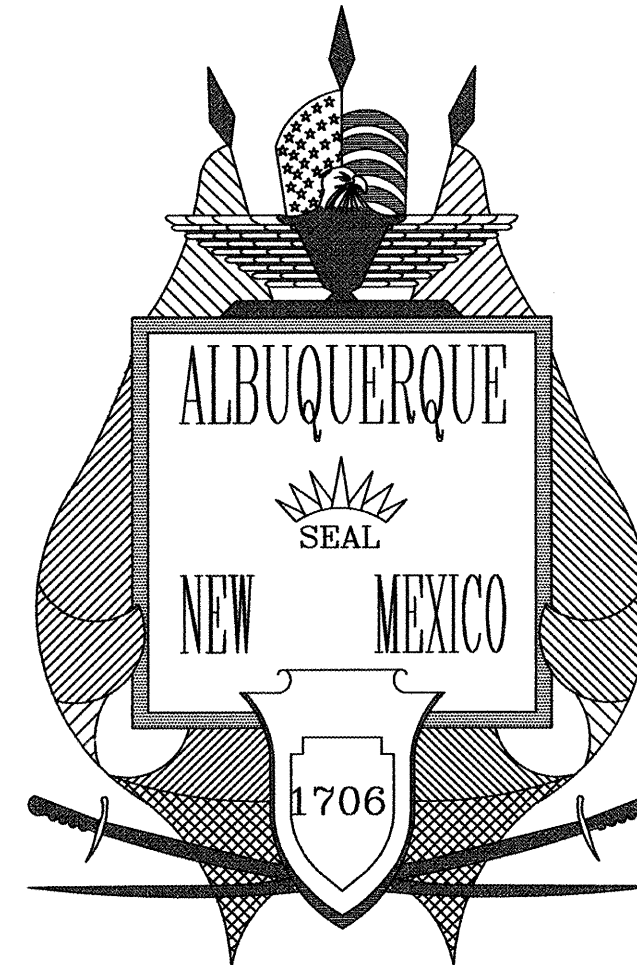


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## GENERAL NOTES:

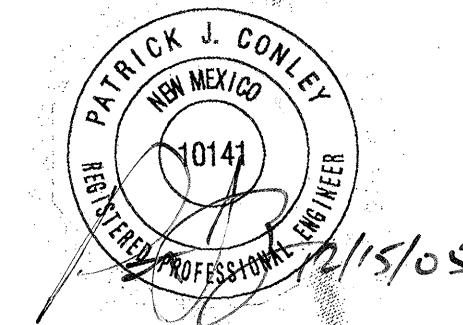
1. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION 1986 EDITION AS AMENDED WITH UPDATE NO. 7.
2. ALL WORK ON THIS PROJECT SHALL BE PERFORMED IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, RULES, AND REGULATIONS CONCERNING CONSTRUCTION SAFETY AND HEALTH.
3. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE & VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THAT THE CONFLICT CAN BE RESOLVED WITH MINIMUM DELAY.
4. TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT NEW MEXICO ONE CALL SYSTEM, INC. @ 260-1990 FOR LOCATION OF EXISTING UTILITIES.
5. CONTRACTOR SHALL CONDUCT HIS OPERATIONS IN A MANNER WHICH WILL MINIMIZE INTERFERENCE WITH LOCAL TRAFFIC. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE LAWS, ORDINANCES, RULES, REGULATIONS, AND ORDERS OF ANY PUBLIC BODY HAVING JURISDICTION FOR THE SAFETY OF PERSONS OR PROPERTY, AND TO PROTECT THEM FROM DAMAGE, INJURY, OR LOSS. CONTRACTOR SHALL ERECT AND MAINTAIN, AS REQUIRED BY THE CONDITIONS AND PROGRESS OF THE WORK, ALL NECESSARY SAFEGUARDS FOR SAFETY CONTINUOUSLY AND NOT LIMITED TO NORMAL WORKING HOURS, THROUGHOUT THE DURATION OF THE PROJECT. CONTRACTOR SHALL ADHERE TO SECTION 19 OF THE GENERAL CONDITIONS OF THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1986, AS AMENDED WITH UPDATE NO. 7.
6. THE CONTRACTOR AGREES THAT HE SHALL ASSUME THE SOLE AND COMPLETE RESPONSIBILITY FOR THE JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT. INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY, AND HOLD HARMLESS THE OWNER & ENGINEER FROM ANY AND ALL LIABILITY REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR ENGINEER.
7. TRAFFIC CONTROL: FIVE (5) WORKING DAYS PRIOR TO BEGINNING CONSTRUCTION THE CONTRACTOR SHALL SUBMIT TO THE CONSTRUCTION COORDINATION DIVISION A DETAILED CONSTRUCTION SCHEDULE. TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL OBTAIN A BARRICADING PERMIT FROM THE CONSTRUCTION COORDINATION DIVISION. CONTRACTOR SHALL NOTIFY BARRICADE ENGINEER (924-3400) PRIOR TO OCCUPYING AN INTERSECTION. SEE SECTION 19 OF THE SPECIFICATIONS ALL STREET STRIPING ALTERED OR DESTROYED SHALL BE REPLACED WITH PLASTIC REFLECTORIZED PAVEMENT MARKINGS BY CONTRACTOR TO LOCATION AS EXISTING OR AS SHOWN IN THIS PLAN SET.
8. WHEN ABUTTING EXISTING PAVEMENT TO NEW, SAWCUT EXISTING PAVEMENT TO A STRAIGHT EDGE AND AT A RIGHT ANGLE, OR AS APPROVED BY THE FIELD ENGINEER. REMOVAL OF BROKEN OR CRACKED PAVEMENT WILL ALSO BE REQUIRED.
9. EXISTING CURB AND GUTTER NOT TO BE REMOVED UNDER THE CONTRACT WHICH IS DAMAGED OR DISPLACED BY THE CONTRACTOR SHALL BE REMOVED AND REPLACED BY THE CONTRACTOR AT HIS EXPENSE.
10. ALL FINAL BACKFILL FOR TRENCHES SHALL BE COMPACTED TO A MINIMUM 90% MAXIMUM DENSITY PER ASTM D-1557 AND AS DIRECTED BY SECTION 701.14.2 AND STANDARD DRAWING NUMBER 2315.
11. THE CONTRACTOR SHALL PROMPTLY CLEAN UP ANY MATERIAL EXCAVATED WITHIN THE PUBLIC RIGHT-OF-WAY OR PRIVATE ROADWAY EASEMENTS SO THAT THE EXCAVATED MATERIAL IS NOT SUSCEPTIBLE TO BEING WASHED DOWN THE STREET OR INTO ANY PUBLIC DRAINAGE FACILITY.
12. PROPOSED WATERLINE MATERIALS SHALL BE EITHER PVC PIPE MEETING AWWA C900 REQUIREMENTS (6"-12") OR DUCTILE IRON PIPE, THICKNESS CLASS 50 (6"-16").
13. ALL SANITARY SEWER LINE STATIONING REFERS TO SANITARY SEWER CENTERLINE STATIONING.
14. ALL FITTINGS ON WATERLINES SHALL HAVE RESTRAINED JOINTS AS NOTED ON THE PLANS.
15. CONTRACTOR SHALL SUPPORT ALL EXISTING, UNDERGROUND UTILITY LINES WHICH BECOME EXPOSED DURING CONSTRUCTION. PAYMENT FOR SUPPORTING WORK SHALL BE INCIDENTAL TO WATERLINE AND/OR SEWERLINE COSTS.
16. CONTRACTOR SHALL ASSIST THE ENGINEER/INSPECTOR IN THE RECORDING OF DATA ON ALL UTILITY LINES AND ACCESSORIES AS REQUIRED BY THE CITY OF ALBUQUERQUE FOR THE PREPARATION OF RECORD DRAWINGS. CONTRACTOR SHALL NOT COVER UTILITY LINES AND ACCESSORIES UNTIL ALL DATA HAS BEEN RECORDED.
17. THE CONTRACTOR SHALL NOTIFY THE ENGINEER NOT LESS THAN SEVEN (7) DAYS PRIOR TO STARTING WORK IN ORDER THAT THE ENGINEER MAY TAKE NECESSARY MEASURES TO INSURE THE PRESERVATION OF SURVEY MONUMENTS. CONTRACTOR SHALL NOT DISTURB PERMANENT SURVEY MONUMENTS WITHOUT THE CONSENT OF THE ENGINEER AND SHALL NOTIFY THE ENGINEER AND BEAR THE EXPENSE OF REPLACING ANY THAT MAY BE DISTURBED WITHOUT PERMISSION. REPLACEMENT SHALL BE DONE ONLY BY THE CITY SURVEYOR. WHEN A CHANGE IS MADE IN THE FINISHED ELEVATIONS OF THE PAVEMENT OF ANY ROADWAY IN WHICH A PERMANENT SURVEY MONUMENT IS LOCATED, CONTRACTOR SHALL, AT HIS OWN EXPENSE, ADJUST THE MONUMENT COVER TO THE NEW GRADE UNLESS OTHERWISE SPECIFIED. REFER TO SECTION 4.4 OF THE GENERAL CONDITIONS OF THE STANDARD SPECIFICATIONS.
18. PNM WILL PROVIDE AT NO COST TO THE CITY OR THE CONTRACTOR THE REQUIRED PERSONNEL FOR INSPECTION OR OBSERVATION DEEMED NECESSARY BY PNM WHILE THE CONTRACTOR IS EXPOSING PNM'S CABLES. HOWEVER, THE CONTRACTOR SHALL BE CHARGED THE TOTAL COST ASSOCIATED WITH REPAIRS TO ANY DAMAGED CABLES OR FOR ANY COST ASSOCIATED WITH SUPPORTING OR RELOCATING THE POLES AND CABLES DURING CONSTRUCTION.
19. WARNING--EXISTING UTILITY LINE LOCATIONS ARE SHOWN IN AN APPROXIMATE MANNER ONLY, AND SUCH LINES MAY EXIST WHERE NONE AREA SHOWN. THE LOCATION OF ANY SUCH EXISTING LINES IS BASED UPON INFORMATION PROVIDED BY THE UTILITY COMPANY, THE OWNER, OR BY OTHERS, AND THE INFORMATION MAY BE INCOMPLETE OR MAY BE OBSOLETE BY THE TIME CONSTRUCTION COMMENCES. THE ENGINEER HAS UNDERTAKEN NO FIELD VERIFICATION OF THE LOCATION, DEPTH, SIZE, OR TYPE OF EXISTING UNDERGROUND UTILITY LINES, MAKES NO REPRESENTATION PERTAINING THERETO, AND ASSUMES NO RESPONSIBILITY OR LIABILITY THEREFOR. THE CONTRACTOR SHALL INFORM ITSELF OF THE LOCATION OF ANY UTILITY LINE IN OR NEAR THE AREA OF THE WORK IN ADVANCE OF AND DURING EXCAVATION WORK. THE CONTRACTOR IS FULLY RESPONSIBLE FOR ANY AND ALL DAMAGE CAUSED BY ITS FAILURE TO LOCATE, IDENTIFY, AND PRESERVE ANY AND ALL EXISTING UTILITIES. THE CONTRACTOR SHALL COMPLY WITH STATE STATUTES, MUNICIPAL AND LOCAL ORDINANCES, RULES AND REGULATIONS PERTAINING TO THE LOCATION OF THESE LINES AND FACILITIES, IN PLANNING AND CONDUCTING EXCAVATION, WHETHER BY CALLING OR NOTIFYING THE UTILITIES, COMPLYING WITH "BLUE STAKES" PROCEDURES, OR OTHERWISE.
20. ANY WORK OCCURRING WITHIN AN ARTERIAL ROADWAY REQUIRES 24 HR. CONSTRUCTION.
21. ALL EXCAVATION, TRENCHING AND SHORING ACTIVITIES MUST BE ACCOMPLISHED IN ACCORDANCE WITH OSHA 29CFR 1926.650 SUBPART P.
22. CONTRACTOR SHALL MAINTAIN A GRAFFITI-FREE WORK SITE. CONTRACTOR SHALL PROMPTLY REMOVE ANY AND ALL GRAFFITI FROM EQUIPMENT, WHETHER PERMANENT OR TEMPORARY.
23. FOR STORM DRAIN CONSTRUCTION, RCP PIPE JOINTS SHALL NOT BE GROUTED PRIOR TO FINAL INSPECTION. FINAL INSPECTION WILL DETERMINE JOINTS TO BE GROUTED FOR FINAL ACCEPTANCE OF THE CONSTRUCTION.

# CITY OF ALBUQUERQUE PLANS FOR CONSTRUCTION

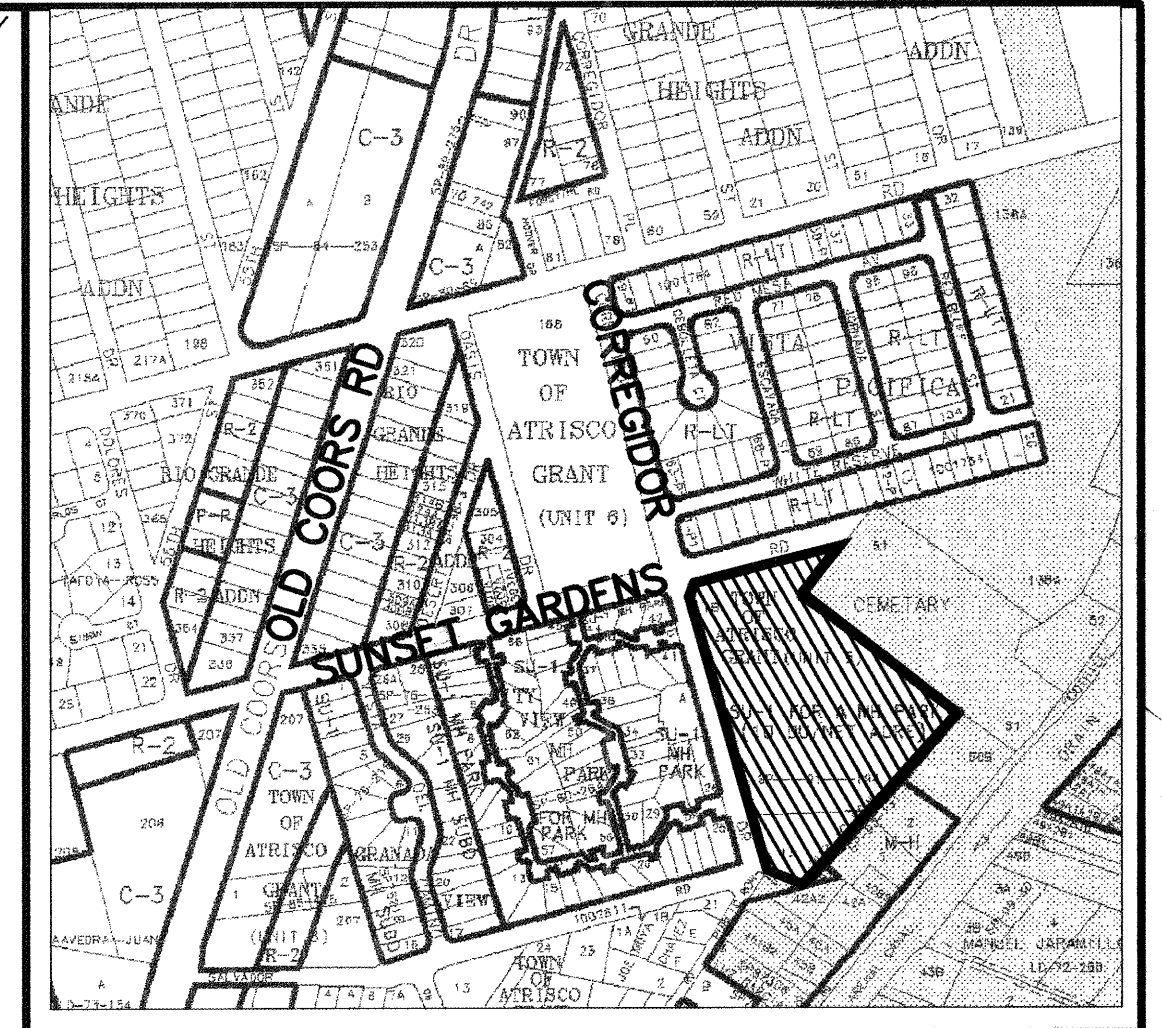


## RECORD DRAWINGS

I, Patrick J. Conley of the firm of Smith Engineering Company, A Registered Professional Engineer in the State of New Mexico, do hereby state, to the best of my knowledge and belief, that the infrastructure installed as part of this project has been inspected by a qualified person under my direct supervision and has been constructed in general accordance with the plans and specifications, while someone from Smith Engineering Company was onsite, approved by the City Engineer and that the original design intent of the approved plans has been met, except as noted on the as-built construction drawings. The Certification is based on site inspections by me or personnel under my direction, and as-built survey information provided by Russ P. Hugg (Surveyor Name) NMPS number 9750 (PS#).



VICINITY  
MAP



ZONE ATLAS MAP K-11-Z

# LOS ANTEPASADOS SUBDIVISION

## INDEX OF SHEETS

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| 3  | GRADING PLAN                                       |
| 4  | TYPICAL SECTIONS                                   |
| 5  | TYPICAL SECTIONS & DETAILS                         |
| 6  | OVERALL PAVING PLAN                                |
| 7  | COREGIDOR PL. PAVING PLAN & PROFILE                |
| 8  | LOS ABUELOS PAVING PLAN & PROFILE                  |
| 9  | LOS VIEJOS PAVING PLAN & PROFILE                   |
| 10 | SUNSET GARDENS PAVING & STORM DRAIN PLAN & PROFILE |
| 11 | OVERALL UTILITY PLAN                               |
| 12 | CORREGIDOR UTILITY PLAN & PROFILE                  |
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| 17 | GAS TREATMENT PLAN                                 |
| 18 | GAS TREATMENT DETAILS                              |
| 19 | SANTA CLARA CEMETARY PARKING LOT.                  |

## DISCLOSURE STATEMENT:

"THE SUBJECT PROPERTY IS LOCATED NEAR, A FORMER, LANDFILL. DUE TO THE SUBJECT PROPERTY BEING NEAR, A FORMER LANDFILL, CERTAIN PRECAUTIONARY MEASURES MAY NEED TO BE TAKEN TO ENSURE THE HEALTH AND SAFETY OF THE PUBLIC. RECOMMENDATIONS MADE BY A PROFESSIONAL ENGINEER WITH EXPERTISE IN LANDFILLS AND LANDFILL GAS ISSUES (AS REQUIRED BY THE MOST CURRENT VERSION OF THE "INTERIM GUIDELINES FOR DEVELOPMENT WITHIN 1000 FEET OF LANDFILLS") SHALL BE CONSULTED PRIOR TO DEVELOPMENT OF THE SITE."

