



## City of Albuquerque

P.O. Box 1293, Albuquerque, NM 87103

**PLEASE NOTE:** The NA/HOA information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter - you will need to get an updated letter from our office

November 9, 2015

Ted Kostranchuk  
Dekker/Perich/Sabatini  
7601 Jefferson NE, Suite 100/87109  
Phone: 505-761-9700/Fax: 505-761-4222  
E-mail: [tedk@dpsdesign.org](mailto:tedk@dpsdesign.org)

Dear Ted:

Thank you for your inquiry of **November 9, 2015** requesting the names of **ALL Neighborhood and/or Homeowner Associations** who would be affected under the provisions of §14-8-2-7 of the *Neighborhood Association Recognition Ordinance* by your proposed project at **(AA SUBMITTAL) – PRESBYTERIAN MAIN HOSPITAL, LOTS 1-9, LOCATED AT 1100 CENTRAL AVENUE SE BETWEEN I-25 FREEWAY AND SYCAMORE STREET SE ON CENTRAL AVENUE** Zone Map: **K-15**.

Our records indicate that the **Neighborhood and/or Homeowner Associations** affected by this submittal and the contact names are as follows:

**SEE "ATTACHMENT A" FOR THE NAMES OF THE NEIGHBORHOOD AND/OR HOMEOWNER ASSOCIATIONS THAT NEED TO BE CONTACTED IN REGARDS TO THIS PLANNING SUBMITTAL – please attach this letter and Attachment A to your application packet – siw.**

Please note that according to §14-8-2-7 of the *Neighborhood Association Recognition Ordinance* you are required to notify each of these contact persons by **certified mail, return receipt requested, before** the Planning Department will accept your application filing. **IMPORTANT! Failure of adequate notification may result in your Application Hearing being deferred.** If you have any questions about the information provided, please contact me at (505) 924-3902 or via an e-mail message at [swinklepleck@cabq.gov](mailto:swinklepleck@cabq.gov) or by fax at (505) 924-3913.

Sincerely,  
*Stephani Winklepleck*  
Stephani Winklepleck  
Neighborhood Liaison  
OFFICE OF NEIGHBORHOOD COORDINATION  
Planning Department

**LETTERS MUST BE SENT TO BOTH CONTACTS OF EACH NA/HOA.**

# !!!Notice to Applicants!!!

## SUGGESTED INFORMATION FOR NEIGHBORHOOD NOTIFICATION LETTERS

Applicants for Zone Change, Site Plan, Sector Development Plan approval or an amendment to a Sector Development Plan by the EPC, DRB, etc. are required under Council Bill O-92 to notify all affected recognized neighborhood associations **PRIOR TO FILING THE APPLICATION TO THE PLANNING DEPARTMENT**. Because the purpose of the notification is to ensure communication as a means of identifying and resolving problems early, it is essential that the notification be fully informative.

### WE RECOMMEND THAT THE NOTIFICATION LETTER INCLUDE THE FOLLOWING INFORMATION:

1. The street address of the subject property.
2. The legal description of the property, including lot or tract number (if any), block number (if any), and name of the subdivision.
3. A physical description of the location, referenced to streets and existing land uses.
4. A complete description of the actions requested of the EPC:
  - a) If a **ZONE CHANGE OR ANNEXATION**, the name of the existing zone category and primary uses and the name of the proposed category and primary uses (i.e., "from the R-T Townhouse zone, to the C-2 Community Commercial zone").
  - b) If a **SITE DEVELOPMENT OR MASTER DEVELOPMENT PLAN** approval or amendment describe the physical nature of the proposal (i.e., "an amendment to the approved plan to allow a drive-through restaurant to be located just east of the main shopping center entrance off Montgomery Blvd.").
  - c) If a **SECTOR DEVELOPMENT PLAN OR PLAN AMENDMENT** a general description of the plan area, plan concept, the mix of zoning and land use categories proposed and description of major features such as location of significant shopping centers, employment centers, parks and other public facilities.
  - d) The name, address and telephone number of the applicant and of the agent (if any). In particular the name of an individual contact person will be helpful so that neighborhood associations may contact someone with questions or comments.

## Information from the Office of Neighborhood Coordination

The following information should always be in each application packet that you submit for an EPC or DRB application. Listed below is a "Checklist" of the items needed.

