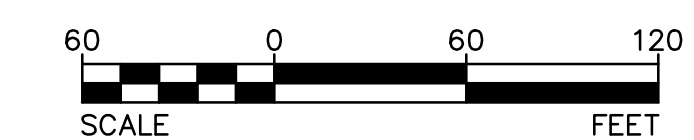


**LEGEND**

- ===== NEW CURB AND GUTTER & SIDEWALK
- EX CURB AND GUTTER & SIDEWALK
- ⊕ PROP FIRE HYDRANT PROP WATER
- ⊕ VALVE
- PROPERTY LINE
- FLOW ARROW
- PROPOSED EASEMENT
- ⊕ EX SAS MANHOLE
- ⊕ PROP SAS MANHOLE
- ⊕ PROP WATER METER
- PROPOSED SANITARY SEWER SERVICE
- (S 83°39'25" W) RECORD BEARING AND DISTANCES
- 8" SAS PROPOSED SANITARY SEWER LINE
- SAS EX SANITARY SEWER LINE
- 6" W PROPOSED WATER LINE
- 8" W EX WATER LINE
- N 00°07'27" W MEASURED BEARING AND DISTANCES



**GND, LLC**  
 CONSULTING ENGINEERS  
 Albuquerque, NM 87114  
 Phone: 505-364-8472

|   |                        |              |             |
|---|------------------------|--------------|-------------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DEVELOPMENT GROUP |                        |              |             |
| <b>COORS PAVILION<br/>MASTER UTILITY PLAN<br/>SITE WATER AND SEWER LINES</b>    |                        |              |             |
| DESIGN REVIEW COMMITTEE   | CITY ENGINEER APPROVAL | Mo./DAY/YR.  | Mo./DAY/YR. |
|   |                        |              |             |
| CITY PROJECT No.  |                        | ZONE MAP NO. | SHEET OF    |
|   |                        | G-11-Z       | 1 1         |

| AS BUILT INFORMATION   |      | BENCH MARKS |  | SURVEY INFORMATION |    | ENGINEER'S SEAL |      |
|------------------------|------|-------------|--|--------------------|----|-----------------|------|
| CONTRACTOR             | NO.  |             |  | NO.                | BY | NO.             | DATE |
| WORK BY                |      |             |  |                    |    |                 |      |
| INSPECTED BY           | DATE |             |  |                    |    |                 |      |
| ACCEPTANCE BY          | DATE |             |  |                    |    |                 |      |
| VERIFICATION BY        | DATE |             |  |                    |    |                 |      |
| DRAWINGS CORRECTED BY  | DATE |             |  |                    |    |                 |      |
| MICRO-FILM INFORMATION |      |             |  |                    |    |                 |      |
| RECORDED BY            | DATE |             |  |                    |    |                 |      |
| NO.                    |      |             |  |                    |    |                 |      |

**REVISIONS**

| NO. | DATE          | REVISIONS   | BY  |
|-----|---------------|-------------|-----|
|     | DATE DEC 2016 | DESIGNED BY | REH |
|     | DATE DEC 2016 | DRAWN BY    | REH |
|     | DATE DEC 2016 | CHECKED BY  | REH |