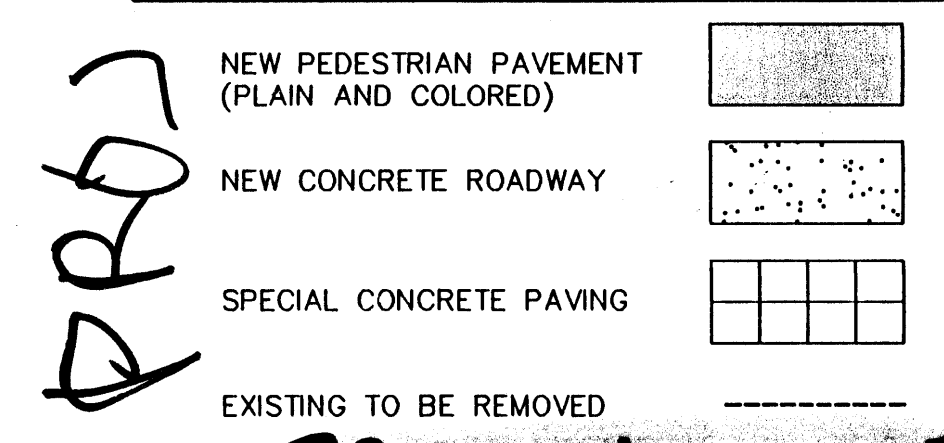


- KEYED NOTES** (○)
1. RAISED CONCRETE PLATFORM. (COLORED CONCRETE) (6 BUS CAPACITY)
  2. LANDSCAPE MEDIAN. (SEE LANDSCAPE PLAN)
  3. CANOPY STRUCTURE.
  4. RAISED CROSSWALK/SPEED BUMP.
  5. NEW CONCRETE SIDEWALK.
  6. RELOCATED BUS BAY.
  7. NEW CONCRETE ROADWAY.
  8. INFORMATION KIOSK.
  9. SIDEWALK CULVERT WITH STEEL COVER PLATE.
  10. BENCHES (TYPICAL OF 18).
  11. EXISTING CONSTRUCTION TO BE REMOVED.
  12. NEW TREE GRATE. (SEE LANDSCAPE PLAN)
  13. CONCRETE BOLLARDS. (MATCH EXISTING DESIGN ALONG AMERICAS PARKWAY)
  14. TRASH RECEPTACLE. (TYPICAL OF 6)
  15. EXISTING MEDIAN.
  16. EXISTING TREE TO BE REMOVED.
  17. EXISTING TREE TO REMAIN.
  18. EXISTING BUS BAY TO REMAIN.
  19. EXISTING TREE TO BE REMOVED AND REPLACED.
  20. PEDESTRIAN CROSSING. (SPECIAL CONCRETE PAVING)
  21. ASH URN. (TYPICAL OF 6)
  22. CONCRETE COLUMN. (TYPICAL OF 6)
  23. EXISTING ON STREET PARKING.
  24. EXISTING PNM TRANSFORMER TO BE RELOCATED.
  25. NEW RAMP TO SIDEWALK.



PROJ 1000615

**PROJECT # 1000615**  
**APPL # 00420-0000-01085**

APPROVALS

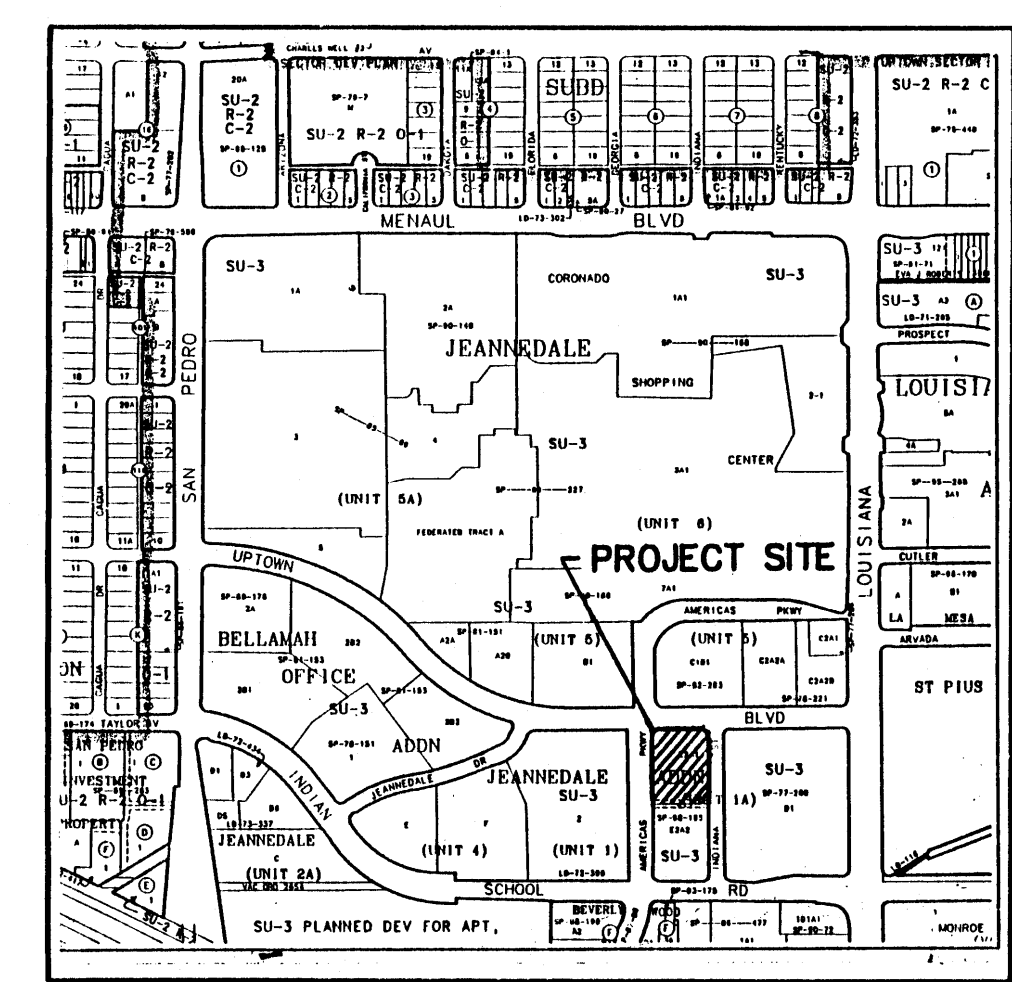
Planning Director: *[Signature]* 1/5/01 Date

