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26-11245-93-09

SCANNED BY  
PLANNING

# CONSTRUCTION PLANS FOR *EAGLE ROCK BUSINESS PARK* *EAGLE ROCK AVENUE IMPROVEMENTS* ALBUQUERQUE, NEW MEXICO

## INDEX TO DRAWINGS

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| 8         | 15' EASEMENT ONSITE UTILITY IMPROVEMENTS |

## SURVEYOR'S CERTIFICATION

of the State of New Mexico, do hereby certify that the "as-built" information shown on these drawings was obtained from field construction and "as-built" surveys performed by me or under my supervision, that the "as-built" information shown on these drawings was added by me or under my supervision, and that this "as-built" information is true and correct to the best of my knowledge and belief. Aldrich and Associates is not responsible for any of the design concepts, calculations, engineering, or survey information of the record drawings.

Timothy Aldrich, P.S. No. 7719

11-18-08  
Date

## RECORD DRAWING CERTIFICATE OF SUBSTANTIAL COMPLIANCE ON PLANS

I, Mark Goodwin, NMPE 8948, of the firm Mark Goodwin & Associates, P.A., a Registered Professional Engineer in the State of New Mexico, do hereby certify, to the best of my knowledge and belief, that the infrastructure installed as part of this project has been inspected by me or by a qualified person under my direct supervision, and has been constructed in accordance with the plans and specifications approved by the City Engineer and that the original design intent of the approved plans has been met, except as noted by me on the as-built construction drawings. This Certification is based on site inspections by me or personnel under my direction, and survey information provided by Timothy Aldrich, NMPS number 7719.

Mark Goodwin, NMPE 8948  
11/19/08

I, Mark Goodwin, certify that this electronic version is identical to the original reproducible APPROVED FOR CONSTRUCTION drawings signed by me on 11/15/08.

This set of drawings is accepted for RECORD purposes by \_\_\_\_\_ on \_\_\_\_\_, 2008.

\_\_\_\_\_

DRB PROJECT NO.

1003359

APPROVED AS RECORD DRAWINGS  
DESIGNED BY  
CITY ENGINEER  
DATE 02/10/09

CAUTION:  
NOTE THAT ALL EXISTING UTILITIES MAY NOT BE SHOWN. ALL EXISTING SERVICE CONNECTIONS ARE NOT SHOWN. ANY EXISTING UTILITIES THAT ARE SHOWN ARE APPROXIMATE LOCATION ONLY. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT ALL THE UTILITY OWNERS AND TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO ANY EXCAVATIONS TO DETERMINE THE ACTUAL LOCATION OF UTILITIES AND OTHER IMPROVEMENTS.

D. MARK GOODWIN & ASSOCIATES, P.A.  
CONSULTING ENGINEERS  
P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 828-2200, FAX (505) 797-9539

|                             |                  |        |          |                 |         |         |                           |      |         |
|-----------------------------|------------------|--------|----------|-----------------|---------|---------|---------------------------|------|---------|
| REV. SHEETS                 | 5R               | DATE   | 10-30-08 | USER DEPARTMENT | DATE    | 9/23/08 | APPROVED FOR CONSTRUCTION | DATE | 8/14/08 |
| ENGINEERS STAMP & SIGNATURE | APPROVALS        |        | ENGINEER |                 | DATE    |         | *****                     |      |         |
|                             | DRC CHAIRMAN     |        | 8/18/08  |                 | 8/14/08 |         |                           |      |         |
|                             | TRANSPORTATION   |        |          |                 |         |         |                           |      |         |
|                             | WATER/WASTEWATER |        |          |                 |         |         |                           |      |         |
|                             | HYDROLOGIC       |        |          |                 |         |         |                           |      |         |
|                             | CONSTR. MGMT.    |        |          |                 |         |         |                           |      |         |
| CONSTR. COORD.              |                  |        |          |                 |         |         |                           |      |         |
| A.M.A.F.C.A.                |                  |        |          |                 |         |         |                           |      |         |
| CITY PROJECT NO.            |                  | 724583 |          | SHEET           |         | OF      |                           |      |         |
|                             |                  |        |          | 1               |         | 8       |                           |      |         |

# EAGLE ROCK BUSINESS CENTER

6401 Eagle Rock Avenue NE  
Albuquerque, NM 87113

## GENERAL NOTES

- A. PERMITS AND CODES:  
1. CONTRACTOR RESPONSIBLE FOR ALL STATE AND LOCAL PERMITS AND SUBMITTALS REQUIRED. THIS INCLUDES BUT IS NOT LIMITED TO STRUCTURAL, ELECTRICAL, MECHANICAL, AND UTILITY HOOK-UPS. CONTRACTOR IS RESPONSIBLE FOR FOLLOWING GUIDELINES SET FORTH IN THE 2003 IRC, ANSI 117.1-1998 AND LOCAL CODES.  
2. ELECTRICAL WIRING METHODS AND MATERIALS SHALL MEET THE PROVISIONS OF THE NATIONAL ELECTRICAL CODE AND NEW MEXICO ELECTRICAL CODE AND OTHER APPLICABLE CODES OR STANDARDS.  
3. PLUMBING SHALL MEET ALL PROVISIONS OF THE UNIFORM PLUMBING CODE, UNIFORM MECHANICAL CODE AND THE NEW MEXICO PLUMBING AND MECHANICAL CODE AND OTHER APPLICABLE CODES OR STANDARDS.  
4. IF THERE ARE ANY CONFLICTS BETWEEN INFORMATION PROVIDED IN THESE DOCUMENTS, THE ARCHITECT IS TO BE NOTIFIED IMMEDIATELY.
- B. OPTIONS AND MODIFICATIONS:  
ANY MODIFICATIONS AND CHANGES SHOULD BE REVIEWED BY THE ARCHITECT. NO STRUCTURAL CHANGES SHALL BE MADE WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT.
- C. CONCRETE & STEM WALLS:  
ALL CONCRETE TO BE MINIMUM 3000 PSI.

## DRAWING INDEX

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| E-403  | PANEL SCHEDULES                            |

## SYMBOLS LEGEND

|  |                      |
|--|----------------------|
|  | Building Section     |
|  | Building Elevation   |
|  | Detail Annotation    |
|  | Wall Type Annotation |
|  | Keyed Note           |
|  | Door Annotation      |
|  | Room Annotation      |

## LEGEND

|  |                        |
|--|------------------------|
|  | NEW CONCRETE PER CIVIL |
|  | ASPHALT                |
|  | LANDSCAPED AREA        |

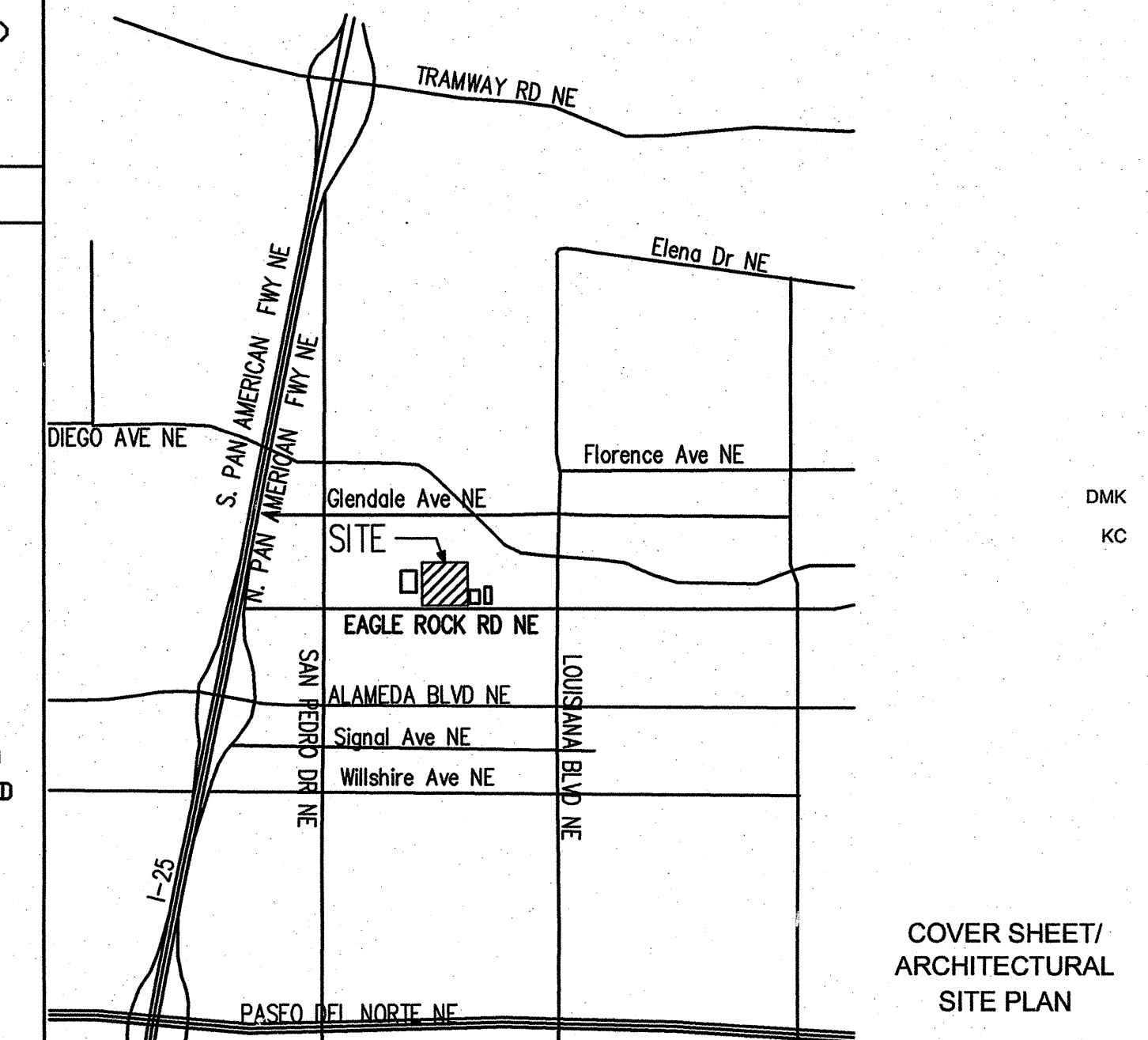
## SITE/BUILDING INFORMATION

SITE AREA = 6 ACRES  
LOTS 6-10 AND 23-25 BLOCK 26, TRACT A, UNIT B,  
NORTH ALBUQUERQUE ACRES  
ZONE- SU-2 IP (INDUSTRIAL PARK)

GROSS LEASABLE AREA = 21,780 SF, 'B' OCCUPANCY (OFFICE)  
GROSS LEASABLE AREA = 61,140 SF, 'F-1' OCCUPANCY (FACTORY)  
CONSTRUCTION TYPE = 2B  
NET LEASABLE AREA = 82,920 SF

