

**ORIGINAL**

Date Submitted: 5/15/02  
 Date Site Plan Approved: 5/15/02  
 Date Preliminary Plat Approved: 5/15/02  
 Date Preliminary Plat Expires: 5/15/03

Figure 12

INFRASTRUCTURE LIST

EXHIBIT "A"  
 TO SUBDIVISION IMPROVEMENTS AGREEMENT  
 DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

DRB Project No. 1001101  
 DRB appl. no. 02DRB-00600

**COUNTRY MEADOWS SUBDIVISION - UNIT 3**  
 (A PORTION OF TRACT X-1-A-1-A-1-A, TRAVILLA SUBDIVISION)

**6-10-02**  
*KPatt*

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| SIA Sequence #   | COA DRC Project # | Size    | Type of Improvement  | Location            | From                                  | To  | Private Inspector | City Inspector | City Cnst Engineer |
|--|-------------------|---------|--|---------------------|---------------------------------------|---|-------------------|----------------|--------------------|
| <b>PUBLIC ROADWAY IMPROVEMENTS (ON-SITE)</b>                 |                   |         |  |                     |                                       |   |                   |                |                    |
|  |                   | 32' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER & PCC 4' WIDE SIDEWALK ON BOTH SIDES*  | COUNTRY SAGE DRIVE  | COUNTRY SAGE DR (CNTRY MDWS UNIT 2)   | COUNTRY COVE PLACE                                | /                 | /              | /                  |
|  |                   | 28' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER & PCC 4' WIDE SIDEWALK ON BOTH SIDES*  | COUNTRY MANOR PLACE | COUNTRY COVE PLACE                    | SOUTH CUL-DE-SAC TERMINUS                         | /                 | /              | /                  |
|  |                   | 32' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER & PCC 4' WIDE SIDEWALK ON BOTH SIDES*  | COUNTRY MANOR PLACE | TRACT X-1-A-1-A-1-A-1 (END OF LOT 19) | COUNTRY COVE PLACE                                | /                 | /              | /                  |
|  |                   | 32' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER & PCC 4' WIDE SIDEWALK ON BOTH SIDES*  | COUNTRY COVE PLACE  | VENTANA HILLS ROAD                    | COUNTRY UNIVERSE BLVD ROW SAGE DR (NO CONNECTION) | /                 | /              | /                  |
|  |                   | 32' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER & PCC 4' WIDE SIDEWALK ON BOTH SIDES*  | VENTANA HILLS ROAD  | VENTANA HILLS RD (CNTRY MDWS UNIT 2)  | TRACT X-1-A-1-A-1-A-1 (END OF LOT 22)             | /                 | /              | /                  |
|  |                   | 24' FF  | *SIDEWALKS TO BE DEFERRED<br>SIDEWALK ON COUNTY COVE PL TO CONNECT TO UNIVERSE BLVD<br>STREET LIGHTS AS PER COA DPM<br>RESIDENTIAL PAVING W/ PCC 4' WIDE<br>PCC SIDEWALKS ON BOTH SIDES  | COUNTRY COVE PL     | COUNTRY COVE PL                       | COUNTRY UNIVERSE BLVD ROW (NO CONNECTION)         | /                 | /              | /                  |
| <b>PUBLIC (NMUI) SANITARY SEWER IMPROVEMENTS - (ON-SITE)</b> |                   |         |  |                     |                                       |   |                   |                |                    |
|  |                   | 8" DIA  | SANITARY SEWER W/ NEC. MH'S & SERVICES   | COUNTRY SAGE DRIVE  | COUNTRY SAGE DR (CNTRY MDWS UNIT 2)   | COUNTRY COVE PLACE                                | /                 | /              | /                  |
|  |                   | 8" DIA  | SANITARY SEWER W/ NEC. MH'S & SERVICES   | COUNTRY MANOR PLACE | TRACT X-1-A-1-A-1-A-1 (END OF LOT 19) | SOUTH CUL-DE-SAC TERMINUS                         | /                 | /              | /                  |
|  |                   | 8" DIA  | SANITARY SEWER W/ NEC. MH'S & SERVICES   | VENTANA HILLS ROAD  | VENTANA HILLS RD (CNTRY MDWS UNIT 2)  | TRACT X-1-A-1-A-1-A-1 (END OF LOT 22)             | /                 | /              | /                  |
|  |                   | NOTE:   | THERE IS AN EXISTING 12" PUBLIC SANITARY SEWER WITHIN AN EXISTING 20' PUBLIC SAS EASEMENT LOCATED WITHIN THE PROPOSED COUNTRY COVE RIGHT-OF-WAY. THIS WAS CONSTRUCTED AND APPROVED WITH THE VISTA DE ARENAL SUBDIVISION (COA WO #664381) |                     |                                       |   |                   |                |                    |

