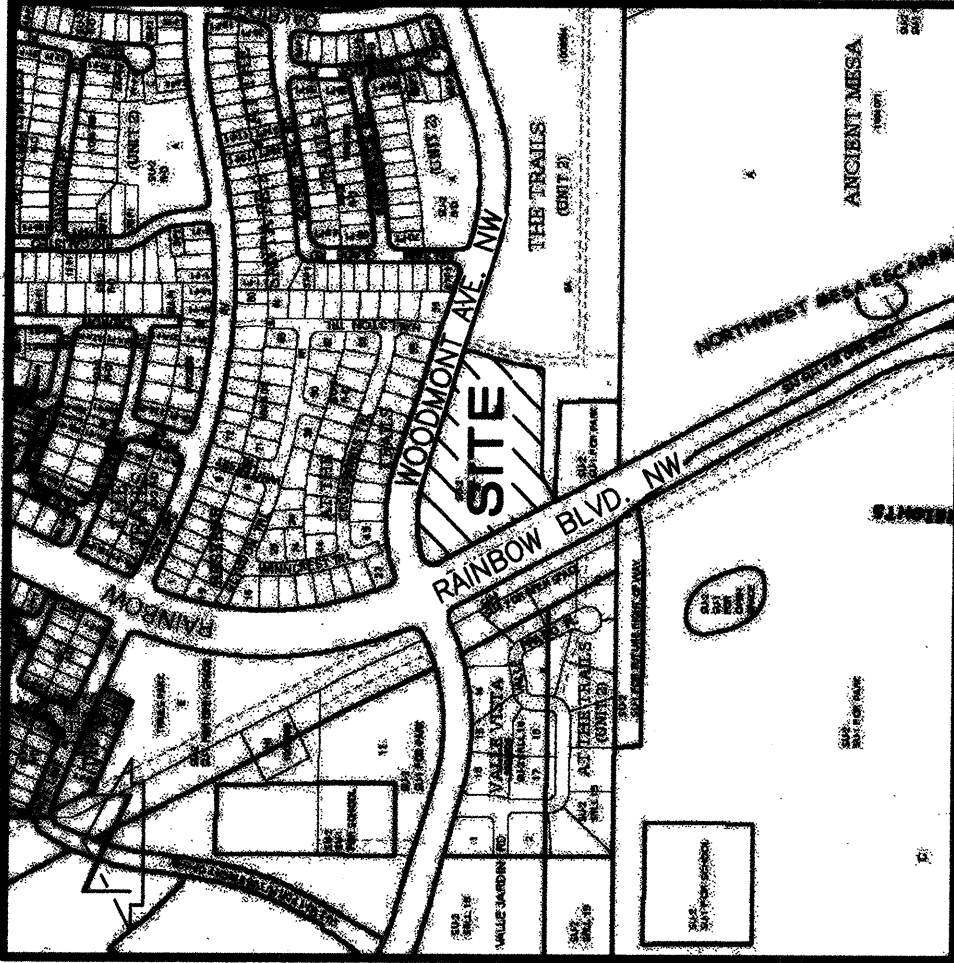




VICINITY MAP
SCALE: 1" = 750'

DEDICATION AND FREE CONSENT

The subdivision hereon is with the free consent and in accordance with the desires of the undersigned owner and does hereby grant the easements as shown, including the rights of ingress and egress and the right to trim interfering trees. I hereby warrant that I hold complete and indefeasible title in fee simple to the land subdivided, hereon.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, a Utah corporation sole
Residing at: Salt Lake City, Utah
Its Authorized Agent

ACKNOWLEDGEMENT

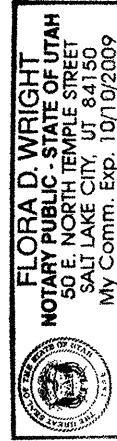
STATE OF UTAH

COUNTY OF SALT LAKE

On this 1st day of October, 2007, personally appeared before me David L. Wright, personally known to me to be an Authorized Agent of the Corporation of Jesus Christ of Latter-Day Saints, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.