Transportation Development: *[Signature]* 10-12-00 Date

City Engineer/AMAFCA: *[Signature]* 8-30-00 Date

Utility Development: *[Signature]* 8-30-00 Date

Adrianne E. Condeelis 8-30-00 Date  
 Parks and Recreation Department



**HUITT-ZOLLARS**  
 Huitt-Zollars, Inc. Engineering Architecture  
 6501 AMERICAS PARKWAY NE, SUITE 550, ALBUQUERQUE, NEW MEXICO 87110

CITY OF ALBUQUERQUE  
 TRANSIT DEPARTMENT

TITLE: **UPTOWN TRANSFER CENTER  
 SITE PLAN**

|                         |                        |                |                |
|-------------------------|------------------------|----------------|----------------|
| Design Review Committee | City Engineer Approval | Mo / Day / Yr. | Mo / Day / Yr. |
|                         |                        |                |                |
| City Project No.        | Zone Map No.           | Sheet          | of             |
|                         |                        | C1             |                |

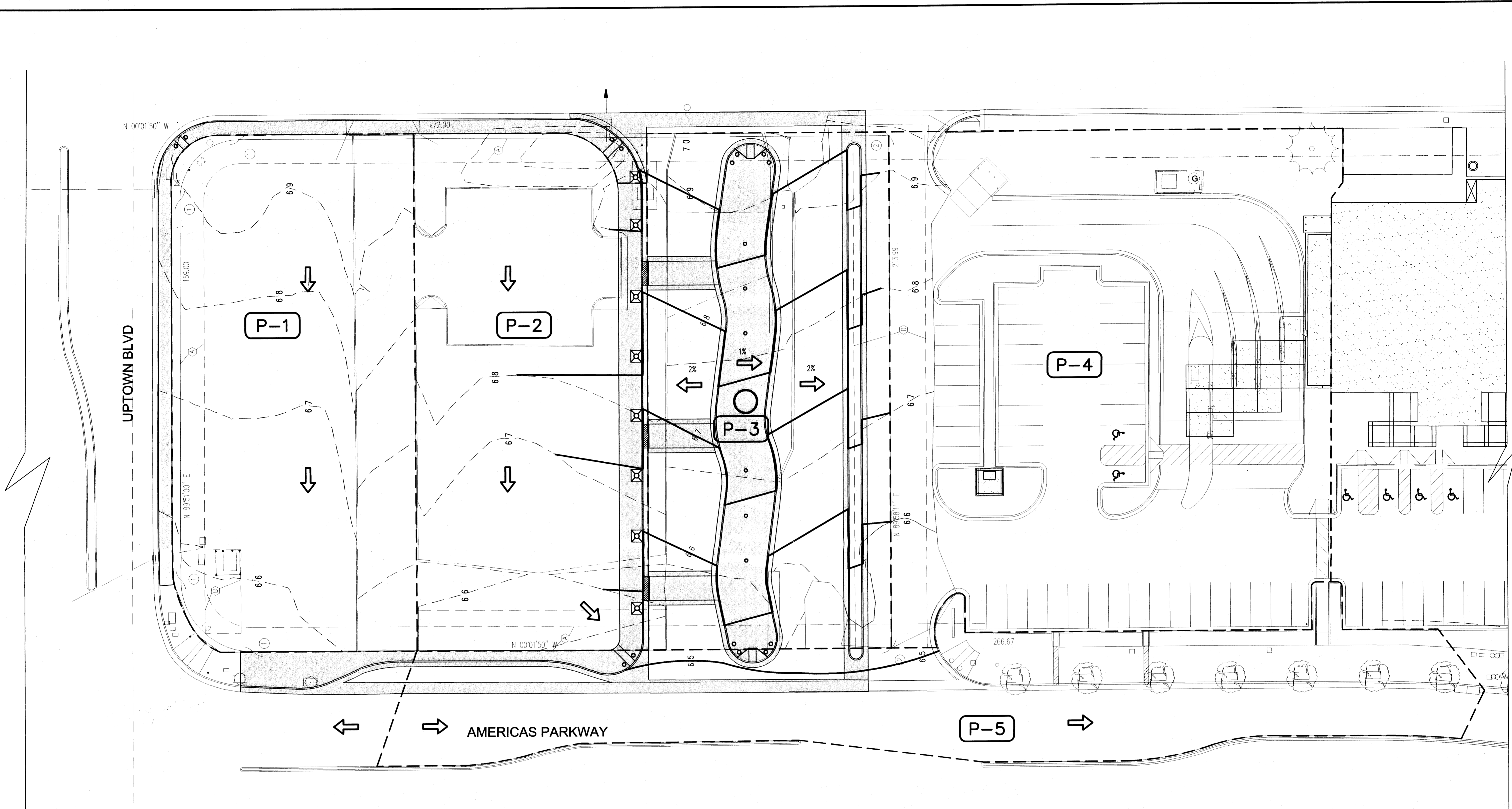
| AS BUILT INFORMATION   |     | BENCH MARKS |      | SURVEY INFORMATION |      | ENGINEERS SEAL |      |
|------------------------|-----|-------------|------|--------------------|------|----------------|------|
| CONTRACTOR             | NO. | NO.         | DATE | NO.                | DATE | NO.            | DATE |
| WORK STARTED BY        |     |             |      |                    |      |                |      |
| ACCEPTANCE BY          |     |             |      |                    |      |                |      |
| FIELD LOCATION BY      |     |             |      |                    |      |                |      |
| DRAWINGS CORRECTED BY  |     |             |      |                    |      |                |      |
| MICRO-FILM INFORMATION |     |             |      |                    |      |                |      |
| RECORDED BY            |     |             |      |                    |      |                |      |
| NO.                    |     |             |      |                    |      |                |      |

