AIS MASTER PLAN - BUILDING C

2400 12TH STREET BUILDING C, ALBUQUERQUE NM SEPTEMBER 22, 2017 DRB SUBMISSION

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DESIGN DATA

DRB PROJECT #	
DRB APPLICATION #	
12TH STREET C.O.A. PROJECT #	
Indian School Development Regulations	;
PERMIT #	

15DRB-70199 7186.92 O-16-22 | Enactment Number O-2016-019

RETAIL AND OR RESTAURANT

A NEW RETAIL/RESTAURANT WITH DRIVE-THROUGH PROJECT. LOCATED EAST FROM THE INDIAN PUEBLO CULTURAL CENTER ALONG 12TH STREET. THE PROJECT SITE IS PART OF A LARGER FUTURE RETAIL/COMMERCIAL DEVELOPMENT DEVELOPED BY THE INDIAN PUEBLO MARKETING CORPORATION. THE PROPOSED PROJECT IS FOR A ONE STORY, 2000 GSF, WOOD FRAMED. STUCCO STRUCTURE AND THE DEVELOPMENT OF A DRIVE-THROUGH, HARDSCAPE AND LANDSCAPING ALONG THE NORTHEAST CORNER OF THE PAD (TURQUIOSE

STREET & EAGLE WAY). THE PROJECT ALSO INCLUDES PEDESTRIAN WALKS,

MODIFIED ASPHALT PARKING, DRIVE-THROUGH AND SITE AMENITIES.

LEGAL DESCRIPTION:

PROPOSED USE:

CITY OF ALBUQUERQUE BERNALILLO COUNTY, NEW MEXICO

PROPOSED BUILDING C:	005
GROUND FLOOR	GSF 2000
EXISTING BUILDING A:	GSF
GROUND FLOOR PATIO COVERED PATIO	4,000 1,500 530
EXISTING BUILDING B:	GSF

GROUND FLOOR 6000 1500 PATIO COVERED PATIO

TOTAL BUILDINGS GSF: 15000 GSF EXISTING & TOTAL LAND AREA: 150,577 SF (3.45 ACRES)

TOTAL BUILDING COVERAGE TOTAL LOT AREA LESS 150,577 - 15,000 = 135,577 SF **BUILDING AREA:**

TOTAL PARKING LOT AREA: 60,080 SF (40%)

REFUGE AREA: (TRASH) 260 X 2 = 520 SF LANDSCAPE AREA: (INCLUDES HARDSCAPE) REFER TO LANDSCAPE DWGS.

TOTAL LANDSCAPE PERCENTAGE: REFER TO LANDSCAPE DWGS.

DESIGN GUIDELINE REQUIREMENTS

PATIO SHADE CALCULATIONS NO PATIO PROPOSED AT BUILDING C

PROVIDED SHADE: N/A

PATIO GROSS:

PARKING TABULATIONS (OFF STREET)
8 ACCESSIBLE SPACES AT 20' X 9'-0" 81 SPACES AT 18' X 9'-0" 32 SPACES AT 20' X 9'-0" 6 SPACES AT 20' X 8'-6"

TOTAL 147 PARKING SPACES (ON STREET PARKING NOT INCLUDED)

ADA SPACES REQUIRED FOR OFF-STREET PARKING SPACES (101 TO 300)

20 SPACES AT 15' X 8'-6" (COMPACT)

8 ADA SPACES ADA SPACES PROVIDED

MOTORCYCLE SPACES REQUIRED 5 SPACES MOTORCYCLE SPACES PROPOSED 5 SPACES

BIKE SPACES (BUILDING C): 20 EXISTING BICYCLE SPACES

10 PROPOSED BICYCLE SPACES FOR BUILDING C 1 BIKE SPACE PER 20 PARKING (157/20)

TOTAL REQUIRED SPACES:

TOTAL USE

SPACES PROVIDED:

<u>RESTAURANT SEATING BUILDING A</u> INTERIOR 2519 SF 167 SEATS 42 SPACES PATIO 1650 SF 107 SEATS 27 SPACES

287 SEATS

REQUIRED PARKING **BUILDING A (RESTAURANT)** (NO BEER OR WINE SERVED 69 SPACES

100 SEATS 33 SPACES PATIO 1500 SF

TOTAL USE 267 SEATS REQUIRED PARKING **BUILDING B (RESTAURANT)** 3 PER WINE/BEER REQUIREMENTS 88 SPACES

RESTAURANT SEATING BUILDING C 17 SPACES 1020 SF RETAIL AT 1/200 FOR 2800 NSF 14 SPACES TOTAL USE 31 SPACES

TOTAL REQUIRED SPACES (A: 69 + B: 88 + C: 31) = 188 SPACES

PROVIDED SPACES: 147 SPACES PROVIDED OFFSTREET SPACES PROVIDED ONSTREET SPACES 13 SPACES

TOTAL REQUIRED SPACES (WITH 25% REDUCTION) 141 SPACES REQUIRED

TOTAL SPACES PROVIDED 160 SPACES PROVIDED GLAZING REQUIRED GLAZING PERCENTAGE NOT APPLICABLE (Exhibit B-2 X. C of the Development Design Standards)

= 372 sfWest facade East facade = 70 sfSouth facade =186 sfNorth facade = 0 sfSIGNAGE AREAS = 2(44)+22.5+4 = 114.5 sfTotal west facade Total east facade = 25+4 = 29.0 sfTotal south facade = 44.0 sf

Total north facade = 61.0 sfFACADE AREAS Total west facade = 1278 sq= 1210 sqTotal east facade

Total south facade

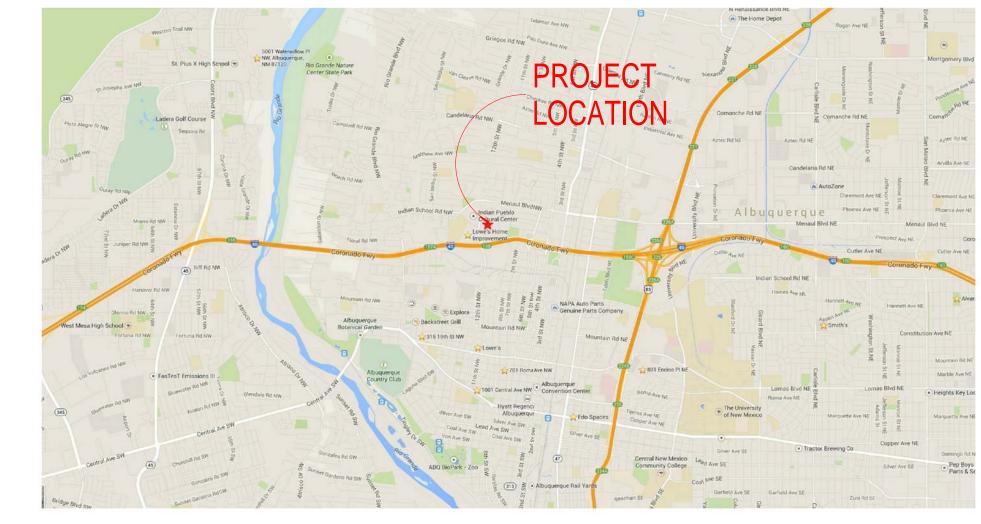
Total north facade $= 720 \, sq$ REQUIRES SEPERATE PERMIT - FOR REFERENCE ONLY) Total west signage / facade =114.5 / 2830 = 4.0% =29 / 1210 = 2.4% Total east signage / facade Total south signage / facade = 44 / 731 = 6.0% = 25/720Total north signage / facade = 3.5%

 $= 726 \, \text{sq}$



VICINITY MAP/LOCATION MAP

NOTE: IMAGE IS CONCEPTUAL IN NATURE AND MAY NOT DEPICT THE REQUIREMENTS OF THE DRAWINGS AND SPECIFICATIONS



PROJECT DIRECTORY

om

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ELECTRICAL ENGINEER



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AIS MASTER PLAN

2400 12TH STREET BUILDING C

Date Description **Revision Schedule**

ISSUE: DRB SUBMISSION 1513 PROJECT NUMBER: FILE: 0000G-001.RVT DRAWN BY: CHECKED BY: DATE: **SEPTEMBER 22, 2017**

SHEET TITLE

COVER SHEET

G-001

DESIGN DATA	2	DESIG	GN DA	ATA				3			
*******INTERIOR TENANT IMPROVEMENT WORK TO BE U	NDER SEPARATE PERMIT******	PLUMBING	G FIXTURES								J
DESIGN DATA		Occupant	Load for Plu	ımbing f	ixtures			_Table	2902.1		
State Codes New Mexico Boiler Code		Restaurant A	: Occ. 57 Occ	c. / 2	=	29 per	Male and	Female	e		
2015 New Mexico Commercial Building Code 2014 New Mexico Electrical Code		Space/		Water	Closets	Urinals	Lavato	ries	Drinking Fountains	Serv	ice Sink
2009 New Mexico Energy Conservation Code 2012 New Mexico Mechanical Code		occ.		Female	e Male		Female	Male			
2012 New Mexico Plumbing Code 2015 New Mexico Residential Building Code			VC: 1/75 _av: 1/200	1	1	1	1	1	0	1	
National Codes		Total Requ		1	1	1	1	1	0	 	
2015 International Building Code 2009 International FIRE Code 2011 National Electrical Code		Fixtures P		2	2	1	2	2	0*	1	
City Codes		*-NA PER	410.1 IPC		-						
2017 Uniform Administrative Code UAC Ordinance O-17-40		Portable I	Fire Extingui	shers					Section 906		
Project Address		F.E. Requi		Occ. A, M							
2300 12TH STREET			REQU	IRED		PROVI	DED		DISTANCE MAX	MAX	
BUILDING C ALBUQUERQUE NM 87104		F.E. *-30' Max f	2-A rom Commer	rcial Coo	king equi	2-A p.			75'*	3000)
DRB PROJECT # 1000649		0) (1 4 1	<u> </u>								
DRB APPLICATION # 15DRB-70199		SYMB	OL LE	:GEI	שע						
12TH STREET C.O.A. PROJECT # 7186.92				DESIGNAT							
Building Square Footage		$(\Delta 1)$	RAWIN	G TIT	LE						
Building C: 5,000 SF Building C: (NET) 4,894 SF		1/	8" = 1'-0"	RAWING	SCALE						
	ection 303.3 & 309.1	NORT	H ARROW								
Assembly A-2 Assembly uses intended for food and but not limited to: Restaurant No occupancy separation required ba	d/or drink consumption including,	2.2	7								
Construction type Serinklered	ection 602.5 & Table 601	PLAN NORTH	TRUE NORTH	(SURVE	EYOR'S N	ORTH IF D	EVIATION	FROM PL	LAN NORTH)		
Allowable areas Ta A-2 Maximum area: 24,000 SF	ble 506.2	[ETAIL INDI			RC	OM IDE	NTIFIC	ATION SYMBOL		
	ble 508.4	A1	DETAIL D	ESIGNATI	ON		101 •	<u> </u>			
Occ. A Sprinklered 1 Hour	2.0 000.	A-401	/		 		JANITO CLOSE	T 🔪 `'	ROOM NUMBER		
	ble 602		SHEET D	 ETAIL IS F	OUND ON			_	ROOM NAME		
No Fire Resistance Rating required greater than 10'-0". Allowable Heights Se	ection 504, Table 504.3 & 504.4		SECTION			DC	OOR IDE $\binom{100}{A}$	NTIFIC	ATION SYMBOL		
Maximum number of stories: 2 Number of stories provided: 1	ction 304, Table 304.3 & 304.4	A1 A-301					A		ROOM LETTER		
Maximum height allowed: 60 ft. Height provided: 24 ft.			ILDING SE	CTION S	SYMBOL				SERIES LETTER		
	ble 705.8	A1				11	(M8N1)		WALL TYPE SYMBOI	-	
Unprotected 15% wall area for distance 10' to 15'. No limit for distance greater than 30'-0".		A-301				301	(AA)	T(OILET		
SEISMIC CATEGORY "D" PER USGS SEISMIC DESIGN MA	APS.		SECTION DE	ETAIL S'	YMBOL		\ <u>\</u> \\\\\	Α	CCESSORIES/EQUIP YPE SYMBOL	MENT	
Occupant Load Ta Floor Area Per Occupant	ble 1004.1.1	A1	}				$\langle A \rangle$		GLAZING TYPE		
<u>Load</u>		A-501	1				\^/	,	GLAZING TTPE		
Restaurant Assembly -	50	A1	EXTERI	OR ELE	\/∆TI∩N	l	$\langle 12 \rangle$		KEYED NOTE		
(tables chairs) 15 SF 750/15= Kitchen 200 SF 1250/200= Total =	50 7 57	A-201	DIRECT	-	_	l	\ <u>-</u>	'			
Total Occupant Load	57	A1-		ON DESIGN			1		REVISION NUMBER		
MEANS OF EGRESS		A4 A-401	SHEET N	UMBER							
	ble 1006.3.2	, T T T T T T T T T T T T T T T T T T T	IIVI⊏	RIOR EL CATOR	.EVATIC	DN		FINISH	SYMBOL		
Space OCC. SF Required Provided Rest. A 2000 Two Three		A3			0 17 -	ın c	(XX XXX	FLOOR FINISH		
Travel Distance A-2 sprinkler system 200 ft. maximum	ble 1016.2.1		<u>C6</u> A-501	SECTI (SMAL	ON SYM L)	IBOL	(XX XXX	WALL FINISH		
Corridor Fire Resistance Rating NA	Table 1016.1		ELEVAT	TION DA	TUM		Γ	P-1	CASEWORK FINISH	ł	
	ection 1010.1.1.	40	E1 E	EVATION H			Ĺ	1 -1			
	ovided " +	10	<u>u -u</u>								
<u>Direction of Swing</u> Se Swing in direction of egress > 50 Occ	ection 1010.1.1.	_ MATCH L	INE								
Panic & Fire Exit Hardware Se	ection 1010.1.10.	→A-101	····								
Group A - Panic Hardware required		(12)	_STRUCT	URAL G	RID						
Vertical Exit Enclosures Se	ection 1022.1	(1.2)—									