Notary Public
Residing at: Salt Lake City, Utah
My commission expires: 08/11/2010



THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND PAID ON LOTS 1, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 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PROJECT BENCHMARK

STANDARD GLO BRASS TABLET STAMPED "TA, S15, S16",
SET IN TOP OF A CONCRETE POST LOCATED 8 MILES NW
OF DOWNTOWN ALBUQUERQUE, IN A ROLLING HILLS
PRAIRIE.
ELEVATION = 5417.80 FEET (NAVD 1988)

T.B.M. #1

REBAR #5 WITH JMA RED CAP.
ELEVATION = 5433.12 FEET (NAVD 1988)

T.B.M. #2

REBAR #5 WITH CAP STAMPED "PLS #9750"
ELEVATION = 5425.94 FEET (NAVD 1988)

LEGAL DESCRIPTION

TRACT 10-A, THE TRAILS, UNIT 2

LEGEND

x5422.5
 C&G
 CONC
 CPAD
 FL
 INV
 INV
 RCP
 SAS-W
 SD
 SD-W
 SI
 SW
 TC
 TCO
 TELE
 TG
 TR
 WCR
 W-W
 32
 HIGH POINT
 FLOWLINE
 PROPOSED CONTOUR
 PROPOSED CONCRETE
 PROPOSED SPOT ELEVATION

KEYED NOTES

EASEMENTS

- ① 20' NEW MEXICO UTILITIES, INC. PUBLIC SANITARY SEWER GRANTED BY PLAT 2004C-332Z (OFFSITE)
- ② CITY OF ALBUQUERQUE PUBLIC DRAINAGE EASEMENT GRANTED BY PLAT 2006C-75

BOUNDARY TABLES

CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING	DELTA
C1	35.00'	63.27'	55.00'	N 24°30'53" E	103°34'06"
C2	530.00'	285.78'	282.33'	S 88°15'22" E	30°33'40"
C3	25.00'	39.27'	35.36'	S 27°48'25" E	90°00'00"
C4	825.00'	184.27'	183.89'	S 120°08'45" W	124°27'51"

RECORD DRAWING

NOTE:

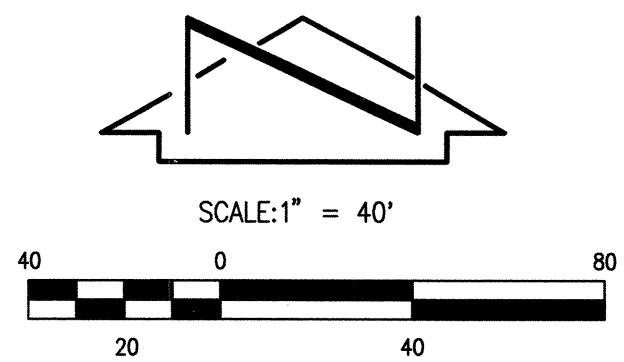
THIS IS NOT A BOUNDARY SURVEY. APPARENT PROPERTY CORNERS ARE SHOWN FOR ORIENTATION ONLY. BOUNDARY INFORMATION SHOWN HEREON WAS TAKEN FROM THE "BOUNDARY SURVEY, TRACT 10-A, THE TRAILS, UNIT 2" PREPARED BY JEFF MORTENSEN & ASSOC., INC. AND DATED 09-25-2006, NMP# 11184. TOPOGRAPHIC INFORMATION SHOWN HEREON WAS TAKEN FROM THE "TOPOGRAPHIC SURVEY, TRACT 10-A, THE TRAILS, UNIT 2" PREPARED BY JEFF MORTENSEN & ASSOC., INC. AND DATED 09-25-2006, NMP# 11184.

JMA JOB NO. 2005.049.3

JEFF MORTENSEN & ASSOCIATES, INC.
☐ 6010-B MIDWAY PARK BLVD. N.E.
☐ ALBUQUERQUE ☐ NEW MEXICO 87109
☐ ENGINEERS ☐ SURVEYORS (505) 345-4250
☐ FAX: 505 345-4254 ☐ ESTABLISHED 1977

CPN 738485

4 of 9

The logo for High Mesa Consulting Group features the words "HIGH" and "MESA" in a large, bold, sans-serif font. A thick, black, stylized line starts under the "H" of "HIGH", curves around the "M" of "MESA", and ends under the "A". Below "MESA" is the text "Consulting Group" in a smaller, bold, sans-serif font. Further down, in a smaller, all-caps, sans-serif font, is "FORMERLY JEFF MORTENSEN AND ASSOCIATES, INC.". At the bottom, the address "6010-B MIDWAY PARK BLVD. NE ALBUQUERQUE, NEW MEXICO 87109" is listed, followed by the phone number "PHONE: 505.345.4250" and fax number "FAX: 505.345.4254" on the same line, and the website "www.highmesacg.com" on the line below.

