

Courtyard I
7500 Jefferson St. NE
Albuquerque, NM
87109-4335
www.bhinc.com
voice: 505.823.1000
facsimile: 505.798.7988
toll free: 800.877.5332

CLIENT/COURIER TRANSMITTAL

To: Ms. Kym Dicome, DRB Chair
City of Albuquerque
Planning Department
600 2nd Street NW
Albuquerque, NM 87103

Requested by: Michael Balaskovits

Date: January 24, 2018

Time Due: ☐ This A.M.
☒ This P.M.
☐ Rush _____
☐ By Tomorrow

Phone: (505) 924-3880

Job No.: 20120371

Job Name: UNM Gibson Commercial District

DELIVERY VIA

☒ Courier ☐ Federal Express
☐ Mail ☐ UPS
☐ Other

PICK UP

Item: _____

<u>ITEM NO.</u>	<u>QUANTITY</u>	<u>DESCRIPTION</u>
1	1	DRB Application
2	1	Form S(3)
3	1	Zone Atlas Map
4	1	Plat (8.5x11)
5	1	OND
6	1	Approved Infrastructure List
7	1	Previous SIA Extension Notice
8	1	ONC Coordination Letters

COMMENTS / INSTRUCTIONS

Kym,

Please find the SIA Extension Submittal for the project noted above. Let me know if you have any questions.

Thanks, Mike

REC'D BY: _____ DATE: _____ TIME: _____



Supplemental Form (SF)

SUBDIVISION <input checked="" type="checkbox"/> Major subdivision action <input type="checkbox"/> Minor subdivision action <input type="checkbox"/> Vacation <input type="checkbox"/> Variance (Non-Zoning)	S Z ZONING & PLANNING <input type="checkbox"/> Annexation <input type="checkbox"/> Zone Map Amendment (Establish or Change Zoning, includes Zoning within Sector Development Plans) <input type="checkbox"/> Adoption of Rank 2 or 3 Plan or similar <input type="checkbox"/> Text Amendment to Adopted Rank 1, 2 or 3 Plan(s), Zoning Code, or Subd. Regulations
SITE DEVELOPMENT PLAN <input type="checkbox"/> for Subdivision <input type="checkbox"/> for Building Permit <input type="checkbox"/> Administrative Amendment (AA) <input type="checkbox"/> Administrative Approval (DRT, URT, etc.) <input type="checkbox"/> IP Master Development Plan <input type="checkbox"/> Cert. of Appropriateness (LUCC)	P <input type="checkbox"/>
STORM DRAINAGE (Form D) <input type="checkbox"/> Storm Drainage Cost Allocation Plan	D <input type="checkbox"/> Street Name Change (Local & Collector) L A APPEAL / PROTEST of... Decision by: DRB, EPC, LUCC, Planning Director, ZEO, ZHE, Board of Appeals, other

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102.
Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICATION INFORMATION:

Professional/Agent (if any): BOHANNAN HUSTON, INC. (MIKE BALASKOVITS) PHONE: 505-823-1000
ADDRESS: 7500 JEFFERSON ST. NE
CITY: ALBUQUERQUE STATE NM ZIP 87109 E-MAIL: MBALASKOVITS@BHINC.COM
APPLICANT: UNIVERSITY OF NEW MEXICO REAL ESTATE OFFICE PHONE: 505-277-4620
ADDRESS: 2811 CAMPUS BLVD NE FAX:
CITY: ALBUQUERQUE STATE NM ZIP 87131 E-MAIL:
Proprietary interest in site: OWNER List all owners: UNM BOARD OF REGENTS
DESCRIPTION OF REQUEST: 2 YEAR SIA EXTENSION

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. ☒ No. ☐

SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. TRACT 1-10 Block: Unit:
Subdiv/Addr/TBKA: UNM GIBSON COMMERCIAL DISTRICT
Existing Zoning: SU-1 FOR C-2 Proposed zoning: SU-1 FOR C-2 MRGCD Map No
Zone Atlas page(s): L-15-Z UPC Code: 101505615304532702 (TRACT 1)
SEE ATTACHED FOR ALL 10 TRACT UPC CODES
CASE HISTORY:
List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_Z_, V_, S_, etc.):
1001725

CASE INFORMATION:

Within city limits? ☒ Yes ☐ No Within 1000FT of a landfill? ☒ Yes ☐ No
No. of existing lots: 10 No. of proposed lots: 10 Total site area (acres): 46.44
LOCATION OF PROPERTY BY STREETS: On or Near: GIBSON BLVD.
Between: UNIVERSITY BLVD and I-25
Check if project was previously reviewed by: Sketch Plat/Plan ☐ or Pre-application Review Team(PRT) ☐ Review Date:

SIGNATURE *Mike Balaskovits* DATE 1-19-2018
(Print Name) MIKE BALASKOVITS Applicant: ☐ Agent: ☒

FOR OFFICIAL USE ONLY

- ☐ INTERNAL ROUTING
☐ All checklists are complete
☐ All fees have been collected
☐ All case #s are assigned
☐ AGIS copy has been sent
☐ Case history #s are listed
☐ Site is within 1000ft of a landfill
☐ F.H.D.P. density bonus
☐ F.H.D.P. fee rebate

Revised: 11/2014

Application case numbers	Action	S.F.	Fees
-	-	-	\$
-	-	-	\$
-	-	-	\$
-	-	-	\$
-	-	-	\$
-	-	-	Total
Hearing date			\$

FORM S(2): SUBDIVISION - D.R.B. PUBLIC HEARING

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

MAJOR SUBDIVISION PRELIMINARY PLAT APPROVAL (DRB13)

- 5 Acres or more: Certificate of No Effect or Approval
- Proposed Preliminary Plat including the Grading Plan (folded to fit into an 8.5" by 14" pocket) 24 copies
- Proposed Infrastructure List
- Signed Preliminary Pre-Development Facilities Fee Agreement for Residential development only
- Design elevations & cross sections of perimeter walls 3 copies (11" x 17" maximum)
- Zone Atlas map with the entire property(ies) clearly outlined
- Site sketch with measurements showing structures, parking, building setbacks, adjacent rights-of-way and street improvements (to include sidewalk, curb & gutter with distance to property line noted) if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies
- Letter briefly describing, explaining, and justifying the request
- Property owner's and City Surveyor's signature on the proposed plat
- FORM DRWS Drainage Report, Water & Sewer availability statement filing information
- Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
- Sign Posting Agreement
- Signed Pre-Annexation Agreement if Annexation required.
- TIS/AQIA Traffic Impact Study / Air Quality Impact Assessment form
- Fee (see schedule)
- List any original and/or related file numbers on the cover application

Preliminary plat approval expires after one year.
DRB Public hearings are approximately 30 DAYS after the filing deadline. Your attendance is required.

MAJOR SUBDIVISION AMENDMENT TO PRELIMINARY PLAT (DRB11) (with significant changes)

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, and/or Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 24 copies
- Original Preliminary Plat, and/or Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket)
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Property owner's and City Surveyor's signature on the proposed amended plat, if applicable
- Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
- Sign Posting Agreement
- List any original and/or related file numbers are listed on the cover application

Amended preliminary plat approval expires after one year.
DRB Public hearings are approximately 30 DAYS after the filing deadline. Your attendance is required.

MAJOR SUBDIVISION IMPROVEMENTS AGREEMENT EXTENSION (DRB09)

(Temporary sidewalk deferral extension use FORM-V)

- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Plat or plan reduced to 8.5" x 11"
- Official D.R.B. Notice of the original approval
- Approved Infrastructure List. If not applicable, please initial. _____
- Previous SIA extension notice, if one has been issued. If not applicable, please initial. _____
- Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
- Sign Posting Agreement
- List any original and/or related file numbers on the cover application
- Fee (see schedule)

DRB Public hearings are approximately 30 DAYS after the filing deadline. Your attendance is required.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

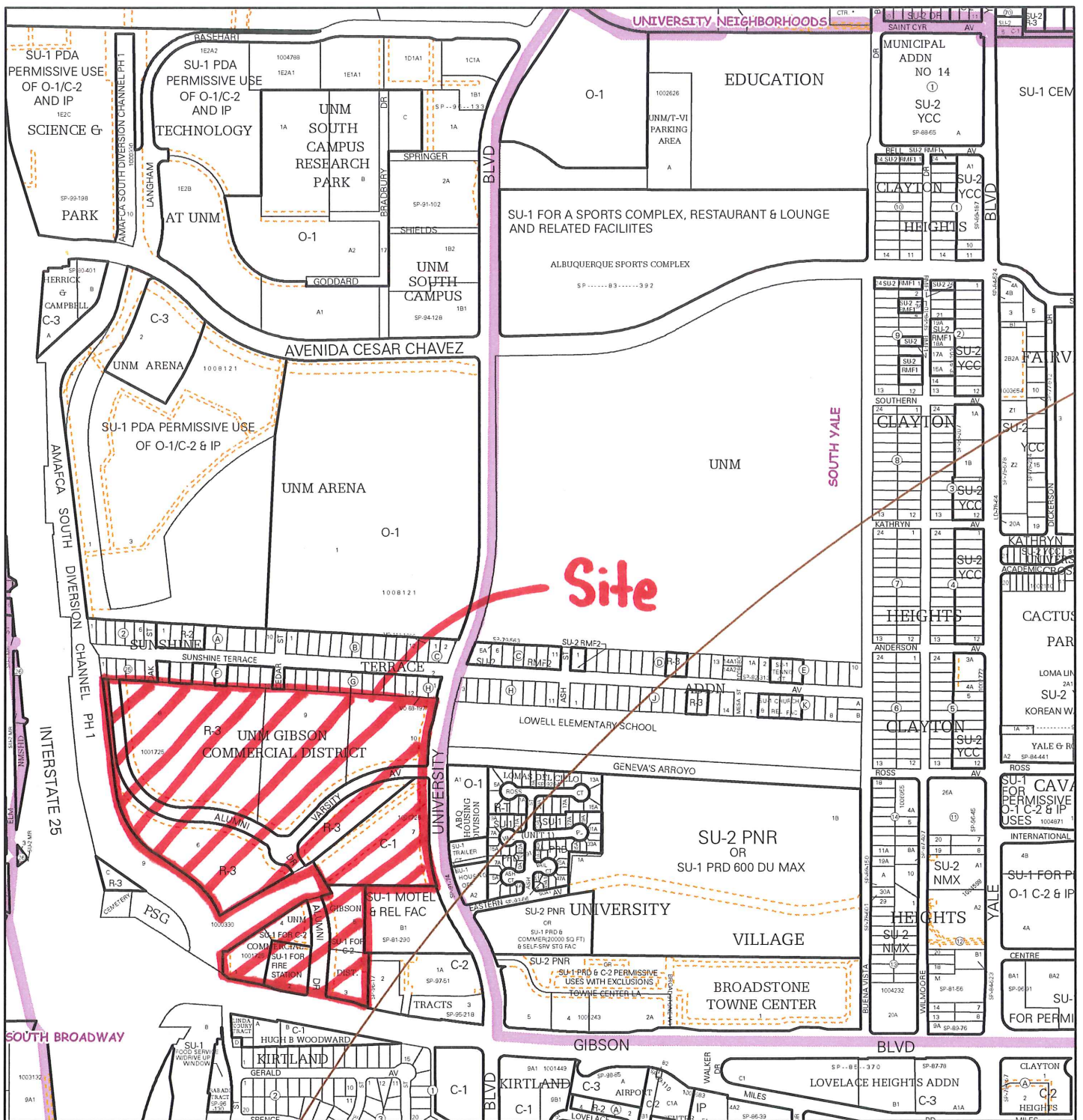
MICHAEL BALASKOVITS
Applicant name (print)
Applicant signature / date 1/18/18