ILLUMINATED EXIT SIGNAGE - CENTER ON DOOR

PORTABLE FIRE EXTINGUISHER CABINET

Fire Alarm Boxes

Occ Group

Door Hardware

Not applicable, no stairs

A single Fire alarm box shall be installed.

Doors to remain unlocked during business hours

A Manual fire alarm boxes not required: Occupant Load < 300.

Manual Fire Alarm boxes are not required..building equipped with automatic sprinkler system.

ABBREVIATIONS

L ABBREVIATIONS ADA AMERICANS WITH DISABILITIES ACT LAV LAVATORY LT GA LIGHT GAUGE AFF ABOVE FINISHED FLOOR LT WT LIGHT WEIGHT

M ABBREVIATIONS

OPP OPPOSITE

P ABBREVIATIONS

Q ABBREVIATIONS

R ABBREVIATIONS

RD ROOF DRAIN

RO ROUGH OPENING

ROW RIGHT OF WAY

RTU ROOF TOP UNIT

S ABBREVIATIONS

<u>T ABBREVIATIONS</u>

TEMPTEMPORARY

TOS TOP OF STEEL

TS TUBE STEEL

<u>U ABBREVIATIONS</u>

V ABBREVIATIONS

W ABBREVIATIONS WC WATER CLOSET WCO WALL CLEANOUT

X ABBREVIATIONS XFMRTRANSFORMER

Y ABBREVIATIONS NONE

Z ABBREVIATIONS

WD WOOD

UNO UNLESS NOTED OTHERWISE

UPS UNINTERRUPTIBLE POWER SUPPLY

TAB TOP AND BOTTOM

SF SQUARE FOOT (FEET)

SAN SANITARY

SIM SIMILAR

TO TOP OF_

TYP TYPICAL

REV REVISION

PR PAIR

PT PAINT

ORD OVERFLOW ROOF DRAIN

PIV POST INDICATOR VALVE

RCP REFLECTED CEILING PLAN

REBAR REINFORCING STEEL BARS

PLAM PLASTIC LAMINATE

AHU AIR HANDLING UNIT **B ABBREVIATIONS**

MAX MAXIMUM MEZZ MEZZANINE MH MANHOLE **C ABBREVIATIONS** MIN MINIMUM CCTV CLOSED CIRCUIT TELEVISION CF/OI CONTRACTOR FURNISHED/OWNER **N ABBREVIATIONS** INSTALLED NIC NOT IN CONTRACT CFM CUBIC FEET PER MINUTE CP CAST-IN-PLACE NTS NOT TO SCALE CJ CONTROL JOINT **O ABBREVIATIONS** CL CENTER LINE OC ON CENTER CMU CONCRETE MASONRY UNIT OD OUTSIDE DIMENSION CO CLEANOUT OF/CIOWNER FURNISHED/CONTRACTOR CONC CONCRETE INSTALLED COORD COORDINATE

CT CERAMIC TILE **D ABBREVIATIONS** DDC DIRECT DIGITAL CONTROL DEMO DEMOLITION DIA DIAMETER DIM DIMENSION DS DOWNSPOUT

E ABBREVIATIONS

EIFS EXTERIOR INSULATION AND FINISH NONE SYSTEM EJ EXPANSION JOINT EQ EQUAL EQUIP EQUIPMENT EW EACH WAY EWC ELECTRIC WATER COOLER EXH EXHAUST

F ABBREVIATIONS

EXP EXPANSION

FCO FLOOR CLEANOUT FDC FIRE DEPARTMENT CONNECTION FE FIRE EXTINGUISHER FEC FIRE EXTINGUISHER CABINET FH FIRE HYDRANT FIN FLRFINISH FLOOR FT FEET

G ABBREVIATIONS GA GAGE GEN GENERAL

GFCI GROUND FAULT CIRCUIT INTERRUPTER GYP BD GYPSUM BOARD **H ABBREVIATIONS**

HC HANDICAP

I ABBREVIATIONS

HDPEHIGH DENSITY POLYETHYLENE HM HOLLOW METAL HVACHEATING, VENTILATING, AND AIR CONDITIONING

ID INSIDE DIAMETER **J ABBREVIATIONS**

JAN JANITOR J-BOX JUNCTION BOX

K ABBREVIATIONS KO KNOCKOUT

GENERAL NOTES

A. ALL CONSTRUCTION SHALL COMPLY WITH THE REQUIREMENTS OF THE INTERNATIONAL BUILDING CODE 2009 EDITION, STATE OF NEW MEXICO BUILDING CODE, AND ALL OTHER GOVERNING CODES AND AGENCIES.

B. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT THE SITE PRIOR TO STARTING THE WORK. ANY DISCREPANCIES AND/OR OMISSIONS IN THE CONTRACT DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.

C. CONTRACTOR TO REVIEW AND COORDINATE ALL CONTRACT DOCUMENTS.

D. CONTRACTOR TO REFER TO ANNOTATIVE DIMENSIONS ONLY. CONTRACTOR SHALL NOT SCALE OFF DRAWINGS.

E. DIMENSIONS SHOWN ARE TO FACE OF STUD OR FACE OF MASONRY AT EXTERIOR UNLESS OTHERWISE NOTED. FACE OF EXTERIOR STUD LINES UP WITH FACE OF FOUNDATION WALL/SLAB.

F. LARGER SCALE DRAWINGS TAKE PRECEDENCE OVER SMALLER SCALE, TYPICAL.

G. ALL REQUIRED EXIT DOORS SHALL BE OPERABLE FROM INSIDE WITHOUT A KEY OR SPECIAL KNOWLEDGE

H. LATCHING AND LOCKING DOORS THAT ARE HAND ACTIVATED AND WHICH ARE IN A PATH OF TRAVEL SHALL BE OPERABLE WITH A SINGLE EFFORT BY LEVER TYPE HARDWARE DESIGNED TO PROVIDE PASSAGE WITHOUT REQUIRING THE ABILITY TO GRASP THE OPENING HARDWARE.

MAXIMUM EFFORT TO OPENING ANY DOOR SHALL NOT EXCEED 5 POUNDS PRESSURE FOR INTERIOR NON-RATED DOORS. 8 1/2 POUNDS PRESSURE FOR EXTERIOR DOORS AND 15 POUNDS PRESSURE FOR FIRE-RATED DOORS.

J. DOOR THRESHOLDS SHALL BE MAXIMUM OF 1/2 INCH ABOVE ADJACENT FLOOR. THE EXPOSED EDGE SHALL BE BEVELED OR SLOPED TO MAXIMUM 45 DEGREES WITH MAXIMUM 1/4 INCH CHANGE IN VERTICAL

K. THE BOTTOM 10 INCHES OF ALL DOORS SHALL HAVE A SMOOTH UNINTERRUPTED SURFACE TO ALLOW THE DOOR TO BE OPENED BY WHEELCHAIR FOOTREST.

L. ALL PRODUCTS MARKED "OR APPROVED EQUAL" SHALL BE APPROVED BY THE ARCHITECT AND OWNER PRIOR TO PURCHASING AND INSTALLATION OF WORK AND SHALL MEET THE REQUIREMENTS OF ALL GOVERNING CODES AND AGENCIES.

M. WALL AND CEILING COVERING SHALL COMPLY WITH CHAPTER 25 OF THE IBC-2009 EDITION.

N. SUSPENDED CEILING FRAMING SYSTEM AND FIXTURES SHALL BE LATERALLY AND VERTICALLY BRACED AS PER ASTM E580 AND IBC-2009 EDITION.

O. EXTERIOR AND INTERIOR GLASS AND GLAZING SHALL MEET THE REQUIREMENTS OF IBC-2009 EDITION.

WALL AND FLOOR COVERINGS AND OTHER DECORATIVE MATERIALS SHALL HAVE A FLAME SPREAD RATING PER IBC-2009 EDITION. CERTIFICATION THEREOF SHALL BE PROVIDED . EXITS, EXIT SIGNS, FIRE ALARM

STATIONS, HOSE CABINETS, AND EXTINGUISHER LOCATIONS SHALL NOT BE CONCEALED BY DECORATIVE

Q. FOR ALL MOUNTED EQUIPMENT PROVIDE ALL NECESSARY BLOCKING, AND FRAMING AS RECOMMENDED BY THE MANUFACTURER. REQUIRED SUPPORT SHALL BE INSTALLED BY THE CONTRACTOR.