HIGH
MESA
Consulting Group
FORMERLY JEFF MORTENSEN AND ASSOCIATES, INC.
6010-B MIDWAY PARK BLVD. NE
ALBUQUERQUE, NEW MEXICO 87109
PHONE: 505.345.4250 FAX: 505.345.4254
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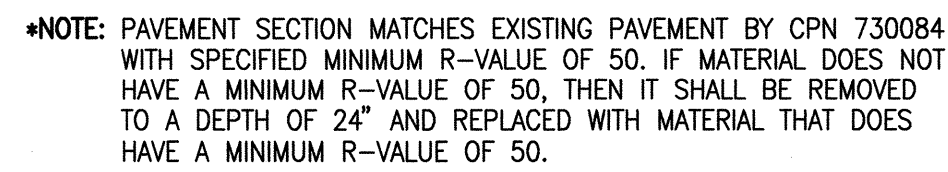
[illegible]

NOTE: THIS IS NOT A BOUNDARY SURVEY. APPARENT PROPERTY CORNERS ARE SHOWN FOR ORIENTATION ONLY. BOUNDARY INFORMATION SHOWN HEREON WAS TAKEN FROM THE "BOUNDARY SURVEY, TRAIL 10-A, THE TRAILS, UNIT 2" PREPARED BY HIGH MESA CONSULTING GROUP (FORMERLY JEFF MORTENSEN & ASSOC., INC.) AND DATED 09-25-2006, NMPS 11184. TOPOGRAPHIC INFORMATION SHOWN HEREON WAS TAKEN FROM THE "TOPOGRAPHIC SURVEY, TRAIL 10-A, THE TRAILS, UNIT 2" PREPARED BY HIGH MESA CONSULTING GROUP (FORMERLY JEFF MORTENSEN & ASSOC., INC.) AND DATED 09-25-2006, NMPS 11184.

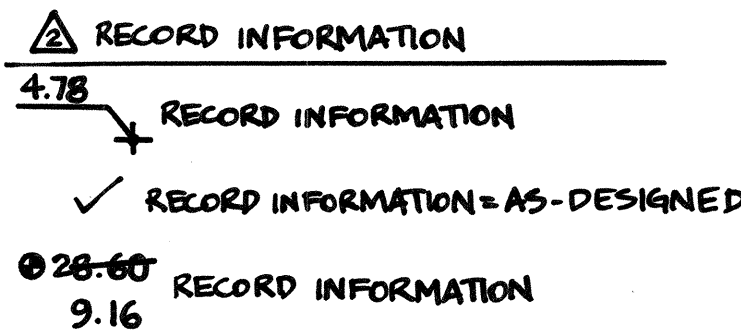
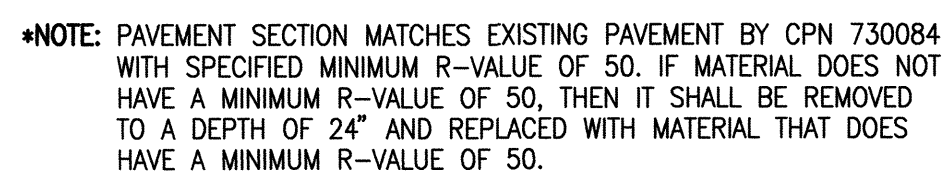
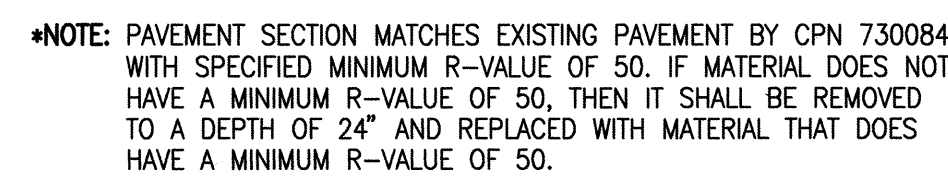
**RECORD DRAWING
FOR CERTIFICATION, SEE SHEET 1**