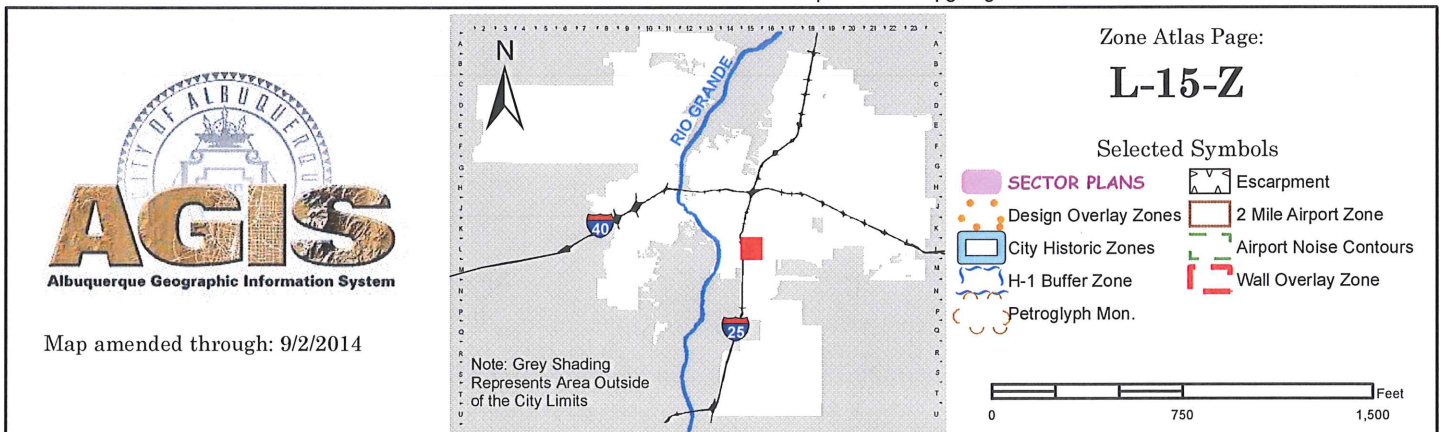
Form revised July 2011

- | | |
|--|--------------------------|
| <input type="checkbox"/> Checklists complete | Application case numbers |
| <input type="checkbox"/> Fees collected | _____ |
| <input type="checkbox"/> Case #s assigned | _____ |
| <input type="checkbox"/> Related #s listed | _____ |

Planner signature / date
Project # _____



For more current information and details visit: <http://www.cabq.gov/gis>



January 22, 2018

Ms. Kym Dicome, Chair
City of Albuquerque
Planning Department
600 2nd Street NW
Albuquerque, NM 87103

Re: Subdivision Improvement Agreement Extension (Procedure B)
UNM Gibson Commercial District – City Project #566587, DRB# 1001725

Dear Ms Dicome:

Submitted for DRB review and approval is a request for an extension to the Subdivision Improvement Agreement for the above referenced project. Enclosed is the following:

- Development Review Application
- Zone Atlas Map
- Recorded Plat (8.5"x11")
- Official Notice of Decision
- Approved Infrastructure List
- 2nd SIA Extension
- Neighborhood Notification Inquiry
- Fee

We are requesting a two (2) year extension of the Subdivision Improvement Agreement (Procedure B) for the offsite infrastructure improvements for the above referenced project. The developer of this project is currently marketing the site for a possible anchor tenant and the construction of the infrastructure will be subsequent to a final agreement.

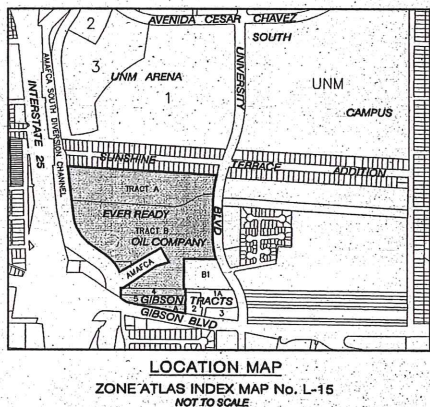
Please place this item on the DRB agenda to be heard February 21st, 2018. If you have any questions, or require further information, please call me (823-1000).

Sincerely,



Mike Balaskovits, PE
Vice President
Community Development and Planning

MJB/egn
Enclosure



SUBDIVISION DATA

1. DRB No.
2. Zone Atlas Index No. L-15.
3. Not used.
4. Gross Subdivision Acreage: 45.4403 Acres.
5. Total number of lots/tracts: Ten (10) tracts.
6. 0.573 mile of full width public street right-of-way created.
7. Date of Survey: April, 2011.
8. Plat is located within Section 28, Township 10 North, Range 3 East, New Mexico Principal Meridian, and Town of Albuquerque Grant, Bernalillo County, New Mexico.

DISCLOSURE STATEMENT

The purpose of this Plat is to subdivide all of Tract A, Ever Ready Oil Company Subdivision as the same is shown and designated on the plat thereof, filed in the Office of the County Clerk of Bernalillo County, New Mexico on November 22, 1972 in Book C9, page 2 as Document No. 21355, together with all of Tract B of the Amended Summary Plat of Tract "B" of the Ever Ready Subdivision, Bernalillo County, New Mexico as the same is shown and designated on the plat thereof, filed in the Office of the County Clerk of Bernalillo County, New Mexico on February 19, 1982 in Book C16, page 93 as Document No. 89008104, together with all of Tract A of the Replat of Tracts A & B of 40/25 Associates Subdivision, Albuquerque, New Mexico on May 10, 1995 in Book 95C, page 149 as Document No. 85042687, together with an undivided portion of land into ten (10) tracts, to vacate existing easements, to dedicate public street right-of-way to the City of Albuquerque and to grant easements.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

- A. Public Service Company of New Mexico ("PNM"), a New Mexico corporation, (PNM Electric) for installation, maintenance, and service of overhead and underground electrical lines, transformers, and other equipment and facilities reasonably necessary to provide electrical services.
- B. New Mexico Gas Company for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas.
- C. Qwest Corporation d/b/a CenturyLink QC for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide communications services.
- D. Cable TV for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide cable services.

Included is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, replace, modify, renew, operate and maintain facilities for purposes described above, together with free access to, from, and over said easements, with the right and privilege of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right of way and easement to extend services to customers of Grantor, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

Disclaimer

In approving this plat, Public Service Company of New Mexico (PNM) and New Mexico Gas Company (NMGC) did not conduct a Title Search of the properties shown hereon. Consequently, PNM and NMGC do not waive or release any easement or easement rights, which may have been granted by prior plat, repeat or other document and which are not shown on this plat.

DESCRIPTION

A certain tract of land situated within Section 28, Township 10 North, Range 3 East, New Mexico Principal Meridian, and Town of Albuquerque Grant, Bernalillo County, New Mexico, being and comprising all of Tract A Ever Ready Oil Company Subdivision, as the same is shown and designated on the plat thereof, filed in the Office of the County Clerk of Bernalillo County, New Mexico on November 22, 1972 in Book C9, page 2, together with all of Tract B of the Amended Summary Plat of Tract "B" of the Ever Ready Subdivision, as the same is shown and designated on the plat thereof, filed in the Office of the County Clerk of Bernalillo County, New Mexico on February 19, 1982 in Book C16, page 93 as Document No. 89008104, together with all of Tracts A and B of the Corrected Plat of Tracts 1 thru 5 of Gibson Tracts, Albuquerque, New Mexico, as the same are shown and designated on the plat thereof, filed in the Office of the County Clerk of Bernalillo County, New Mexico on January 23, 1996 in Book 95C, page 36 as Document No. 85042687, together with all of Tract A of the Replat of Tracts A & B of 40/25 Associates Subdivision, Albuquerque, New Mexico on May 10, 1995 in Book 95C, page 149 as Document No. 85042687, together with an undivided portion of land, and being more particularly described by New Mexico State Plane grid bearings (NAD 83 Central Zone) and ground distances as follows:

BEGINNING at a found AMAFCA brass cap stamped "S1-11-1" at the southwest corner of the tract herein described, identified to the southeast corner of Parcel 9 of the Amafca South Division Channel Drainage Right-of-Way Phase 1 Right-of-Way Parcels 1 thru 10, as the same is shown and designated on the plat thereof, filed in the Office of the County Clerk of Bernalillo County, New Mexico on July 17, 2000 in Book 2000C, page 183 as Document No. 200009137, WHENCE the City of Albuquerque Control Monument "STA SDC-13-4" having New Mexico State Plane Grid Coordinates (NAD 83 Central Zone) N=1,477,145.578 and E=1,523,011.494, bears S70°05'05"W a distance of 38.32 feet;

THENCE along the westerly boundary of the tract herein described, coincident with the easterly boundary of said AMAFCA Parcel 9, the following three (3) courses;

N07°04'35"E a distance of 115.60 feet to a found AMAFCA brass cap stamped "S1-11-22";

S80°16'37"E a distance of 28.78 feet to a found AMAFCA brass cap stamped "S1-11-21";

N04°29'05"W a distance of 2.77 feet to a found AMAFCA brass cap stamped "S1-11-20";

THENCE continuing along said westerly boundary of the tract herein described, coincident with said easterly boundary of AMAFCA Parcel 9 and the westerly boundary of said Tracts A and B, Ever Ready Subdivision the following eight (8) courses;

N56°51'05"E a distance of 472.23 feet to a point;

N73°42'04"E a distance of 155.17 feet to a found AMAFCA brass cap stamped "S1-11-16";

N30°55'10"W a distance of 182.64 feet to a found AMAFCA brass cap stamped "S1-11-17";

S90°02'02"W a distance of 585.14 feet to a point on curve marked by a found AMAFCA brass cap stamped "S1-11-16";

280.11 feet along the arc of a non-tangent curve to the left having a radius of 443.10 feet, a central angle of 33°16'37" and a chord bearing N36°32'00"W a distance of 258.47 feet to a point (non-tangent) marked by a found AMAFCA brass cap stamped "S1-11-15";

