

TRACT 2-A  
 LANDS OF LAMONICA AND WENK WITHIN  
 THE TOWN OF ATRISCO GRANT IN  
 PROJECTED SECTION 10, TOWNSHIP 9 NORTH, RANGE 2 EAST  
 NEW MEXICO PRINCIPAL MERIDIAN  
 CITY OF ALBUQUERQUE  
 BERNALILLO COUNTY, NEW MEXICO

SITE DATA TABLE FOR NEW MEXICO EDUCATORS FEDERAL CREDIT UNION	
LEGAL DESCRIPTION	RE: DESCRIPTION ABOVE
TOTAL ACREAGE:	67,714 SF OR 1.5545 Acres±
EXISTING ZONING:	SU-1 FOR C-1 PERMISSIVE USES AND RESTAURANT W/ FULL SERVICE LIQUOR
PROPOSED ZONING:	
BUILDING SIZE:	4,000 SF
FAR:	.0620
PROPOSED USE:	BANK
TOTAL PARKING PROVIDED:	35 SPACES
TOTAL PARKING REQ (INCLUDING EMPLOYEE):	21 SPACES + 13 EMPLOYEE PARKS = 33 SPACES
HC PROVIDED:	2 H.C (INCLUDING 2 VAN ACCESSIBLE)
HC REQUIRED:	2 H.C SPACES
BIKE SPACES PROVIDED:	5 BIKE SPACES
BIKE SPACES REQUIRED:	2 BIKE SPACES
MOTORCYCLE SPACES PROVIDED:	2 SPACES
MAX BUILDING HT	26'

PROJECT NUMBER: \_\_\_\_\_  
 APPLICATION NUMBER: \_\_\_\_\_

Is an Infrastructure List required? ( ) YES ( ) NO If yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

**DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL**

Traffic Engineering, Transportation Division	Date
DRB ABCWA ENGINEER	Date
Parks and Recreation Department	Date
City Engineer	Date
Environmental Health Department	Date
Solid Waste Management	Date
DRB Chairperson, Planning Department	Date

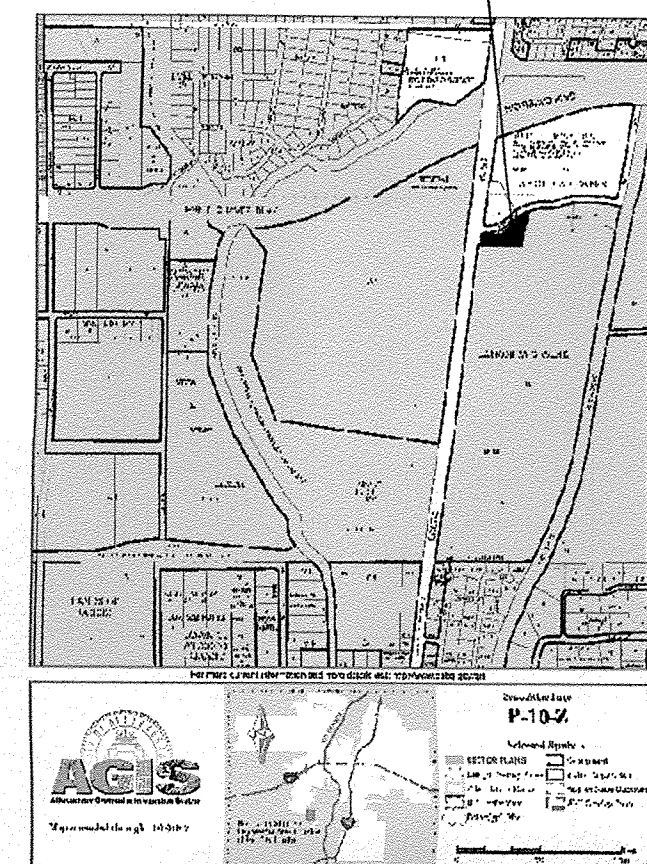
\* Environmental Health, if necessary

**TRACT 1-A-2  
 LANDS OF LAMONICA AND WENK  
 NOT A PART**

Sanitary Sewer Manhole  
 Rim Elev. = 4926.68  
 Inv. Elev. E. 4920.68  
 Inv. Elev. W. 4920.68  
 Inv. Elev. S. 4920.68

Sanitary Sewer Manhole  
 Rim Elev. = 4927.74  
 Inv. Elev. E. 4919.74  
 Inv. Elev. W. 4919.74

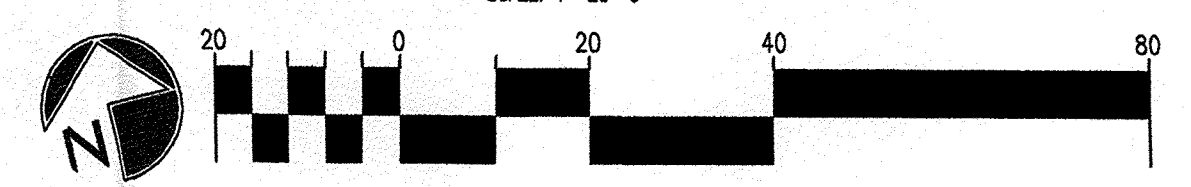
PROJECT SITE



**2 VICINITY MAP**  
 Scale: N.T.S.

- KEYED NOTE:
- 8" INTEGRALLY COLORED, RAISED, AND TEXTURED CONC. PEDESTRIAN CROSSWALK (RAISED UP TO TWO INCHES WHERE ALLOWED BY GRADES)
  - PROPOSED LIGHT POLE LOCATION RE: 6/A1.2 FOR POLE DETAIL
  - PROPOSED 6" CONC. SIDEWALK
  - HANDICAP RAMP PER COA STD DWG #2441
  - INDICATES BIKE RACK LOCATION. (5 BIKE CAPACITY)  
 RE: DETAIL 4/A3.0 FOR INFO
  - OUTDOOR EMPLOYEE BREAK AREA (RE: LOCATION FOR SIZE)  
 W/ 8' LONG X 3' WIDE BENCH SHADED BY BUILDING AND LANDSCAPING
  - PROPOSED 3'-0" HIGH 8" INTEGRALLY COLORED SPLITFACED CMU BLOCK SCREEN WALL RE: 14/A3.0 FOR DET.)
  - INDICATES PROPOSED FIRE HYDRANT LOCATION  
 RE: UTILITY PLAN FOR INFO
  - INDICATES PROPOSED MOTORCYCLE PARKING STALL LOCATION  
 RE: SITE PLAN FOR LOCATIONS. RE: 3/A3.0 FOR SIGNAGE INFO
  - MONUMENT SIGN. RE: DETAIL 13/A3.0 FOR INFO
  - INDICATES DUMPSTER/COMPACTOR LOCATION RE: DETAIL 8/A3.0  
 NOTE: ENCLOSURE SHALL MATCH ADJACENT BUILDING COLOR
  - INDICATES 18" HIGH BENCH LOCATION RE: 4A/A3.0 FOR INFO
  - H.C PARKING LOCATION RE: DETAIL 9/A3.0 FOR INFO
  - INDICATES 3' OR 6' AT EMPLOYEE BREAK AREA ONLY)HIGH CMU SCREEN WALL RE: 14/A3.0 FOR INFO
  - TEMPORARY CONSTRUCTION EASEMENT PER DOCUMENT FILED 9/20/2004, IN BOOK A84, PAGE 1916
  - INDICATES EXISTING CURB AND GUTTER TO BE REMOVED AND REPLACED W/ NEW LANE SECTION PER CIVIL DRAWINGS
  - 8' PAINTED PEDESTRIAN STRIPING CONNECTION PAINT COLOR TO BE SAFETY YELLOW
  - PONDING AREA. RE: CIVIL PLAN FOR INFO
  - LANDSCAPED EARTH BERM / SCREEN
  - TRANSFORMER LOCATION/ LINE ROUTING RE: ELEC. FOR INFO