PRELIMINARY  
 NOT FOR CONSTRUCTION,  
 BIDDING, OR PERMIT  
 PURPOSES.  
 FOR REVIEW ONLY.

HUITT-ZOLLARS, INC.  
 Architects/Engineers  
 John L. Warrick, AIA, No. 1650  
 Date: Sept. 2000.

**SITE PLAN**  
 SCALE: 1"=20'-0"

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**GRADING/DRAINAGE PLAN**  
SCALE: 1" = 20'-0"

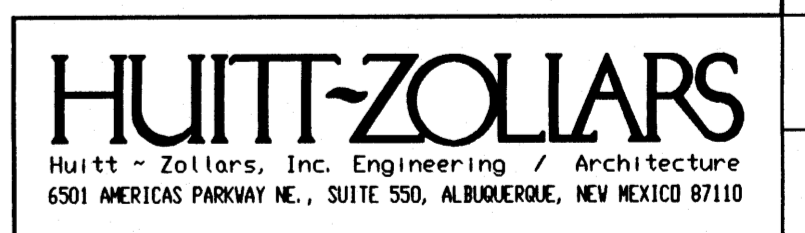
**PROPOSED CONDITIONS**

BASIN P-1, WILL HAVE MINIMAL IMPACT TO EXISTING FLOWS. SIDEWALKS ARE PROPOSED ALONG THE PERIMETER WHICH WILL NOT HAVE A SIGNIFICANT IMPACT TO THE EXISTING RUNOFF.  
 BASIN P-2, WILL HAVE MINIMAL IMPACT TO EXISTING FLOWS. SIDEWALKS ARE PROPOSED ALONG THE PERIMETER WHICH WILL NOT HAVE A SIGNIFICANT IMPACT TO THE EXISTING RUNOFF.  
 BASIN P-3 & P4, EXISTING PARKING AREA, THEREFORE NO CHANGE TO PERCENT IMPERVIOUS.  
 BASIN P-5 EXISTING ROADWAY - AMERICAS PARKWAY.

| BASIN | SOIL TRT | ZONE | AREA (ACRES) | PEAK DISCHARGE (TABLES) | QP (cfs) | Q <sup>TOTAL</sup> (cfs) |
|-------|----------|------|--------------|-------------------------|----------|--------------------------|
| P-1   | C        | 3    | .38          | 3.45                    | 1.31     | 1.91                     |
| P-2   | C        | 3    | .36          | 3.45                    | 1.24     | 1.79                     |
| P-3   | D        | 3    | .50          | 5.02                    | 2.51     | 2.51                     |
| P-4   | C        | 3    | .08          | 3.45                    | .28      | 4.30                     |
| P-5   | C        | 3    | .10          | 3.45                    | .35      | 2.26                     |
|       |          |      | 2.83 acres   |                         |          | TOTAL = 12.77 cfs        |