R. PROJECTIONS OR RECESSES IN SCHEDULED SPACES SHALL HAVE FINISHES AS SCHEDULED FOR

RESPECTIVE SPACE IN WHICH THEY OCCUR. S. ALL PIPING SHALL BE LABELED WITH DIRECTIONAL ARROWS EVERY 20 FEET AND AT ALL WALL PENETRATIONS

ACCESS PANELS SHALL BE PROVIDED AT ALL VALVES AND CONTROLS CONCEALED IN HARD CONSTRUCTION.

T. THESE SYMBOLS, ABBREVIATIONS AND MATERIAL INDICATIONS APPLY TO ARCHITECTURAL SHEETS ONLY.

U. SHOP DRAWINGS SHALL BE SUBMITTED TO THE FIRE MARSHALL OFFICE FOR REVIEW AND APPROVAL FOR ANY INSTALLATION OR MODIFICATION TO THE FIRE SPRINKLER SYSTEM, FIRE ALARM, KITCHEN SUPPRESSION SYSTEM OR ANY OTHER FIRE RELATED SYSTEM

V. THE FIRE SPRINKLER SYSTEM SHALL BE SUPERVISED WHEN REQUIRED BY THE 2009 INTERNATIONAL FIRE CODE

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Architect

AIS MASTER PLAN

2400 12TH STREET BUILDING C

No Date Description **Revision Schedule**

DRB SUBMISSION ISSUE: 1513 PROJECT NUMBER: FILE: 0000G-002.RVT DRAWN BY: CHECKED BY: **SEPTEMBER 22, 2017**

SHEET TITLE

DATE:

EGRESS PLAN & CALCS, ARCH ABBRV, SYMBOLS, CODE ANALYSIS

G-002

RETRACEMENT SURVEY TRACT "A",

TRACT "I" & ABANDONED INDIAN SCHOOL ROAD BUREAU OF LAND MANAGEMENT

PROJECTED SECTIONS 7 AND 8 OF TOWNSHIP 10 NORTH, RANGE 3 EAST N.M.P.M.

TOWN OF ALBUQUERQUE GRANT CITY OF ALBUQUERQUE BERNALILLO COUNTY, NEW MEXICO MAY 2013

LEGAL DESCRIPTION TRACT "A"

TRACT "A", OF THE PLAT FOR THE UNITED STATES BUREAU OF LAND MANAGEMENT SURVEY OF TOWN OF ALBUQUERQUE GRANT, PROJECTED SECTIONS 7 AND 8 OF TOWNSHIP 10 NORTH, RANGE 3 EAST NEW MEXICO PRINCIPAL MERIDIAN, DATED AUGUST 12, 2011, BEING MORE PARTICULARLY DESCRIBED AS;

BEGINNING AT FOUND BLM BRASS CAP BEING CORNER #6 OF SAID SURVEY ON THE EAST LINE OF SAID TRACT "A"; WHENCE CITY OF ALBUQUERQUE CONTROL MONUMENT A-438 WHICH BEARS SOUTH 87°50'65" EAST A DISTANCE OF

THENCE, NORTH 09°43'07" EAST A DISTANCE OF 283.65 FEET TO A FOUND #4 REBAR WITH CAP LS8489 FOR A CORNER; THENCE, ALONG A CURVE TO THE LEFT, HAVING A CHORD BEARING NORTH 37°02'17" WEST AND A CHORD DISTANCE OF 36.63 FEET, WITH A RADIUS OF 25.00 FEET TO A FOUND #4 REBAR WITH CAP LS8489 FOR A CORNER;

THENCE, ALONG A CURVE TO THE RIGHT, HAVING A CHORD BEARING NORTH 83°29'05" WEST A DISTANCE OF 201.54 FEET . WITH A RADIUS OF 5771.30 TO A SET #4 REBAR WITH CAP LS11463:

THENCE, NORTH 82°31'03" WEST A DISTANCE OF 1087.30 FEET TO A FOUND #4 REBAR WITH CAP LS8489 FOR A CORNER; THENCE, SOUTH 08°13'00" WEST A DISTANCE OF 1296.51 FEET TO A SET #4 REBAR WITH CAP LS11463 FOR A CORNER:

THENCE, SOUTH 61°26'34" EAST A DISTANCE OF 419.65 FEET TO A FOUND PK NAIL WITH WASHER MARKED BLM FOR A THENCE, SOUTH 75°09'10" EAST A DISTANCE OF 931.90 FEET TO A SET #4 REBAR WITH CAP LS 11463 FOR A CORNER;

THENCE, NORTH 18°13'31" EAST A DISTANCE OF 921.84 FEET TO A SET #4 REBAR WITH CAP LS11463 FOR A CORNER; THENCE, NORTH 76°27'47" WEST A DISTANCE OF 159.22 FEET TO SE #4 REBAR WITH CAP LS11463 FOR A CORNER; THENCE, NORTH 09°22'25" EAST A DISTANCE OF 337.65 FEET TO A SET #4 REBAR WITH CAP LS11463 FOR A CORNER; THENCE, NORTH 80°39'51" WEST A DISTANCE OF 20.40 FEET TO THE POINT OF BEGINNING AND CONTAINING 46.1107 ACRES MORE OR LESS. PER ATTACHED PLAT MADE APART OF HEREIN.

LEGAL DESCRIPTION TRACT "INDIAN SCHOOL ROAD"

TRACT " INDIAN SCHOOL ROAD" AND AS SHOWN ON UNITED STATES BUREAU OF LAND MANAGEMENT SURVEY OF TOWN OF ALBUQUERQUE GRANT, PROJECTED SECTIONS 7 AND 8 OF TOWNSHIP 10 NORTH, RANGE 3 EAST NEW MEXICO PRINCIPAL MERIDIAN, DATED AUGUST 12, 2011, BEING MORE PARTICULARLY DESCRIBED AS;

BEGINNING AT FOUND ALUMINUM CAP WITH LS# 8489 "KEENE" BEING CORNER #6 OF SAID SURVEY ON THE SOUTH LINE OF SAID TRACT OF ABANDONED INDIAN SCHOOL ROAD; WHENCE CITY OF ALBUQUERQUE CONTROL MONUMENT A-438 WHICH BEARS NORTH 74°39'57" A DISTANCE OF 4062.01;

THENCE NORTH 74°47'22" WEST A DISTANCE OF 633.93 FEET TO A FOUND BRASS CAP MARKED BLM FOR A CORNER;

THENCE, NORTH 74°15'43" WEST A DISTANCE OF 116.04 FEET TO FOUND 1 1/4" PIPE FOR A CORNER;

THENCE, NORTH 13°1600 EAST A DISTANCE OF 58.97 FEET TO A FOUND WASHER MARKED "BLM" FOR A CORNER; THENCE, SOUTH 61°26'34" EAST A DISTANCE OF 125.61 FEET TO A FOUND PK NAIL WITH WASHER MARKED BLM FOR A

THENCE, SOUTH 75°09'10" EAST A DISTANCE OF 931.90 FEET TO A SE #4 REBAR WITH CAP LS11463 FOR A CORNER; THENCE, SOUTH 18°13'31" WEST A DISTANCE OF 11.10 FEET TO A SET #4 REBAR WITH CAP LS11463 FOR A CORNER;

THENCE, SOUTH 75°31'19" WEST A DISTANCE OF 47.83 FEET TO A FOUND ALUMINUM CAP MARKED LS8489 FOR A

THENCE, NORTH 75°15'38" WEST A DISTANCE OF 259.77 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.8309 ACRES MORE OR LESS. PER ATTACHED PLAT MADE APART OF HERIN.

LEGAL DESCRIPTION TRACT "I"

TRACT LETTERED "I" AND AS SHOWN ON UNITED STATES BUREAU OF LAND MANAGEMENT SURVEY OF TOWN OF ALBUQUERQUE GRANT, PROJECTED SECTIONS 7 AND 8 OF TOWNSHIP 10 NORTH, RANGE 3 EAST NEW MEXICO PRINCIPAL MERIDIAN, DATED AUGUST 12, 2011, BEING MORE PARTICULARLY DESCRIBED AS;

BEGINNING AT FOUND WASHER MARKED "BLM" ON THE NORTH EAST LINE OF SAID TRACT OF "I"; WHENCE CITY OF ALBUQUERQUE CONTROL MONUMENT A-438 WHICH BEARS NORTH 79°59'45" A DISTANCE OF 4697.91 FEET;

THENCE SOUTH 13°16'00" WEST A DISTANCE OF 58.97 FEET TO FOUND 1 1/4" IRON PIPE FOR A CORNER;

THENCE, NORTH 63°03'37" WEST A DISTANCE OF 234.49 FEET TO A SET #4 REBAR WITH CAP LS11463 FOR A CORNER;

THENCE, NORTH 59°16'36" WEST A DISTANCE OF 52.68 FEET TO FOUND #4 REBAR WITH CAP LS8489 FOR A CORNER; THENCE, NORTH 08°13'00" WEST A DISTANCE OF 65.53 FEET TO A SET#4 REBAR WITH CAP LS11463 FOR A CORNER;

THENCE, SOUTH 61°26'34" EAST A DISTANCE OF 294.04 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.4048 ACRES MORE OR LESS. PER ATTACHED PLAT MADE APART OF HERIN.

CITY OF ALBUQUERQUE CONTROL MONUMENT "A-438, 1984"

Datum: NAD 83

Zone: Central

Projection: New Mexico State Plane

Ground to Grid Factor: 0.999681662

Northing (US survey feet): 1495747.494

Easting (US survey feet): 1523137.246

Mapping Angle: -0_13_31.98

MONUMENT LEGEND

SCALE: 1" =100'

FOUND CONTROL STATION AS NOTED □ - FOUND MONUMENT AS NOTED ● - SET 1/2" REBAR W/PLASTIC CAP STAMPED "PLS 11463"

UNLESS OTHERWISE NOTED

THE SURVEY OFFICE, LLC

PHONE: (505) 998-0303 333 LOMAS BLVD., N.E. ALBUQUERQUE, NEW MEXICO FAX: (505) 998-0305

ANTHONY L. HARRIS, N.M.L.S. NO. 11463

SURVEYOR'S CERTIFICATE

AN EXISTING TRACT OR TRACTS.