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C3	25.00'	39.27'	35.36'	S 27°48'25" E	90°00'00"
C4	825.00'	184.27'	183.89'	S 12°06'45" W	127°47'51"

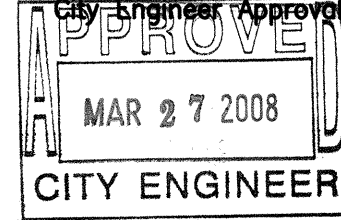
CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING DEVELOPMENT GROUP													
TITLE: COMPOSITE SITE PLAN PUBLIC PAVING AND WATER IMPROVEMENTS LDS VENTANA MEETINGHOUSE													
Design Review Committee 	City Engineer Approval 	Last Design Update	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center; padding: 2px;">Mo./Day/Yr.</td> <td style="width: 50%; text-align: center; padding: 2px;">Mo./Day/Yr.</td> </tr> <tr><td style="height: 20px;"></td><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td><td style="height: 20px;"></td></tr> </table>	Mo./Day/Yr.	Mo./Day/Yr.								
Mo./Day/Yr.	Mo./Day/Yr.												
City Project No. 738485	Zone Map No. C-09		Sheet 5 Of 9										



POINT H	EXIST. ELEV.	PROPOSED ELEV.
1	32.94	32.48 49
2	32.68	32.18 22
3	32.53	31.98 97
4	32.79	32.28 23

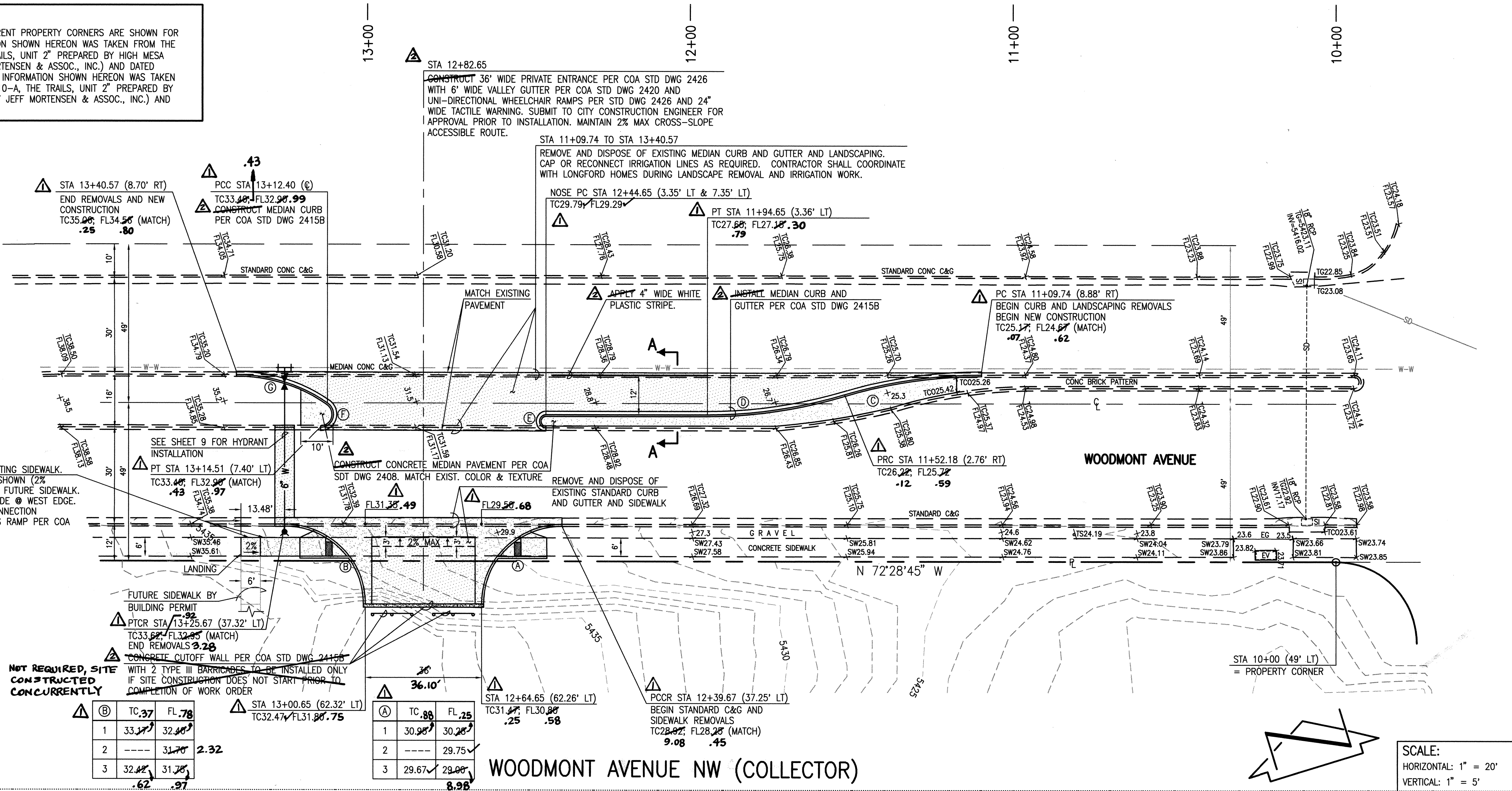


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CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING DEVELOPMENT GROUP										
TITLE: SECTIONS AND DETAILS PUBLIC WORKS PAVING AND WATER IMPROVEMENTS LDS VENTANA MEETINGHOUSE										
Design Review Committee 			City Engineer Approval 			Least Design Update	Mo./Day/Yr.		Mo./Day/Yr.	
City Project No. 738485				Zone Map No. C-09		Sheet 6		Of 9		

NOTE:

