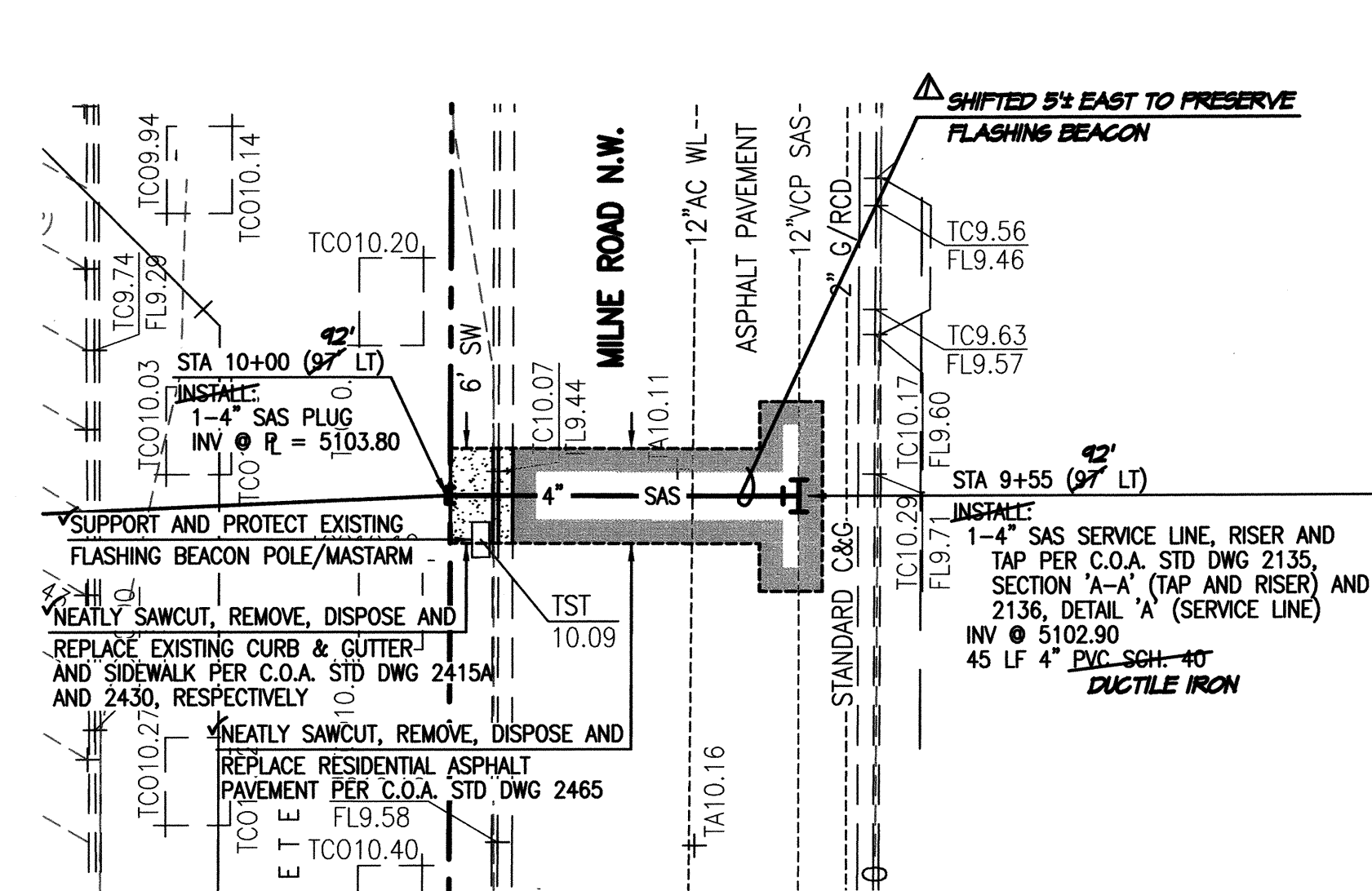
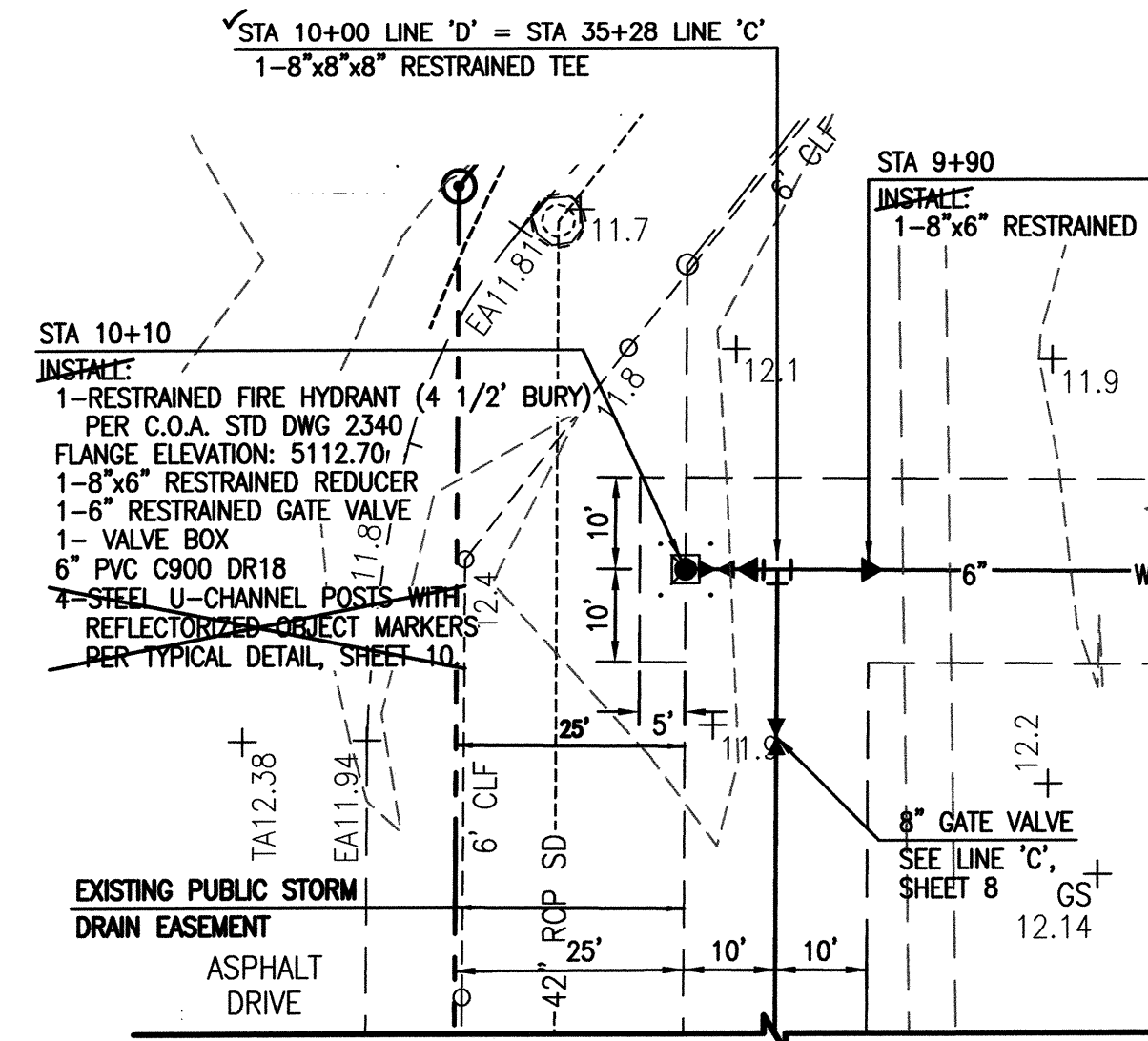
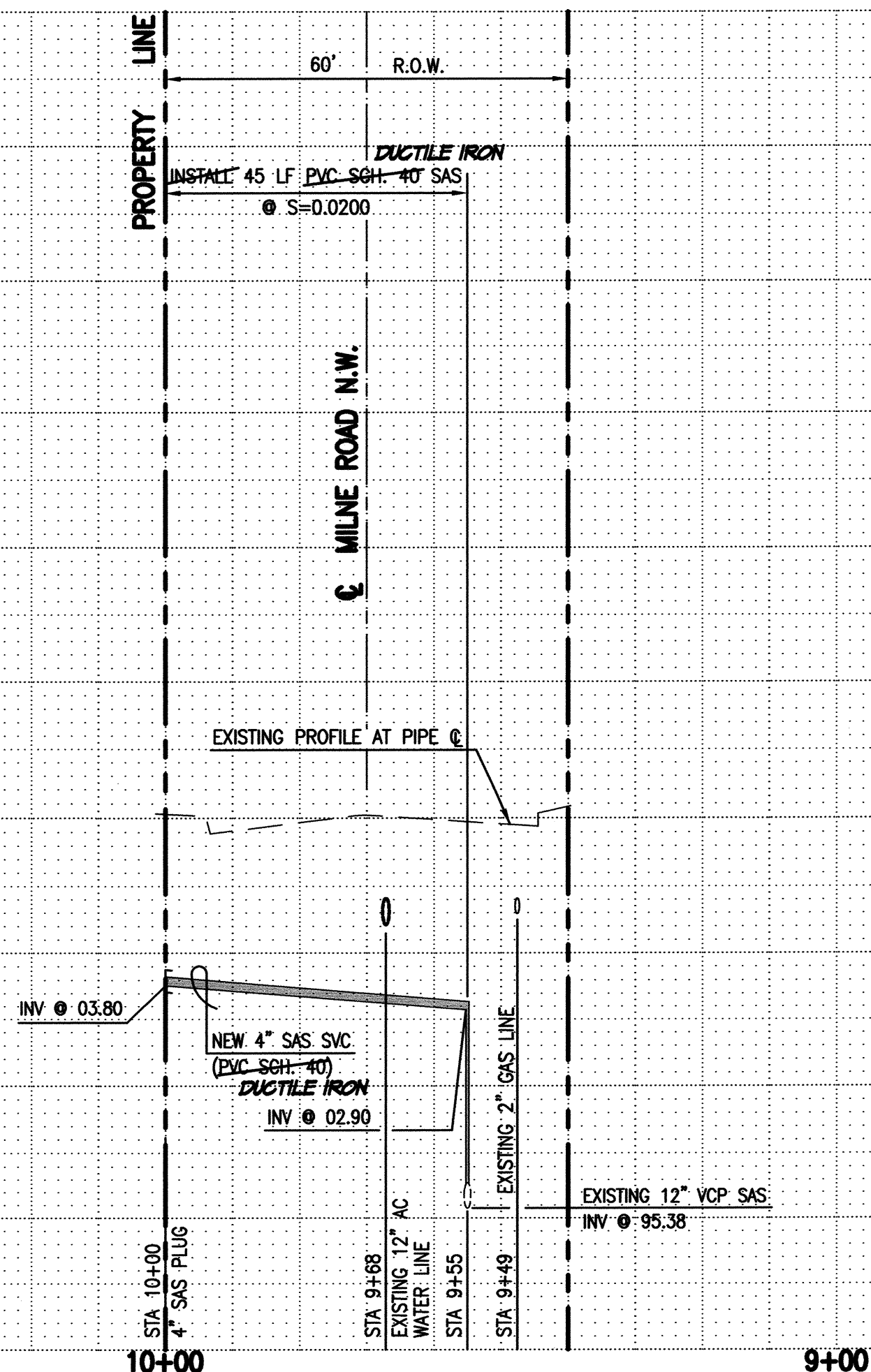


SCANNED BY
PLANNING



NOTE:
LINE 'F' STATIONING IS BASED ON LINE 'A' EASEMENT CENTERLINE,
WHERE PROPERTY LINE = STA 10+00 (SEE SHEET 5).

