

**dmg** MARK GOODWIN & ASSOCIATES, P.A.  
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P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 828-2200, FAX (505) 797-9539



CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT

TITLE: ***THE CARMEL SUBDIVISION  
CARMELITO LOOP N.E.  
PAVING IMPROVEMENTS***

| DESIGN REVIEW COMMITTEE              | CITY ENGINEER APPROVAL            |                    | MO./DAY/YR. | MO./DAY/YR. |
|--------------------------------------|-----------------------------------|--------------------|-------------|-------------|
| A<br>OCT 14 2003<br>REVIEW COMMITTEE | A<br>OCT 16 2003<br>CITY ENGINEER | LAST DESIGN UPDATE |             |             |
|                                      |                                   |                    |             |             |
|                                      |                                   |                    |             |             |
|                                      |                                   |                    |             |             |
|                                      |                                   |                    |             |             |
|                                      |                                   |                    |             |             |

|                                   |                             |                          |
|-----------------------------------|-----------------------------|--------------------------|
| CITY PROJECT NO.<br><b>721481</b> | ZONE MAP NO.<br><b>C-16</b> | SHEET OF<br><b>10 13</b> |
|-----------------------------------|-----------------------------|--------------------------|

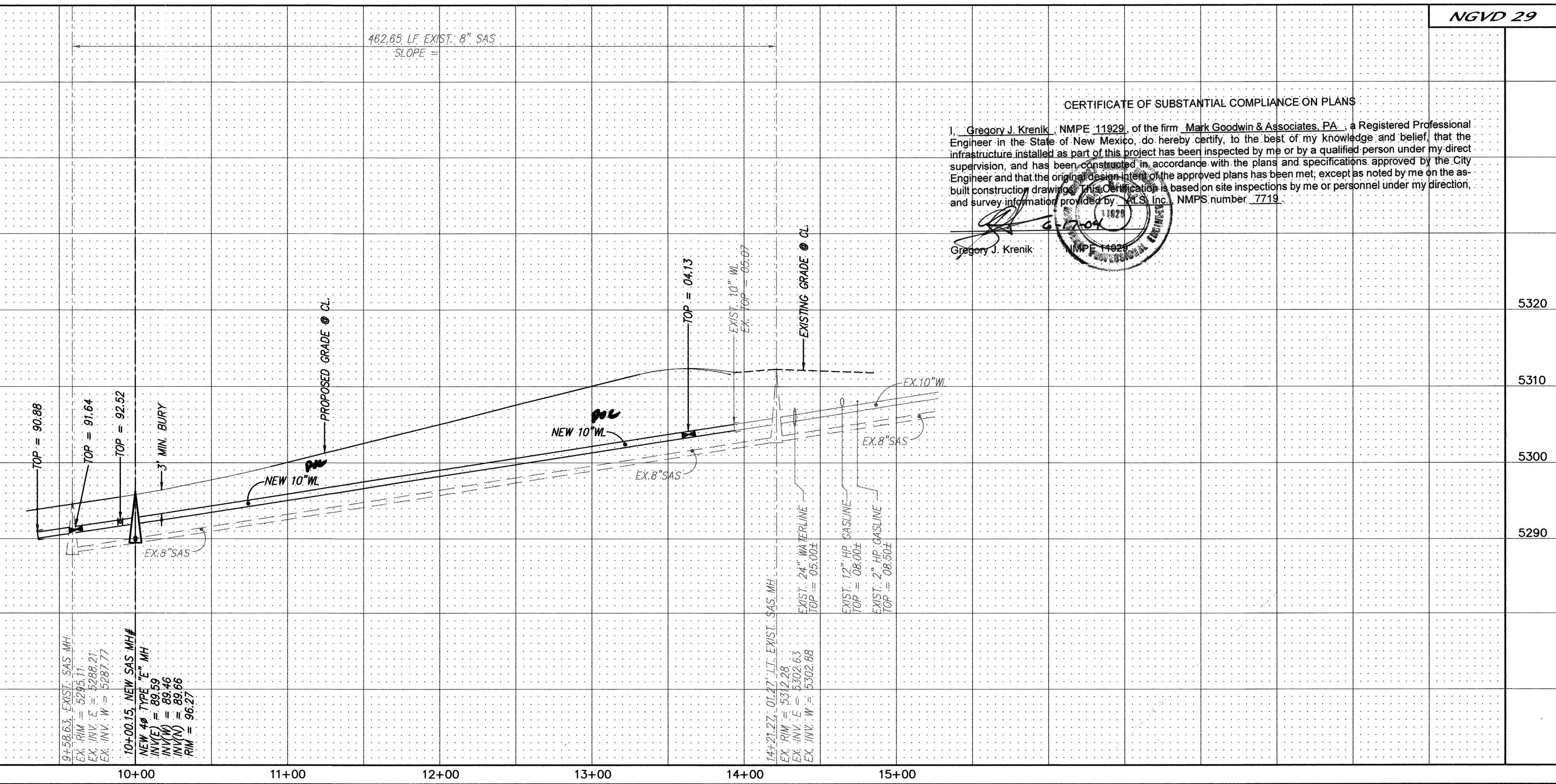
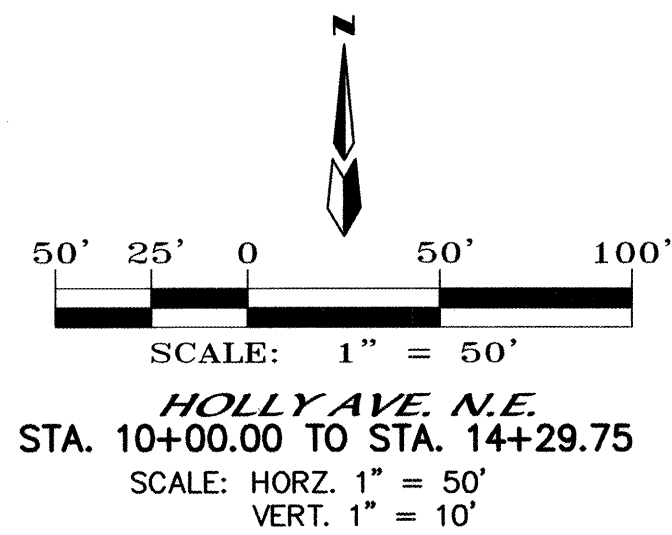
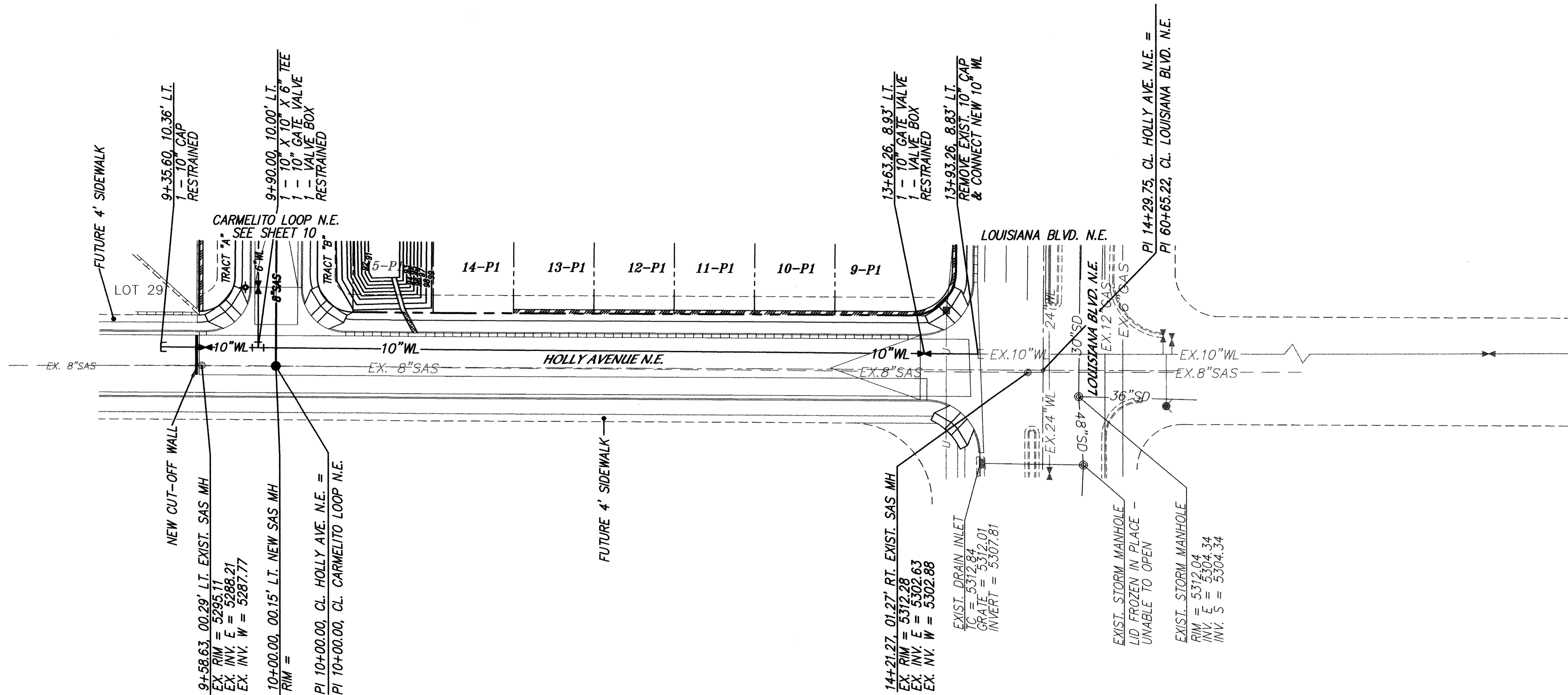
| SURVEY INFORMATION |                   |      | BENCH MARKS                 |                        | AS BUILT INFORMATION |      |
|--------------------|-------------------|------|-----------------------------|------------------------|----------------------|------|
| NO.                | FIELD NOTES       | DATE | ACS MONUMENT                | CONTRACTOR             | WORK ORDER NO.       | DATE |
|                    |                   |      | "10-D18"                    |                        | <b>Sundance</b>      |      |
|                    |                   |      | Y=1515687.39                | INSPECTED BY           | AIS                  | 2014 |
|                    |                   |      | X=404876.27                 | ACCEPTANCE BY          | Don Rutledge         | 2014 |
|                    |                   |      | G-G=0.9996560               | FIELD VERIFICATION BY  | AIS                  | 2014 |
|                    |                   |      | $\Delta\alpha = -0011'00''$ | DRAWINGS CORRECTED BY  | AIS                  | 2014 |
|                    | CENTRAL ZONE      |      |                             | MICRO-FILM INFORMATION |                      |      |
|                    |                   |      |                             | RECORDED BY            |                      | DATE |
|                    |                   |      | (NAD. 1927 / SLD 1929)      | NO.                    |                      |      |
|                    | ELEVATION=5319.15 |      |                             |                        |                      |      |

