phyma

APROJ#1000717

DRB Case No. 99-43
DRC Project No.

Date Submitted: 6/16/99

Prelim. Plat Approved: 6/16/29
Prelim. Plat Expires: 6/16/00

1 8.30-2002

EXHIBIT "A"

TO SUBDIVISION IMPROVEMENTS AGREEMENT
DEVELOPMENT REVIEW BOARD (DRB)
REQUIRED INFRASTRUCTURE LIST FOR

SAN ANTONIO CONDOMINIUMS

Following is a summary of Public/Private Infrastructure required to be constructed or financially guaranteed to be constructed for the above development. This summary is not necessarily a complete listing. During the design process, if the City determines that appurtenant items have not been included in the summary, those items will be included in the listing and related financial guarantee, if the items normally are Subdivider responsibility. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility are the responsibility of the Subdivider and will be included in the financial guarantee provided to the City.

| SIZE | IMPROVEMENT | LOCATION | FROM | <u>TO</u> |
|----------|-----------------------------------|-------------------|-----------|-----------|
| 12'×/00' | Deceleration Lane | San Antonio Drive | SW Corner | SE Corner |
| 6' | Sidewalk | 66 | 66 | 66 |
| 20' F-F | Half Width Street | Santa Monica Ave. | NW Corner | NE Corner |
| 4' | Half Width Street (South half) | 66 | 44 | 66 |
| | Powert | | | |

MISCELLANEOUS

Grading & Drainage: Certification per DPM (prior to release of financial guarantees). To the approved Grading Plan

Sidewalk culverts as required by the approved Grading and Drainage Plan.

Construction Completion deadline date 8.30-2002

| ***** ***** ***** ***** ***** ***** **** | * **** **** **** **** |
|--|-----------------------|
| Development Review Board Member App | provals |
| N/2 PD 8.30.00 | 6-16-99 |
| Transportation Development Division | Date |
| Roger & Sheet | 6/16/97 8/30/00 |
| Utility Development Division | Date |
| Edward V. Sterry 6-16-99 | |
| Parks Design & Development/CIP | Date |
| City Engineer/AMAFOX Smc 8-33-00 | 6 - 16 - 9 9 Date |
| City Engineer/Awaren | Date |
| DRB Chair 8/30/00 | U/16/99 Date |

Isaacson & Arfman, P.A.