



#21

# DRB CASE ACTION LOG (PREL & FINAL)

REVISED 9/28/05

comp #3 9/13/06

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 06DRB-01183 (P&F)

Project # 1001900

Project Name: INDIAN MESA

Agent: Wayjohn Surveying

Phone No.: 255-2052

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 8/23/06 by the DRB with delegation of signature(s) to the following departments.

### OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: - X-ACCESS OK
- SIDEWALK ?
- 
- 
- 
- 
- UTILITIES:
- 
- 
- 
- 
- CITY ENGINEER / AMAFCA:
- 
- 
- 
- PARKS / CIP:
- 
- 
- 
- PLANNING (Last to sign): record Plat
- 
- 
- 

Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
- Tax printout from the County Assessor.

- 3 copies of the approved site plan. Include all pages.
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.
- AGIS DXF File approval required.
- Copy of recorded plat for Planning.

Called agent for P.U. #5 9/13/06

OK

Project Number

1001900

#21



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OK



# 21

# 1001900

8-23-06



**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Building, 3<sup>rd</sup> FLOOR CONFERENCE ROOM, Planning Department**

August 23, 2006

9:00 a.m.

**MEMBERS:**

Sheran Matson, AICP, DRB Chair  
Claire Senova, Administrative Assistant

Wilfred Gallegos, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development  
Christina Sandoval, Parks & Recreation

\*\*\*\*\*

**NOTE: THE DEVELOPMENT REVIEW BOARD WILL TAKE A LUNCH BREAK . . .**

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order: 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

Adjourned: 1:37 P.M.

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project # 1005033**  
06DRB-01056 Major-SiteDev Plan  
BldPermit

STUDIO SOUTHWEST ARCHITECTS agent(s) for I. P. F. D. C. request(s) the above action(s) for A PORTION OF I. P. F. D. C. (INDIAN PUEBLOS FEDERAL DEVELOPMENT CORP.) 7 ACRE SITE, **INDIAN PUEBLO COUNCIL PROPERTY**, zoned SU-1 C-2 with restrictions, located on 12<sup>th</sup> ST NW, between INDIAN SCHOOL NW and MENAUL NW containing approximately 3 acre(s). [REF: 03EPC-01676, 03EPC-01677] [Deferred from 8/16/06 & 8/23/06] (H-13/H-14) **DEFERRED AT THE AGENT'S REQUEST TO 9/6/06.**

2. **Project # 1002176**  
06DRB-01079 Major-Preliminary Plat  
Approval  
06DRB-01080 Major-Vacation of  
Public Easements  
06DRB-01081 Minor-Temp Defer  
SDWK

SURVEYS SOUTHWEST LTD agent(s) for MOUNTAIN WEST DEVELOPMENT, BILL WADE request(s) the above action(s) for all or a portion of Tract(s) A, **COVERED WAGON SUBDIVISION**, zoned SU-1 for SF residential and C1 (SC), located on FOUR HILLS RD SE near INTERSTATE 40 containing approximately 2 acre(s). [REF: 06DRB-00092] (L-23) **WITH APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 6/30/04 THE PRELIMINARY PLAT WAS APPROVED WITH CONDITIONS: IF THE FINAL PLAT IS APPROVED AFTER 10/31/06 THE SUBDIVIDER MUST COMPLY WITH CITY COUNCIL RESOLUTION R-06-74 REGARDING PRE-DEVELOPMENT FACILITY FEE AGREEMENTS WITH THE ALBUQUERQUE PUBLIC SCHOOLS (APS). A SUBDIVISION DESIGN VARIANCE FOR THE 46-FOOT RIGHT-OF-WAY IS REQUIRED. THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

3. **Project # 1005031**  
06DRB-01077 Major-Vacation of  
Public Easements

SURV-TEK agent(s) for THE TRAILS LLC request(s) the above action(s) for all or a portion of Tract(s) 9-A, THE TRAILS, UNIT 2 (to be known as **SANTA FE 3 @ THE TRAILS, UNIT 2**) zoned R-D, located on WOODMONT AVE NW, between RAINBOW BLVD NW and UNIVERSE BLVD NW containing approximately 20 acre(s). [REF: 06DRB-01017, 06DRB-01018] [Deferred from 8/23/06] (C-9) **DEFERRED AT THE AGENT'S REQUEST TO 9/13/06.**