[illegible]

| <h1 style="margin: 0;">T</h1><br><br><h2 style="margin: 0;"><i>VISION</i></h2> <h2 style="margin: 0;"><i>N.E.</i></h2> <h2 style="margin: 0;"><i>ENTS</i></h2> |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| MO./DAY/YR.                                                                                                                                                    | MO./DAY/YR. |
|                                                                                                                                                                |             |
|                                                                                                                                                                |             |
|                                                                                                                                                                |             |
|                                                                                                                                                                |             |
|                                                                                                                                                                |             |
| D.      SHEET                                                                                                                                                  | OF          |
| 16                                                                                                                                                             | 10 13       |



SCANNED BY  
MESA REPRO



CERTIFICATE OF SUBSTANTIAL COMPLIANCE ON PLANS

I, Gregory J. Krenik, NMPE 11929, of the firm Mark Goodwin & Associates, P.A., a Registered Professional Engineer in the State of New Mexico, do hereby certify, to the best of my knowledge and belief, that the infrastructure installed as part of this project has been inspected by me or by a qualified person under my direct supervision, and has been constructed in accordance with the plans and specifications approved by the City Engineer and that the original design intent of the approved plans has been met, except as noted by me on the as-built construction drawings. This Certificate is based on site inspections by me or personnel under my direction, and survey information provided by K&S, Inc., NMPS number 7719.

Gregory J. Krenik

NOTES

1. ALL STATIONING IS CENTERLINE STATIONING.

| RESTRAINED JOINT LENGTH FOR BENDS, VALVES, DEAD ENDS (FT.) |     |     |       |        |       |
|------------------------------------------------------------|-----|-----|-------|--------|-------|
| PIPE SIZE                                                  | 90° | 45° | 22.5° | 11.25° | VALVE |
| 6"                                                         | 17' | 7'  | -     | -      | 46'   |
| 10"                                                        | -   | 11' | 5'    | 3'     | 72'   |

LENGTH OF RESTRAINED PIPE ON EACH SIDE OF THE BEND. RESTRAIN BRANCH AT FITTING ONLY MINIMUM ATTACHED PIPE LENGTH, RUN SIDE OF TEE: 10.00 FEET.

| RESTRAINED JOINT LENGTHS FOR REDUCERS (FT.) |            |            |
|---------------------------------------------|------------|------------|
| PIPE SIZE                                   | LARGE SIDE | SMALL SIDE |
| 10" X 6"                                    | 44'        | -          |

| RESTRAINED JOINT LENGTH FOR TEES (FT.) |     |        |
|----------------------------------------|-----|--------|
| PIPE SIZE                              | RUN | BRANCH |
| 10"x10"x10"                            | 15' | 5'     |
| 10"x10"x6"                             | 6'  | 1'     |
| 6"x6"x6"                               | 10' | 2'     |

26 72 14 81 10 10 10 14

MARK GOODWIN & ASSOCIATES, P.A.  
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CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT

TITLE: THE CARMEL SUBDIVISION  
HOLLY AVE.  
UTILITY IMPROVEMENTS

DESIGN REVIEW COMMITTEE  
OCT 14 2003  
CITY ENGINEER APPROVAL  
OCT 16 2003  
CITY ENGINEER

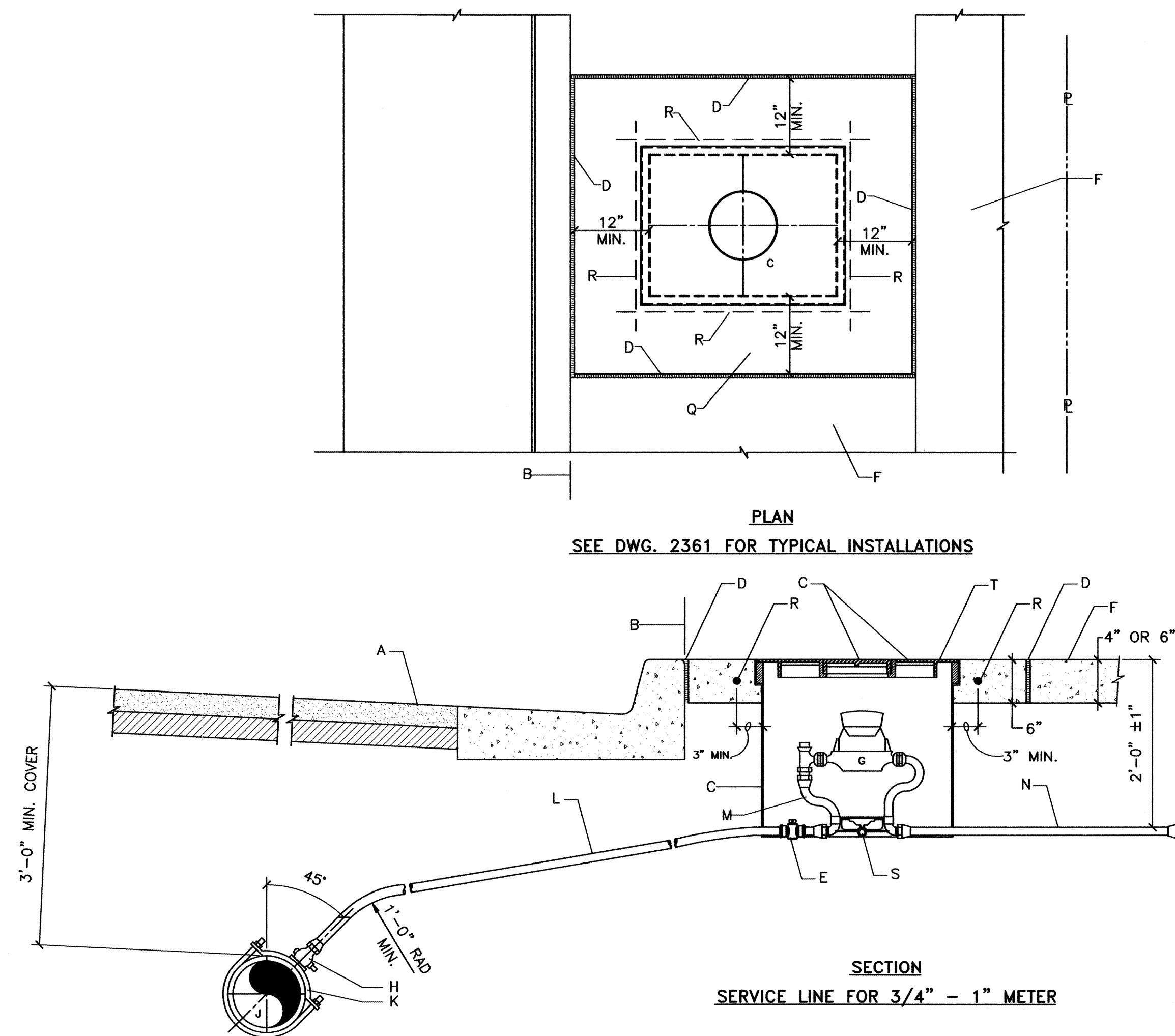
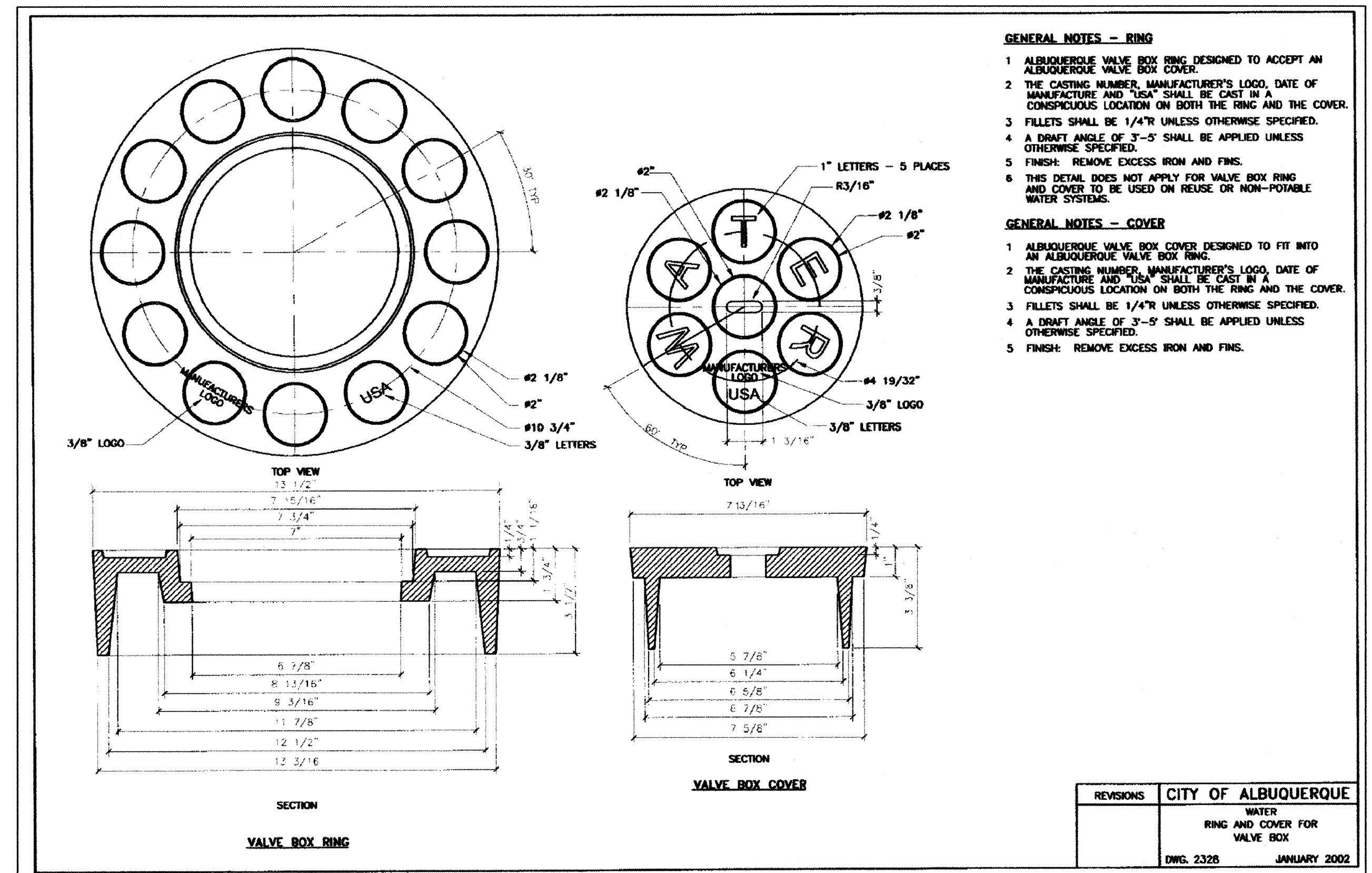
CITY PROJECT NO. 721481  
ZONE MAP NO. C-16  
SHEET 10A 13