THIS IS NOT A BOUNDARY SURVEY. APPARENT PROPERTY CORNERS ARE SHOWN FOR ORIENTATION ONLY. BOUNDARY INFORMATION SHOWN HEREON WAS TAKEN FROM THE "BOUNDARY SURVEY, TRACT 10-A, THE TRAILS, UNIT 2" PREPARED BY HIGH MESA CONSULTING GROUP (FORMERLY JEFF MORTENSEN & ASSOC., INC.) AND DATED 09-25-2006, NMPS 11184. TOPOGRAPHIC INFORMATION SHOWN HEREON WAS TAKEN FROM THE "TOPOGRAPHIC SURVEY, TRACT 10-A, THE TRAILS, UNIT 2" PREPARED BY HIGH MESA CONSULTING GROUP (FORMERLY JEFF MORTENSEN & ASSOC., INC.) AND DATED 09-25-2006, NMPS 11184.



STREET PAVING IMPROVEMENTS:

- ALL SLOPES AS SHOWN ON PROFILES ARE BASED ON STREET CENTERLINE STATIONING.
- WHERE REMOVAL OF EXISTING CURB AND GUTTER, SIDEWALK OR PAVEMENT IS REQUIRED, THE CONTRACTOR SHALL SAWCUT AND/OR REMOVE TO THE NEAREST JOINT. CURB AND GUTTER AND SIDEWALK SHOWN AS EXISTING AND NOT TO BE REMOVED UNDER THIS CONTRACT WHICH IS DAMAGED OR DISPLACED BY THE CONTRACTOR SHALL BE REMOVED AND REPLACED BY THE CONTRACTOR PER C.O.A. STD. DWGS 2415A AND 2430, RESPECTIVELY, AT THE CONTRACTOR'S EXPENSE.
- ALL DIMENSIONS OF CURB AND CURB RETURNS ARE SHOWN TO FACE-OF-CURB.
- ALL WHEELCHAIR WORK MUST BE CONSTRUCTED UNDER THIS WORK ORDER. DETECTABLE WARNING SURFACES (TRUNCATED DOMES) MUST BE DESIGNED PER ADA GUIDELINES. SUBMIT SURFACE SPECIFICATIONS TO THE CITY ENGINEER FOR EVALUATION PRIOR TO CONSTRUCTION.
- ALL CURB AND GUTTER SHOWN HEREON SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF ALBUQUERQUE STANDARD DRAWING 2415A UNLESS OTHERWISE NOTED.
- UPON COMPLETION OF CONSTRUCTION, THE CITY OF ALBUQUERQUE WILL PROVIDE AND INSTALL ALL STREET SIGNS.
- STRIPING BY CONTRACTOR WILL BE REQUIRED PRIOR TO FINAL ACCEPTANCE.
- MEDIAN NOSES SHALL BE PAINTED YELLOW WITH GLASS BEADS PER SECTION 440.