I, ANTHONY L. HARRIS, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR HEREBY CERTIFY THAT THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL GROUND SURVEY PERFORMED BY ME OR UNDER MY SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THIS SURVEY PLAT AND THE FIELD SURVEY UPON WHICH IT IS BASED MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT THIS SURVEY IS NOT A

LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT. THIS IS A SURVEY PLAT OF

12TH STREET 80' PUBLIC RIGHT OF WA

MENAUL BLVD NW

82' PUBLIC RIGHT OF WAY

UPC#101405901329320113

CITY OF ALBUQUERQUE CONTROL MONUMENT "A-438, 1984"

CITY OF ALBUQUERQUE CONTROL MONUMENT "A-438, 1984"

Projection: New Mexico State Plane

Ground to Grid Factor: 0.999681662 Mapping Angle: -0_13_31.98

Northing (US survey feet): 1495747.494 Easting (US survey feet): 1523137.246 -

Zone: Central

Projection: New Mexico State Plane

Ground to Grid Factor: 0.999681662 Mapping Angle: -0_13_31.98

Northing (US survey feet): 1495747.494

> Easting (US survey feet): 1523137.246

Zone: Central

C1 L=201.55' R=5771.30

T=100.79 Δ 2°00'03"

C=201.54'

R = 25.00T=26.91

Δ 94°12′15"

C = 36.63

CB=N37°02'17"W

C2 L=41.10

CB=N83°29'05"W

FIELDEN ADDITION

BOOK C, FOLIO 91 MARCH 28, 1925

TOWNER AVE NW

| ROSEDALE ADDITION LOTS A1-A3 BOOK C17, FOLIO 190

JANUARY 22, 1981

PROSPECT AVE NW

APACHE AVE NW

LINCOLN ADDITION

BOOK B2, FOLIO 36 APRIL 19, 1922

BOOK B2, FOLIO 48 APRIL 16, 1923

LOT 79 BOOK B2, FOLIO 47

LOT 80 FEBRUARY 21, 1923

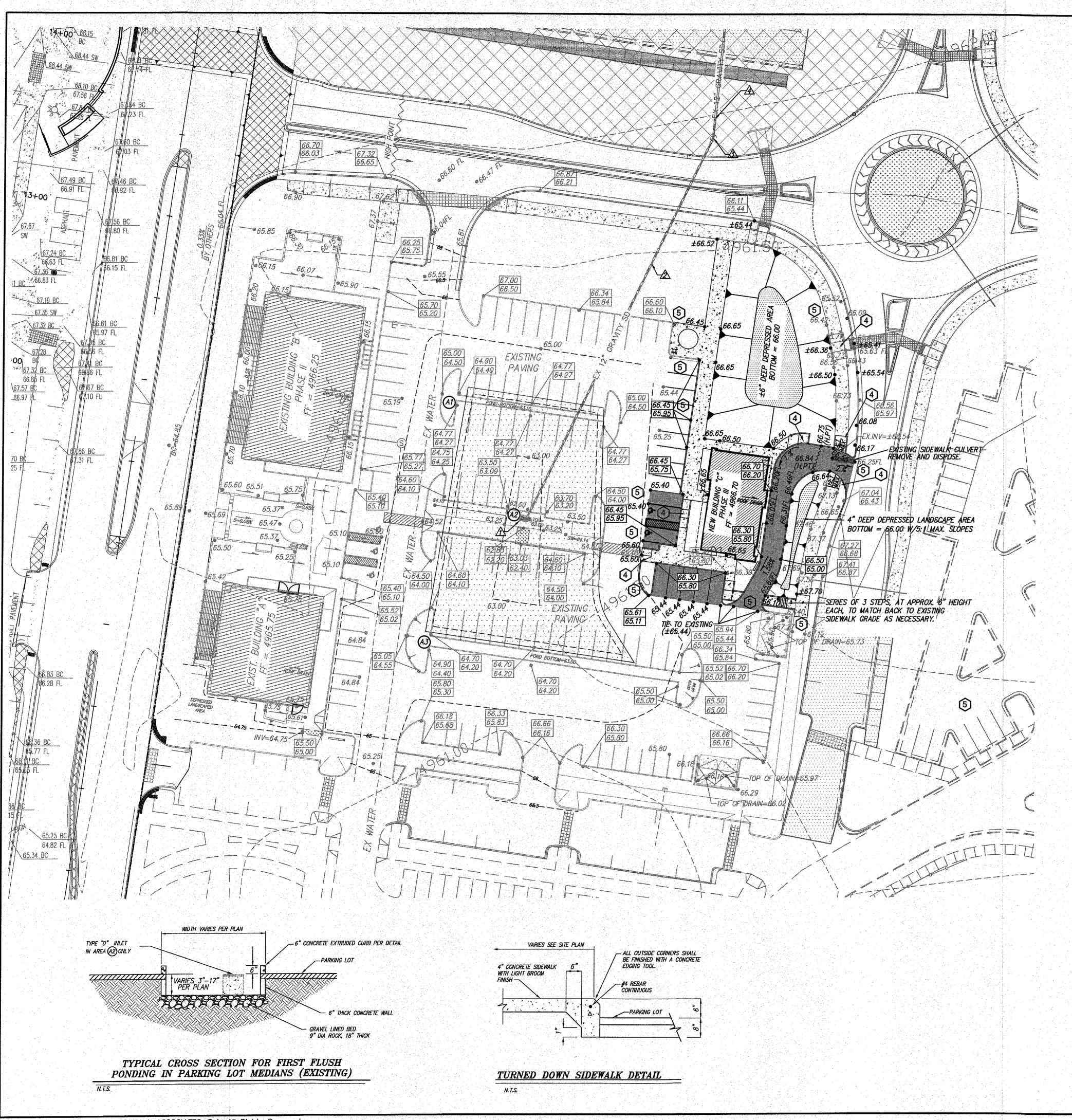
LOT 4

MRGCD MAP 36 UPC#101405912222432408

LOT 43B1

MRGCD MAP 36 UPC#101405912222432408

UPC#101405912222432408



GENERAL NOTES AND KEYED NOTE

- 1. SEE ARCHITECTURAL SITE PLAN FOR TRUE DIMENSIONS.
- 2. CITY OF ALBUQUERQUE STANDARD DETAILS SHALL BE USED WHEN APPLICABLE.
- 3. EXISTING <u>CONTOURS</u> ARE PROVIDED FOR REFERENCE ONLY. SITE HAS BEEN REGRADED SINCE TOPOGRAPHY WAS COMPLETE.
- 4. ALL SIDEWALK RAMPS ARE PER ADA REQUIREMENTS, MAXIMUM TRANSITION SLOPE IS 12:1 MAX.
- 5. FIELD VERIFY EXISTING GRADES IN VICINITY OF PROPOSED GRADES, ESPECIALLY NEAR THE ASPHALT TIE IN POINTS. IF THERE IS ANY DISCREPENCIES, PLEASE CONTACT THE DESIGN ENGINEER. THE ADA HANDICAP PARKING AREA SLOPES SHALL NOT EXCEED 2% IN ANY DIRECTION. CONTACT DESIGN ENGINEER IF THIS CANNOT BE MAINTAINED.

FIRST FLUSH

THE "FIRST FLUSH" IS BEING ACCOMPLISHED THROUGH DEPRESSED AREAS WITHIN THE MEDIANS IN THE PARKING LOT.

REQUIRED VOLUME = 0.34" X IMPERVIOUS AREA = 0.34"/12 X (132,631 SF) = 3,757 CF

VOLUME PROVIDED = 3,920 CF

- AD DEPTH = 14" (SEE DETAIL) POND BOTTOM = 63.00

 AREA = 1161 SF

 VOLUME = 1355 CF
- DEPTH = 3" (SEE DETAIL) POND BOTTOM = 61.75

 AREA = 258 SF

 VOLUME = 65 CF
- DEPTH = 14.4" (SEE DETAIL) POND BOTTOM = 63.00

 AREA = 2228 SF

 VOLUME = 2500 CF

ASTORM DRAIN NOTES

EXISTING TYPE DOUBLE "D" SD INLET PER COA DETAIL 2206 IN SUMP CONDITION

GRATE = 4962.00'

INVERT = 4959.00'

EXISTING 12" GRAVITY MAIN SDR PVC 35

LENGTH = 259'
SLOPE = 1.00%

A EXISTING 4' DIA SD MH

RIM = 4968.50

INV(S) = 4956.40

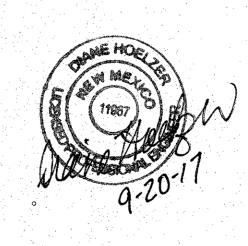
INV(N) = 4956.30

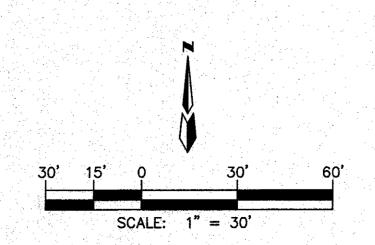
EXISTING 12" GRAVITY MAIN SDR PVC 35

LENGTH = 339.00'

SLOPE = 0.9%

END INVERT = 4953.30'





F:\A16JOBS\A16070-IPMI Building C\A16070_IPMI BLDG C G&D R2.dwg, Last saved by: Dwayne, 9/19/17

AND TOTAL POR BOYS

AND TO

VICINITY MAP

TRACT A
RETAIL SITE
PROJECTED SECTIONS 7 & 8, T.10 N., R. 3 E., N.M.P.M
TOWN ON ALBUQUERQUE GRANT
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO

ZONE ATLAS H-13-Z

BENCHMARK

SEE PLAT FOR BASIS OF BEARINGS AND SITE BENCHMARKS

LEGAL DESCRIPTION

TRACT "A" OF THE PLAT FOR THE UNITED STATES BUREAU OF LAND MANAGEMENT SURVEY OF TOWN OF ALBUQUERQUE GRANT, PROJECTED SECTIONS 7 AND 8 TOWNSHIP 10 NORTH, RANGE 3 EAST NEW MEXICO PRINCIPAL MERIDAN, DATED AUGUST 12, 2011,

