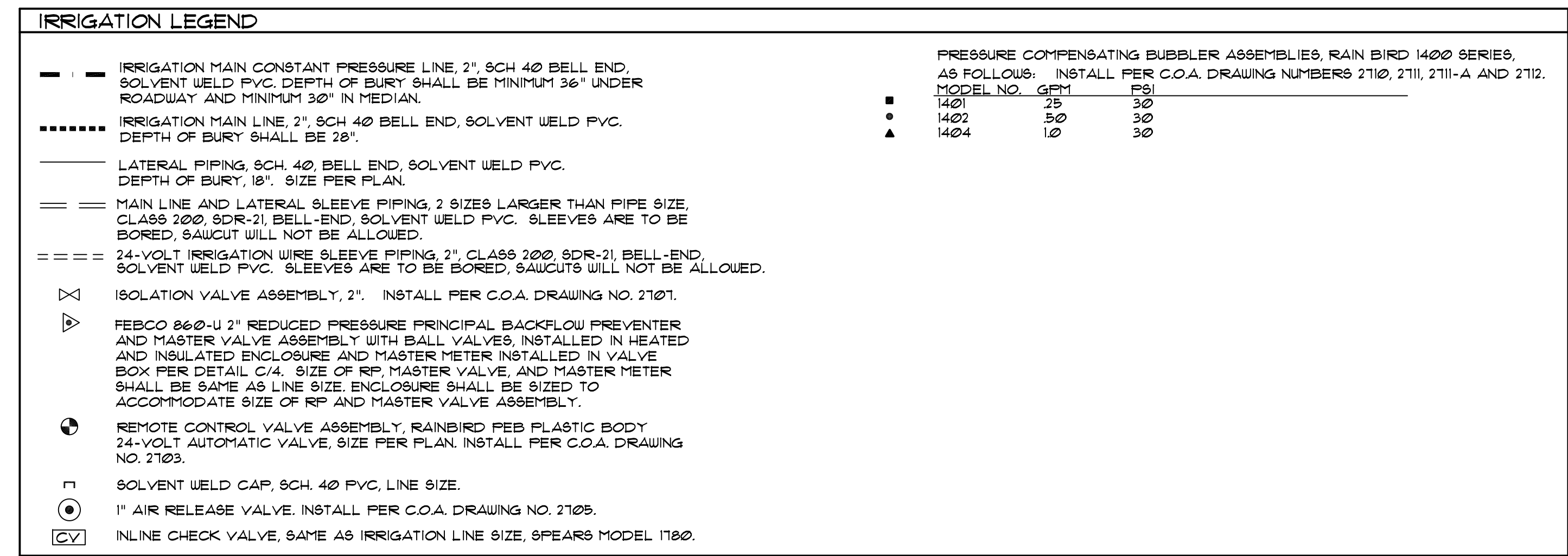


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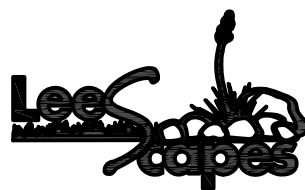
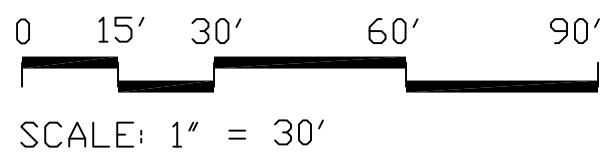
## MATCHLINE A

## MATCHLINE A

## MATCHLINE B



AS-BUILT  
3/5/13



5604 Wilshire Ave NE  
Albuquerque, NM 87113  
(505)822-8722



CITY OF ALBUQUERQUE  
CAPITAL IMPLEMENTATION PROGRAM  
DEPARTMENT OF MUNICIPAL DEVELOPMENT

PROTOTYPE MEDIAN AND INTERSTATE LANDSCAPES FY-13A  
MENAUL BOULEVARD: MORRIS TO JUAN TABO (WORK ORDER #3)  
IRRIGATION PLAN

|                         |                        |                    |             |             |
|-------------------------|------------------------|--------------------|-------------|-------------|
| Design Review Committee | City Engineer Approval | Last Design Update | Mo./Day/Yr. | Mo./Day/Yr. |
|                         |                        |                    |             |             |
|                         |                        |                    |             |             |
|                         |                        |                    |             |             |
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|----------------------------|----------------------|-----------------|
| City Project No.<br>755305 | Zone Map No.<br>H-21 | Sheet<br>1 OF 2 |
|----------------------------|----------------------|-----------------|

| SURVEY INFORMATION |             | BENCH MARKS |                        | AS-BUILT INFORMATION |             |
|--------------------|-------------|-------------|------------------------|----------------------|-------------|
| NO.                | FIELD NOTES |             | CONTRACTOR             | WORK<br>COMPLETED BY | DATE        |
|                    | BY          | DATE        |                        |                      |             |
|                    |             |             | LEE LANDSCAPES, INC.   |                      |             |
|                    |             |             | INSPECTOR'S            |                      | DATE        |
|                    |             |             | ACCEPTANCE BY          |                      | DATE        |
|                    |             |             | FIELD                  |                      | DATE        |
|                    |             |             | VERIFICATION BY        |                      | DATE        |
|                    |             |             | DRAWINGS               | MI.                  | DATE 3/8/13 |
|                    |             |             | CORRECTED BY           |                      |             |
|                    |             |             | MICRO-FILM INFORMATION |                      |             |
|                    |             |             | RECORDED BY            |                      | DATE        |
|                    |             |             | NO.                    |                      |             |

[illegible]



AS-BUILT  
3/5/13



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|                                   |                        |                             |             |                        |
|-----------------------------------|------------------------|-----------------------------|-------------|------------------------|
| Design Review Committee           | City Engineer Approval | Last Design Update          | Mo./Day/Yr. | Mo./Day/Yr.            |
|                                   |                        |                             |             |                        |
|                                   |                        |                             |             |                        |
|                                   |                        |                             |             |                        |
|                                   |                        |                             |             |                        |
|                                   |                        |                             |             |                        |
| City Project No.<br><b>755305</b> |                        | Zone Map No.<br><b>H-21</b> |             | Sheet<br><b>2 OF 2</b> |