N55°47'49"W a distance of 223.62 feet to a non-tangent point of curvature;

407.89 feet along the arc of a curve to the right having a radius of 483.78 feet, a central angle of 49°19'00" and a chord bearing N30°38'19"W a distance of 385.01 feet to a non-tangent point marked by a found AMAFCA brass cap stamped "S1-11-13";

N05°12'50"W a distance of 571.54 feet to the northeast corner of the tract herein described, identical to the northeast corner of said Tract A, Ever Ready Subdivision;

THENCE leaving said easterly boundary of said Tract A, Ever Ready Subdivision, along the northerly boundary of the tract herein described, coincident with the northerly boundary of said Tract A, S96°41'36"E a distance of 1765.98 feet to a point on curve at the northeast corner of the tract herein described, identical to the northeast corner of said Tract A, Ever Ready Subdivision, and also being a point on the westerly right-of-way of University Boulevard SE;

THENCE along the easterly boundary of the tract herein described, coincident with the easterly boundary of said Tracts A and B, Ever Ready Subdivision and said westerly right-of-way of University Boulevard SE, the following three (3) courses;

S49.48 feet along the arc of a non-tangent curve to the left having a radius of 1485.40 feet, a central angle of 13°28'49" and a chord bearing S07°06'32"W a distance of 348.07 feet to a point of tangency;

S02°22'00"W a distance of 358.02 feet to a found #4 rebar marking a point of curvature;

212.07 feet along the arc of a curve to the left having a radius of 871.51 feet, a central angle of 17°47'48" and a chord bearing S08°31'48"E a distance of 289.81 feet to a found Chiseled Mark at the most easterly corner of the tract herein described, identical to the most easterly corner of said Tract B;

THENCE leaving said westerly right-of-way of University Boulevard SE and continuing along the easterly boundary of the tract herein described, coincident with the easterly boundary of said Tract B the following two (2) courses;

N59°17'51"W a distance of 377.33 feet, to a found chiseled mark at the northwest corner of Tract B-1 of the Amended Summary Plat of Tract "B" of the Ever Ready Subdivision, Bernalillo County, New Mexico filed in the Office of the County Clerk of Bernalillo County, New Mexico on February 19, 1982 in Book C16, page 93;

S07°42'40"W a distance of 381.61 feet to a found nail and shiner at the southeast corner of said Tract B, also being a point on the northerly boundary of said Tract A, Gibson Tracts;

THENCE continuing along the easterly boundary of the tract herein described, coincident with said northerly boundary of Tract A, S89°10'19"E a distance of 22.40 feet to a found nail and shiner at the northeast corner of said Tract A;

THENCE continuing along said easterly boundary of the tract herein described, coincident with the easterly boundary of said Tract A and Gibson Tracts and said Tract A, 40/25 Associates Subdivision, S07°45'08"W a distance of 238.45 feet to the southeast corner of the tract herein described, identical to the southeast corner of said Tract A, 40/25 Associates Subdivision;

THENCE along the southerly boundary of the tract herein described, coincident with the southerly boundary of said Tract A, the following two (2) courses;

N79°29'11"W a distance of 380.54 feet to a found #1 diameter iron pipe;

N07°21'32"W a distance of 239.71 feet to the most westerly corner of said Tract A;

THENCE continuing along the southerly boundary of the tract herein described, coincident with the southerly boundary of said Tract A, the following two (2) courses;

N79°18'14"W a distance of 68.67 feet;

N50°00'00"W a distance of 47.44 feet to a found #8 rebar at the southwest corner of said Tract 5;

THENCE continuing along the southerly boundary of the tract herein described, N50°32'39"W a distance of 42.79 feet to the POINT OF BEGINNING.

This tract contains 45.4403 acres, more or less.

FREE CONSENT AND DEDICATION

The plat shown hereon is made with the owner(s) free consent and in accordance of the desires of the undersigned owner(s), the execution of this plat is their free act and deed. Those signing as owner(s) warrant that they hold among them, complete indefeasible title in fee simple to the land shown on this plat. Owner(s) hereby affirm that the described property shown on this plat lies within the platted and subdivided Subdivision of Albuquerque, New Mexico. Said owner(s) hereby grant all Easements as shown on this plat; and hereby dedicate Public Rights-of-Way as shown on this plat to City of Albuquerque, New Mexico in Fee Simple with Warranty Covenants.

UNIVERSITY OF NEW MEXICO

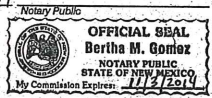
By: *Kim Murphy*
Kim Murphy, Director of Real Estate
University of New Mexico

State of New Mexico) SS

County of Bernalillo)

This instrument was acknowledged before me on 9 day of December, 2011, by Kim Murphy, Director of Real Estate, University of New Mexico

My Commission Expires: 11/3/2014



NOTES

1. Bearings are New Mexico State Plane Grid Bearings (Central Zone) NAD 1983. Basis of Bearings is between City of Albuquerque Control Stations "SDC-13-4" and "1435-30". Bearing = N77°23'48".
2. Record Bearings and distances of the Summary Plat "B" of the Ever Ready Subdivision filed on February 19, 1982 in Volume C16, folio 93 are shown in parenthesis ().
3. Record Bearings and distances of A Replat of Tracts A & B of 40/25 Associates Subdivision filed on May 1, 1995 in Volume 95C, folio 149 are shown in brackets [].
4. Record Bearings and distances of a Plat of Tracts 1 thru 6 of Gibson Tracts filed on January 23, 1996 in Volume 95C, folio 36 are shown in asterisks *.
5. Record Bearings and distances of A.M.A.F.C.A. South Division Channel Drainage Right-of-Way Phase 1, right-of-way parcels, filed on 10/11/2000 in Book 2000C, page 183 are shown in brackets ().
6. Distances are ground distances.
7. Record easements taken from Stewart Title Guaranty Company, File No. 11070205, Effective Date: July 22, 2011.
8. Pursuant to Section 14-144-7 of the City of Albuquerque Code of Ordinances: "No property within the area of this Plat shall at any time be subject to a deed restriction, covenant, or binding agreement prohibiting solar collectors from being installed on buildings or erected on the lots or parcels within the area of proposed Plat. The foregoing requirement shall be a condition to approval of this plat."
9. Landfill Disclosure Statement - The subject property is located near a former landfill. Due to the subject property being near a former landfill, certain precautionary measures may need to be taken to ensure the health and safety of the public. Recommendations made by a professional engineer with expertise in landfills and landfill gas issues (as required by the most current version of the Interim Guidelines for Development within the City Designated Landfill Buffer Zones) shall be consulted prior to development of the site.
10. Future development of lands within this Plat may require improvements by the owner for drainage and grading for any specific lot. By its approval of this subdivision, the City makes no representation or warranty as to excavation, filling or grading requirements. Any person intending development of lands within this subdivision is cautioned to investigate the status of these items.
11. All corners created with this plat will be monumented with a #5 rebar and yellow plastic survey cap stamped "GROMATZKY PS 16469" or nail and washer stamped "Gromatzky PS 16469".
12. Centerline monuments to be installed at centerline PCs, PTs, angle points and sharp intersections prior to acceptance of subdivision street improvements and will consist of a standard 3-1/4" aluminum alloy cap stamped "CITY OF ALBUQUERQUE 'CENTERLINE MONUMENTATION', 'SURVEY MARKER', 'DO NOT DISTURB', 'PLS 16469'".
13. Existing Tracts 4 and 5, and Plat of Tracts 1 thru 6 of Gibson Tracts are subject to an existing 24' reciprocal access easement and benefits from a 24' wide reciprocal access easement across Tract 1 of said Plat filed on January 23, 1996 in Book 95C, page 36.
14. In the event that the License Agreement for Alameda Drive within AMAFCA Right-of-Way is terminated by AMAFCA without a permanent easement being granted by AMAFCA to the City, UNM including its successors and assigns, agree to waive any and all claims against the City and shall defend and hold harmless the City and its officers, agents and employees from and against all suits, actions or claims for damage to the Property as shown on the UNM Gibson Commercial District Subdivision Plat including any actions suits or claims against the City in the nature of inverse condemnation. The liability of UNM, the City and AMAFCA shall in all cases be subject to the limitations and immunities of the New Mexico Tort Claims Act Section 41-4-1 et seq., NMSA 1978, as amended.
15. Tract 7 is subject to Flood Zone "A" per FIRM Panel 35001C0342G revised September 28, 2008.
16. For additional information, refer to the "Memorandum of Understanding Pertaining to the University of New Mexico Gibson Commercial District Development", executed by the City of Albuquerque on October 11, 2011 and executed by the University of New Mexico on October 10, 2011.

PLAT OF UNM GIBSON COMMERCIAL DISTRICT

(A REPLAT OF TRACTS A & B, EVER READY SUBDIVISION TRACTS 4 & 5, GIBSON TRACTS AND TRACT A, 40/25 ASSOCIATES SUBDIVISION) AND UNPLATTED LAND IN SECTION 28, T10N, R3E ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO
DECEMBER, 2011

PROJECT NUMBER 1001725

APPLICATION NUMBER

PLAT APPROVAL

UTILITY APPROVALS:

DRINK WATER SUPPLY	12-15-11
SEWER	12-15-11
STORM SEWER	12-19-11
POWER	12-19-2011
TELEPHONE	
NEW MEXICO GAS COMPANY	

CITY APPROVALS:

CITY SURVEYOR	12-9-11
TRAFFIC ENGINEERING, TRANSPORTATION DIVISION	12-21-11
ALBUQUERQUE BERNALILLO COUNTY WATER UTILITY AUTHORITY	12/21/11
PARKS & RECREATION DEPARTMENT	12-21-11
AMAFCA	12-14-11
CITY ENGINEER	12-21-11
DRB CHAIRPERSON, PLANNING DEPARTMENT	12-22-11
REAL PROPERTY DIVISION	
ENVIRONMENTAL HEALTH DEPARTMENT	12-20-11

TAX CERTIFICATION

THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND PAID ON UPC #

See 1 Parcel above

PROPERTY OWNER OR RECORD 1001725 OF UNM

BERNALILLO COUNTY TREASURERS OFFICE DATE 12/20/11

SURVEYOR'S CERTIFICATION

I, Robert Gromatzky, a registered Professional New Mexico Surveyor, certify that I am responsible for this survey and that this plat was prepared by me or under my supervision, shows all existing easements as shown on the plats of record, or made known to me by the owner, utility companies, or other interested parties and conforms to the Minimum Requirements of the Board of Registration for Professional Engineers and Professional Surveyors and meets the minimum requirements for monumentation and surveys contained in the Albuquerque Subdivision Ordinance, and is true and accurate to the best of my knowledge and belief.