LINE 'F'



FOR CONTINUATION, SEE SHEET 8

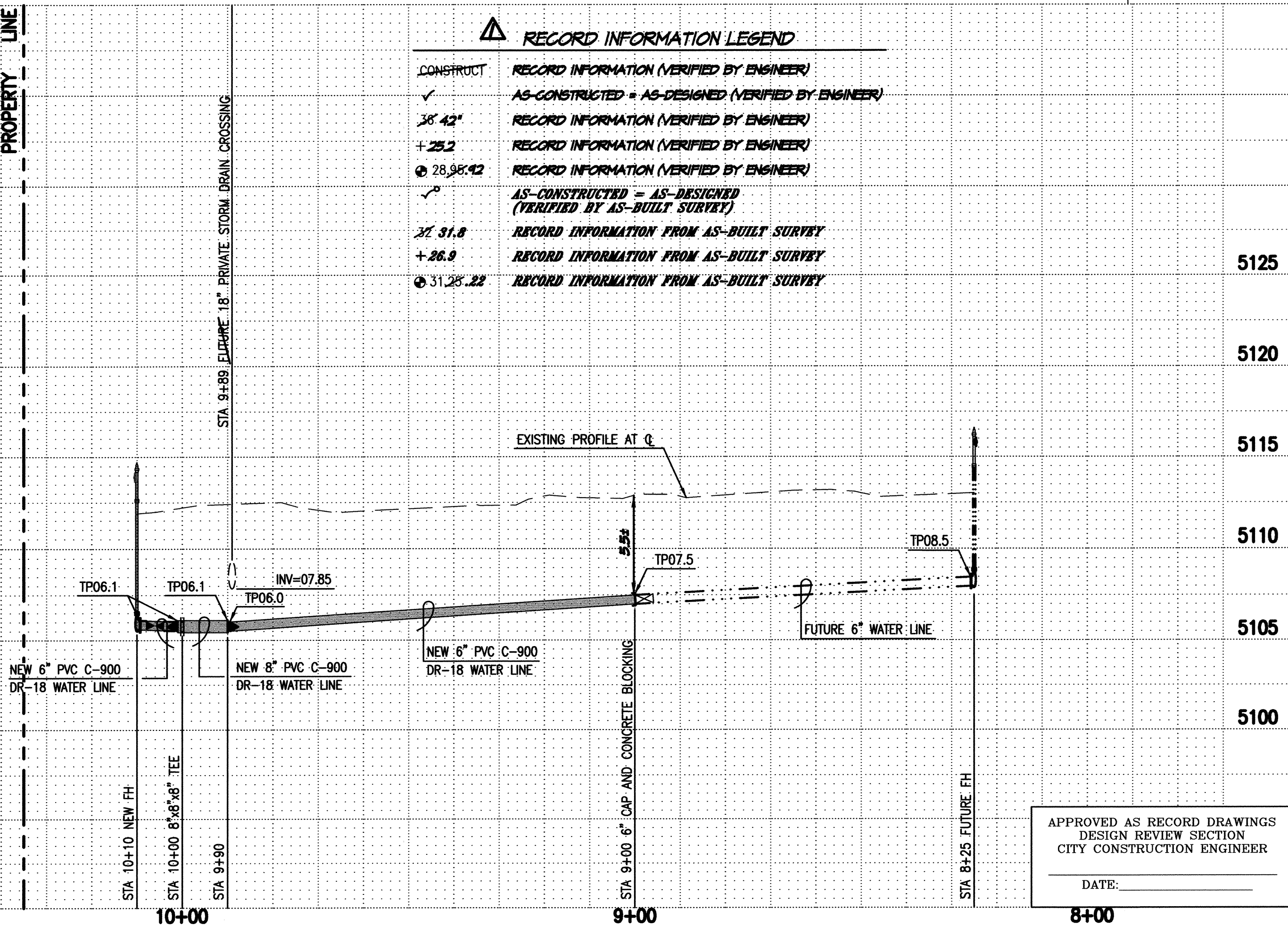
WATER VALVE AND FIRE HYDRANT GIS DATA				
ITEM	LOCATION	NAD '83 GRID COORDINATES (US SURVEY FEET)		
		NORTHING	EASTING	
FH	STA 10+10, LINE 'D'	1504248.074	1501953.009	
6" GV	STA 10+10, LINE 'D'	1504248.270	1501958.047	
8" GV	LINE 'C'	1504230.241	1501962.750	

NOTE:
GPS COORDINATES SHALL BE OBTAINED AT THE OPERATING NUT AS
A CONDITION FOR PROJECT ACCEPTANCE.

RECORD DRAWING
FOR CERTIFICATION, SEE SHEET 1

LINE 'D'

RECORD INFORMATION LEGEND	
CONSTRUCT	RECORD INFORMATION (VERIFIED BY ENGINEER)
✓ 38.42	AS-CONSTRUCTED = AS-DESIGNED (VERIFIED BY ENGINEER)
✓ 25.2	RECORD INFORMATION (VERIFIED BY ENGINEER)
✓ 28.98.42	RECORD INFORMATION (VERIFIED BY ENGINEER)
✓ 31.8	RECORD INFORMATION FROM AS-BUILT SURVEY
✓ 26.9	RECORD INFORMATION FROM AS-BUILT SURVEY
✓ 31.28.22	RECORD INFORMATION FROM AS-BUILT SURVEY



APPROVED AS RECORD DRAWINGS
DESIGN REVIEW SECTION
CITY CONSTRUCTION ENGINEER
DATE: _____

ELEVATIONS ARE IN NAVD 1988

DESIGN SURVEY NOTE:

THIS IS NOT A BOUNDARY SURVEY; DATA IS SHOWN FOR ORIENTATION ONLY. BOUNDARY INFORMATION DEPICTED BY THIS PLAN IS BASED UPON A BOUNDARY SURVEY BY HIGH MESA CONSULTING GROUP (NMPS 11184) DATED 04-29-2010 (2008.187.5). THE TOPOGRAPHIC INFORMATION DEPICTED HEREON IS BASED UPON A TOPOGRAPHIC SURVEY BY HIGH MESA CONSULTING GROUP (NMPS 11184) DATED 04-29-2010 (2008.187.5) AND A POST CONSTRUCTION TOPOGRAPHIC SURVEY UPDATED BY HIGH MESA CONSULTING GROUP DATED 11-23-2010 (2008.202.6).

WATER LINE CONSTRUCTION NOTES:

- ALL STATIONING IS BASED ON EASEMENT CENTERLINE UNLESS INDICATED OTHERWISE.
- FOR ALL LINES 12" AND SMALLER, WATER MAIN SHALL BE PVC C-900 DR18 PIPE OR AS APPROVED BY THE WATER AUTHORITY. DUCTILE IRON IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF PVC.
- FOR ALL LINES 14" AND LARGER, WATER MAIN SHALL BE DUCTILE IRON OR PVC C-905 OR AS APPROVED BY THE WATER AUTHORITY. CONCRETE CULVERT IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF DUCTILE IRON.
- WATER LINE SHALL HAVE A MINIMUM COVER OF 3'-0" (FINISHED GRADE TO TOP OF PIPE) FOR ALL LINES 12" OR SMALLER; 4'-0" MINIMUM COVER FOR LINES 14" OR LARGER. EXTRA DEPTH TRENCHING, IF REQUIRED, SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- ELECTRONIC MARKER DEVICES (EMD) SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARD SPECIFICATION, SECTION 170.
- IN ACCORDANCE WITH SECTION 801 OF THE "STANDARD SPECIFICATIONS", METALIZED DETECTABLE WARNING TAPE SHALL BE INSTALLED 18" ABOVE ALL PVC PIPE INSTALLED ON THIS PROJECT.
- FIRE HYDRANT EXTENSIONS SHALL BE PROVIDED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. THE COST OF EACH EXTENSION SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
- JOINT RESTRAINT SHALL BE CONSIDERED INCIDENTAL TO WATER LINE CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
- JOINT RESTRAINT SHALL BE PROVIDED ON ALL JOINTS OF FIRE HYDRANT LEGS FROM TEE TO FIRE HYDRANT INCLUDING THE TEE AND FIRE HYDRANT.
- FOR THE PURPOSES OF THIS PROJECT, ALL RESTRAINED JOINTS AND JOINT RESTRAINT SHALL BE MECHANICALLY RESTRAINED. JOINT RESTRAINT LENGTHS SPECIFIED HEREON ARE THE LENGTHS TO BE RESTRAINED EACH SIDE OF THE FITTING.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR SELECTING APPROPRIATE MEANS AND METHODS TO EXCAVATE AND TRENCH AND INSTALL PIPE SO AS TO NOT EXCEED RIGHT-OF-WAY OR EASEMENT LIMITS, AND SO AS NOT TO INTERFERE WITH OTHER UTILITIES. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING, SUPPORTING AND REPLACING, IF DAMAGED, ALL OTHER UTILITIES ENCOUNTERED DURING CONSTRUCTION. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- WHERE WATER AND SANITARY SEWER LINES CROSS, THE SANITARY SEWER LINE SHALL BE INSTALLED AS PRESSURE PIPE BETWEEN MANHOLES IF 18 INCHES OF VERTICAL SEPARATION DOES NOT EXIST.
- ALL FIRE HYDRANTS SHALL BE SECURELY WRAPPED IN BLACK PLASTIC UNTIL SUCH TIME AS THE NEW WATER LINE IS PUT INTO SERVICE BY THE WATER AUTHORITY PERSONNEL.

SANITARY SEWER CONSTRUCTION NOTES:

- ALL STATIONING IS BASED ON WATER LINE 'A' EASEMENT CENTERLINE (SEE SHEET 5).
- ALL SEWER PIPE SHALL BE PVC SCHEDULE 40 PIPE.
- SLOPES SHOWN ON THE PROFILES ARE BASED ON TRUE DISTANCES.
- SEWER SERVICE LATERALS AND MAINS SHALL BE PROVIDED WITH ELECTRONIC MARKER DEVICES (EMD) AS PER CITY OF ALBUQUERQUE STANDARD DRAWING 2125. EMD SHALL BE PROVIDED IN ACCORDANCE WITH THE STANDARD SPECIFICATION, SECTION 170.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR SELECTING APPROPRIATE MEANS AND METHODS TO EXCAVATE AND TRENCH AND INSTALL PIPE SO AS TO NOT EXCEED RIGHT-OF-WAY OR EASEMENT LIMITS, AND SO AS NOT TO INTERFERE WITH OTHER UTILITIES. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING, SUPPORTING AND REPLACING, IF DAMAGED, ALL OTHER UTILITIES ENCOUNTERED DURING CONSTRUCTION. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- WHERE WATER AND SANITARY SEWER LINES CROSS, THE SANITARY SEWER LINE SHALL BE INSTALLED AS PRESSURE PIPE BETWEEN MANHOLES IF 18 INCHES OF VERTICAL SEPARATION DOES NOT EXIST.