**LEGEND**

- CONTOURS ——— 6.7 ———
- DRAINAGE BOUNDARY - - - - -
- FLOW ARROW →
- DRAINAGE BASIN **P-1**



CITY OF ALBUQUERQUE  
TRANSIT DEPARTMENT

TITLE: **UPTOWN TRANSFER CENTER GRADING/DRAINAGE PLAN**

PRELIMINARY  
NOT FOR CONSTRUCTION,  
BIDDING, OR PERMIT  
PURPOSES  
FOR REVIEW ONLY.  
\*\*\*\*\*  
HUITT-ZOLLARS, INC.  
Architects/Engineers  
Dallas, TX, Albuquerque, NM, 14630  
Date: JUNE 2009

|                         |                        |                 |                 |
|-------------------------|------------------------|-----------------|-----------------|
| Design Review Committee | City Engineer Approval | No. / Day / Yr. | No. / Day / Yr. |
|                         |                        |                 |                 |
| City Project No.        | Zone Map No.           | Sheet           | of              |
|                         |                        | C2              |                 |

**AS BUILT INFORMATION**

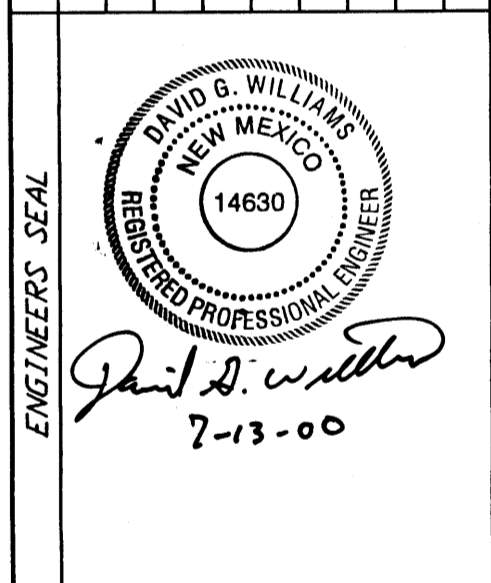
| CONTRACTOR             | DATE |
|------------------------|------|
|                        |      |
| MARK STAKED BY         | DATE |
|                        |      |
| ACCEPTANCE BY          | DATE |
|                        |      |
| FIELD LOCATION BY      | DATE |
|                        |      |
| DRAWINGS CORRECTED BY  | DATE |
|                        |      |
| MICRO-FILM INFORMATION | DATE |
|                        |      |
| RECORDED BY            | DATE |
|                        |      |
| NO.                    | DATE |

**BENCH MARKS**

| CONTRACTOR             | DATE |
|------------------------|------|
|                        |      |
| MARK STAKED BY         | DATE |
|                        |      |
| ACCEPTANCE BY          | DATE |
|                        |      |
| FIELD LOCATION BY      | DATE |
|                        |      |
| DRAWINGS CORRECTED BY  | DATE |
|                        |      |
| MICRO-FILM INFORMATION | DATE |
|                        |      |
| RECORDED BY            | DATE |
|                        |      |
| NO.                    | DATE |