## PARKING CALCULATIONS

|                                                         |             |            |                      |
|---------------------------------------------------------|-------------|------------|----------------------|
| BUILDINGS A&B TOTAL 11 UNITS                            |             |            |                      |
| BUILDINGS A&B UNIT SIZE                                 | =           | 3,000 SF.  |                      |
| BUILDINGS A&B UNIT WAREHOUSE SIZE                       | =           | 2,082 SF.  |                      |
| BUILDINGS A&B UNIT OFFICE SIZE                          | =           | 918 SF.    |                      |
| BUILDING C TOTAL 13 UNITS                               |             |            |                      |
| BUILDING C UNIT SIZE                                    | =           | 3,840 SF.  |                      |
| BUILDING C UNIT WAREHOUSE SIZE                          | =           | 2,922 SF.  |                      |
| BUILDING C UNIT OFFICE SIZE                             | =           | 918 SF.    |                      |
| GROSS LEASABLE AREA OFFICE SPACE                        | =           | 22,032 SF. |                      |
| GROSS LEASABLE AREA WAREHOUSE SPACE                     | =           | 60,888 SF. |                      |
| NET LEASABLE AREA                                       | =           | 82,920 SF  |                      |
| OFFICE SPACE PARKING:                                   | 22,032/200  | =          | 110 SPACES REQUIRED  |
| WAREHOUSE PARKING:                                      | 60,888/2000 | =          | 31 SPACES REQUIRED   |
| TOTAL PARKING REQUIRED:                                 |             | =          | 141 SPACES REQUIRED  |
| TOTAL PARKING PROVIDED:                                 |             | =          | 167 SPACES PROVIDED  |
| COMPACT SPACES PROVIDED                                 | =           | 40         | <20%                 |
| FULL SIZE SPACES PROVIDED                               | =           | 119        | NOTE:                |
| HC SPACE PROVIDED                                       | =           | 8          | EACH COMPACT PARKING |
| HC SPACE PROVIDED                                       | =           | 8          | SPACE SHALL BE       |
| MOTORCYCLE SPACES REQUIRED = 5                          |             |            | DESIGNATED WITH      |
| MOTORCYCLE SPACES PROVIDED = 6                          |             |            | PAINT ON THE         |
|                                                         |             |            | PAVEMENT             |
| BIKE SPACE REQUIRED = 9 (# OF BIKES)                    |             |            |                      |
| BIKE SPACE PROVIDED = 10 (1 RACK WITH 10 BIKE CAPACITY) |             |            |                      |



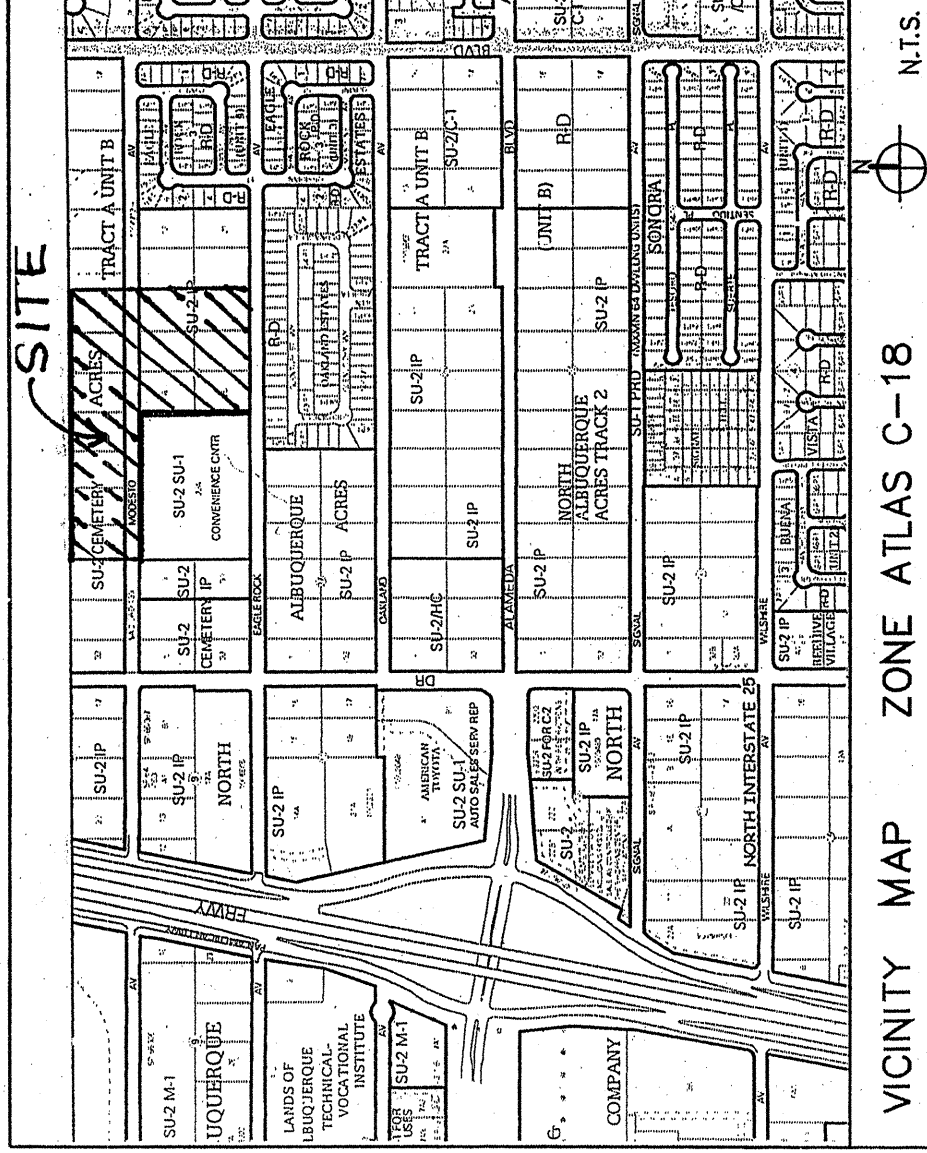
A1 SITE PLAN

SCALE: 0 20' 25'

A5 VICINITY MAP

AS101

CITY PROJECT NO. 724583 ZONE MAP NO. C-18-E SHEET 2 OF 8



**PLAT NOTES AND DATA:**

- UTILITY COUNCIL LOCATION SYSTEM LOG NO. 2007253644.
- ALL EASEMENTS SHOWN ON THE RECORD PLAT OR MADE KNOWN TO ME BY THE OWNERS AND/OR PROPRIETORS, UTILITY COMPANIES OR OTHER PARTIES EXPRESSING AN INTEREST ARE SHOWN HEREON.
- AREA OF SUBJECT LAND IS 13.4705 ACRES (GROSS).
- NUMBER OF EXISTING LOTS - 13.
- NUMBER OF PROPOSED LOTS - 5.
- LENGTH OF STREETS OR ALLEYS CREATED - 0.
- LENGTH OF STREETS OR ALLEYS VACATED - 0.219 mi.
- CITY OF ALBUQUERQUE ZONE ATLAS MAP C-18 SHOWS THE SUBJECT PROPERTY BEING ZONED "SU-2 CEMETERY" (LOTS W/ BLOCK 25) AND "SU-2 IP" (LOTS W/ BLOCK 26).
- NO PROPERTY WITHIN THE AREA OF THIS PLAT SHALL AT ANY TIME BE SUBJECT TO A EASEMENT OR INTEREST IN THE PROPERTY OR BEING INSTALLED ON BUILDINGS OR ERECTED ON THE LOTS OR PARCELS WITHIN THE AREA OF THE PROPOSED PLAT. THE FOREGOING SHALL BE A CONDITION OF APPROVAL OF THIS PLAT.

**LEGAL DESCRIPTION:**

A CERTAIN TRACT OF LAND SITUATE WITHIN THE ELENA GALLEGOS GRANT, PROJECTED SECTION 13, TOWNSHIP 11 NORTH, RANGE 3 EAST OF THE NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO, COMPRISING LOTS 23 THROUGH 29, INCLUSIVE, IN BLOCK 25, AND LOTS 3, 5, 10, 12, 24 AND 25 IN BLOCK 26, ALL IN TRACT A, UNIT B OF NORTH ALBUQUERQUE ACRES, PLAT RCD.D. 04/24/36, D-130, BEING MORE PARTICULARLY DESCRIBED IN VOLUME "D", FOLIO 130, AND BEING MORE PARTICULARLY DESCRIBED IN TOTAL AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE TRACT HEREIN DESCRIBED, BEING ALSO THE NORTHWEST CORNER OF PLAT RCD.D. 04/24/36, D-130, BEING MORE PARTICULARLY DESCRIBED IN VOLUME "D", FOLIO 130, BEING MORE PARTICULARLY DESCRIBED IN TOTAL AS FOLLOWS:

NAD83 BEARS S.89°15'41" W., 592.41 FEET DISTANT, AND RUNNING THENCE;

S.89°41'05" E., 660.20 FEET; THENCE;

S.89°41'00" E., 165.09 FEET; THENCE;

S.89°38'26" E., 164.79 FEET; THENCE;

S.00°10'05" W., 234.09 FEET; THENCE;

S.00°31'24" E., 59.80 FEET; THENCE;

S.00°16'50" W., 497.83 FEET TO THE SOUTHEAST CORNER, A POINT ON THE CENTER LINE OF EAGLE ROCK AVENUE N.E., 495.83 FEET; THENCE;

N.89°46'15" W., 495.83 FEET; THENCE, LEAVING SAID CENTERLINE OF EAGLE ROCK AVENUE N.E.;

N.00°14'20" E., 495.87 FEET; THENCE;

N.00°08'59" E., 293.96 FEET TO THE NORTHWEST CORNER AND POINT OF BEGINNING.

CONTAINING 13.4705 ACRES.

**OWNER'S FREE CONSENT, DEDICATION AND ACKNOWLEDGEMENT:**

THE UNDERSIGNED OWNERS OF THE LANDS SHOWN AND DESCRIBED HEREON STATE, THAT THIS PLAT IS EXECUTED WITH THEIR FREE CONSENT AND IS IN ACCORDANCE WITH THEIR WISHES. SAID OWNERS WARRANT THAT THEY HOLD COMPLETE AND INDEFESIBLE TITLE IN FEE SIMPLE TO THE LAND SUB-JECT HEREIN, AND THAT THEY HAVE NO OTHER INTERESTS IN THE SAME. THE CITY OF ALBUQUERQUE, BEING THE OWNER OF LOTS 23, 24, AND 25 IN BLOCK 26 HEREBY DEDICATES THE RIGHT-OF-WAY AS SHOWN HEREON FOR EAGLE ROCK AVENUE N.E. TO THE CITY OF ALBUQUERQUE IN FEE SIMPLE.