HIGH MESA Consulting Group

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2011.181.1

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP
TITLE: LINE 'D' PLAN AND PROFILE; LINE 'F' PLAN AND PROFILE
PUBLIC WATER LINE EXTENSIONS
CHAPARRAL ELEMENTARY SCHOOL

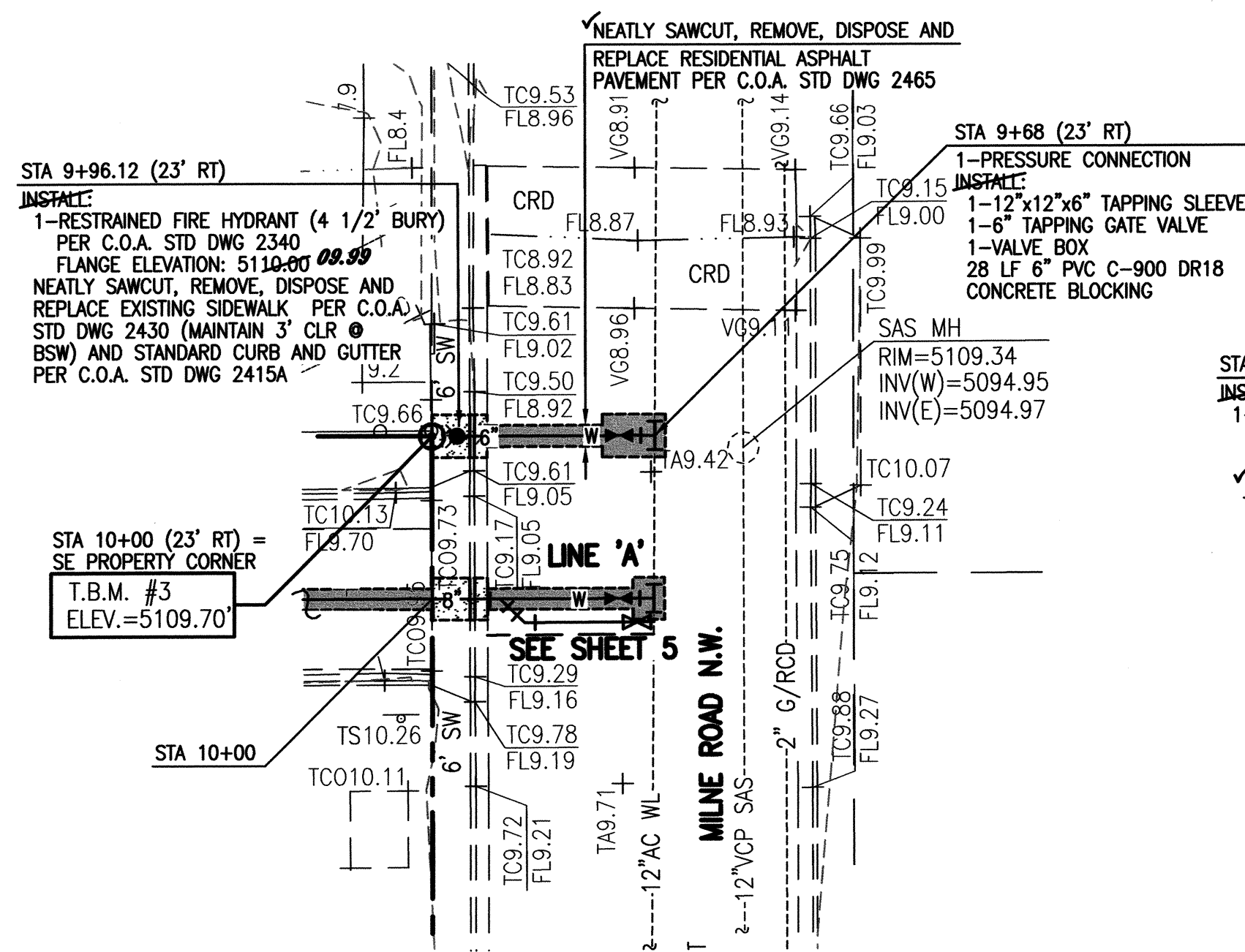
APPROVED
MAR 20 2012
DESIGN REVIEW COMMITTEE

APPROVED
JUN 04 2012
CITY ENGINEER

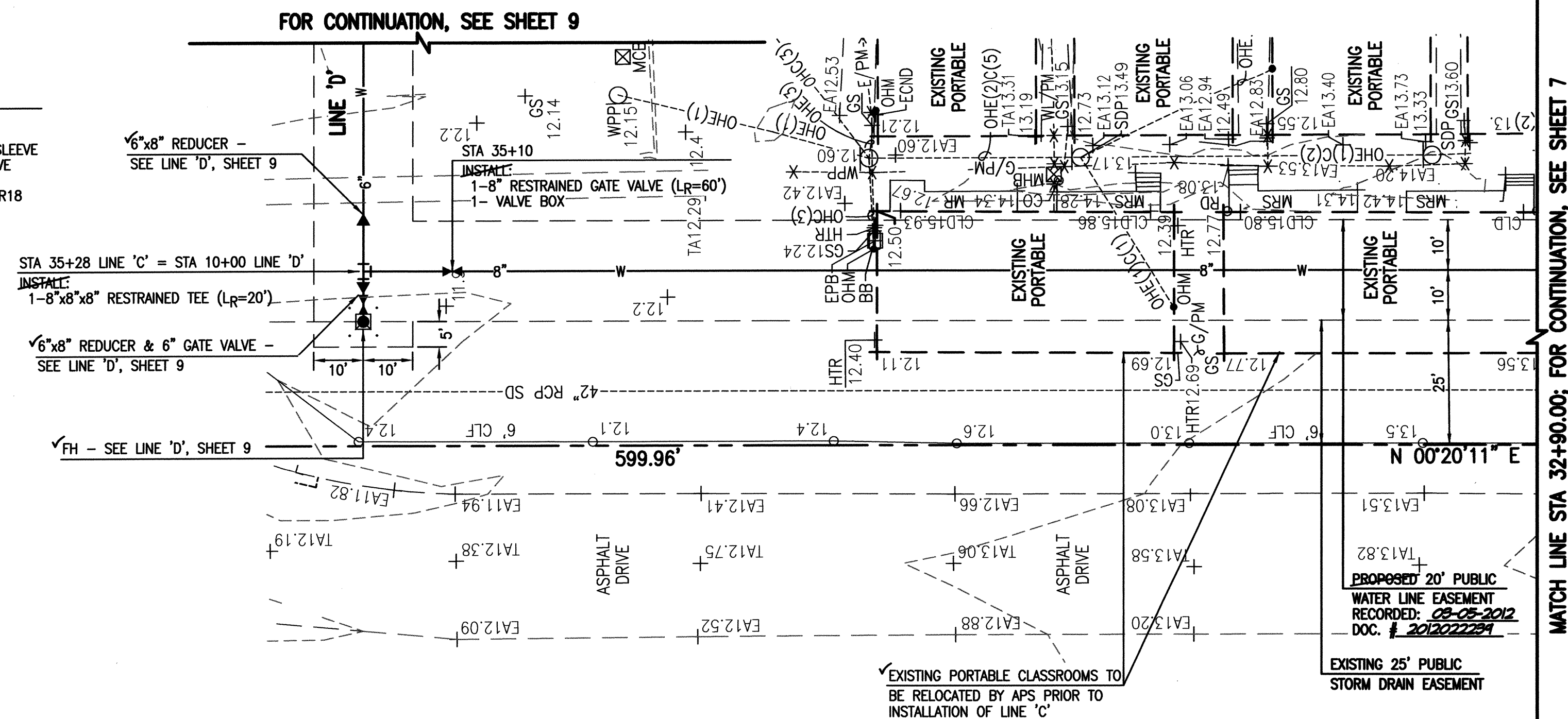
City Project No. 732684
Zone Map No. F-10
Sheet 9 of 10

AS BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		ENGINEER'S SEAL	
CONTRACTOR	DATE	PROJECT B.M.	DATE	NO.	DATE	DESIGNED BY	DATE
ALFOR CONSTRUCTION	04/12	CITY OF ALBUQUERQUE SURVEY CONTROL 1 3/4" METALLIC DISK	4/29/10	2008.187.5	2008.202.6	J.G.M./J.D.S.	02-2012
DATE	DATE	STAMPED "ACS BM, 15-FIT", EXPOSED TO TOP OF CURB 5.20 FEET	DATE	NO.	DATE	DESIGNED BY	DATE
04/12	04/12	2008.187.5	2008.202.6	2008.187.5	2008.202.6	J.G.M./J.D.S.	02-2012
DATE	DATE	STAMPED "ACS BM, 15-FIT", EXPOSED TO TOP OF CURB 5.20 FEET	DATE	NO.	DATE	DESIGNED BY	DATE
04/12	04/12	2008.187.5	2008.202.6	2008.187.5	2008.202.6	J.G.M./J.D.S.	02-2012
DATE	DATE	STAMPED "ACS BM, 15-FIT", EXPOSED TO TOP OF CURB 5.20 FEET	DATE	NO.	DATE	DESIGNED BY	DATE
04/12	04/12	2008.187.5	2008.202.6	2008.187.5	2008.202.6	J.G.M./J.D.S.	02-2012
DATE	DATE	STAMPED "ACS BM, 15-FIT", EXPOSED TO TOP OF CURB 5.20 FEET	DATE	NO.	DATE	DESIGNED BY	DATE
04/12	04/12	2008.187.5	2008.202.6	2008.187.5	2008.202.6	J.G.M./J.D.S.	02-2012

SCANNED BY
PLANNING



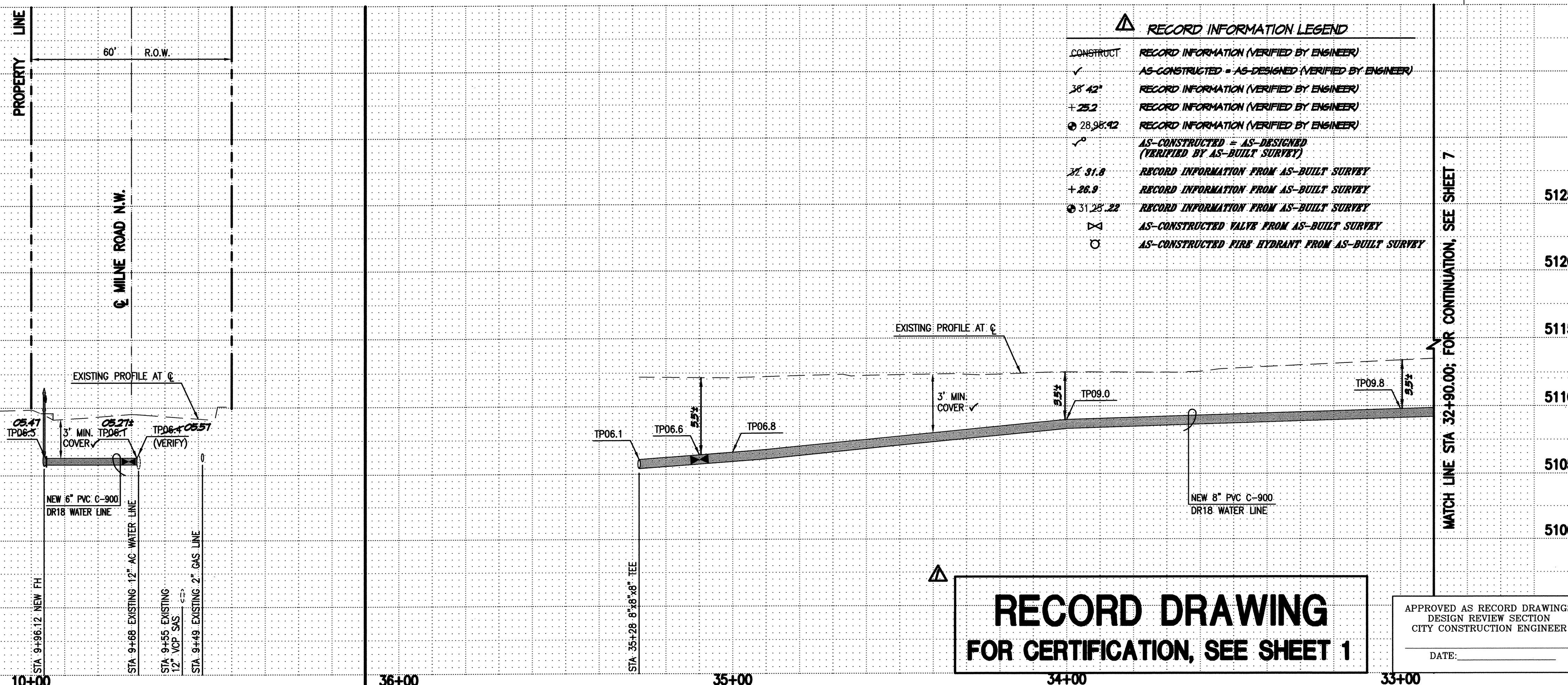
NOTE:
LINE 'E' STATIONING IS BASED ON LINE 'A' EASEMENT
CENTERLINE, WITH PROPERTY LINE = STA 10+00.



SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'



RECORD INFORMATION LEGEND	
CONSTRUCT	RECORD INFORMATION (VERIFIED BY ENGINEER)
✓	AS-CONSTRUCTED = AS-DESIGNED (VERIFIED BY ENGINEER)
38' 42"	RECORD INFORMATION (VERIFIED BY ENGINEER)
+ 25.2	RECORD INFORMATION (VERIFIED BY ENGINEER)
⊕ 28.95' 42"	RECORD INFORMATION (VERIFIED BY ENGINEER)
✓	AS-CONSTRUCTED = AS-DESIGNED (VERIFIED BY AS-BUILT SURVEY)
31.8	RECORD INFORMATION FROM AS-BUILT SURVEY
+ 26.9	RECORD INFORMATION FROM AS-BUILT SURVEY
⊕ 31.25' 22"	RECORD INFORMATION FROM AS-BUILT SURVEY
⊖	AS-CONSTRUCTED VALVE FROM AS-BUILT SURVEY
⊖	AS-CONSTRUCTED FIRE HYDRANT FROM AS-BUILT SURVEY



RECORD DRAWING
FOR CERTIFICATION, SEE SHEET 1

APPROVED AS RECORD DRAWING
DESIGN REVIEW SECTION
CITY CONSTRUCTION ENGINEER

DATE: _____

ELEVATIONS ARE IN NAVD 1988

WATER LINE CONSTRUCTION
NOTES:

1. ALL STATIONING IS BASED ON EASEMENT CENTERLINE UNLESS INDICATED OTHERWISE.
2. FOR ALL LINES 12" AND SMALLER, WATER MAIN SHALL BE PVC C-900 DR18 PIPE OR AS APPROVED BY THE WATER AUTHORITY. DUCTILE IRON IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF PVC.
3. FOR ALL LINES 14" AND LARGER, WATER MAIN SHALL BE DUCTILE IRON OR PVC C-905 OR AS APPROVED BY THE WATER AUTHORITY. CONCRETE CYLINDER IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF DUCTILE IRON.
4. WATER LINE SHALL HAVE A MINIMUM COVER OF 3'-0" (FINISHED GRADE TO TOP OF PIPE) FOR ALL LINES 12" OR SMALLER; 4'-0" MINIMUM COVER FOR LINES 14" OR LARGER. EXTRA DEPTH TRENCHING, IF REQUIRED, SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
5. ELECTRONIC MARKER DEVICES (EMD) SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARD SPECIFICATION, SECTION 170.
6. IN ACCORDANCE WITH SECTION 801 OF THE "STANDARD SPECIFICATIONS", METALIZED DETECTABLE WARNING TAPE SHALL BE INSTALLED 18" ABOVE ALL PVC PIPE INSTALLED ON THIS PROJECT.
7. FIRE HYDRANT EXTENSIONS SHALL BE PROVIDED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. THE COST OF EACH EXTENSION SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
8. JOINT RESTRAINT SHALL BE CONSIDERED INCIDENTAL TO WATER LINE CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
9. JOINT RESTRAINT SHALL BE PROVIDED ON ALL JOINTS OF FIRE HYDRANT LEGS FROM TEE TO FIRE HYDRANT INCLUDING THE MAIN ABOVE GROUND.
10. FOR THE PURPOSES OF THIS PROJECT, ALL RESTRAINED JOINTS AND JOINT RESTRAINT SHALL BE MECHANICALLY RESTRAINED. JOINT RESTRAINT LENGTHS SPECIFIED HEREON ARE THE LENGTHS TO BE RESTRAINED EACH SIDE OF THE FITTING.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SELECTING APPROPRIATE MEANS AND METHODS TO EXCAVATE AND TRENCH AND INSTALL PIPE SO AS TO NOT EXCEED RIGHT-OF-WAY OR EASEMENT LIMITS, AND SO AS NOT TO INTERFERE WITH OTHER UTILITIES. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING, SUPPORTING AND BRACING ALL UTILITIES, AND ALL OTHER UTILITIES ENCOUNTERED DURING CONSTRUCTION. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
13. WHERE WATER AND SANITARY SEWER LINES CROSS, THE SANITARY SEWER LINE SHALL BE INSTALLED AS PRESSURE PIPE BETWEEN MANHOLES IF 18 INCHES OF VERTICAL SEPARATION DOES NOT EXIST.
14. ALL FIRE HYDRANTS SHALL BE SECURELY WRAPPED IN BLACK PLASTIC UNTIL SUCH TIME AS THE NEW WATER LINE IS PUT INTO SERVICE BY THE WATER AUTHORITY PERSONNEL.

WATER VALVE AND FIRE HYDRANT GIS DATA

ITEM	LOCATION	NAD 83 GRID COORDINATES	(US SURVEY FEET)
		NORTHING	EASTING
8"GV	STA 35+10; LINE 'C'	<u>1504230.54</u>	<u>1501862.75</u>
6"GV	STA 9+88(23°RT); LINE 'E'	<u>1503687.79</u>	<u>1502840.40</u>
FH	STA 9+96.12(23°RT); LINE 'E'	<u>1503715.22</u>	<u>1502839.97</u>
6"GV	LINE 'A'	<u>1503687.89</u>	<u>1502812.77</u>
6"GV	LINE 'D'	<u>1504246.28</u>	<u>1501952.65</u>
FH	LINE 'D'	<u>1504248.07</u>	<u>1501953.01</u>

NOTE:
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A CONDITION FOR PROJECT ACCEPTANCE.

DESIGN SURVEY NOTE:

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**HIGH
MESA Consulting Group**

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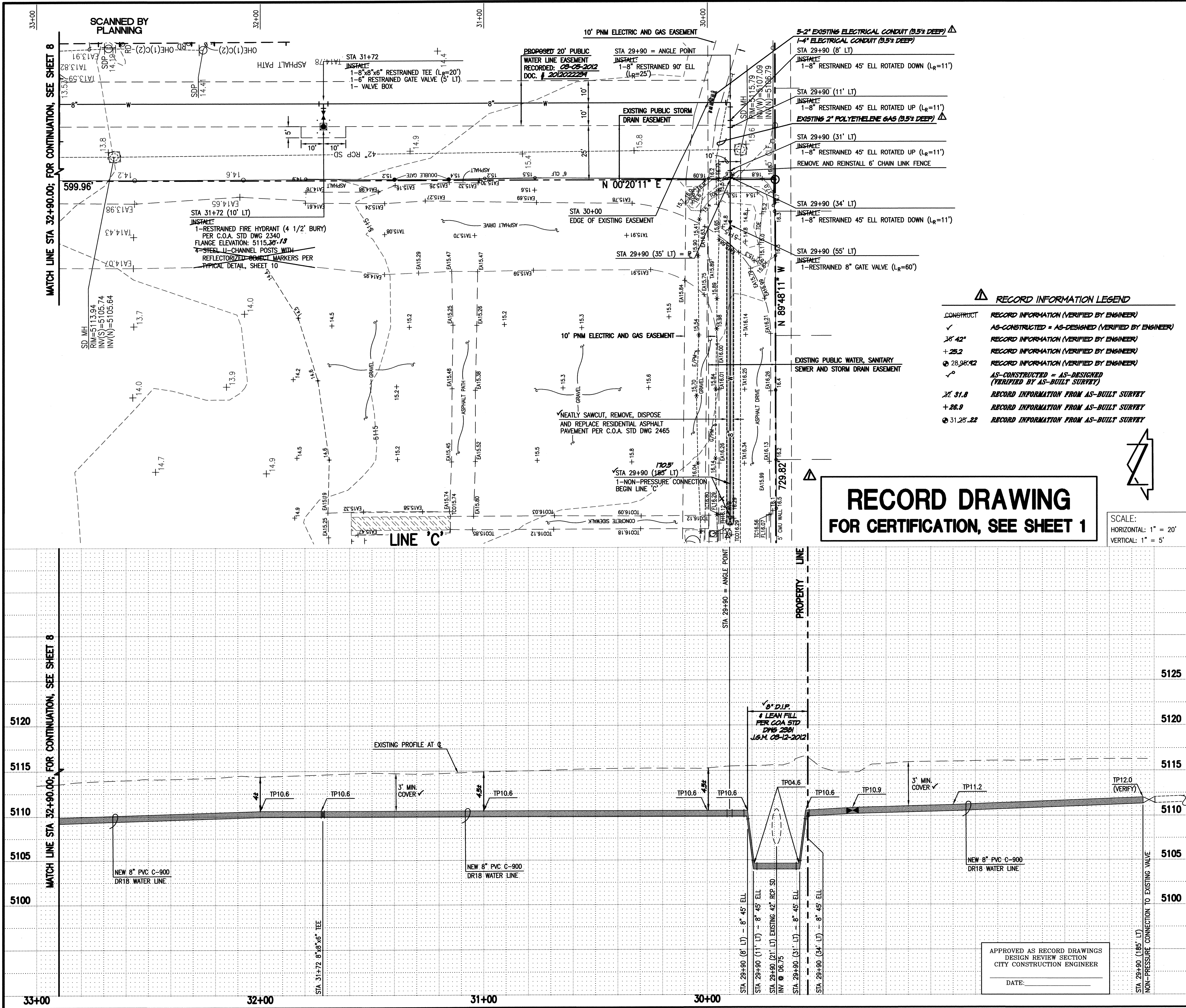
2011.181.1

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP

TITLE: LINE 'C' PLAN AND PROFILE STA 32+90 TO STA 35+28;
LINE 'E' PLAN AND PROFILE
PUBLIC WATER LINE EXTENSIONS
CHAPARRAL ELEMENTARY SCHOOL

[illegible]

City Project No.	732684	Zone Map No.	F-10	Sheet	8	Of	10
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WATER LINE CONSTRUCTION NOTES:

- ALL STATIONING IS BASED ON EASEMENT CENTERLINE UNLESS INDICATED OTHERWISE.
- FOR ALL LINES 12" AND SMALLER, WATER MAIN SHALL BE PVC C-900 DR18 PIPE OR AS APPROVED BY THE WATER AUTHORITY. DUCTILE IRON IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF PVC.
- FOR ALL LINES 14" AND LARGER, WATER MAIN SHALL BE DUCTILE IRON OR PVC C-905 OR AS APPROVED BY THE WATER AUTHORITY. CONCRETE CYLINDER IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF DUCTILE IRON.
- WATER LINE SHALL HAVE A MINIMUM COVER OF 3'-0" (FINISHED GRADE TO TOP OF PIPE) FOR ALL LINES 12" OR SMALLER; 4'-0" MINIMUM COVER FOR LINES 14" OR LARGER. EXTRA DEPTH TRENCHING, IF REQUIRED, SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- ELECTRONIC MARKER DEVICES (EMD) SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARD SPECIFICATION, SECTION 170.
- IN ACCORDANCE WITH SECTION 801 OF THE "STANDARD SPECIFICATIONS", METALIZED DETECTABLE WARNING TAPE SHALL BE INSTALLED 18" ABOVE ALL PVC PIPE INSTALLED ON THIS PROJECT.
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- THE CONTRACTOR SHALL BE RESPONSIBLE FOR SELECTING APPROPRIATE MEANS AND METHODS TO EXCAVATE AND TRENCH AND INSTALL PIPE SO AS TO NOT EXCEED RIGHT-OF-WAY OR EASEMENT LIMITS, AND SO AS NOT TO INTERFERE WITH OTHER UTILITIES. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
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- ALL FIRE HYDRANTS SHALL BE SECURELY WRAPPED IN BLACK PLASTIC UNTIL SUCH TIME AS THE NEW WATER LINE IS PUT INTO SERVICE BY THE WATER AUTHORITY PERSONNEL.