- ONC's "Official" Letter to the applicant (if there are associations). A copy must be submitted with application packet -OR-**
- The ONC "Official" Letter (if there are no associations). A copy must be submitted with application packet.
- Copies of Letters to Neighborhood and/or Homeowners Associations (if there are associations). A copy must be submitted with application packet.**
- Copies of the certified receipts to Neighborhood and/or Homeowners Associations (if there are associations). A copy must be submitted with application packet.**

**Just a reminder - Our ONC "Official" Letter is only valid for a one (1) month period and if you haven't submitted your application by this date, you will need to get an updated letter from our office.**

Any questions, please feel free to contact Stephani at 924-3902 or via an e-mail message at [swinklepleck@cabq.gov](mailto:swinklepleck@cabq.gov).

Thank you for your cooperation on this matter.

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(below this line for ONC use only)

Date of Inquiry: 11/09/15 Time Entered: 4:00 p.m. ONC Rep. Initials: siw

# "ATTACHMENT A"

**(AA SUBMITTAL) – PRESBYTERIAN MAIN HOSPITAL, LOTS 1-9, LOCATED AT 1100 CENTRAL AVENUE SE BETWEEN I-25 FREEWAY AND SYCAMORE STREET SE ON CENTRAL AVENUE**  
Zone Map: **K-15** for Ted Kostranchuk, Dekker/Perich/Sabatini.

## **BROADWAY CENTRAL CORRIDORS PARTNERSHIP, INC. "R"**

**\*Doug Majewski** *e-mail: [dmajewski@designgroupnm.com](mailto:dmajewski@designgroupnm.com)*  
P.O. Box 302/87103  
**Rob Dickson** *e-mail: [rob@abqhigh.com](mailto:rob@abqhigh.com)*  
P.O. Box 302/87103 515-5066 (c)

## **HUNING HIGHLAND HISTORIC DISTRICT ASSOC. "R"**

**\*Bonnie Anderson** *e-mail: [andersonbonnie505@gmail.com](mailto:andersonbonnie505@gmail.com)*  
522 Edith SE/87102 242-8848 (h)  
**Ann L. Carson**  
416 Walter SE/87102 242-1143 (h)

## **SILVER HILL N.A. "R"**

**\*James Montalbano** *e-mail: [ja.montalbano@comcast.net](mailto:ja.montalbano@comcast.net)*  
1409 Silver Ave. SE/87106 243-0827 (h)  
**Elizabeth Doak** *e-mail: [elizcdoak@aol.com](mailto:elizcdoak@aol.com)*  
1606 Silver SE/87106 242-8192 (h)

## **SOUTH BROADWAY N.A. "R"**

**\*Frances Armijo** *e-mail: [fparmijo@gmail.com](mailto:fparmijo@gmail.com)*  
915 William SE/87102 247-8798 (h)  
**\*Gwen Colonel** *e-mail: [gwen2@telecomagent.com](mailto:gwen2@telecomagent.com)*  
900 John St. SE/87102 513-257-9414 (c)  
NA E-mail: [sbnaabq@gmail.com](mailto:sbnaabq@gmail.com)

## **SPRUCE PARK N.A. INC. "R"**

**\*Peter Feibelman** *e-mail: [pjfeibe@msn.com](mailto:pjfeibe@msn.com)*  
1401 Sigma Chi NE/87106 242-1946 (h)  
**Valerie J. St. John** *e-mail: [vjstjohn@aol.com](mailto:vjstjohn@aol.com)*  
P.O. Box 14203/87191 275-3931 (c)

## **SYCAMORE N.A. "R"**

**Peter Schillke** *e-mail: [pschillke@gmail.com](mailto:pschillke@gmail.com)*  
1217 Coal Ave. SE/87106 243-8368 (h)  
**Mardon Gardella** *e-mail: [mg411@q.com](mailto:mg411@q.com)*  
411 Maple St. NE/87106 843-6154 (h)

## **UNIVERSITY HEIGHTS N.A. "R"**

**\*Joe Gallegos** *e-mail: [burquejoe2000@yahoo.com](mailto:burquejoe2000@yahoo.com)*  
301 Harvard SE, #59/87106 450-6096 (c)  
**Julie Kidder** *e-mail: [juliemkidder@gmail.com](mailto:juliemkidder@gmail.com)*  
120 Vassar SE/87106 269-3967 (c)  
NA E-mail: [info@uhanm.org](mailto:info@uhanm.org)

## **VICTORY HILLS N.A. "R"**

**\*Robert Stenbridge** *e-mail: [flathatcat@yahoo.com](mailto:flathatcat@yahoo.com)*  
P.O. Box 40298/87196 459-6893 (c)  
**Patty Willson** *e-mail: [info@willsonstudio.com](mailto:info@willsonstudio.com)*  
505 Dartmouth SE/87106 266-8944 (h & w)

**\*President of NA/HOA**