OWNER, LOT 23 IN BLOCK 25:

*Scott B. Clark* Owner's Signature *Scott B. Clark* Owner's Print Name

STATE OF NEW MEXICO ) ss

COUNTY OF BERNALILLO ) ss

ON THIS 2 DAY OF February, 2009, THIS INSTRUMENT WAS EXECUTED BEFORE ME, a

NOTARY PUBLIC, *Julie J. Wheeler* MY COMMISSION EXPIRES: 9/18/12

OWNER, LOT 24 IN BLOCK 25:

*Scott B. Clark* Owner's Signature *Scott B. Clark* Owner's Print Name

STATE OF NEW MEXICO ) ss

COUNTY OF BERNALILLO ) ss

ON THIS 2 DAY OF February, 2009, THIS INSTRUMENT WAS EXECUTED BEFORE ME, a

NOTARY PUBLIC, *Julie J. Wheeler* MY COMMISSION EXPIRES: 9/18/12

OWNER, LOT 25 IN BLOCK 25:

*Carlton P. Davenport* Owner's Signature *Carlton P. Davenport* Owner's Print Name

STATE OF NEW MEXICO ) ss

COUNTY OF BERNALILLO ) ss

ON THIS 2 DAY OF February, 2009, THIS INSTRUMENT WAS EXECUTED BEFORE ME, a

NOTARY PUBLIC, *Julie J. Wheeler* MY COMMISSION EXPIRES: 9/18/12

OWNER, LOTS 26-29 IN BLOCK 25:

*Kevin R. Daniels* Owner's Signature *Kevin R. Daniels* Owner's Print Name

STATE OF NEW MEXICO ) ss

COUNTY OF BERNALILLO ) ss

ON THIS 27 DAY OF January, 2009, THIS INSTRUMENT WAS EXECUTED BEFORE ME BY

NOTARY PUBLIC, *Julie J. Wheeler* MY COMMISSION EXPIRES: 9/18/12

OWNER, LOTS 26-29 IN BLOCK 25:

*Kevin R. Daniels* Owner's Signature *Kevin R. Daniels* Owner's Print Name

STATE OF NEW MEXICO ) ss

COUNTY OF BERNALILLO ) ss

ON THIS 2 DAY OF February, 2009, THIS INSTRUMENT WAS EXECUTED BEFORE ME BY

NOTARY PUBLIC, *Julie J. Wheeler* MY COMMISSION EXPIRES: 9/18/12

OWNER, LOTS 26-29 IN BLOCK 25:

*Kevin R. Daniels* Owner's Signature *Kevin R. Daniels* Owner's Print Name

STATE OF NEW MEXICO ) ss

COUNTY OF BERNALILLO ) ss

ON THIS 2 DAY OF February, 2009, THIS INSTRUMENT WAS EXECUTED BEFORE ME BY

NOTARY PUBLIC, *Julie J. Wheeler* MY COMMISSION EXPIRES: 9/18/12

OWNER, LOTS 26-29 IN BLOCK 25:

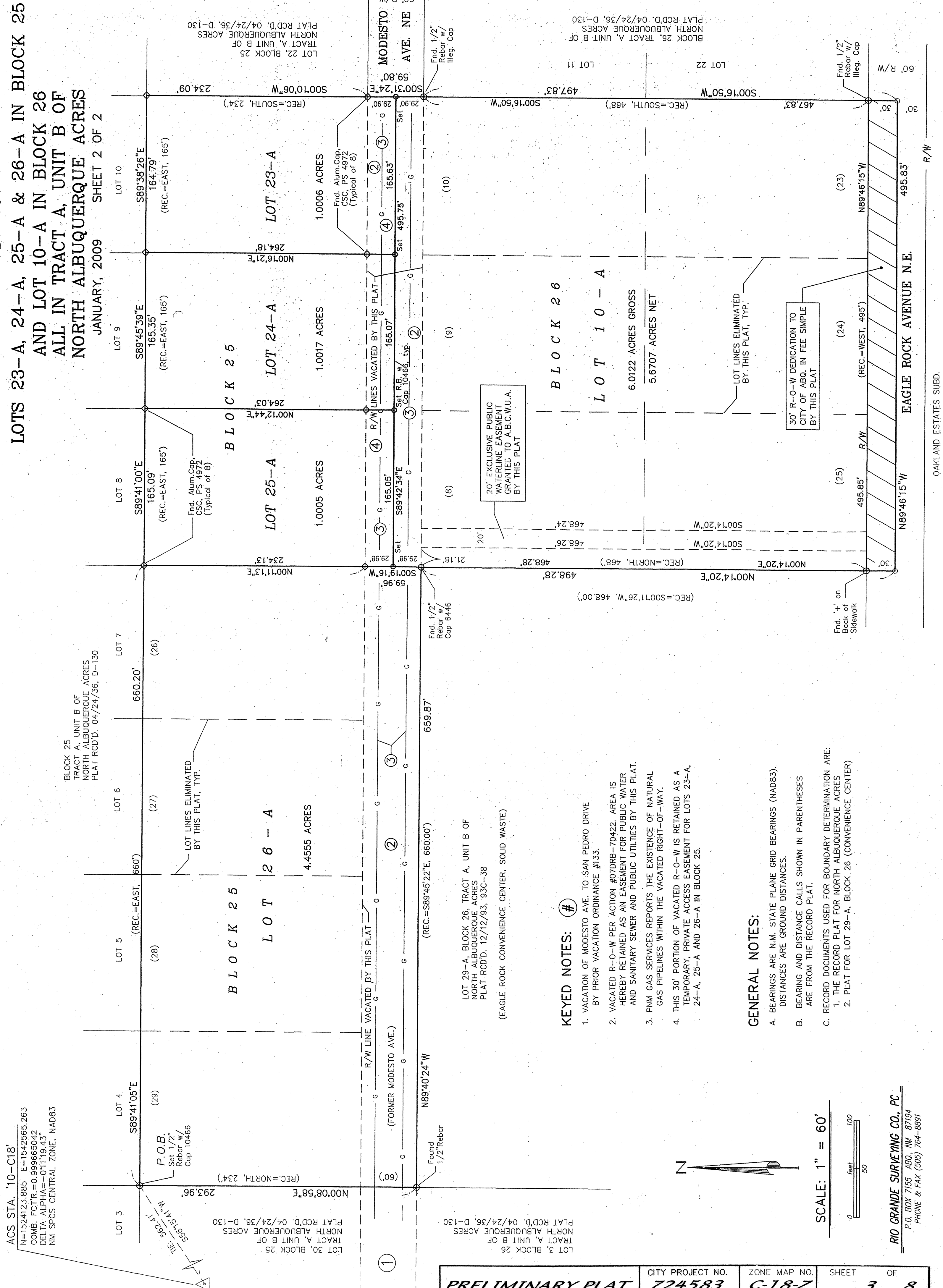
*Kevin R. Daniels* Owner's Signature *Kevin R. Daniels* Owner's Print Name

**BERNALILLO COUNTY TREASURER'S CERTIFICATE:**

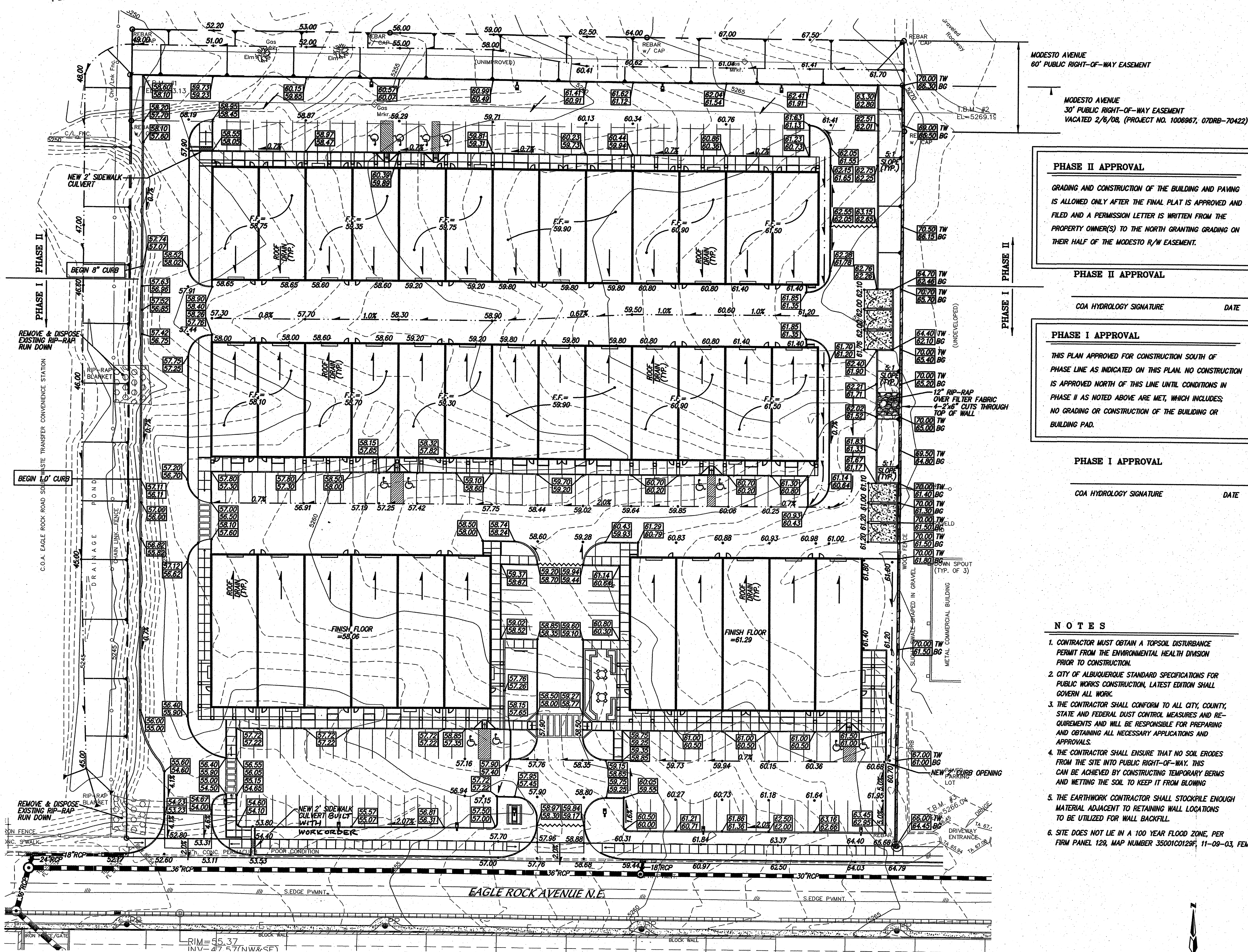
THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND PAID ON:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
DEPUTY, BERNALILLO COUNTY TREASURER'S OFFICE

ACS STA. '10-C18'  
N=1524123.885 E=1542565.263  
COMB. FCTR.=0.999665042  
DELTA ALPHA=-0.1119.43  
NM SPCS CENTRAL ZONE, NAD83



SCANNED BY  
PLANNING



## PHASE II APPROVAL

GRADING AND CONSTRUCTION OF THE BUILDING AND PAVING IS ALLOWED ONLY AFTER THE FINAL PLAT IS APPROVED AND FILED AND A PERMISSION LETTER IS WRITTEN FROM THE PROPERTY OWNER(S) TO THE NORTH GRANTING GRADING ON THEIR HALF OF THE MODESTO R/W EASEMENT.