**FIELD NOTES**

| NO. | BY | DATE |
|-----|----|------|
|     |    |      |
|     |    |      |
|     |    |      |

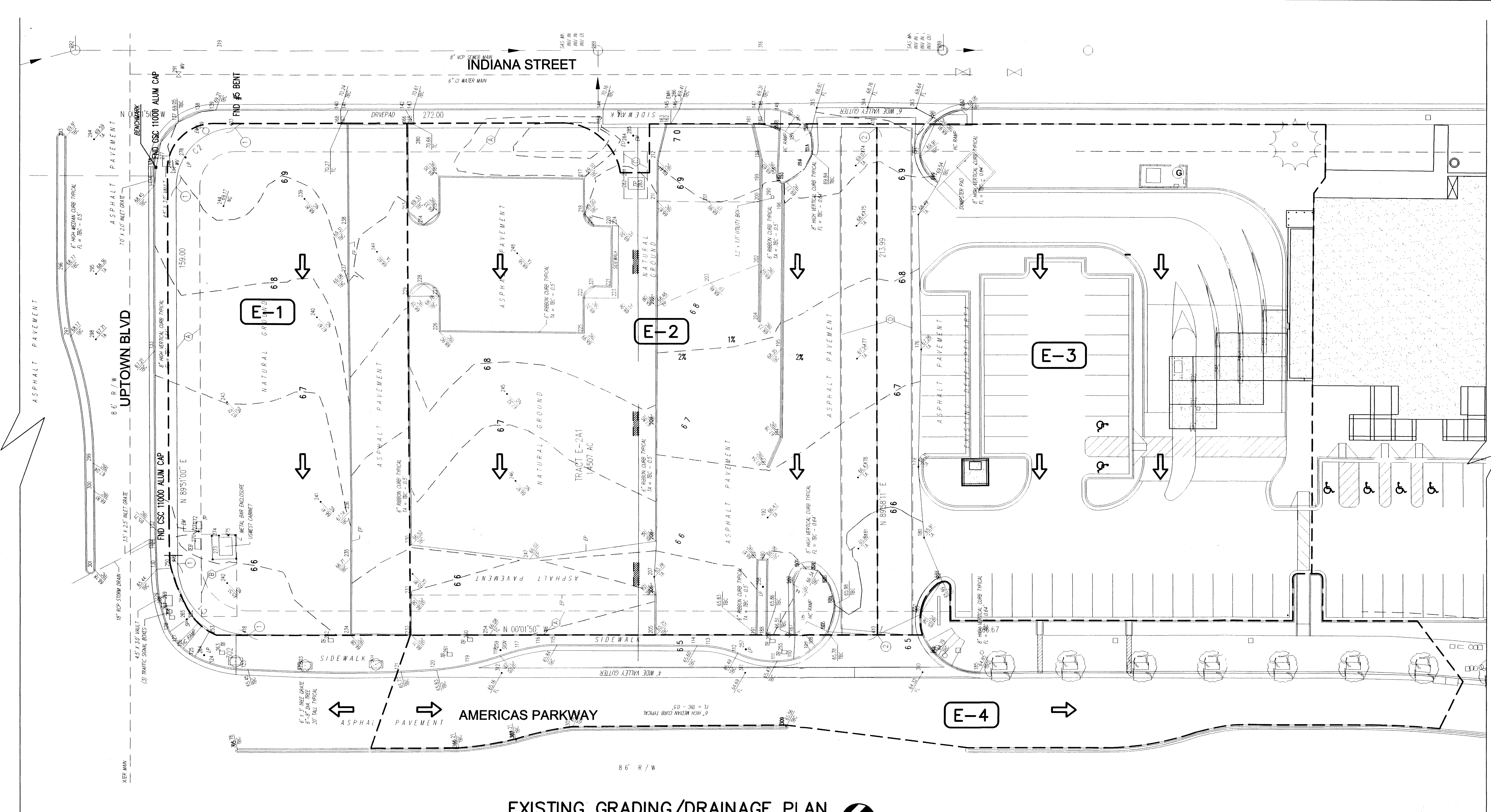


**ENGINEERS SEAL**

| NO. | BY | DATE |
|-----|----|------|
|     |    |      |
|     |    |      |
|     |    |      |

**REVISIONS**

| NO. | DATE | REMARKS | BY | DATE | DATE |
|-----|------|---------|----|------|------|
|     |      |         |    |      |      |
|     |      |         |    |      |      |
|     |      |         |    |      |      |



### EXISTING GRADING/DRAINAGE PLAN

SCALE: 1" = 20'-0"



### PROPOSED CONDITIONS

**BASIN E-1**, CURRENTLY SHEET FLOWS TO THE NORTHWEST CORNER AND FLOWS ARE PARTIALLY PICKED UP IN AN EXISTING DRAINAGE OUTLET AND THE REMAINING FLOWS PROCEED WEST ALONG UPTOWN BOULEVARD.

**BASIN E-2**, SHEET FLOWS OVER THE SIDEWALK ALONG THE WEST SIDE.

**BASIN E-3**, SHEET FLOWS TO THE WEST & EXITS VIA 2'-24" SIDEWALK CULVERTS.

**BASIN E-4**, COLLECTS ALONG WEST CURB OF THE SITE AND DRAINS TO AN EXISTING DRAIN INLET AT THE CORNER OF INDIAN SCHOOL AND AMERICAS PARKWAY.

| BASIN | SOIL TRT | ZONE | AREA (ACRES)      | PEAK DISCHARGE (TABLES)  | QP (cfs) | Q <sub>TOTAL</sub> (cfs) |
|-------|----------|------|-------------------|--------------------------|----------|--------------------------|
| P-1   | C        | 3    | .38               | 3.45                     | 1.31     | 1.91                     |
|       |          |      | .12               |                          |          |                          |
| P-2   | C        | 3    | .42               | 3.45                     | 1.45     | 4.21                     |
|       |          |      | .55               |                          |          |                          |
| P-3   | C        | 3    | .08               | 3.45                     | .28      | 4.30                     |
|       |          |      | .80               |                          |          |                          |
| P-4   | C        | 3    | .10               | 3.45                     | .35      | 2.26                     |
|       |          |      | .38               |                          |          |                          |
|       |          |      | <b>2.83 acres</b> | <b>TOTAL = 12.68 cfs</b> |          |                          |

### LEGEND

- CONTOURS 67
- DRAINAGE BOUNDARY
- FLOW ARROW
- DRAINAGE BASIN E-1

PRELIMINARY  
NOT FOR CONSTRUCTION,  
BIDDING, OR PERMIT  
PURPOSES.  
FOR REVIEW ONLY.  
\*\*\*\*\*  
HUITT-ZOLLARS, INC.  
Architects/Engineers  
Date of Issue: JUNE 2009

**HUITT-ZOLLARS**  
Huitt-Zollars, Inc. Engineering / Architecture  
6501 AMERICAS PARKWAY NE., SUITE 550, ALBUQUERQUE, NEW MEXICO 87110