## APPROVED FOR CONSTRUCTION

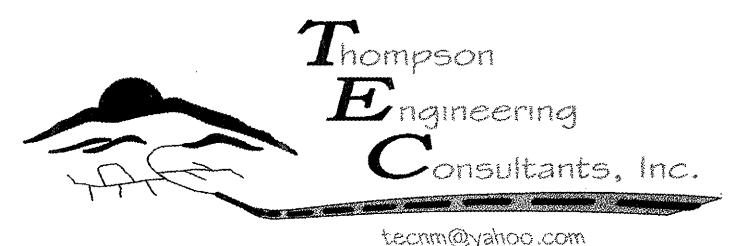
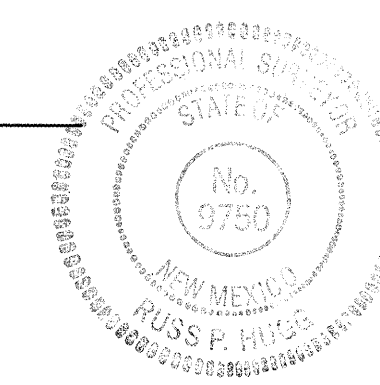
María Pingu, P.E. INTERA FOR  
ENVIRONMENTAL HEALTH DEPARTMENT  
CITY OF ALBUQUERQUE

NOV. 9, 2004  
DATE

## SURVEYORS CERTIFICATION

I, Russ P. Hugg, New Mexico Professional Surveyor Number 9750, Hereby Certify that the as-built information shown hereon is the result of an actual field survey performed by me or under my direct supervision and that the same is true and correct to the best of my knowledge and belief.

Russ P. Hugg  
NMPS No. 9750  
12-3-2005

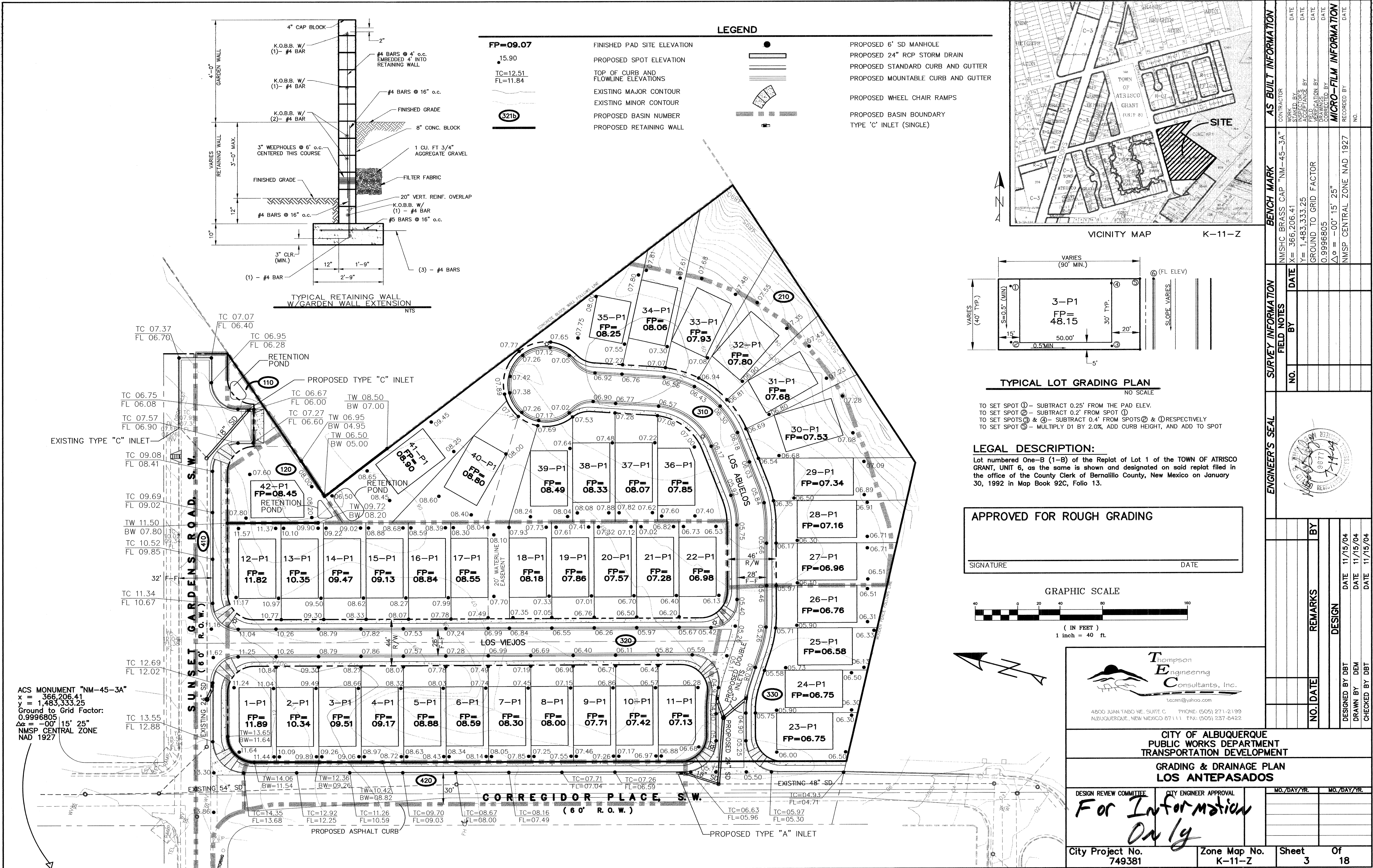


4800 JUAN TABO NE, SUITE C PHONE: (505) 271-2199  
ALBUQUERQUE, NEW MEXICO 87111 FAX: (505) 237-8422

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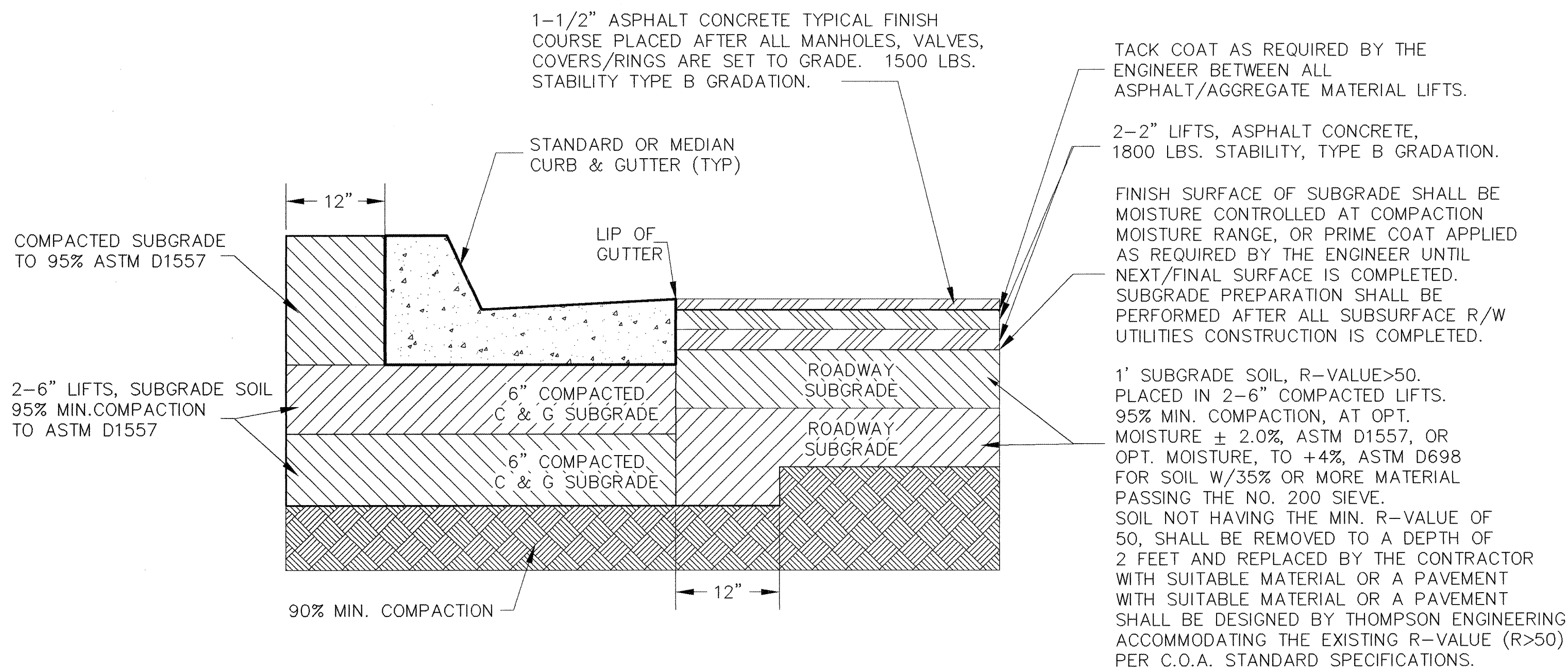
4800 IVAN TRBO W. SUITE C    PHONE: (505) 271-2199  
WILLOW BROOK, NEW MEXICO 87111    FAX: (505) 237-6422

## LOS ANTEPASADOS

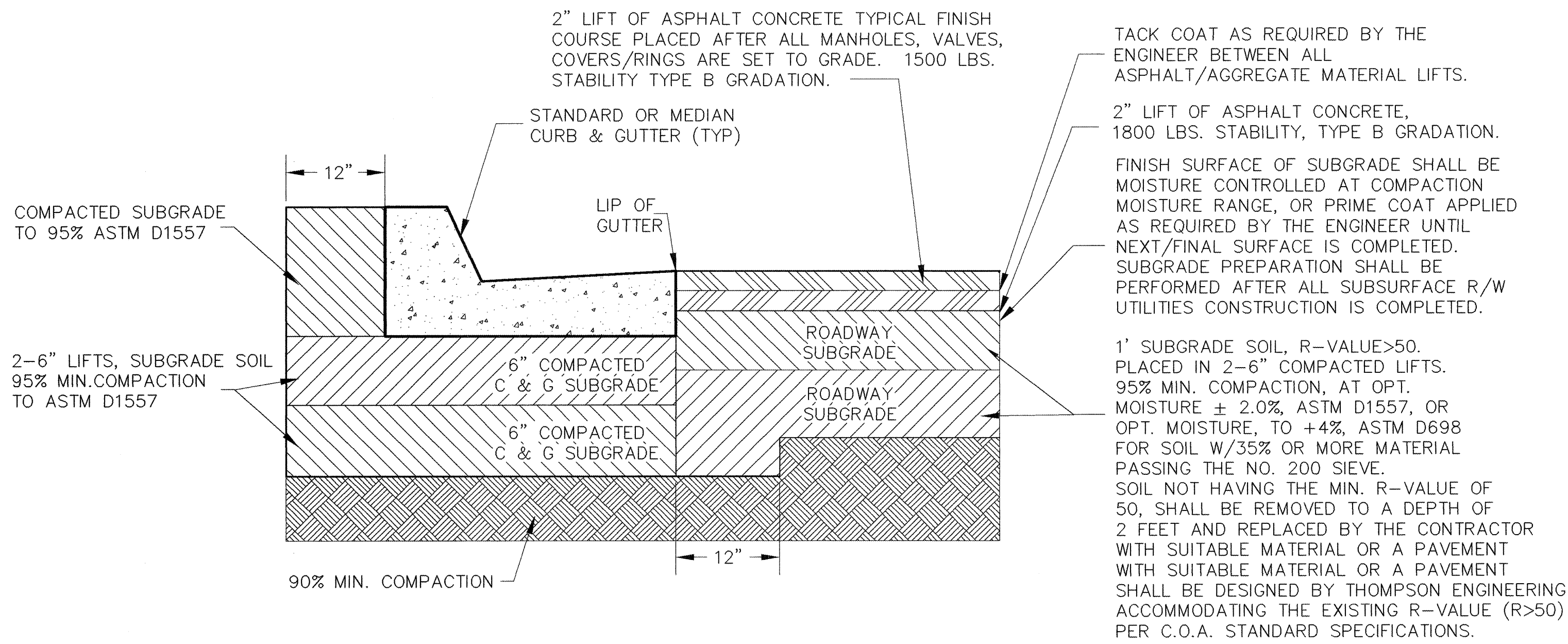
### TYPICAL SECTIONS

|                                                                                                                      |                                                                                                                 |                        |  |             |  |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------|--|-------------|--|
| DESIGN REVIEW COMMITTEE<br><br> | CITY ENGINEER APPROVAL<br> | MO./DAY/YR.            |  | MO./DAY/YR. |  |
|                                                                                                                      |                                                                                                                 |                        |  |             |  |
|                                                                                                                      |                                                                                                                 |                        |  |             |  |
|                                                                                                                      |                                                                                                                 |                        |  |             |  |
|                                                                                                                      |                                                                                                                 |                        |  |             |  |
| City Project No.<br>749381                                                                                           |                                                                                                                 | Zone Map No.<br>K-11-Z |  | Sheet<br>4  |  |
|                                                                                                                      |                                                                                                                 |                        |  | Of<br>18    |  |

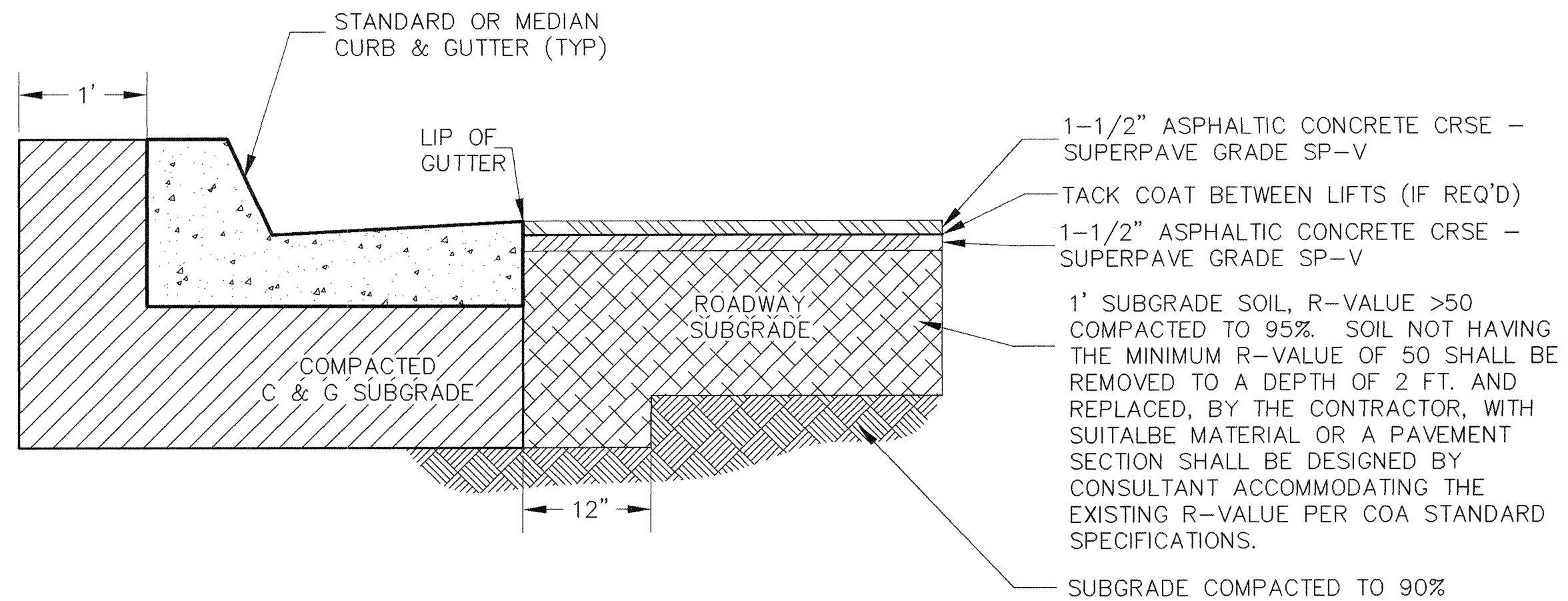
[illegible]