**PHASE II APPROVAL**

COA HYDROLOGY SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**PHASE I APPROVAL**

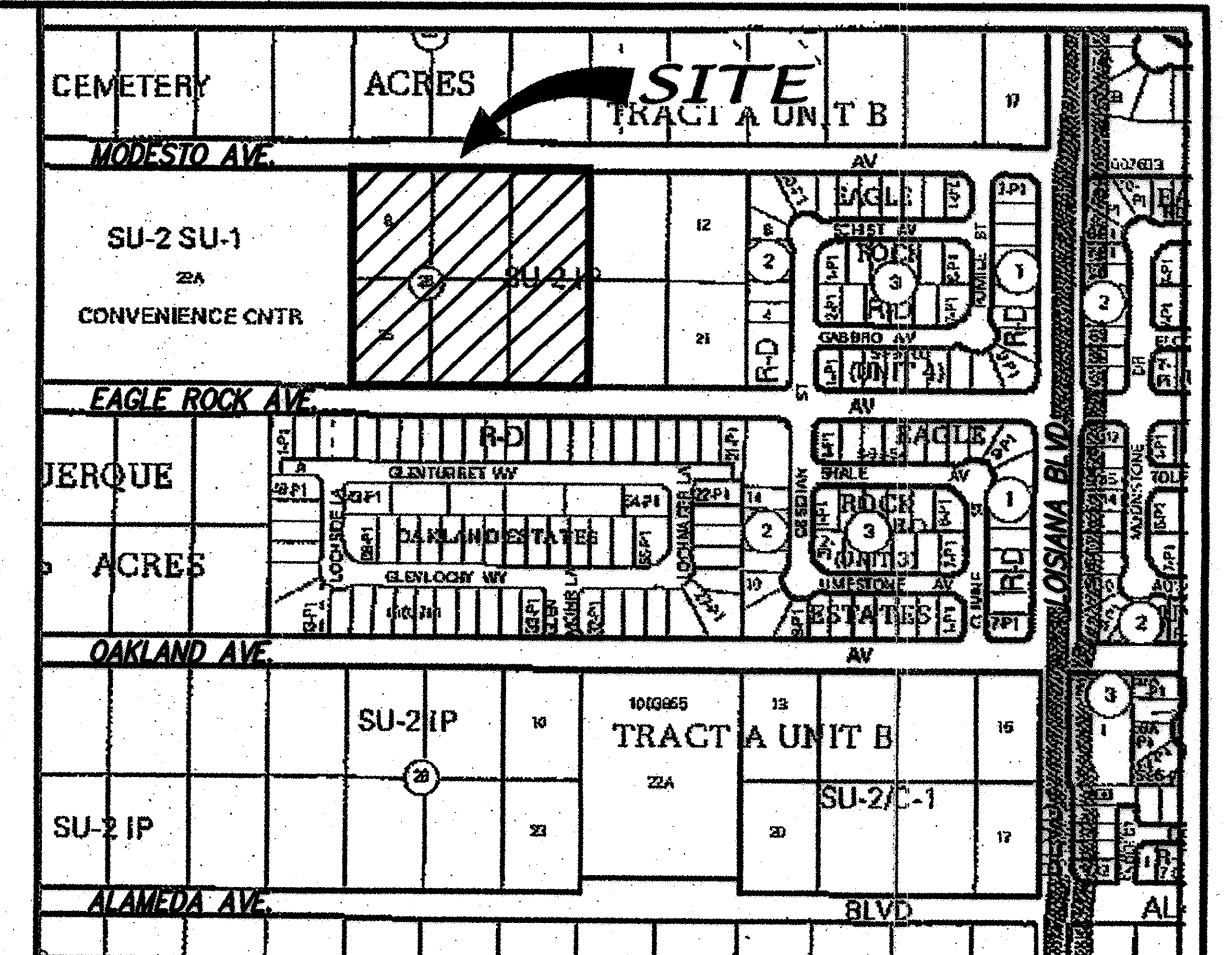
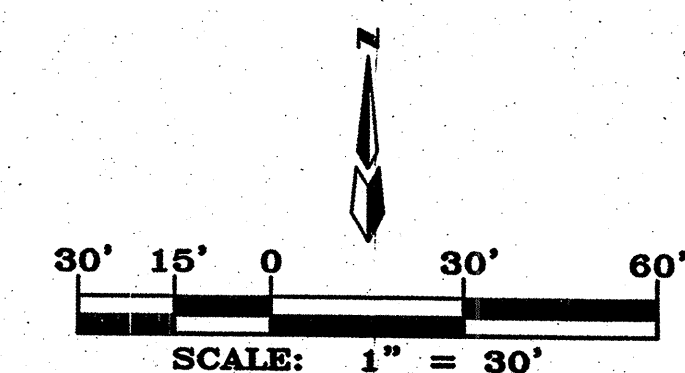
THIS PLAN APPROVED FOR CONSTRUCTION SOUTH OF  
PHASE LINE AS INDICATED ON THIS PLAN. NO CONSTRUCTION  
IS APPROVED NORTH OF THIS LINE UNTIL CONDITIONS IN  
PHASE II AS NOTED ABOVE ARE MET, WHICH INCLUDES;  
NO GRADING OR CONSTRUCTION OF THE BUILDING OR  
BUILDING PAD.

**PHASE I APPROVAL**

COA HYDROLOGY SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## NOTES

1. CONTRACTOR MUST OBTAIN A TOPSOIL DISTURBANCE PERMIT FROM THE ENVIRONMENTAL HEALTH DIVISION PRIOR TO CONSTRUCTION.
2. CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, LATEST EDITION SHALL GOVERN ALL WORK.
3. THE CONTRACTOR SHALL CONFORM TO ALL CITY, COUNTY, STATE AND FEDERAL DUST CONTROL MEASURES AND REQUIREMENTS AND WILL BE RESPONSIBLE FOR PREPARING AND OBTAINING ALL NECESSARY APPLICATIONS AND APPROVALS.
4. THE CONTRACTOR SHALL ENSURE THAT NO SOIL ERODES FROM THE SITE INTO PUBLIC RIGHT-OF-WAY. THIS CAN BE ACHIEVED BY CONSTRUCTING TEMPORARY BERMS AND WETTING THE SOIL TO KEEP IT FROM BLOWING.
5. THE EARTHWORK CONTRACTOR SHALL STOCKPILE ENOUGH MATERIAL ADJACENT TO RETAINING WALL LOCATIONS TO BE UTILIZED FOR WALL BACKFILL.
6. SITE DOES NOT LIE IN A 100 YEAR FLOOD ZONE, PER FIRM PANEL 129, MAP NUMBER 35001C0129F, 11-08-03, FEMA.



VICINITY MAP                      ZONE MAP: C-18-Z

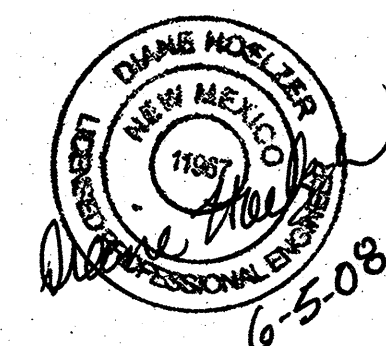
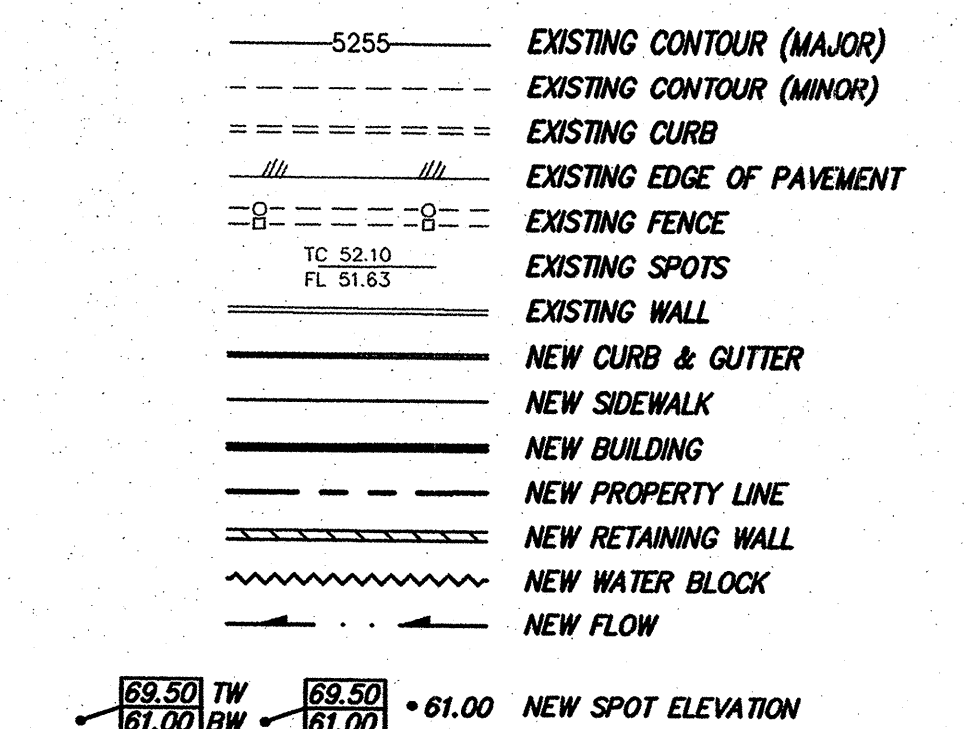
# ACS BENCHMARK

A.C.S. STA. "10-C18", AN ALUM. CAP FND. ON THE EAST SIDE OF  
SAN PEDRO, SOUTH OF MODESTO RD.  
ELEV.= 5219.41 (NGVD29)

LEGAL DESCRIPTION

LOTS 8-10 & LOTS 23-25, BLOCK 26, TRACT A, UNIT B OF NO. ABQ. ACRES.

### LEGEND

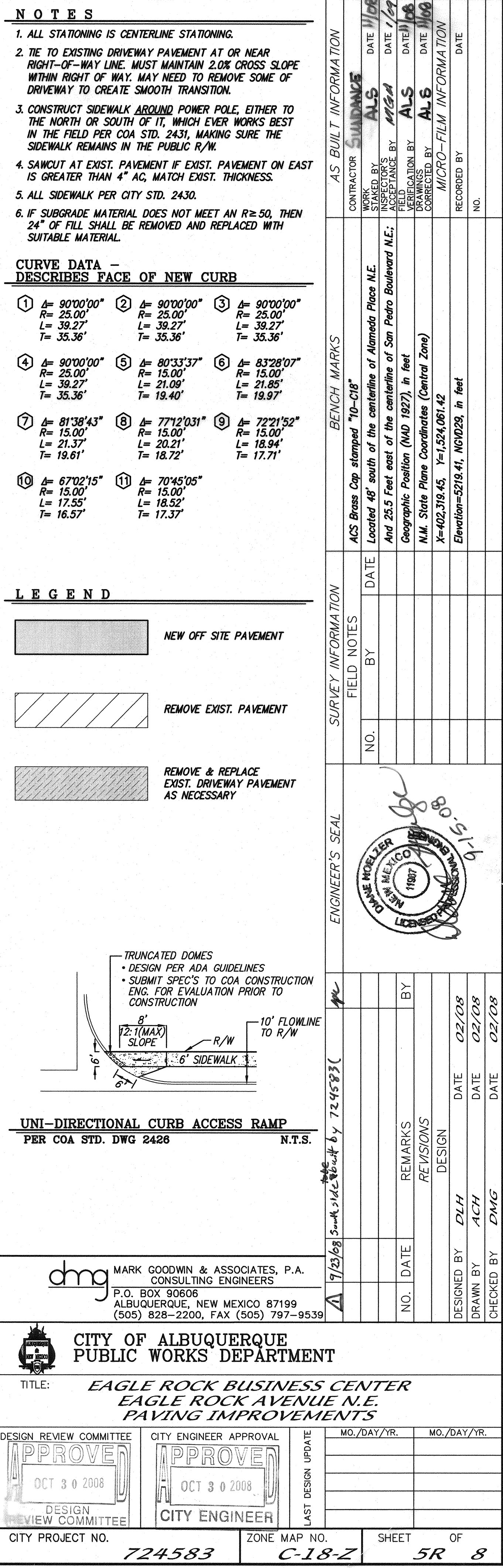


***EAGLE ROCK BUSINESS CENTER***  
***GRADING & DRAINAGE PLAN***

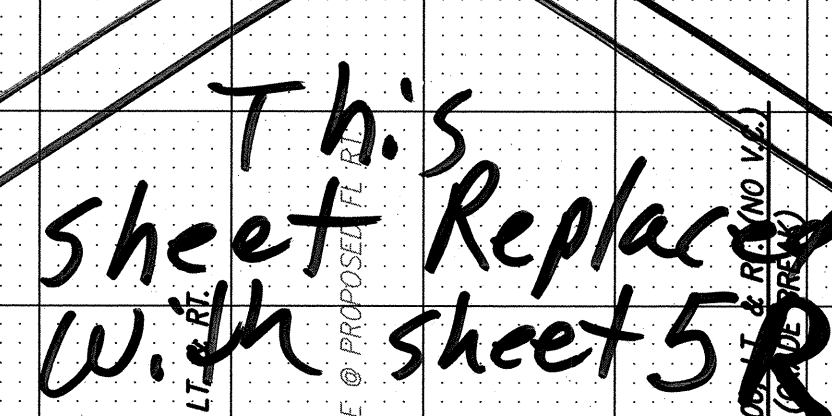
**dmg** MARK GOODWIN & ASSOCIATES, P.A.  
CONSULTING ENGINEERS  
P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505)828-2200, FAX (505)797-9539

|                       |                       |                     |                            |
|-----------------------|-----------------------|---------------------|----------------------------|
| Designed: <i>DLH</i>  | Drawn: <i>ACH</i>     | Checked: <i>DMG</i> | Sheet <b>4</b> of <b>8</b> |
| Scale: <i>1" = 1'</i> | Date: <i>03/04/08</i> | Job: <i>A08018</i>  |                            |