RECORD INFORMATION

4.78 RECORD INFORMATION
✓ RECORD INFORMATION=AS-DESIGNED
28.60 RECORD INFORMATION
9.16 RECORD INFORMATION

CURB CURVE TABLE

CURVE	RADIUS	ARC	CHORD	DELTA
(A)	25.00'	39.25'	35.34'	89°57'33"
(B)	25.00'	39.29'	35.37'	90°02'27"
(C)	150.00'	43.03'	42.89'	16°26'17"
(D)	150.00'	43.05'	42.91'	16°26'44"
(E)	2.00'	6.26'	4.00'	179°24'23"
(F)	4.00'	10.33'	7.69'	147°55'33"
(G)	50.00'	29.93'	29.48'	34°17'48"

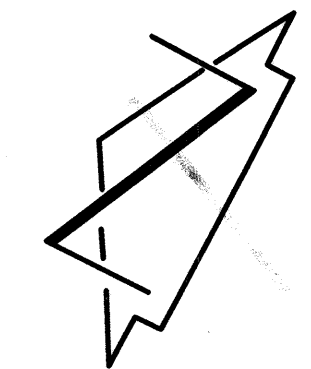
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CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP

TITLE: **WOODMONT AVENUE NW PLAN AND PROFILE
PUBLIC PAVING AND WATER IMPROVEMENTS
LDS VENTANA MEETINGHOUSE**

Design Review Committee: APPROVED OCT 2 4 2007
City Engineer: APPROVED MAR 2 7 2008