| SURVEY INFORMATION |    | ENGINEER'S SEAL |     | AS BUILT INFORMATION   |      |
|--------------------|----|-----------------|-----|------------------------|------|
| NO.                | BY | DATE            | NO. | CONTRACTOR             | DATE |
|                    |    |                 |     | WORK BY                | DATE |
|                    |    |                 |     | INSPECTOR'S            | DATE |
|                    |    |                 |     | ACCEPTANCE BY          | DATE |
|                    |    |                 |     | VEGETATION BY          | DATE |
|                    |    |                 |     | DRAWINGS               | DATE |
|                    |    |                 |     | CORRECTIONS BY         | DATE |
|                    |    |                 |     | MICRO-FILM INFORMATION | DATE |
|                    |    |                 |     | RECORDED BY            | DATE |
|                    |    |                 |     | NO.                    | DATE |

REVISIONS

| NO. | DATE  | REMARKS |
|-----|-------|---------|
| 1   | 07/03 | DESIGN  |
| 2   | 07/03 |         |
| 3   | 07/03 |         |





- A STREET SURFACE.
- B BACK OF CURB.
- C CAST IRON METER BOX, COVER AND LID.  
SEE DWG. 2368 OR 2369.
- D 1/2" EXPANSION JOINT.
- E CURB STOP, LOCATE INSIDE METER BOX.
- F SIDEWALK OR DRIVEPAD.
- G METER. TOP OF METER TO BE 12"-18" BELOW COVER.
- H CORP STOP.
- J MAIN WATER LINE.
- K TAPPING SADDLE.
- L COPPER SERVICE LINE.
- M COPPER SETTER.
- N TAILPIECE TO PROPERTY LINE WITH INSTA-TITE I.P.T.  
CAPPED FITTING.
- Q CONCRETE PAD REQUIRED IN ALL AREAS.
- R #4 REBAR CONTINUOUS ALL AROUND METER BOX.
- S STABILIZER BAR. 12" LONG X 1/2" DIAMETER GALVANIZ  
STEEL PIPE.
- T METER BOX LID SHALL BE FLUSH WITH SURROUNDING  
SIDEWALK.

|           |                                          |
|-----------|------------------------------------------|
| REVISIONS | CITY OF ALBUQUERQUE                      |
|           | WATER<br>RING AND COVER FOR<br>VALVE BOX |
|           | DWG. 2326 JANUARY 2002                   |

| FIELD NOTES |    |      |
|-------------|----|------|
| NO.         | BY | DATE |

|                                       |                               |                  |
|---------------------------------------|-------------------------------|------------------|
| AS BUILT INFORMATION                  | DATE                          | DATE             |
| CONTRACTOR <b>Sundance</b>            | WORK<br>STARTED BY <b>AIS</b> | DATE <b>2/84</b> |
| INSPECTOR'S<br>REMARKS BY <b>Dmly</b> | DATE <b>2/84</b>              | DATE <b>2/84</b> |
| VERIFICATION BY <b>AIS</b>            | DATE <b>2/84</b>              | DATE <b>2/84</b> |
| DRAWINGS<br>CORRECTED BY <b>AIS</b>   | DATE <b>2/84</b>              | DATE <b>2/84</b> |
| MICRO-FILM INFORMATION                |                               |                  |
| RECORDED BY                           | DATE                          |                  |
| NO.                                   |                               |                  |

[illegible]

**DRAFT**  
**C.O. A. STANDARD**

|  | MARK GOODWIN & ASSOCIATES, P.A.<br>CONSULTING ENGINEERS                               |  |                                                |                          |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                          |  |             |             |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|------------------------------------------------|--------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-------------|--|--|--|--|--|--|--|--|--|--|
|                                                                                       | P.O. BOX 90606<br>ALBUQUERQUE, NEW MEXICO 87199<br>(505) 828-2200, FAX (505) 797-9539 |  |                                                |                          |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                          |  |             |             |  |  |  |  |  |  |  |  |  |  |
|  |                                                                                       |  | CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT |                          |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                          |  |             |             |  |  |  |  |  |  |  |  |  |  |
| TITLE: <i>THE CARMEL SUBDIVISION WATER DETAILS</i>                                    |                                                                                       |  |                                                |                          |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                          |  |             |             |  |  |  |  |  |  |  |  |  |  |
| DESIGN REVIEW COMMITTEE                                                               |                                                                                       |  | CITY ENGINEER APPROVAL                         |                          |  | LAST DESIGN UPDATE                                                                                                                                                                                                          |  | <table border="1"> <thead> <tr> <th>MO./DAY/YR.</th> <th>MO./DAY/YR.</th> </tr> </thead> <tbody> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </tbody> </table> |  | MO./DAY/YR. | MO./DAY/YR. |  |  |  |  |  |  |  |  |  |  |
| MO./DAY/YR.                                                                           | MO./DAY/YR.                                                                           |  |                                                |                          |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                          |  |             |             |  |  |  |  |  |  |  |  |  |  |
|                                                                                       |                                                                                       |  |                                                |                          |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                          |  |             |             |  |  |  |  |  |  |  |  |  |  |
|                                                                                       |                                                                                       |  |                                                |                          |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                          |  |             |             |  |  |  |  |  |  |  |  |  |  |
|                                                                                       |                                                                                       |  |                                                |                          |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                          |  |             |             |  |  |  |  |  |  |  |  |  |  |
|                                                                                       |                                                                                       |  |                                                |                          |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                          |  |             |             |  |  |  |  |  |  |  |  |  |  |
|                                                                                       |                                                                                       |  |                                                |                          |  |                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                          |  |             |             |  |  |  |  |  |  |  |  |  |  |
| C.O.A. STANDARD                                                                       |                                                                                       |  | C.O.A. STANDARD                                |                          |  | <div style="position: relative; height: 100px;"> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%) rotate(-45deg); font-size: 4em; font-weight: bold; opacity: 0.5;">DRAFT</div> </div> |  |                                                                                                                                                                                                                                                                          |  |             |             |  |  |  |  |  |  |  |  |  |  |
| CITY PROJECT NO. <i>721481</i>                                                        |                                                                                       |  |                                                | ZONE MAP NO. <i>C-18</i> |  | SHEET <i>11</i> OF <i>13</i>                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                          |  |             |             |  |  |  |  |  |  |  |  |  |  |