- 06DRB-01017 Major-Preliminary Plat  
Approval  
06DRB-01018 Minor-Temp Defer  
SDWK

SURV TEK & WILSON & COMPANY agent(s) for THE TRAILS LLC request(s) the above action(s) for all or a portion of Tract(s) 9-A, THE TRAILS UNIT 2 (to be known as **SANTA FE 3 @ THE TRAILS, UNIT 2**) zoned R-D residential and related uses zone, developing area, located on WOODMONT AVE NW, between RAINBOW BLVD NW and UNIVERSE BLVD

NW containing approximately 20 acre(s). (Listed as Project 1004644 in error) [Deferred from 8/9/06 & 8/23/06] (C-9) DEFERRED AT THE AGENT'S REQUEST TO 9/13/06.

4. **Project # 1002372**  
06DRB-01084 Major-Preliminary Plat Approval  
06DRB-01085 Minor-Sidewalk Waiver  
06DRB-01086 Minor-Temp Defer SDWK

THOMPSON ENGINEERING agent(s) for DRAGONFLY DEVELOPMENT INC request(s) the above action(s) for all or a portion of Tract(s) 223 & 224, AIRPORT UNIT, TOWN OF ATRISCO GRANT (to be known as **LAS PLAYAS SUBDIVISION**) zoned R-2, located on GLEN RIO RD NW, between 68<sup>TH</sup> ST NW and 72<sup>ND</sup> ST NW containing approximately 9 acre(s). [REF: 02DRB-01827] (J-10) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 8/23/06 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 8/22/06 THE PRELIMINARY PLAT WAS APPROVED WITH CONDITIONS: IF THE FINAL PLAT IS APPROVED AFTER 10/31/06 THE SUBDIVIDER MUST COMPLY WITH CITY COUNCIL RESOLUTION R-06-74 REGARDING PRE-DEVELOPMENT FACILITY FEE AGREEMENTS WITH THE ALBUQUERQUE PUBLIC SCHOOLS (APS). A NOTE ON THE PLAT STATING WHICH LOTS ARE TOWNHOMES AND WHICH ARE SINGLE FAMILY IS REQUIRED. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

5. **Project # 1003613**  
06DRB-00854 Major-Preliminary Plat Approval  
06DRB-00855 Major-Vacation of

THOMPSON ENGINEERING CONSULTANTS INC agent(s) for WAREHOUSE MOLDING & DOOR CORP request(s) the above action(s) for all or a portion of Tract(s) 34, MRGCD Map 39, Lot(s) 11, Rancho Rico

Public Easements  
06DRB-00859 Minor-SiteDev Plan  
Subd/EPC  
06DRB-00856 Minor-Sidewalk Waiver  
06DRB-00857 Minor-Temp Defer  
SDWK

and Lot(s) 1-4, Powell Gardens Addition (to be known as **SUNSET VILLA ADDITION**) zoned SU-1 for PRD, located on SUNSET GARDENS RD SW between ATRISCO RD SW and ARENAL DITCH, containing approximately 15 acres. *[Deferred from 7/12/06 & 8/9/06 & 8/23/06]* (K-12) **DEFERRED AT THE BOARD'S REQUEST TO 9/6/06.**

6. **Project # 1004985**  
06DRB-00916 Major-SiteDev Plan  
BldPermit

JIM MEDLEY ARCHITECT AIA agent(s) for TNJ GROUP OF COMPANIES request(s) the above action(s) for all or a portion of Lot(s) 4, Block(s) 4-B, **SUNPORT PARK**, zoned IP, located on SUNPORT BLVD SE, between UNIVERSITY BLVD SE and I-25 containing approximately 5 acre(s). [REF: Project# 1001067] *[Deferred from 7/19/06 & 8/2/06]* (M-15) **THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR CITY DRAWING NUMBERS FOR WORK WITHIN THE RIGHT-OF-WAY AND PLANNING FOR 3 COPIES OF THE SITE PLAN.**