**SITE PLAN FOR BUILDING PERMIT**

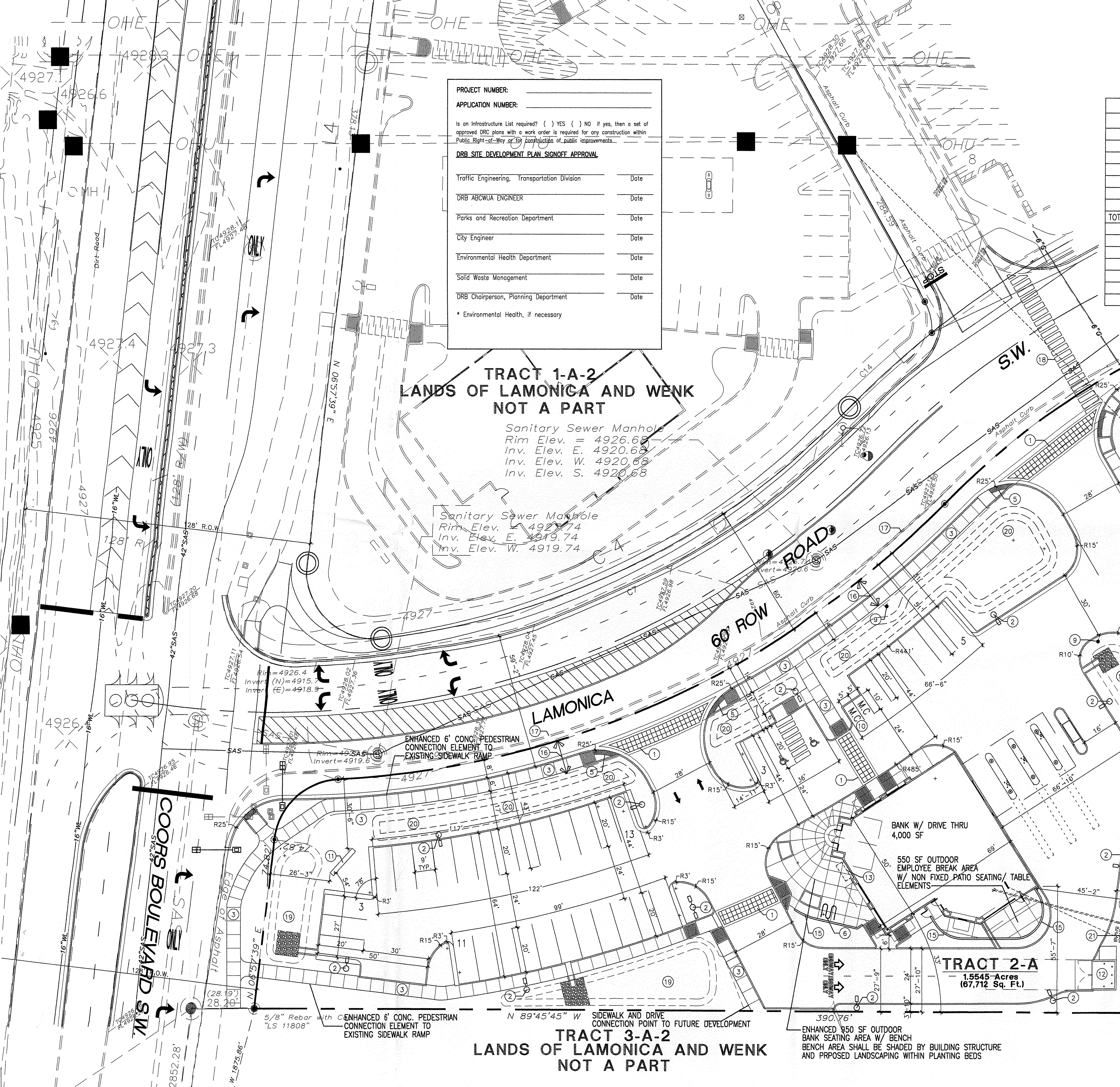


**TRACT 3-A-2  
 LANDS OF LAMONICA AND WENK  
 NOT A PART**

550 SF OUTDOOR EMPLOYEE BREAK AREA W/ NON FIXED PATIO SEATING/ TABLE ELEMENTS

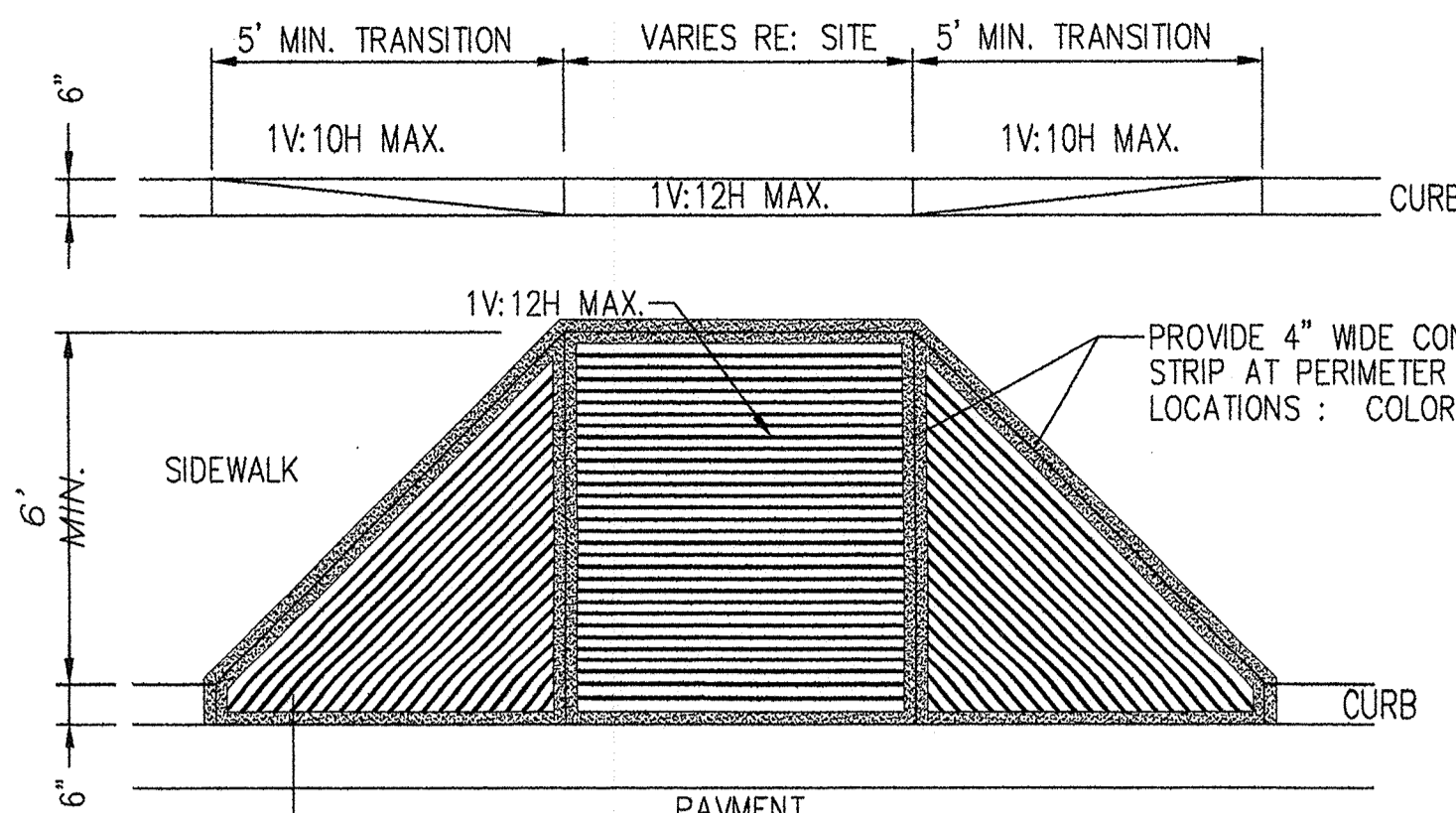
BANK W/ DRIVE THRU 4,000 SF

**TRACT 2-A**  
 1.5545-Acres  
 (67,712 Sq. Ft.)



PROJECT TITLE	NEW MEXICO EDUCATORS FEDERAL CREDIT UNION
PROJECT ADDRESS	3600 COORS BLVD. S.W. ALBUQUERQUE, NEW MEXICO
PROJECT MANAGER	STEPHEN DUNBAR, AIA
JOB NO.	
DRAWN BY:	S
SHEET TITLE	<b>SITE PLAN FOR BUILDING PERMIT</b>
DATE	11/26/07
SCALE:	1"=20'
SHEET NO.	A1.2
OF	

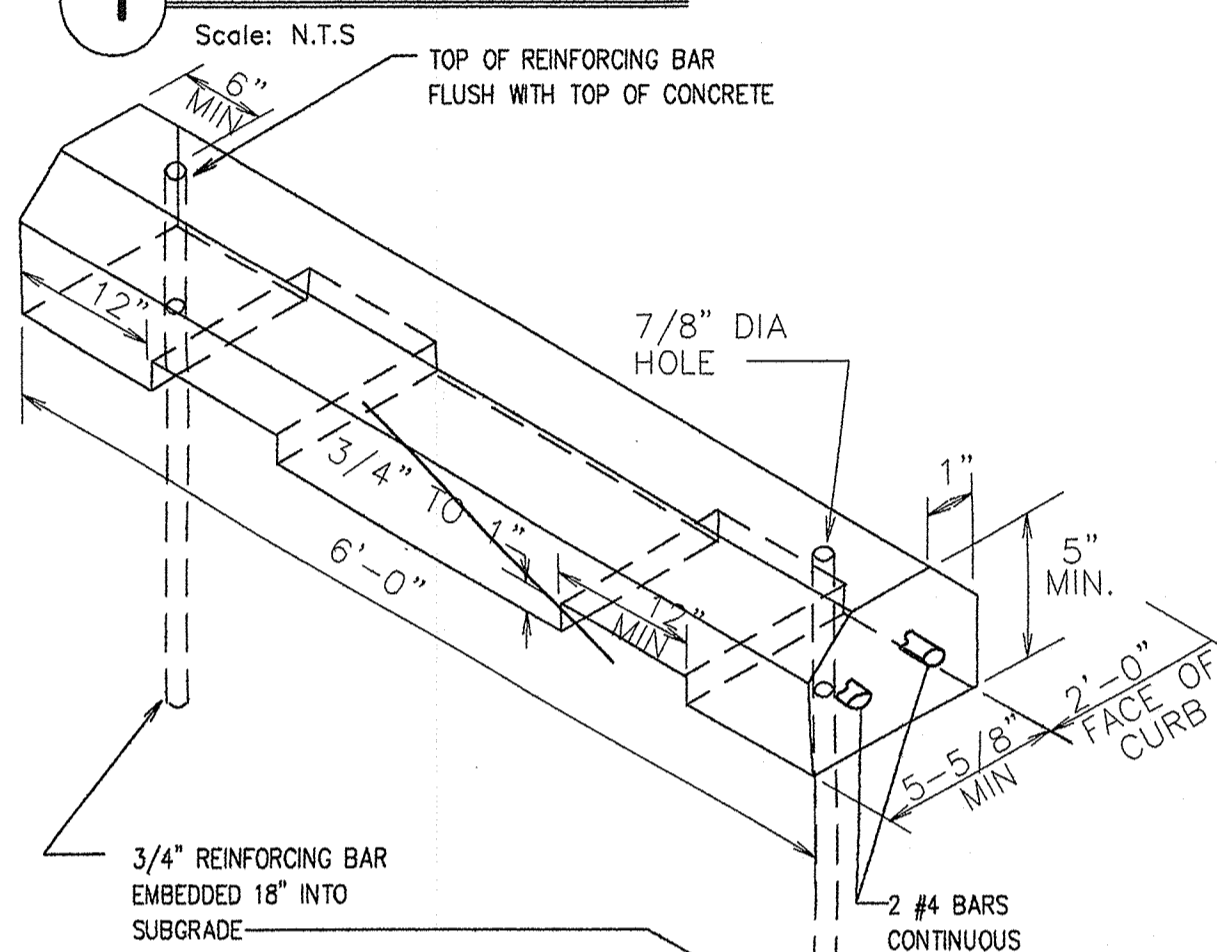
GEORGE RAINHART ARCHITECT AND ASSOCIATES PC  
 2325 SAN PEDRO N.E. SUITE 2-B  
 ALBUQUERQUE, NEW MEXICO 87110  
 PHONE (505) 884-9110 FAX (505) 837-9877



PROVIDE 1/4" DEEP X 1/4" WIDE GROOVES 2" O.C. EXTEND THE FULL WIDTH AND DEPTH OF THE RAMP.

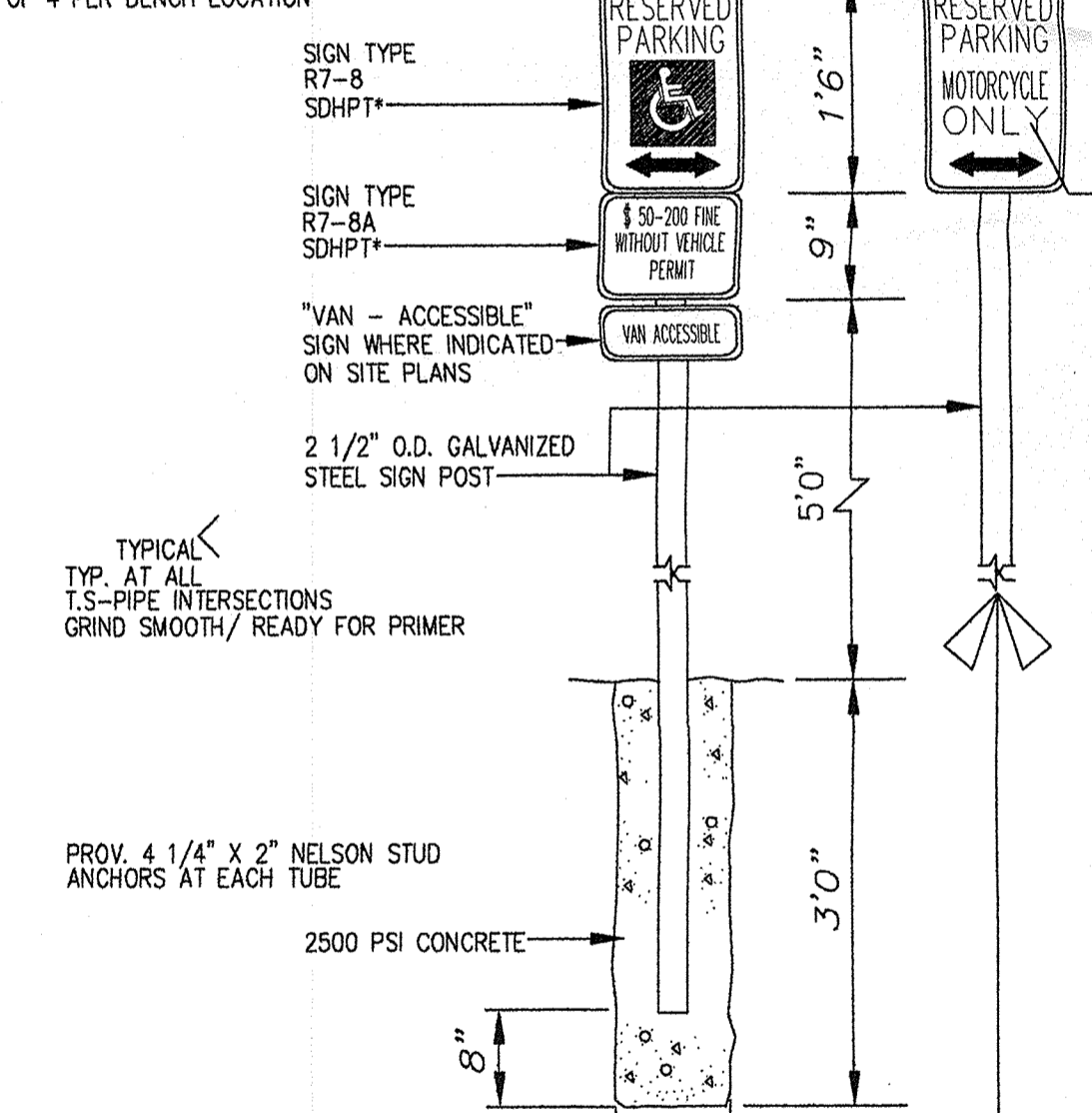
**1 H.C RAMP**

Scale: N.T.S.