Robert Gromatzky
New Mexico Professional Surveyor 16469
Date: 12-5-11

DOCH 2011119138

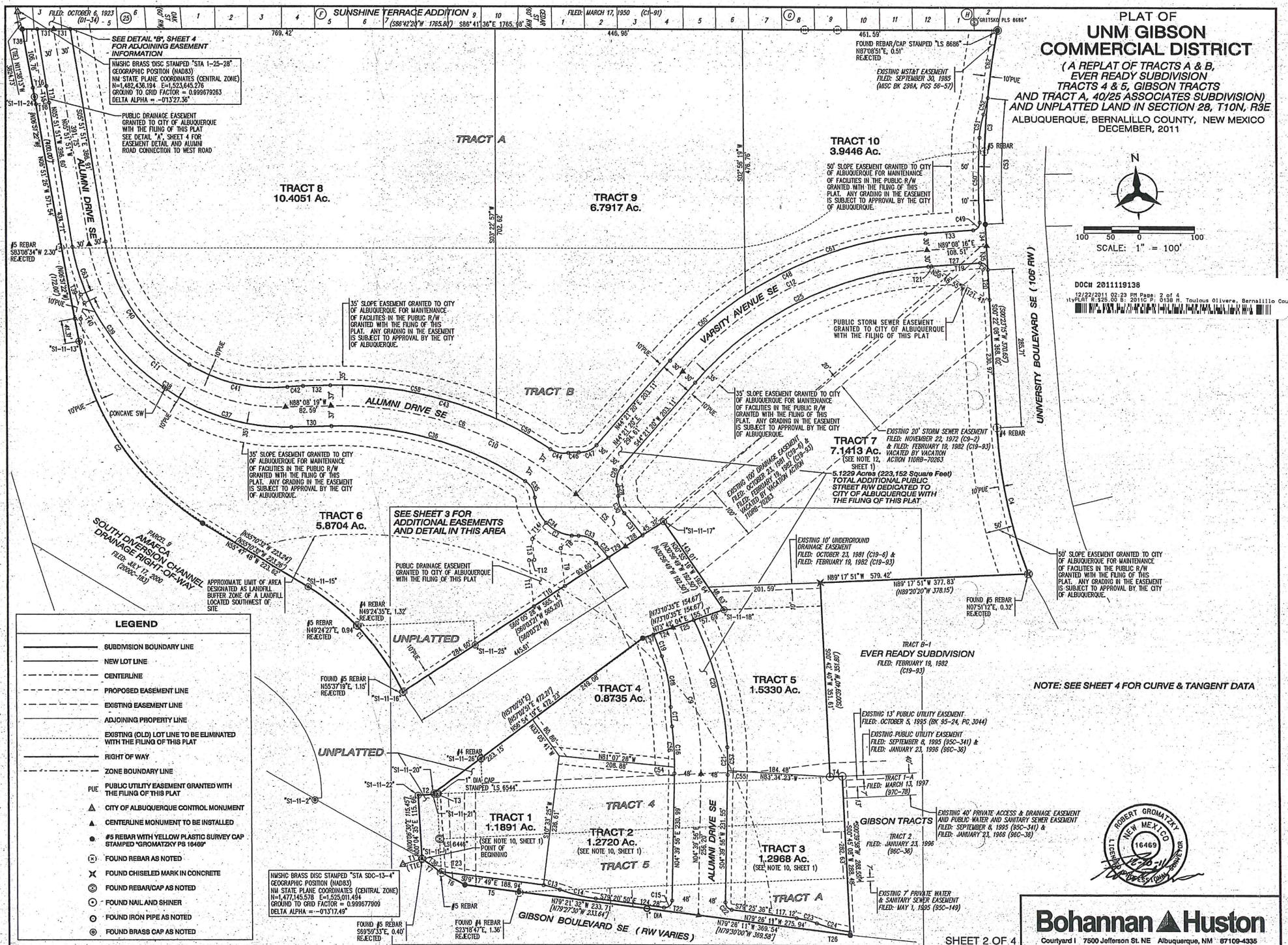
12/22/2011 02:23 PM Page: 1 of 4
Toussaint Oliveira, Bernalillo Co., NM
1001725

Bohannon & Huston
Surveyors
Courtney 17800 Jefferson St NE Albuquerque, NM 87109-4335

SHEET 1 OF 4

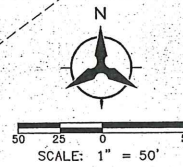
12/22/2011 02:23 PM Page: 1 of 4

JOB NO. 20120122



PLAT OF UNM GIBSON COMMERCIAL DISTRICT

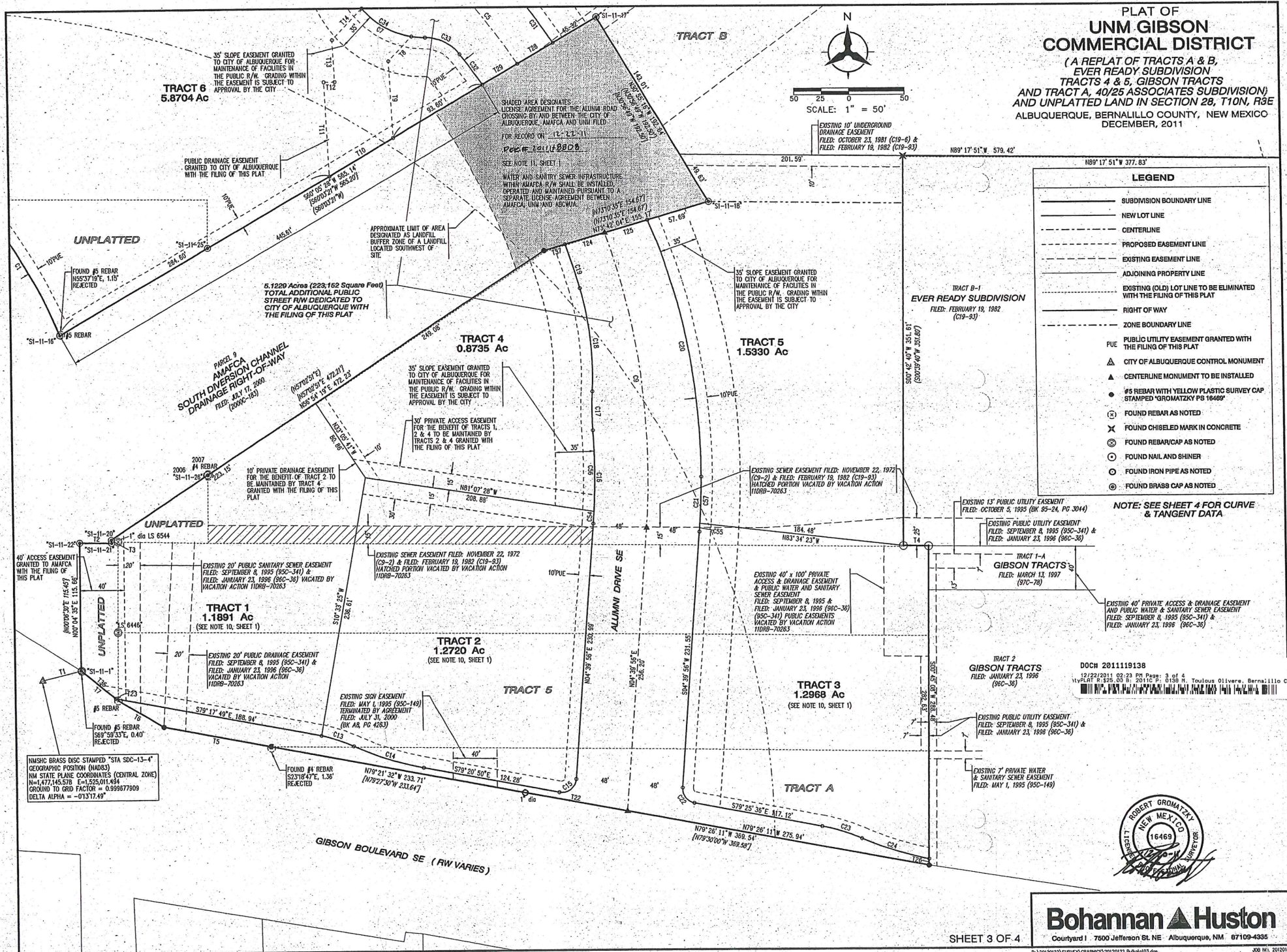
(A REPLAT OF TRACTS A & B,
EVER READY SUBDIVISION
TRACTS 4 & 5, GIBSON TRACTS
AND TRACT A, 40/25 ASSOCIATES SUBDIVISION)
AND UNPLATTED LAND IN SECTION 28, T10N, R3E
ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO
DECEMBER, 2011



LEGEND

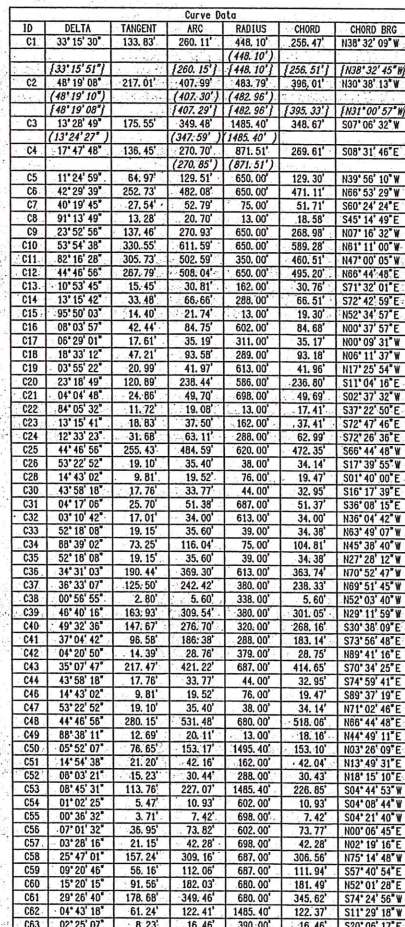
- SUBDIVISION BOUNDARY LINE
- NEW LOT LINE
- - - CENTERLINE
- - - PROPOSED EASEMENT LINE
- - - EXISTING EASEMENT LINE
- - - ADJOINING PROPERTY LINE
- - - EXISTING (OLD) LOT LINE TO BE ELIMINATED WITH THE FILING OF THIS PLAT
- - - RIGHT OF WAY
- - - ZONE BOUNDARY LINE
- PUE PUBLIC UTILITY EASEMENT GRANTED WITH THE FILING OF THIS PLAT
- ▲ CITY OF ALBUQUERQUE CONTROL MONUMENT
- ▲ CENTERLINE MONUMENT TO BE INSTALLED
- #5 REBAR WITH YELLOW PLASTIC SURVEY CAP STAMPED "GROMATZKY PG 16469"
- ⊗ FOUND REBAR AS NOTED
- ⊗ FOUND CHISELED MARK IN CONCRETE
- ⊗ FOUND REBAR/CAP AS NOTED
- ⊗ FOUND NAIL AND SHINER
- ⊗ FOUND IRON PIPE AS NOTED
- ⊗ FOUND BRASS CAP AS NOTED