WATER VALVE AND FIRE HYDRANT GIS DATA

ITEM	LOCATION	NAD '83 GRID COORDINATES (US SURVEY FEET)	
		NORTHING	EASTING
8"GV	STA29+90(55'LT); LINE 'C'	1508710.20	1501904.97
6"GV	STA31+72(5'LT); LINE 'C'	1508892.26	1501969.63
FH	STA31+72(10'LT); LINE 'C'	1508892.35	1501960.70

NOTE: GPS COORDINATES SHALL BE OBTAINED AT THE OPERATING NUT AS A CONDITION FOR PROJECT ACCEPTANCE.

DESIGN SURVEY NOTE:

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2011.181.1

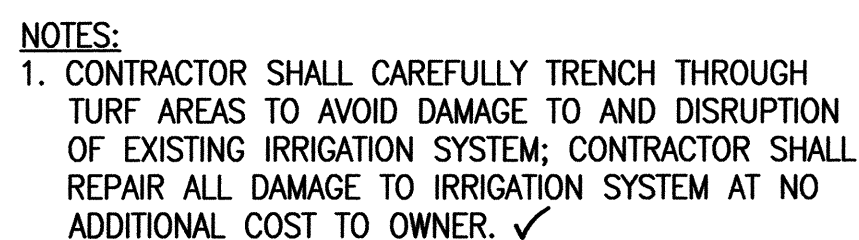
CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP
TITLE: LINE 'C' PLAN AND PROFILE STA 29+90 (185' LT) TO STA 32+90
PUBLIC WATER LINE EXTENSIONS
CHAPARRAL ELEMENTARY SCHOOL

APPROVE
MAR 20 2012
DESIGN REVIEW COMMITTEE

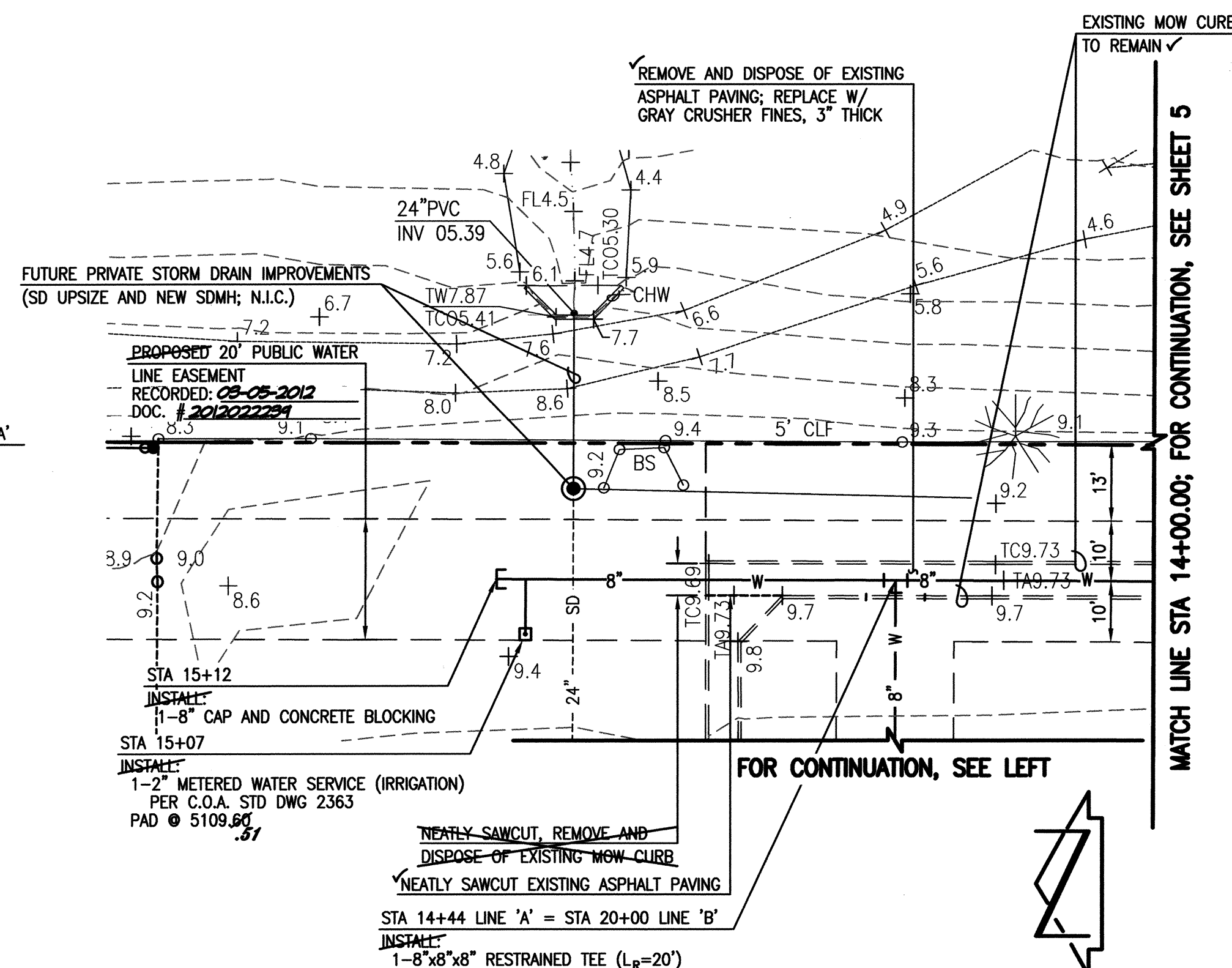
APPROVE
JUN 04 2012
CITY ENGINEER

AS BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		ENGINEER'S SEAL	
CONTRACTOR	DATE	PROJECT BM:	DATE	NO.	DATE	NO.	DATE
ALTO CONSTRUCTION	06/12	CITY OF ALBUQUERQUE SURVEY CONTROL	4/29/10	2008.187.5	HMCG	2008.202.6	HMCG
WORK BY	DATE	STAMPED	DATE	NO.	DATE	NO.	DATE
HMCG	06/12	15-FIT	11/23/10	2008.202.6	HMCG	2008.202.6	HMCG
FIELD BY	DATE	STAMPED	DATE	NO.	DATE	NO.	DATE
HMCG	06/12	15-FIT	11/23/10	2008.202.6	HMCG	2008.202.6	HMCG
REVISIONS	DATE	STAMPED	DATE	NO.	DATE	NO.	DATE
HMCG	06/12	15-FIT	11/23/10	2008.202.6	HMCG	2008.202.6	HMCG
REVISIONS	DATE	STAMPED	DATE	NO.	DATE	NO.	DATE
HMCG	06/12	15-FIT	11/23/10	2008.202.6	HMCG	2008.202.6	HMCG
REVISIONS	DATE	STAMPED	DATE	NO.	DATE	NO.	DATE
HMCG	06/12	15-FIT	11/23/10	2008.202.6	HMCG	2008.202.6	HMCG

△



FOR CONTINUATION, SEE RIGHT



FOR CONTINUATION, SEE LEFT

↗ MATCH LINE STA 14+00.00; FOR CONTINUATION, SEE SHEET 5

1. ALL STATIONING IS BASED ON EASEMENT CENTERLINE UNLESS INDICATED OTHERWISE.
2. FOR ALL LINES 12" AND SMALLER, WATER MAIN SHALL BE PVC C-900 DR18 PIPE OR AS APPROVED BY THE WATER AUTHORITY. DUCTILE IRON IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF PVC.
3. FOR ALL LINES 14" AND LARGER, WATER MAIN SHALL BE DUCTILE IRON OR PVC C-905 OR AS APPROVED BY THE WATER AUTHORITY. CONCRETE CYLINDER IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF DUCTILE IRON.
4. WATER LINE SHALL HAVE A MINIMUM COVER OF 3'-0" (FINISHED GRADE TO TOP OF PIPE) FOR ALL LINES 12" OR SMALLER; 4'-0" MINIMUM COVER FOR LINES 14" OR LARGER. EXTRA DEPTH TRENCHING, IF REQUIRED, SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
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6. IN ACCORDANCE WITH SECTION 801 OF THE "STANDARD SPECIFICATIONS", METALIZED DETECTABLE WARNING TAPE SHALL BE INSTALLED 18" ABOVE ALL PVC PIPE INSTALLED ON THIS PROJECT.
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8. JOINT RESTRAINT SHALL BE CONSIDERED INCIDENTAL TO WATER LINE CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
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10. FOR THE PURPOSES OF THIS PROJECT, ALL RESTRAINED JOINTS AND JOINT RESTRAINT SHALL BE MECHANICALLY RESTRAINED. JOINT RESTRAINT LENGTHS SPECIFIED HEREON ARE THE LENGTHS TO BE RESTRAINED EACH SIDE OF THE FITTING.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SELECTING APPROPRIATE MEANS AND METHODS TO EXCAVATE AND TRENCH AND INSTALL PIPE SO AS TO NOT EXCEED RIGHT-OF-WAY OR EASEMENT LIMITS, AND SO AS NOT TO INTERFERE WITH OTHER UTILITIES. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING, SUPPORTING AND REPLACING, IF DAMAGED, ALL OTHER UTILITIES ENCOUNTERED DURING CONSTRUCTION. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
13. WHERE WATER AND SANITARY SEWER LINES CROSS, THE SANITARY SEWER LINE SHALL BE INSTALLED AS PRESSURE PIPE BETWEEN MANHOLES IF 18 INCHES OF VERTICAL SEPARATION DOES NOT EXIST.
14. ALL FIRE HYDRANTS SHALL BE SECURELY WRAPPED IN BLACK PLASTIC UNTIL SPLIT TIME AS THE NEW WATER LINE IS PUT INTO SERVICE BY THE WATER AUTHORITY PERSONNEL.

ITEM	LOCATION	MAD '83 GRID COORDINATES (US SURVEY FEET)	
		NORTHING	EASTING
6"GV	STA20+50; LINE 'B'	1504161.341	1502769.571
6"GV	STA20+30(5' LI); LINE 'B'	1504156.412	1502768.880
6"GV	STA20+30(10' LI); LINE 'B'	1504161.479	1502768.787

NOTE:
GPS COORDINATES SHALL BE OBTAINED AT THE OPERATING NUT AS
A CONDITION FOR PROJECT ACCEPTANCE.

THIS IS NOT A BOUNDARY SURVEY; DATA IS SHOWN FOR ORIENTATION ONLY. BOUNDARY INFORMATION DEPICTED BY THIS PLAN IS BASED UPON A BOUNDARY SURVEY BY HIGH MESA CONSULTING GROUP (NMPS 11184) DATED 04-29-2010 (2008.187.5). THE TOPOGRAPHIC INFORMATION DEPICTED HEREON IS BASED UPON A TOPOGRAPHIC SURVEY BY HIGH MESA CONSULTING GROUP (NMPS 11184) DATED 04-29-2010 (2008.187.5) AND A POST CONSTRUCTION TOPOGRAPHIC SURVEY UPDATED BY HIGH MESA CONSULTING GROUP DATED 11-23-2010 (2008.202.6).