06DRB-01067 Minor-Prelim&Final Plat  
Approval

WAYJOHN SURVEYING INC agent(s) for TNJ GROUP OF COMPANIES request(s) the above action(s) for all or a portion of Lot(s) 4, Block(s) 4-B, **SUNPORT PARK**, zoned IP, located on WOODWARD RD SE, between TRANSPORT ST SE and SUNPORT PLACE SE containing approximately 5 acre(s). [REF: 06DRB-00916] *[Deferred from 8/2/06]* (M-15) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR CROSS LOT DRAINAGE EASEMENT AND PLANNING FOR 15-DAY APPEAL PERIOD AND TO RECORD THE PLAT.**

7. **Project # 1004675**

06DRB-01026 Major-Preliminary Plat Approval

06DRB-01027 Major-Vacation of Public Easements

06DRB-01028 Minor-Subd Design (DPM) Variance

06DRB-01029 Minor-Sidewalk Waiver

06DRB-01030 Minor-Temp Defer SDWK

06DRB-01097 Minor-SiteDev Plan Subd/EPC

MARK GOODWIN & ASSOCIATES PA agent(s) for T. S. MCNANEY request(s) the above action(s) for all or a portion of Tract(s) 1, SP KINSCHERFFLAND AND SW ¼ ON NE ¼, SEC 35, T11N, R2E (to be known as **VISTA DE LA LUZ**) zoned SU-1 PRD, located on COORS BLVD NW, between WESTERN TRAIL NW and DELLYNE AVE NW containing approximately 29 acre(s). [REF: 06DRB00836] [Deferred from 8/9/06 & 8/23/06] (F-11) **DEFERRED AT THE BOARD'S REQUEST TO 8/30/06.**

CONSENSUS PLANNING agent(s) for TS MCNANEY LLC / MONTERREY LAND GROUP LLC request(s) the above action(s) for all or a portion of Tract(s) 1, KINSCHERFF, LANDS OF RAY A GRAHAM III (to be known as **VISTA DE LA LUZ**, zoned SU-1 PRD (10DU/A) located on COORS BLVD NW, between SAN ANTONIO ARROYO NW and LA LUZ DEL OESTE NW containing approximately 29 acre(s). [REF:06DRB-00836] [**Catalina Lehner, EPC Case Planner**] [Deferred from 8/9/06 & 8/23/06] (F-11) **DEFERRED AT THE BOARD'S REQUEST TO 8/30/06.**

8. **Project # 1004091**

06DRB-00942 Major-Preliminary Plat approval

06DRB-00943 Minor- Temp Deferral of Sidewalk

RIO GRANDE ENGINEERING agent(s) for IRVING PARTNERS LLC request(s) the above action(s) for all or a portion of Unplatted Lands of Amalgamated Partners (to be known as **DESERT GARDEN ESTATES SUBDIVISION**), zoned RLT, located on IRVING BLVD NW between RAINBOW RD NW and PASEO DEL OESTE NW containing approximately 12 acre(s). [Deferred from 7/26/06 & 8/2/06 & 8/9/06 & 8/16/06 & 8/23/06] (A-9) **DEFERRED AT THE AGENT'S REQUEST TO 9/20/06.**



9. **Project # 1003272**  
06DRB-01087 Major-Vacation of  
Public Easements

ISAACSON & ARFMAN PA agent(s) for AMERI-  
CONTRACTORS request(s) the above action(s) for all  
or a portion of Lot(s) 2-A-1-B-2-B, **ALBUQUERQUE  
WEST, UNIT 2**, zoned SU-1 PDA INCLUDING C-3,  
located on EAGLE RANCH RD NW, between ALL  
SAINTS RD NW and PASEO DEL NORTE NW  
containing approximately 4 acre(s). [REF:06DRB-  
00941] (C-13) **THE VACATION WAS APPROVED  
AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT  
PLANS (CITY COUNCIL FINAL SIGN-OFF)**

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE  
INDEFINITELY DEFERRED ON A NO SHOW.