NOTE: SEE SHEET 4 FOR CURVE & TANGENT DATA

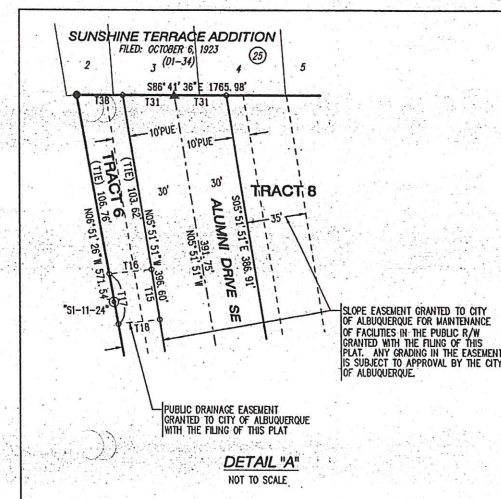


Bohannon & Huston
Courtney I. 7600 Jefferson St. NE Albuquerque, NM 87109-4335

(A REPEAT OF TRACTS A & B,
EVER READY SUBDIVISION
TRACTS 4 & 5, GIBSON TRACTS
AND TRACT A, 40/25 ASSOCIATES SUBDIVISION)
AND UNPLATTED LAND IN SECTION 28, T10N, R3E
ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO
DECEMBER, 2011



Beating Data		
ID	BEARING	DISTANCE
T1	S79°05'58" E	38.32
T2	S89°15'37" E	28.38
T3	N04°20'05" E	128.78
T4	N01°42'45"E	2.77
	N01°42'45"E	12.27
	S88°22'07"E	22.77
	N79°16'41"E	98.67
	N27°29'39"E	58.64
	N50°06'04"E	47.44
	N15°02'05"E	47.43
	N50°36'39"E	42.79
	N50°36'39"E	38.55
	S07°52'47"E	68.57
	S60°05'28"E	67.41
	N01°42'52"E	83.71
	N88°50'15"E	10.00
	N02°47'52"E	37.68
	N01°42'52"E	38.55
	N05°51'28"E	30.07
	N18°55'10"E	25.07
	S07°51'51"E	30.04
	N88°50'15"E	24.54
	N89°07'13"E	86.73
	N27°29'39"E	58.78
	N27°29'39"E	58.78
	N27°29'39"E	93.60
	N50°36'39"E	2.89
	N74°04'04"E	37.05
	N75°42'04"E	40.33
	N75°42'04"E	5.87
	S09°08'16"E	94.74
	S60°05'28"E	5.87
	S60°05'28"E	37.11
	N88°06'10"E	72.98
	S88°41'36"E	30.39
	S88°41'36"E	49.33
	N88°41'36"E	49.33
	S00°22'08"E	39.02
	S00°22'08"E	43.29
	N50°36'39"E	20.90
	S73°04'04"E	30.10
	N88°41'36"E	27.24
	N71°18'10"E	45.08
	N71°18'10"E	45.08



DOCH 2011119138
12/22/2011 02:23 PM Page: 4 of 4
PLAT R: \$25.00 B: 2011C P: 0139 M. Toulouse Olivere, Bernalillo Co




Bohannon  Huston
Court yard | 7500 Jefferson St. NE Albuquerque, NM 87100-4335



OFFICIAL NOTICE OF DECISION

CITY OF ALBUQUERQUE
PLANNING DEPARTMENT
DEVELOPMENT REVIEW BOARD

February 17, 2016

Project# 1001725

16DRB-70029 2 YEAR SUBDIVISION IMPROVEMENT AGREEMENT
EXTENSION (2YR SIA)

BOHANNAN HUSTON INC agents for THE UNIVERSITY OF NEW MEXICO request the referenced/ above action for **UNM GIBSON COMMERCIAL DISTRICT** zoned C-1, R-3, and SU-1 FOR C-2, located on the north side of GIBSON BLVD SE between UNIVERSITY BLVD SE and I-25 containing approximately 46.4 acres. (L-15)

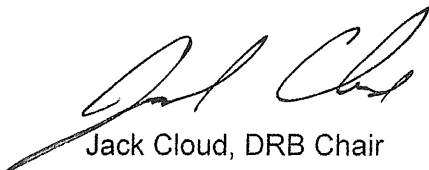
At the February 17, 2016 Development Review Board meeting, the two year extension of the Subdivision Improvements Agreement was approved.

If you wish to appeal this decision, you must do so by March 3, 2016, in the manner described below.

Appeal is to the Land Use Hearing Officer. Any person aggrieved with any determination of the Development Review Board may file an appeal on the Planning Department form, to the Planning Department, within 15 days of the Development Review Board's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal.

If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. Such appeal shall be heard within 60 days of its filing.

You will receive notice if any other person files an appeal. Successful applicants are reminded that other requirements of the City must be complied with, even after approval of the referenced application(s).



Jack Cloud, DRB Chair

Current DRC
Project No. _____

ORIGINAL

Figure 12
INFRASTRUCTURE LIST
EXHIBIT 'A'
TO SUBDIVISION IMPROVEMENTS AGREEMENT
DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST
UNM GIBSON COMMERCIAL DISTRICT

Date Submitted: 11/8/11
Date Site Plan for Bldg Permit Approved: 11-7-11
Date Site Plan for Sub. Approved: 11-9-12

Date Preliminary Plat Approved: 11-7-11

Date Preliminary Plat Expires: 11-9-12



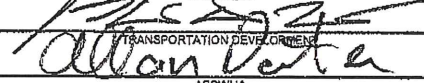
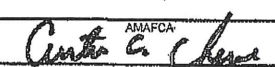
DRB Project No. 1001725

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the Infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantee. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

SIA Sequence #	COA DRC Project #	Size	Type of Improvement	Location	From	To	Private Inspector	City Inspector	City Cnst Engineer
PAVING									
		20' F-F EACH DIRECTION	1-12' LANE, 1-11' LANE, 1-6' BIKE LANE, IN EACH DIRECTION, MOUNTABLE MEDIAN C&G, STANDARD C&G, ARTERIAL PAVEMENT, 6' SIDEWALK (BOTH SIDES)	ALUMNI DRIVE	GIBSON BLVD	300' NORTH OF GIBSON PLUS TRANSITION	/	/	/
			SINGLE LANE ROUNDABOUT	INTERSECTION OF ALUMNI DRIVE AND VARSITY AVENUE			/	/	/
		18' F-F EACH DIRECTION	1-12' LANE, 1-6' BIKE LANE, IN EACH DIRECTION, MOUNTABLE MEDIAN C&G, STANDARD C&G, ARTERIAL PAVEMENT, 6' SIDEWALK (BOTH SIDES)	ALUMNI DRIVE	300' SOUTH OF ROUNDABOUT	TRACT 8 ENTRANCE	/	/	/
		36' F-F	2-12' LANES, 2-6' BIKE LANES, STANDARD C&G, ARTERIAL PAVEMENT, 6' SIDEWALK (BOTH SIDES)	ALUMNI DRIVE	TRACT 8 ENTRANCE	EXISTING TERMINUS OF WEST ROAD	/	/	/
		36' F-F	2-12' LANES, 2-6' BIKE LANES, STANDARD C&G, ARTERIAL PAVEMENT, 6' SIDEWALK (BOTH SIDES)	Varsity Avenue	ROUNDABOUT (ALUMNI DRIVE)	UNIVERSITY BLVD	/	/	/
		12' FACE TO EDGE	75' NB LEFT TURN LANE WITH TRANSITION, MEDIAN C&G	ALUMNI DRIVE	NORTH PL OF TRACT 2	APPROX. 75' SOUTH OF NORTH PL OF TRACT 2	/	/	/
		12' FACE TO EDGE	100' NB LEFT TURN LANE WITH TRANSITION, MEDIAN C&G	UNIVERSITY BLVD	Varsity Avenue	APPROX. 100' SOUTH OF Varsity Avenue	/	/	/
		12' FACE TO EDGE	150' SB RIGHT TURN LANE WITH TRANSITION, STANDARD C&G	UNIVERSITY BLVD	Varsity Avenue	APPROX. 150' NORTH OF Varsity Avenue	/	/	/
		12' FACE TO EDGE	115' (OR MAX POSSIBLE) WB RIGHT TURN LANE WITH TRANSITION, STANDARD C&G	GIBSON BLVD	ALUMNI DRIVE	APPROX. 115' EAST OF ALUMNI DRIVE	/	/	/
		12' FACE TO EDGE	200' EB LEFT TURN LANE WITH TRANSITION, MEDIAN C&G	GIBSON BLVD	ALUMNI DRIVE	APPROX. 200' WEST OF ALUMNI DRIVE	/	/	/
		12' FACE TO EDGE	150' WB RIGHT TURN LANE WITH TRANSITION, STANDARD C&G	GIBSON BLVD	MULBERRY STREET	APPROX. 150' EAST OF MULBERRY STREET	/	/	/
		12' FACE TO EDGE	50' WB LEFT TURN LANE WITH TRANSITION, MEDIAN C&G	GIBSON BLVD	MULBERRY STREET	APPROX. 50' EAST OF MULBERRY STREET	/	/	/
		12' EDGE TO EDGE	RESTRIPE TO PROVIDE 2ND SB LEFT TURN LANE	UNIVERSITY BLVD	GIBSON BLVD	APPROX. 130' NORTH OF GIBSON BLVD	/	/	/
			6' SIDEWALK	UNIVERSITY BLVD	NORTH PL	SOUTH PL	/	/	/
			6' SIDEWALK	GIBSON BLVD	WEST PL	EAST PL	/	/	/
		53,000 CY	CUT VOLUME APPROX 12,000 CY, FILL VOLUME APPROX 42,000 CY EARTHWORK ALONG ALUMNI DRIVE AND VARSITY AVENUE				/	/	/