CONSTRUCTION TRAFFIC CONTROL GENERAL NOTES

1. CONTRACTOR MUST OBTAIN FROM CONSTRUCTION COORDINATION AN EXCAVATION/BARRICADING PERMIT BEFORE ENGAGING IN ANY CONSTRUCTION, MAINTENANCE OR REPAIR WORK IN ANY OF THE CITY OF ALBUQUERQUE'S RIGHTS-OF-WAY. EMERGENCY WORK THAT WOULD PRESERVE LIFE OR PROPERTY IS EXCLUDED WITH THE UNDERSTANDING, THAT A PERMIT SHALL BE OBTAINED WITHIN 24 TO 48 HOURS.
2. CONTRACTOR SHALL AT THE TIME OF PERMIT REQUEST, SUBMIT FOR APPROVAL BY CONSTRUCTION COORDINATION, A TRAFFIC CONTROL PLAN DETAILING ALL EXISTING TOPOGRAPHY SUCH AS LANE WIDTHS, DRIVEWAYS, AND BUSINESS/RESIDENTIAL ACCESSES. THE TRAFFIC CONTROL PLAN SHALL INCLUDE ALL PHASES OF WORK AND SCHEDULES INVOLVED IN THE CONSTRUCTION PROJECT. ANY SEPARATE PHASES OF A CONSTRUCTION PROJECT SHALL BE GIVEN AN INDIVIDUAL PERMIT EACH. BLANKET PERMITS WILL NOT BE ISSUED.
3. THESE TYPICAL TRAFFIC CONTROL PLANS DO NOT REFLECT THE EXISTING TOPOGRAPHY SUCH AS DRIVEWAYS, LANE WIDTHS, AND BUSINESS/RESIDENTIAL ACCESSES. EVERY LOCATION THAT REQUIRES CONSTRUCTION TRAFFIC CONTROL SHALL HAVE A DETAILED TRAFFIC CONTROL PLAN SHOWING ALL EXISTING TOPOGRAPHY.
4. CONSTRUCTION SHALL NOT BEGIN UNLESS A TRAFFIC CONTROL PLAN HAS BEEN APPROVED AND VERIFIED BY CONSTRUCTION COORDINATION.
5. CONSTRUCTION COORDINATION SHALL BE NOTIFIED 48 HOURS PRIOR TO ANY TRAFFIC CONTROL CHANGES NEEDED BY CONTRACTOR, THAT WERE NOT PREVIOUSLY APPROVED. THESE TRAFFIC CONTROL CHANGES SHALL BE REQUESTED IN WRITING ACCOMPANIED WITH A TRAFFIC CONTROL PLAN REFLECTING SUCH CHANGES.
6. ALL CONSTRUCTION TRAFFIC CONTROL DEVICES SHALL COMPLY TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), LATEST EDITION. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL, SERVICE AND MAINTAIN ALL TRAFFIC CONTROL DEVICES. TRAFFIC CONTROL DEVICES SHALL NOT BE REMOVED OR ALTERED IN ANY WAY WITHOUT THE APPROVAL OF CONSTRUCTION COORDINATION, PER SECTION 6A-4 OF THE MUTCD, LATEST EDITION.
7. THE CONSTRUCTION TRAFFIC CONTROL INITIAL SET-UP SHALL BE BY AN AMERICAN TRAFFIC SAFETY SERVICES ASSOCIATION (ATSSA) CERTIFIED WORKSITE TRAFFIC SUPERVISOR. THE MAINTENANCE AND SERVICING SHALL ALSO BE DONE BY AN ATSSA CERTIFIED WORKSITE TRAFFIC SUPERVISOR OR EQUIVALENT.
8. CONTRACTOR IS RESPONSIBLE TO MAINTAIN AND SERVICE ALL TRAFFIC CONTROL DEVICES 24 HOURS A DAY, 7 DAYS A WEEK THROUGHOUT LENGTH OF PROJECT. CONTRACTOR IS RESPONSIBLE THAT ALL TRAFFIC CONTROL DEVICES COMPLY WITH THE MUTCD, LATEST EDITION.
9. ALL ADVANCE WARNING SIGNS SHALL BE DOUBLE INDICATED WHENEVER THERE ARE MULTI-LANE TRAFFIC IN ANY ONE GIVEN DIRECTION AND THERE IS SUFFICIENT MEDIAN SPACE.
10. ALL BARRICADES IN ALL TAPERS AND TANGENTS SHALL BE PLACED APART, A DISTANCE MEASURED IN FEET, EQUAL TO THAT OF THE POSTED SPEED LIMIT. NO EXCEPTIONS UNLESS APPROVED BY CONSTRUCTION COORDINATION PER MUTCD SECTION 6A-4.
11. ALL WORK IN ARTERIAL ROADWAYS SHALL BE ON A CONTINUOUS 24 HOUR PER DAY BASIS UNTIL COMPLETED.
12. CONTRACTOR IS RESPONSIBLE TO PROVIDE CONSTRUCTION COORDINATION, A WEEKLY LOG OF DAILY INSPECTIONS OF BARRICADE AND MAINTENANCE SCHEDULES ON PROJECTS THAT ARE OVER ONE WEEK DURATION.
13. EQUIPMENT OR MATERIALS SHALL NOT BE STORED WITHIN 15 FEET OF A TRAVELED TRAFFIC LANE DURING NON-WORKING HOURS WITHOUT THE APPROVAL OF CONSTRUCTION COORDINATION.
14. CONTRACTOR SHALL PROVIDE AND MAINTAIN A SAFE AND ADEQUATE MEANS OF CHANNELIZING PEDESTRIAN TRAFFIC AROUND AND THROUGH THE CONSTRUCTION AREA.
15. CONTRACTOR IS RESPONSIBLE FOR OBLITERATION OF ANY CONFLICTING STRIPING AND RESPONSIBLE FOR ALL TEMPORARY STRIPING.
16. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL FACILITIES, BUSINESSES AND/OR RESIDENTS AT ALL TIMES.
17. CONTRACTOR SHALL PROVIDE ACCESS SIGNS FOR BUSINESSES LOCATED WITHIN THE CONSTRUCTION AREA UNDER THE SUPERVISION OF CONSTRUCTION COORDINATION. EACH ACCESS SIGN SHALL HAVE 5 INCH, WHITE OPAQUE LETTERING ON BLUE REFLECTORIZED BACKGROUND. ACCESS SIGNS SHALL BE CONSIDERED INCIDENTAL TO THE BID AND NOT PART OF THE CONTRACT UNLESS OTHERWISE STATED. NO MORE THAN 3 BUSINESSES SHALL BE LISTED ON A ACCESS SIGN. SHOPPING CENTERS AND MALLS SHALL BE LISTED AS SUCH.
18. ALL ADVANCE WARNING SIGNS SHALL MEET THE MINIMUM REFLECTIVE INTENSITY REQUIREMENTS SET FORTH BY THE CITY OF ALBUQUERQUE. CONSTRUCTION COORDINATION SHALL DETERMINE ALL REQUIREMENTS AND APPROVE OR DISAPPROVE ANY ADVANCE WARNING SIGN PER SECTION 6A-4 OF THE MUTCD, LATEST EDITION.
19. 48 HOURS PRIOR TO OCCUPYING OR CLOSING OF A RIGHT-OF-WAY, CONTRACTOR SHALL NOTIFY: POLICE, FIRE DEPARTMENT, SCHOOLS, HOSPITALS, TRANSIT AUTHORITY, BUSINESSES AND/OR RESIDENTS THAT WILL BE AFFECTED BY THE CONSTRUCTION.
20. ANY FIELD ADJUSTMENTS SHALL BE APPROVED BY CONSTRUCTION COORDINATION.