10. **Project # 1000572**  
06DRB-01193 Minor-SiteDev Plan  
Subd/EPC

CONSENSUS PLANNING agent(s) for CENTEX  
HOMES request(s) the above action(s) for all or a  
portion of Lot(s) 3, 7 & 8, LENKURT PROPERTIES  
(to be known as **THE PRESIDIO**) zoned SU-1 for  
PRD, located on CHICO RD NE, between EUBANK  
BLVD NE and MORRIS ST NE containing  
approximately 42 acre(s). [REF: 05EPC-01116]  
[Catalina Lehner, EPC Case Planner] (K-21) **THE  
SITE PLAN FOR SUBDIVISION WAS APPROVED  
WITH FINAL SIGN OFF DELEGATED TO  
PLANNING FOR 3 COPIES OF THE SITE PLAN.**

- 06DRB-01038 Major-Preliminary Plat  
Approval  
06DRB-01040 Minor-Sidewalk Waiver  
06DRB-01041 Minor-Temp Defer  
SDWK

ISAACSON & ARFMAN PA agent(s) for CENTEX  
HOMES request(s) the above action(s) for all or a  
portion of Lot(s) 3, 7 & 8, LENKURT PROPERTIES  
(to be known as **THE PRESIDIO, UNIT 1**) zoned SU-1  
PRD, located on CHICO RD NE, between EUBANK  
BLVD NE and MORRIS ST NE containing  
approximately 23 acre(s). [REF: 05EPC-01116]  
[Deferred from 8/16/06] (K-21) **WITH THE SIGNNG  
OF THE INFRASTRUCTURE LIST DATED 8/23/06  
AND APPROVAL OF THE GRADING PLAN  
ENGINEER STAMP DATED 7/17/06 THE  
PRELIMINARY PLAT WAS APPROVED. A  
SIDEWALK VARIANCE FOR WAIVER OF  
SIDEWALKS WAS APPROVED AS SHOWN ON  
EXHIBIT C IN THE PLANNING FILE. THE**

TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.

11. **Project # 1004644**  
06DRB-01189 Minor-SiteDev Plan  
Subd/EPC

CONSENSUS PLANNING INC agent(s) for THE TRAILS LLC request(s) the above action(s) for all or a portion of, THE TRAILS, UNIT 2, SANTA FE 3, (to be known as **THE TRAILS, UNIT 9A**) zoned R-D, located on WOODMONT AVE NW, between RAINBOW BLVD NW and UNIVERSE BLVD NW containing approximately 20 acre(s). [Deferred from 8/23/06] (C-9) **DEFERRED AT THE AGENT'S REQUEST TO 9/13/06.**

12. **Project # 1004473**  
05DRB-01888 Minor-SiteDev Plan  
BldPermit/EPC

CONSENSUS PLANNING agent(s) for AEGIS REALTY GROUP request(s) the above action(s) for all or a portion of Tract(s) 4 & 6, **NORTH ANDALUCIA @ LA LUZ**, zoned SU-1 O-1, C-2 & PRD (20 DU/AC), located on COORS BLVD NW, between MONTANO RD NW and LEARNING RD NW containing approximately 24 acre(s). [REF: 04EPC-01845] [**Carmen Marrone, EPC Case Planner**] [*Indef deferred 12/21/05*] (E-12/F-12) **THE SITE PLAN FOR BUILDING EPRMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR RADIUS, CROSS WALKS AND REPLAT FOR MOVEMENT OF "EGG-ABOUT" AND PLANNING FOR CARMEN MARRONE'S INITIALS, DETACHED OPEN SPACE APPROVAL FROM LEGAL (KEVIN CURRAN) AND 3 COPIES OF THE SITE PLAN.**

13. **Project # 1004924**  
06DRB-01181 Minor-SiteDev Plan  
BldPermit/EPC

JEFF MORTENSEN & ASSOCIATES, INC agent(s) for HOECH REAL ESTATE CORPORATION request(s) the above action(s) for all or a portion of Tract(s) B, **FEDERAL PLAZA**, zoned SU-1 for O-1, located on HOMESTEAD RD NE, between MONTGOMERY BLVD NE and SAN MATEO BLVD NE containing approximately 4 acre(s). [REF: 06EPC-00756, Z-88-26, Z-89-18] [Petra Morris, EPC Case Planner] (G-18) **THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR RADII, EASEMENTS, PARKING OVERHANG AND PLANNING FOR 3 COPIES OF THE SITE PLAN.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