City Project No. **738485** Zone Map No. **C-9** Sheet **7** of **9**



PROPOSED TOP OF
TAPER AND EXISTING
FLOWLINE ELEVATIONS



2005.049.6

- 2 RECORD INFORMATION
- 4.78 RECORD INFORMATION
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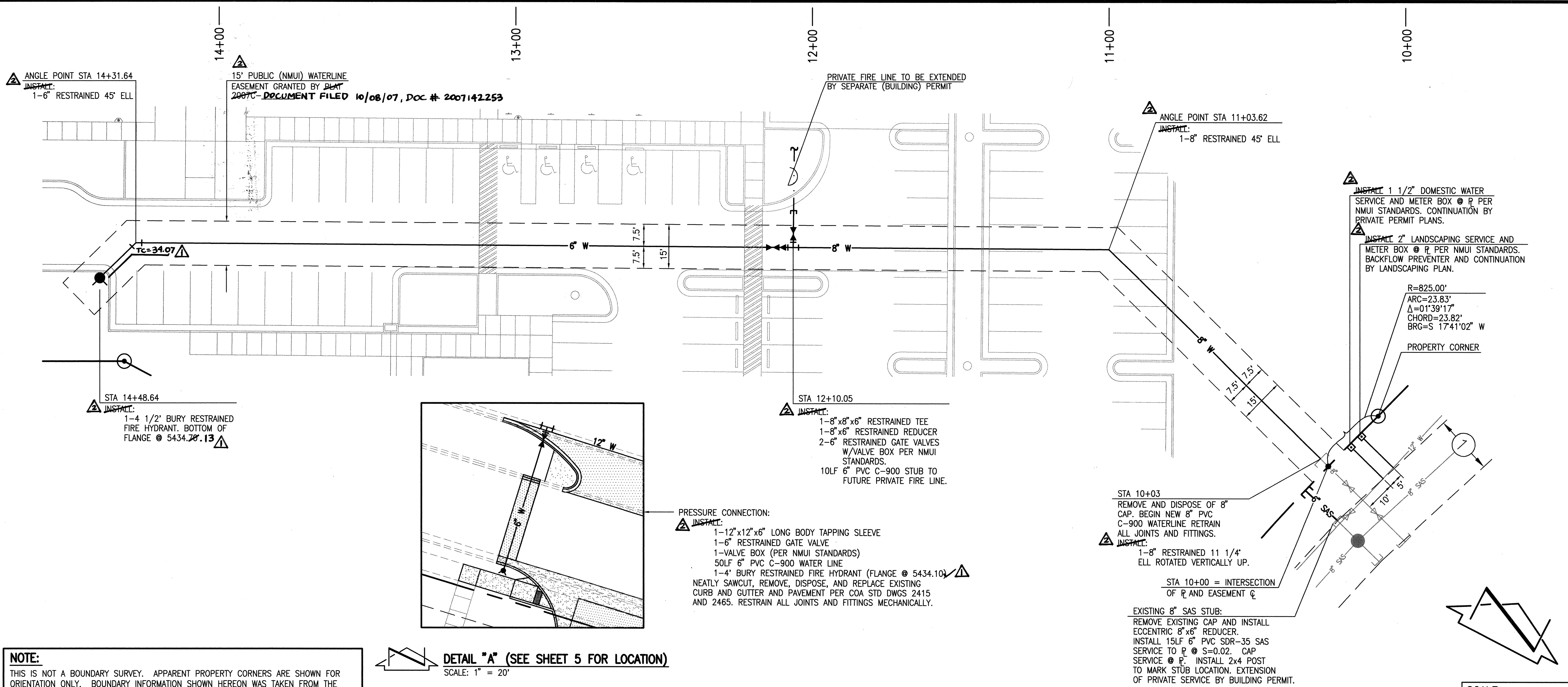
TITLE: RAINBOW BLVD NW PLAN AND PROFILE
PUBLIC PAVING AND WATER IMPROVEMENTS
LDS VENTANA MEETINGHOUSE

