

VICINITY MAP

유 PLAT:

THE PURPOSE OF THIS PLAT IS TO COMBINE LOTS SEVENTEEN (17 EIGHTEEN (18) AND NINETEEN (19) AND GRANT ANY EASEMENTS AS SHOWN

GENERAL NOTES:

- 924
- . UNLESS NOTED, No. 4 REBAR WITH CAP STAMPED
 P.S.#11463 WERE SET AT ALL PROPERTY CORNERS.
 THIS PLAT SHOWS ALL EASEMENTS OF RECORD.
 1 TOTAL AREA OF PROPERTY: 0.9504 ACRES.
 BASIS OF BEARINGS IS THE NEW MEXICO STATE PLANE
 COORDINATE SYSTEM, CENTRAL ZONE, NAD 1983.
 DISTANCES ARE GROUND, BEARINGS ARE GRID.
 BEARINGS AND DISTANCES SHOWN IN PARENTHESIS ARE RECORD.
 DATE OF FIELD WORK: MAY, 2016
 CURRENT ZONING: SU-1
 CURRENT ZONING: SU-1
- 98765
- ZONING: SU-1ED TO ESTABLISH BOUNDARY.

- IS USED TO ESTABLISH BOUNDARY.
 PLAT OF BALLING ADDITION No. 1
 FILED: JULY 26, 1941
 PLAT OF BALLING ADDITION No. 1
 FILED: DECEMBER 19, 1947 IN PLAT BOOK Ç

FOLIO

84

UPC#:	THIS IS TO
	0
	ERTIFY
	THAT
	TAXES
	ARE
	CURRENT
	≫
	PAI

9

BERNALILLO PROPERTY OWNER COUNTY 유 TREASURER'S RECORD: OFFICE:

16-0421.DWG (MAY, 2016)

LEGAL DESCRIPTION

LOTS NUMBERED SEVENTEEN (17), BALLING ADDITION NO. 1, TO THE SAME IS SHOWN AND DESIGNATED IN THE COUNTY CLERK OF 1941, IN PLAT BOOK D, FOLIO 11. EIGHTEEN (18), AND NINETEEN (19) OF CITY OF ALBUQUERQUE, NEW MEXICO, AS ON THE MAP OF SAID ADDITION FILED IN BERNALILLO COUNTY, NEW MEXICO ON JULY 26, 3HT 3HT 3HT 3HT

FREE CONSENT

THE SUBDIVISION HEREON DESCRIBED IS WITH THE FUNDERSIGNED OWNERS OWNER / PROPRIETOR DOES HEREBY GRANT ANY CREATED BY THIS PLAT. THOSE SIGNING AS OWNER AMONG THEM COMPLETE AND INDEFEASIBLE TITL SUBDIVIDED. OWNERS ANY AND
OWNERS REE CONSENT AND IN ACCORDANCE
AND PROPRIETOR THEREOF. SAID
AND ALL EASEMENTS AS MAY BE
VERS WARRANT THAT THEY HOLD
IN FEE SIMPLE TO THE LAND

MY COMMISSION EXPIRES:BY:BY:	BY: OWNERS NAME	ACKNOWLEDGMENT STATE OF NEW MEXICO) S.S. COUNTY OF BERNALILLO) THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME A NOTARY PUBLIC THIS, DAY OF, 20,	
			DATE

PUBLIC UTILITY EASEMENTS

<u>PUBLIC</u> 0 UTILITY EASEMENTS shown on this plat are granted for the common and joint

A. <u>Public</u>
Electric)
electrical Electric) for installation, maintenance, and service electrical lines, transformers, and other equipment necessary to provide electrical services.

B. New Mexico Gas Company for installation, maintenance. Public <u>Service Company of New Mexico</u> ("PNM"), for installation, maintenance, and service a New Mexico corporation, of overhead and underg and related facilities reaso underground s reasonably

gas C. (services. other mpany for installation, maintenance, and service equipment and facilities reasonably necessary to and service of natural gas necessary to provide natural

C. QWEST D/B/A CENTURYLINK for the lines, cable, and other related equipmen communication services.

D. Cable TV for the installation, maintenance of the content of the co other related equipment and installation, maintenance, and service of such lines, cable, ont and facilities reasonably necessary to provide Cable services. TURYLINK for the installation, maintenance, and servic related equipment and facilities reasonably necessary ce of such to provide $\quad\text{and}\quad$

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, replace, modify, renew, operate and maintain facilities for purposes described above, together with free access to, from, and over said easements, with the right and privilege of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right of way and easement to extend services to customers of Grantee, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (aboveground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any structures adjacent to or near easements shown on this plat.

Easements for electric transformer/switchgears, as installed, shall extend ten (10) feet transformer/switchgears, a

<u>Disclaimer</u>

of transformer/switchgear

(5)

feet

on each side.

the properties shown NMGC do not waive of granted by prior plat In approving this CENTURYLINK and and shown s plat, Public ...
d New Mexico Gas Compally ...
shown hereon. Consequently, Faive or release any easement or Company (NMGC) PNM, of New Mexico (PNM), QWEST D/B/AGC) did not conduct a Title Search of NM, QWEST D/B/A CENTURYLINK and easement rights which may have been and which are not shown on this plat.

plat,

document

BALLING PLAT ADDITION MITHIN O H \mathbb{Z}_{0}

PROJECTED SECTION 18, BERNALILLO COUNTY, NEW MEXICO TOWN OF ALBUQUERQUE CITY OF ALBUQUERQUE TOWNSHIP 10 N., GRANT RANGE \mathcal{C} ; N.M.P.M.

2016

JUNE, 2016
PROJECT NUMBER:
APPLICATION NUMBER:
JTILITY APPROVALS:

PUBLIC SERVICE COMPANY OF NEW MEXICO	DATE
NEW MEXICO GAS COMPANY	DATE
QWEST CORPORATION D/B/A CENTURYLINK QC	DATE
COMCAST	DATE
CITY APPROVALS:	
CITY SURVEYOR	DATE
*REAL PROPERTY DIVISION (CONDITIONAL)	DATE
	DATE
TRAFFIC ENGINEERING, TRANSPORTATION DIVISION	DATE
ABCWUA	DATE
PARKS AND RECREATION DEPARTMENT	DATE
AMAFCA	DATE
CITY ENGINEER	DATE
DRB CHAIRPERSON, PLANNING DEPARTMENT	DATE

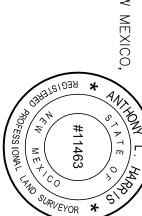
I, ANTHONY L. HARRIS, A DULY PROFESSIONAL LICENSED LAND SURVEYOR, UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR SAID PLAT AND MEETS THE REQUIREMENTS FOR MONUMENTATION AND SURVEY OF THE ALBUQUERQUE SUBDIVISION ORDINANCE AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM REQUIREMENTS FOR LAND SURVEYS AS SET FORTH BY THE STATE OF NEW MEXICO.

STATE OF NEW MEXICO) S.S.

SURVEYORS CERTIFICATE:

GIVEN UNDER MY HAND AND THIS 13th DAY OF JUNE JUNE , SEAL EAL AT 2016 ALBUQUERQUE, NEW MEXICO,

ANTHONY L. HARRIS. P.S. # 11463



THE SURVEY OFFICE, LLC 333 LOMAS BOULEVARD N.E. LBUQUERQUE, NEW MEXICO 87102 FAX: PHONE: (505) 4X: (505) 99 5) 998-0303 998-0306