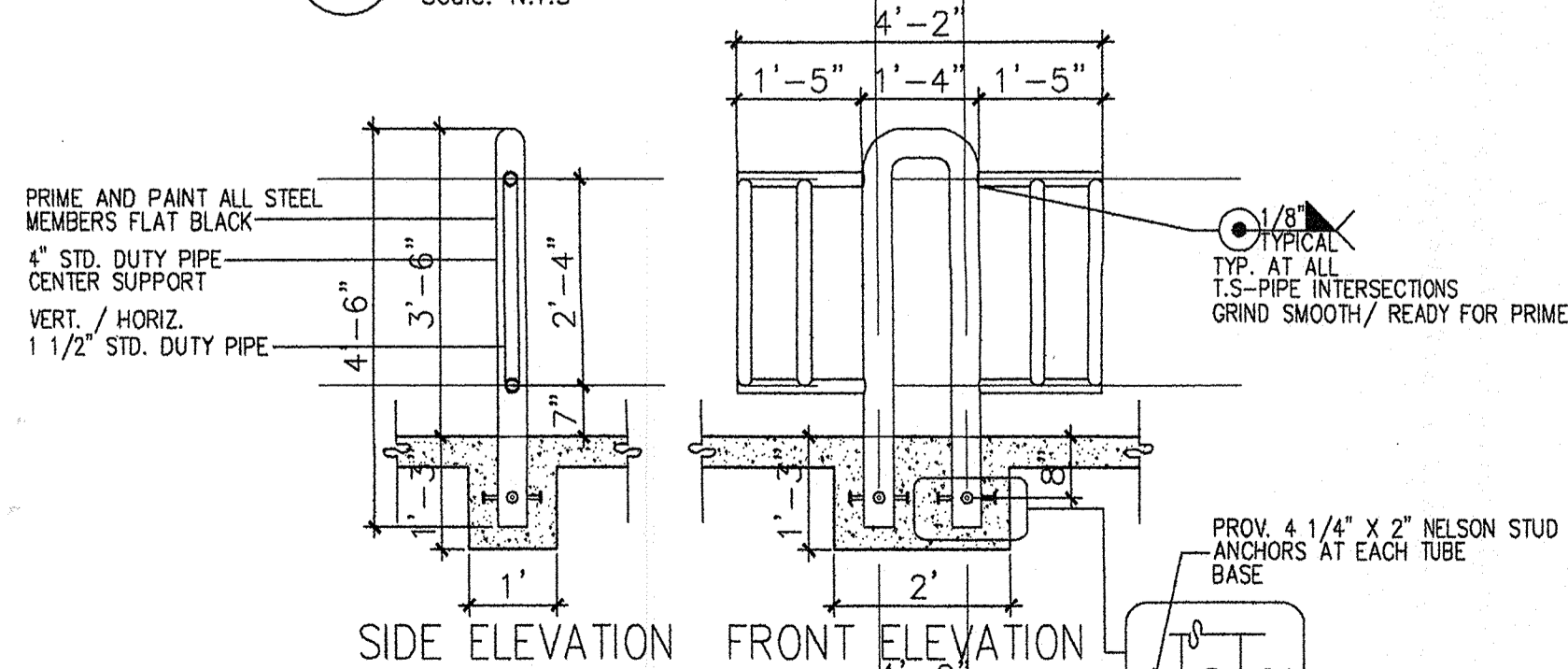
**2 WHEEL STOP**

Scale: 1/2"=1'-0"



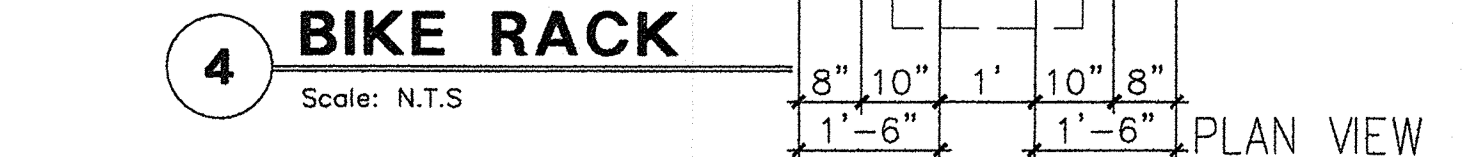
**3 H.C/MOTOR CYCLE SIGN DETAIL**

Scale: N.T.S.



**4 BIKE RACK**

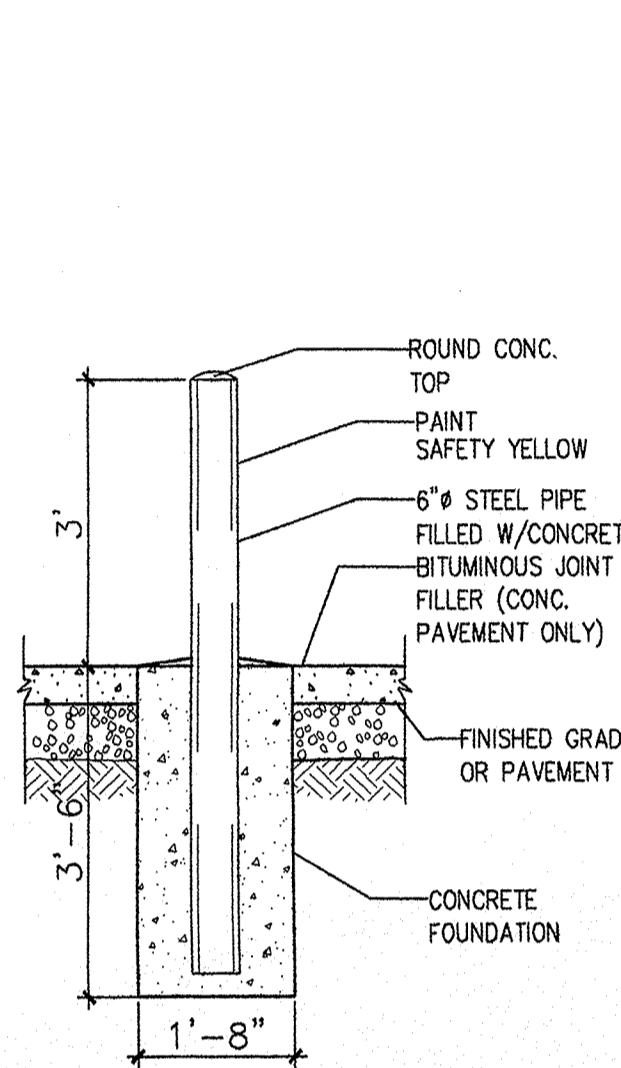
Scale: N.T.S.



- KEYED NOTES**
- 8" CMU WALL WITH 2 COAT SYN. STUCCO SYSTEM. COLOR TO MATCH ADJACENT BUILDING. COLOR (DARK TAN FINISH COLOR)
  - FINISH GRADE.
  - SLOPE STUCCO CAP.
  - 4-#4 BARS CONT. @ BOTTOM OF FOOTING #4 @ 16" O.C. ACROSS BOTTOM OF FOOTING.
  - 2-#5 BARS @ TOP KNOCK-OUT BLOCK BOND BEAM, CONTINUOUS: #5 BARS @ 32" O.C. VERTICAL. GROUT REINFORCED CELLS, DURAWALL @ 16" O.C. HORIZONTAL.
  - 1/2" EXPANSION JOINT MATERIAL
  - 4" CONCRETE SLAB 3000 PSI 3/4" AGGREGATE WITH 6X6 - 10X10 WWM.
  - 6" CONCRETE APRON 3000 PSI 3/4" AGGREGATE WITH 6X6 - 10X10 WWM W/ TURNDOWN EDGE.
  - 6" CONCRETE FILLED PIPE IN 16" DIA. X 2'-6" DEEP CONC. FOOTING. PAINT TO MATCH STUCCO FINISH.
  - ASPHALT PAVING
  - GROUT ALL CELLS SOLID BELOW GRADE, TYPICAL.

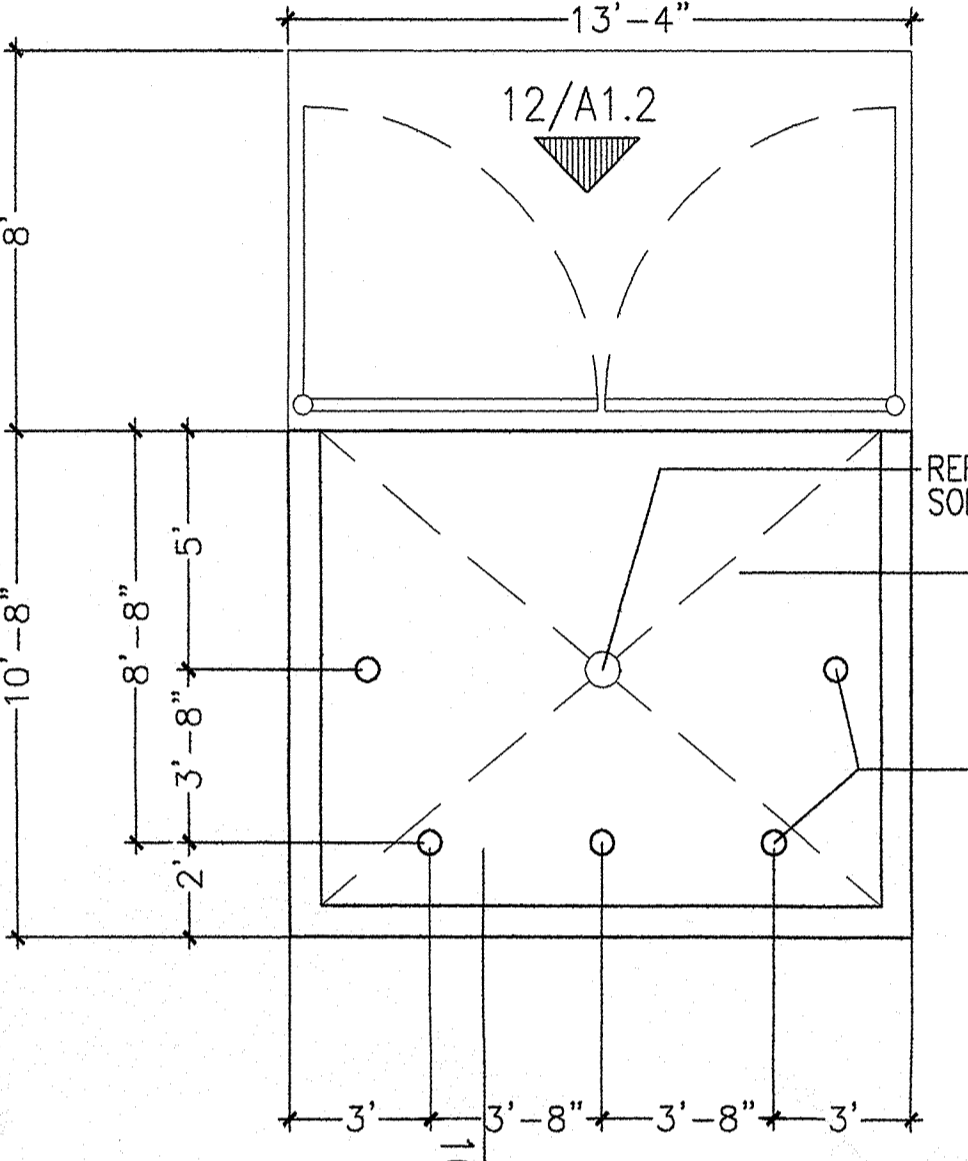
**7 ENCLOSURE NOTES**

Scale: N.T.S.



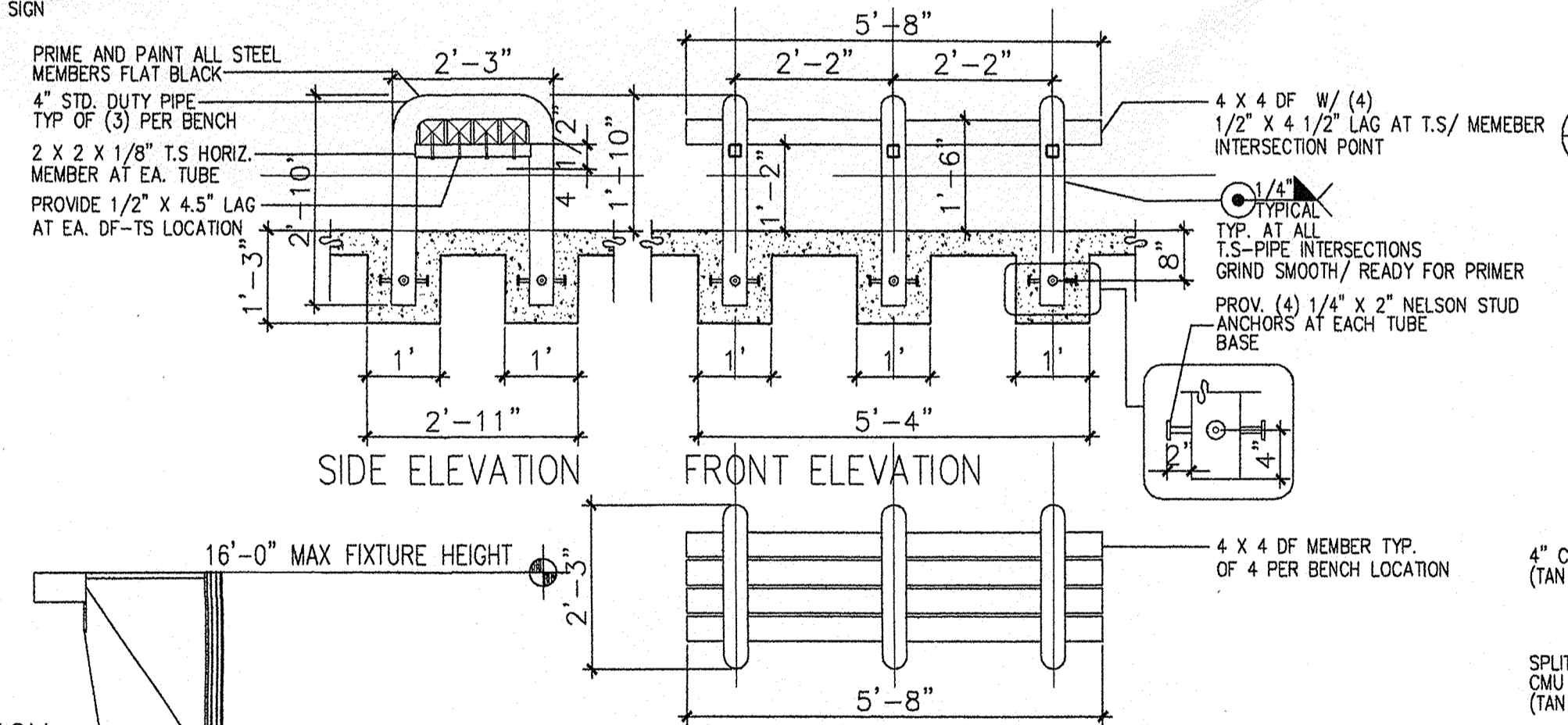
**5 BOLLARD DETAIL**

Scale: 1/2"=1'-0"