HIGH MESA Consulting Group
6010-B MIDWAY PARK BLVD. NE • ALBUQUERQUE, NEW MEXICO 87109
PHONE: 505.345.4250 • FAX: 505.345.4254 • www.highmesacg.com
2011.181.1

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP

TITLE: LINE 'A' PLAN AND PROFILE STA 14+00 TO STA 15+12;
LINE 'B' PLAN AND PROFILE
PUBLIC WATER LINE EXTENSIONS

[illegible]

City Project No.	732684	Zone Map No.	E-10	Sheet	6	Of	10
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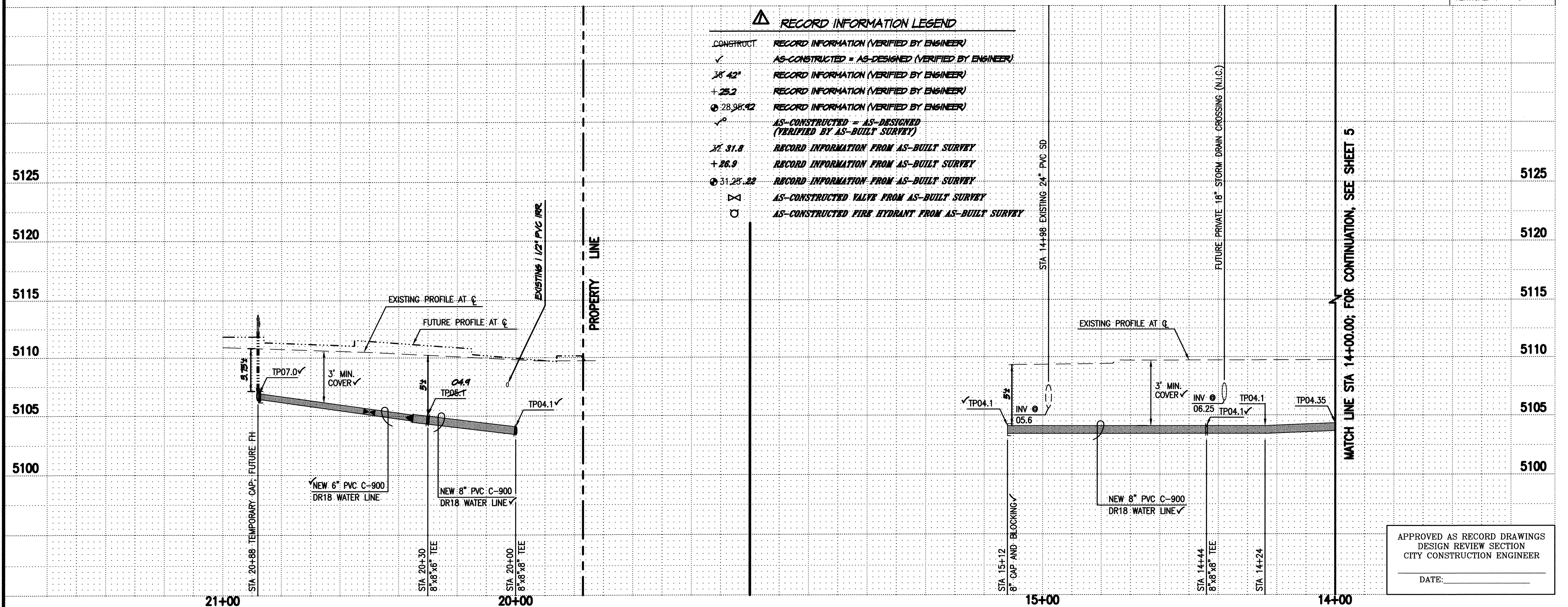
SURVEY INFORMATION			BENCH MARKS	AS BUILT INFORMATION		
NO.	BY	DATE	PROJECT BM.	CONTRACTOR	ALTAZ CONSTRUCTION	
0008.187.5	HMC6	4/29/10	CITY OF ALBUQUERQUE SURVEY CONTROL 1 3/4" METALLIC DISK STAMPED "ACS BM-15-11", EXPOSED TO TOP OF CURB 5.20 FEET SOUTH OF THE SSE CURB RETURN OF ATRISCO ROAD N.W. AND WESTERN TRAIL N.W.	INSPECTORS ACCEPTANCE BY HMC6	DATE 08/12	
0008.202.6	HMC6	11/23/10	ELEVATION = 5110.03 FEET (NAVD 88)	DRAWINGS CORRECTED BY HMC6	DATE 09/12	
				MICRO-FILM INFORMATION		
				RECORDED BY	DATE	
				NO.		

12-26
02-29

[illegible][illegible]

RECORD INFORMATION LEGEND

CONSTRUCT	RECORD INFORMATION (VERIFIED BY ENGINEER)
✓	AS-CONSTRUCTED = AS-DESIGNED (VERIFIED BY ENGINEER)
38 42"	RECORD INFORMATION (VERIFIED BY ENGINEER)
+ 25.2	RECORD INFORMATION (VERIFIED BY ENGINEER)
38 28.95 42	RECORD INFORMATION (VERIFIED BY ENGINEER)
✓	AS-CONSTRUCTED = AS-DESIGNED (VERIFIED BY AS-BUILT SURVEY)
38 31.8	RECORD INFORMATION FROM AS-BUILT SURVEY
+ 26.9	RECORD INFORMATION FROM AS-BUILT SURVEY
38 31.25 42	RECORD INFORMATION FROM AS-BUILT SURVEY
⊠	AS-CONSTRUCTED VALVE FROM AS-BUILT SURVEY
⊠	AS-CONSTRUCTED FIRE HYDRANT FROM AS-BUILT SURVEY

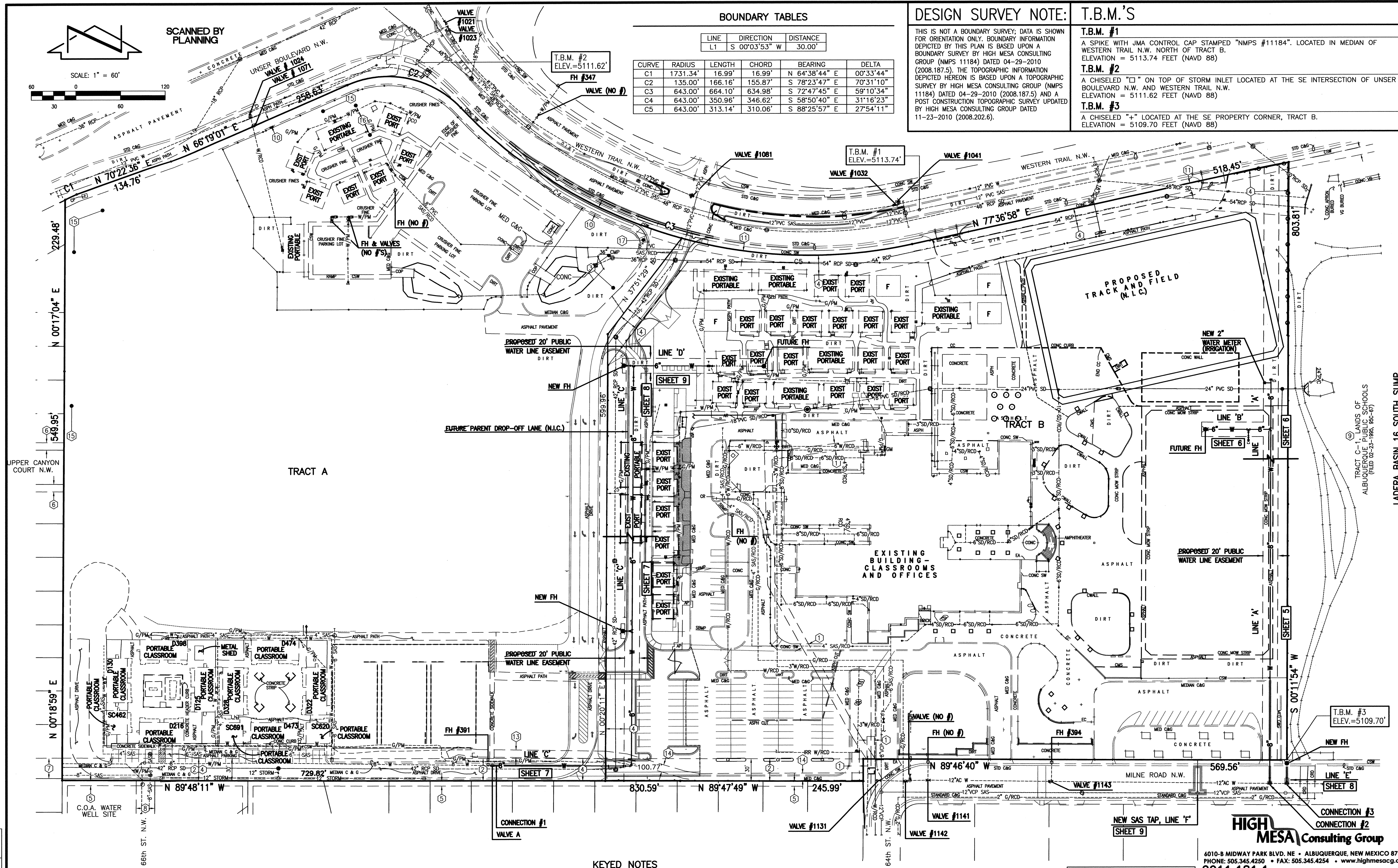


ELEVATIONS ARE IN NAVD 1988

APPROVED AS RECORD DRAWING:
DESIGN REVIEW SECTION
CITY CONSTRUCTION ENGINEER

DATE:

File Path: P:\DATA\2011.181.1\ENG\R1\	Plot Date:	12-14-2012
File Name: 111811SH_6-R1.DWG	Plot Time:	1:10 pm



BOUNDARY TABLES

LINE	DIRECTION	DISTANCE
L1	S 00°03'53" W	30.00'

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	1731.34'	16.99'	16.99'	N 64°38'44" E	00°33'44"
C2	135.00'	166.16'	155.87'	S 78°23'47" E	70°31'10"
C3	643.00'	664.10'	634.98'	S 72°47'45" E	59°10'34"
C4	643.00'	350.96'	346.62'	S 58°50'40" E	31°16'23"
C5	643.00'	313.14'	310.06'	S 88°25'57" E	27°54'11"

DESIGN SURVEY NOTE:
THIS IS NOT A BOUNDARY SURVEY; DATA IS SHOWN FOR ORIENTATION ONLY. BOUNDARY INFORMATION DEPICTED BY THIS PLAN IS BASED UPON A BOUNDARY SURVEY BY HIGH MESA CONSULTING GROUP (NMPS 11184) DATED 04-29-2010 (2008.187.5). THE TOPOGRAPHIC INFORMATION DEPICTED HEREON IS BASED UPON A TOPOGRAPHIC SURVEY BY HIGH MESA CONSULTING GROUP (NMPS 11184) DATED 04-29-2010 (2008.187.5) AND A POST CONSTRUCTION TOPOGRAPHIC SURVEY DATED BY HIGH MESA CONSULTING GROUP DATED 11-23-2010 (2008.202.6).