		PUBLIC WATER							
		12"	WATERLINE W/ NEC. VALVES FHS, MJS & RJS	ALUMNI DRIVE	EXISTING WATER LINE IN GIBSON BLVD.	EXISTING WATER LINE IN LOBO VILLAGE (CPN #568582)	/	/	/
		8"-10"	WATERLINE W/ NEC. VALVES FHS, MJS & RJS	VARSITY AVENUE	EXISTING WATER LINE IN UNIVERSITY BLVD.	100' EAST OF ALUMNI DRIVE	/	/	/
		SANITARY SEWER							
		8"-10"	SANITARY SEWER LINE W/ NEC. MHS & SERVICES	ALUMNI DRIVE	EXISTING SANITARY SEWER LINE IN GIBSON BLVD.	100' SOUTH OF ROUNDABOUT	/	/	/
		8"	SANITARY SEWER LINE W/ NEC. MHS & SERVICES	VARSITY AVENUE	100' WEST OF UNIVERSITY BLVD	ROUNDABOUT	/	/	/
		8"-10"	SANITARY SEWER LINE W/ NEC. MHS & SERVICES	ALUMNI DRIVE	ROUNDABOUT	800' NORTH TO EXISTING SANITARY SEWER MH	/	/	/
		STORM DRAIN							
		78"	RCP STORM DRAIN LINE W/ LATERALS, MH & INLETS	VARSITY AVENUE	UNIVERSITY BLVD	POINT OF CONNECTION TO EXISTING AT THE WEST SIDE OF ALUMNI DRIVE	/	/	/
		30"	RCP STORM DRAIN LINE W/ MH & INLETS	ALUMNI DRIVE	ROUNDABOUT	APPROX. 190' NORTH OF ROUNDABOUT	/	/	/
		36"	RCP STORM DRAIN LINE W/ MH & INLETS	ALUMNI DRIVE	ROUNDABOUT	APPROX. 225' SOUTH OF ROUNDABOUT	/	/	/
		42"	RCP STORM DRAIN LINE W/ MH & INLETS	ALUMNI DRIVE	20' NORTH OF THE NORTHWEST CORNER OF TRACT 8	APPROX. 120' SOUTH OF THE NORTHWEST CORNER OF TRACT 8	/	/	/
		36"	RCP STORM DRAIN LINE W/ LATERALS, MH & INLETS	ALUMNI DRIVE	APPROX. 120' SOUTH OF THE NORTHWEST CORNER OF TRACT 8	APPROX. 330' SOUTH OF THE NORTHWEST CORNER OF TRACT 8	/	/	/
		48"	RCP STORM DRAIN LINE W/ MH & INLETS	APPROX. 260' SOUTH OF SUNSHINE TERRACE AVENUE	ALUMNI DRIVE	SOUTH DIVERSION CHANNEL	/	/	/
			STORM DRAIN JUNCTION BOX OR MANIFOLD	WEST OF UNIVERSITY BLVD	APPROX. 80' SOUTH OF VARSITY AVENUE		/	/	/
			DEMO OF EXISTING CONCRETE CHANNEL	GENIEVA'S ARROYO	UNIVERSITY BLVD	TERMINUS OF CONCRETE CHANNEL APPROX. 740' WEST OF UNIVERSITY BLVD	/	/	/
			DEMO OF EXISTING 48" STORM DRAIN	NORTH SIDE OF GENIEVA'S ARROYO	UNIVERSITY BLVD	EXISTING AMAFCA CONCRETE BAFFLE RUNDOWN	/	/	/
			DEMO OF EXISTING 54" STORM DRAIN	EXIST. EASEMENT ON TRACT 1	EXISTING AMAFCA CONCRETE BAFFLE RUNDOWN	GIBSON BLVD	/	/	/
			WATER QUALITY MANHOLE	NEAR DOWNSTREAM TERMINUS OF 78" STORM DRAIN			/	/	/
			WATER QUALITY MANHOLE	NEAR DOWNSTREAM TERMINUS OF 48" STORM DRAIN			/	/	/
			ENERGY DISSIPATION DEVICE	AT DOWNSTREAM TERMINUS OF 78" STORM DRAIN			/	/	/
							/	/	/
		MISC							
			TRAFFIC SIGNAL	GIBSON BLVD AND ALUMNI DRIVE			/	/	/
			LOMR FOR GENIEVA'S ARROYO FLOODPLAIN (FINANCIAL GUARANTEE AMOUNT = \$40,000) THE FINANCIAL GUARANTEE WILL NOT BE RELEASED UNTIL THE LOMR IS APPROVED BY FEMA				/	/	/

/	/	/
/	/	/
/	/	/

AGENT/OWNER		DEVELOPMENT REVIEW BOARD MEMBER APPROVALS			
BRIAN C. PATTERSON PREPARED BY:	11/9/2011 DATE	 DRB CHAIR 11-9-11 DATE		 PARKS & RECREATION SERVICES 11-9-11 DATE	
BOHANNAN HUSTON INC FIRM:		 TRANSPORTATION DEVELOPMENT 11/09/11 DATE		 AMAPCA CITY ENGINEER 11-9-11 DATE	
SIGNATURE					
MAXIMUM TIME ALLOWED TO CONSTRUCT IMPROVEMENTS WITHOUT A DRB EXTENSION		ENGINEER'S CERTIFICATION OF THE GRADING PLAN IS REQUIRED FOR RELEASE OF THE \$1K AND FINANCIAL GUARANTEE			
		DATE			

DESIGN REVIEW COMMITTEE REVISIONS				
REVISION	DATE	DRB CHAIR	USER DEPARTMENT	AGENT/OWNER

2nd EXTENSION AGREEMENT
Procedure "B"

PROJECT NO. 566587

This Agreement made this 5th day of May, 2016, by and between the City of Albuquerque, New Mexico, a municipal corporation ("City") and (name of developer/subdivider:) **The Regents of the University of New Mexico** ("Subdivider"), whose address is **2811 Campus Blvd., MSC 3595, Albuquerque, NM 87131** and whose telephone number is **505-277-4620** is made in Albuquerque, New Mexico and is entered into as of the date of final execution of this Agreement.

WHEREAS, the City and the Subdivider entered into an Agreement on the 14th day of **December 2011**, which was recorded on **December 15, 2011**, pages 1 through 11 as Document No. **2011116006** in the records of Bernalillo County Clerk, State of New Mexico ("Earlier Agreement"), by which the Subdivider agreed to complete the construction of certain infrastructure improvements on or before the 9th day of **November 2013**; and

WHEREAS, the Earlier Agreement was amended by a **1st Extension Agreement** dated **December 27th, 2013** recorded on **January 03, 2014**, pages 1 through 4, as Document No. **2014000602** in the records of Bernalillo County Clerk, State of New Mexico, extending the construction deadline to **December 09, 2015**; and

WHEREAS, it appears that the Subdivider will be unable to complete construction of the improvements by the deadline specified in the Agreement; and

WHEREAS, the City is willing to grant Subdivider an extension of time in which to complete construction of all or part of the improvements, provided the Subdivider posts an acceptable financial guaranty, as required by the City's Subdivision Ordinance and the Development Process Manual; and

WHEREAS, the Subdivider is able to provide the required financial guaranty;

NOW THEREFORE in consideration of the above and the mutual promises contained herein, the parties agree:

1. The required completion date for construction of the improvements, as set forth in the attached **Exhibit A**, is extended (Complete either A or B:)

A. For all improvements, the 9th day of **December, 2017**.

B. On portions of the improvements as follows:

Doc# 2016043381

05/13/2016 01:52 PM Page: 1 of 4
AGRE R:\$25.00 M. Toulouse Oliver, Bernalillo County



IMPROVEMENTS

COMPLETION DATE

2. With this Extension Agreement, Subdivider has provided the City with the following financial guaranty:

Type of Financial Guaranty: Municipal Lien

Amount: \$ 4,451,988.05

Name of Financial Institution or Surety providing Guaranty: _____

Date City first able to call Guaranty (Construction Completion Deadline): _____

December 9, 2017

If Guaranty is a Letter of Credit or Loan Reserve, then last day City able to call Guaranty is: February 8th, 2018

Additional information: _____

3. The parties agree that all terms and conditions of the Earlier Agreement not in conflict with this Extension Agreement shall remain valid, in force, and binding upon the parties. By executing this Agreement, the parties only intention is to extend the construction completion deadline established in the Earlier Agreement and establish a revised financial guaranty for the benefit of the City.

Executed on the date stated in the first paragraph of this Agreement.

SUBDIVIDER:

The Regents of the University of New Mexico

A body corporate, on behalf of the University of
New Mexico, a constitutionally operated educational
institution of the State of New Mexico

By [signature]: _____

Name [print]: David W. Harris

Title: EVP for Administration, COO & CFO

Dated: 4-27-2016

CITY OF ALBUQUERQUE:

By: _____

RPA Shahab Biazar, P.E., City Engineer

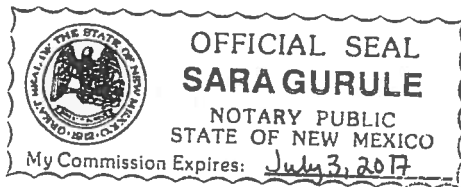
Dated: _____

5/5/16

SUBDIVIDER'S NOTARY

STATE OF New Mexico)
) ss.
COUNTY OF Bernalillo)

This instrument was acknowledged before me on this 27th day of April, 2016,
by [name of person:] David W. Harris, [title or
capacity, for instance, "President" or "Owner"] EVP for Administration, COO & CFO
of Subdivider:] The Regents of the University of New Mexico.



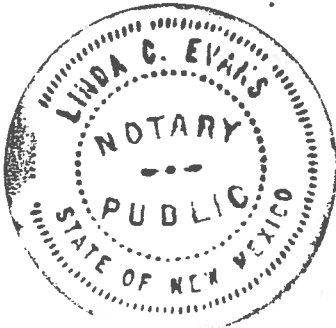
Sara Gurule
Notary Public

My Commission Expires: July 3, 2017

CITY'S NOTARY

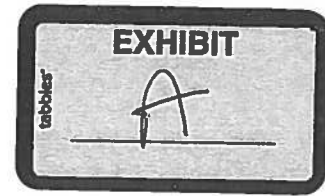
STATE OF NEW MEXICO)
) ss.
COUNTY OF BERNALILLO)

This instrument was acknowledged before me on this 5th day of May,
2016 by Shahab Biazar, City Engineer of the City of Albuquerque, a municipal corporation, on
behalf of said corporation.



Linda C. Evans
Notary Public

My Commission Expires: 10-17-16



OFFICIAL NOTICE OF DECISION

CITY OF ALBUQUERQUE
PLANNING DEPARTMENT
DEVELOPMENT REVIEW BOARD

February 17, 2016

Project# 1001725

16DRB-70029 2 YEAR SUBDIVISION IMPROVEMENT AGREEMENT
EXTENSION (2YR SIA)

BOHANNAN HUSTON INC agents for THE UNIVERSITY OF NEW MEXICO request the referenced/ above action for **UNM GIBSON COMMERCIAL DISTRICT** zoned C-1, R-3, and SU-1 FOR C-2, located on the north side of GIBSON BLVD SE between UNIVERSITY BLVD SE and I-25 containing approximately 46.4 acres. (L-15)

At the February 17, 2016 Development Review Board meeting, the two year extension of the Subdivision Improvements Agreement was approved.

If you wish to appeal this decision, you must do so by March 3, 2016, in the manner described below.

Appeal is to the Land Use Hearing Officer. Any person aggrieved with any determination of the Development Review Board may file an appeal on the Planning Department form, to the Planning Department, within 15 days of the Development Review Board's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal.

If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. Such appeal shall be heard within 60 days of its filing.

You will receive notice if any other person files an appeal. Successful applicants are reminded that other requirements of the City must be complied with, even after approval of the referenced application(s).