For Information Only

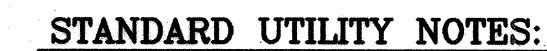


| NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | AS BUILT INFORMATION                                                                                                                                                                                                                                                 |  | BENCH MARKS                                                                                                                                                                                                                                                                                                                                                     |  | SURVEY INFORMATION                                                        |  | ENGINEER'S SEAL                                                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>1. ALL STATIONING IS CENTERLINE STATIONING.</p> <p>2. TIE TO EXISTING DRIVEWAY PAVEMENT AT OR NEAR RIGHT-OF-WAY LINE. MUST MAINTAIN 2.0% CROSS SLOPE WITHIN RIGHT OF WAY. MAY NEED TO REMOVE SOME OF DRIVEWAY TO CREATE SMOOTH TRANSITION.</p> <p>3. CONSTRUCT SIDEWALK AROUND POWER POLE, EITHER TO THE NORTH OR SOUTH OF IT, WHICH EVER WORKS BEST IN THE FIELD PER COA STD. 2431, MAKING SURE THE SIDEWALK REMAINS IN THE PUBLIC R/W.</p> <p>4. SAWCUT AT EXIST. PAVEMENT IF EXIST. PAVEMENT ON EAST IS GREATER THAN 4" AG, MATCH EXIST. THICKNESS.</p> <p>5. ALL SIDEWALK PER CITY STD. 2430.</p> <p>6. IF SUBGRADE MATERIAL DOES NOT MEET AN R ≥ 50, THEN 24" OF FILL SHALL BE REMOVED AND REPLACED WITH SUITABLE MATERIAL.</p> |  | <p>CONTRACTOR <b>SHADANCE</b></p> <p>STARTED BY <b>ALG</b> DATE <b>11/16/08</b></p> <p>INSPECTOR'S FIELD VERIFICATION BY <b>ALG</b> DATE <b>11/16/08</b></p> <p>RECORDED BY <b>ALG</b> DATE <b>11/16/08</b></p> <p>NO. <b>1100</b></p> <p>MICRO-FILM INFORMATION</p> |  | <p>ACS Brass Cap stamped "10-018"</p> <p>Located 48' south of the centerline of Alameda Place N.E.</p> <p>And 25.5 feet east of the centerline of San Pedro Boulevard N.E.;</p> <p>Geographic Position (NAD 1927), in feet</p> <p>N.M. State Plane Coordinates (Central Zone)</p> <p>X=402,318.45, Y=1,524,061.42</p> <p>Elevation=5219.41, NGVD28, in feet</p> |  | <p>FIELD NOTES</p> <p>NO. <b>1</b> BY <b>ALG</b> DATE <b>11/16/08</b></p> |  | <p>ENGINEER'S SEAL</p> <p><b>DAVID MOELTER</b></p> <p><b>1987</b></p> <p><b>REGISTERED PROFESSIONAL ENGINEER</b></p> <p><b>STATE OF NEW MEXICO</b></p> <p><b>08-05-16</b></p> |  |
| <p><b>CURVE DATA - DESCRIBES FACE OF NEW CURB</b></p> <p>① Δ= 90°00'00" R= 25.00' L= 38.27' T= 35.36'</p> <p>② Δ= 90°00'00" R= 25.00' L= 38.27' T= 35.36'</p> <p>③ Δ= 90°00'00" R= 25.00' L= 38.27' T= 35.36'</p> <p>④ Δ= 90°00'00" R= 25.00' L= 38.27' T= 35.36'</p> <p>⑤ Δ= 80°33'37" R= 15.00' L= 21.00' T= 19.40'</p> <p>⑥ Δ= 83°28'07" R= 15.00' L= 21.00' T= 19.97'</p> <p>⑦ Δ= 81°38'43" R= 15.00' L= 21.37' T= 18.61'</p> <p>⑧ Δ= 77°12'03" R= 15.00' L= 20.21' T= 18.72'</p> <p>⑨ Δ= 72°21'52" R= 15.00' L= 18.94' T= 17.71'</p> <p>⑩ Δ= 67°02'15" R= 15.00' L= 17.55' T= 16.57'</p> <p>⑪ Δ= 70°45'05" R= 15.00' L= 18.52' T= 17.37'</p>                                                                                       |  |                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                           |  |                                                                                                                                                                               |  |
| <p><b>LEGEND</b></p> <p> NEW OFF SITE PAVEMENT</p> <p> REMOVE EXIST. PAVEMENT</p> <p> REMOVE &amp; REPLACE EXIST. DRIVEWAY PAVEMENT AS NECESSARY</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                           |  |                                                                                                                                                                               |  |
| <p>TRUNCATED DOMES</p> <ul style="list-style-type: none"> <li>DESIGN PER ADA GUIDELINES</li> <li>SUBMIT SPEC'S TO COA CONSTRUCTION ENG. FOR EVALUATION PRIOR TO CONSTRUCTION</li> </ul> <p></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                           |  |                                                                                                                                                                               |  |
| <p><b>UNI-DIRECTIONAL CURB ACCESS RAMP</b></p> <p>PER COA STD. DWG 2428 N.T.S.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                           |  |                                                                                                                                                                               |  |
| <p><b>dmg</b> MARK GOODWIN &amp; ASSOCIATES, P.A.<br/>CONSULTING ENGINEERS</p> <p>P.O. BOX 90606<br/>ALBUQUERQUE, NEW MEXICO 87199<br/>(505) 828-2200, FAX (505) 797-9539</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                           |  |                                                                                                                                                                               |  |
| <p><b>CITY OF ALBUQUERQUE</b><br/><b>PUBLIC WORKS DEPARTMENT</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                           |  |                                                                                                                                                                               |  |
| <p>TITLE: <b>EAGLE ROCK BUSINESS CENTER</b><br/><b>EAGLE ROCK AVENUE N.E.</b><br/><b>PAVING IMPROVEMENTS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                           |  |                                                                                                                                                                               |  |
| <p>DESIGN REVIEW COMMITTEE</p> <p><b>APPROVE</b></p> <p>OCT 30 2008</p> <p>DESIGN REVIEW COMMITTEE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <p>CITY ENGINEER APPROVAL</p> <p><b>APPROVE</b></p> <p>OCT 30 2008</p> <p>CITY ENGINEER</p>                                                                                                                                                                          |  | <p>DESIGN UPDATE</p> <p>LAST</p>                                                                                                                                                                                                                                                                                                                                |  | <p>MO./DAY/YR.</p> <p>MO./DAY/YR.</p>                                     |  |                                                                                                                                                                               |  |
| <p>CITY PROJECT NO. <b>724583</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <p>ZONE MAP NO. <b>C-18-Z</b></p>                                                                                                                                                                                                                                    |  | <p>SHEET <b>5R</b> OF <b>8</b></p>                                                                                                                                                                                                                                                                                                                              |  |                                                                           |  |                                                                                                                                                                               |  |



|                  |              |       |    |
|------------------|--------------|-------|----|
| CITY PROJECT NO. | ZONE MAP NO. | SHEET | OF |
| 724583           | C-18-Z       | 5     | 8  |

EXISTING  
CONVENIENCE CENTER

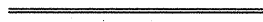
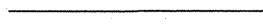


1. ALL WATERLINE IS C-900 PVC DR18 PIPE AND ALL SANITARY SEWER IS SDR35 PVC PIPE AND ALL STORM DRAIN IS RCP CLASS III UNLESS NOTED OTHERWISE ON THE PLANS.
2. EMD'S SHALL BE INSTALLED IN ALL WATERLINE AND SANITARY SEWER APPURTENANCES AS PER SECTION 170 OF STANDARD SPECIFICATIONS.
3. ALL WATERLINE SERVICES SHALL BE 2" WATER SERVICES PER STD. DWG 2363 AND 2367.
4. ALL GATE VALVE PER STD. DWG 2326 AND 2328.
5. MANHOLES TYPE "E" PER STD. DWG 2102.
6. SAS SERVICES INTO MAIN LINE PER STD. DWG 2125.

### VALVE SHUT-OFF PLAN

1. FOR / NON-PRESSURE CONNECTIONS IN EAGLE ROCK, GATE VALVES (A) AND (B) SHALL BE SHUT OFF.
2. IF GATE VALVE (B) IS NOT ON THE MAIN WATERLINE, GO EAST TO GATE VALVE (C) AND SHUT IT OFF.

### LEGEND

|                                                                                       |                             |
|---------------------------------------------------------------------------------------|-----------------------------|
|    | EXISTING CURB               |
|    | EXISTING EDGE OF PAVEMENT   |
|    | EXISTING FENCE              |
|    | EXISTING WALL               |
| -EX 8" WL-                                                                            | EXISTING WATERLINE          |
|    | EXISTING GATE VALVE         |
| -EX 8" SAS-                                                                           | EXISTING SAS                |
|    | EXISTING SAS MANHOLE        |
|    | EXISTING STORMDRAIN         |
|   | EXISTING STORMDRAIN MANHOLE |
|  | NEW CURB & GUTTER           |
|  | NEW SIDEWALK                |
|  | NEW BUILDING                |
|  | NEW PROPERTY LINE           |
|  | NEW RETAINING WALL          |
| -NEW 8" WL-                                                                           | NEW WATERLINE               |
|  | NEW WATER METERS            |
|  | NEW TEE                     |
|  | NEW BEND                    |
|  | NEW FIRE HYDRANT            |
|  | NEW GATE VALVE              |
|  | NEW SAS                     |
|  | NEW STORMDRAIN              |
| 30"TRCP                                                                               | NEW STORMDRAIN MANHOLE      |