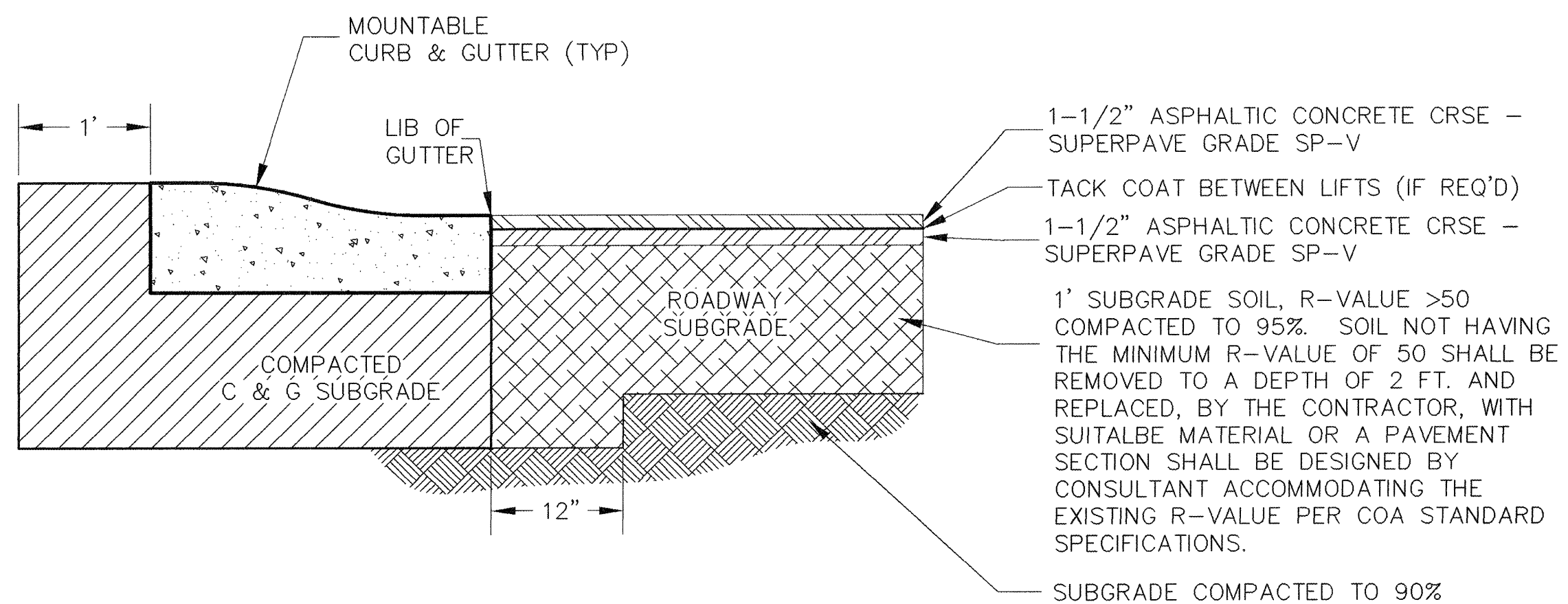
**CORREGIDOR PL. PAVING SECTION**  
PER COA PROJECT NO. 6950.81 NTS



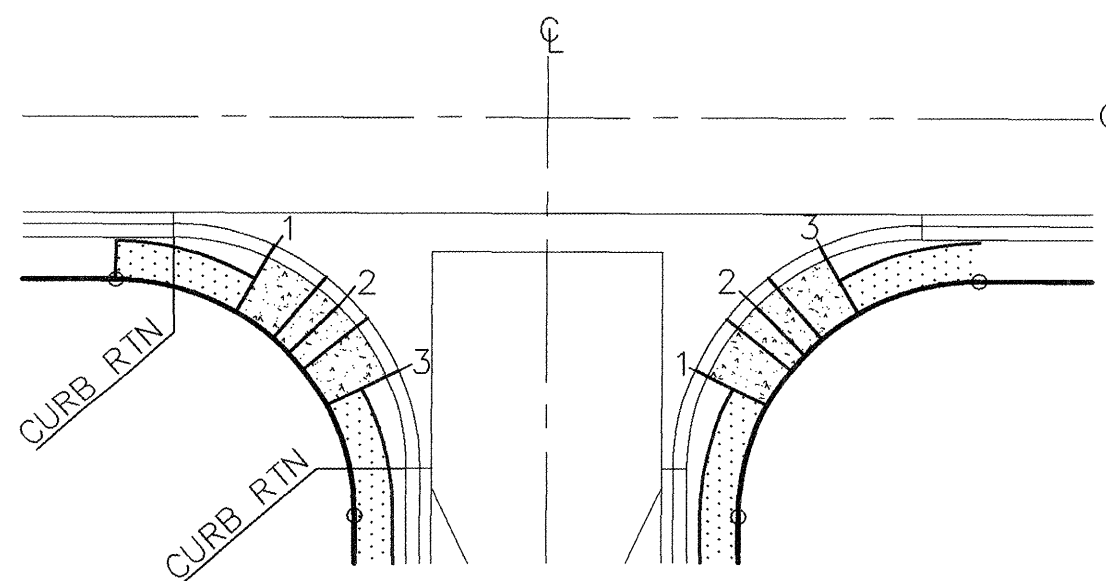
**SUNSET GARDENS PAVING SECTION**  
PER COA PROJECT NO. 6950.81 NTS



**RESIDENTIAL PAVING SECTION - STANDARD CURB & GUTTER**  
(PER COA STD. DWG. No. 2405A) NTS



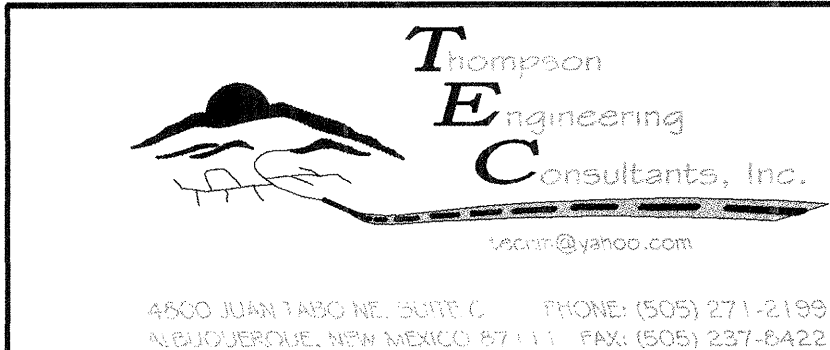
**RESIDENTIAL PAVING SECTION - ROLLED CURB & GUTTER**  
(PER COA STD. DWG. No. 2405A) NTS



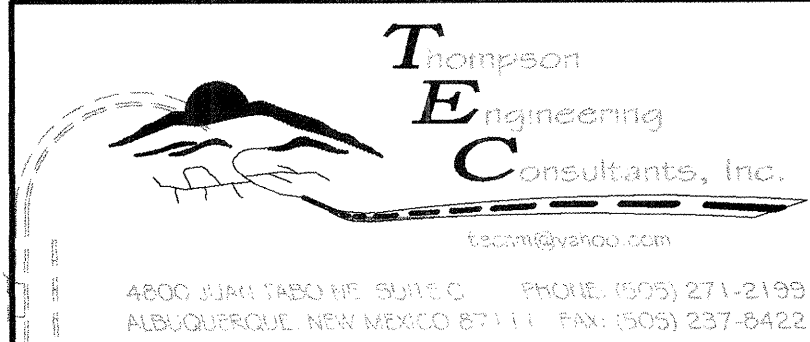
**NOTE:**  
QUARTER POINT GRADES ARE REFERENCED AS 1, 2, & 3 ALONG THE FACE OF CURB IN A CLOCKWISE DIRECTION.

**QUARTER POINT DETAIL**  
NTS

| AS BUILT INFORMATION       |                |                     |                   | BENCH MARKS    |                |                 |                      | SURVEY INFORMATION |                |                 |                      | ENGINEER'S SEAL |                |                 |                      |
|----------------------------|----------------|---------------------|-------------------|----------------|----------------|-----------------|----------------------|--------------------|----------------|-----------------|----------------------|-----------------|----------------|-----------------|----------------------|
| CONTRACTOR                 | DATE           | STATION             | REMARKS           | NO.            | DATE           | BY              | REMARKS              | NO.                | DATE           | BY              | REMARKS              | NO.             | DATE           | BY              | REMARKS              |
| CONTRACTOR: SALS           | DATE: 11/30/04 | STATION: 366,206.41 | REMARKS: NM-45-3A | NO. 1          | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] | NO. 2              | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] | NO. 3           | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] |
| WORK: ROAD-TEK             | DATE: 11/30/04 | STATION: 366,206.41 | REMARKS: NM-45-3A | NO. 4          | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] | NO. 5              | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] | NO. 6           | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] |
| FIELD CALCULATION BY: SALS | DATE: 11/30/04 | STATION: 366,206.41 | REMARKS: NM-45-3A | NO. 7          | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] | NO. 8              | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] | NO. 9           | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] |
| DRAWINGS: SALS             | DATE: 11/30/04 | STATION: 366,206.41 | REMARKS: NM-45-3A | NO. 10         | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] | NO. 11             | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] | NO. 12          | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] |
| CHECKED BY: SALS           | DATE: 11/30/04 | STATION: 366,206.41 | REMARKS: NM-45-3A | NO. 13         | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] | NO. 14             | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] | NO. 15          | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] |
| RECORDED BY: SALS          | DATE: 11/30/04 | STATION: 366,206.41 | REMARKS: NM-45-3A | NO. 16         | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] | NO. 17             | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] | NO. 18          | DATE: 11/30/04 | BY: [Signature] | REMARKS: [Signature] |
| MICRO-FILM INFORMATION     |                |                     |                   | DESIGN         |                |                 |                      | DESIGN             |                |                 |                      | DESIGN          |                |                 |                      |
| NO. 19                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 20                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 21                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 22                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 23                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 24                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 25                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 26                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 27                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 28                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 29                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 30                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 31                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 32                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 33                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 34                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 35                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 36                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 37                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 38                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 39                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 40                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 41                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 42                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 43                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 44                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 45                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 46                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 47                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 48                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 49                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |
| NO. 50                     |                |                     |                   | DATE: 11/30/04 |                |                 |                      | DATE: 11/30/04     |                |                 |                      | DATE: 11/30/04  |                |                 |                      |



| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>TRANSPORTATION DEVELOPMENT |                        |                     |                |
|------------------------------------------------------------------------------|------------------------|---------------------|----------------|
| LOS ANTEPASADOS<br>TYPICAL SECTION DETAILS                                   |                        |                     |                |
| DESIGN REVIEW COMMITTEE                                                      | CITY ENGINEER APPROVAL | MO./DAY/YR.         | MO./DAY/YR.    |
| DESIGNED BY: DBT                                                             | DATE: 11/30/04         | DESIGNED BY: DBT    | DATE: 11/30/04 |
| DRAWN BY: DBT                                                                | DATE: 11/30/04         | DRAWN BY: DBT       | DATE: 11/30/04 |
| CHECKED BY: DBT                                                              | DATE: 11/30/04         | CHECKED BY: DBT     | DATE: 11/30/04 |
| City Project No. 749381                                                      |                        | Zone Map No. K-11-Z | Sheet 5 Of 18  |



## OVERALL PAVING PLAN LOS ANTEPASADOS

|                         |                        |             |             |
|-------------------------|------------------------|-------------|-------------|
| DESIGN REVIEW COMMITTEE | CITY ENGINEER APPROVAL | MO./DAY/YR. | MO./DAY/YR. |
|                         | APPROVE                |             |             |
|                         | JUN 13 2005            |             |             |
|                         |                        |             |             |
|                         | CITY ENGINEER          |             |             |

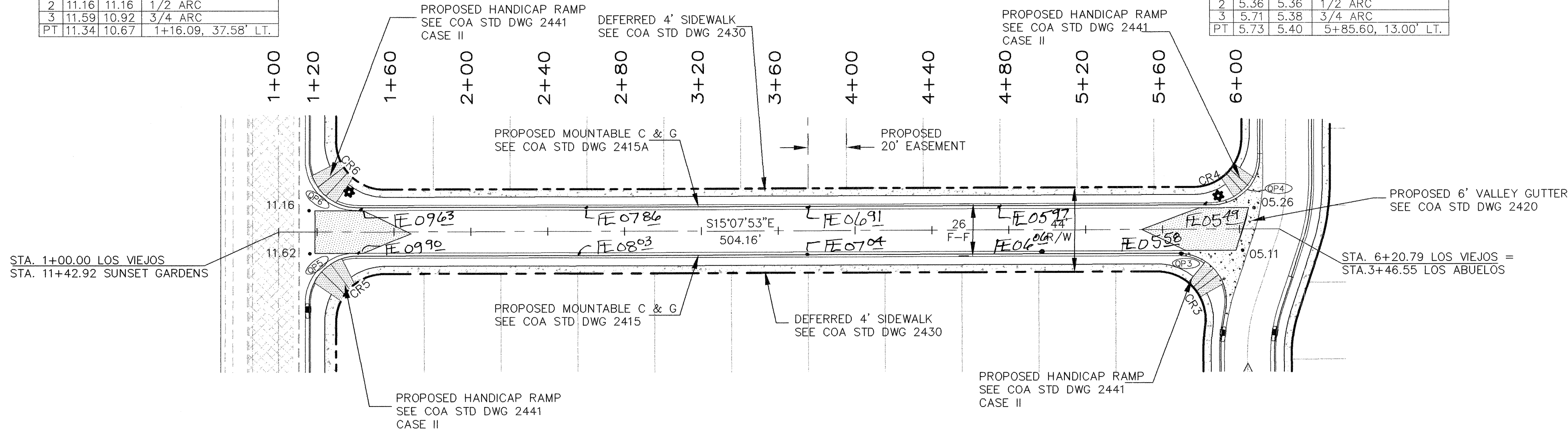
|                            |                        |            |          |
|----------------------------|------------------------|------------|----------|
| City Project No.<br>749381 | Zone Map No.<br>K-11-Z | Sheet<br>6 | Of<br>18 |
|----------------------------|------------------------|------------|----------|

[illegible]





| QPB> TC  | FL    | STATION @ FL        |
|----------|-------|---------------------|
| PC 11.37 | 11.04 | 1+41.09, 13.00' LT. |
| 1 11.43  | 11.10 | 1/4 ARC             |
| 2 11.16  | 11.16 | 1/2 ARC             |
| 3 11.59  | 10.92 | 3/4 ARC             |
| PT 11.34 | 10.67 | 1+16.09, 37.58' LT. |



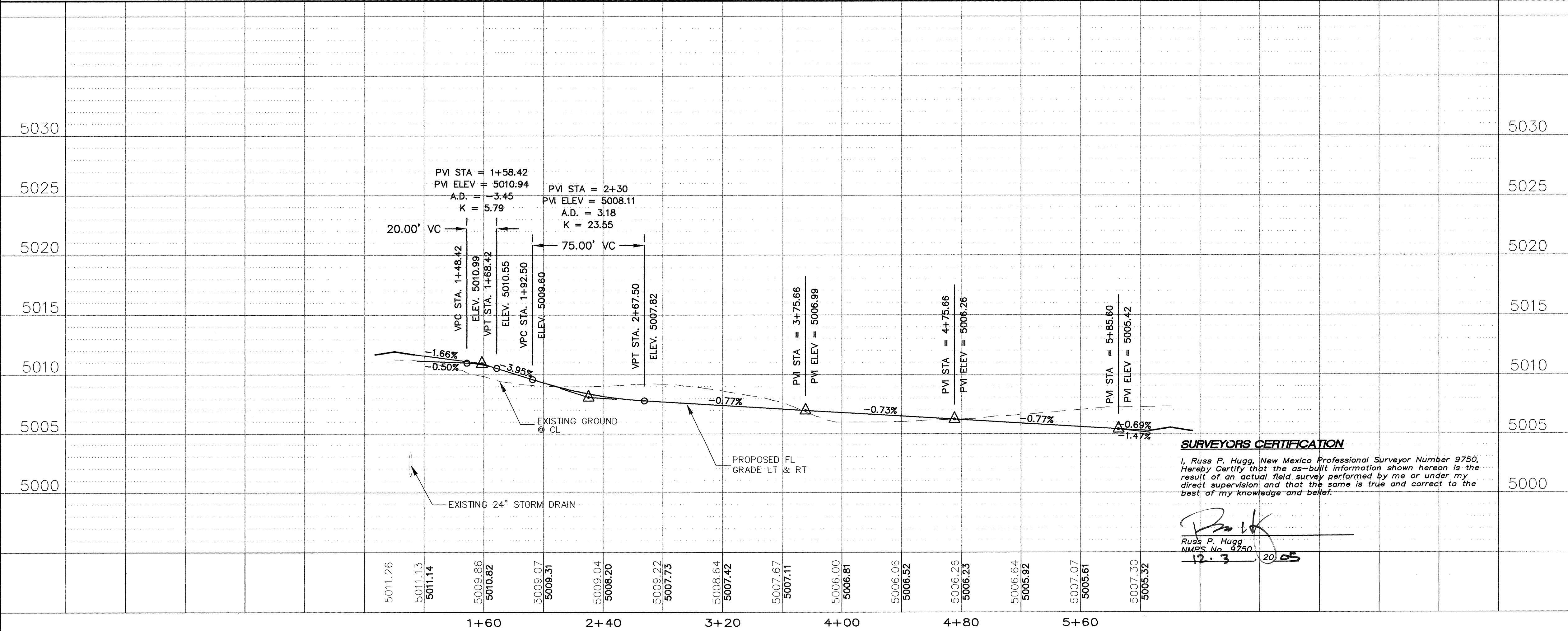
| QPB> TC  | FL    | STATION @ FL        |
|----------|-------|---------------------|
| PC 12.69 | 12.02 | 1+15.91, 37.46' RT. |
| 1 12.44  | 11.77 | 1/4 ARC             |
| 2 11.52  | 11.52 | 1/2 ARC             |
| 3 11.72  | 11.39 | 3/4 ARC             |
| PT 11.58 | 11.25 | 1+40.91, 13.00' RT. |

| QPB> TC | FL   | STATION @ FL        |
|---------|------|---------------------|
| PC 5.75 | 5.42 | 6+10.68, 38.00' LT. |
| 1 5.72  | 5.39 | 1/4 ARC             |
| 2 5.36  | 5.36 | 1/2 ARC             |
| 3 5.71  | 5.38 | 3/4 ARC             |
| PT 5.73 | 5.40 | 5+85.60, 13.00' LT. |

| QPB> TC | FL   | STATION @ FL        |
|---------|------|---------------------|
| PC 5.92 | 5.59 | 5+92.37, 44.08' RT. |
| 1 5.78  | 5.43 | 1/4 ARC             |
| 2 5.28  | 5.28 | 1/2 ARC             |
| 3 5.80  | 5.13 | 3/4 ARC             |
| PT 5.64 | 4.97 | 5+68.00, 13.00' RT. |

## LOS VIEJOS

SCALE  
1" = 40' (HOR)  
1" = 5' (VER)



### SURVEYORS CERTIFICATION

I, Russ P. Hugg, New Mexico Professional Surveyor Number 9750, Hereby Certify that the as-built information shown hereon is the result of an actual field survey performed by me or under my direct supervision and that the same is true and correct to the best of my knowledge and belief.