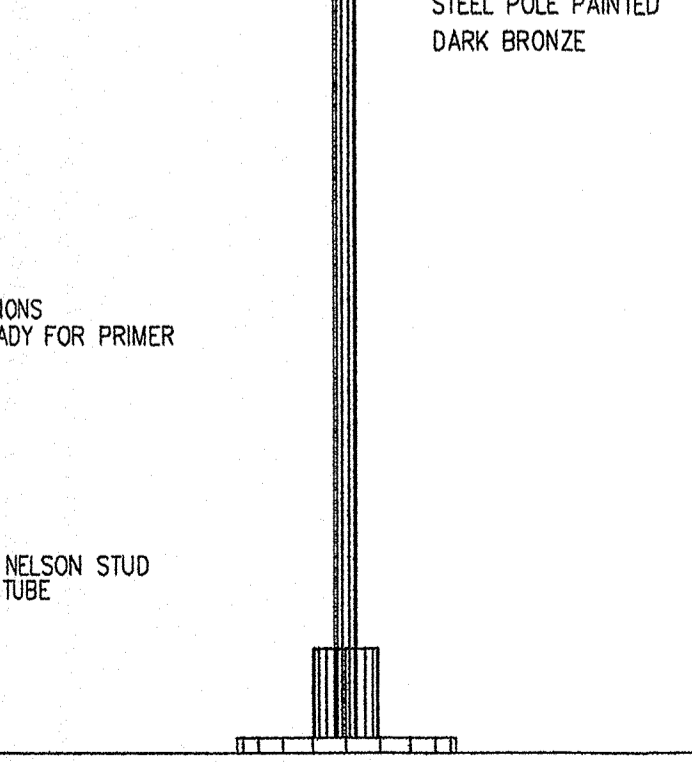
**8 DUMPSTER PLAN**

Scale: 1/2"=1'-0"



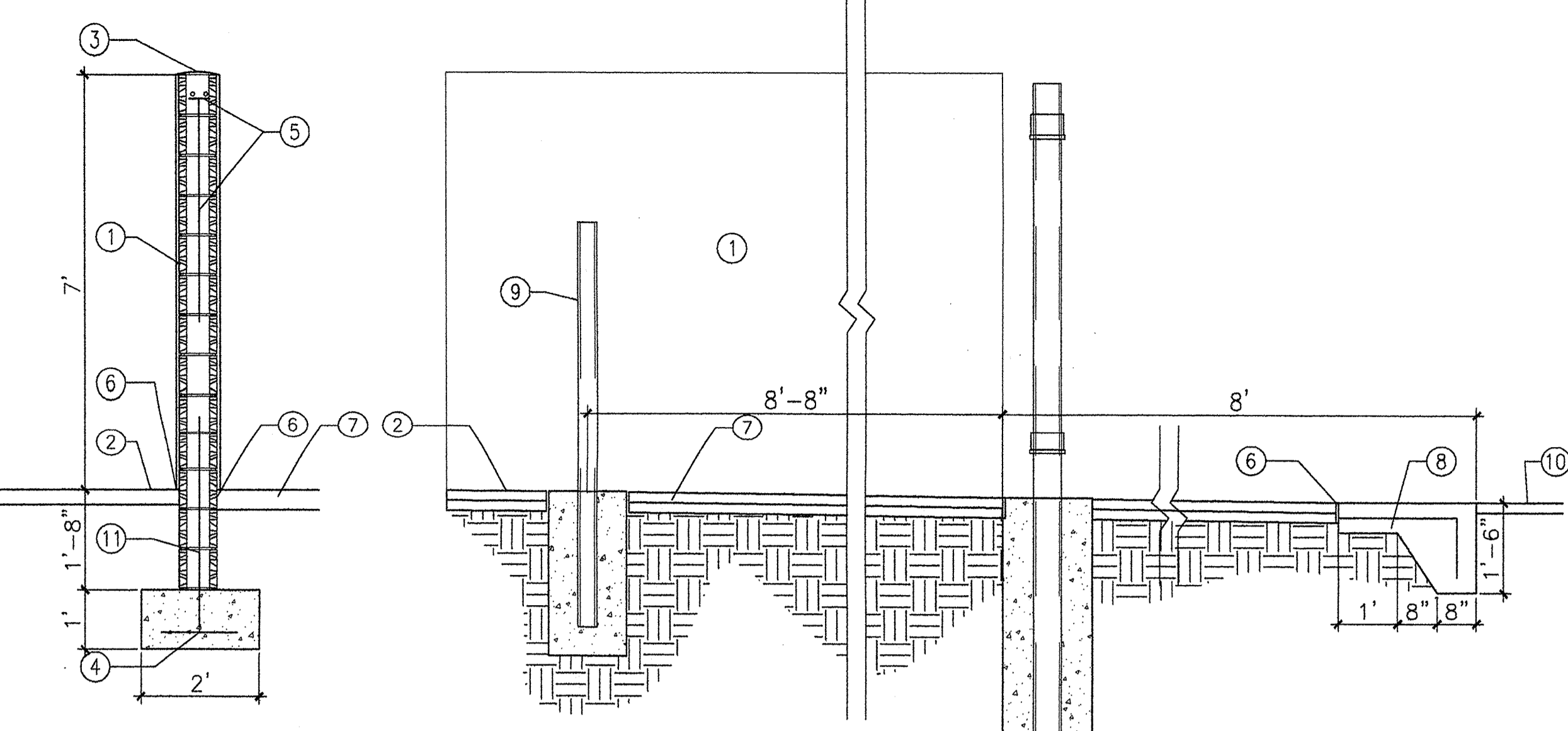
**4A BENCH DET.**

Scale: N.T.S.



**6 LIGHT POLE DETAIL**

Scale: N.T.S.

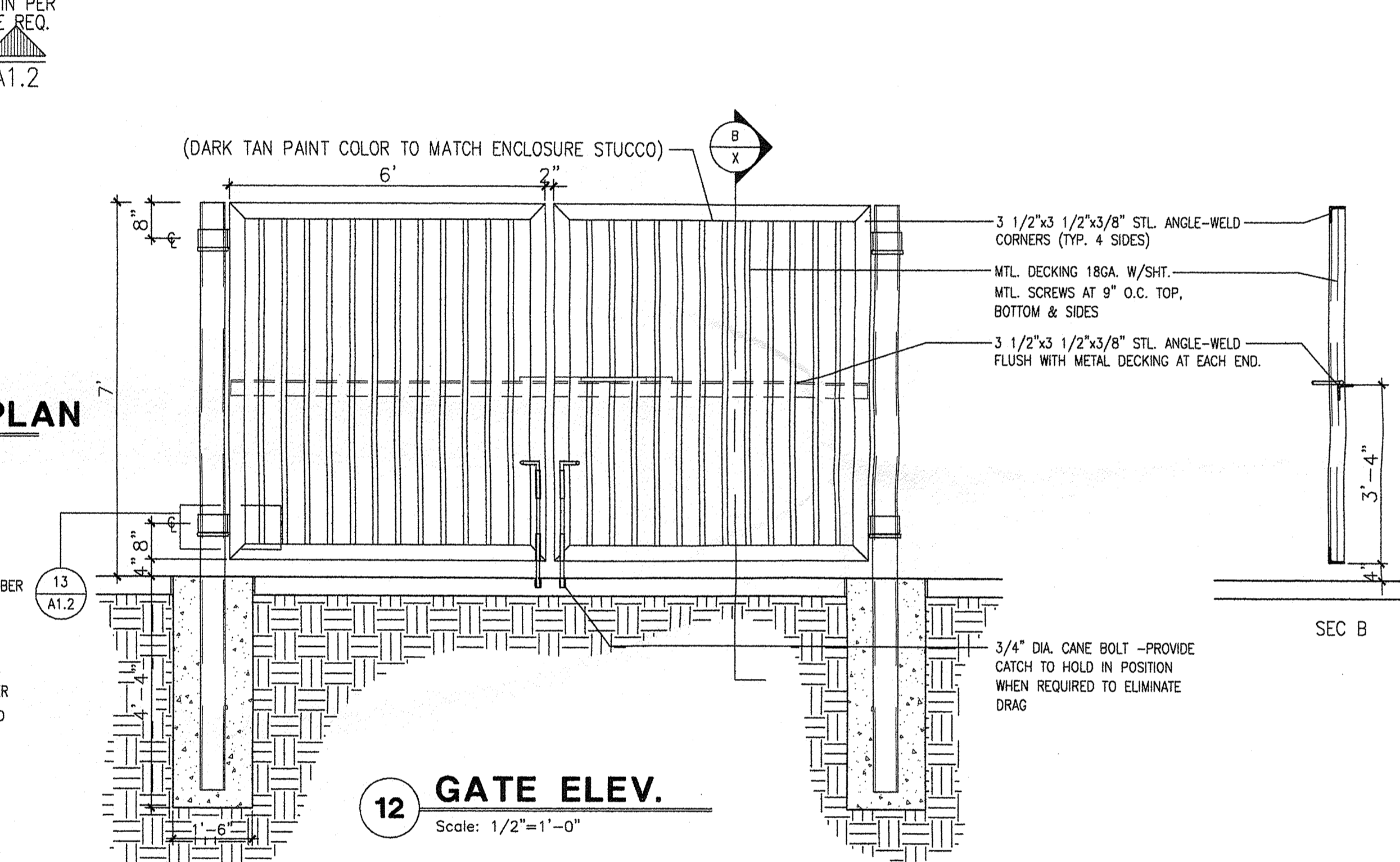


**10 DUMPSTER SEC**

Scale: 1/2"=1'-0"

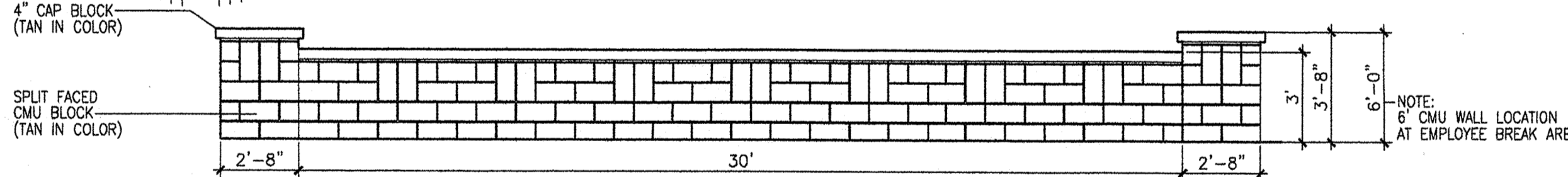
**11 DUMPSTER SEC**

Scale: 1/2"=1'-0"



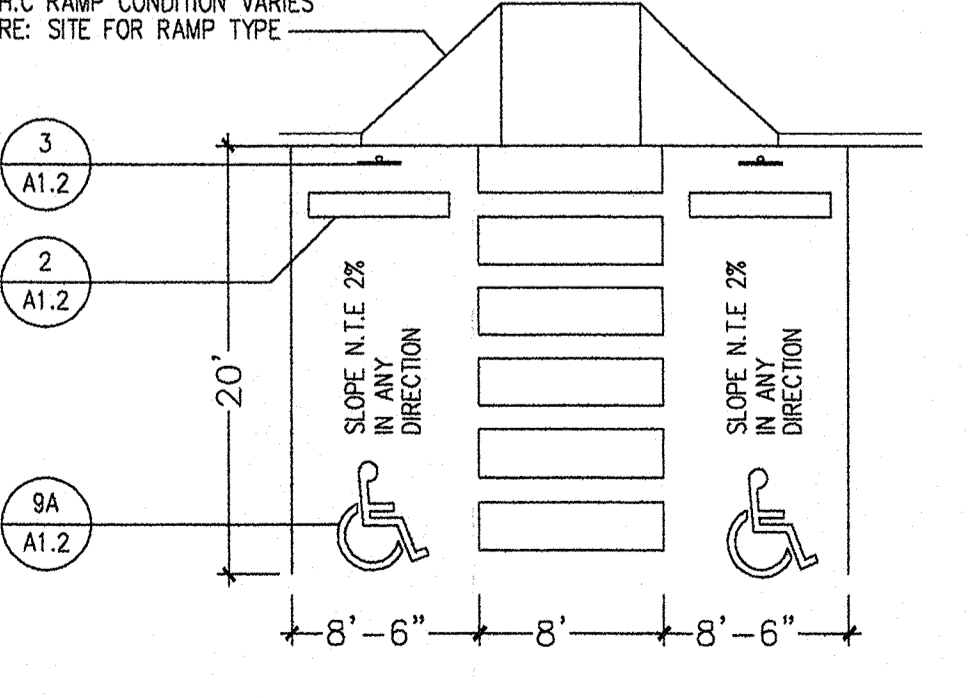
**12 GATE ELEV.**

Scale: 1/2"=1'-0"