14. **Project # 1003762**  
06DRB-01190 Major-Final Plat  
Approval

ISAACSON & ARFMAN, P.A. agent(s) for CHELWOOD HILLS, LLC request(s) the above action(s) for all or a portion of Tract(s) B, **CHELWOOD ELEMENTARY SCHOOL**, zoned R-LT, located on EASTRIDGE DR NE, between CHELWOOD PARK BLVD NE and INDIAN SCHOOL RD NE containing approximately 4 acre(s). [REF: 04EPC-01714, 05DRB-00316, 05DRB-01822, 05DRB-01823, 05DRB-01824] (J-22) **FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO RECORD.**

15. **Project # 1000922**  
06DRB-01180 Major-Final Plat  
Approval

WILSON & CO agent(s) for LA CUENTISTA I, LLC request(s) the above action(s) for all or a portion of Tract(s) A, **LA CUENTISTA SUBDIVISION, UNIT 1**, zoned R-1, located on KIMMICK DR NW, between URRACA ST NW and CAMINO DE PAZ NW containing approximately 47 acre(s). [REF: 05DRB-

01829, 06DRB-00555] [Deferred from 8/23/06] (C-10, C-11, D-10, D-11) **DEFERRED AT THE AGENT'S REQUEST TO 8/30/06.**

- 16. Project # 1004793**  
06DRB-01195 Minor-Final Plat  
Approval

MARK GOODWIN & ASSOCIATES agent(s) for TS MCNANEY AND ASSOCIATES request(s) the above action(s) for all or a portion of Lot(s) 174-P1, Tract(s) B1 & B2, MIRAVISTA SUBDIVISION (to be known as **EMBUDITO CANYON SUBDIVISION**) zoned R-T, located on the northeast corner of ELIZABETH ST SE, and SOUTHERN AVE SE, containing approximately 2 acre(s). [REF: 06DRB-00418, 06DRB-00417, 06DRB-00416] (L-21) **FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR WATER, SAS AND STORM DRAIN EASEMENTS AT CUL-DE-SAC AND PLANNING FOR CLARIFICATION OF WALL DESIGN AND TO RECORD.**

- 17. Project # 1004233**  
06DRB-01187 Minor-Final Plat  
Approval

PRECISION SURVEYS INC agent(s) for WESTLAND DEVELOPMENT CO INC request(s) the above action(s) for Tract(s) H, **STORMCLOUD, UNIT 2**, zoned SU-2, R-LT, located on TIERRA PINTADA ST NW, between ARROYA VISTA BLVD NW and LADERA DR NW containing approximately 52 acre(s). [REF: 06DRB00793] (H-8, H-9, J-8, J-9) **THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR 20-FOOT WIDE WATERLINE EASEMENT TO CITY OF ALBUQUERQUE AT CUL-DE-SAC OF CUMULUS PL NW AND TIERRA PINTADA ST NW, A PREVIOUS CONDITION OF FINAL PLAT 'MASTER PLAN STUDY UPDATE AND PLANNING FOR AMAFCA'S SIGNATURE AND TO RECORD.**

18. **Project # 1004456**  
06DRB-01194 Minor-Final Plat  
Approval

BRASHER & LORENZ agent(s) for BARON'S RUN LLC request(s) the above action(s) for all or a portion of Lot(s) 14-18, Block(s) 11, Tract(s) 1, NORTH ALBUQUERQUE ACRES (to be known as **BARON'S RUN SUBDIVISION**) zoned R-D residential and related uses zone, developing area, located on BARSTOW ST NE, between GLENDALE AVE NE and FLORENCE AVE NE containing approximately 5 acre(s). [REF: 05DRB-01817, 05DRB-01819] (B-19) **THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO RECORD THE PLAT.**