LEGEND



~~~~ WATERBLOCK

### IPMI BUILDING C

NEW PAVEMENT THIS PROJECT

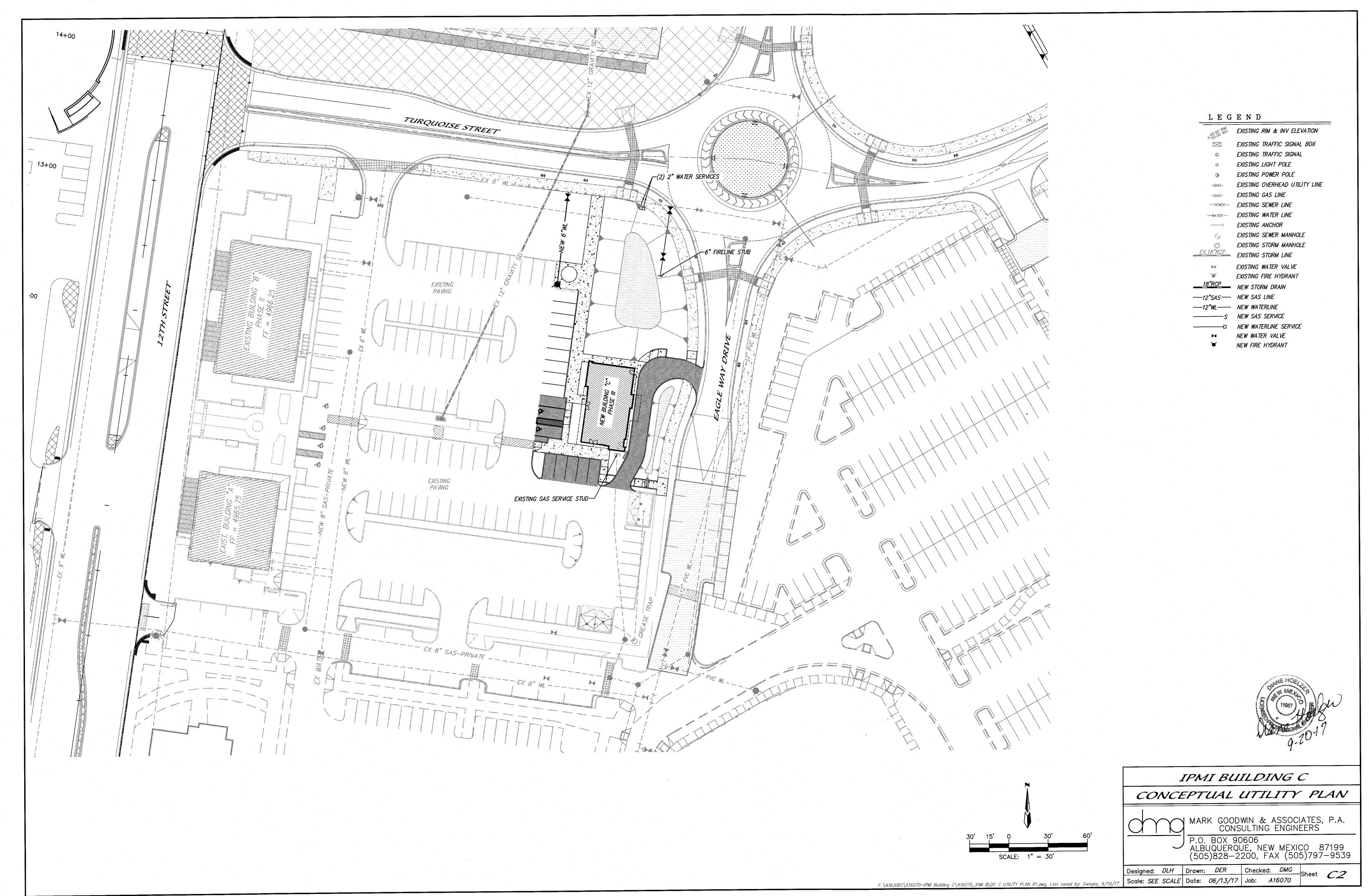
### GRADING & DRAINAGE PLAN

MARK GOODWIN & ASSOCIATES, P.A. CONSULTING ENGINEERS

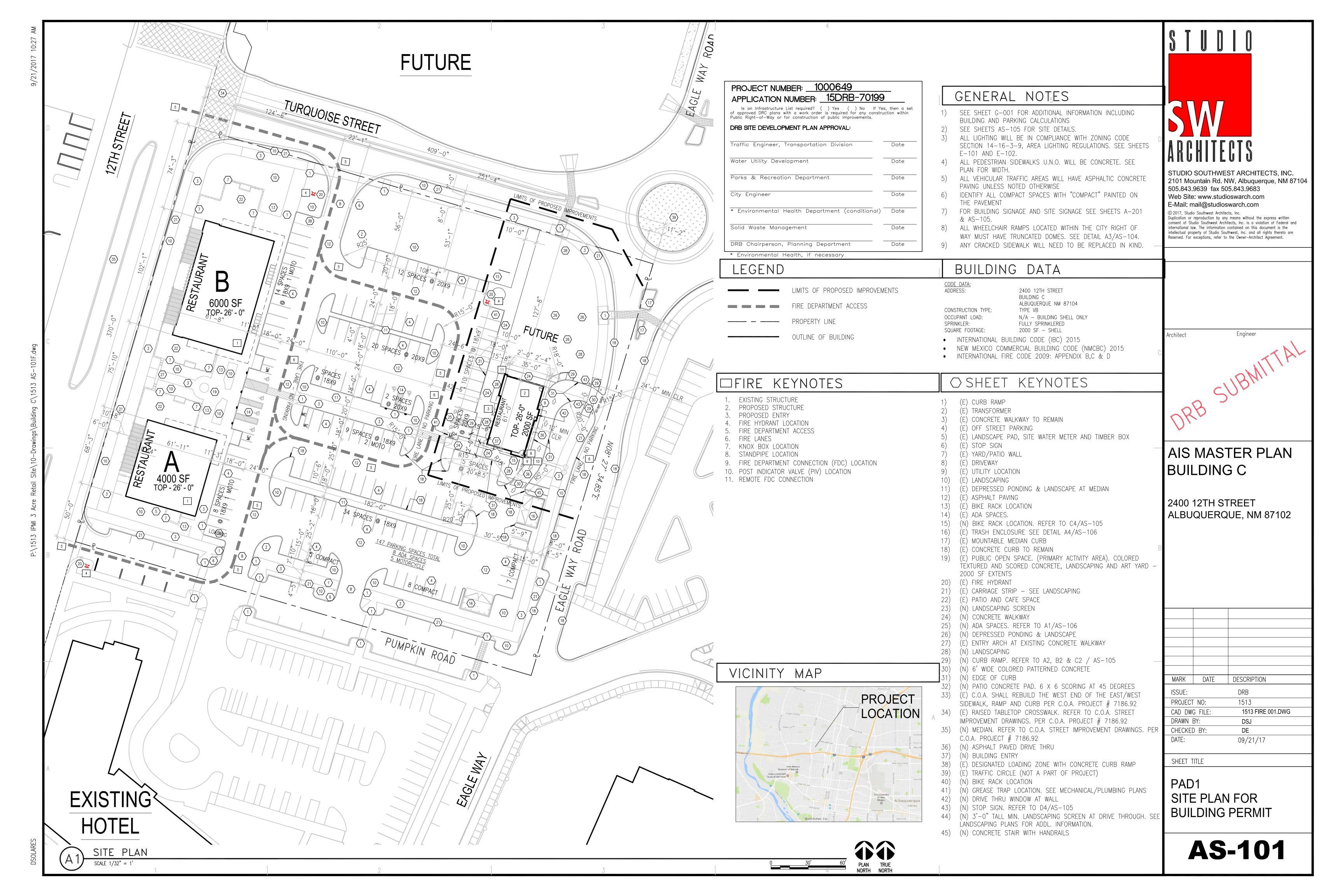
P.O. BOX 90606
ALBUQUERQUE, NEW MEXICO 87199
(505)828-2200, FAX (505)797-9539

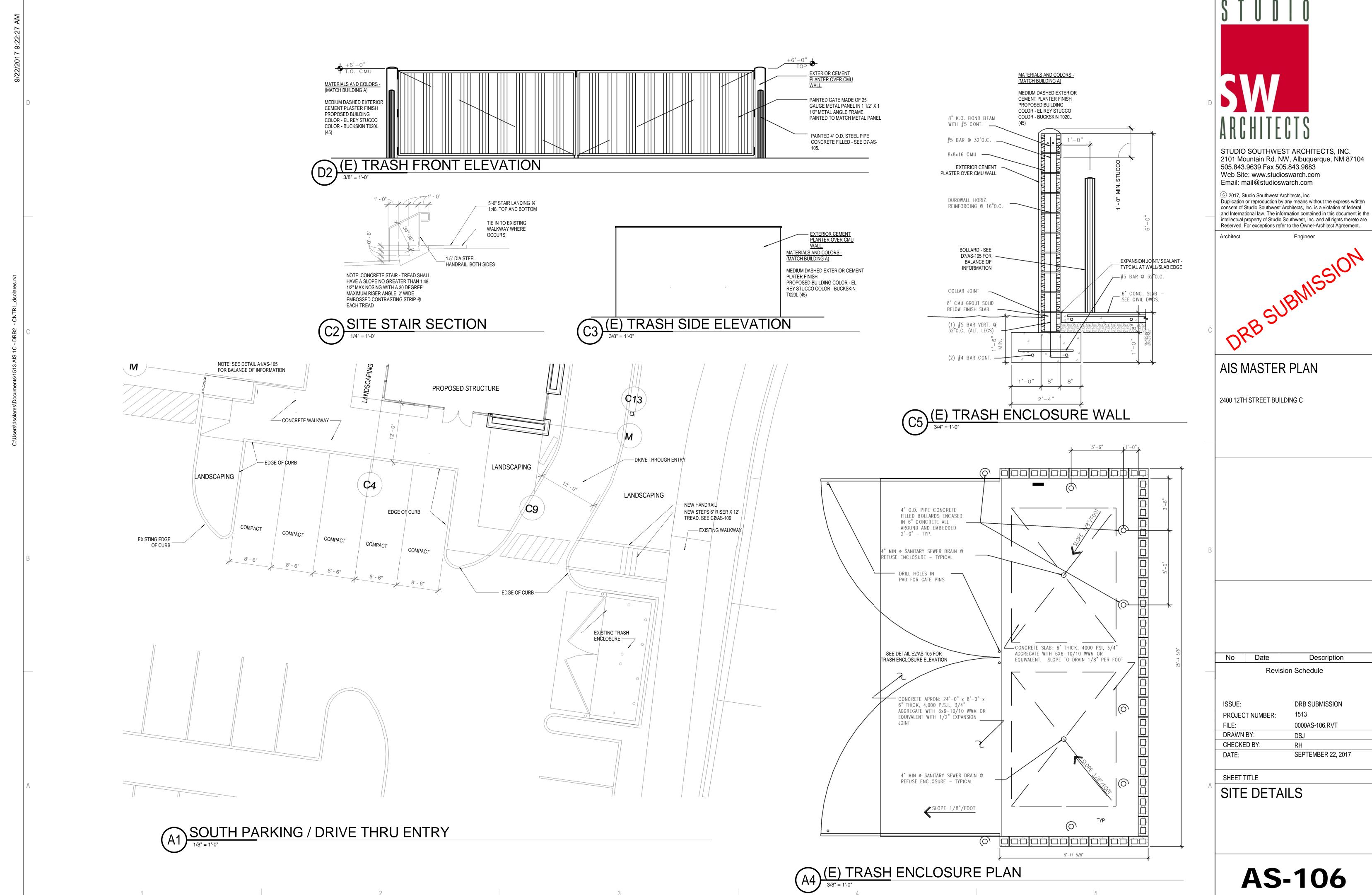
Designed: DLH Drawn: DER Checked: DMG Sheet Scale: SEE SCALE Date: 06/06/17 Job: A16070

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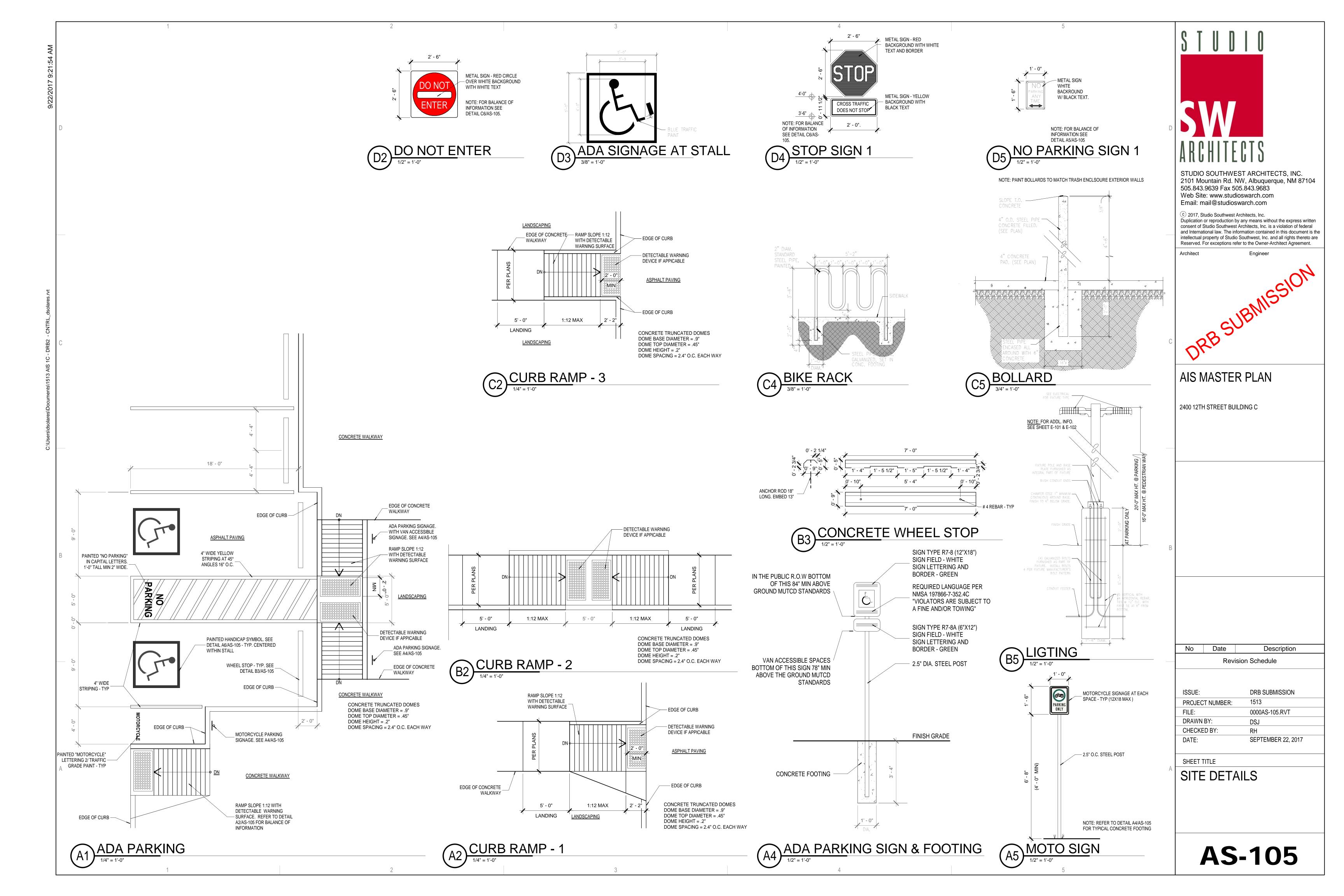


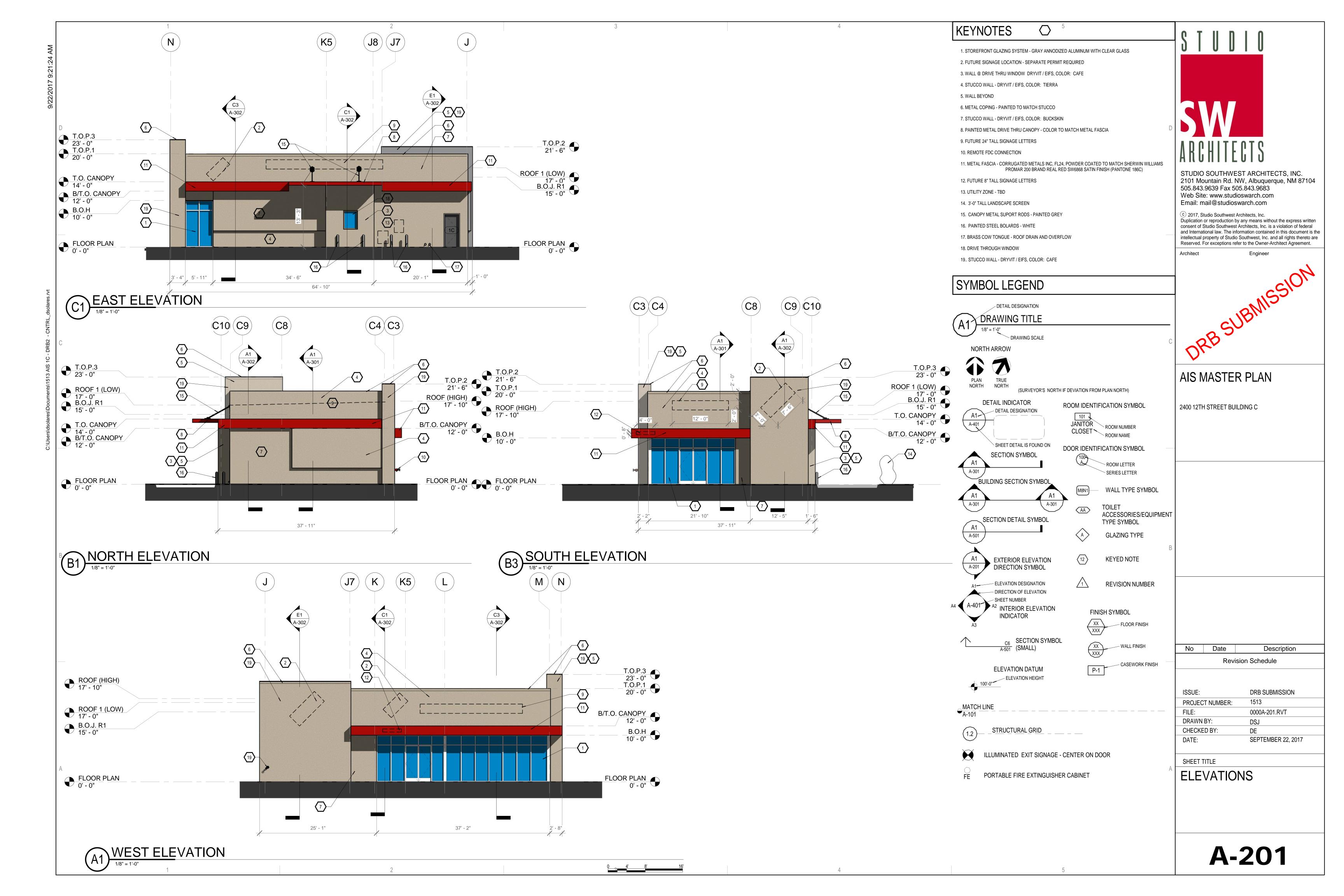
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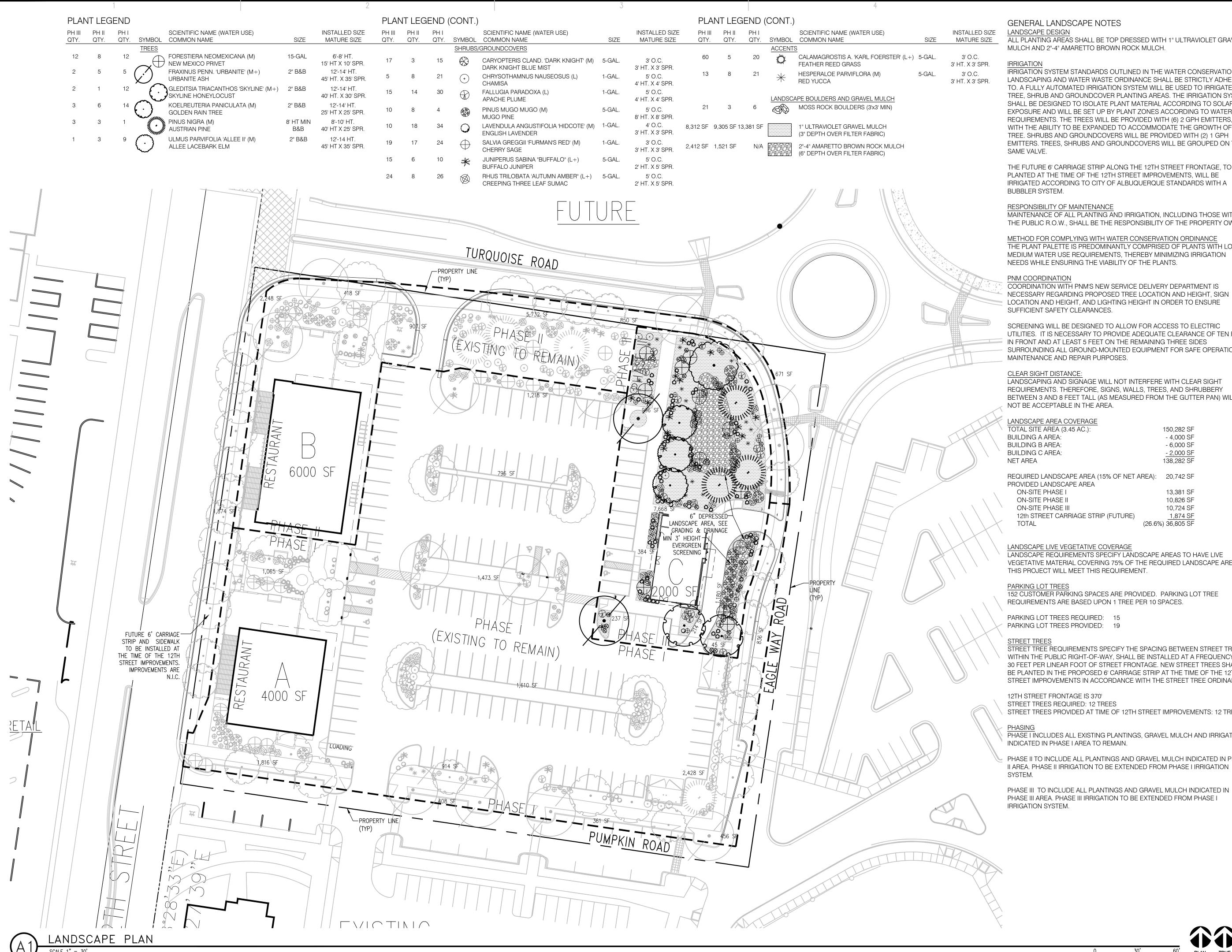












#### GENERAL LANDSCAPE NOTES

ALL PLANTING AREAS SHALL BE TOP DRESSED WITH 1" ULTRAVIOLET GRAVEL MULCH AND 2"-4" AMARETTO BROWN ROCK MULCH.

IRRIGATION SYSTEM STANDARDS OUTLINED IN THE WATER CONSERVATION LANDSCAPING AND WATER WASTE ORDINANCE SHALL BE STRICTLY ADHERED TO. A FULLY AUTOMATED IRRIGATION SYSTEM WILL BE USED TO IRRIGATE TREE, SHRUB AND GROUNDCOVER PLANTING AREAS. THE IRRIGATION SYSTEM SHALL BE DESIGNED TO ISOLATE PLANT MATERIAL ACCORDING TO SOLAR EXPOSURE AND WILL BE SET UP BY PLANT ZONES ACCORDING TO WATER REQUIREMENTS. THE TREES WILL BE PROVIDED WITH (6) 2 GPH EMITTERS. WITH THE ABILITY TO BE EXPANDED TO ACCOMMODATE THE GROWTH OF THE TREE. SHRUBS AND GROUNDCOVERS WILL BE PROVIDED WITH (2) 1 GPH EMITTERS. TREES, SHRUBS AND GROUNDCOVERS WILL BE GROUPED ON THE

THE FUTURE 6' CARRIAGE STRIP ALONG THE 12TH STREET FRONTAGE, TO BE PLANTED AT THE TIME OF THE 12TH STREET IMPROVEMENTS, WILL BE IRRIGATED ACCORDING TO CITY OF ALBUQUERQUE STANDARDS WITH A

MAINTENANCE OF ALL PLANTING AND IRRIGATION, INCLUDING THOSE WITHIN THE PUBLIC R.O.W., SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER

METHOD FOR COMPLYING WITH WATER CONSERVATION ORDINANCE THE PLANT PALETTE IS PREDOMINANTLY COMPRISED OF PLANTS WITH LOW TO MEDIUM WATER USE REQUIREMENTS, THEREBY MINIMIZING IRRIGATION NEEDS WHILE ENSURING THE VIABILITY OF THE PLANTS.

COORDINATION WITH PNM'S NEW SERVICE DELIVERY DEPARTMENT IS NECESSARY REGARDING PROPOSED TREE LOCATION AND HEIGHT, SIGN LOCATION AND HEIGHT, AND LIGHTING HEIGHT IN ORDER TO ENSURE SUFFICIENT SAFETY CLEARANCES.

SCREENING WILL BE DESIGNED TO ALLOW FOR ACCESS TO ELECTRIC UTILITIES. IT IS NECESSARY TO PROVIDE ADEQUATE CLEARANCE OF TEN FEET IN FRONT AND AT LEAST 5 FEET ON THE REMAINING THREE SIDES SURROUNDING ALL GROUND-MOUNTED EQUIPMENT FOR SAFE OPERATION, MAINTENANCE AND REPAIR PURPOSES.

LANDSCAPING AND SIGNAGE WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE AREA.

#### LANDSCAPE AREA COVERAGE

| - | TOTAL SITE AREA (3.45 AC.): | 150,282 S |
|---|-----------------------------|-----------|
|   | BUILDING A AREA:            | - 4,000 S |
|   | BUILDING B AREA:            | - 6,000 S |
| \ | BUILDING C AREA:            | - 2,000 S |
|   | NET AREA                    | 138 282 S |

## REQUIRED LANDSCAPE AREA (15% OF NET AREA): 20,742 SF

| IOVIDED LANDSCALE ALLA              |                   |
|-------------------------------------|-------------------|
| ON-SITE PHASE I                     | 13,381 SF         |
| ON-SITE PHASE II                    | 10,826 SF         |
| ON-SITE PHASE III                   | 10,724 SF         |
| 12th STREET CARRIAGE STRIP (FUTURE) | 1,874 SF          |
| TOTAL                               | (26.6%) 36,805 SF |
|                                     |                   |

### LANDSCAPE LIVE VEGETATIVE COVERAGE

LANDSCAPE REQUIREMENTS SPECIFY LANDSCAPE AREAS TO HAVE LIVE VEGETATIVE MATERIAL COVERING 75% OF THE REQUIRED LANDSCAPE AREA. THIS PROJECT WILL MEET THIS REQUIREMENT.

152 CUSTOMER PARKING SPACES ARE PROVIDED. PARKING LOT TREE REQUIREMENTS ARE BASED UPON 1 TREE PER 10 SPACES.