**14 SCREEN WALL ELEV (TYP 30' SECTION).**

Scale: 1/2"=1'-0"

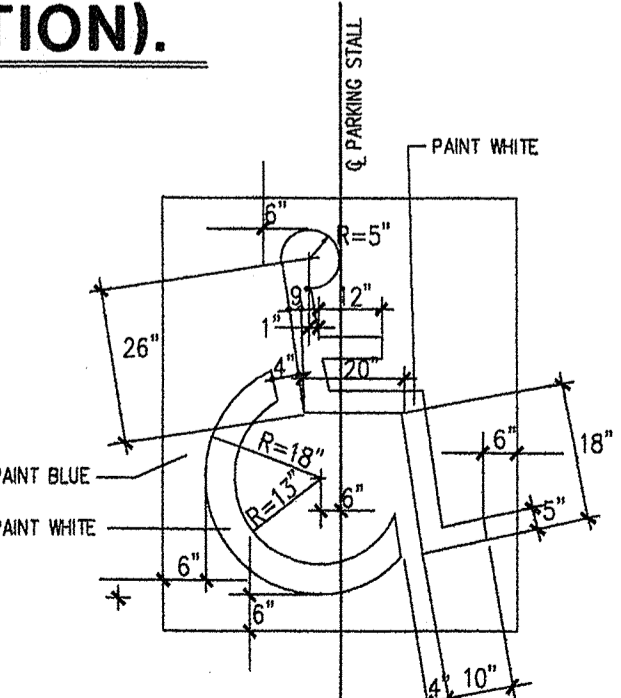


**9 H.C TYP. PARKING DET.**

Scale: 1"=1'-0"

**13 MONUMENT SIGN ELEVATIONS**

Scale: N.T.S.



**9A H.C SYMBOL**

Scale: N.T.S.

REV	DATE	BY	REVISION
A			
A			
A			
A			
A			

**GEORGE RAINHART ARCHITECT AND ASSOCIATES PC**  
 2325 SAN PEDRO N.E. SUITE 2-B  
 ALBUQUERQUE, NEW MEXICO 87110  
 PHONE (505) 884-9110 FAX (505) 837-9877

**NEW MEXICO EDUCATORS FEDERAL CREDIT UNION**

**PROJECT TITLE**  
 NEW MEXICO EDUCATORS FEDERAL CREDIT UNION  
 3600 COORS BLVD S.W.  
 ALBUQUERQUE, NEW MEXICO  
**PROJECT MANAGER**  
 STEPHEN DUNBAR, AIA  
**JOB NO.**  
**DRAWN BY:**  
 S  
**SHEET TITLE**  
 SITE DETAILS

**DATE:**  
 11/26/07  
**SCALE:**  
 N.T.S.  
**sheet:**  
**A3.0**  
 of

# LANDSCAPE CALCULATIONS

TOTAL LOT AREA	67640	square feet
TOTAL BUILDINGS AREA	3475	square feet
NET LOT AREA	64165	square feet
LANDSCAPE REQUIREMENT	15%	
TOTAL LANDSCAPE REQUIREMENT	9625	square feet
TOTAL BED PROVIDED	19902	square feet
GROUND COVER REQ.	75%	square feet
TOTAL GROUND COVER REQUIREMENT	14927	square feet
TOTAL GROUND COVER PROVIDED	15078 (76%)	square feet
TOTAL LANDSCAPE PROVIDED	19902	square feet

## STREET TREE REQUIREMENTS

Street trees required under the City of Albuquerque Street Tree Ordinance are as follows:

Name of Street: Coors Blvd.  
Required 3 Provided 3

## PARKING LOT TREE REQUIREMENTS

Shade trees required under the City of Albuquerque Parking Lot Tree Ordinance are as follows:

1 Shade tree per 10 spaces  
Required 4 Provided 7

## NOTE TO CLIENT:

Should The Hilltop not receive a Grading and Drainage plan during the design process or the on-site grades differ from the Grading and Drainage plan received, The Hilltop reserves the right to apply slope stabilization materials where the specified gravel will not be suitable. Gravel smaller than 2-4" cobblestone will not stay on a slope greater than 3:1. If the grades are greater than what was originally designed, we will request an in-field change-order to lay cobblestone or rip-rap, in lieu of the specified gravel, to stabilize the slope. All vegetative material shall remain per plan.

## LANDSCAPE NOTES:

Landscape maintenance shall be the responsibility of the Property Owner. The Property Owner shall maintain street trees in a living, healthy, and attractive condition.

It is the intent of this plan to comply with the City of Albuquerque Water Conservation Landscaping and Water Waste Ordinance planting restriction approach. Approval of this plan does not constitute or imply exemption from water waste provisions of the Water Conservation Landscaping and Water Waste Ordinance.

Water management is the sole responsibility of the Property Owner. All landscaping will be in conformance with the City of Albuquerque Zoning Code, Street Tree Ordinance, Pollen Ordinance, and Water Conservation Landscaping and Water Waste Ordinance. In general, water conservative, environmentally sound landscape principles will be followed in design and installation.

Plant beds shall achieve 75% live ground cover at maturity.

Santa Ana Tan Gravel over Filter Fabric to a minimum depth of 3" shall be placed in all landscape areas which are not designated to receive native seed.

## IRRIGATION NOTES:

Irrigation shall be a complete underground system with Trees to receive 1 Netafim spiral (50' length) with 3 loops at a final radius of 4.5' from tree trunk, pinned in place. Netafim shall have emitters 12" o.c. with a flow of .6 gph. Shrubs to receive (2) 1.0 GPH Drip Emitters. Drip and Bubbler systems to be tied to 1/2" poly pipe with flush caps at each end. Trees and shrubs shall be on separate valves.

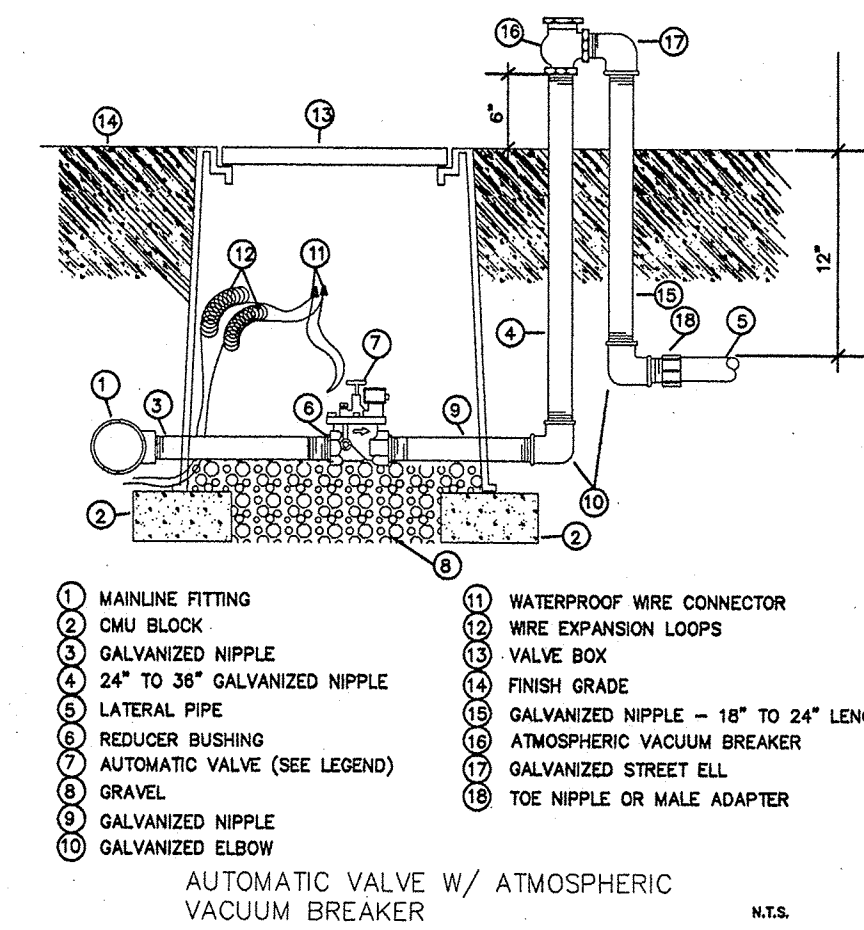
Run time per each shrub drip valve will be approximately 15 minutes per day. Tree drip valve shall run 1.5 hours, 3 times per week. Run time will be adjusted according to the season.

Point of connection for irrigation system is unknown at current time and will be coordinated in the field. Irrigation will be operated by automatic controller.

Location of controller to be field determined and power source for controller to be provided by others.

Irrigation maintenance shall be the responsibility of the Property Owner.

Water and Power source shall be the responsibility of the Developer/Builder.



# PLANT LEGEND

## SHADE TREES

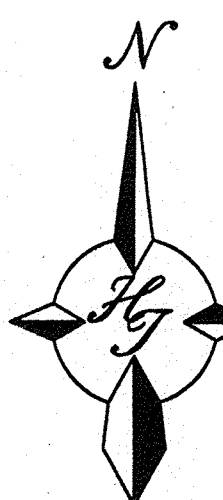
- BUR OAK (M) 7  
Quercus macrocarpa  
2" Gal.
- CHINESE PISTACHE (M) 7  
Pistacia chinensis  
2" Gal.
- CHITALPA (M) 4  
Chilopsis x Cataiba  
2" Gal.
- DESERT ACCENT  
PALM YUCCA (L) 1
- AGAVE (L) 6  
Agave spp.  
16 sf

## SHRUBS, GRASSES AND GROUNDCOVERS

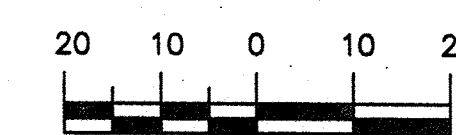
- NEW MEXICO OLIVE (M) 19  
Forestiera neomexicana  
5 Gal. 225sf
- RUSSIAN SAGE (M) 14  
Perovskia atriplicifolia  
5 Gal. 36sf
- RED YUCCA (L) 7  
Hesperaloe parviflora  
5 Gal. 9sf
- MAIDENGRASS (M) 48  
Miscanthus sinensis  
5 Gal. 16sf
- REGAL MIST (M) 111  
Muhlenbergia capillaris  
5 Gal. 9sf
- HONEYSUCKLE (M) 24  
Lonicera japonica 'Halliana'  
1 Gal. 144sf  
Unstaked-Groundcover
- CHAMISA (L) 28  
Chrysothamnus nauseosus  
1 Gal. 25sf
- WILDFLOWER 56  
1 Gal. 4sf
- THREADGRASS (M) 14  
Stipa tenuisima  
1 Gal. 4sf, 2' H x 2' W
- WINTER JASMINE (L+) 24  
Jasminum nudiflorum  
1 Gal. 144sf  
Symbol indicates 3 plants

## HARDSCAPES

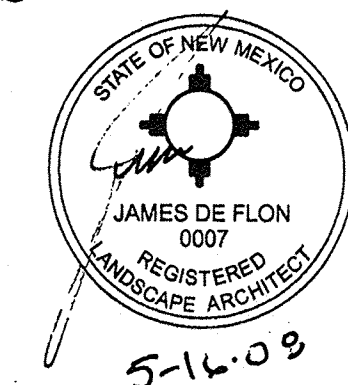
- SANTA ANA TAN GRAVEL WITH FILTER FABRIC IN ALL PVIOUS LANDSCAPE BEDS
- COBBLE WITH FILTER FABRIC
- OVERSIZED GRAVEL & 24 BOULDERS



GRAPHIC SCALE



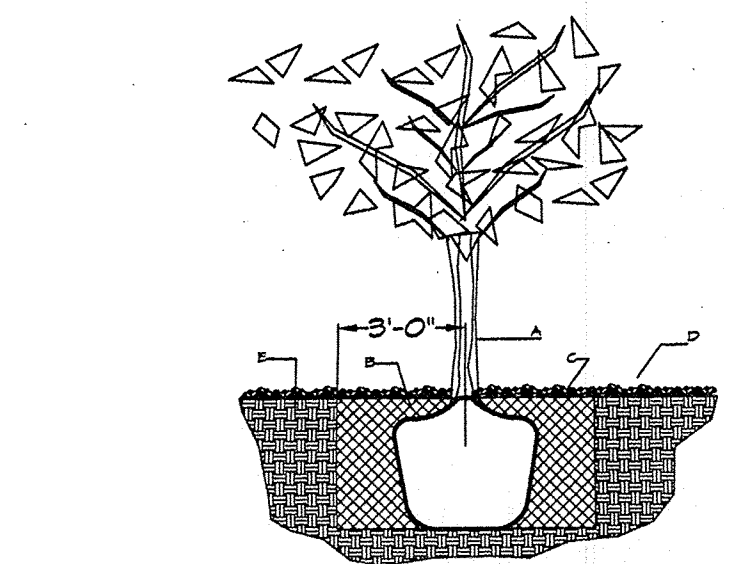
SCALE: 1"=20'