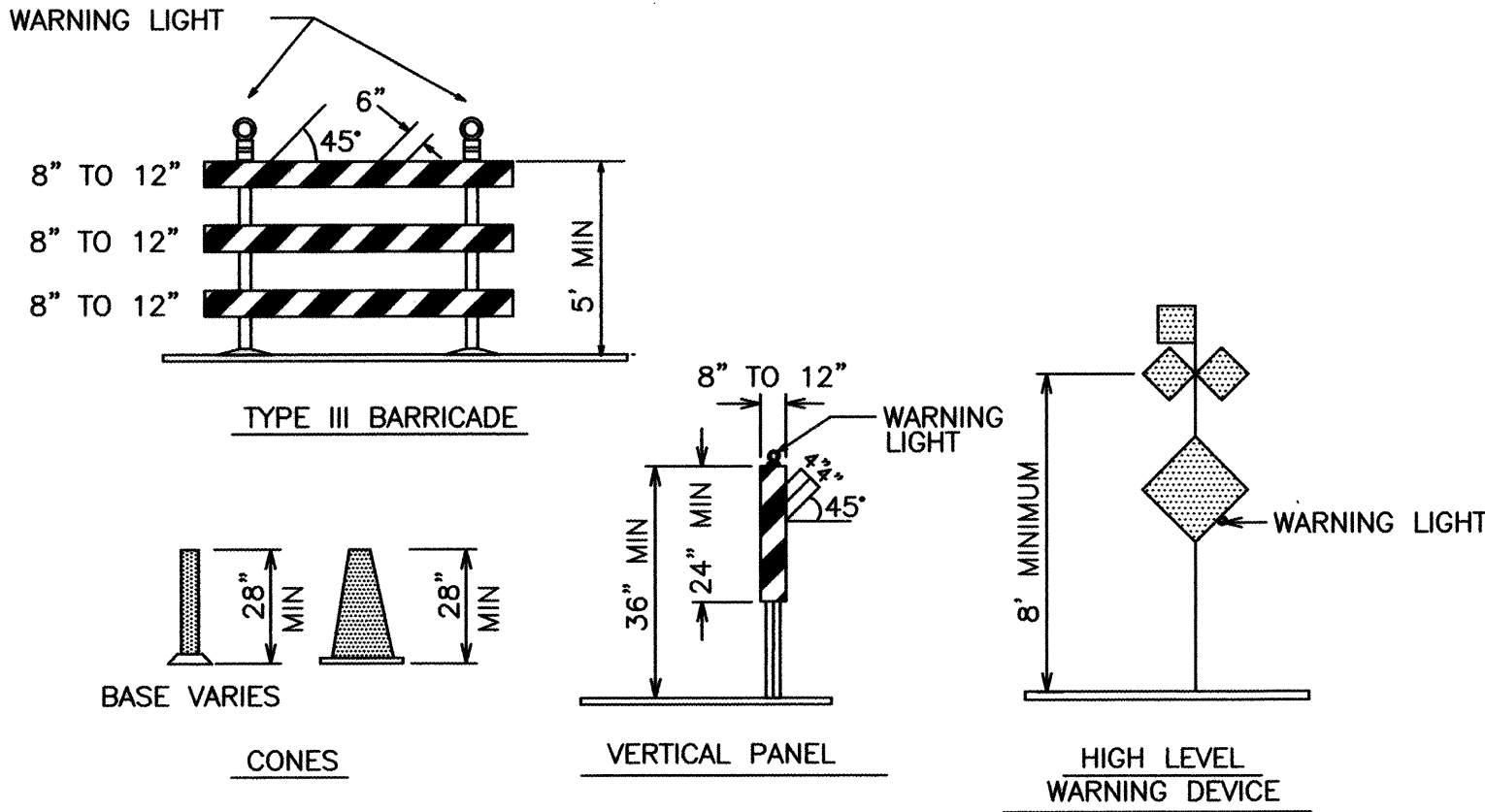
21. EXCAVATIONS SHALL BE PLATED, TEMPORARILY PATCHED OR RESURFACED PRIOR TO OPENING OF TRAFFIC. A MINIMUM OF 11 FEET SHALL BE PROVIDED FOR TRAFFIC IN ANY GIVEN DIRECTION. CONTRACTOR IS RESPONSIBLE FOR ANY WORK INVOLVED IN SATISFYING THESE REQUIREMENTS.
22. CONTRACTOR SHALL AT ALL TIMES COMPLY WITH THE FOLLOWING:
- STANDARDS AND REQUIREMENTS SET FORTH IN THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
  - THE CITY OF ALBUQUERQUE TRAFFIC CODE, LATEST EDITION.
  - SECTION 19 OF THE CITY OF ALBUQUERQUE'S STANDARD SPECIFICATIONS FOR PUBLIC WORK CONSTRUCTION, AS WELL AS OTHER SECTIONS.

23. FAILURE TO COMPLY WITH ANY OF THE ABOVE MENTIONED, WILL BE ADEQUATE CAUSE TO CEASE ALL WORK ON ANY CONSTRUCTION PROJECT. WORK WILL NOT RESUME UNTIL ALL REQUIREMENTS ARE ADDRESSED AND APPROVED BY CONSTRUCTION COORDINATION.
24. ALL TRAFFIC CONTROL DEVICES SHALL BE KEPT IN NEW-CLEAN CONDITION, WASHING OF EQUIPMENT IS INCIDENTAL TO IT'S PLACEMENT AND MAINTENANCE.
25. TRAFFIC CONTROL STANDARDS APPLY ONLY WHERE THE CONSTRUCTION TRAFFIC CONTROL PLANS ARE NOT SPECIFIC.

26. ADVANCE WARNING SIGNS SHALL BE 36"x36" MIN. WITH SUPER ENGINEERING GRADE SHEETING OR BETTER. MOUNTING HEIGHT AT TOP OF SIGN SHALL BE THE SAME AS FOR A 48" SIGN AS INDICATED IN THE M.U.T.C.D.
27. CONTRACTOR SHALL MAINTAIN A GRAFFITI-FREE WORKSITE. ALL GRAFFITI SHALL BE PROMPTLY REMOVED FROM ALL EQUIPMENT, BOTH PERMANENT AND TEMPORARY.

SPECIAL PROJECT TRAFFIC CONTROL NOTES

28. CONTRACTOR MUST MAINTAIN TWO-WAY TRAFFIC ON LOUISIANA BLVD. AT ALL TIMES.
29. NO TRAFFIC SPLITS THROUGH THE PASEO DEL NORTE INTERSECTION WILL BE ALLOWED.
30. ROAD USAGE FEES OF \$0.01 PER SQUARE FOOT OF BARRICADED AREA PER DAY WILL BE ASSESSED FOR ALL LANE CLOSURES IN LOUISIANA BLVD.
31. PERMIT REQUESTS FOR WORK IN LOUISIANA BLVD. MAY BE DENIED OR DELAYED DUE TO CONFLICTS WITH OTHER ON-GOING PROJECTS IN THE VICINITY.



LEGEND

- WORK AREA
- BARRICADE - TYPE I, TYPE II, OR BARREL
- BARRICADE - TYPE III
- VERTICAL PANEL
- WARNING SIGN
- DISTANCE BETWEEN SIGNS - A DISTANCE MEASURED IN FEET EQUAL TO A VALUE OF TEN TIMES THE SPEED LIMIT OF THE STREET
- FLAGMAN POSITION
- SPACING BETWEEN BARRICADES - A DISTANCE MEASURED IN FEET EQUAL TO THE STREET LIMIT OF THE STREET
- TAPER LENGTH - SEE CHART BELOW
- THE TANGENT LENGTH IS EQUAL TO THE TAPER LENGTH FOR A GIVEN STREET.

TAPER REQUIREMENT

| SPEED LIMIT (MPH) | TAPER LENGTH(L) (FEET) |          |          |          | MINIMUM NUMBER OF DEVICES FOR TAPER | MAXIMUM DEVICE SPACING IN FEET |             |
|-------------------|------------------------|----------|----------|----------|-------------------------------------|--------------------------------|-------------|
|                   | 10' LANE               | 11' LANE | 12' LANE | 11' LANE |                                     | ALONG TAPER                    | AFTER TAPER |
| 20                | 70                     | 75       | 80       | 5        | 5                                   | 20                             | 20          |
| 25                | 105                    | 115      | 125      | 6        | 6                                   | 25                             | 25          |
| 30                | 150                    | 165      | 180      | 7        | 7                                   | 30                             | 30          |
| 35                | 205                    | 225      | 245      | 8        | 8                                   | 35                             | 35          |
| 40                | 270                    | 295      | 320      | 9        | 9                                   | 40                             | 40          |
| 45                | 450                    | 495      | 540      | 13       | 13                                  | 45                             | 45          |
| 50                | 500                    | 550      | 600      | 13       | 13                                  | 50                             | 50          |
| 55                | 550                    | 605      | 660      | 13       | 13                                  | 55                             | 55          |

RECOMMENDED SIGN SPACING(D) FOR ADVANCE WARNING SIGN SERIES

| SPEED MILES PER HOUR | MINIMUM DISTANCE IN FEET BETWEEN SIGNS | FROM LAST SIGN TO TAPER |
|----------------------|----------------------------------------|-------------------------|
| 0-20                 | 10 X SPEED LIMIT                       | 10 X SPEED LIMIT        |
| 25-30                | 10 X SPEED LIMIT                       | 10 X SPEED LIMIT        |
| 30-35                | 10 X SPEED LIMIT                       | 10 X SPEED LIMIT        |
| 40-45                | 10 X SPEED LIMIT                       | 10 X SPEED LIMIT        |
| 50-60                | 10 X SPEED LIMIT                       | 10 X SPEED LIMIT        |