*Russ P. Hugg*  
Russ P. Hugg  
NMPS No. 9750  
12-3 20-05

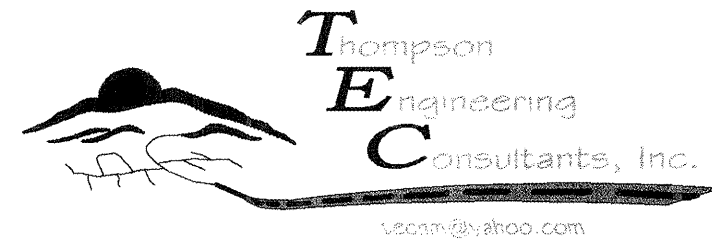
### LEGEND

- PROPOSED 24" STORM DRAIN
- PROPOSED STORM DRAIN MANHOLE
- PROPOSED STORM INLETS
- PROPOSED STREET LIGHT LOCATION
- CENTERLINE OF STREET
- PROPOSED PROPERTY BOUNDARY
- PROPOSED MOUNTABLE CURB & GUTTER
- PROPOSED STANDARD CURB & GUTTER
- PROPOSED SIDEWALK - DEFERRED
- PROPOSED VALLEY GUTTER
- PROPOSED CROWN TO NO CROWN TRANSITION SEE COA STD DWG 2401
- PROPOSED HANDICAP RAMP
- EXISTING CURB & GUTTER
- EXISTING PAVEMENT

### CURVE DATA TABLE

| CURVE # | DELTA      | RADIUS | TAN    | LENGTH |
|---------|------------|--------|--------|--------|
| CR3     | 102°22'36" | 25.00' | 31.08' | 44.67' |
| CR4     | 90°00'00"  | 25.00' | 25.00' | 39.27' |
| CR5     | 89°51'42"  | 25.00' | 24.94' | 39.21' |
| CR6     | 90°08'18"  | 25.00' | 25.06' | 39.33' |

|                             |      |             |    |                    |      |                 |      |
|-----------------------------|------|-------------|----|--------------------|------|-----------------|------|
| AS BUILT INFORMATION        |      | BENCH MARKS |    | SURVEY INFORMATION |      | ENGINEER'S SEAL |      |
| CONTRACTOR                  | DATE | NO.         | BY | NO.                | DATE | NO.             | DATE |
| WORK                        | DATE | NO.         | BY | NO.                | DATE | NO.             | DATE |
| STANDARD BY SURV. TEK       | DATE | NO.         | BY | NO.                | DATE | NO.             | DATE |
| ACCEPTANCE BY SEC           | DATE | NO.         | BY | NO.                | DATE | NO.             | DATE |
| FIELD LOCATION BY SURV. TEK | DATE | NO.         | BY | NO.                | DATE | NO.             | DATE |
| DRAWINGS BY SURV. TEK       | DATE | NO.         | BY | NO.                | DATE | NO.             | DATE |
| CORRECTED BY SURV. TEK      | DATE | NO.         | BY | NO.                | DATE | NO.             | DATE |
| RECORDED BY                 | DATE | NO.         | BY | NO.                | DATE | NO.             | DATE |
| MICRO-FILM INFORMATION      |      | REMARKS     |    | DESIGN             |      | DESIGNED BY DBT |      |
| NO.                         |      | BY          |    | DATE 11/30/04      |      | DRAWN BY DEM    |      |
| NO.                         |      | BY          |    | DATE 11/30/04      |      | CHECKED BY DBT  |      |
| NO.                         |      | BY          |    | DATE 11/30/04      |      | DATE 11/30/04   |      |



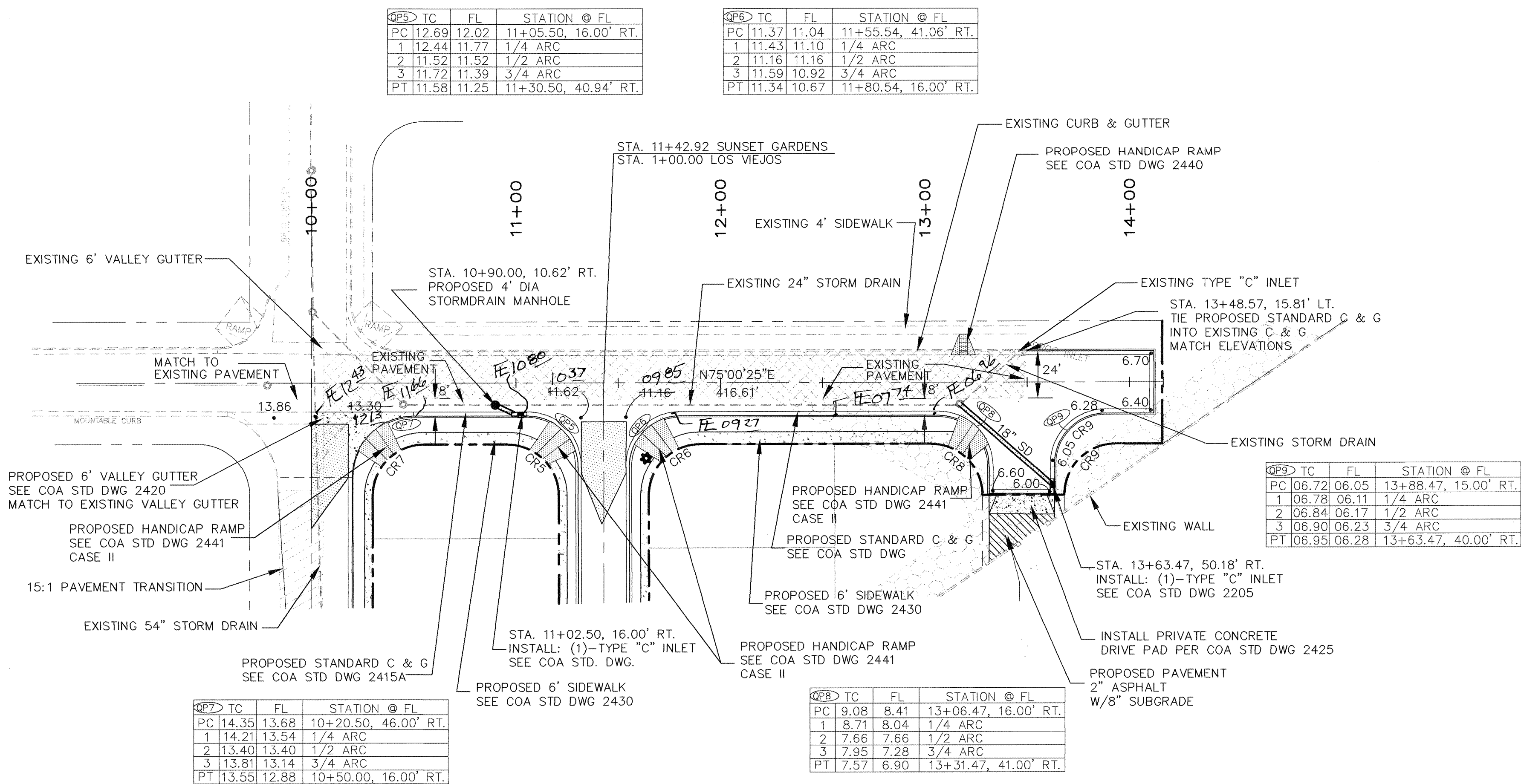
4800 JUAN TABO BL. SUITE C. PHOENIX (602) 271-2199  
ALBUQUERQUE, NEW MEXICO 87111 TEL: (505) 237-8422

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
TRANSPORTATION DEVELOPMENT

LOS ANTEPASADOS  
LOS VIEJOS PAVING PLAN AND PROFILE

|                         |                        |             |             |
|-------------------------|------------------------|-------------|-------------|
| DESIGN REVIEW COMMITTEE | CITY ENGINEER APPROVAL | MO./DAY/YR. | MO./DAY/YR. |
|                         | APPROVE                |             |             |
|                         | JUN 13 2005            |             |             |
|                         | CITY ENGINEER          |             |             |

|                            |                        |            |          |
|----------------------------|------------------------|------------|----------|
| City Project No.<br>749381 | Zone Map No.<br>K-11-Z | Sheet<br>9 | Of<br>18 |
|----------------------------|------------------------|------------|----------|

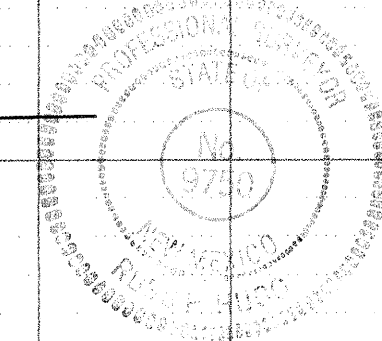


SCALE  
1" = 40' (HOR)  
1" = 5' (VER)

**SURVEYORS CERTIFICATION**

I, Russ P. Hugg, New Mexico Professional Surveyor Number 9750, hereby certify that the as-built information shown hereon is the result of an actual field survey performed by me or under my direct supervision and that the same is true and correct to the best of my knowledge and belief.

Russ P. Hugg  
NMPs No. 9750  
12-3 2005



CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
TRANSPORTATION DEVELOPMENT

LOS ANTEPASADOS  
SUNSET GARDENS PAVING PLAN & PROFILE

| DESIGN REVIEW COMMITTEE | CITY ENGINEER APPROVAL | MO./DAY/YR. | MO./DAY/YR. |
|-------------------------|------------------------|-------------|-------------|
|                         |                        |             |             |

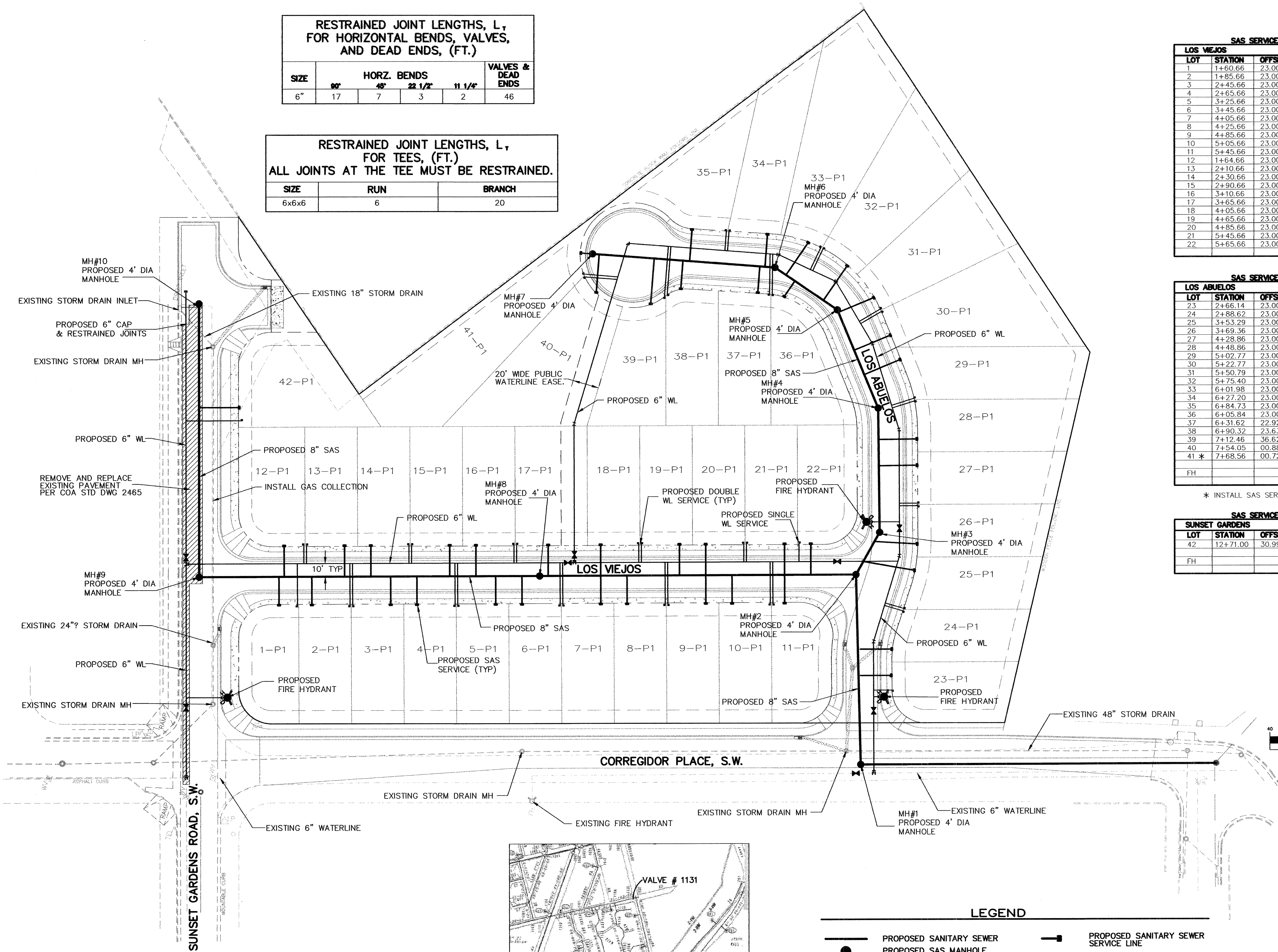
City Project No. 749381 Zone Map No. K-11-Z Sheet 10 Of 18

RESTRAINED JOINT LENGTHS, L,  
FOR HORIZONTAL BENDS, VALVES,  
AND DEAD ENDS, (FT.)

| SIZE | HORZ. BENDS |     |         |         |  | VALVES &<br>DEAD ENDS |
|------|-------------|-----|---------|---------|--|-----------------------|
|      | 90°         | 45° | 22 1/2° | 11 1/4° |  |                       |
| 6"   | 17          | 7   | 3       | 2       |  | 46                    |

RESTRAINED JOINT LENGTHS, L,  
FOR TEES, (FT.)  
ALL JOINTS AT THE TEE MUST BE RESTRAINED.

| SIZE  | RUN | BRANCH |
|-------|-----|--------|
| 6x6x6 | 6   | 20     |

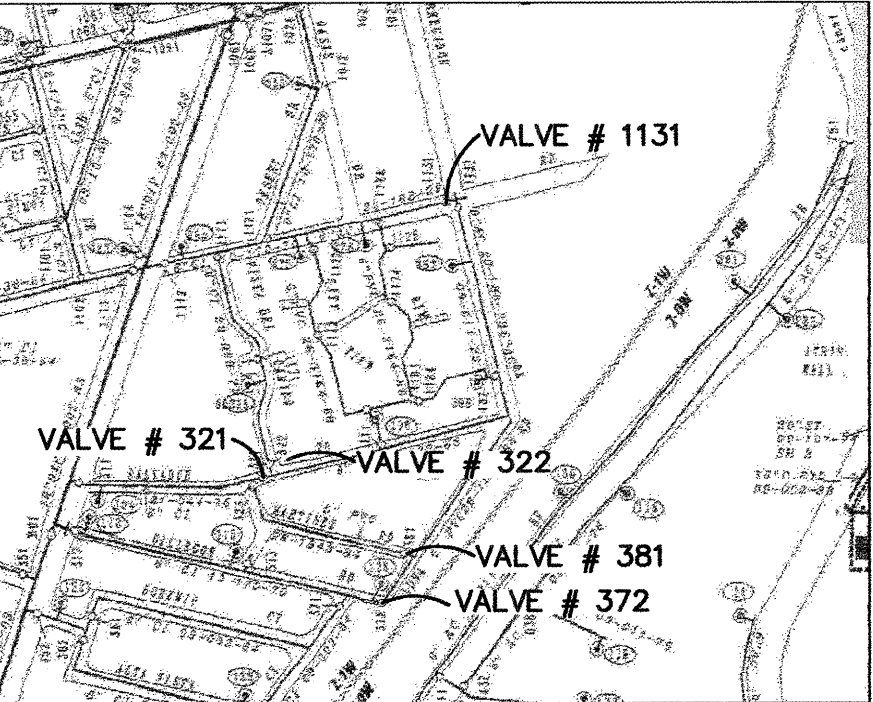
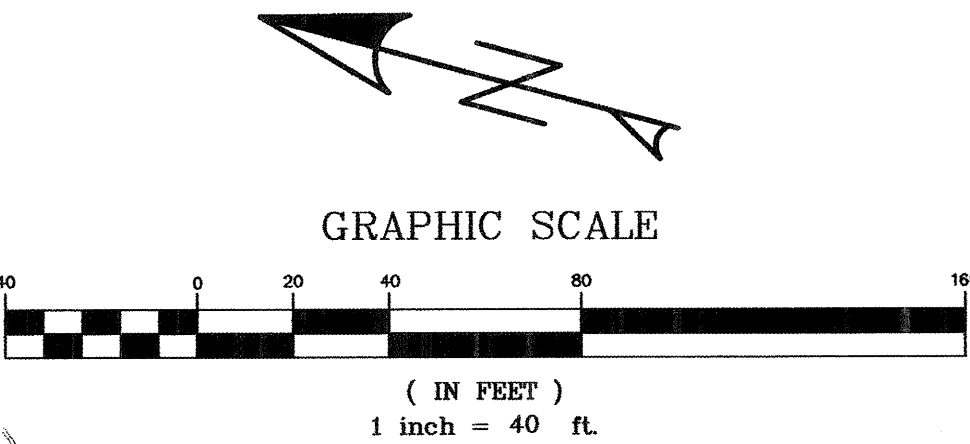


| SAS SERVICE HOOK-UP |         |           |         |  | WATER MAIN LINE SPUR |           |        |  |  |
|---------------------|---------|-----------|---------|--|----------------------|-----------|--------|--|--|
| LOT                 | STATION | OFFSET    | ELEV.   |  | STATION              | OFFSET    | TYPE   |  |  |
| 1                   | 1+60.66 | 23.00 RT. | 5004.28 |  | 1+74.66              | 23.00 RT. | SINGLE |  |  |
| 2                   | 1+85.66 | 23.00 RT. | 5004.11 |  | 2+14.66              | 23.00 RT. | DOUBLE |  |  |
| 3                   | 2+45.66 | 23.00 RT. | 5003.84 |  | 2+16.66              | 23.00 RT. | DOUBLE |  |  |
| 4                   | 2+65.66 | 23.00 RT. | 5003.71 |  | 2+94.66              | 23.00 RT. | DOUBLE |  |  |
| 5                   | 3+25.66 | 23.00 RT. | 5003.31 |  | 3+96.66              | 23.00 RT. | DOUBLE |  |  |
| 6                   | 3+45.66 | 23.00 RT. | 5003.05 |  | 3+74.66              | 23.00 RT. | DOUBLE |  |  |
| 7                   | 4+05.66 | 23.00 RT. | 5002.64 |  | 3+76.66              | 23.00 RT. | DOUBLE |  |  |
| 8                   | 4+25.66 | 23.00 RT. | 5002.50 |  | 4+54.66              | 23.00 RT. | DOUBLE |  |  |
| 9                   | 4+85.66 | 23.00 RT. | 5002.09 |  | 4+56.66              | 23.00 RT. | DOUBLE |  |  |
| 10                  | 5+05.66 | 23.00 RT. | 5001.95 |  | 5+34.66              | 23.00 RT. | DOUBLE |  |  |
| 11                  | 5+45.66 | 23.00 RT. | 5001.67 |  | 5+36.66              | 23.00 RT. | DOUBLE |  |  |
| 12                  | 1+64.66 | 23.00 LT. | 5004.25 |  | 1+79.66              | 23.00 LT. | DOUBLE |  |  |
| 13                  | 2+10.66 | 23.00 LT. | 5004.04 |  | 1+81.66              | 23.00 LT. | DOUBLE |  |  |
| 14                  | 2+30.66 | 23.00 LT. | 5003.91 |  | 2+59.66              | 23.00 LT. | DOUBLE |  |  |
| 15                  | 2+90.66 | 23.00 LT. | 5003.51 |  | 2+61.66              | 23.00 LT. | DOUBLE |  |  |
| 16                  | 3+10.66 | 23.00 LT. | 5003.38 |  | 3+39.66              | 23.00 LT. | DOUBLE |  |  |
| 17                  | 3+65.66 | 23.00 LT. | 5002.91 |  | 3+41.66              | 23.00 LT. | DOUBLE |  |  |
| 18                  | 4+05.66 | 23.00 LT. | 5002.63 |  | 4+34.66              | 23.00 LT. | DOUBLE |  |  |
| 19                  | 4+65.66 | 23.00 LT. | 5002.22 |  | 4+36.66              | 23.00 LT. | DOUBLE |  |  |
| 20                  | 4+85.66 | 23.00 LT. | 5002.08 |  | 5+14.66              | 23.00 LT. | DOUBLE |  |  |
| 21                  | 5+45.66 | 23.00 LT. | 5001.67 |  | 5+16.66              | 23.00 LT. | DOUBLE |  |  |
| 22                  | 5+65.66 | 23.00 LT. | 5001.53 |  | 5+56.66              | 23.00 LT. | SINGLE |  |  |

| SAS SERVICE HOOK-UP |         |           |         |  | WATER MAIN LINE SPUR |           |        |  |  |
|---------------------|---------|-----------|---------|--|----------------------|-----------|--------|--|--|
| LOT                 | STATION | OFFSET    | ELEV.   |  | STATION              | OFFSET    | TYPE   |  |  |
| 23                  | 2+66.14 | 23.00 RT. | 5000.60 |  | 2+54.88              | 23.00 RT. | SINGLE |  |  |
| 24                  | 2+88.62 | 23.00 RT. | 5000.84 |  | 3+23.68              | 23.00 RT. | DOUBLE |  |  |
| 25                  | 3+53.29 | 23.00 RT. | 5001.31 |  | 3+26.68              | 22.95 RT. | DOUBLE |  |  |
| 26                  | 3+69.36 | 23.00 RT. | 5001.43 |  | 3+97.86              | 23.00 RT. | DOUBLE |  |  |
| 27                  | 4+28.86 | 23.00 RT. | 5001.77 |  | 3+99.86              | 23.00 RT. | DOUBLE |  |  |
| 28                  | 4+48.86 | 23.00 RT. | 5001.89 |  | 4+73.55              | 23.00 RT. | DOUBLE |  |  |
| 29                  | 5+02.77 | 23.00 RT. | 5002.23 |  | 4+75.15              | 23.00 RT. | DOUBLE |  |  |
| 30                  | 5+22.77 | 23.00 RT. | 5002.35 |  | 5+41.57              | 23.00 RT. | DOUBLE |  |  |
| 31                  | 5+50.79 | 23.00 RT. | 5002.53 |  | 5+43.12              | 23.00 RT. | DOUBLE |  |  |
| 32                  | 5+75.40 | 23.00 RT. | 5002.75 |  | 5+92.68              | 23.00 RT. | DOUBLE |  |  |
| 33                  | 6+01.98 | 23.00 RT. | 5002.89 |  | 5+94.21              | 23.00 RT. | DOUBLE |  |  |
| 34                  | 6+27.20 | 23.00 RT. | 5003.09 |  | 6+56.55              | 23.00 RT. | DOUBLE |  |  |
| 35                  | 6+84.73 | 23.00 RT. | 5003.40 |  | 6+58.55              | 23.00 RT. | DOUBLE |  |  |
| 36                  | 6+05.84 | 23.00 LT. | 5002.83 |  | 6+18.97              | 23.00 LT. | DOUBLE |  |  |
| 37                  | 6+31.62 | 22.92 LT. | 5003.12 |  | 6+21.87              | 23.00 LT. | DOUBLE |  |  |
| 38                  | 6+90.32 | 23.63 LT. | 5003.44 |  | 7+00.37              | 28.50 LT. | DOUBLE |  |  |
| 39                  | 7+12.46 | 36.62 LT. | 5003.59 |  | 7+02.39              | 30.25 LT. | DOUBLE |  |  |
| 40                  | 7+54.05 | 00.88 LT. | 5003.86 |  | 7+63.84              | 18.85 LT. | DOUBLE |  |  |
| 41 *                | 7+68.56 | 00.72 LT. | 5003.21 |  | 7+64.94              | 16.63 LT. | DOUBLE |  |  |
| FH                  |         |           |         |  | 3+85.88              | 16.00 LT. |        |  |  |