CITY OF ALBUQUERQUE  
TRANSIT DEPARTMENT

|   |                        |
|---|------------------------|
| TITLE: <b>UPTOWN TRANSFER CENTER EXISTING DRAINAGE CONTOURS</b> |                        |
| Design Review Committee   | City Engineer Approval |
| City Project No.  | Zone Map No.           |
| Sheet <b>C3</b>   | of                     |

| AS-BUILT INFORMATION   |      |
|------------------------|------|
| CONTRACTOR             | DATE |
| INSPECTOR'S            | DATE |
| PREPARED BY            | DATE |
| VERIFICATION BY        | DATE |
| CREATED BY             | DATE |
| MICRO-FILM INFORMATION | DATE |
| RECORDED BY            | DATE |
| NO.                    | NO.  |

| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| NO.                | NO.  |

| BENCH MARKS |      |
|-------------|------|
| NO.         | DATE |
| NO.         | DATE |
| NO.         | DATE |
| NO.         | DATE |

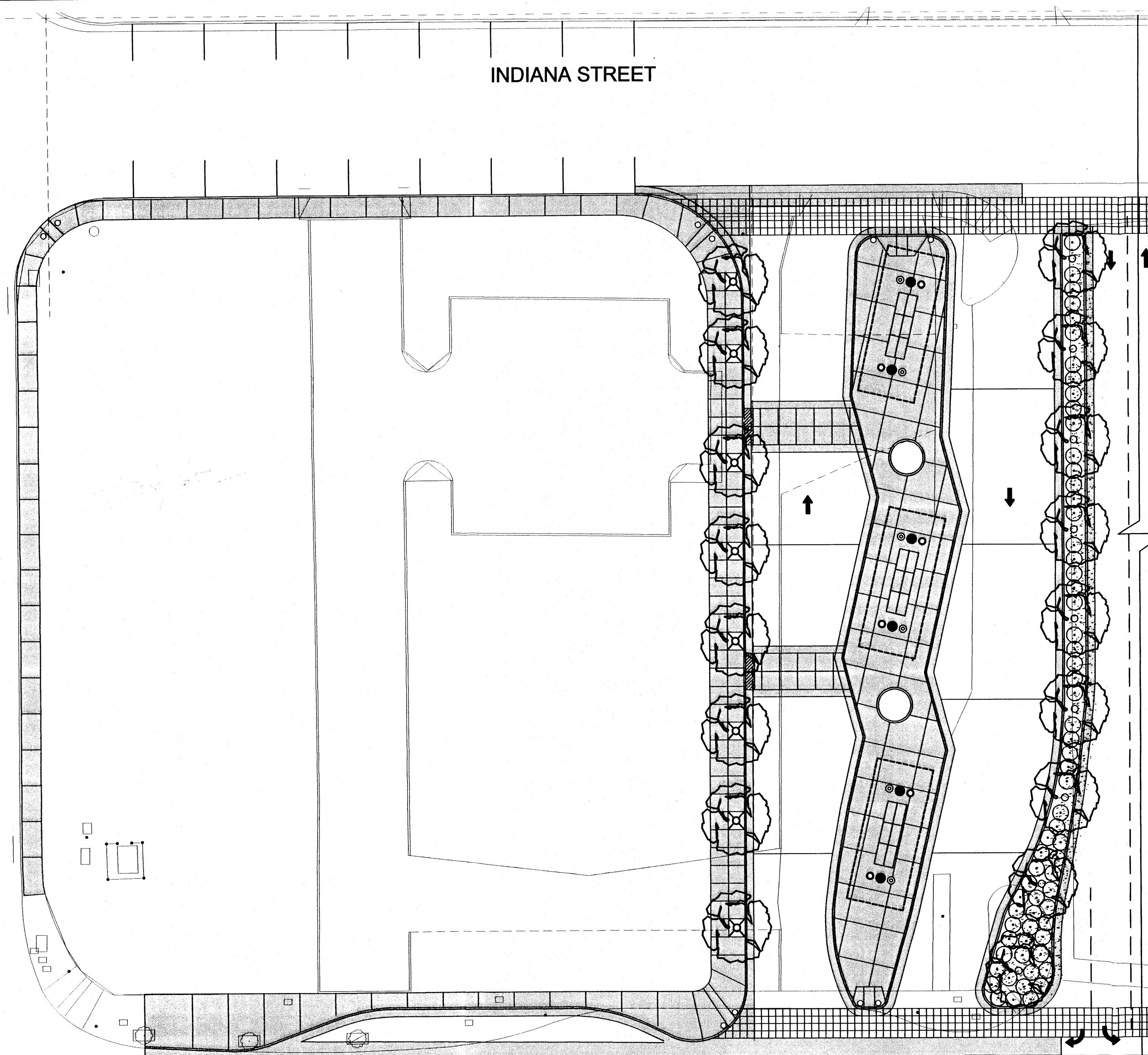
ENGINEERS SEAL  
DAVID B. WILLIAMS  
REGISTERED PROFESSIONAL ENGINEER  
NEW MEXICO  
14630  
7-13-00

|             |      |      |
|-------------|------|------|
| REVISIONS   | BY   | DATE |
| DESIGN      |      |      |
| DESIGNED BY | DATE |      |
| DRAWN BY    | DATE |      |
| CHECKED BY  | DATE |      |