PARKING LOT TREES REQUIRED: 15

STREET TREE REQUIREMENTS SPECIFY THE SPACING BETWEEN STREET TREES WITHIN THE PUBLIC RIGHT-OF-WAY, SHALL BE INSTALLED AT A FREQUENCY OF 30 FEET PER LINEAR FOOT OF STREET FRONTAGE. NEW STREET TREES SHALL BE PLANTED IN THE PROPOSED 6' CARRIAGE STRIP AT THE TIME OF THE 12TH STREET IMPROVEMENTS IN ACCORDANCE WITH THE STREET TREE ORDINANCE.

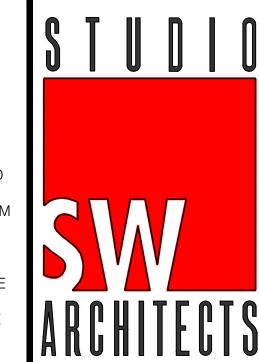
### 12TH STREET FRONTAGE IS 370'

STREET TREES PROVIDED AT TIME OF 12TH STREET IMPROVEMENTS: 12 TREES

PHASE I INCLUDES ALL EXISTING PLANTINGS, GRAVEL MULCH AND IRRIGATION INDICATED IN PHASE I AREA TO REMAIN.

PHASE II TO INCLUDE ALL PLANTINGS AND GRAVEL MULCH INDICATED IN PHASE

PHASE III TO INCLUDE ALL PLANTINGS AND GRAVEL MULCH INDICATED IN PHASE III AREA. PHASE III IRRIGATION TO BE EXTENDED FROM PHASE I



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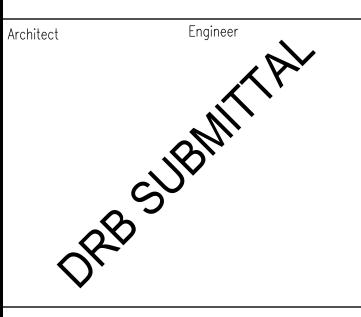
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CONSENSUS PLANNING, INC. Planning / Landscape Architecture 302 Eighth Street NW

Albuquerque, NM 87102 (505) 764-9801 Fax 842-5495 e-mail: cp@consensusplanning.com



## AIS MASTER PLAN BUILDING C

2300 12TH STREET ALBUQUERQUE, NM 87102

| MARK    | DATE    | DESCRIPTION |
|---------|---------|-------------|
| ISSUE:  |         | DRB         |
| PROJECT | NO:     | 1513        |
| CAD DW  | G FILE: | DWG         |
| DRAWN I | BY:     | SC          |
| CHECKE  | ) BY:   | CG          |
| DATE:   |         | 09/15/2017  |
|         |         |             |

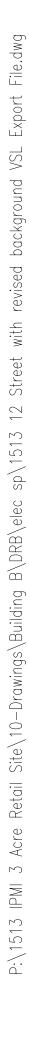
SHEET TITLE

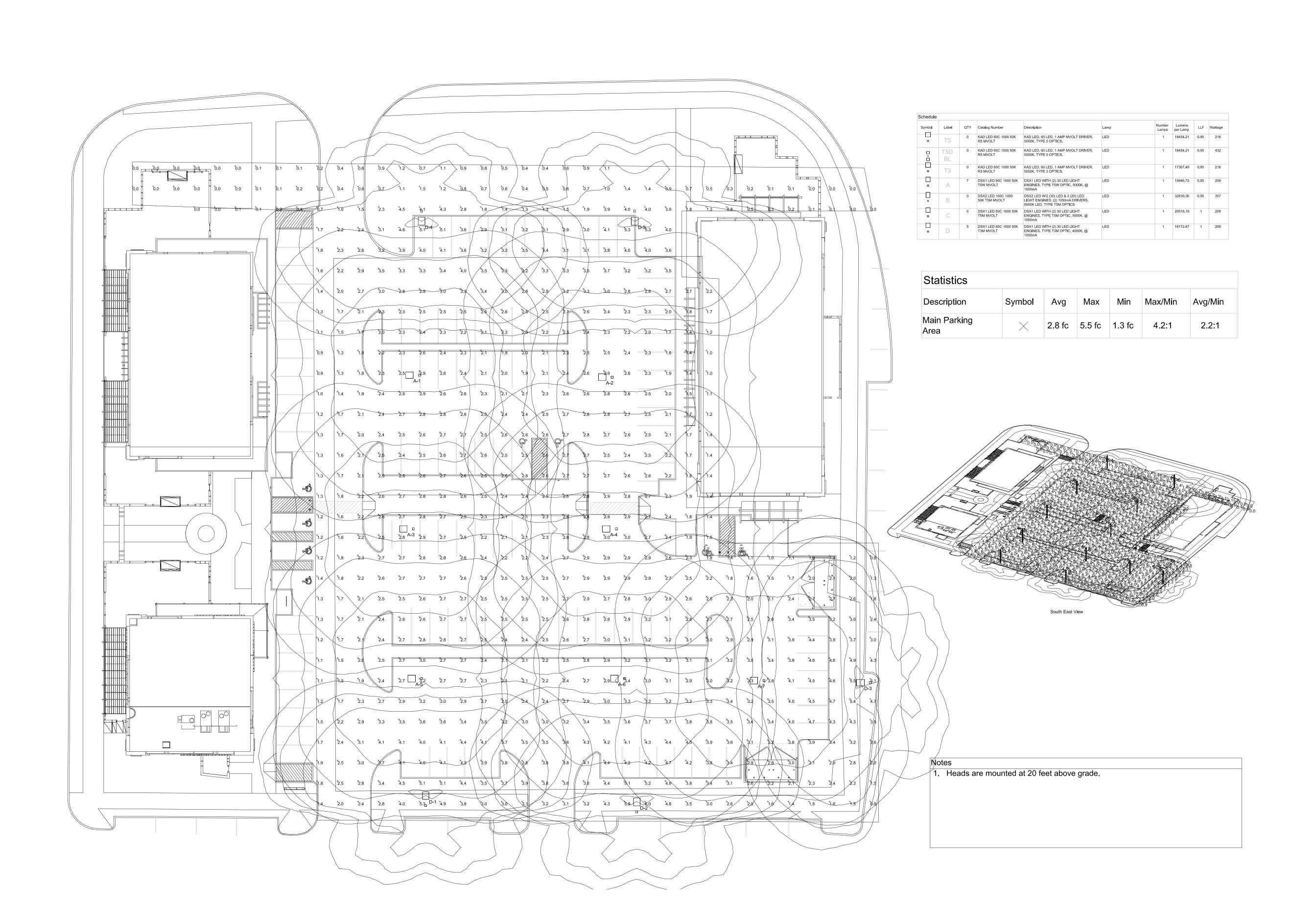
LANDSCAPE PLAN

**LS-101** 











AIS MASTER PLAN PHASE 2

2300 12TH STREET ALBUQUERQUE NM 87104

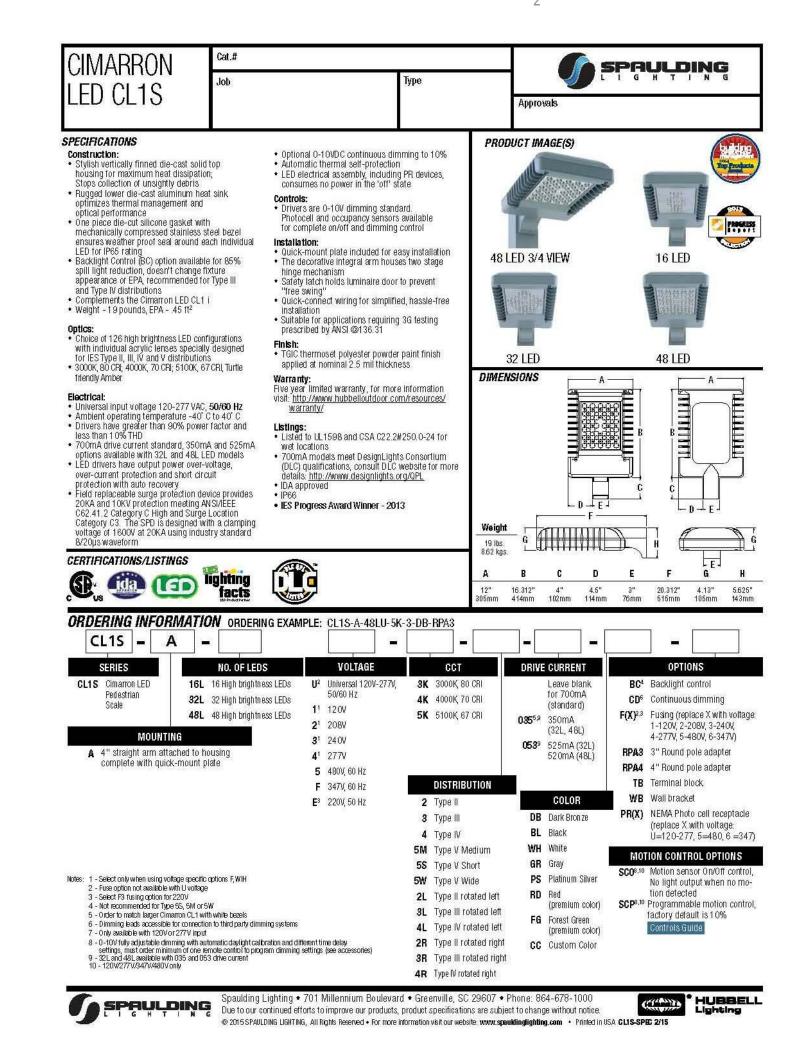
| MARK DATE     | DESCRIPTION |
|---------------|-------------|
| ISSUE:        | DRB         |
| PROJECT NO:   | 1513        |
| CAD DWG FILE: |             |
| DRAWN BY:     |             |
| CHECKED BY:   |             |
| DATE:         | 12/02/2015  |
|               |             |
| SHEET TITLE   |             |

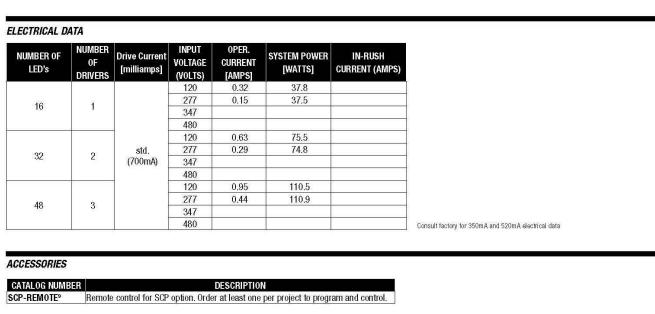
PAD1

PHOTOMETRIC SITE PLAN

E-101





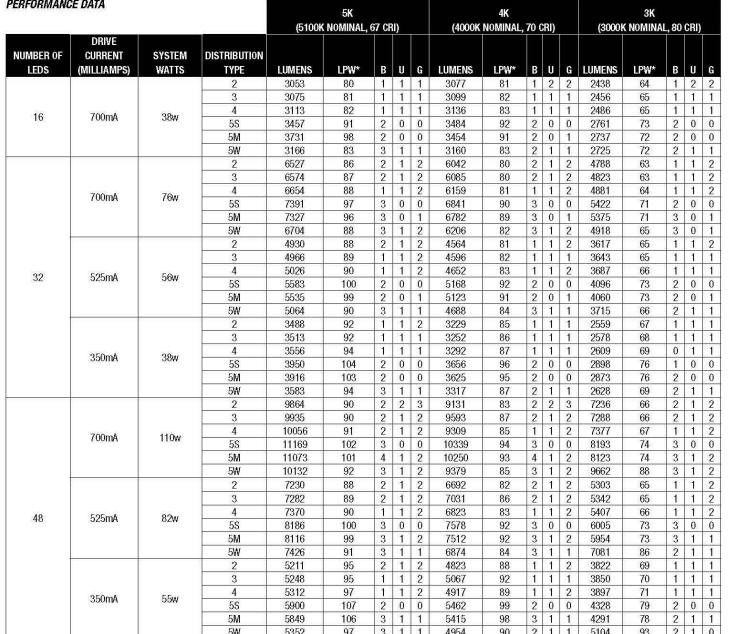


| CATALOG NUMBER | DESCRIPTION                               |  |
|----------------|-------------------------------------------|--|
| PTL-1          | Photocontrol - twist-lock cell (120V)     |  |
| PTL-8          | Photocontrol - twist-lock cell (120-277V) |  |
| PTL-5          | Photocontrol - twist-lock cell (480V)     |  |
| PTL-6          | Photocontrol - twist-lock cell (347V)     |  |
| PSC            | Shorting cap - twist-lock                 |  |

| CATALOG NUMBER    | DESCRIPTION                                        |  |
|-------------------|----------------------------------------------------|--|
| CL1S-RPA3-ACC-XX1 | Round pole adapter for straight arm (31/4 - 33/4") |  |
| CL1S-RPA4-ACC-XX1 | Round pole adapter for straight arm (31/8 - 41/2") |  |
| WB-CR-XX          | Wall bracket                                       |  |

| Catalog Number       | Description                                      |  |
|----------------------|--------------------------------------------------|--|
| SETA-XX <sup>1</sup> | Square pole tenon adapter (4 at 90 degrees)      |  |
| RETA-XX¹             | Round pole tenon adapter (4 at 90 degrees)       |  |
| TETA-XX¹             | Triangular pole tenon adapter (3 at 120 degrees) |  |

| 5 SPAULDING | Spaulding Lighting • 701 Millennium Boulevard • Greenville, SC 29607 • Phone: 864-678-1000  Due to our continued efforts to improve our products, product specifications are subject to change without notice.  © 2015 SPAULDING LIGHTING, All Rights Reserved • For more information visit our website: www.spauldinglighting.com • Printed in USA CLIS-SP | * HUBBELL<br>Lighting |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|