ENGINEER'S SEAL

DAVID WHEELER  
NEW MEXICO  
1987  
LOWE

8-13-08

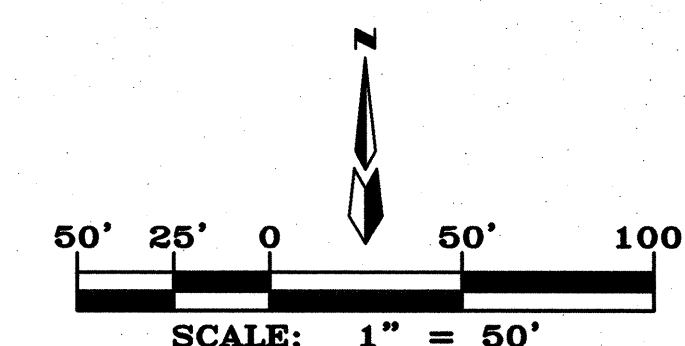
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| <div style="font-size: 24px; font-weight: bold; margin-bottom: 10px;">INT</div> <div style="font-size: 36px; font-weight: bold; margin-bottom: 10px;">S CENTER</div> <div style="font-size: 36px; font-weight: bold;">PLAN</div>                                                                                                               |             |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|--|--|--|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="padding: 5px;">MO./DAY/YR.</th> </tr> <tr><td style="height: 30px;"></td></tr> <tr><td style="height: 30px;"></td></tr> <tr><td style="height: 30px;"></td></tr> <tr><td style="height: 30px;"></td></tr> <tr><td style="height: 30px;"></td></tr> </table> | MO./DAY/YR. |     |  |  |  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="padding: 5px;">MO./DAY/YR.</th> </tr> <tr><td style="height: 30px;"></td></tr> <tr><td style="height: 30px;"></td></tr> <tr><td style="height: 30px;"></td></tr> <tr><td style="height: 30px;"></td></tr> <tr><td style="height: 30px;"></td></tr> </table> | MO./DAY/YR. |  |  |  |  |  |
| MO./DAY/YR.                                                                                                                                                                                                                                                                                                                                    |             |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |
| MO./DAY/YR.                                                                                                                                                                                                                                                                                                                                    |             |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                |             |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |
| O.                                                                                                                                                                                                                                                                                                                                             | SHEET       | OF  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |
| 7                                                                                                                                                                                                                                                                                                                                              |             | 6 8 |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                |             |  |  |  |  |  |

RECORD DRAWING  
CERTIFICATE OF SUBSTANTIAL COMPLIANCE ON PLANS

I, Mark Goodwin, NMPE 8948, of the firm Mark Goodwin & Associates, PA, a Registered Professional Engineer in the State of New Mexico, do hereby certify, to the best of my knowledge and belief, that the infrastructure installed as part of this project has been inspected by me or by a qualified person under my direct supervision, and has been constructed in accordance with the plans and specifications approved by the City Engineer and that the original design intent of the approved plans has been met, except as noted by me on the as-built construction drawings. This Certification is based on site inspections by me or personnel under my direction, and survey information provided by Timothy Adrich, NMPS number 7719. 

I, Mark Goodwin, certify that this electronic version is identical to the original reproducible APPROVED FOR CONSTRUCTION drawings signed by me on 06/13/08.

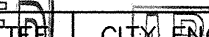


**dmg** MARK GOODWIN & ASSOCIATES, P.A.  
CONSULTING ENGINEERS  
P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 828-2200, FAX (505) 797-9539

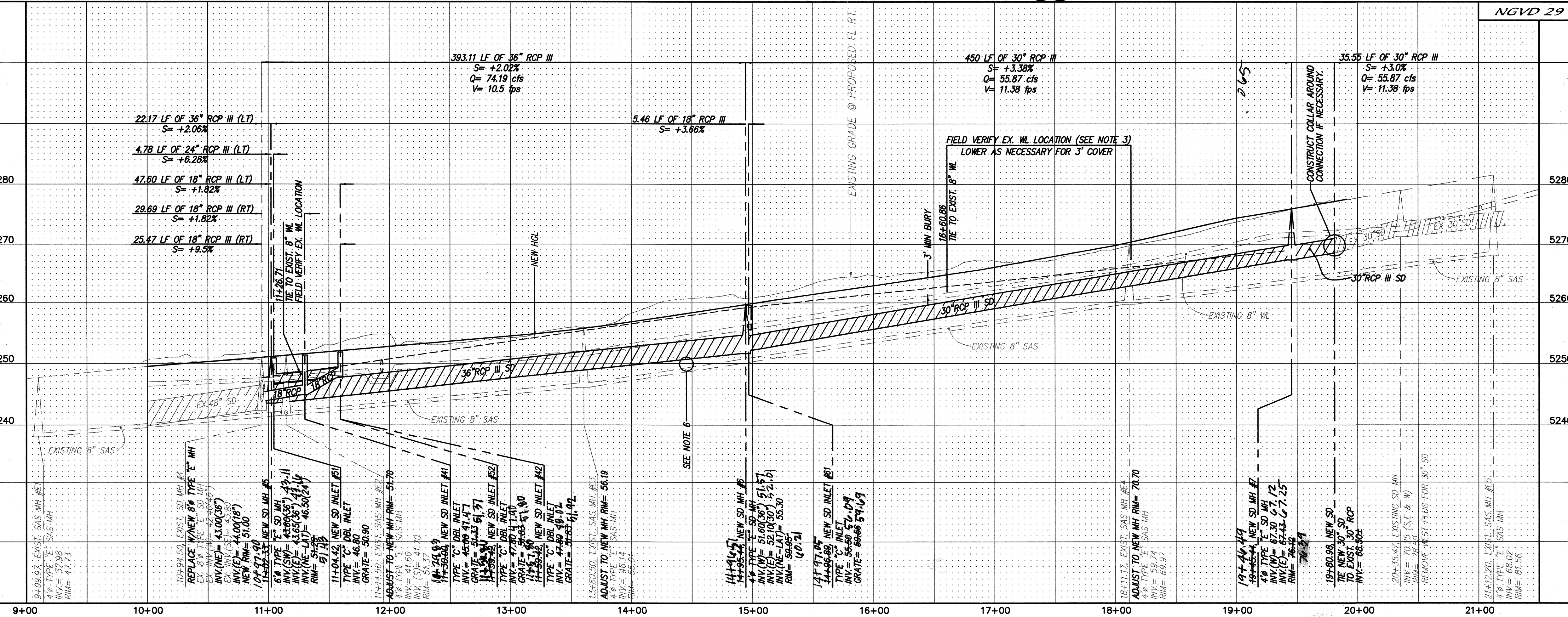


CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT

TITLE: *EAGLE ROCK BUSINESS CENTER  
MASTER UTILITY PLAN*

|                                                                                                                                                                        |                                                                                                                                                               |                                                                                                            |             |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------|-------------|
|  <p>DESIGN REVIEW COMMITTEE</p> <p>AUG 08 2008</p> <p>DESIGN REVIEW COMMITTEE</p> |  <p>CITY ENGINEER (APPROVED)</p> <p>SEP 03 2008</p> <p>CITY ENGINEER</p> |  <p>DESIGN UPDATE</p> | MO./DAY/YR. | MO./DAY/YR. |
|                                                                                                                                                                        |                                                                                                                                                               |                                                                                                            |             |             |

|                  |              |       |    |
|------------------|--------------|-------|----|
| CITY PROJECT NO. | ZONE MAP NO. | SHEET | OF |
| 724583           | C-18-Z       | 6     | 8  |

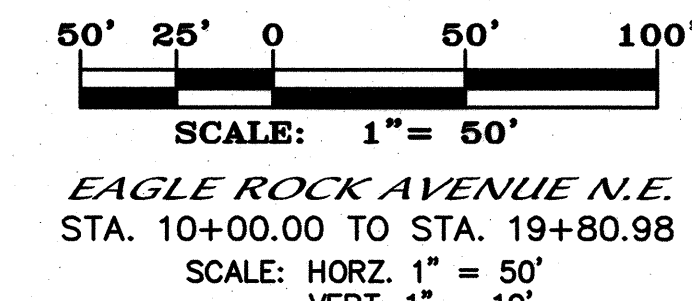


I, Mark Goodwin, NMPE 8948, of the firm Mark Goodwin & Associates, PA., a Registered Professional Engineer in the State of New Mexico, do hereby certify, to the best of my knowledge and belief, that the infrastructure installed as part of this project has been inspected by me or by a qualified person under my direct supervision, and has been constructed in accordance with the plans and specifications approved by the City Engineer and that the original design intent of the approved plans has been met, except as noted by me on the as-built construction drawings. This Certification is based on site inspections by me or personnel under my direction, and survey information provided by Timothy Adrich, NMPS number 7719.

 1/19/09

Mark Goodwin NMPE 8948

I, Mark Goodwin, certify that the electronic version is identical to the original reproducible APPROVED FOR CONSTRUCTION drawings signed by me on 2/19/08.



## NOTES

---

1. ALL STATIONING IS CENTERLINE STATIONING
2. THE EXISTING FIRE HYDRANT 6" LEG MAY NEED TO BE RELOCATED UNDER STORM DRAIN LATERAL. IF LEG NEEDS TO BE RELOCATED ADD A GATE VALVE ON FIRE HYDRANT LEG (PER CITY REQUEST). FIELD VERIFY CONDITIONS AND CONTACT PROJECT ENGINEER IF NECESSARY.
3. MAY NEED TO LOWER EXISTING 8" WATERLINE TO MAINTAIN 3'0" MINIMUM COVER. FIELD VERIFY AND CHECK FOR ADEQUATE COVER ON WATERLINE BETWEEN STATION 16+50 TO 18+00.
4. WATER SERVICE CONNECTIONS PER CITY STD. 2.363 & 2.367.
5. ALL WATERLINE SHALL BE C-900 DR 18 PVC PIPE.
6. FIELD VERIFY LOCATION ELEVATION OF EXIST. SAS. MAKE SURE THERE IS ADEQUATE CLEARANCE UNDER STORM (+/-0'). IF NOT, NOTIFY ENGINEER AND MAY RAISE STORM DRAIN.
7. ALL STORM DRAIN INLET GRATES PER COA STD. DTL 2220.

| RESTRAINED JOINT LENGTH FOR BENDS,<br>VALVES, DEAD ENDS (FT.)                                                                                            |     |     |       |        |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-------|--------|-------|
| PIPE SIZE                                                                                                                                                | 90° | 45° | 22.5° | 11.25° | VALVE |
| 6"                                                                                                                                                       | 17' | 7'  | 3'    | 2'     | 46'   |
| 8"                                                                                                                                                       | 22' | 9'  | 4'    | 2'     | 60'   |
| LENGTH OF RESTRAINED PIPE ON EACH SIDE OF<br>THE BEND. RESTRRAIN BRANCH AT FITTING ONLY<br>MINIMUM ATTACHED PIPE LENGTH, RUN SIDE OF<br>TEE: 10.00 FEET. |     |     |       |        |       |
| RESTRAINED JOINT LENGTH FOR TEES (FT.)                                                                                                                   |     |     |       |        |       |
| PIPE SIZE                                                                                                                                                | RUN |     |       | BRANCH |       |
| 8"x8"x6"                                                                                                                                                 | 7'  |     |       | 5'     |       |
| 8"x8"x8"                                                                                                                                                 | 13' |     |       | 3'     |       |

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(505) 828-2200, FAX (505) 797-9539

 CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT

---

TITLE: *EAGLE ROCK BUSINESS CENTER  
EAGLE ROCK AVENUE N.E.  
UTILITY IMPROVEMENTS*

DESIGN REVIEW COMMITTEE

APPROVE

AUG 03 2008

DESIGN  
REVIEW COMMITTEE

CITY ENGINEER APPROVAL

APPROVE

SEP 03 2008

CITY ENGINEER

|                  |              |       |    |
|------------------|--------------|-------|----|
| CITY PROJECT NO. | ZONE MAP NO. | SHEET | OF |
| 724583           | C-18-Z       | 7     | 8  |