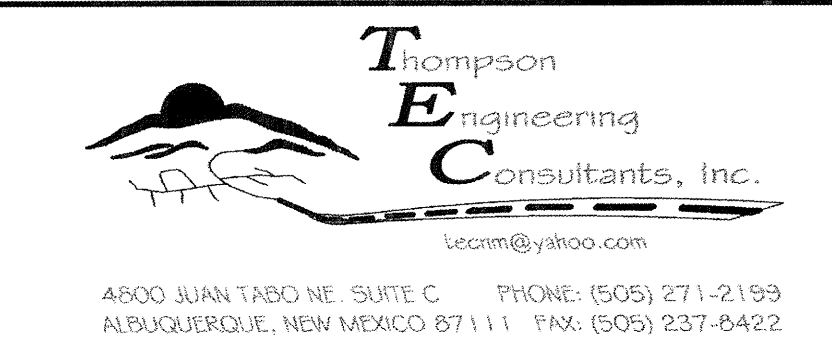
\* INSTALL SAS SERVICE INTO MANHOLE PER STD DWG 2118

| SAS SERVICE HOOK-UP |          |           |       |  | WATER MAIN LINE SPUR |           |        |  |  |
|---------------------|----------|-----------|-------|--|----------------------|-----------|--------|--|--|
| LOT                 | STATION  | OFFSET    | ELEV. |  | STATION              | OFFSET    | TYPE   |  |  |
| 42                  | 12+71.00 | 30.99 RT. | 17.50 |  | 12+61.00             | 32.00 RT. | SINGLE |  |  |
| FH                  |          |           |       |  | 10+50.00             | 18.00 RT. |        |  |  |



NOTES:  
CLOSE VALVES 321, 322,  
372, 381 AND 1131  
CONNECT PROPOSED SUBDIVISION  
WATERLINE OPEN VALVES

- LEGEND**
- PROPOSED SANITARY SEWER
  - PROPOSED SAS MANHOLE
  - PROPOSED FIRE HYDRANT
  - PROPOSED GATE VALVE
  - PROPOSED CAP OR PLUG
  - PROPOSED SINGLE METER, WATER SERVICE LINE
  - PROPOSED DOUBLE METER, WATER SERVICE LINES
  - PROPOSED SANITARY SEWER SERVICE LINE
  - PROPOSED CROSS, TEE, OR ELBOW
  - REMOVE AND REPLACE EXISTING PAVEMENT PER COA STD DWG 2465
  - EXISTING FIREHYDRANT
  - EXISTING WATER VALVE
  - EXISTING MANHOLE



**CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
TRANSPORTATION DEVELOPMENT**

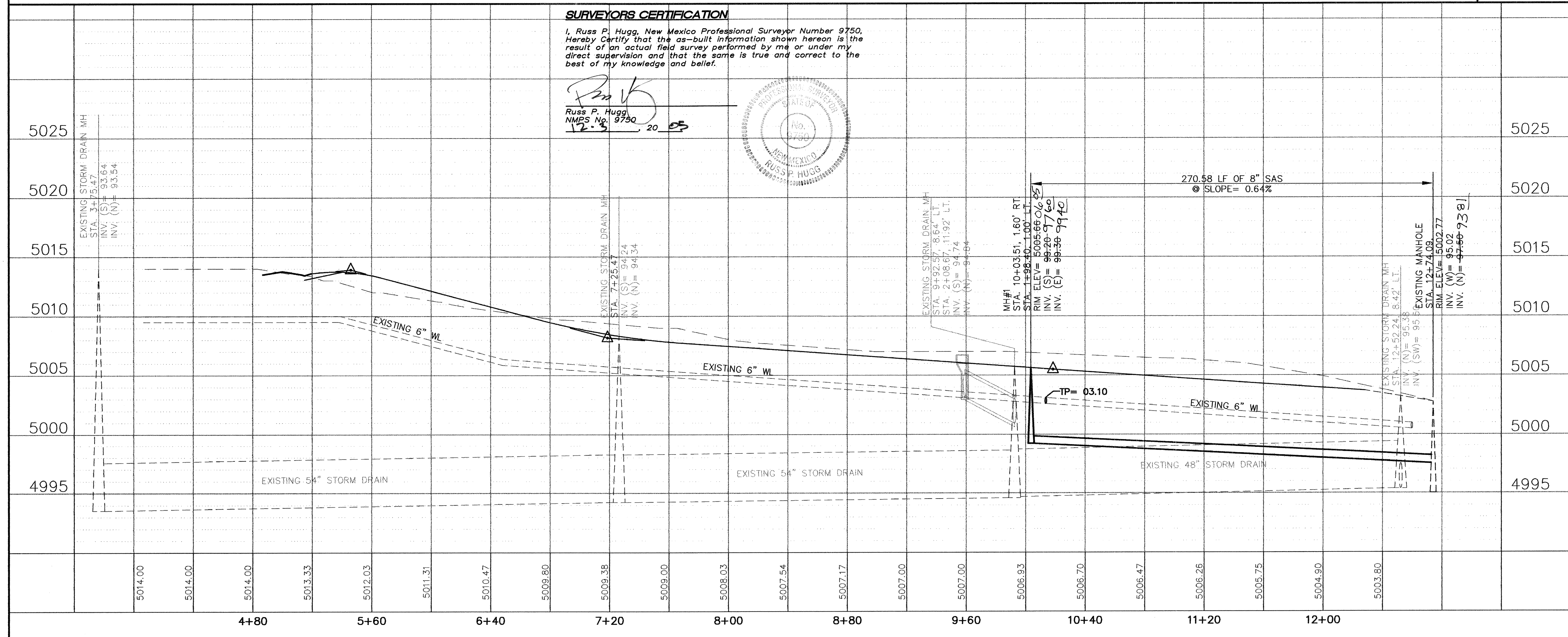
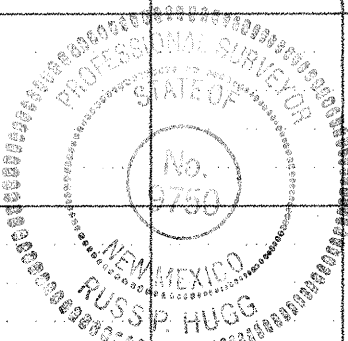
**OVERALL UTILITY PLAN  
LOS ANTEPASADOS**

|                            |                        |             |             |
|----------------------------|------------------------|-------------|-------------|
| DESIGN REVIEW COMMITTEE    | CITY ENGINEER APPROVAL | MO./DAY/YR. | MO./DAY/YR. |
|                            |                        |             |             |
| City Project No.<br>749381 | Zone Map No.<br>K-11-Z | Sheet<br>11 | Of<br>18    |

SCALE  
1" = 40' (HOR)  
1" = 5' (VER)

I, Russ P. Hugg, New Mexico Professional Surveyor Number 9750,  
Hereby Certify that the as-built information shown hereon is the  
result of an actual field survey performed by me or under my  
direct supervision and that the same is true and correct to the  
best of my knowledge and belief.

Russ P. Hugg  
NMPS No. 9750  
12-3, 20 05



**T**hompson  
**E**ngineering  
**C**onsultants, Inc.  
tecnc@yahoo.com

4800 JUAN TABO NE. SUITE C      PHONE: (505) 271-2199

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
TRANSPORTATION DEVELOPMENT

**LOS ANTEPASADOS**  
CORREGIDOR PL UTILITY PLAN & PROFILE

DESIGN REVIEW COMMITTEE

~~CITY ENGINEER APPROVAL~~

APPROVED

JUN 18 2005

JUN 13 2005

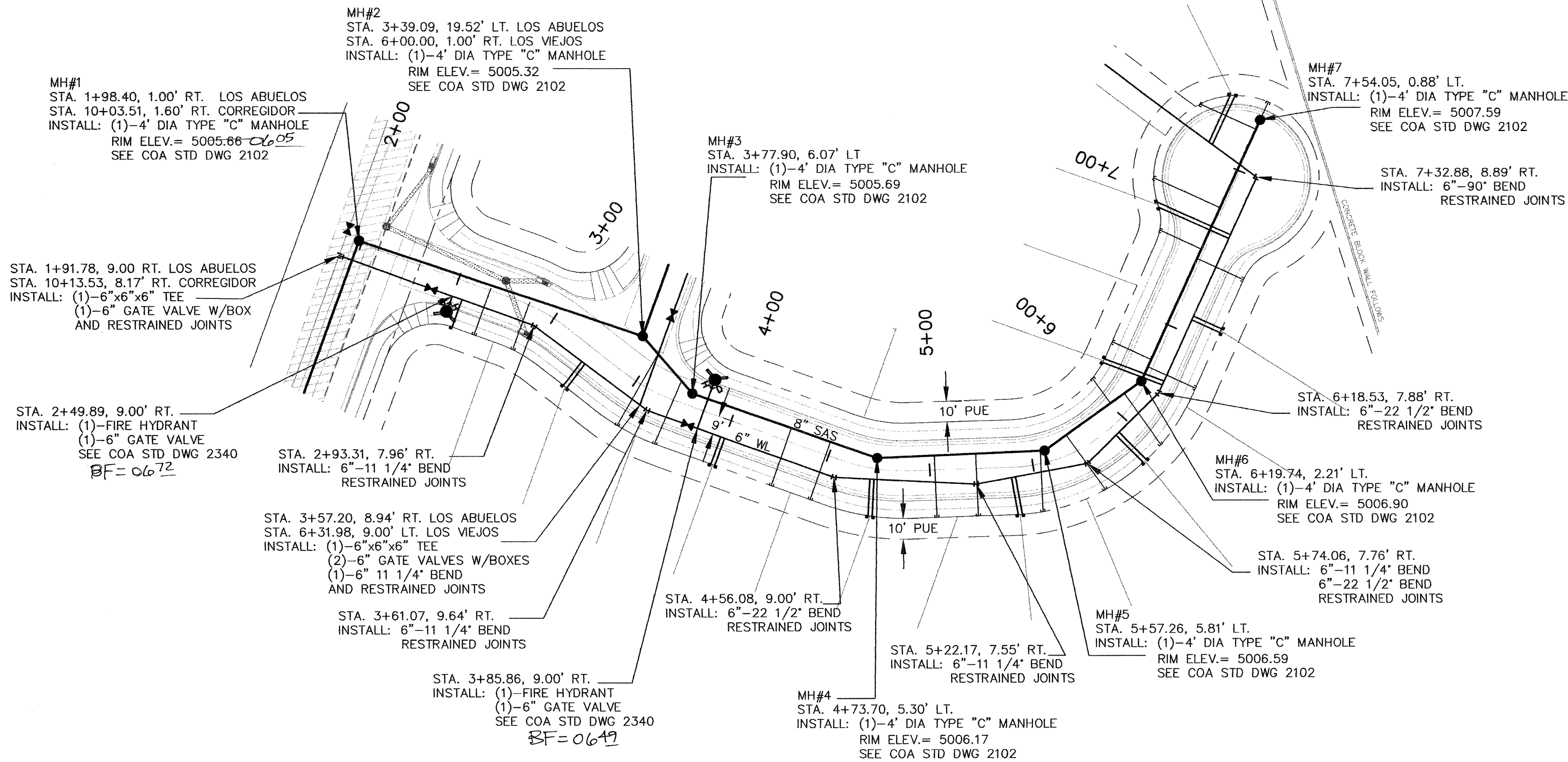
CITY ENGINEER

City Project No.  
749381

|              |        |
|--------------|--------|
| Zone Map No. | K-11-Z |
|--------------|--------|

|       |    |
|-------|----|
| Sheet | Of |
| 12    | 18 |

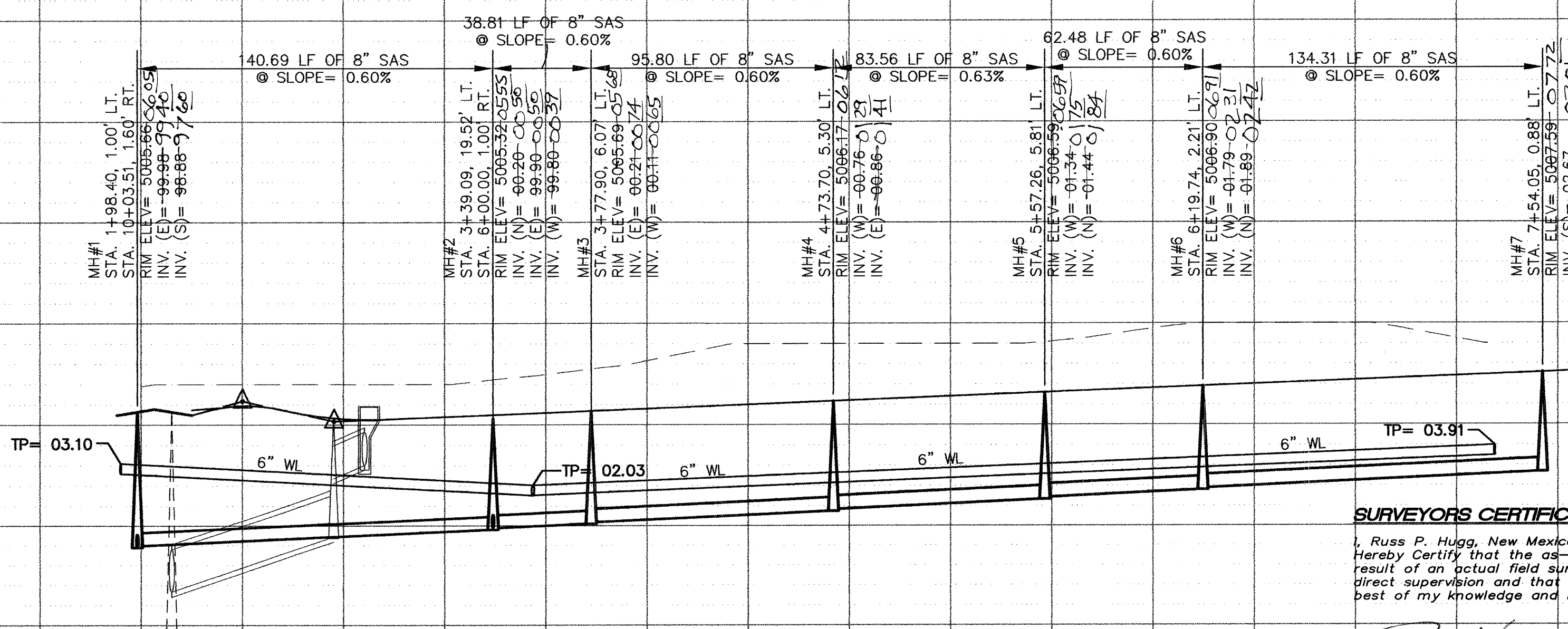
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# LOS ABUELOS

SCALE  
1" = 40' (HOR)  
1" = 5' (VER)

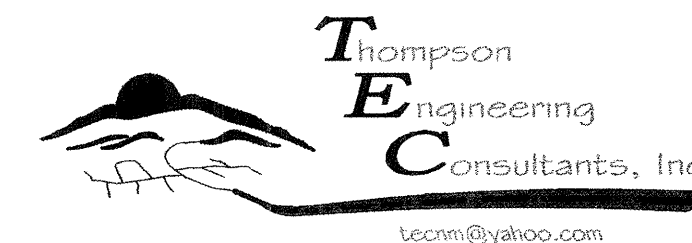
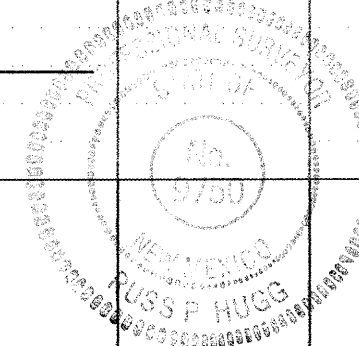
- ### LEGEND
- PROPOSED SANITARY SEWER
  - PROPOSED SAS MANHOLE
  - PROPOSED FIRE HYDRANT
  - PROPOSED GATE VALVE
  - PROPOSED CAP OR PLUG
  - PROPOSED SINGLE METER, WATER SERVICE LINE
  - PROPOSED DOUBLE METER, WATER SERVICE LINES
  - PROPOSED SANITARY SEWER SERVICE LINE
  - PROPOSED CROSS, TEE, OR ELBOW
  - REMOVE AND REPLACE EXISTING PAVEMENT
  - EXISTING FIREHYDRANT
  - EXISTING WATER VALVE
  - EXISTING MANHOLE



### SURVEYORS CERTIFICATION

I, Russ P. Hugg, New Mexico Professional Surveyor Number 9750, hereby certify that the as-built information shown hereon is the result of an actual field survey performed by me or under my direct supervision and that the same is true and correct to the best of my knowledge and belief.