Jack Cloud, DRB Chair

AMENDED CLAIM AND NOTICE OF LIEN

TITLE OF PROJECT: UNM Gibson Commercial District
SUBDIVIDER: The Regents of the University of New Mexico
CITY PROJECT NO.: 566587

This Amended Claim and Notice of Lien is filed to extend the construction completion deadline for the Claim and Notice of Lien ("City Lien") dated December 14, 2011 between the City of Albuquerque ("City") and The Regents of the University of New Mexico (name of owner and/or subdivider) as owner filed of record in Bernalillo County, New Mexico on December 15, 2011 as Document No. 2011116018.

WHEREAS, the City Lien was amended by the 1st Amended Claim and Lien dated December 27, 2013, recorded January 3, 2014, as Document No. 2014000603, as amended; and

The City continues to claim a City Lien on the real property described below for 125% of the cost of construction of all infrastructure improvements ("Improvements") required in connection with the development of (name of subdivision): UNM Gibson Commercial District, said Improvements being more particularly described in that certain Subdivision Improvements Agreement ("Agreement") entered on the 14th day of December 2011, between the City and (name of owner and/or subdivider) The Regents of the University of New Mexico, which was recorded in the Office of the Clerk of Bernalillo County, New Mexico on December 15, 2011, as Document No. 2011116006, pages 1 through 11. This City Lien is established pursuant to § 14-14-5-4 R. O. Albuquerque 1994, as amended and §§ 3-36-1 et seq. NMSA 1978 which provides that this lien is a first and prior lien subject only to the lien of general and state taxes and is claimed as assurance for the satisfactory completion of construction of the Improvements by the construction completion deadline as required by the Agreement.

OWNER: The Regents of the University of New Mexico

ADDRESS OF OWNER: 2811 Campus Blvd. MSC 3595
Albuquerque, NM, 87131

LEGAL DESCRIPTION: UNM Gibson Commercial District, a replat of Tracts A & B, Ever Ready Subdivision, Tracts 4 & 5, Gibson Tracts, and Tract A, 40/25 Associates Subdivision; and Unplatted Land in Section 28, T10N, R3E, filed in the Office of the County Clerk of Bernalillo County, New Mexico, on 12/22/2011, as Document No. 2011119138

RECORDING INFORMATION: Recorded in the Office of the Clerk of Bernalillo County, New Mexico in Book on December 22, 2011, as Document No. 2011119138.

FORMER LEGAL DESCRIPTION: Tract A Ever Ready Oil Company Subdivision, filed in the Office of the County Clerk of Bernalillo County, New Mexico, on November 22, 1972, in Book C9, page 2, and

Tract B of the Amended Summary Plat of Tract B, Ever Ready Subdivision filed in the Office of the County Clerk of Bernalillo County, New Mexico, on February 19, 1982, Book C19, page 93 as Document No. 829033, and

Tracts 4 and 5 of the Corrected Plat of Tracts 1 thru 5 of Gibson Tracts filed in the Office of the County Clerk of Bernalillo County, New Mexico, on January 23, 1996 in Book 96C, page 36 as Document No. 96008104, and

Doc# 2018042176




Tract A of the Replat of tracts A & B of 40/25 Associates Subdivision filed in the Office of the County Clerk of Bernalillo County, New Mexico, on May 10, 1995 in Book 95C, page 149 as Document No. 95042667, and Unplatted land in Section 28, T10N, R3E

AMOUNT: \$4,451,988.05, plus any costs incurred for a title search and update, which amount shall bear interest at the rate of twelve percent (12%) per year from the date of filing of this Claim and Notice of Lien.

PERIOD OF TIME COVERED: Expiration of construction completion deadline December 9th, 2017. Notwithstanding the expiration date of the construction completion deadline, the City may record this Claim and Notice of Lien at anytime the City determines that any alternative Financial Guaranty does not provide adequate assurance that construction of the Improvements will occur.

WITNESS my hand and seal this 9th day of May, 20 16.


Natalie Y. Howard, City Clerk
City of Albuquerque
Bernalillo County, New Mexico


APPROVED:


Shahab Biazar, P.E., City Engineer

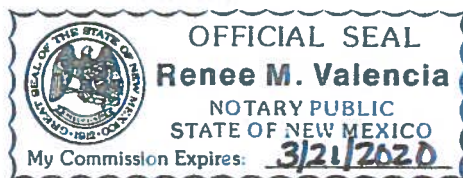
Date: 5/5/16

STATE OF NEW MEXICO)
)ss
COUNTY OF BERNALILLO)

On this the 9th day of May, 20 16, before me appeared Natalie Y. Howard to me personally known, who being by me duly sworn or affirmed did say that she is the City Clerk of the City of Albuquerque, County of Bernalillo, State of New Mexico, and that said instrument was signed and sealed in behalf of said City of Albuquerque by authority of its City Council and the laws of the State of New Mexico and of said City of Albuquerque, and the County Clerk acknowledges said instrument to be the free act and Claim and Notice of Lien of the City of Albuquerque.


Notary Public

My Commission Expires: 3/21/2020



Erica Newman

From: Quevedo, Vicente M. <vquevedo@cabq.gov>
Sent: Monday, January 22, 2018 10:52 AM
To: Erica Newman
Subject: Notification Inquiry_Gibson Blvd and University Blvd_DRB
Attachments: 1_Zone Atlas L-15.pdf; Notification Inquiry_Gibson Blvd and University Blvd_DRB.xlsx; INSTRUCTION SHEET FOR APPLICANTS.pdf

Erica,

See list of affected neighborhood associations attached and below related to your upcoming DRB submittal. Please also review the attached instruction sheet. Thank you.

Association Name	First Name	Last Name	Address Line 1	City	State	Zip	Mo Ph
Kirtland Community Association	Elizabeth	Aikin	1524 Alamo SE	Albuquerque	NM	87106	5052
Kirtland Community Association	Kimberly	Brown	1533 San Jose SE	Albuquerque	NM	87106	
Clayton Heights Lomas del Cielo NA	Eloisa	Molina-Dodge	1704 Buena Vista SE	Albuquerque	NM	87106	
Clayton Heights Lomas del Cielo NA	Isabel	Cabrera	1720 Buena Vista SE	Albuquerque	NM	87106	
South Broadway NA	Frances	Armijo	915 William SE	Albuquerque	NM	87102	5054
South Broadway NA	Gwen	Colonel	900 John Street SE	Albuquerque	NM	87102	5132

Respectfully,

Vicente M. Quevedo, MCRP

Neighborhood Liaison, Office of Neighborhood Coordination
City of Albuquerque – City Council
(505) 768-3332
cabq.gov/neighborhoods

Follow us;



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From: webmaster=cabq.gov@mailgun.org [mailto:webmaster=cabq.gov@mailgun.org] **On Behalf Of** webmaster@cabq.gov
Sent: Monday, January 22, 2018 9:16 AM

To: Office of Neighborhood Coordination <onc@cabq.gov>

Subject: Notification Inquiry Sheet Submission

Notification Inquiry For:

Development Review Board Submittal

If you selected "Other" in the question above, please describe what you are seeking a Notification Inquiry for below:

Contact Name

Erica G. Newman

Company Name

Bohannan Huston, Inc.

Address

7500 Jefferson St. NE

City

Albuquerque

State

NM

ZIP

87109

Telephone Number

505-823-1000

Email Address

enewman@bhinc.com

Anticipated Date of Public Hearing (if applicable):

February 21, 2018

Describe the legal description of the subject site for this project:

TRACTS 1-10 UNM GIBSON COMMERCIAL DISTRICT

Located on/between (physical address, street name or other identifying mark):

GIBSON BLVD BETWEEN UNIVERSITY BLVD & I-25

This site is located on the following zone atlas page:

L-15-Z



Courtyard I
7500 Jefferson St. NE
Albuquerque, NM
87109-4335

www.bhinc.com

voice: 505.823.1000
facsimile: 505.798.7988
toll free: 800.877.5332

CERTIFIED MAIL

RETURN RECEIPT REQUESTED

January 22, 2018

Ms. Elizabeth Aikin
1524 Alamo SE
Albuquerque, NM 87106

Re: Subdivision Improvement Agreement Extension
Tracts 1-10 UNM Gibson Commercial District located at Gibson Blvd between
University Blvd & I-25 – Zoned C-1, R-3, & SU-1
Project # 566587 DRB # 1001725

Dear Ms. Aikin:

The City of Albuquerque's Office of Neighborhood Coordination has informed us that you are a representative of the Kirtland Community Association.

We are requesting a two (2) year extension of the Subdivision Improvement Agreement (Procedure B) for the offsite infrastructure improvements for the above referenced project as the improvements noted within the approved infrastructure list will not be constructed at this time.

Affected Neighborhood Associations and Homeowner Associations may request a Facilitated Meeting regarding this project by contacting the Alternative Dispute Resolution (ADR) Program by email at striplett@cabq.gov, by phone at (505) 768-4712 or (505) 768-4660. A facilitated meeting request must be received by ADR by February 5, 2018.

The public hearing will be held on February 21, 2018 @ 9:00am at Plaza del Sol, 600 2nd Street NW, Hearing Room. Please feel free to contact me if you have any questions regarding this matter at (505) 823-1000.

Sincerely,

Mike Balaskovits, PE
Vice President
Community Development and Planning

MJB/egn
Enclosure

Engineering ▲

Spatial Data ▲

Advanced Technologies ▲



CERTIFIED MAIL

RETURN RECEIPT REQUESTED

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7500 Jefferson St. NE
Albuquerque, NM
87109-4335

www.bhinc.com

voice: 505.823.1000
facsimile: 505.798.7988
toll free: 800.877.5332

January 22, 2018

Ms. Kimberly Brown
1533 San Jose SE
Albuquerque, NM 87106

Re: Subdivision Improvement Agreement Extension
Tracts 1-10 UNM Gibson Commercial District located at Gibson Blvd between
University Blvd & I-25 – Zoned C-1, R-3, & SU-1
Project # 566587 DRB # 1001725

Dear Ms. Brown:

The City of Albuquerque's Office of Neighborhood Coordination has informed us that you are a representative of the Kirtland Community Association.

We are requesting a two (2) year extension of the Subdivision Improvement Agreement (Procedure B) for the offsite infrastructure improvements for the above referenced project as the improvements noted within the approved infrastructure list will not be constructed at this time.

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Sincerely,

Mike Balaskovits, PE
Vice President
Community Development and Planning

MJB/egn
Enclosure

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Spatial Data ▲

Advanced Technologies ▲



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voice: 505.823.1000
facsimile: 505.798.7988
toll free: 800.877.5332

January 22, 2018

Ms. Eloisa Molina-Dodge
1704 Buena Vista SE
Albuquerque, NM 87106

Re: Subdivision Improvement Agreement Extension
Tracts 1-10 UNM Gibson Commercial District located at Gibson Blvd between
University Blvd & I-25 – Zoned C-1, R-3, & SU-1
Project # 566587 DRB # 1001725

Dear Ms. Molina-Dodge:

The City of Albuquerque's Office of Neighborhood Coordination has informed us that you are a representative of the Clayton Heights Lomas del Cielo Neighborhood Association.