**ORIGINAL**

| COA DRC<br>Sequence # | COA DRC<br>Project # |
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| Size  | Type of Improvement                        | Location            | From                                 | To  |
|---|--|---------------------|--------------------------------------|---|
| <b>PUBLIC (NMUI) WATERLINE IMPROVEMENTS - (ON-SITE)</b>     |  |                     |                                      |   |
| 8" DIA  | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S | COUNTRY SAGE DRIVE  | COUNTRY SAGE DR (CNTRY MDWS UNIT 2)  | COUNTRY COVE PLACE                            |
| 6" DIA  | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S | COUNTRY MANOR PLACE | COUNTRY COVE PLACE                   | SOUTH CUL-DE-SAC TERMINUS                     |
| 8" DIA  | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S | COUNTRY MANOR PLACE | TRACT B * XIAIAIAI (END OF LOT 19)   | COUNTRY COVE PLACE                            |
| 8" DIA  | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S | COUNTRY COVE PLACE  | VENTANA HILLS ROAD                   | UNIVERSE BLVD * COUNTRY SAGE TRACT * XIAIAIAI |
| 8" DIA  | WATERLINE W/ NEC. VALVES FH'S, MJ'S & RJ'S | VENTANA HILLS ROAD  | VENTANA HILLS RD (CNTRY MDWS UNIT 2) | TRACT B (END OF LOT 22)                       |
| * 6" DIA WATERLINE FROM COUNTRY COVE PL COUNTRY SAGE LOT 11 |  |                     |                                      |   |

| Private Inspector | City Inspector | City Cnst Engineer |
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**PUBLIC STORM DRAIN IMPROVEMENTS - (ON-SITE)**

NOTE: A GRADING AND DRAINAGE CERTIFICATION OF THE APPROVED GRADING PLAN FOR UNIT 3 IS REQUIRED PRIOR TO THE RELEASE OF FINANCIAL GUARANTEES FOR UNIT 3. **TEMP ASPHALT POUNDINGS ARE REQUIRED AT THE NORTH ENDS OF COUNTRY MANOR AND VENTANA HILLS ROAD.**

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| <b>DEFERRED PUBLIC ROADWAY IMPROVEMENTS (OFF-SITE)</b> |  |               |                                      |                                  |
|--|--|---------------|--------------------------------------|----------------------------------|
| 25' F-F  | ARTERIAL PAVING W/ PCC MDN & STD CURB & GUTTER & PCC 6" WIDE SIDEWALK ON WEST SIDE | UNIVERSE BLVD | COUNTRY KNOLL CT (CNTRY MDWS UNIT 2) | TRACT B XIAIAIAI (END OF LOT 11) |

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AGENT/OWNER

DEVELOPMENT REVIEW BOARD MEMBER APPROVALS

**KEVIN PATTON**  
PREPARED BY: PRINT NAME

**Babannan Huston Inc.**  
FIRM:

*Kevin Patton*  
SIGNATURE

MAXIMUM TIME ALLOW TO CONSTRUCT IMPROVEMENTS WITHOUT A DRB EXTENSION

*Jane Conroy* DRB CHAIR 5/15/02 DATE

*[Signature]* TRANSPORTATION DEVELOPMENT 5-15-02 DATE

*Nancy Shusler* UTILITY DEVELOPMENT 5/15/02 DATE

*Brad L. Bingham* CITY ENGINEER 5-15-02 DATE

*Adrienne E. Casdelaris* PARKS & GENERAL SERVICES Recreation 5/15/02 DATE

AMAFCA

*[Signature]* NEW MEXICO UTILITIES INC. 4-19-02 DATE

DESIGN REVIEW COMMITTEE REVISIONS

| REVISION  | DATE    | DRC CHAIR          | USER DEPARTMENT    | AGENT/OWNER        |
|-----------|---------|--------------------|--------------------|--------------------|
| Δ 6.10.02 | 6/10/02 | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
|           |         |                    |                    |                    |