19. **Project # 1004988**  
06DRB-01175 Minor-Prelim&Final Plat  
Approval

FORSTBAUER SURVEYING LLC agent(s) for EAGLE - 3-V INVESTORS request(s) the above action(s) for all or a portion of Tract(s) 2-D, **EAGLE RANCH**, zoned O-1 office and institution zone, located on EAGLE RANCH RD NW, between CONGRESS AVE NW and IRVING BLVD NW containing approximately 4 acre(s). [REF: 06DRB-00926] (C-13) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR NMU INC SIGNATURE AND TO RECORD THE PLAT.**

20. **Project # 1005082**  
06DRB-01184 Minor-Prelim&Final Plat  
Approval

WAY JOHN SURVEYING INC agent(s) for RIGHT WAY ROOFING request(s) the above action(s) for all or a portion of Tract(s) 15 & 16, 287, 288 & 282 and Lot(s) C & B, Block(s) 2, **BRIGHTWOOD ADDITION**, zoned M-2, located on 1<sup>ST</sup> ST NW, between ASPEN AVE NW and CONSTITUTION AVE NW containing approximately 1 acre(s). (J-14) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO RECORD.**

21. **Project # 1001900**  
06DRB-01183 Minor-Prelim&Final Plat  
Approval

WAYJOHN SURVEYING INC agent(s) for NEW MEXICO AIDS SERVICES request(s) the above action(s) for all or a portion of Block(s) C, Tract(s) J-1-A, **INDIAN MESA**, zoned R-2, located on LAFAYETTE DR NE, between AZTEC RD NE and COMANCHE RD NE containing approximately 1 acre(s). [REF: 05DRB-01775] (G-16) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR CROSS LOT ACCESS EASEMENT, CROSS LOT DRAINAGE EASEMENT, SIDEWALK AND PLANNING TO RECORD THE PLAT.**

22. **Project # 1003469**  
06DRB-01185 Minor-Prelim&Final Plat  
Approval

TERRAMETRICS OF NEW MEXICO agent(s) for ED & CHARLENE WHITEHOUSE & DAVID & DEBORAH STANG request(s) the above action(s) for all or a portion of Lot(s) 8-A-P1 AND 9-A-P1, **OAKLAND HEIGHTS SUBDIVISION**, zoned RD (3 du/a), located on OAKLAND AVE NE, between BARSTOW ST NE and VENTURA ST NE containing approximately 1 acre(s). [REF: 06DRB00997] (C-20) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR DRY UTILITIES SIGNATURES, TO FIX WHERE VACATION ENDS AND TO RECORD THE PLAT.**

23. **Project # 1004083**  
06DRB-01147 Minor-Prelim&Final Plat  
Approval

RHOMBUS PA INC agent(s) for SANCHEZ & WADE ENTERPRISES LLC request(s) the above action(s) for all or a portion of Block(s) 11, Tract(s) 19-21, **VALLEY VIEW ADDITION**, zoned C-2, located on ZUNI SE, between ADAMS SE and JEFFERSON SE containing approximately 1 acre(s). [REF: 05DRB-01849, 06DRB-00427] (K-17) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL**

**SIGN OFF DELEGATED TO PLANNING FOR REAL  
PROPERTY SIGNATURE AND TO RECORD THE  
PLAT.**

**NO ACTION IS TAKEN ON THESE CASES:  
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

**24. Project # 1003798**  
06DRB-01126 Minor-Sketch Plat or  
Plan

**GREATER ALBUQUERQUE HOUSING  
PARTNERSHIP** request(s) the above action(s) for all  
or a portion of Lot(s) 7-12, Block(s) 27, **EMIL MANN**,  
zoned RT, located on DALLAS NE, between  
PENNSYLVANIA NE and SOUTHERN NE containing  
approximately 2 acre(s). *[Deferred from 8/16/06]*(L-19)  
**THE ABOVE REQUEST WAS REVIEWED AND  
COMMENTS WERE GIVEN.**