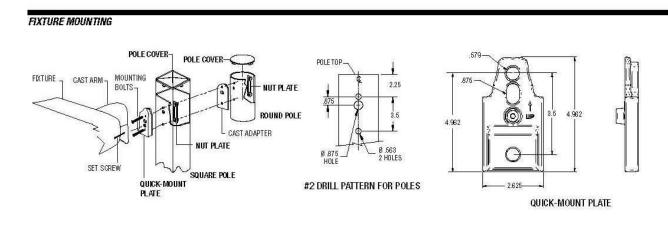
Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown. Actual

performance may differ as a result of end-user environment, application and inherent performance tolerances of the electrical components.

| AMBIENT TEMP. | 0    | 25,000 | 50,000 | *TM-21-11<br>60,000 | 100,000 | CALCULATED<br>L70 (hours) |
|---------------|------|--------|--------|---------------------|---------|---------------------------|
| 25°C / 77°F   | 1.00 | 0.98   | 0.96   | 0.96                | 0.94    | >675,000                  |
| 40°C / 104°F  | 0.98 | 0.96   | 0.95   | 0.94                | 0.92    | >556,000                  |

|      | AMBIENT D | ATA         |
|------|-----------|-------------|
| I    | EMP       | LUMEN MULT. |
| 0°C  | 32°F      | 1.02        |
| 0°C  | 50°F      | 1.01        |
| 20°C | 68°F      | 1.00        |
| 25°C | 77°F      | 1.00        |
| 30°C | 86°F      | 1.00        |
| 10°C | 104°F     | 0.98        |
| 50°C | 122°F     | 0.98        |





| or proper light distribution and performance, rotated | 2L Type II rotated 90° left  | Trimmin — |                   | R Type II rotated 90° right  |
|-------------------------------------------------------|------------------------------|-----------|-------------------|------------------------------|
| ptics must be mounted as referenced in illustration.  | 3L Type III rotated 90° left |           |                   | R Type III rotated 90° right |
| onsult instruction sheet included when mounting.      | 4L Type IV rotated 90° left  |           | <b>-</b> Common 4 | R Type IV rotated 90° right  |

| QUICK MOUNT INSTALLATION                                          | 1               | 1 2 |   |
|-------------------------------------------------------------------|-----------------|-----|---|
| The Cimarron CL1S installation features:                          |                 |     |   |
| 1 Quick-mount plate attaches to pole with two 3/4" bolts          |                 |     |   |
| 2 4 - slot hex 1/4" captured screws secure luminaire door to      | top             |     |   |
| 3 Safety-latch holds luminaire door to prevent "free swing" d     | ioor            |     |   |
| 4 Two stage hinge mechanism built into integral arm               |                 |     | * |
| 5 Quick-connect wiring for a simplified, hassle-free installation | on and a second |     |   |
| For installation video scan this code or visit link below:        | 4               | 5   |   |
| You Tube  http://www.youtube.com/user/hubbelloutdoorbrands        |                 |     |   |

| lighting facts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | lighting facts                                                                                                                                                                                             | lighting facts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | lighting facts                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Light Output (Lumens) 2726<br>Watts 39.81<br>Lumens per Watt (Efficacy) 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Light Output (Lumens) 9662<br>Watts 113.17<br>Lumens per Watt (Efficacy) 85                                                                                                                                | Light Output (Lumens) 9593<br>Watts 112.98<br>Lumens per Watt (Efficacy) 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Light Output (Lumens) 9836<br>Watts 110.43<br>Lumens per Watt (Efficacy) 89                                                                                                                                         |