T.B.M.'S
T.B.M. #1
A SPIKE WITH JMA CONTROL CAP STAMPED "NMPS #11184". LOCATED IN MEDIAN OF WESTERN TRAIL N.W. NORTH OF TRACT B. ELEVATION = 5113.74 FEET (NAVD 88)
T.B.M. #2
A CHISELED "X" ON TOP OF STORM INLET LOCATED AT THE SE INTERSECTION OF UNSER BOULEVARD N.W. AND WESTERN TRAIL N.W. ELEVATION = 5111.62 FEET (NAVD 88)
T.B.M. #3
A CHISELED "4" LOCATED AT THE SE PROPERTY CORNER, TRACT B. ELEVATION = 5109.70 FEET (NAVD 88)

KEYED NOTES

- EASEMENTS**
- 10' PNM AND M.S.T.&T. EASEMENT GRANTED BY DOCUMENT EXECUTED 11-15-1983 (UNRECORDED)
 - 30' WATER AND SANITARY SEWER EASEMENT GRANTED BY PLAT C20-172
 - APPROXIMATE LOCATION OF FUTURE PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT (WATER, SANITARY SEWER, ELECTRIC, COMMUNICATION AND GAS) GRANTED BY PLAT 2000C-9 TO SERVE TRACT B. ULTIMATE ALIGNMENT TO BE DETERMINED IN CONJUNCTION WITH SUBSEQUENT PLATTING/DEVELOPMENT OF TRACT A. MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE OWNER OF TRACT A.
 - PUBLIC STORM DRAIN EASEMENT GRANTED BY DOCUMENT FILED 05-22-2001, BOOK A19, PAGE 6814, DOC. #2001058400
 - 10' PNM ELECTRIC AND GAS EASEMENT GRANTED BY DOCUMENT EXECUTED 08-25-2006
 - 10' PNM ELECTRIC AND GAS EASEMENT GRANTED BY DOCUMENT EXECUTED 08-25-2006
- EASEMENTS**
- 10' PNM ELECTRIC AND GAS EASEMENT GRANTED BY DOCUMENT FILED 10-12-2007, DOC#2007144467, RECORDS OF BERNALILLO COUNTY, NEW MEXICO
 - 10' PNM ELECTRIC AND GAS EASEMENT GRANTED BY DOCUMENT FILED 10-12-2007, DOC#2007144466, RECORDS OF BERNALILLO COUNTY, NEW MEXICO
 - GENERAL LOCATION OF 10' PNM GAS EASEMENT (GRANT OF OPTION) GRANTED BY DOCUMENT EXECUTED 07-24-2008. EASEMENT CENTERLINE IS BASED UPON AS-INSTALLED LOCATION (NOT SURVEYED).
 - GENERAL LOCATION OF 10' PNM ELECTRIC EASEMENT (GRANT OF OPTION) GRANTED BY DOCUMENT EXECUTED 07-24-2008. EASEMENT CENTERLINE IS BASED UPON AS-INSTALLED LOCATION (NOT SURVEYED).
 - PUBLIC ACCESS EASEMENT GRANTED BY DOCUMENT FILED 07-02-2010, DOC#2010062050, RECORDS OF BERNALILLO COUNTY, NEW MEXICO

- EASEMENTS - OFFSITE**
- 7' PUBLIC UTILITY EASEMENT GRANTED BY PLAT C19-131
 - 10' PUBLIC UTILITY EASEMENT GRANTED BY PLAT 2001C-216
 - PUBLIC STORM DRAIN, PUBLIC WATERLINE AND PUBLIC SANITARY SEWER EASEMENTS GRANTED BY PLAT 2001C-216
 - 25' PUBLIC WATER AND PUBLIC SANITARY SEWER EASEMENTS GRANTED BY DOCUMENT FILED 05-18-2001, BOOK A19, PAGE 5621, DOC. #2001057207
 - A.M.A.F.C.A. FLOODWAY AND STORM DRAINAGE WORKS EASEMENT GRANTED BY DOCUMENT FILED 06-15-1983, DOC#1983038900
 - 10' PNM ELECTRIC AND GAS EASEMENT GRANTED BY DOCUMENT EXECUTED 08-25-2006

APPROVED AS RECORD DRAWINGS
DESIGN REVIEW SECTION
CITY CONSTRUCTION ENGINEER
DATE: _____

RECORD DRAWING

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PHONE: 505.345.4250 • FAX: 505.345.4254 • www.higmesacg.com
2011.181.1

**CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP**
**OVERALL PLAN
PUBLIC WATER LINE EXTENSIONS
CHAPARRAL ELEMENTARY SCHOOL**

APPROVED
MAR 20 2012
DESIGN REVIEW COMMITTEE

APPROVED
JUN 04 2012
CITY ENGINEER

City Project No. **732684** Zone Map No. **F-10** Sheet **4** of **10**

ENGINEER'S SEAL		REMARKS		RECORD DRAWING		DESIGN	
NO.	DATE	BY	DATE	NO.	DATE	BY	DATE
2008.187.5	4/29/10	HMCG	4/29/10	2008.187.5	4/29/10	HMCG	4/29/10
2008.202.6	11/23/10	HMCG	11/23/10	2008.202.6	11/23/10	HMCG	11/23/10
WESTERN TRAIL N.W.		ELEVATION = 5110.03 FEET (NAVD 88)		TBM#1: (SEE THIS SHEET)		TBM#2: (SEE THIS SHEET)	
TBM#3: (SEE THIS SHEET)							

12-29-2012

AS BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		FIELD NOTES	
CONTRACTOR	DATE	PROJECT NO.	DATE	NO.	DATE	BY	DATE
ALTOUR CONSTRUCTION	04/12	CITY OF ALBUQUERQUE SURVEY CONTROL 1 3/4" METALLIC DISK	04/12	2008.187.5	4/29/10	HMCG	4/29/10
INSPECTOR'S ACCEPTANCE BY	04/12	STAMPED "ACS BM, 15-F11", EXPOSED TO TOP OF CURB 5.20 FEET	04/12	2008.202.6	11/23/10	HMCG	11/23/10
REVISIONS	DATE	SOUTH OF THE SSE CURB RETURN OF AIRCROSS ROAD N.W. AND		WESTERN TRAIL N.W.		ELEVATION = 5110.03 FEET (NAVD 88)	
REVISIONS	DATE	TBM#1: (SEE THIS SHEET)		TBM#2: (SEE THIS SHEET)		TBM#3: (SEE THIS SHEET)	

PLAT OF
TRACTS A AND B, SCHOOL
CHAPARRAL ELEMENTARY
ALBUQUERQUE, NEW MEXICO
DECEMBER, 1999



COUNTY CLERK FILING DATA

Notes:

1. A boundary survey was performed in January, 1999. Property corners were found or set as indicated.
2. All distances are ground distances.
3. Site located within Section 34, Township 11 North, Range 2 East, N.M.P.M.
4. Bearings are New Mexico State Plane Grid Bearings, Central Zone.
5. Record bearings and distances are shown in parenthesis.
6. No public street mileage was created by this plat.
7. The purpose of this plat is to:
 - a. Create Tracts A and B, Chaparral Elementary School from Tracts A-1 and B-1, Lands of Albuquerque Public Schools.
 - b. Grant the private access and public utility easement as shown.
8. Prior to development, City of Albuquerque Water and Sanitary Sewer Service to Chaparral Elementary School must be verified and approved by the Albuquerque Public Schools City Engineer via a request for a water and sanitary sewer availability statement.
9. The following documents and instruments were used for the performance and preparation of this plat:
 - a. Plat of Katherine-Nichole Addition filed April 29, 1982, Book C19, Page 131, Records of Bernalillo County, New Mexico.
 - b. Plat of Lava Shadows filed November 17, 1983, Book C22, Page 123, Records of Bernalillo County, New Mexico.
 - c. Plat of Lands of Albuquerque Public Schools filed February 23, 1995, Book 95C, Page 67, Records of Bernalillo County, New Mexico.
 - d. Pending Plat of Unser Boulevard South - Phase II prepared by Greiner, Inc. (unrecorded)
 - e. ALTA/A.C.S.M. Land Title Survey prepared by Jeff Mortensen & Associates, Inc. dated August 26, 1999 (unrecorded).
 - f. ALTA/A.C.S.M. Land Title Survey prepared by Jeff Mortensen & Associates, Inc. dated September 27, 1999 (unrecorded).
 - g. Plat of Katherine-Nichole Addition filed April 27, 1981, Book C18, Page 63, Records of Bernalillo County, New Mexico.
 - h. Plat of Katherine-Nichole Addition filed August 31, 1984, Book C24, Page 190, Records of Bernalillo County, New Mexico.
 - i. Plat of Sloan's Acres filed May 19, 1955, Book C3, Page 10, Records of Bernalillo County, New Mexico.
 - j. Plat of Sloan's Acres filed August 29, 1995, Book 95C, Page 327, Records of Bernalillo County, New Mexico.

BOUNDARY TABLES

LINE	DIRECTION	DISTANCE
BL1	S 00°03'53" W	30.00'

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
BC1	1731.34'	16.99'	N 64°38'44" E	00°33'44"	
(BC1)	1731.34'	17.03'	N 64°38'46" E	00°33'49"	
BC2	135.00'	166.16'	S 78°23'47" E	70°31'10"	
(BC2)	135.00'	165.98'	S 78°23'48" E	70°28'36"	
BC3	643.00'	664.10'	S 72°47'45" E	59°10'34"	
BC4	643.00'	350.96'	S 59°50'40" E	31°16'23"	
BC5	643.00'	313.14'	S 31°06' S	82°25'57" E	27°54'11"
(BC5)	643.00'	313.17'	S 31°08' S	82°26'03" E	27°54'19"

EASEMENT TABLE

LINE	DIRECTION	DISTANCE
E1	N 32°48'49" W	37.60'
E2	N 29°07'00" W	232.50'
E3	N 01°22'00" W	171.70'
E4	S 07°43'00" E	128.90'
E5	N 00°06'00" W	39.00'
E7	S 00°06'00" E	61.00'

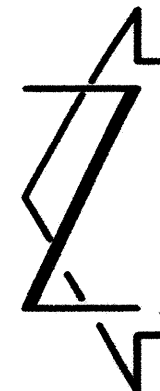
MONUMENTATION KEYED NOTES

- A SET #5 REBAR W/CAP STAMPED "NEW MEXICO PS 11184"
- B FOUND #5 REBAR W/CAP STAMPED "GREINER INC. NMPLS 3517". TAGGED W/WASHER STAMPED "NMPS 11184"
- C FOUND 1" IRON PIPE, TAGGED W/WASHER STAMPED "NMPS 11184"
- D FOUND #5 REBAR (NO I.D.), TAGGED W/WASHER STAMPED "NMPS 11184"
- E FOUND 1" IRON PIPE
- F FOUND BLM BRASS CAP STAMPED "5M"
- G SET CHISELED "+-" IN CONCRETE
- H COULD NOT SET
- I SET ASPHALT NAIL W/WASHER STAMPED "NMPS 11184"
- K FOUND #4 REBAR (NO I.D.), TAGGED W/WASHER STAMPED "NMPS 11184"
- L FOUND 1" IRON PIPE, TAGGED WITH WASHER STAMPED "NMPS 11184"



JEFF MORTENSEN & ASSOCIATES, INC.
680-B MIDWAY PARK BLVD. NE
ALBUQUERQUE, NEW MEXICO 87109
LAND SURVEYORS SURVEYORS (CSD) 945-4250
JOB #991811.PT