**The Hilltop**

LANDSCAPE ARCHITECTS & CONTRACTORS  
Cont. Lic. #26458  
7909 Edith N.E.  
Albuquerque, NM 87184  
Ph. (505) 898-9690  
Fax (505) 898-7737  
cmj@hilltoplandscaping.com

DATE: 10/29/07  
SCALE: 1"=20'  
sheet-L1.0  
of- L1.0



## TREE PLANTING DETAIL

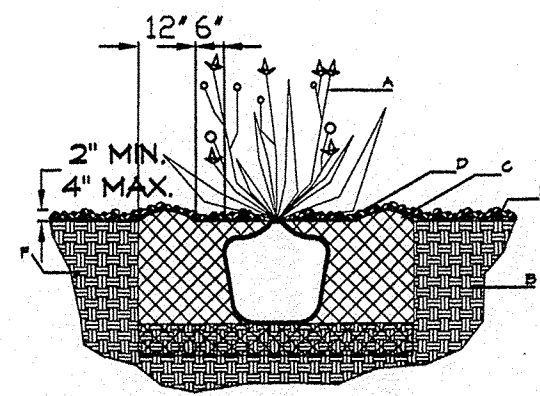
NTS

### GENERAL NOTES:

- ROOTBALL SHALL BE PLACED ON UNDISTURBED SOIL TO PREVENT TREE FROM SETTLING.
- TOP OF ROOTBALL INDICATED LEVEL AT WHICH TREE WAS GROWN AND DUG; THIS REPRESENTS THE LEVEL AT WHICH THE TREE SHOULD BE INSTALLED; THAT LEVEL MAY BE EXCEEDED BY ONLY A ONE INCH LAYER OF SOIL.
- PRIOR TO BACKFILLING TREE, ALL WIRE, ROPE AND SYNTHETIC MATERIALS SHALL BE REMOVED FROM THE TREE AND THE PLANTING PIT.
- PRIOR TO BACKFILLING ALL BURLAP SHALL BE CUT AWAY EXCEPT FROM BOTTOM OF THE ROOTBALL.

### CONSTRUCTION NOTES:

- TREE
- BACKFILL WITH EXISTING SOIL.
- 3" DEPTH OF GRAVEL MULCH.
- UNDISTURBED SOIL.



## SHRUB PLANTING DETAIL

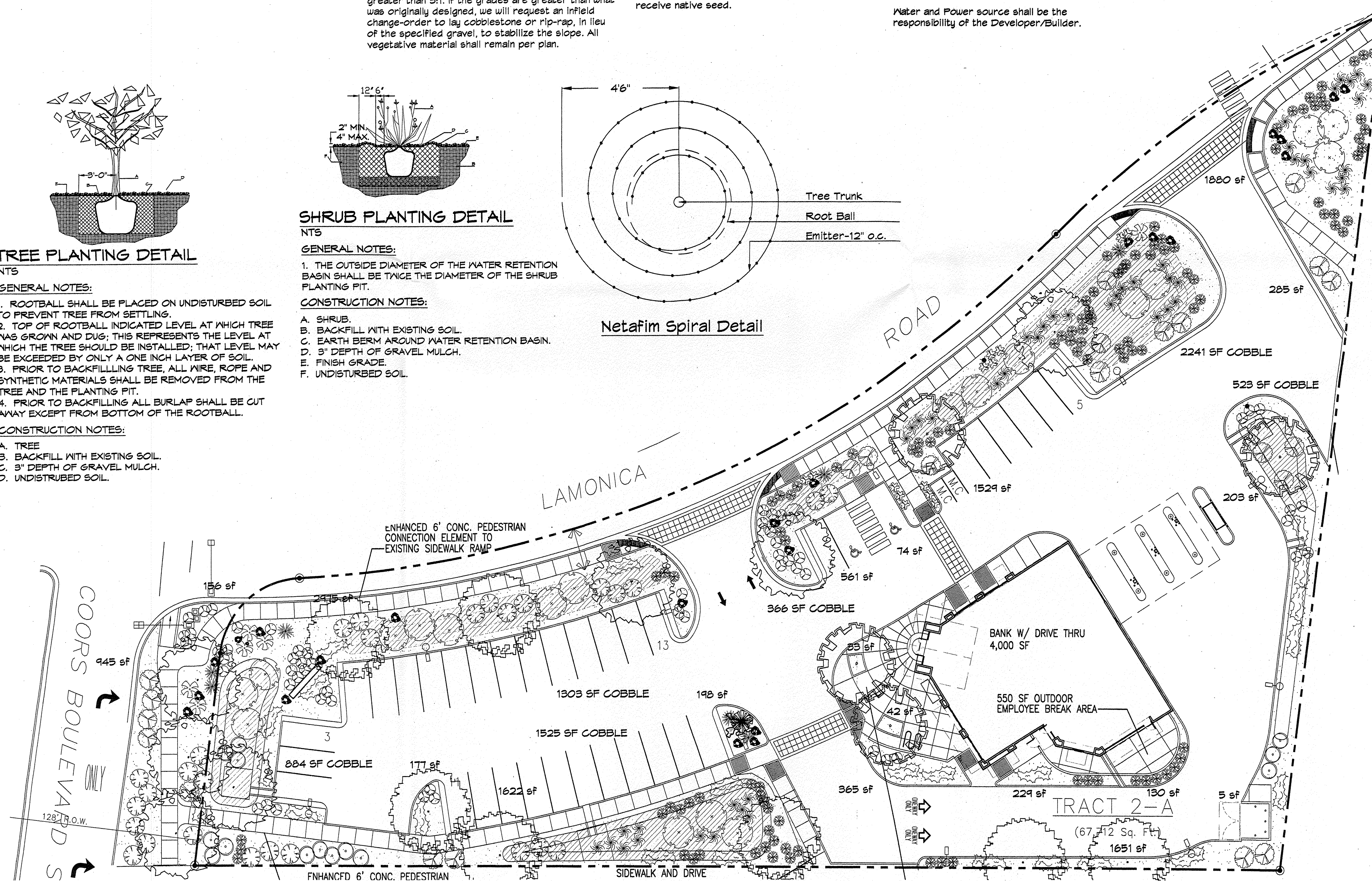
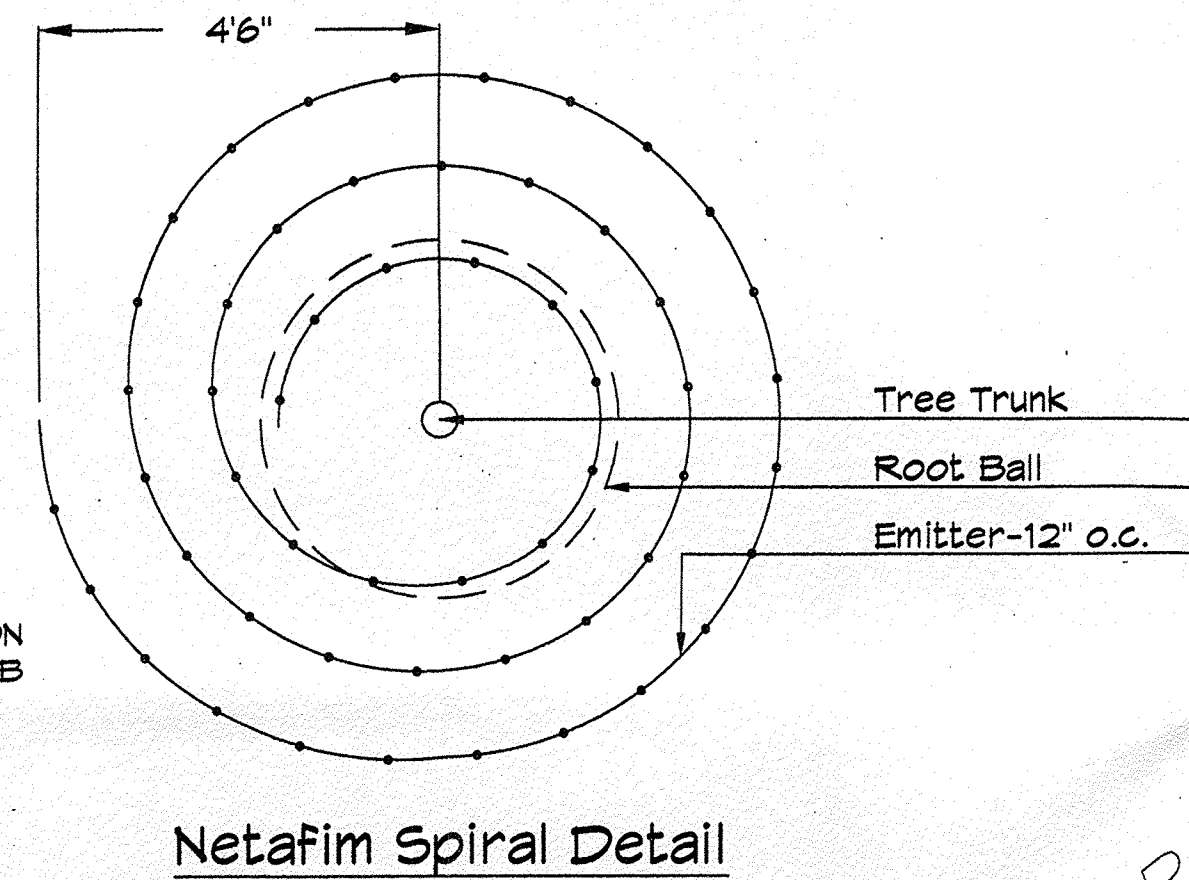
NTS

### GENERAL NOTES:

- THE OUTSIDE DIAMETER OF THE WATER RETENTION BASIN SHALL BE TWICE THE DIAMETER OF THE SHRUB PLANTING PIT.

### CONSTRUCTION NOTES:

- SHRUB.
- BACKFILL WITH EXISTING SOIL.
- EARTH BERM AROUND WATER RETENTION BASIN.
- 3" DEPTH OF GRAVEL MULCH.
- FINISH GRADE.
- UNDISTURBED SOIL.



REV	DATE	BY	REVISION
1			
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4			
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6			

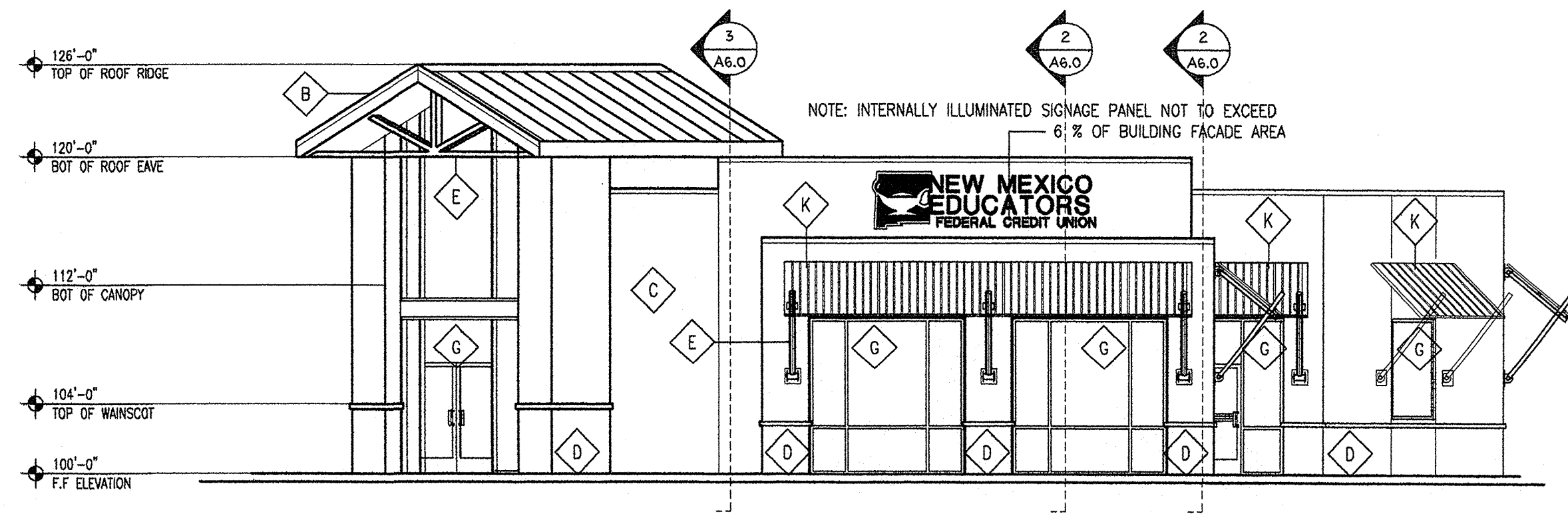
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PHONE (505) 884-9110 FAX (505) 837-1877