| Color Accuracy Color Mandering Index (CRI) 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Color Accuracy Color Rendering Index (CRI) 85                                                                                                                                                              | Color Accuracy<br>Color Flandering Index (CRI) 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Color Accuracy<br>Color Recogning Index (CRII) 67                                                                                                                                                                   |
| Light Color   State    | Light Color Contract Otes Temperature (CCT)  Wittens Widne Bright White  Stript White  Stript White  Stript White  Stript White  Stript White  Stript White                                                | Light Color Stramenton SC(1)  4530 (Dayflight)  When Writes Strame Stramenton SC(1)  When Writes Strame Stramenton SC(1)  Stramenton Stramenton SC(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Upht Color   4904 (Daylight)                                                                                                                                                                                        |
| bit modify and accurring to E18th (18.75 (88.6) Aggree of Andrew harms from an analysis of the contract and the contract of Energy (ESR) and the contract of Energy ( | All results are accurring to \$15th LM-75,2008. Approved information the Equations and incommunity forming of Enter Claim Engineer. The U.S. December of Energy (EDE) without contact and placed in tendo. | An execute are according to 8.0 Ma (14.7% (1008). Aspected the first for the Eventual and Photometer of Eventy (16.6% (1008) Capitally The U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the according to the U.S. Department of Eventy (1608) and the According to the U.S. Department of Eventy (1608) and the According to the U.S. Department of Eventy (1608) and the U.S. Department of Eventy (160 | Ad made are generally to EDA 16 7% ZEER, Applicable Nation for the Electrical and<br>Photometric Training of Gold Steak Lighting. The 15 B. Experiment of Everge (DDE) verifies<br>product last halow and resolute. |
| Visit www.lightingfacts.com for the Label Reference Guide.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Visit www.lightingfacts.com for the Label Reference Guide                                                                                                                                                  | Visit www.lightingfacts.com for the Label Reference Guide.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Visit www.lightingfacts.com for the Label Reference Guide.                                                                                                                                                          |
| Magazimum Nummur A264.47(.0421.0421)2<br>Brand Nummur CX.16-A. NEX3 (A.19)<br>Pyter Cassino unmeritable) show                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Magazinese Narinor A264.GH642x EEETITTES<br>Broad Narinor (2,16-4-4822-34-59)<br>Type Challest amountaining falses                                                                                         | Magazinus Nazinor Azin 1789 (33 (2017)01))<br>Stront Mantes (3,15-6, 483)-69-6<br>Type Catalon ameninalizat phony                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Singulumin Auritor #256.PAL/2019/2019]<br>Singul Kurinor CL 13-b HL/46 d.<br>Pgm Outline Seatherland Share                                                                                                          |

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FIXTURES - CUT SHEETS

03/30/15

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