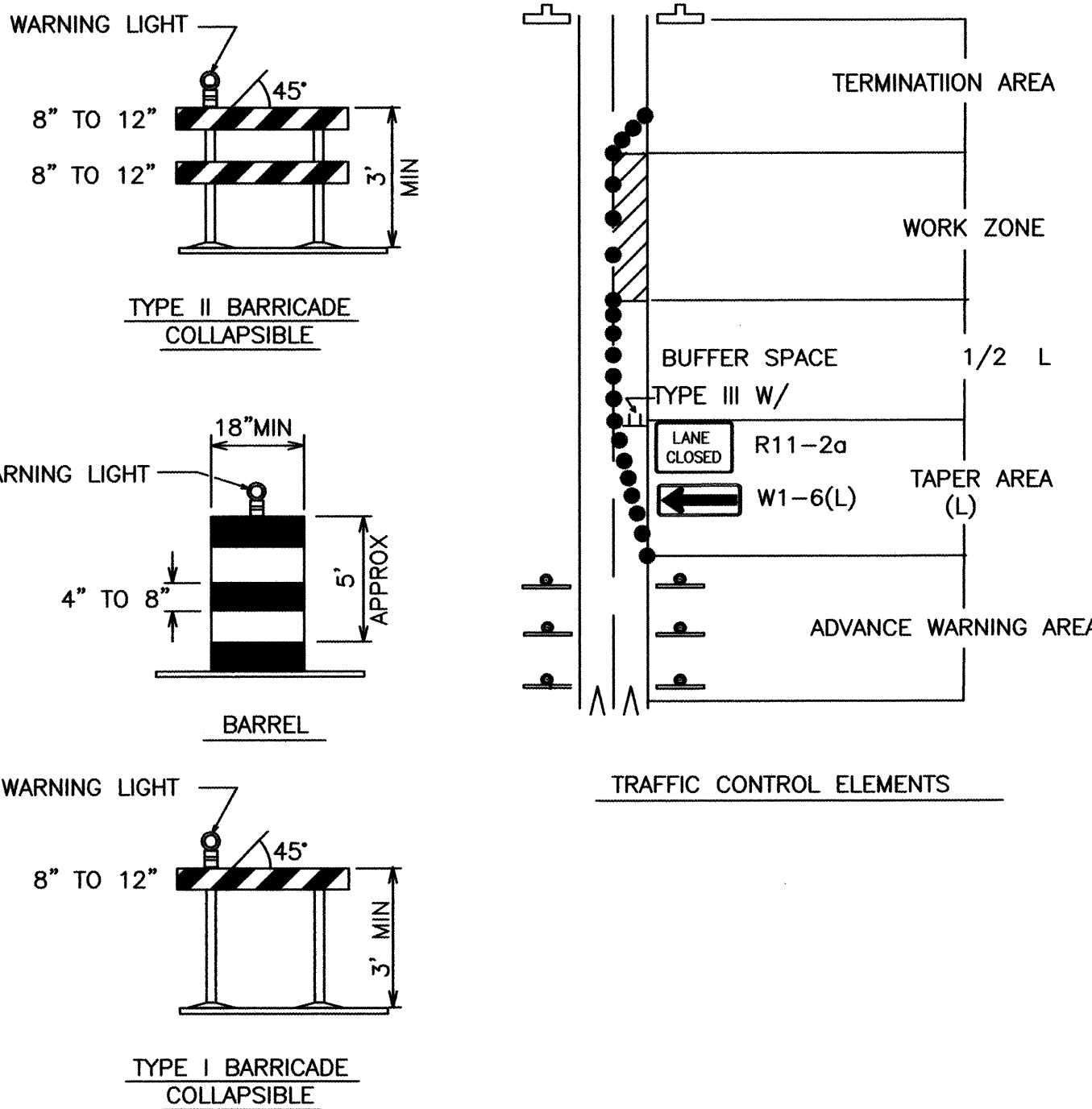
TAPER CRITERIA

| TYPE OF TAPER         | TAPER LENGTH      |
|-----------------------|-------------------|
| UPSTREAM TAPER:       |                   |
| MERGING TAPER         | L MINIMUM         |
| SHIFTING TAPER        | 1/2 L MINIMUM     |
| SHOULDER TAPER        | 1/2 L MINIMUM     |
| TWO-WAY TRAFFIC TAPER | 100 FEET MAXIMUM  |
| DOWNSTREAM TAPERS     | 100 FEET PER LANE |

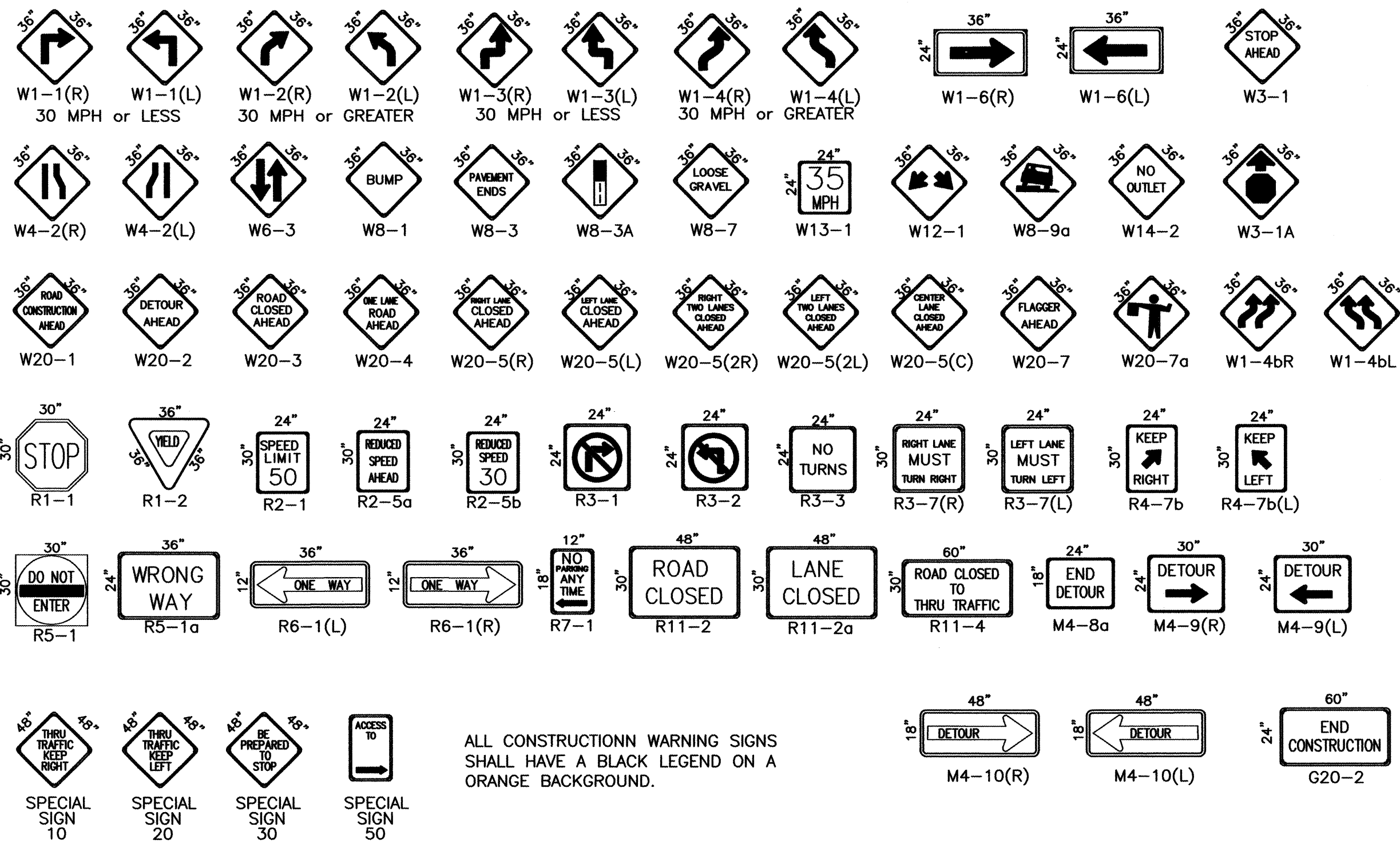
TAPER LENGTH COMPUTATION

| SPEED LIMIT       |                       |
|-------------------|-----------------------|
| 40 MPH OR LESS    | $L = \frac{WS^2}{60}$ |
| 40 MPH OR GREATER | $L = W \times S$      |

L = TAPER LENGTH  
W = WIDTH OF OFFSET IN FEET  
S = POSTED SPEED OR OFF-PEAK 85-PERCENTILE SPEED IN MPH



SIGN FACE DETAILS



ALL CONSTRUCTION WARNING SIGNS SHALL HAVE A BLACK LEGEND ON A ORANGE BACKGROUND.

26 7 2 1 4 8 1 1 2 0 4

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: **THE CARMEL SUBDIVISION TRAFFIC CONTROL**