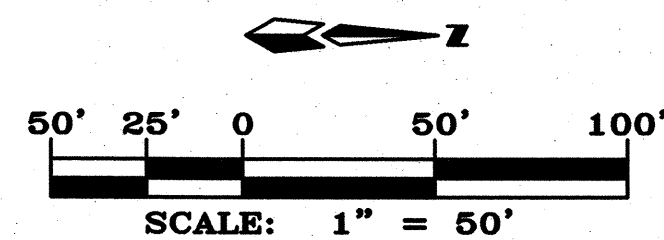
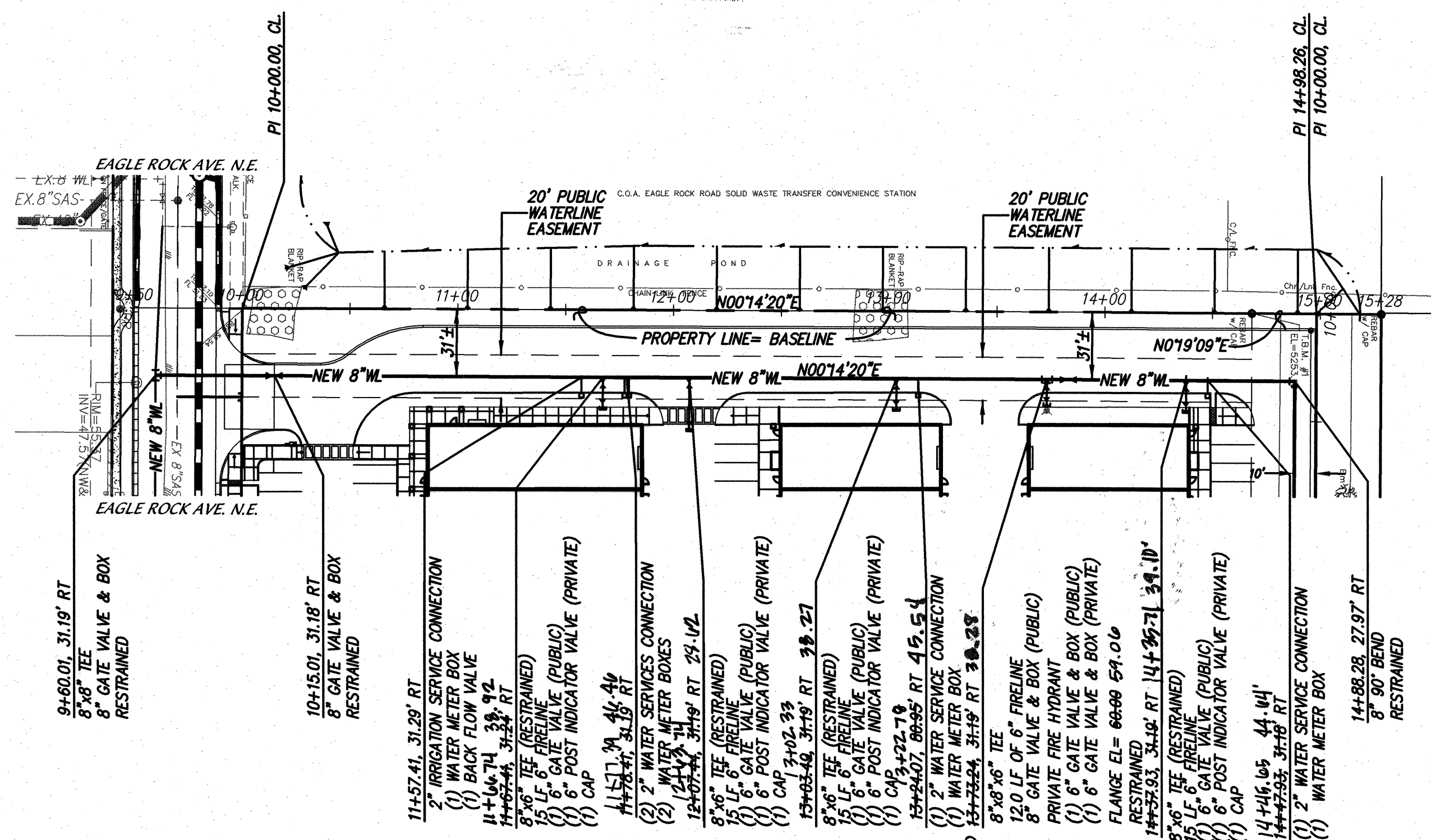
| SURVEY INFORMATION |    |      | BENCH MARKS                                                       |  | AS BUILT INFORMATION   |      |       |
|--------------------|----|------|-------------------------------------------------------------------|--|------------------------|------|-------|
| FIELD NOTES        |    |      |                                                                   |  |                        |      |       |
| NO.                | BY | DATE |                                                                   |  | CONTRACTOR             | WORK | DATE  |
|                    |    |      | ACS Brass Cap stamped "10-018"                                    |  | SWANDRAGE              |      |       |
|                    |    |      | Located 48' south of the centerline of Hamedra Place N.E.         |  | INSTALLED BY           | ALB  | 11/19 |
|                    |    |      | And 25.5 Feet east of the centerline of San Pedro Boulevard N.E.; |  | VERIFICATION BY        | ALB  | 11/19 |
|                    |    |      | Geographic Position (NAD 1927), in feet                           |  | FIELD                  |      |       |
|                    |    |      | N.M. State Plane Coordinates (Central Zone)                       |  | CORRECTED BY           | ALB  | 11/19 |
|                    |    |      | X=402,319.45, Y=1,524,061.42                                      |  | MICRO-FILM INFORMATION |      |       |
|                    |    |      | Elevation=5219.41, NGVD29, in feet                                |  | RECORDED BY            |      | DATE  |
|                    |    |      |                                                                   |  | NO.                    |      |       |
|                    |    |      |                                                                   |  |                        |      |       |

[illegible]

| <b>NT</b>       |               |
|-----------------|---------------|
| <b>S CENTER</b> |               |
| <b>IE N.E.</b>  |               |
| <b>MENTS</b>    |               |
| MO./DAY/YR.     | MO./DAY/YR.   |
|                 |               |
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|                 |               |
|                 |               |
|                 |               |
| O.              | SHEET      OF |
| 8-2             | 7      8      |

NOTES

1. WEST PROPERTY LINE IS CONSTRUCTION BASELINE AS SHOWN.



WEST WATERLINE  
STA. 9+60.01 TO STA. 14+88.28  
SCALE: HORIZ. 1" = 50'  
VERT. 1" = 10'

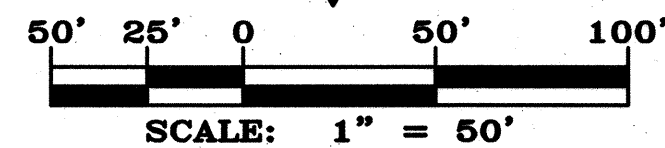
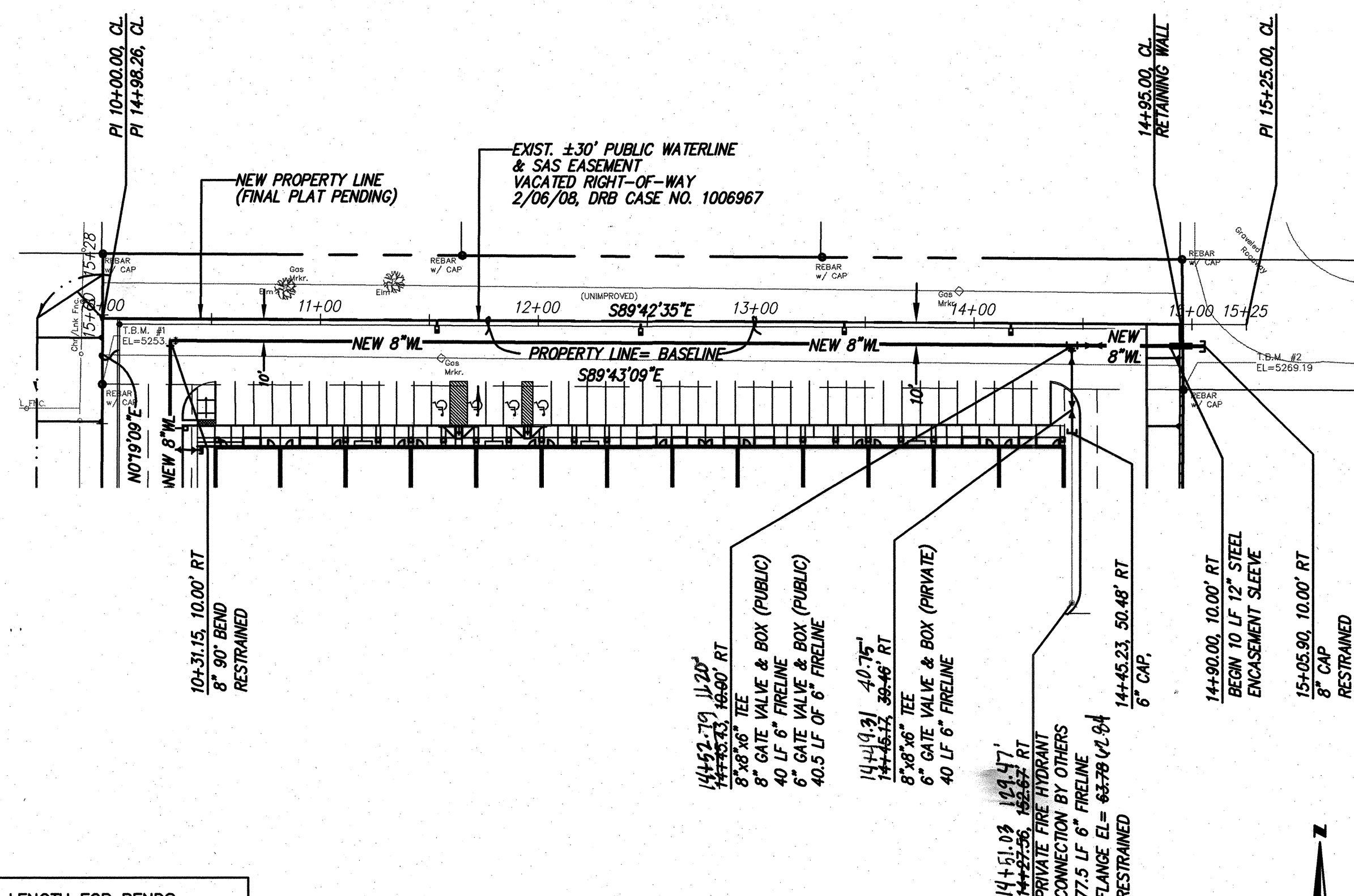
| RESTRAINED JOINT LENGTH FOR BENDS, VALVES, DEAD ENDS (FT.) |     |     |       |        |       |
|------------------------------------------------------------|-----|-----|-------|--------|-------|
| PIPE SIZE                                                  | 90° | 45° | 22.5° | 11.25° | VALVE |
| 6"                                                         | 17' | 7'  | 3'    | 2'     | 46'   |
| 8"                                                         | 22' | 9'  | 4'    | 2'     | 60'   |

LENGTH OF RESTRAINED PIPE ON EACH SIDE OF THE BEND. RESTRAIN BRANCH AT FITTING ONLY MINIMUM ATTACHED PIPE LENGTH, RUN SIDE OF TEE: 10.00 FEET.