PROJECT TITLE  
NEW MEXICO EDUCATORS FEDERAL CREDIT UNION  
3600 COORS BLVD SW  
ALBUQUERQUE NEW MEXICO

DRAWN BY:  
STEPHEN DUNBAR MA

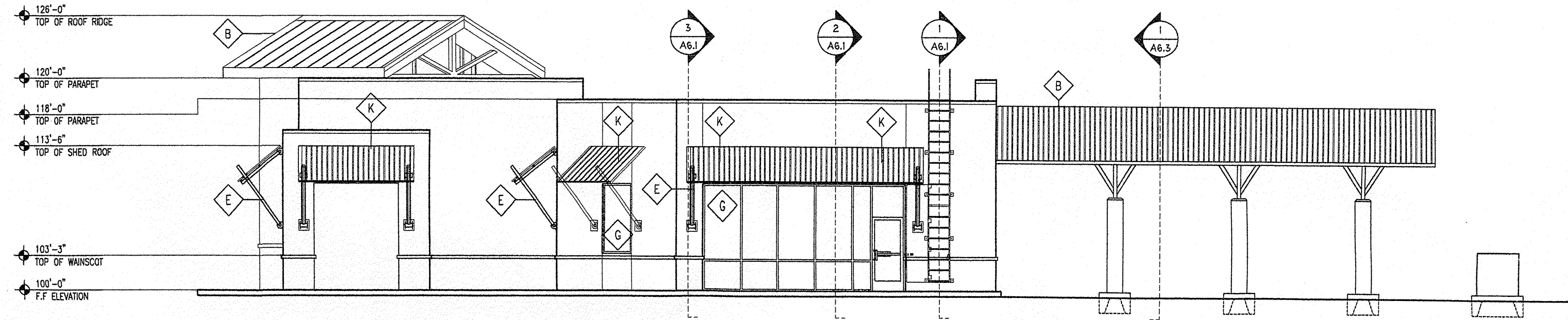
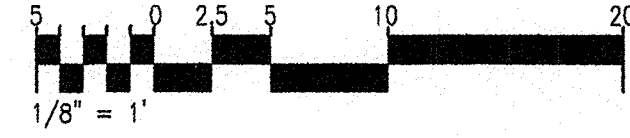
JOB NO.  
CU

SHEET TITLE  
LANDSCAPE PLAN FOR BUILDING PERMIT



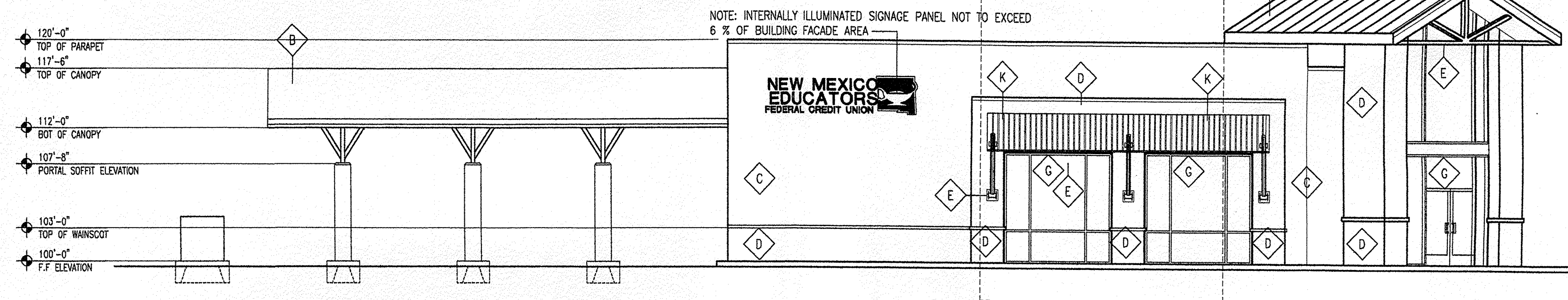
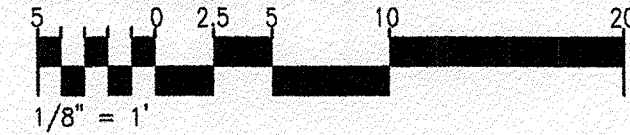
**1 SOUTHWESTERN ELEVATION**

Scale: 1/8" = 1'



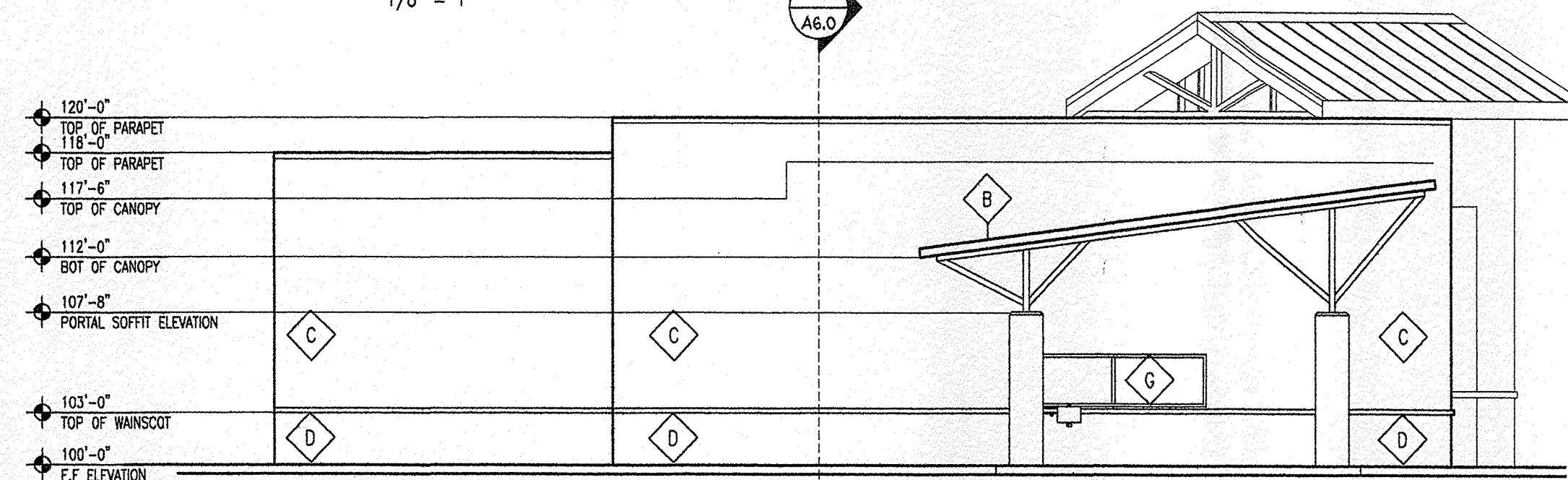
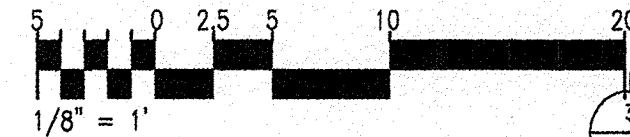
**2 SOUTHEASTERN ELEVATION**

Scale: 1/8" = 1'



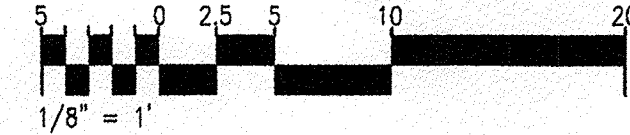
**3 NORTHERN ELEVATION**

Scale: 1/8" = 1'



**4 NORTHEASTERN ELEVATION**

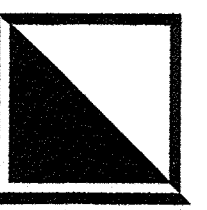
Scale: 1/8" = 1'



**Keyed Color / Material Schedule**

A	CULTURED STONE SYNTHETIC STONE VENEER	LEDGE STONE PF 8016
B	STANDING SEAM METAL ROOFING	GAL VALUME(SILVER) (NON REFLECTIVE)
C	WALL FINISH COLOR	SHERWIN WILLIAMS BASKET BEIGE SW 6143 (LIGHT TAN)
D	WALL FINISH COLOR	SHERWIN WILLIAMS WOOD SKEIN SW 6148 (LIGHT BROWN)
E	WALL FINISH COLOR MISC METAL (PAINT)	SHERWIN WILLIAMS PACER WHITE SW 6098 (WHITE COLOR)
G	POWER COAT WHITE ALUMINUM STOREFRONT W/ CLEAR NON-REFLECTIVE GLAZING	WHITE FINISH WIN SYSTEM
K	AWNING	GAL VALUME(SILVER) (NON REFLECTIVE)

REV	DATE	BY	REVISION



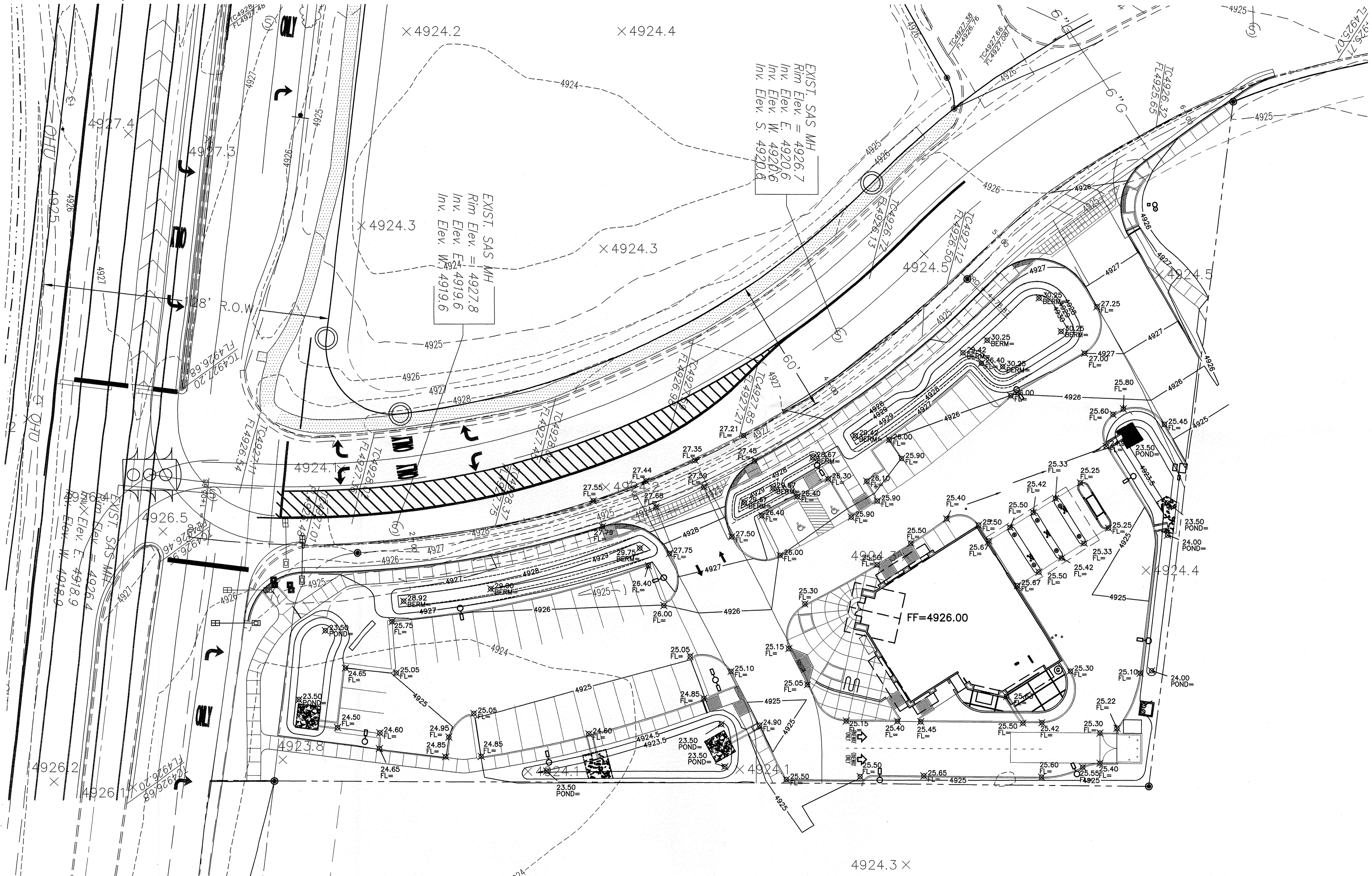
**GEORGE RAINHART ARCHITECT AND ASSOCIATES PC**  
 2325 SAN PEDRO N.E. SUITE 2-B  
 ALBUQUERQUE, NEW MEXICO 87110  
 PHONE (505) 884-9110 FAX (505) 837-9877

<b>PROJECT TITLE</b>	NEW MEXICO EDUCATORS FEDERAL CREDIT UNION
<b>PROJECT MANAGER</b>	SD
<b>JOB NO.</b>	
<b>DRAWN BY:</b>	S
<b>SHEET TITLE</b>	ELEVATIONS

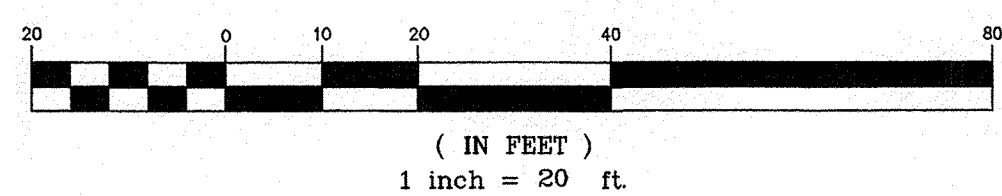
<b>DATE:</b>	09/30/07	<b>sheet-</b>	A4.0
<b>SCALE:</b>	1/8" = 1'-0"	<b>of-</b>	

**GENERAL NOTES:**

- A. See sheet CG.1 for complete list of general notes and symbol/linetype legend that apply to all sheets.
- B. Surface features associated with underground utilities are shown on paving plans for clarity. See applicable utility plans for construction notes and details.
- C. All retaining walls along perimeter of the site are less than 4' in height.