Russ P. Hugg  
NMPs No. 9750  
12-3-2005



4600 JUAN TABO NE, SUITE C ALBUQUERQUE, NEW MEXICO 87111 PHONE: (505) 271-2199 FAX: (505) 237-8422

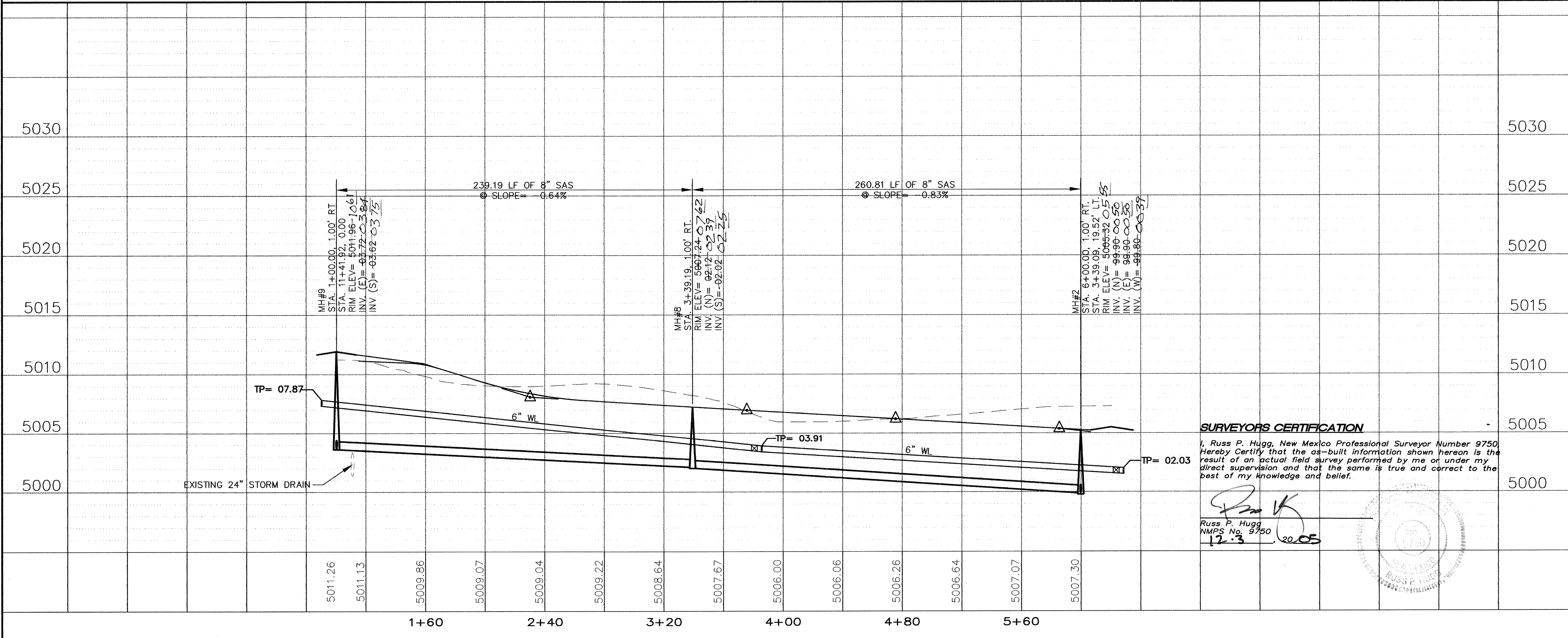
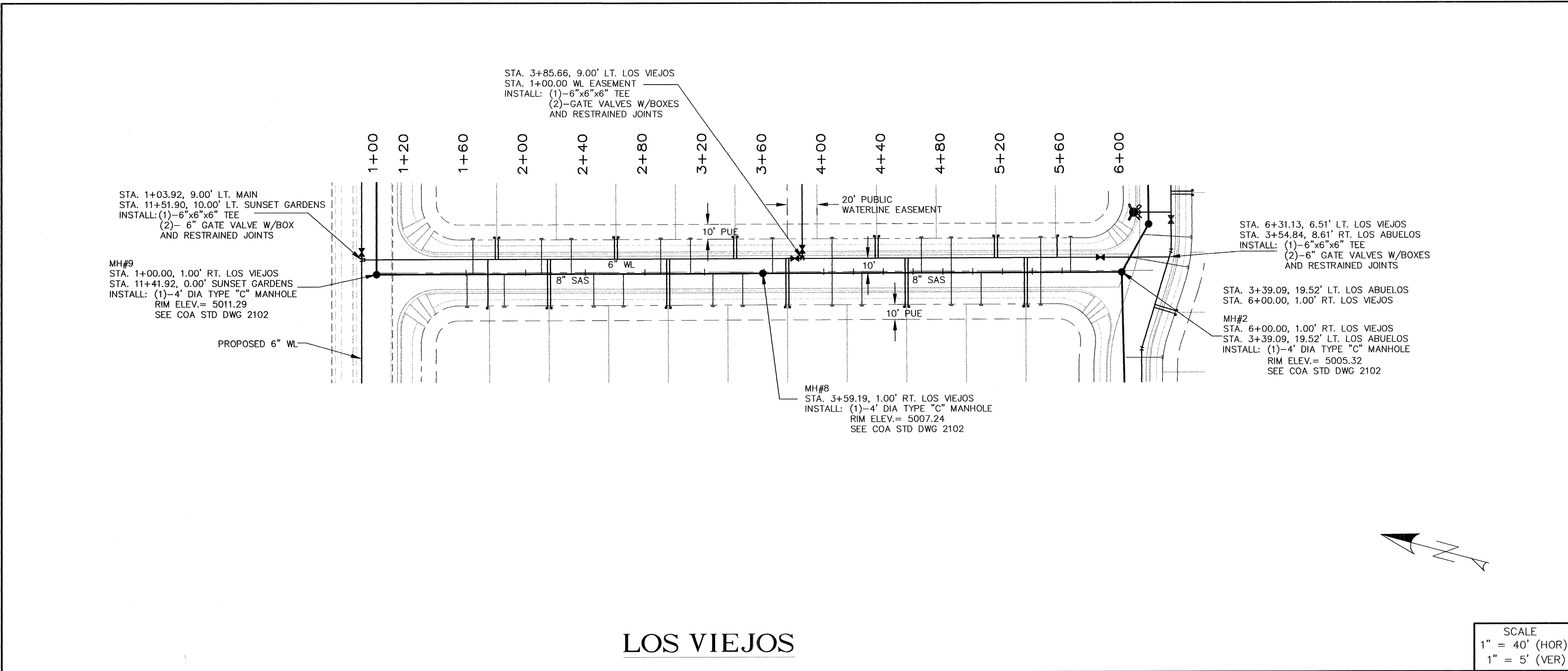
CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
TRANSPORTATION DEVELOPMENT

LOS ANTEPASADOS  
LOS ABUELOS UTILITY PLAN & PROFILE

|                         |                                         |             |             |
|-------------------------|-----------------------------------------|-------------|-------------|
| DESIGN REVIEW COMMITTEE | CITY ENGINEER APPROVAL                  | MO./DAY/YR. | MO./DAY/YR. |
|                         | APPROVE<br>JUN 13 2005<br>CITY ENGINEER |             |             |

City Project No. 749381 Zone Map No. K-11-Z Sheet 13 Of 18

| AS BUILT INFORMATION |       | BENCH MARKS               |       | SURVEY INFORMATION |    | ENGINEER'S SEAL |    |
|----------------------|-------|---------------------------|-------|--------------------|----|-----------------|----|
| CONTRACTOR           | DATE  | CONTRACTOR                | DATE  | NO.                | BY | NO.             | BY |
| SAUS                 | 10/05 | NMSP BRASS CAP "NM-45-3A" | 10/05 |                    |    |                 |    |
| WORK                 | DATE  |                           |       |                    |    |                 |    |
| STARTED BY           | DATE  |                           |       |                    |    |                 |    |
| ACCEPTED BY          | DATE  |                           |       |                    |    |                 |    |
| FIELD                | DATE  |                           |       |                    |    |                 |    |
| CORRECTION BY        | DATE  |                           |       |                    |    |                 |    |
| DRAWINGS             | DATE  |                           |       |                    |    |                 |    |
| CORRECTED BY         | DATE  |                           |       |                    |    |                 |    |
| NO.                  |       |                           |       |                    |    |                 |    |



**LEGEND**

- PROPOSED SANITARY SEWER
- PROPOSED SAS MANHOLE
- PROPOSED FIRE HYDRANT
- PROPOSED GATE VALVE
- PROPOSED CAP OR PLUG
- PROPOSED SINGLE METER, WATER SERVICE LINE
- PROPOSED DOUBLE METER, WATER SERVICE LINES
- PROPOSED SANITARY SEWER SERVICE LINE
- PROPOSED CROSS, TEE, OR ELBOW
- REMOVE AND REPLACE EXISTING PAVEMENT
- EXISTING FIREHYDRANT
- EXISTING WATER VALVE
- EXISTING MANHOLE

**AS BUILT INFORMATION**

CONTRACTOR: SALLS

WORK STARTED BY: SURV. TEK

DATE: 10/05

ACCEPTANCE BY: SALLS

DATE: 12/05

FIELD VERIFICATION BY: SURV. TEK

DATE: 12/05

DRAWINGS CORRECTED BY: SURV. TEK

DATE: 12/05

**MICRO-FILM INFORMATION**

RECORDED BY: SURV. TEK

DATE: 12/05

**BENCH MARKS**

NMHC BRASS CAP "NM-45-3A"

X= 366,208.41

Y= 1,483,333.25

GROUND TO GRID FACTOR

0.9996805

Δg = -00' 15" 25"

NMSP CENTRAL ZONE NAD 1927

**SURVEY INFORMATION**

FIELD NOTES

NO. BY DATE

**ENGINEER'S SEAL**

Thompson Engineering Consultants, Inc.

4600 JUAN TABO NE, SUITE C ALBUQUERQUE, NEW MEXICO 87111 PHONE: (505) 271-2199 FAX: (505) 237-8422

**CITY OF ALBUQUERQUE**

**PUBLIC WORKS DEPARTMENT**

**TRANSPORTATION DEVELOPMENT**

**LOS ANTEPASADOS**

**LOS VIEJOS UTILITY PLAN & PROFILE**

DESIGN REVIEW COMMITTEE

CITY ENGINEER APPROVAL

JUN 13 2005

CITY ENGINEER

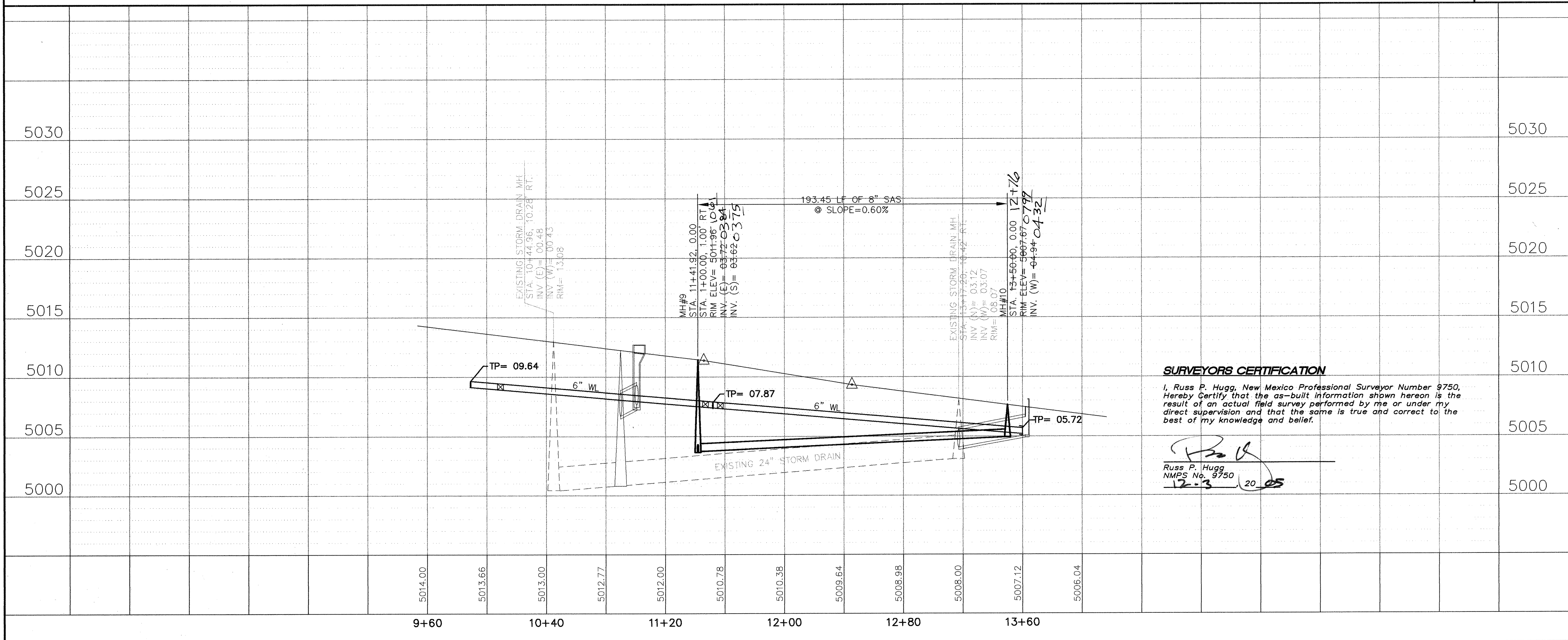
MO./DAY/YR.

MO./DAY/YR.