We are requesting a two (2) year extension of the Subdivision Improvement Agreement (Procedure B) for the offsite infrastructure improvements for the above referenced project as the improvements noted within the approved infrastructure list will not be constructed at this time.

Affected Neighborhood Associations and Homeowner Associations may request a Facilitated Meeting regarding this project by contacting the Alternative Dispute Resolution (ADR) Program by email at striplett@cabq.gov, by phone at (505) 768-4712 or (505) 768-4660. A facilitated meeting request must be received by ADR by February 5, 2018.

The public hearing will be held on February 21, 2018 @ 9:00am at Plaza del Sol, 600 2nd Street NW, Hearing Room. Please feel free to contact me if you have any questions regarding this matter at (505) 823-1000.

Sincerely,

Mike Balaskovits, PE
Vice President
Community Development and Planning

MJB/egn
Enclosure

Engineering ▲

Spatial Data ▲

Advanced Technologies ▲



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facsimile: 505.798.7988
toll free: 800.877.5332

January 22, 2018

Ms. Isabel Cabrera
1720 Buena Vista SE
Albuquerque, NM 87106

Re: Subdivision Improvement Agreement Extension
Tracts 1-10 UNM Gibson Commercial District located at Gibson Blvd between
University Blvd & I-25 – Zoned C-1, R-3, & SU-1
Project # 566587 DRB # 1001725

Dear Ms. Cabrera:

The City of Albuquerque's Office of Neighborhood Coordination has informed us that you are a representative of the Clayton Heights Lomas del Cielo Neighborhood Association.

We are requesting a two (2) year extension of the Subdivision Improvement Agreement (Procedure B) for the offsite infrastructure improvements for the above referenced project as the improvements noted within the approved infrastructure list will not be constructed at this time.

Affected Neighborhood Associations and Homeowner Associations may request a Facilitated Meeting regarding this project by contacting the Alternative Dispute Resolution (ADR) Program by email at striplett@cabq.gov, by phone at (505) 768-4712 or (505) 768-4660. A facilitated meeting request must be received by ADR by February 5, 2018.

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Sincerely,

Mike Balaskovits, PE
Vice President
Community Development and Planning

MJB/egn
Enclosure

Engineering ▲

Spatial Data ▲

Advanced Technologies ▲



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7500 Jefferson St. NE
Albuquerque, NM
87109-4335

www.bhinc.com

voice: 505.823.1000
facsimile: 505.798.7988
toll free: 800.877.5332

January 22, 2018

Ms. Frances Armijo
915 William SE
Albuquerque, NM 87102

Re: Subdivision Improvement Agreement Extension
Tracts 1-10 UNM Gibson Commercial District located at Gibson Blvd between
University Blvd & I-25 – Zoned C-1, R-3, & SU-1
Project # 566587 DRB # 1001725

Dear Ms. Armijo:

The City of Albuquerque's Office of Neighborhood Coordination has informed us that you are a representative of the South Broadway Neighborhood Association.

We are requesting a two (2) year extension of the Subdivision Improvement Agreement (Procedure B) for the offsite infrastructure improvements for the above referenced project as the improvements noted within the approved infrastructure list will not be constructed at this time.

Affected Neighborhood Associations and Homeowner Associations may request a Facilitated Meeting regarding this project by contacting the Alternative Dispute Resolution (ADR) Program by email at striplett@cabq.gov, by phone at (505) 768-4712 or (505) 768-4660. A facilitated meeting request must be received by ADR by February 5, 2018.

The public hearing will be held on February 21, 2018 @ 9:00am at Plaza del Sol, 600 2nd Street NW, Hearing Room. Please feel free to contact me if you have any questions regarding this matter at (505) 823-1000.

Sincerely,

Mike Balaskovits, PE
Vice President
Community Development and Planning

MJB/egn
Enclosure

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Spatial Data ▲

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RETURN RECEIPT REQUESTED

Courtyard I
7500 Jefferson St. NE
Albuquerque, NM
87109-4335

www.bhinc.com

voice: 505.823.1000
facsimile: 505.798.7988
toll free: 800.877.5332

January 22, 2018

Ms. Gwen Colonel
900 John Street SE
Albuquerque, NM 87102

Re: Subdivision Improvement Agreement Extension
Tracts 1-10 UNM Gibson Commercial District located at Gibson Blvd between
University Blvd & I-25 – Zoned C-1, R-3, & SU-1
Project # 566587 DRB # 1001725

Dear Ms. Colonel:

The City of Albuquerque's Office of Neighborhood Coordination has informed us that you are a representative of the South Broadway Neighborhood Association.

We are requesting a two (2) year extension of the Subdivision Improvement Agreement (Procedure B) for the offsite infrastructure improvements for the above referenced project as the improvements noted within the approved infrastructure list will not be constructed at this time.

Affected Neighborhood Associations and Homeowner Associations may request a Facilitated Meeting regarding this project by contacting the Alternative Dispute Resolution (ADR) Program by email at striplett@cabq.gov, by phone at (505) 768-4712 or (505) 768-4660. A facilitated meeting request must be received by ADR by February 5, 2018.

The public hearing will be held on February 21, 2018 @ 9:00am at Plaza del Sol, 600 2nd Street NW, Hearing Room. Please feel free to contact me if you have any questions regarding this matter at (505) 823-1000.

Sincerely,

Mike Balaskovits, PE
Vice President
Community Development and Planning

MJB/egn
Enclosure

Engineering ▲

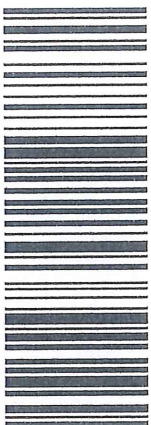
Spatial Data ▲

Advanced Technologies ▲

Bohannan  **Huston**

Courtyard 1
7500 Jefferson St. NE
Albuquerque, NM
87109-4335

CERTIFIED MAIL™



7010 1060 0000 8478 9445

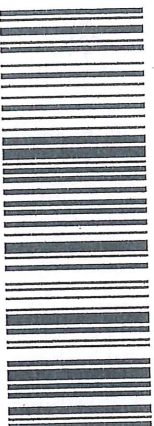


Ms. Kimberly Brown
1533 San Jose SE
Albuquerque, NM 87106

Bohannan  **Huston**

Courtyard 1
7500 Jefferson St. NE
Albuquerque, NM
87109-4335

CERTIFIED MAIL™



7010 1060 0000 8478 9475



Ms. Gwen Colonel
900 John Street SE
Albuquerque, NM 87102

so that we can return the card to you.
■ Attach this card to the back of the mailpiece,
or on the front if space permits.

1. Article Addressed to:

Ms. Gwen Colwell
900 John Street SE
Albuquerque, NM
87108

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
if YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☒ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

(Transfer from service label)

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PS Form 3811, February 2004

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NEVER DETACH THIS LABEL FROM THE MAILPIECE
DO NOT WRITE OR SIGN ON THIS LABEL

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ms. Mirabel Brown
1533 San Jose SE
Albuquerque, NM 87106

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
if YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☒ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

(Transfer from service label)

7010 1060 0000 8478 9445

PS Form 3811, February 2004

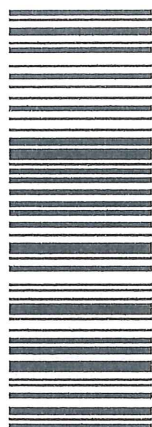
Domestic Return Receipt

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Bohannan  **Huston**

Courtyard 1
7500 Jefferson St. NE
Albuquerque, NM
87109-4335

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7010 1060 0000 8478 9513

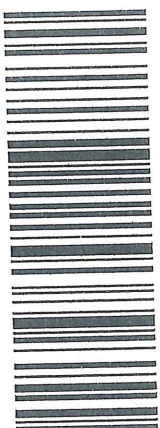


Ms. Isabel Cabrera
1720 Buena Vista SE
Albuquerque, NM 87106

Bohannan  **Huston**

Courtyard 1
7500 Jefferson St. NE
Albuquerque, NM
87109-4335

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7010 1060 0000 8478 9469



Ms. Frances Armijo
915 William SE
Albuquerque, NM 87102

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ms. Frances Amoriso
915 Wilkins SE
Albuquerque, NM
87102

2. Article Number

(Transfer from service label)

7010 1060 0000 8478 9469

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

☒ Agent
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☒ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

UNIT DELIVERED AT OLD ADDRESS. RETURN TO THE OFFICE OF THE POSTMASTER GENERAL, WASHINGTON, DC 20503-0001

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ms. Isabel Carrera
1720 Buena Vista SE
Albuquerque, NM 87106

COMPLETE THIS SECTION ON DELIVERY

A. Signature

☒

☐ Agent
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

☐ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number

(Transfer from service label)

7010 1060 0000 8478 9513

PS Form 3811, February 2004

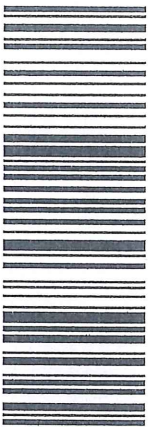
Domestic Return Receipt

102595-02-M-1540

Bohannan  **Huston**

Courtyard 1
7500 Jefferson St. NE
Albuquerque, NM
87109-4335

CERTIFIED MAIL™



7010 1060 0000 8478 9452

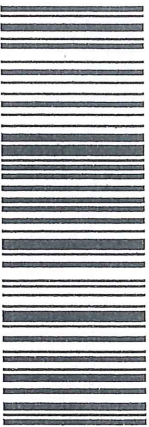
Ms. Eloisa Molina-Dodge
1704 Buena Vista SE
Albuquerque, NM 87106



Bohannan  **Huston**

Courtyard 1
7500 Jefferson St. NE
Albuquerque, NM
87109-4335

CERTIFIED MAIL™



7010 1060 0000 8478 9438

Ms. Elizabeth Aikin
1524 Alamo SE
Albuquerque, NM 87106



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ms. Elizabeth Davis
1524 Alamo SE
Albuquerque, NM 87106

COMPLETE THIS SECTION ON DELIVERY

- A. Signature ☒ Agent ☐ Addressee
- B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☒ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

(Transfer from service label)

7010 1060 0000 8478 9438

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

UNIT DELIVERED AT OLD SPRING RICHMOND, VA
THIS IS THE RETURN TO THE POST OFFICE

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ms. Luisa Molina Dore
1704 Buena Vista
Albuquerque, NM 87106

COMPLETE THIS SECTION ON DELIVERY

- A. Signature ☒ Agent ☐ Addressee
- B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

(Transfer from service label)

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PS Form 3811, February 2004

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