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UPTOWN BLVD

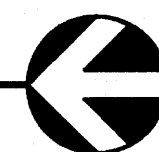
INDIANA STREET



AMERICAS PARKWAY

**LANDSCAPE PLAN**

SCALE: 1" = 20'-0"



**LANDSCAPE SITE DATA**

|   |            |
|---|------------|
| TOTAL LOT AREA  | 63,197 SF  |
| MINUS BUILDING AREA                                   | 0 SF       |
| MINUS LANDSCAPING R. O. W.                            | 0 SF       |
| NET LOT AREA  | 63,197 SF  |
| TRANSFER CENTER AREA                                  | 22,348 SF  |
| LANDSCAPE AREA REQUIRED (15% OF TRANSFER CENTER AREA) | 3,352 SF   |
| LANDSCAPE AREA PROVIDED                               | 1,488 SF * |

\* ADDITIONAL LANDSCAPING WILL BE PROVIDED IN FUTURE DEVELOPMENT.

**LEGEND**

- BENCH GROUPING
- 18" Ø CONC. BOLLARD
- 5' x 5' TREE GRATE WITH FRAME
- 26" Ø TRASH RECEPTACLE
- 26" Ø ASH URN
- SPECIALTY COLORED CONCRETE
- MULCH
- SPECIAL CONCRETE PAVING

**LANDSCAPE NOTES**

- GENERAL NOTES:**
- PLANS ARE DIAGRAMATIC AND APPROXIMATE DUE TO SCALE OF DRAWINGS, AND NOT ALL INDIVIDUAL SHRUBS OR GROUNDCOVERS ARE SHOWN. ACTUAL TREE LOCATIONS MAY VARY TO ACCOMMODATE SIGNAGE, LIGHTING LOCATIONS, OR OTHER SITE CONSTRAINTS.
  - INTENT OF PLAN IS TO CONFORM TO ALL CITY ORDINANCES AND CODES RELATED TO LANDSCAPE REQUIREMENTS, INCLUDING THE WATER CONSERVATION LANDSCAPING AND WATER WASTE ORDINANCE (C-ORD 18-1995).
  - PLANTING INSTALLATION SHALL BE IN ACCORDANCE WITH CITY OF ALBUQUERQUE'S STANDARD SPECIFICATIONS AND DETAILS UNLESS OTHERWISE NOTED. MINIMIZE ANY DISTURBANCE TO AREAS OUTSIDE IMMEDIATE GRADING OR LANDSCAPE CONSTRUCTION AREAS.
  - THE CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL EXISTING UTILITIES PRIOR TO BEGINNING PLANTING OPERATIONS, AND SHALL NOTIFY THE CITY'S PROJECT MANAGER OF ANY CONDITIONS THAT CONFLICT WITH THE PROPOSED WORK.
  - ALL PLANT SPECIMENS OF THE SAME SPECIES SHALL BE MATCHING IN PROPER AND APPROPRIATE SIZE AND CHARACTER AS PER THE AMERICAN NURSEYMEN'S ASSOCIATION STANDARDS. THERE SHALL BE A 2"-3" DEPTH OF MULCH AT ALL PLANTING AREAS. ADJUST SETTING HEIGHT/LEVEL OF NEW TREE, SHRUB OR GROUND-COVERS SO THAT TOP OF ROOTBALL WILL BE COVERED BY 1" DEPTH OF MULCH.
- IRRIGATION:**  
AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM WILL BE DESIGNED AND INSTALLED TO SERVE ALL NEW PLANT MATERIALS. TREES, SHRUBS AND GROUNDCOVERS WILL BE IRRIGATED WITH A LOW-FLOW BUBBLER AND/OR A DRIP EMITTER SYSTEM.
- MAINTENANCE:**  
ALL RESPONSIBILITIES FOR LANDSCAPE MAINTENANCE ON THE SITE SHALL BE WITH THE CITY OF ALBUQUERQUE.