City Engineer Approval
APPROVED
MAR 27 2008
CITY ENGINEER

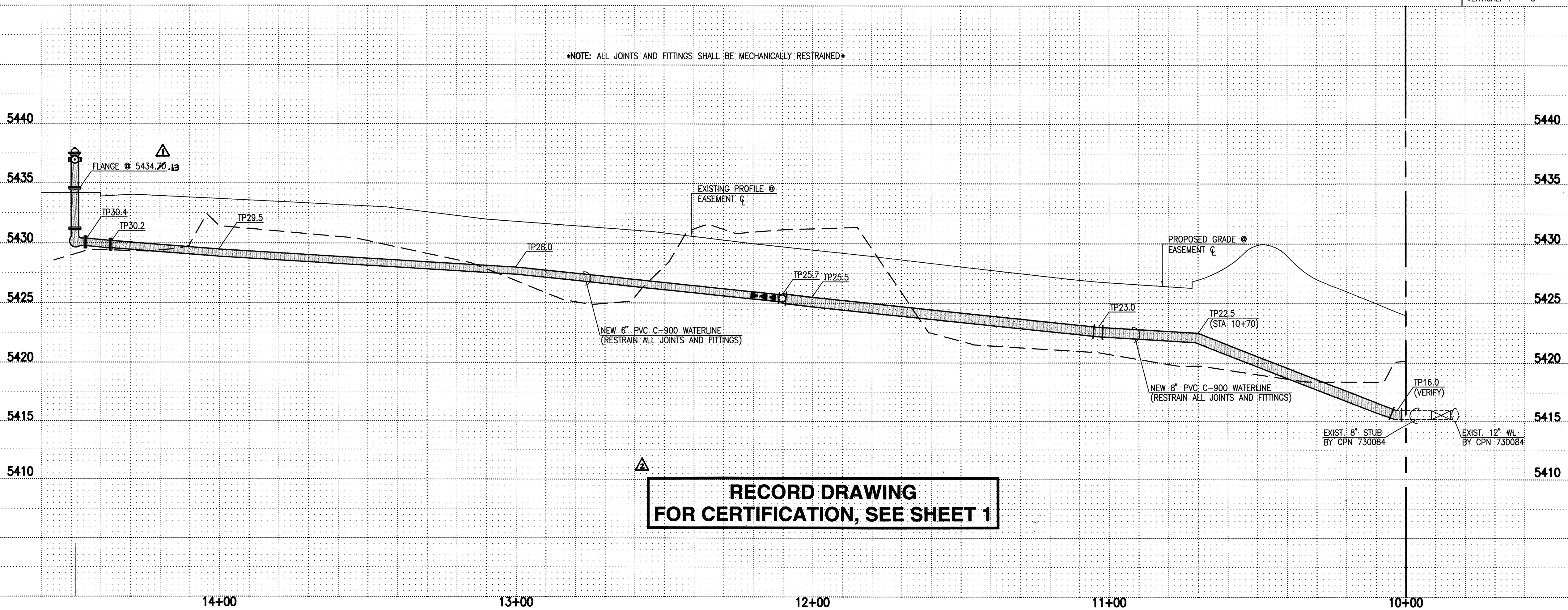
Last Design Update

Professional Engineer Seal for J. Garlene Means, State of Mexico, License No. 13679, dated 2/10/2010.

[illegible]



PUBLIC (NMUI) WATERLINE



**RECORD DRAWING
FOR CERTIFICATION, SEE SHEET 1**

WATERLINE CONSTRUCTION NOTES:

- FOR ALL LINES 12" AND SMALLER, WATER MAIN SHALL BE PVC C-900 PIPE OR AS APPROVED BY THE NMUI. DUCTILE IRON IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF PVC.
- WATER LINE SHALL HAVE A MINIMUM COVER OF 3'-0" (FINISHED GRADE TO TOP OF PIPE). EXTRA DEPTH TRENCHING, IF REQUIRED, SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- ELECTRONIC MARKER DISCS (EMD) SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARD SPECIFICATION.
- IN ACCORDANCE WITH SECTION 801 OF THE "STANDARD SPECIFICATIONS", METALIZED DETECTABLE WARNING TAPE SHALL BE INSTALLED 18" ABOVE ALL PVC PIPE INSTALLED ON THIS PROJECT.
- VALVE STEM AND FIRE HYDRANT EXTENSIONS SHALL BE PROVIDED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. THE COST OF EACH EXTENSION SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
- JOINT RESTRAINT SHALL BE CONSIDERED INCIDENTAL TO WATER LINE CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
- JOINT RESTRAINT SHALL BE PROVIDED ON ALL JOINTS OF FIRE HYDRANT LIES FROM TEE TO FIRE HYDRANT INCLUDING THE TEE AND FIRE HYDRANT.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR SELECTING APPROPRIATE MEANS AND METHODS TO EXCAVATE AND TRENCH AND INSTALL PIPE SO AS TO NOT EXCEED RIGHT-OF-WAY OR EASEMENT LIMITS, AND SO AS NOT TO INTERFERE WITH OTHER UTILITIES. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING, SUPPORTING AND REPLACING, IF DAMAGED, ALL OTHER UTILITIES ENCOUNTERED DURING CONSTRUCTION. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- WHERE WATER AND SANITARY SEWER LINES CROSS, THE SANITARY SEWER LINE SHALL BE INSTALLED AS PRESSURE PIPE BETWEEN MANHOLES IF 18 INCHES OF VERTICAL SEPARATION DOES NOT EXIST.
- ALL FIRE HYDRANTS SHALL BE SECURELY WRAPPED IN BLACK PLASTIC UNTIL SUCH TIME AS THE NEW WATER LINE IS PUT INTO SERVICE BY NMUI PERSONNEL.

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CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING DEVELOPMENT GROUP

TITLE: PUBLIC FIRE LINE PLAN AND PROFILE (NMUI)
PUBLIC PAVING AND WATER IMPROVEMENTS
LDS VENTANA MEETINGHOUSE

Design Review Committee
NUI Approval
Last Design Update

City Project No. 738485
Zone Map No. C-9
Sheet 9 of 9