SHIFT 2 OF 3



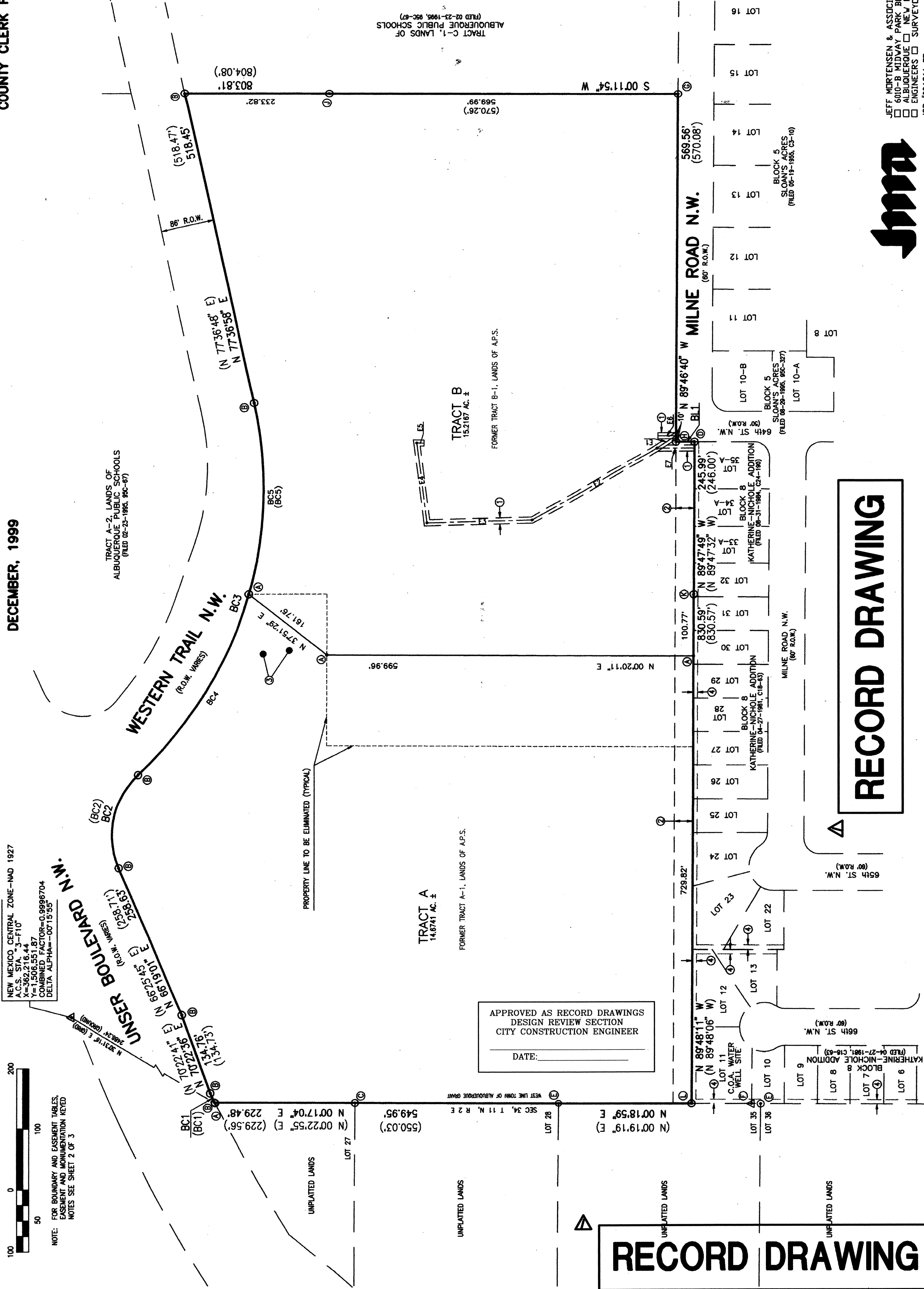
SCALE: 1" = 100'

NOTE: FOR BOUNDARY AND EASEMENT VALUES
EASEMENT AND MONUMENTATION KEYED
NOTES SEE SHEET 2 OF 3

PLAT OF
TRACTS A AND B, SCHOOL
CHAPARRAL ELEMENTARY
ALBUQUERQUE, NEW MEXICO
DECEMBER, 1999



COUNTY CLERK FILING DATA



RECORD DRAWING

RECORD DRAWING

FOR INFORMATION ONLY



JEFF MORTENSEN & ASSOCIATES, INC.
680-B MIDWAY PARK BLVD. NE
ALBUQUERQUE, NEW MEXICO 87109
LAND SURVEYORS SURVEYORS (CSD) 945-4250
JOB #991811.PT

SHEET 3 OF 3

DESCRIPTION

Beginning at the northeast corner of the parcel herein described, being the northeast corner of said Tract B-1, also being the northwest corner of Tract C-1, of said Lands of Albuquerque Public Schools, and also being a point on the south right-of-way line of Western Trails N.W.; thence S 00°11'54" W a distance of 803.81 feet to the southeast corner of the parcel herein described, being the southeast corner of said Tract B-1, also being the southwest corner of said Tract C-1 and also being a point on the north right-of-way line of Milne Road N.W.; thence N 89°46'40" W a distance of 569.56 feet to the point of intersection of the north right-of-way line of Milne Road N.W. with the west right-of-way line of 64th Street N.W.; thence S 00°03'53" W a distance of 30.00 feet along said west right-of-way line to an angle point on the south boundary of said Tract B-1, being the northeast corner of Lot 35-A, Block 8, Katherine-Nike Addition, as the same is shown and designated on the plat filed in the Office of the County Clerk of Bernalillo County, New Mexico on August 31, 1984, Book C24, Page 190; thence N 89°47'49" W a distance of 245.99 feet, to a point on the north property line of Lot 32, Block 8, Katherine-Nike Addition, as the same is shown and designated on the plat filed in the Office of the County Clerk of Bernalillo County, New Mexico on April 27, 1981, Book C18, Page 63; thence S 89°48'11" W a distance of 830.59 feet to the southeast corner of the parcel herein described, being the southwest corner of said Tract A-1, also being the northeast corner of Lot 11, Block 8, of said Katherine-Nike Addition, and also being a point on the east property line of Lot 35, Township 11 North, Range 2 East, N.M.P.M.; thence N 00°18'59" E a distance of 549.95 feet to an angle point in the west boundary of said Tract A-1, also being the southeast corner of Lot 27, Township 11 North, Range 2 East, N.M.P.M., also being the northeast corner of Lot 28, Section 34, Township 11 North, Range 2 East, N.M.P.M.; thence N 00°17'04" E a distance of 229.48 feet to the northwest corner of the parcel herein described, being the northwest corner of said Tract A-1, also being a point on the southeast boundary of Western Trails N.W. Bounded by the following: along an arc of curve to the right with DELTA = 0°03'34" R = 1731.34 feet and L = 16.99 feet; (Chord Bearing = N 64°38'44" E, Chord Length = 16.99 feet) along said southeast right-of-way line; thence N 70°22'36" E a distance of 134.76 feet along said southeast right-of-way line; thence N 66°19'01" E a distance of 258.63 feet along said southeast right-of-way line; thence along an arc of a curve to the right with DELTA = 70°31'10" R = 135.00 feet, L = 166.16 feet (Chord Bearing = S 78°23'47" E, Chord Length = 165.87 feet) to a point of reverse curvature on the southwest right-of-way line of Western Trails N.W. Bounded by the following: along an arc of curve to the right with DELTA = 59°10'34" R = 64.30 feet, L = 66.41.00 feet (Chord Bearing = S 72°47'45" E, Chord Length = 634.98 feet) along said southwest right-of-way line; thence N 77°36'58" E a distance of 518.45 feet to the point of beginning and containing 29.9809 acres more or less.

DEDICATION AND FREE CONSENT

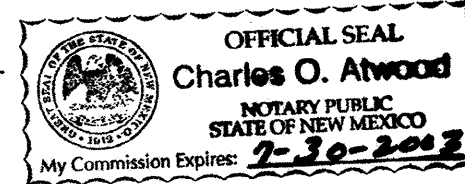
 12-17-99
Michael J. Vigil, Chief Business Officer,
Albuquerque Public Schools Date

STATE OF NEW MEXICO)

COUNTY OF BERNALILLO) SS

This instrument was acknowledged before me on this 17th day of December, 1999, by Michael J. Vigil, Chief Business Officer, Albuquerque Public Schools.

Chasen O. Chivord
Notary Public



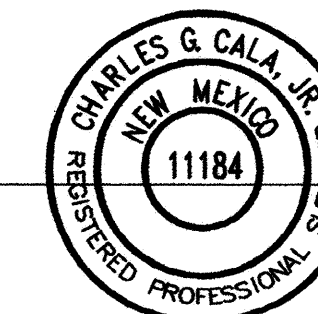
THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND
PAID ON UPC # 1-010-061-470-091-40660
PROPERTY OWNER OF RECORD:
DM Board of Education
FERNALILLO COUNTY TREASURER'S OFFICE
Josephine M. Simon
1-11-00

Judy D. Woodward Bern. Co. PLAT R 17.00

Prod # 1000051

1/3/2000	
PLANNING DIRECTOR, CITY OF ALBUQUERQUE, NEW MEXICO	DATE
<i>Roger A. Green</i>	12-27-99
UTILITY DEVELOPMENT, CITY OF ALBUQUERQUE, NEW MEXICO	DATE
<i>Frank J. Aguirre</i>	12-27-99
CITY ENGINEER, CITY OF ALBUQUERQUE, NEW MEXICO	DATE
<i>Frank J. Aguirre</i>	12-27-99
A.M.A.F.C.A.	DATE
<i>Richard Donato</i>	12-27-99
TRANSPORTATION DEVELOPMENT, CITY OF ALBUQUERQUE, NEW MEXICO	DATE
<i>Recreation Dept</i>	12-28-99
PARKS DESIGN & DEVELOPMENT, INC., CITY OF ALBUQUERQUE, NEW MEXICO	DATE
<i>Janet Saines</i>	12/21/99
CITY SURVEYOR, CITY OF ALBUQUERQUE, NEW MEXICO	DATE

I, Charles G. Cala, Jr., a registered Professional Surveyor under the laws of the State of New Mexico do hereby certify; that I conducted and am responsible for this plot; that the survey shows all easements made known to me by this owner, utility companies, or other parties expressing an interest; that the survey meets the minimum requirement for Monumentation and surveys of the Albuquerque Subdivision Ordinance; that the survey complies with the minimum standards for surveying in the State of New Mexico, and is true and correct to the best of my knowledge and belief.



12-15-1999
Date



JEFF MORTENSEN & ASSOCIATES, INC.
☐ 6010-B MIDWAY PARK BLVD. N.E.
☐ ALBUQUERQUE ☐ NEW MEXICO 87109
☐ ENGINEERS ☐ SURVEYORS (505) 345-4250
 JOB #991811 PT

RECORD DRAWING

APPROVED AS RECORD DRAWINGS
DESIGN REVIEW SECTION
CITY CONSTRUCTION ENGINEER

DATE: _____

SHEET 1 OF 3

FOR INFORMATION ONLY

CPN 732684

2011.181.1

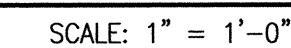
DATE 01-2012
SHEET 2 OF 10

**HIGH
MESA Consulting Group**

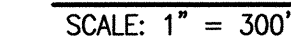
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PHONE: 505.345.4250 • FAX: 505.345.4254 • www.highmesacg.com

**PLAT OF RECORD
PUBLIC WATER LINE EXTENSIONS
CHAPARRAL ELEMENTARY SCHOOL**

File Path: P:\DATA\2011.181.1\ENG\R1\	Plot Date:	12-14-2012
File Name: 11811SH_10-R1.DWG	Plot Time:	1:49 pm



SCALE: 1" = 1'-0"



City Project No.	732684	Zone Map No.	F-10	Sheet	10	Of	1
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DATE _____

City Engineer Approval
APPROVED
JUN 04 2012
CITY ENGINEER

Last Design Update