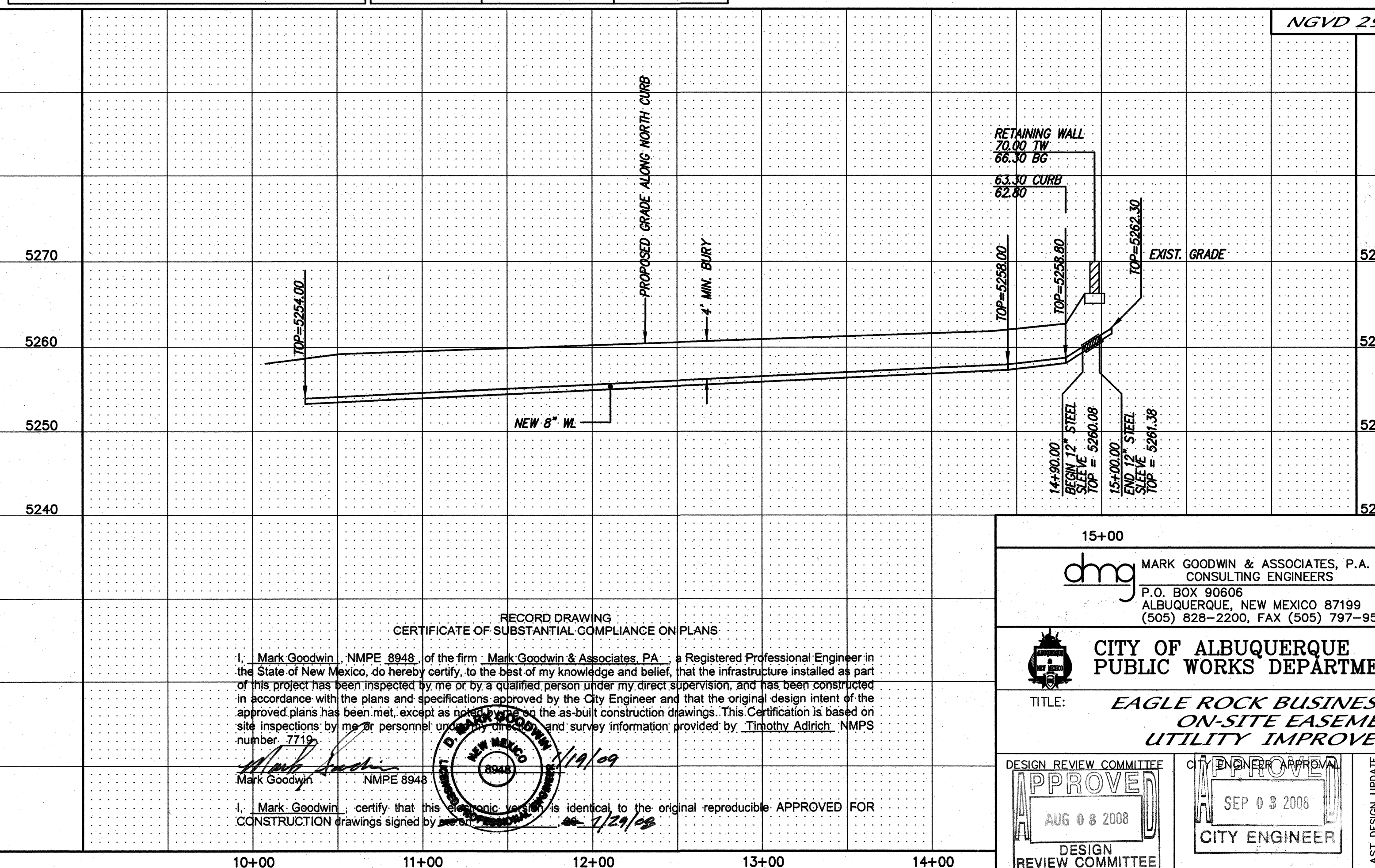
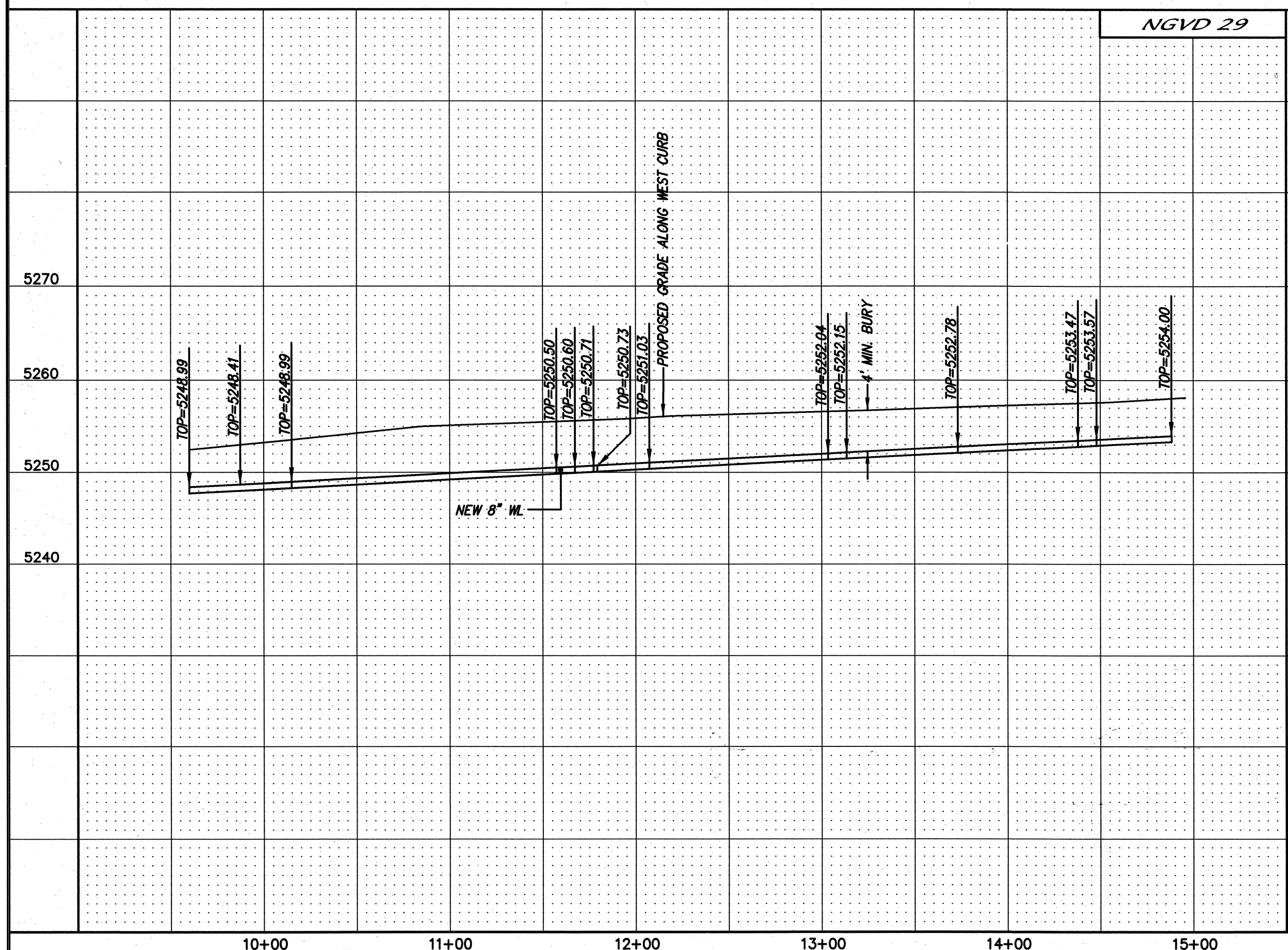
| RESTRAINED JOINT LENGTH FOR TEES (FT.) |     |        |
|----------------------------------------|-----|--------|
| PIPE SIZE                              | RUN | BRANCH |
| 8"x8"x6"                               | 7'  | 5'     |
| 8"x8"x8"                               | 13' | 3'     |

NOTES

1. NORTH PROPERTY LINE IS CONSTRUCTION BASELINE AS SHOWN.  
2. WATER SERVICE PER COA STD DWG 2363 & 2367.



NORTH WATERLINE  
STA. 10+31.15 TO STA. 15+05.90  
SCALE: HORIZ. 1" = 50'  
VERT. 1" = 10'



RECORD DRAWING  
CERTIFICATE OF SUBSTANTIAL COMPLIANCE ON PLANS

I, Mark Goodwin, NMPE 8948, of the firm Mark Goodwin & Associates, P.A., a Registered Professional Engineer in the State of New Mexico, do hereby certify, to the best of my knowledge and belief, that the infrastructure installed as part of this project has been inspected by me or by a qualified person under my direct supervision, and has been constructed in accordance with the plans and specifications approved by the City Engineer and that the original design intent of the approved plans has been met, except as noted on the as-built construction drawings. This Certification is based on site inspections by me or personnel under my direction and survey information provided by Timothy Adrich, NMPS number 7716.

Mark Goodwin, NMPE 8948

I, Mark Goodwin, certify that this electronic version is identical to the original reproducible APPROVED FOR CONSTRUCTION drawings signed by me on 1/21/08.

15+00  
dmg MARK GOODWIN & ASSOCIATES, P.A.  
CONSULTING ENGINEERS  
P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 828-2200, FAX (505) 797-9539

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT

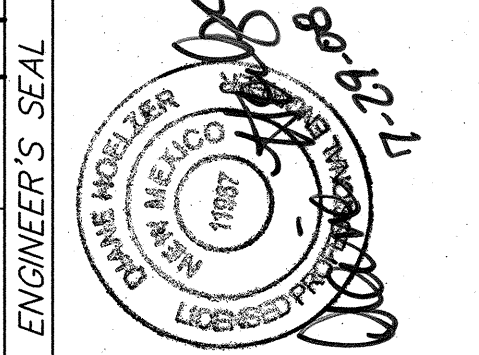
TITLE: EAGLE ROCK BUSINESS CENTER  
ON-SITE EASEMENTS  
UTILITY IMPROVEMENTS

DESIGN REVIEW COMMITTEE  
APPROVED  
AUG 08 2008  
DESIGN REVIEW COMMITTEE

CITY ENGINEER APPROVAL  
APPROVED  
SEP 03 2008  
CITY ENGINEER

LAST DESIGN UPDATE  
MO./DAY/YR.  
MO./DAY/YR.

CITY PROJECT NO. 724583 ZONE MAP NO. C-18-Z SHEET 8 OF 8



| REVISIONS |       | DATE  |
|-----------|-------|-------|
| NO.       | DATE  | DATE  |
| 1         | 04/08 | 04/08 |
| 2         | 04/08 | 04/08 |
| 3         | 04/08 | 04/08 |

| AS BUILT INFORMATION |           | DATE  |
|----------------------|-----------|-------|
| CONTRACTOR           | GUARDIANE | 11/08 |
| INSPECTOR            | ALB       | 11/08 |
| FIELD ENGINEER       | ALB       | 11/08 |
| VERIFICATION BY      | ALB       | 11/08 |
| CORRECTION BY        | ALB       | 11/08 |
| RECORDED BY          | NO.       | DATE  |

| BENCH MARKS                                                      |                                                           | DATE  |
|------------------------------------------------------------------|-----------------------------------------------------------|-------|
| AS Brass Cap stamped "10-C18"                                    | Located 48' south of the centerline of Alameda Place N.E. | 11/08 |
| And 25.5 Feet east of the centerline of San Pedro Boulevard N.E. | Geographic Position (NAD 1983), in feet                   | 11/08 |
| N.M. State Plane Coordinates (Central Zone)                      | X=102,319.45, Y=1,524,061.42                              | 11/08 |
| Elevation=5219.41, NGVD29, in feet                               |                                                           | 11/08 |