DESIGN REVIEW COMMITTEE: C.O.A. STANDARD  
CITY ENGINEER APPROVAL: C.O.A. STANDARD

CITY PROJECT NO. 721481  
ZONE MAP NO. C-18  
SHEET 12 OF 13

SCANNED BY  
MESA REPRO

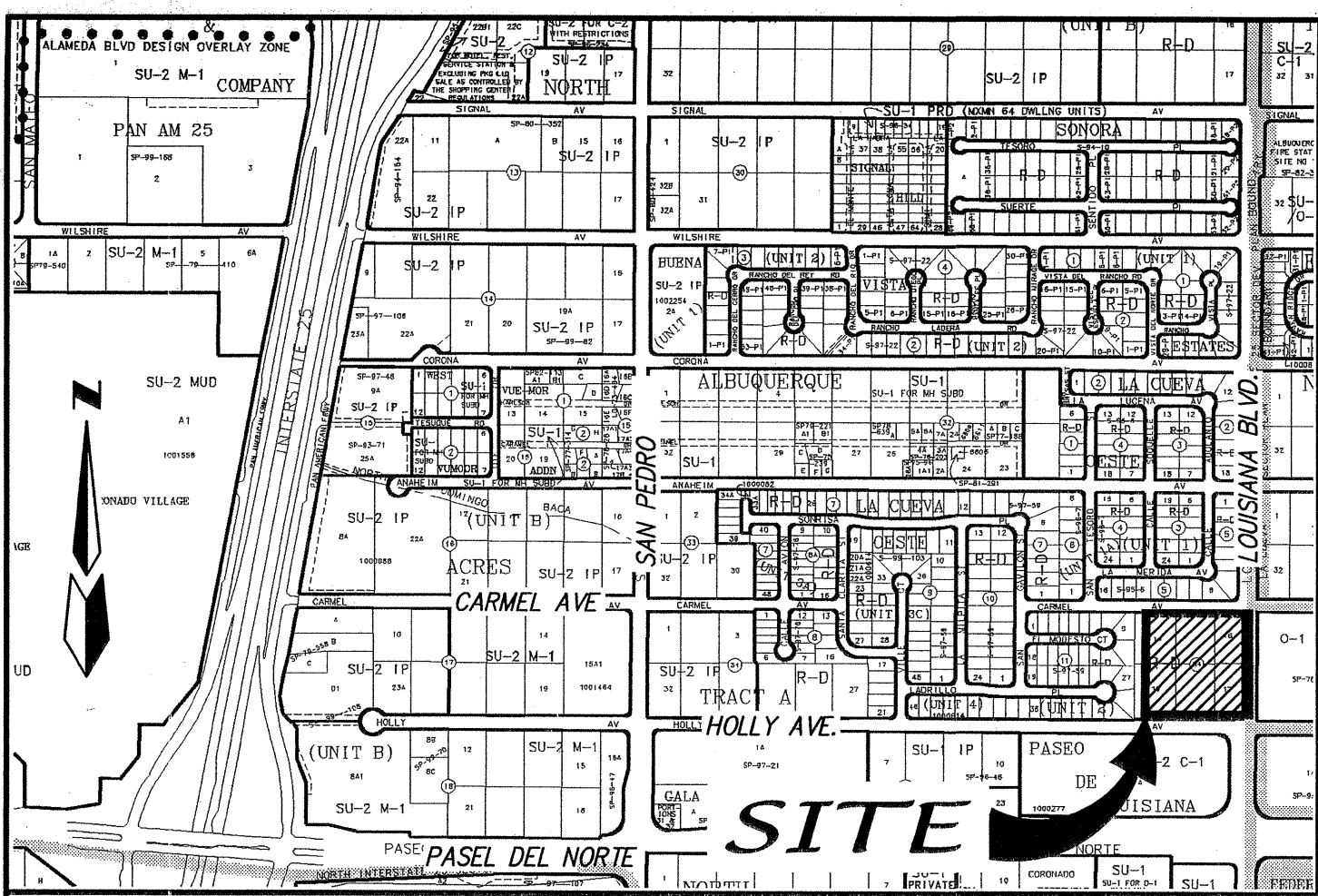
F:\V03\005\43037\carmel\citysign.dwg Fri Sep 19 10:27:14 2003 D. MARK GOODWIN & ASSOCIATES, PLTIED BY: JCH







CPN 72481



LOCATION MAP  
ZONE ATLAS C-18-Z  
SCALE: NONE

SUBDIVISION DATA

|                                            |                  |
|--------------------------------------------|------------------|
| Gross acreage                              | 6.0088 AC        |
| Zone Atlas No.                             | C-18-Z           |
| No. of existing Tracts/Lots                | 6 LOTS           |
| No. of Tracts/Lots created                 | 7 TRACTS/29 LOTS |
| No. of Tracts/Lots eliminated              | 6 LOTS           |
| Miles of full width streets created        | 0.20             |
| Area dedicated to the City of Albuquerque  | 2.1718 AC        |
| Date of Survey                             | MAY, 2003        |
| Utility Control Location System Log Number | 2003192358       |

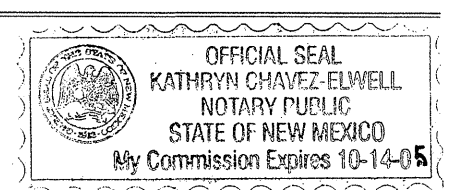
FREE CONSENT AND DEDICATION:

The subdivision hereon described is with the free consent and in accordance with the desires of the undersigned owner(s) and/or proprietor(s) thereof and said owner(s) and/or proprietor(s) do hereby dedicate all streets, public right-of-ways shown hereon to the City of Albuquerque in fee simple with warranty covenants and do hereby dedicate portions of Carmel Ave. NE, Louisiana Blvd. NE and Holly Ave. NE, in fee simple Without warranty covenants and do hereby grant: all access, utility and drainage easements shown hereon including the right to construct, operate, inspect, and maintain facilities therein; and all public utility easements shown hereon for the common and joint use of gas, electrical power and communication services for buried distribution lines, conduits, and pipes for underground utilities where shown or indicated, and including the right of ingress and egress for construction and maintenance, and the right to trim interfering trees and shrubs. Said owner(s) and/or proprietor(s) do hereby consent to all of the foregoing and do hereby certify that this subdivision is their free act and deed. Said owners(s) warrant that they hold among them complete and indefeasible title to the land subdivided.

D. R. HORTON, INC  
BY: J. MARK FERGUSON, DIVISION PRESIDENT  
*J. Mark Ferguson* 12/10/03  
J. Mark Ferguson, Division President Date

OWNER'S ACKNOWLEDGMENT

STATE OF NEW MEXICO  
COUNTY OF BERNALILLO



This instrument was acknowledged before me on December 10, 2003  
By J. Mark Ferguson, Division President of D.R. Horton, Inc. a Delaware Corporation,  
on behalf of said corporation.

*Kathryn Chavez-Elwell* 10-14-05  
NOTARY PUBLIC MY COMMISSION EXPIRES

LEGAL DESCRIPTION

A tract of land situate within the Elena Gallegos Grant, projected Section 13, Township 11 North, Range 3 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico being all of LOTS 14 thru 19, BLOCK 34, TRACT A, UNIT B, NORTH ALBUQUERQUE ACRES as the same is shown and designated on said plat filed for record in the office of the County Clerk of Bernalillo County, New Mexico on April 24, 1936 in Volume D, Folio 130 and containing 6.0088 (GROSS) acres more or less.

EXCEPTING THEREFROM a tract of land as described in WARRANTY DEED filed for record in the office of the County Clerk of Bernalillo County, New Mexico on July 24, 1996 in Book 96-20, Page 2801-2802 and containing 0.2782 acres more or less for 5.7306 acres (NET).

NOTES

(SEE SHEET 2)

PURPOSE OF PLAT

1. Subdivide six (6) existing lots into 29 Residential Lots and 7 Tracts.
2. Grant new easements as shown hereon.
3. Dedicate Right-of-way as shown hereon.
4. Vacate Right-of-way as shown hereon

26-7214-81-2012

SCANNED BY  
PLANNING

2604911514  
Page: 1 of 4  
01/28/2004 03:48P  
Bk-2804C Pg-30  
Mary Herrera Bern. Co. PLAT R 22.00

PLAT FOR  
**CARMEL SUBDIVISION**  
WITHIN THE  
ELENA GALLEGOS GRANT  
PROJECTED SECTION 13  
TOWNSHIP 11 NORTH, RANGE 3 EAST, NMPM  
CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
NOVEMBER, 2003

APPROVED AND ACCEPTED BY:

APPROVAL AND CONDITIONAL ACCEPTANCE as specified by the Albuquerque subdivision Ordinance, Chapter 14 Article 14 of the Revised Ordinances of Albuquerque, New Mexico, 1994.

Project Number: 1000072

Application Number: 04DRB-00033(FP)

PLAT APPROVAL

Utility Approvals:

|                                                  |                  |
|--------------------------------------------------|------------------|
| <i>Leonard D. Marks</i><br>PNM Electric Services | 1-16-04<br>Date  |
| <i>Leonard D. Marks</i><br>PNM Gas Services      | 1-16-04<br>Date  |
| <i>Daniel R. Muller</i><br>Qwest                 | 1-16-04<br>Date  |
| <i>Rita Erickson</i><br>Comcast                  | 12-17-03<br>Date |

City Approvals:

|                                                                   |                  |
|-------------------------------------------------------------------|------------------|
| <i>Timothy Aldrich</i><br>City Surveyor                           | 12-17-03<br>Date |
| <i>Scott M. Howell</i><br>Real Property Division                  | 1-14-03<br>Date  |
| <i>Robert Sef</i><br>Traffic Engineering, Transportation Division | 1-27-04<br>Date  |
| <i>Roger A. Sheen</i><br>Utilities Development                    | 1-21-04<br>Date  |
| <i>Christina Sandoval</i><br>Parks and Recreation Department      | 1/21/04<br>Date  |
| <i>Phil Dank</i><br>AMAFCA                                        | 1-22-04<br>Date  |
| <i>Brad D. Bijhan</i><br>City Engineer                            | 1/21/04<br>Date  |
| <i>Sheran Watson</i><br>DRB Chairperson, Planning Department      | 1/27/04<br>Date  |

SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND  
PAID ON UPC # *See document 6* UPCE  
PROPERTY OWNER OF RECORD: *DR Horton Inc* Tax Certificate  
BERNALILLO COUNTY TREASURER'S OFFICE:  
*Orchard W. 1-28-04*

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico, and is true and correct to the best of my knowledge and belief."