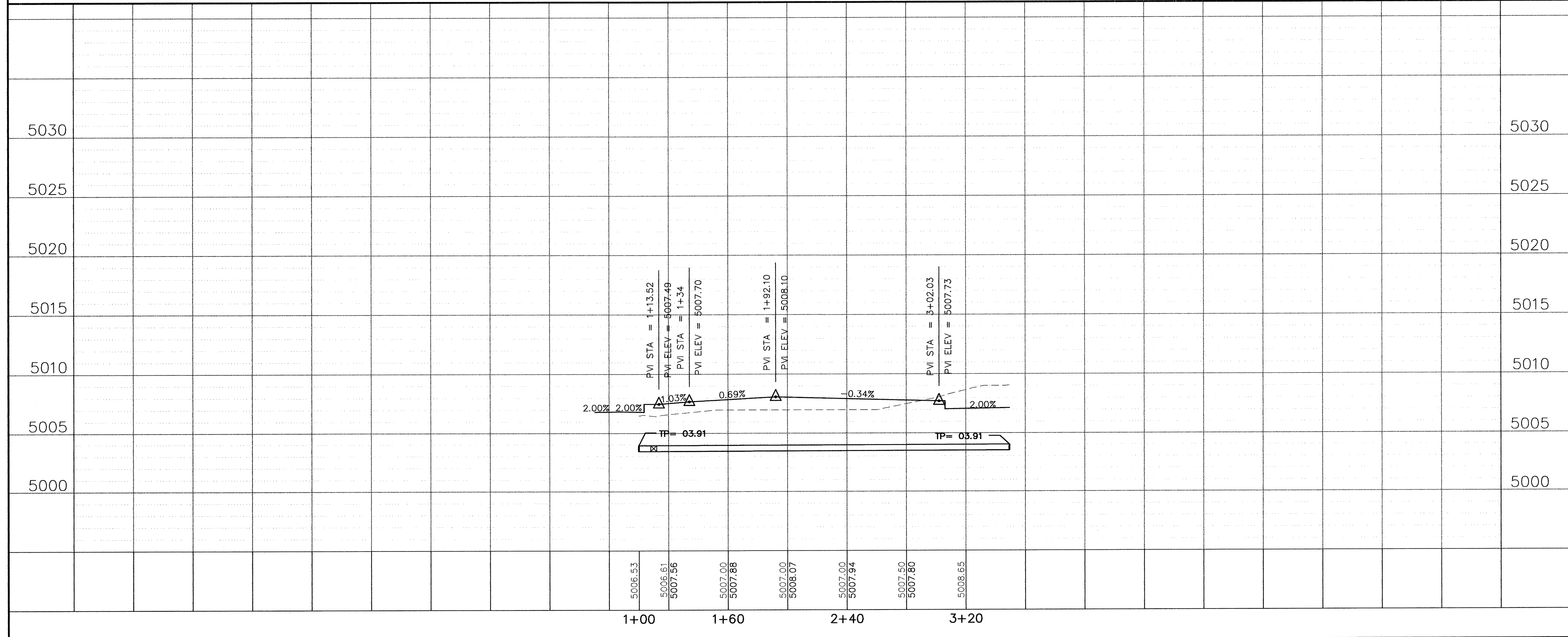
City Project No. 749381

Zone Map No. K-11-Z

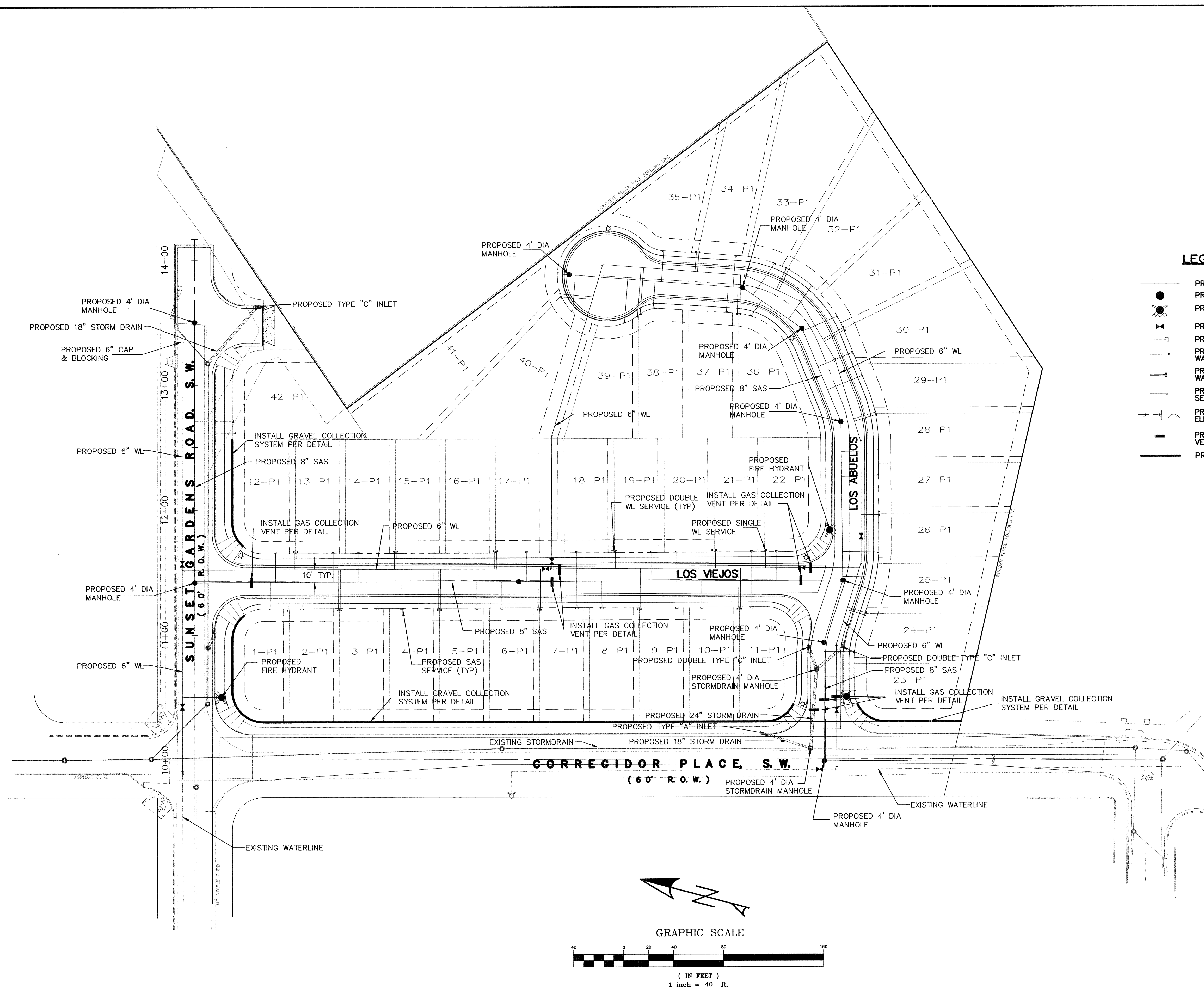
Sheet 14 Of 18



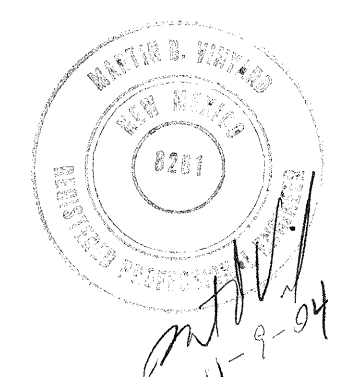
| LEGEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | AS BUILT INFORMATION                                                                                                                                                        |  | BENCH MARKS                                                                                                                                                        |  | SURVEY INFORMATION         |  | ENGINEER'S SEAL            |  | DESIGN                     |  | CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>TRANSPORTATION DEVELOPMENT                         |  |                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | CONTRACTOR                                                                                                                                                                  |  | FIELD NOTES                                                                                                                                                        |  | NO.                        |  | BY                         |  | REMARKS                    |  | CITY ENGINEER APPROVAL                                                                               |  |                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | WORK<br>STARTED BY                                                                                                                                                          |  | DATE                                                                                                                                                               |  | NO.                        |  | BY                         |  | NO. DATE                   |  | CITY ENGINEER                                                                                        |  |                                                                    |  |
|  PROPOSED SANITARY SEWER<br> PROPOSED SAS MANHOLE<br> PROPOSED FIRE HYDRANT<br> PROPOSED GATE VALVE<br> PROPOSED CAP OR PLUG<br> PROPOSED SINGLE METER, WATER SERVICE LINE<br> PROPOSED DOUBLE METER, WATER SERVICE LINES<br> PROPOSED SANITARY SEWER SERVICE LINE<br> PROPOSED CROSS, TEE, OR ELBOW<br> REMOVE AND REPLACE EXISTING PAVEMENT<br> EXISTING FIREHYDRANT<br> EXISTING WATER VALVE<br> EXISTING MANHOLE |  | CONTRACTOR<br>SURV TEK<br>ACCEPTED BY<br>SURV TEK<br>FIELD<br>SURV TEK<br>DRAWINGS<br>SURV TEK<br>CORRECTED BY<br>SURV TEK<br>MICRO-FILM INFORMATION<br>RECORDED BY<br>DATE |  | NMSHC BRASS CAP "NM-45-3A"<br>X= 366.206.41<br>Y= 1,483.333.25<br>GROUND TO GRID FACTOR<br>0.999805<br>$\Delta\sigma = -00' 15' 25"$<br>NMSF CENTRAL ZONE NAD 1927 |  | DATE<br>BY                 |  | NO.<br>BY                  |  | NO. DATE<br>REMARKS        |  | DESIGNED BY DBT<br>DATE 11/30/04<br>DRAWN BY DEM<br>DATE 11/30/04<br>CHECKED BY DBT<br>DATE 11/30/04 |  | CITY ENGINEER APPROVAL<br>APPROVED<br>JUN 13 2005<br>CITY ENGINEER |  |
|  Thompson<br>Engineering<br>Consultants, Inc.<br>4500 ALBUQUERQUE BLVD. SUITE C ALBUQUERQUE, NEW MEXICO 87111-1505 (505) 237-8422                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | WORK<br>STARTED BY<br>ACCEPTED BY<br>FIELD<br>SURV TEK<br>DRAWINGS<br>SURV TEK<br>CORRECTED BY<br>SURV TEK<br>MICRO-FILM INFORMATION<br>RECORDED BY<br>DATE                 |  | NMSHC BRASS CAP "NM-45-3A"<br>X= 366.206.41<br>Y= 1,483.333.25<br>GROUND TO GRID FACTOR<br>0.999805<br>$\Delta\sigma = -00' 15' 25"$<br>NMSF CENTRAL ZONE NAD 1927 |  | DATE<br>BY                 |  | NO.<br>BY                  |  | NO. DATE<br>REMARKS        |  | DESIGNED BY DBT<br>DATE 11/30/04<br>DRAWN BY DEM<br>DATE 11/30/04<br>CHECKED BY DBT<br>DATE 11/30/04 |  | CITY ENGINEER APPROVAL<br>APPROVED<br>JUN 13 2005<br>CITY ENGINEER |  |
| DESIGN REVIEW COMMITTEE<br>JUN 21 2005<br>REVIEW COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | CITY ENGINEER APPROVAL<br>APPROVED<br>JUN 13 2005<br>CITY ENGINEER                                                                                                          |  | MO./DAY/YR.<br>MO./DAY/YR.                                                                                                                                         |  | MO./DAY/YR.<br>MO./DAY/YR. |  | MO./DAY/YR.<br>MO./DAY/YR. |  | MO./DAY/YR.<br>MO./DAY/YR. |  | MO./DAY/YR.<br>MO./DAY/YR.                                                                           |  |                                                                    |  |
| City Project No.<br>749381                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Zone Map No.<br>K-11-Z                                                                                                                                                      |  | Sheet<br>15                                                                                                                                                        |  | Of<br>18                   |  | MO./DAY/YR.<br>MO./DAY/YR. |  | MO./DAY/YR.<br>MO./DAY/YR. |  | MO./DAY/YR.<br>MO./DAY/YR.                                                                           |  |                                                                    |  |



| LEGEND                                                                                                                       |                                            | AS BUILT INFORMATION   |  | BENCH MARKS                 |             | SURVEY INFORMATION |      | ENGINEER'S SEAL |  |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|--|-----------------------------|-------------|--------------------|------|-----------------|--|
|                                                                                                                              | PROPOSED SANITARY SEWER                    | CONTRACTOR             |  | NWSHC BRASS CAP "NM-45-3A"  | FIELD NOTES | NO.                | DATE |                 |  |
|                                                                                                                              | PROPOSED SAS MANHOLE                       | WORK                   |  |                             |             |                    |      |                 |  |
|                                                                                                                              | PROPOSED FIRE HYDRANT                      | STATED BY              |  |                             |             |                    |      |                 |  |
|                                                                                                                              | PROPOSED GATE VALVE                        | ACCEPTED BY            |  |                             |             |                    |      |                 |  |
|                                                                                                                              | PROPOSED CAP OR PLUG                       | DATE                   |  |                             |             |                    |      |                 |  |
|                                                                                                                              | PROPOSED SINGLE METER, WATER SERVICE LINE  | FIELD ACTION BY        |  | GROUND TO GRID FACTOR       |             |                    |      |                 |  |
|                                                                                                                              | PROPOSED DOUBLE METER, WATER SERVICE LINES | DRAWINGS               |  | 0.9995805                   |             |                    |      |                 |  |
|                                                                                                                              | PROPOSED SANITARY SEWER SERVICE LINE       | CORRECTED BY           |  | $\Delta\phi = -00' 15' 25"$ |             |                    |      |                 |  |
|                                                                                                                              | PROPOSED CROSS, TEE, OR ELBOW              | RECORDED BY            |  | NMSP CENTRAL ZONE NAD 1927  |             |                    |      |                 |  |
|                                                                                                                              | REMOVE AND REPLACE EXISTING PAVEMENT       | DATE                   |  |                             |             |                    |      |                 |  |
|                                                                                                                              | EXISTING FIREHYDRANT                       |                        |  |                             |             |                    |      |                 |  |
|                                                                                                                              | EXISTING WATER VALVE                       |                        |  |                             |             |                    |      |                 |  |
|                                                                                                                              | EXISTING MANHOLE                           |                        |  |                             |             |                    |      |                 |  |
| <br>4800 JUAN TABO NE. SUITE C PHONE: (505) 271-2199<br>ALBUQUERQUE, NEW MEXICO 87111 FAX: (505) 237-8422<br>tconn@yahoo.com |                                            | NO. DATE               |  | REMARKS                     |             | BY                 |      |                 |  |
|                                                                                                                              |                                            | DESIGNED BY DBT        |  | DATE 11/15/04               |             | DESIGN             |      |                 |  |
|                                                                                                                              |                                            | DRAWN BY DEM           |  | DATE 11/15/04               |             |                    |      |                 |  |
|                                                                                                                              |                                            | CHECKED BY DBT         |  | DATE 11/15/04               |             |                    |      |                 |  |
|                                                                                                                              |                                            |                        |  |                             |             |                    |      |                 |  |
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>TRANSPORTATION DEVELOPMENT                                                 |                                            |                        |  |                             |             |                    |      |                 |  |
| LOS ANTEPASADOS<br>20' WATERLINE EASEMENT UTILITY PLAN & PROFILE                                                             |                                            |                        |  |                             |             |                    |      |                 |  |
| DESIGN REVIEW COMMITTEE                                                                                                      |                                            | CITY ENGINEER APPROVAL |  | MO./DAY/YR.                 |             | MO./DAY/YR.        |      |                 |  |
|                                                                                                                              |                                            |                        |  |                             |             |                    |      |                 |  |
|                                                                                                                              |                                            |                        |  |                             |             |                    |      |                 |  |
|                                                                                                                              |                                            |                        |  |                             |             |                    |      |                 |  |
| City Project No. 749381                                                                                                      |                                            | Zone Map No. K-11-Z    |  | Sheet 16                    |             | Of 18              |      |                 |  |



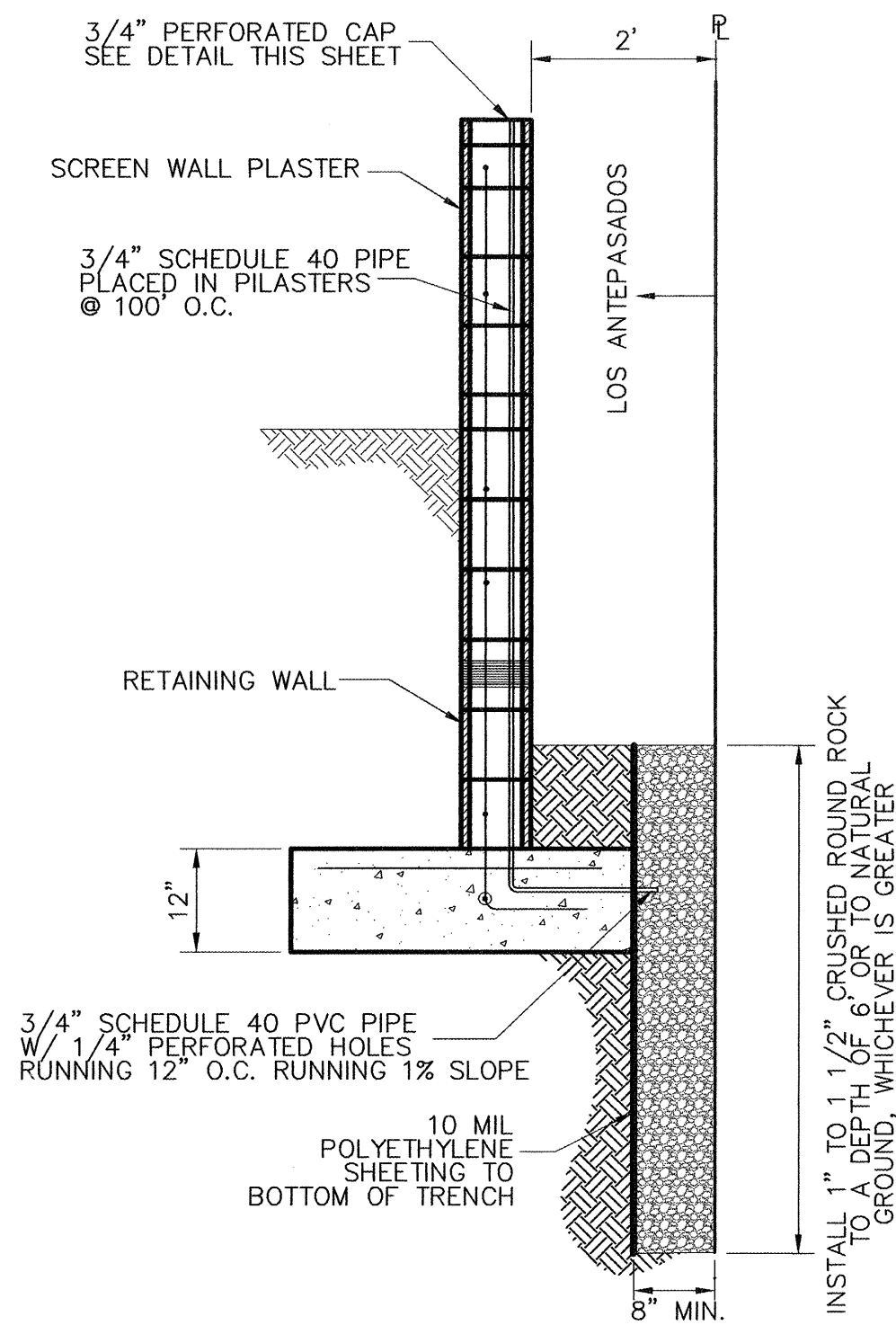
- LEGEND**
- PROPOSED SANITARY SEWER
  - PROPOSED SAS MANHOLE
  - PROPOSED FIRE HYDRANT
  - PROPOSED GATE VALVE
  - PROPOSED CAP OR PLUG
  - PROPOSED SINGLE METER, WATER SERVICE LINE
  - PROPOSED DOUBLE METER, WATER SERVICE LINES
  - PROPOSED SANITARY SEWER SERVICE LINE
  - PROPOSED CROSS, TEE, OR ELBOW
  - PROPOSED GAS COLLECTION VENT SEE GAS COLLECTION DETAIL SHT
  - PROPOSED GRAVEL COLLECTION SYSTEM



**Thompson Engineering Consultants, Inc.**  
4800 JUAN TABO NE, SUITE C ALBUQUERQUE, NEW MEXICO 87111  
PHONE: (505) 271-2198 FAX: (505) 237-8422  
tccrnm@yahoo.com

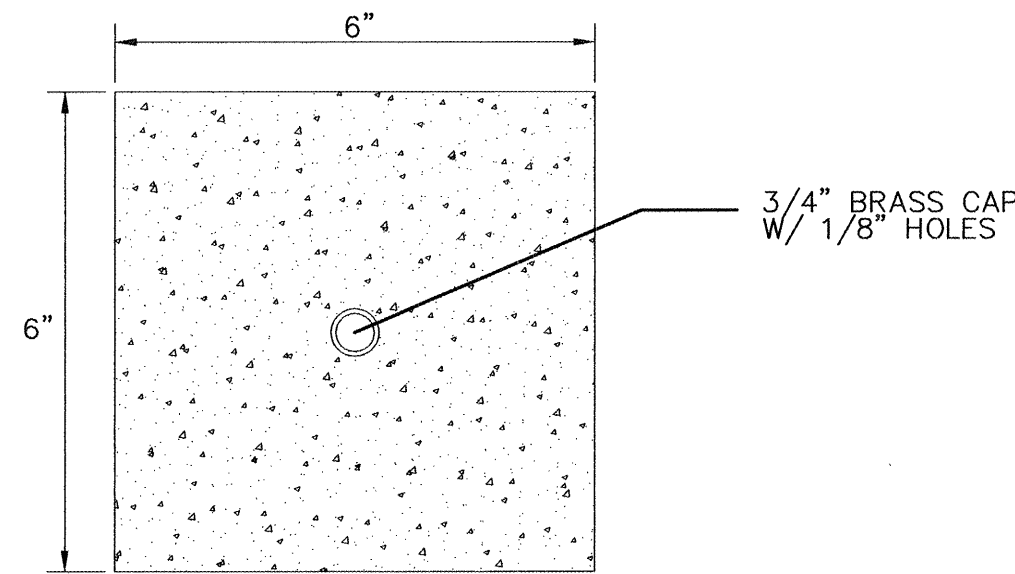
|                                                                                       |                                                                   |                     |                |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------|----------------|
| <b>CITY OF ALBUQUERQUE<br/>PUBLIC WORKS DEPARTMENT<br/>TRANSPORTATION DEVELOPMENT</b> |                                                                   |                     |                |
| <b>LOS ANTEPASADOS<br/>GAS TREATMENT PLAN</b>                                         |                                                                   |                     |                |
| DESIGN REVIEW COMMITTEE<br>APPROVE<br>JUN 2 2005                                      | CITY ENGINEER APPROVAL<br>APPROVE<br>JUN 13 2005<br>CITY ENGINEER | MO./DAY/YR.         | MO./DAY/YR.    |
| City Project No. 749381                                                               |                                                                   | Zone Map No. K-11-Z | Sheet 17 Of 18 |

| SURVEY INFORMATION |      | BENCH MARK                 |      | AS BUILT INFORMATION   |      |
|--------------------|------|----------------------------|------|------------------------|------|
| NO.                | DATE | NO.                        | DATE | NO.                    | DATE |
|                    |      | NMHC BRASS CAP "NM-45-3A"  |      | CONTRACTOR             |      |
|                    |      | X= 366,206.41              |      | WORK BY                |      |
|                    |      | Y= 1,483,333.25            |      | INSPECTED BY           |      |
|                    |      | GROUND TO GRID FACTOR      |      | ACCEPTANCE BY          |      |
|                    |      | 0.9996805                  |      | VERIFICATION BY        |      |
|                    |      | Δσ = -00' 15" 25"          |      | DATE                   |      |
|                    |      | NMSP CENTRAL ZONE NAD 1927 |      | MICRO-FILM INFORMATION |      |
|                    |      |                            |      | RECORDED BY            |      |
|                    |      |                            |      | NO.                    |      |



