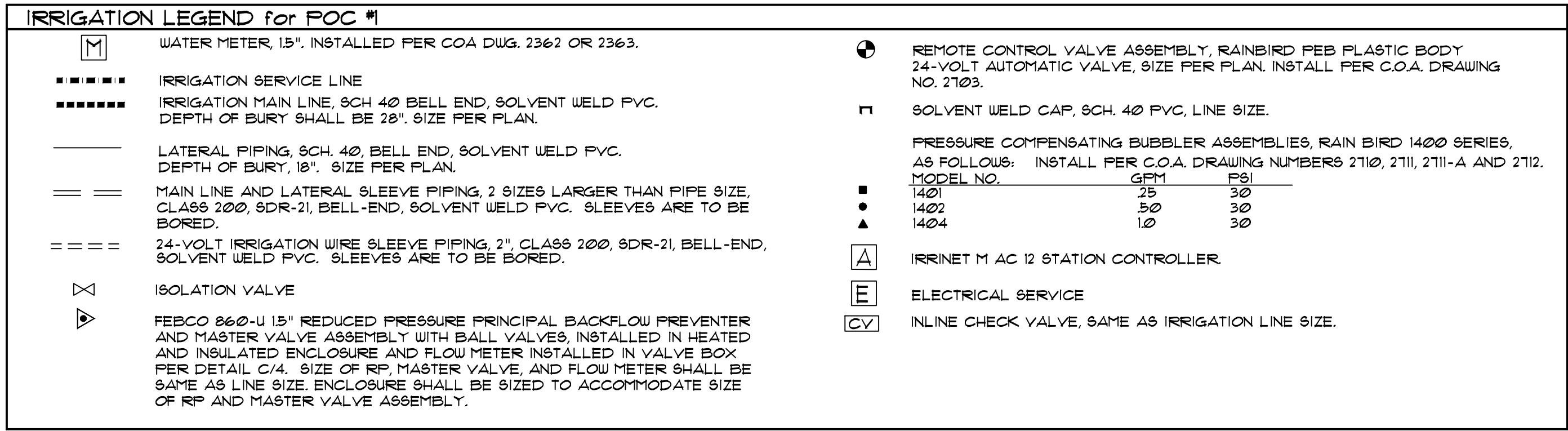
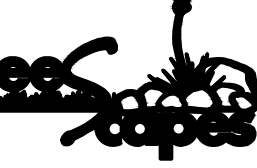




0 15' 30' 60' 90'

SCALE: 1" = 30'

|                                                                                                                              |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
|------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|------------------------------|-------------|--|-------------|---------------------|--|-----------------------|--------------------|----------------------|
|                                         |  | 5604 Wilshire Ave NE<br>Albuquerque, NM 87113<br>(505)922-8722 |  |                              |             |  |             |                     |  | DESIGNED BY<br><br>ML | DRAWN BY<br><br>ML | CHECKED BY<br><br>LS |
|                                                                                                                              |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
|                                                                                                                              |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
|                                                                                                                              |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
|                                                                                                                              |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
|                                                                                                                              |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
| CITY OF ALBUQUERQUE<br>CAPITAL IMPLEMENTATION PROGRAM<br>DEPARTMENT OF MUNICIPAL DEVELOPMENT                                 |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
| PROTOTYPE MEDIAN AND INTERSTATE LANDSCAPES FY-13B<br>MONTGOMERY: LOUISIANA TO PENNSYLVANIA<br>IRRIGATION PLAN: WORK ORDER #6 |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
| Design Review Committee                                                                                                      |  | City Engineer Approval                                         |  | Last Design Update           | Mo./Day/Yr. |  | Mo./Day/Yr. |                     |  |                       |                    |                      |
|                                                                                                                              |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
|                                                                                                                              |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
|                                                                                                                              |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
|                                                                                                                              |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
|                                                                                                                              |  |                                                                |  |                              |             |  |             |                     |  |                       |                    |                      |
| City Project No.<br><br>770107                                                                                               |  |                                                                |  | Zone Map No.<br><br>G19, F19 |             |  |             | Sheet<br><br>1 OF 2 |  |                       |                    |                      |