**ALDRICH LAND  
SURVEYING**

P.O. BOX 30701, ALBQ., N.M. 87190  
505-884-1990

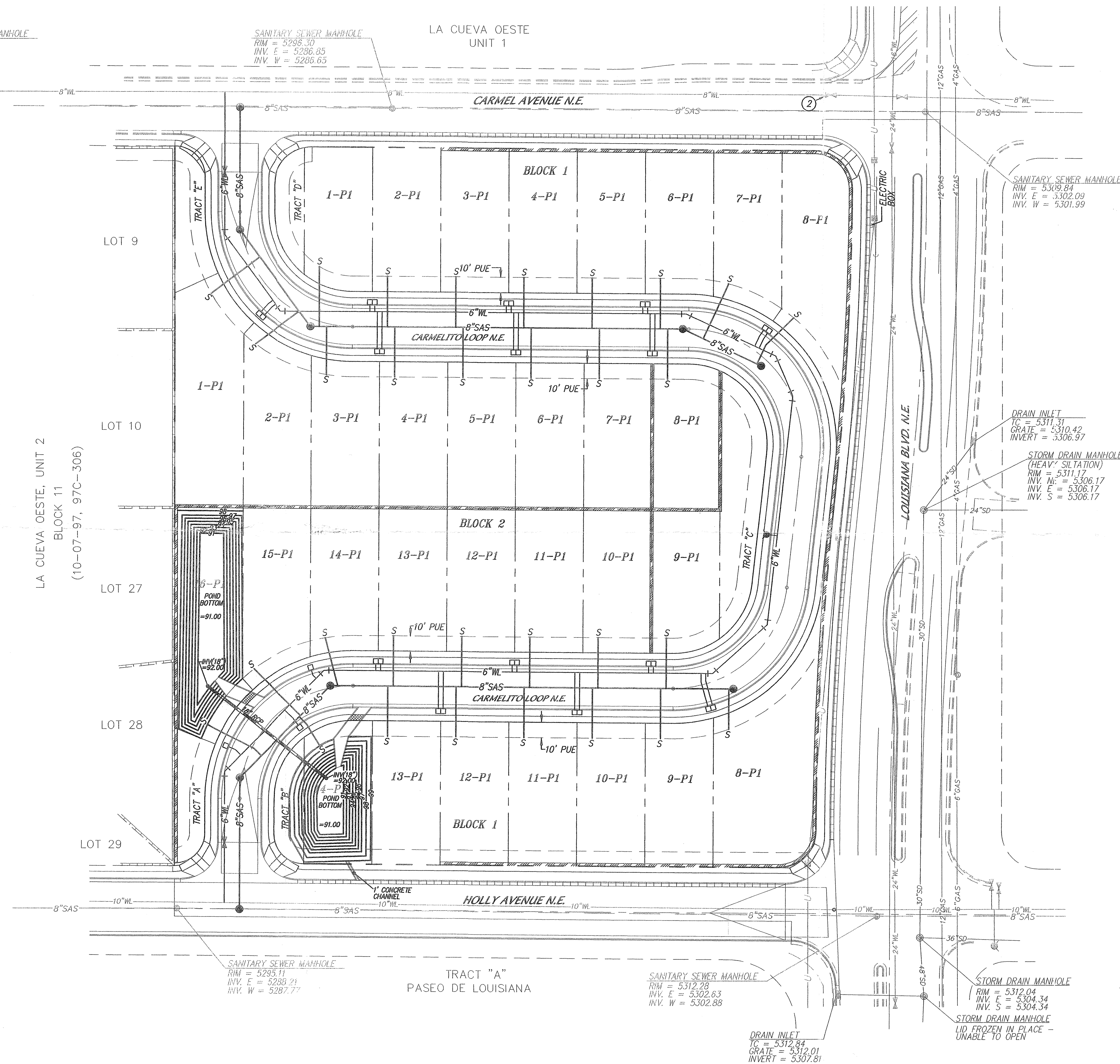


*Timothy Aldrich* 12-15-03  
Timothy Aldrich, S. No. 7719 Date

|                 |                |              |              |
|-----------------|----------------|--------------|--------------|
| Dwg: COVER.dwg  | Drawn: STEPHEN | Checked: ALS | Sheet 1 of 4 |
| Scale: AS SHOWN | Date: 11/10/03 | Job: A03037  |              |

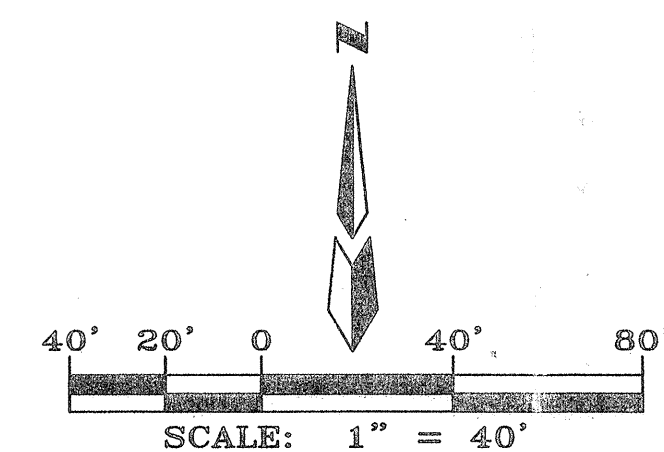


SCANNED BY  
PLANNING



LOT 1-A, BLOCK 9  
NORTH ALBUQUERQUE ACRES  
TRACT 2, UNIT 3

AND PLANS CHECKING OFFICE  
924-3611  
APPROVED/DISAPPROVED  
HYDRAUL(S) ONLY  
JMD 4-17-03  
SIGNATURE & DATE



A3037CARMEL/A3037MUT/07-23-03/ACH

VALVE SHUT-OFF PLAN

1. CONTRACTOR WILL CONTACT WATER SYSTEMS AT 857-8200, SEVEN (7) DAYS PRIOR TO NECESSARY SHUT-OFF.
2. VALVES SHALL ONLY BE OPERATED BY CITY WATER EMPLOYEES SEE THIS SHEET FOR VALVE NUMBERS & LOCATIONS.
3. VALVES ① THROUGH ④ WILL NEED TO BE SHUT FOR THE CONNECTIONS.

LEGEND

- TC= x 00.0 EXISTING SPOT ELEVATION
- FL= EXISTING CONCRETE CURB
- EXISTING WALL OR HEAD WALL
- EXISTING STORMDRAIN MANHOLE
- EXISTING SANITARY SEWER MANHOLE
- EXISTING FIRE HYDRANT
- EXISTING ELECTRIC TRANSFORMER
- EXISTING OVERHEAD ELECTRIC LINE
- EXISTING POWER POLE
- EXISTING TELEPHONE BOX
- 24" WL EXISTING WATERLINE
- 8" SAS EXISTING SAS LINE
- 30" SD EXISTING STORMDRAIN
- 12" GAS EXISTING GAS LINE
- U EXISTING UTILITY LINE
- NEW CURB & GUTTER
- NEW STANDARD CURB & GUTTER
- NEW SIDEWALK
- NEW RIGHT-OF-WAY
- NEW CENTERLINE
- NEW LOT LINES
- NEW EASEMENTS
- NEW RETAINING WALL
- NEW WATERLINE
- NEW SAS
- NEW STORM DRAIN
- NEW GATE VALVE
- NEW FIRE HYDRANT
- NEW WATER METERS
- NEW WATERLINE BEND
- NEW WATERLINE CAP
- NEW SAS SERVICES

|                                                                                                                                                      |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| dmg MARK GOODWIN & ASSOCIATES, P.A.<br>CONSULTING ENGINEERS<br>P.O. BOX 90606<br>ALBUQUERQUE, NEW MEXICO 87199<br>(505) 828-2200, FAX (505) 797-9539 |                        |
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT                                                                                                       |                        |
| TITLE: THE CARMEL SUBDIVISION<br>MASTER UTILITY PLAN                                                                                                 |                        |
| DESIGN REVIEW COMMITTEE                                                                                                                              | CITY ENGINEER APPROVAL |
| LAST DESIGN UPDATE                                                                                                                                   | MO./DAY/YR.            |
| CITY PROJECT NO.                                                                                                                                     | ZONE MAP NO.           |
| 781481                                                                                                                                               | C-18                   |
| DESIGNED BY GJK                                                                                                                                      | DATE 05/03             |
| DRAWN BY ACH                                                                                                                                         | DATE 05/03             |
| CHECKED BY DMG                                                                                                                                       | DATE 05/03             |

| AS BUILT INFORMATION   |      | BENCH MARKS           |                   | SURVEY INFORMATION |    | ENGINEER'S SEAL |      |
|------------------------|------|-----------------------|-------------------|--------------------|----|-----------------|------|
| CONTRACTOR             | WORK | ACS MONUMENT          | FIELD NOTES       | NO.                | BY | DATE            | DATE |
| INSPECTED BY           | DATE | "10-D18"              | Y=1515687.39      |                    |    |                 |      |
| ACCEPTANCE BY          | DATE | X=404876.27           | G-G=0.9996560     |                    |    |                 |      |
| VERIFICATION BY        | DATE | Δα=-00°11'00"         | CENTRAL ZONE      |                    |    |                 |      |
| DRAWINGS               | DATE | (NAD 1927 / SLD 1929) | ELEVATION=5319.15 |                    |    |                 |      |
| CORRECTED BY           | DATE |                       |                   |                    |    |                 |      |
| MICRO-FILM INFORMATION | DATE |                       |                   |                    |    |                 |      |
| RECORDED BY            | DATE |                       |                   |                    |    |                 |      |
| NO.                    |      |                       |                   |                    |    |                 |      |