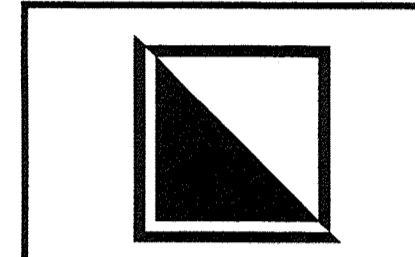


GRAPHIC SCALE

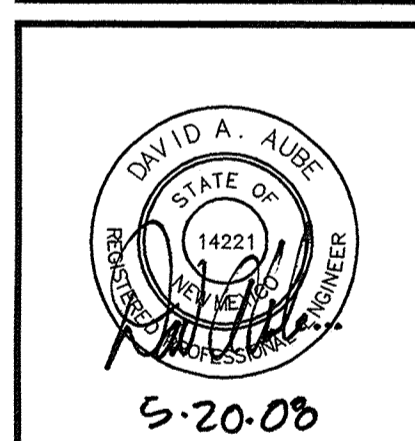


**A1 OVERALL GRADING PLAN**  
SCALE: 1" = 20'-0"

REV	DATE	BY	REVISION
1			
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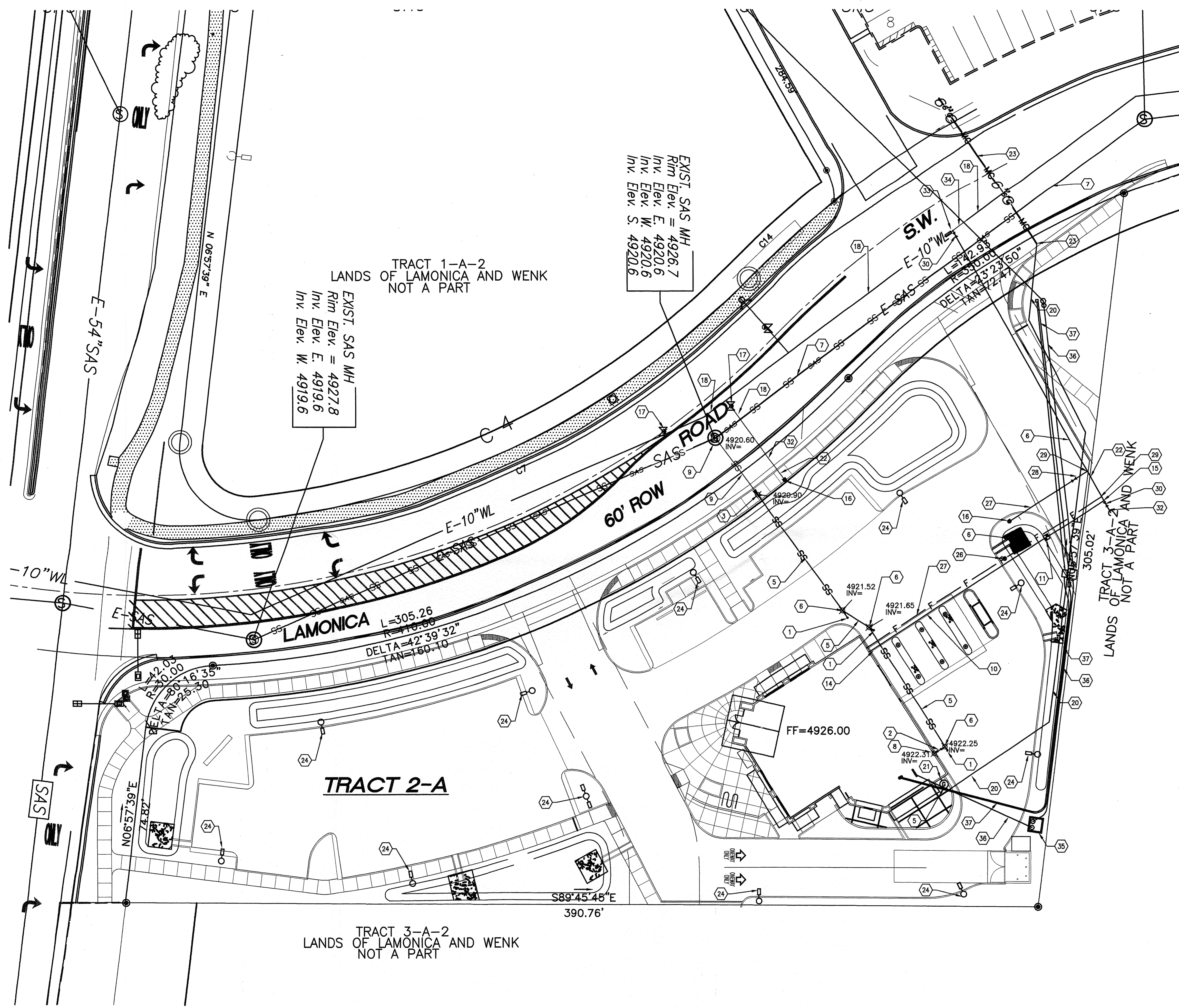
GEORGE RAINHART, ARCHITECT AND ASSOCIATES P.C.  
2325 SAN PEDRO NE, SUITE 2-B  
ALBUQUERQUE, NEW MEXICO 87110  
PHONE (505) 884-9110 FAX (505) 837-9877



PROJECT TITLE  
NEW MEXICO EDUCATORS FEDERAL CREDIT UNION  
S.E.C OF COORS BLVD. AND LAMONICA  
Albuquerque, NM  
PROJECT MANAGER  
Stephen Durbin  
JOB NO.  
0578  
DRAWN BY:  
SHEET TITLE  
**OVERALL GRADING PLAN**

DATE: 5/5/08 sheet:  
SCALE: 1" = 20' of: **C21**

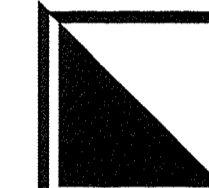


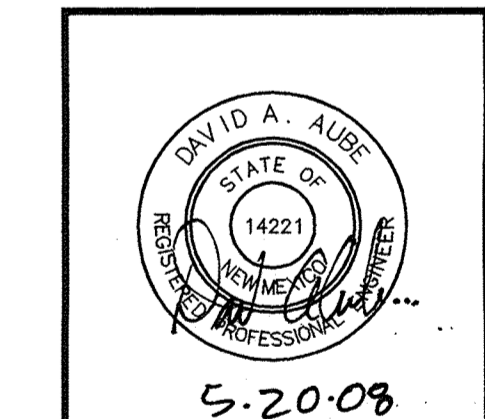


- UTILITY GENERAL NOTES:**
- See sheet CG.1 for complete list of general notes, symbol and line types legend that apply to project.
  - Sanitary sewer piping to be in pipe trench beddings per detail 3/C5.3 & 4/C5.3.
  - Water piping to be installed per pipe trench terminology per detail 5/C5.3.
  - Water lines to be restrained per sheet C5.4.
  - Water shut off to be coordinated with owner. See general note sheet for additional coordination requirements.
  - Install communication conduit, in shared utility trench, where possible. See Electrical site plan.
  - See electrical site plan for: communication, electric and data lines.

- UTILITY PLAN KEYED NOTES:**
- Install terminal clean out per detail 1/C5.3.
  - Install SAS double cleanout per detail 2/C5.3.
  - Install 8"x4" reducer in SDR-35 SAS line.
  - Existing 8" stub out.
  - Install 4" PVC (SDR-35) SAS line. See detail 1/C5.5 and 2/C5.5.
  - Install sanitary sewer wye service connection.
  - Existing sanitary sewer to remain. Protect during construction.
  - For connection of SAS to bldg. See Mechanical plans.
  - Existing Sanitary Sewer manhole. Protect during construction.
  - Install 1" PVC Schedule 40 waterline. See detail 1/C5.4.
  - Install 1" water meter per COA-STD Drawing
  - Install 1" PVC schedule 40 waterline. See detail 1/C5.4
  - Stub out 1" PVC for irrigation. Install 1"x1"x1" tee.
  - Connect water service connection to building, see mechanical plans.
  - Install 1" tapping saddle.
  - Install fire hydrant per COA STD DWG. 2340. Restrain all joints on hydrant leg.
  - Existing water valve to remain. Protect during construction.
  - Existing waterline to remain. Protect during construction.
  - Gas meter and protective 4" steel bollards per detail 12/C5.2.
  - Install new 1 1/4" NGAS line. Coordinate routing with PNM.
  - See Mechanical plans for flow & pressure requirements.
  - Install new 10" PVC C900 waterline. See Public Work Order Plans for details.
  - Existing NGAS line to remain.
  - Light Pole. See Elec. plans.
  - Install new transformer. See Elec. Plans.
  - Install new Post Indicator Valve per detail 4/C5.4.
  - Install new 6" PVC C900 waterline.
  - Install new 6" gate valve and valve bow per COA STD DWG 2326. Restrain joints for 48' each side of valve.
  - Install new 10x10x6" tee. Restrain joints for 16' each side of tee.
  - Install new 10" gate valve and valve bow per COA STD DWG 2326. Restrain joints for 72' each side of valve.
  - Install new 10" end cap. Restrain joint for 72' from end cap.
  - Remove end cap, install 10"x6" reducer. Restrain joints all the way to fire hydrant.
  - Install new 10x10x10" tee. Restrain joints for 18' each side of tee.
  - Install new 10" transition coupling. Restrain joints for 18' each side of tee.
  - Electrical transformer and pad. See electrical Plans.
  - Electrical conductor routing. See electrical Plans.
  - Communications routing. See electrical Plans.

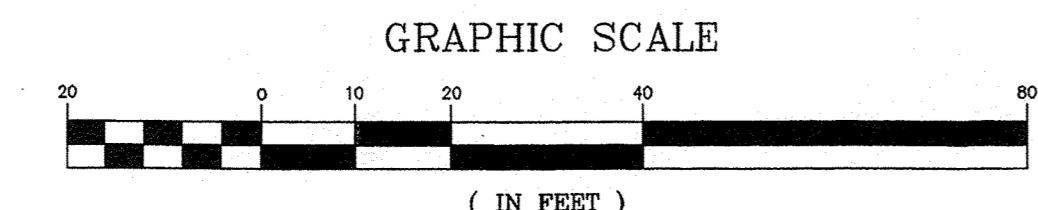
REV	DATE	BY	REVISION
6			
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1			

  
 GEORGE RAINHART, ARCHITECT AND ASSOCIATES P.C.  
 2325 SAN PEDRO NE, SUITE 2-B  
 ALBUQUERQUE, NEW MEXICO 87110  
 PHONE (505) 884-9110 FAX (505) 837-9877



PROJECT TITLE  
 NEW MEXICO EDUCATORS FEDERAL CREDIT UNION  
 S.E.C. OF COORS BLVD, AND LAMONICA  
 Albuquerque, NM  
 PROJECT MANAGER  
 Stephen Disher  
 JOB NO.  
 0878  
 DRAWN BY  
 SHEET TITLE  
**OVERALL UTILITY PLAN**

**A1 OVERALL UTILITY PLAN**  
 SCALE: 1" = 20'-0"



DATE: 5/5/08  
 SCALE: 1" = 20'  
  
 THE DESIGN GROUP  
 ARCHITECTS - PLANNERS - INTERIOR DESIGN  
 202 CENTRAL AVENUE SE SUITE 200  
 ALBUQUERQUE, NEW MEXICO 87102  
 PHONE: 505.242.6880 FAX: 505.242.6881