**PLANT LIST**

**TREES:**

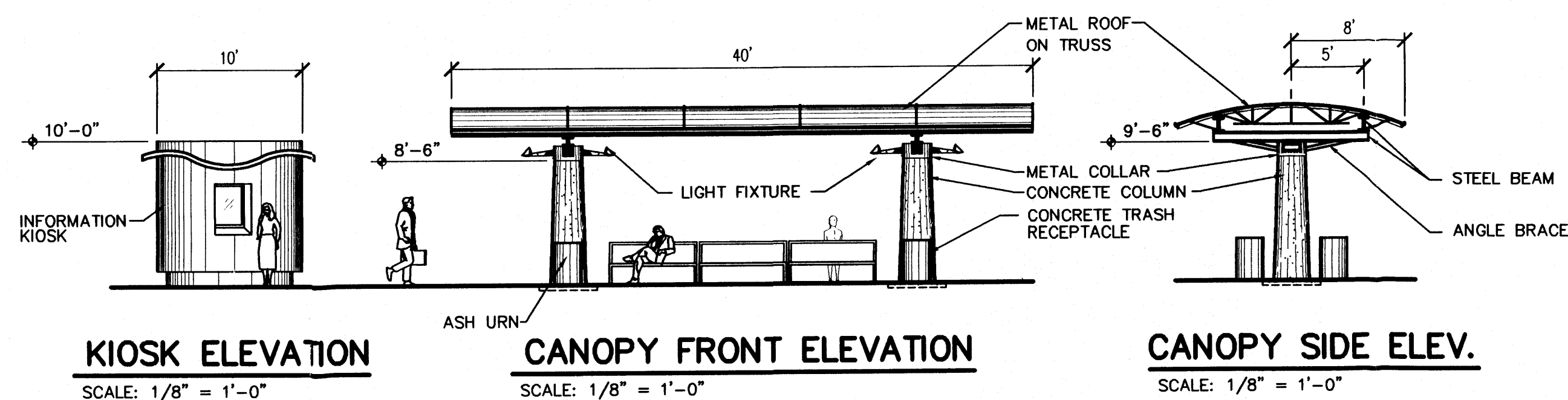
|  | BOTANIC NAME                               | COMMON NAME              | INSTALLED SIZE | MATURE SIZE ht. x spd. | WATER USE |
|--|--|--------------------------|----------------|------------------------|-----------|
|  | FRAXINUS AMERICANA 'AUTUMN PURPLE'         | AUTUMN PURPLE ASH        | 2 1/2" CAL.    | 45' x 45'              | M+        |
|  | GLEDITSIA TRIACANHOS INERMIS 'SHADEMASTER' | SHADEMASTER HONEY LOCUST | 2 1/2" CAL.    | 60' x 60'              | M+        |
|  | PLATANUS OCCIDENTALIS                      | AMERICAN SYCAMORE        | 2 1/2" CAL.    | 70' x 50'              | H.        |

**SHRUBS:**

|  | BOTANIC NAME               | COMMON NAME      | INSTALLED SIZE | MATURE SIZE ht. x spd. | WATER USE |
|--|----------------------------|------------------|----------------|------------------------|-----------|
|  | CARYOPTERISX C; AMPNENSIS  | BLUE MIST SPIRED | 5 GAL.         | 3' x 3'                | M         |
|  | CHRYSOTHAMNUS NAUSEOSUS    | CHAMISA          | 5 GAL.         | 5' x 5'                | L         |
|  | CHAMAEBATIARIA MILLEFOLIUM | FERNBUSH         | 5 GAL.         | 5' x 5'                | L         |
|  | COTONEASTER LACTEOS        | RED GUSTERBERRY  | 5 GAL.         | 8' x 8'                | M         |
|  | PHOTINIA FRASERI           | PHOTINIA         | 5 GAL.         | 8' x 8'                | M         |

**NOTE:**

PLANT LIST CONSTITUTES A RANGE OF PLANT MATERIALS WHICH MAY BE USED ON THIS PROJECT. IT IS POSSIBLE THAT NOT ALL LISTED PLANTS WILL BE USED, AND ADDITIONAL APPROPRIATE PLANTS MAY BE INCLUDED ON FINAL PLANS.



**KIOSK ELEVATION**  
SCALE: 1/8" = 1'-0"

**CANOPY FRONT ELEVATION**  
SCALE: 1/8" = 1'-0"

**CANOPY SIDE ELEV.**  
SCALE: 1/8" = 1'-0"

|  |                        |                  |      |
|--|------------------------|------------------|------|
| <b>AS-BUILT INFORMATION</b>  |                        | CONTRACTOR       | DATE |
| <b>BENCH MARKS</b>   |                        | INSPECTOR'S NAME | DATE |
| <b>FIELD NOTES</b>   |                        | FIELD CHANGE BY  | DATE |
| <b>ENGINEER'S SEAL</b>   |                        | VERIFICATION BY  | DATE |
| <b>PRELIMINARY</b>   |                        | CORRECTED BY     | DATE |
| <b>NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES. FOR REVIEW ONLY.</b>                                 |                        | RECORDED BY      | NO.  |
| <p>HUITT-ZOLLARS, INC.<br/>Architects/Engineers<br/>John L. Warrard, AIA, No. 1650<br/>Date: SEPT 2008</p> |                        | DESIGNED BY      | DATE |
| <p>CITY OF ALBUQUERQUE<br/>TRANSIT DEPARTMENT</p>  |                        | DRAWN BY         | DATE |
| <p>TITLE: UPTOWN TRANSFER CENTER<br/>LANDSCAPE PLAN</p>  |                        | CHECKED BY       | DATE |
| Design Review Committee  | City Engineer Approval | REVISIONS        |      |
|  |                        | NO.              | DATE |
|  |                        | BY               |      |
|  |                        | DESIGN           |      |
| City Project No.   | Zone Map No.           | Sheet            | of   |
|  |                        | L1               |      |