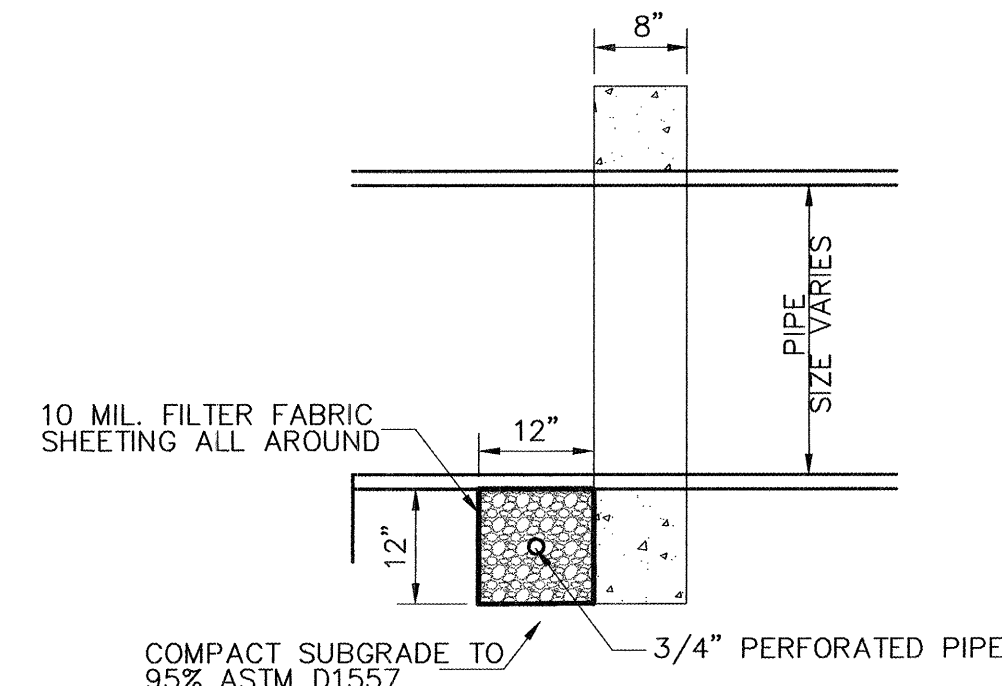
GRAVEL COLLECTION  
SYSTEM DETAIL

NOT TO SCALE



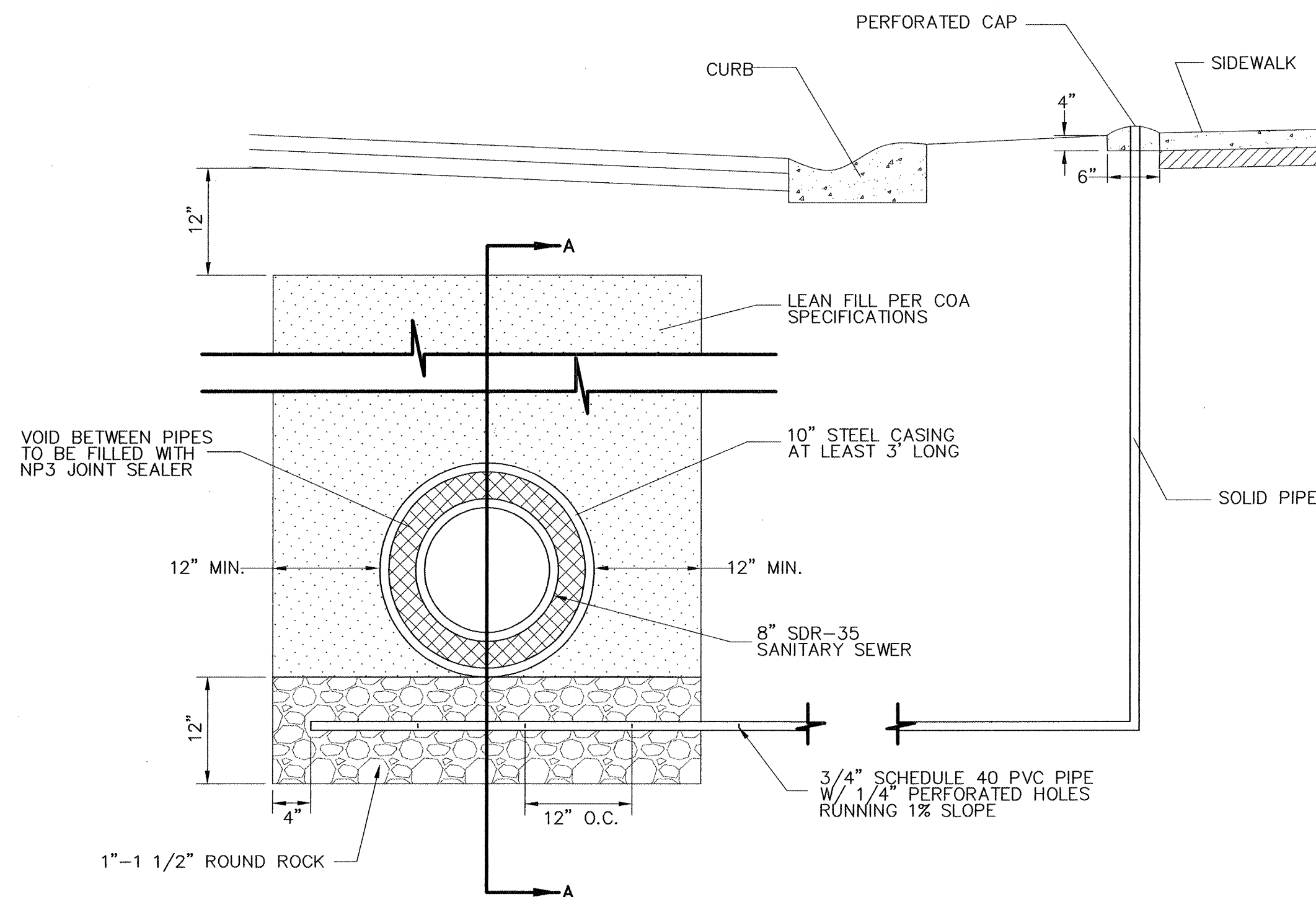
PERFORATED CAP DETAIL

NOT TO SCALE



SECTION A-A

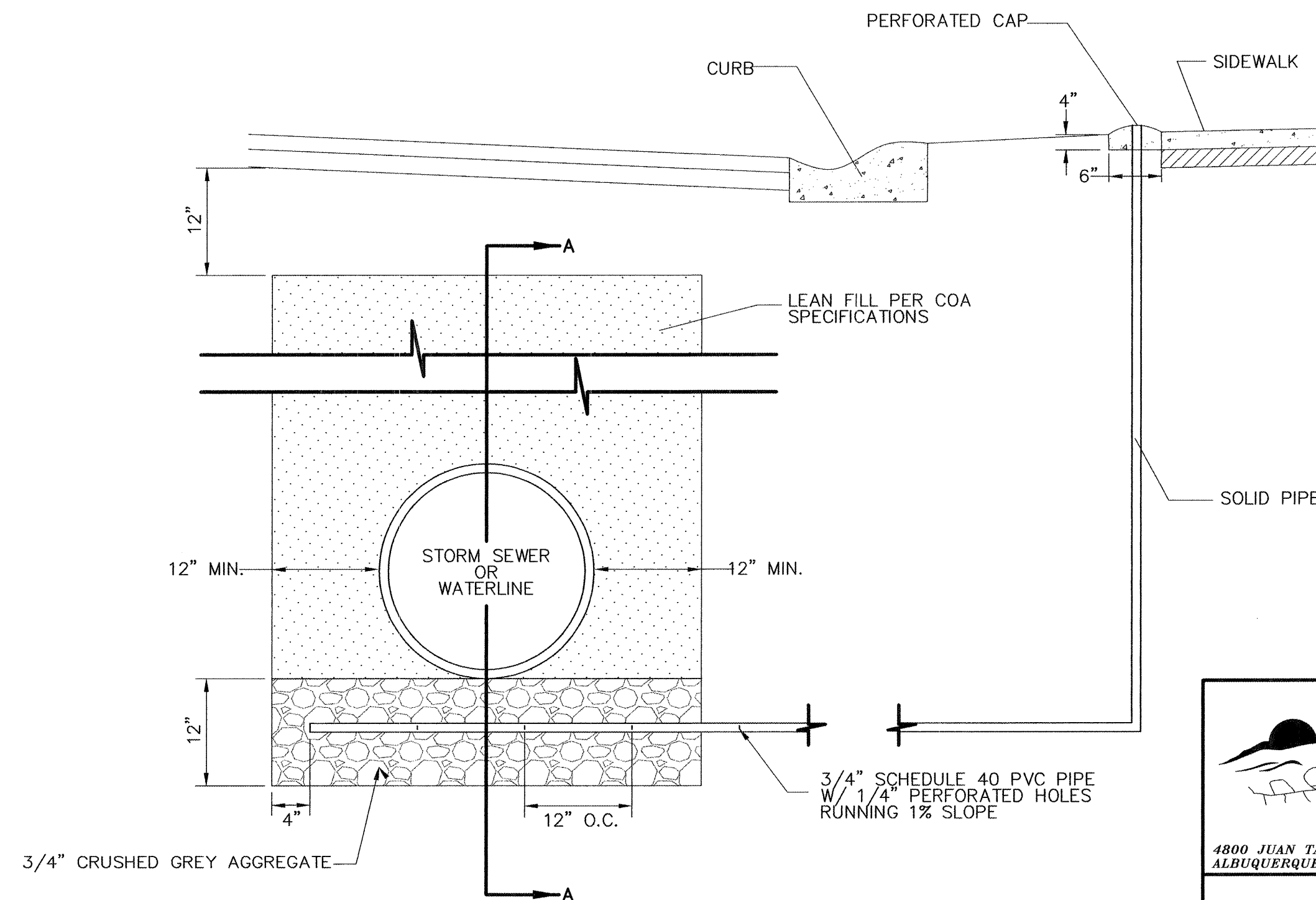
NOT TO SCALE



GAS COLLECTION VENT DETAIL  
FOR SANITARY SEWER

NOT TO SCALE

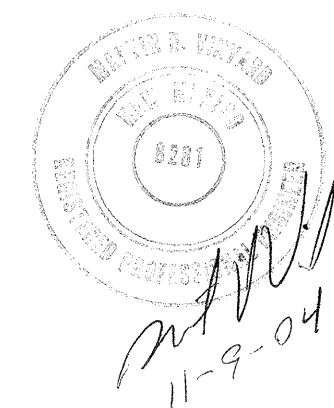
NOTE:  
LEAN FILL BARRIER DOES NOT HAVE TO BE VERTICAL.  
IT MAY FOLLOW THE LINE OF THE TRENCH, WHICH EVER IS  
EASIEST TO BUILD IN THE FIELD.



GAS COLLECTION VENT DETAIL

NOT TO SCALE

NOTE:  
LEAN FILL BARRIER DOES NOT HAVE TO BE VERTICAL.  
IT MAY FOLLOW THE LINE OF THE TRENCH, WHICH EVER IS  
EASIEST TO BUILD IN THE FIELD.



**THOMPSON**  
**ENGINEERING**  
**CONSULTANTS, Inc.**  
tccnm@yahoo.com  
4800 JUAN TABO NE, SUITE C ALBUQUERQUE, NEW MEXICO 87111  
PHONE: (505) 271-2199  
FAX: (505) 237-8422

**CITY OF ALBUQUERQUE**  
**PUBLIC WORKS DEPARTMENT**  
**TRANSPORTATION DEVELOPMENT**

**LOS ANTEPASADOS**  
**GAS COLLECTION DETAILS**

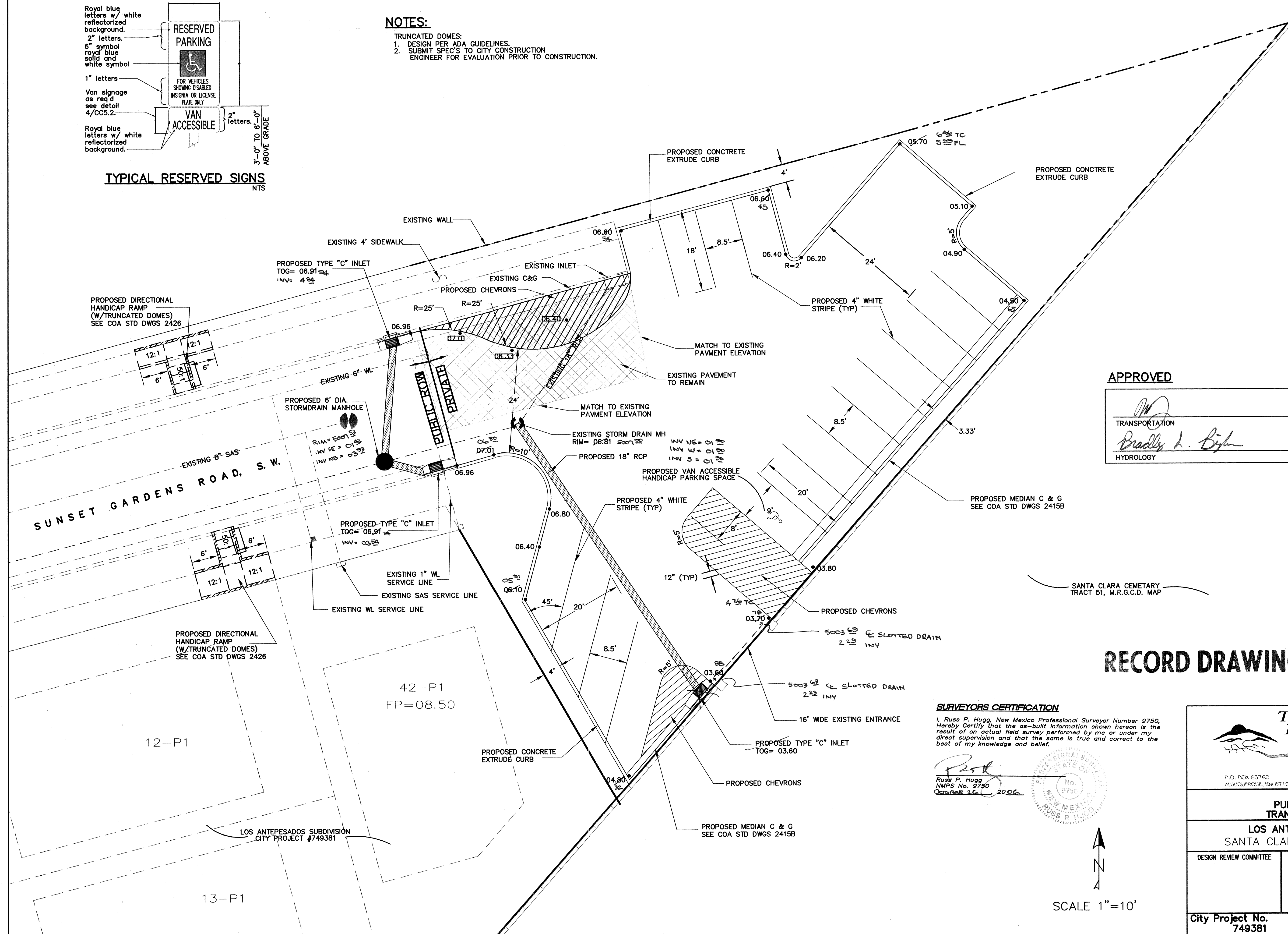
| DESIGN REVIEW COMMITTEE                  | CITY ENGINEER APPROVAL                   | MO./DAY/YR. | MO./DAY/YR. |
|------------------------------------------|------------------------------------------|-------------|-------------|
| APPROVED<br>JUN 13 2005<br>CITY ENGINEER | APPROVED<br>JUN 13 2005<br>CITY ENGINEER |             |             |

City Project No. 749381  
Zone Map No. K-11  
Sheet 18 Of 18

| AS BUILT INFORMATION       |      | BENCH MARKS           |      | SURVEY INFORMATION |    | ENGINEER'S SEAL |    | REMARKS |      | DESIGN          |                |
|----------------------------|------|-----------------------|------|--------------------|----|-----------------|----|---------|------|-----------------|----------------|
| CONTRACTOR                 | DATE | INSPECTOR'S SIGNATURE | DATE | NO.                | BY | DATE            | BY | NO.     | DATE | DESIGNED BY     | CHECKED BY     |
| SAUS                       |      | SAUS                  |      |                    |    |                 |    |         |      | DBT             | DBT            |
| NMSHC BRASS CAP "NM-45-3A" |      | X= 366,206.41         |      |                    |    |                 |    |         |      | DATE 8-12-04    | DATE 8-12-04   |
| Y= 1,483,333.25            |      | GROUND TO GRID FACTOR |      |                    |    |                 |    |         |      | DATE 8-12-04    | DATE 8-12-04   |
| 0.9996805                  |      | Δe = -00' 15" 25"     |      |                    |    |                 |    |         |      | DESIGNED BY DBT | CHECKED BY DBT |
| NMSP CENTRAL ZONE NAD 1927 |      |                       |      |                    |    |                 |    |         |      |                 |                |

TRUNCATED DOMES:

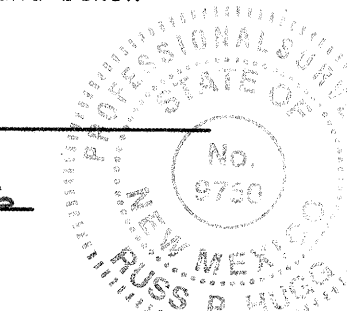
1. DESIGN PER ADA GUIDELINES.
2. SUBMIT SPEC'S TO CITY CONSTRUCTION ENGINEER FOR EVALUATION PRIOR TO CONSTRUCTION.



|                                                                                     |         |
|-------------------------------------------------------------------------------------|---------|
|  | 9/7/06  |
| TRANSPORTATION                                                                      | DATE    |
|  | 9/11/06 |
| HYDROLOGY                                                                           | DATE    |

I, Russ P. Hugg, New Mexico Professional Surveyor Number 9750,  
Hereby Certify that the as-built information shown hereon is the  
result of an actual field survey performed by me or under my  
direct supervision and that the same is true and correct to the  
best of my knowledge and belief.

  
Russ P. Hugg  
NMPs No. 9750  
OCTOBER 26, 2000



SCALE 1"=10'



**Thompson**  
**E**ngineering  
**C**onsultants, Inc.

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**CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
TRANSPORTATION DEVELOPMENT**

**LOS ANTEPESADOS – CHANGE ORDER #1**  
SANTA CLARA CEMETARY PARKING LOT G&D

|                            |                        |             |             |             |
|----------------------------|------------------------|-------------|-------------|-------------|
| DESIGN REVIEW COMMITTEE    | CITY ENGINEER APPROVAL |             | MO./DAY/YR. | MO./DAY/YR. |
|                            |                        |             |             |             |
|                            |                        |             |             |             |
|                            |                        |             |             |             |
|                            |                        |             |             |             |
| City Project No.<br>749381 | Zone Map No.<br>K-11-Z | Sheet<br>19 | Of<br>18    |             |

[illegible]