**25. Project # 1005081**  
06DRB-01182 Minor-Sketch Plat or  
Plan

**BOHANNAN HUSTON INC** agent(s) for **ANDALUCIA  
DEVELOPMENT CO INC** request(s) the above  
action(s) for all or a portion of Tract(s) A-1 & B,  
**ANDALUCIA @ LA LUZ, UNIT 4**, zoned SU-1 PRD,  
located on COORS BLVD NW, between MONTE  
FRIO DR NW and SEVILLA AVE NW containing  
approximately 18 acre(s). (F-11) **THE ABOVE  
REQUEST WAS REVIEWED AND COMMENTS  
WERE GIVEN.**

**26. Project # 1005072**  
06DRB-01169 Minor-Sketch Plat or  
Plan

**DEBBIE HUBERT** request(s) the above action(s) for  
all or a portion of Lot(s) 44, **SNOW HEIGHTS**, zoned  
R-3 residential zone, located on NORMAN AVE NE,  
between ARVADA AVE NE and EUBANK BLVD NE  
containing approximately 1 acre(s). (H-21) **THE**

**ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

- 27. Project # 1005083**  
06DRB-01186 Minor-Sketch Plat or Plan

DOUG SMITH agent(s) for PETER HADDAD request(s) the above action(s) for all or a portion of Lot(s) 11-A, Block(s) 2, **JUAN TABO ADDITION**, zoned R-3, located on INDIAN SCHOOL RD NE, between KIRBY ST NE and PAISANO ST NE containing approximately 1 acre(s). (J-22) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

- 28. Project # 1005078**  
06DRB-01177 Minor-Sketch Plat or Plan

STEVEN BURNS agent(s) for MICHELLE TOMPSON request(s) the above action(s) for all or a portion of Lot(s) 12, Block(s) 19, **EASTERN ADDITION**, zoned SU-2 RC, located on EDITH BLVD SE, between LEWIS AVE SE and GARFIELD AVE SE containing approximately 1 acre(s). [*Deferred from 8/23/06*](L-14) **DEFERRED TO 8/30/06.**

- 29. Project # 1005073**  
06DRB-01170 Minor-Sketch Plat or Plan

ARLENE & GABRIEL GONZALEZ-CAMARGO request(s) the above action(s) for all or a portion of Lot(s) 1 & 2, Block(s) 11, **ROSEMONT PARK ADDITION**, zoned SU-2 special neighborhood zone, located on 12<sup>TH</sup> ST NW, between ROSEMONT NW and ARIAS NW containing approximately 1 acre(s). (J-13) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**



30. **Project # 1005080**  
06DRB-01179 Minor-Sketch Plat or  
Plan

MARCOS MORALES request(s) the above action(s) for all or a portion of Lot(s) 132-A, **VISTA MANZANO, UNIT 2**, zoned R-LT, located on OJO FELIZ SW, between COORS SW and SAGE SW containing approximately 1 acre(s). (M-10) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

31. **Project # 1005085**  
06DRB-01192 Minor-Sketch Plat or  
Plan

JOHN H JACKSON JR request(s) the above action(s) for all or a portion of Lot(s) 10 & 13, Block(s) 4, **MANCHESTER PLACE ADDITION**, zoned RA-2 residential and agricultural zone, located on MANCHESTER DR NW, between CANDELARIA RD NW and HEADINGLY AVE NW containing approximately 1 acre(s). (G-13) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

32. Approval of the Development Review Board Minutes for August 16, 2006. **THE DRB MINUTES FOR AUGUST 16, 2006 WERE APPROVED BY THE BOARD.**

ADJOURNED: 1:37 P.M.



**PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD--SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1001900**

**AGENDA ITEM NO: 21**

**SUBJECT:**

Final Plat  
Preliminary Plat

**ACTION REQUESTED:**

REV/CMT:(x) APP:() SIGN-OFF:() EXTN:() AMEND:()

P.O. Box 1293

**ENGINEERING COMMENTS:**

Albuquerque

No adverse comments.

New Mexico 87103

**RESOLUTION:**

www.cabq.gov

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** August 23, 2006

#21

1900

### DXF Electronic Approval Form

DRB Project Case #: 1001900

Subdivision Name: INDIAN MESA LOTS J1A1 & J1A2 BLOCK C

Surveyor: THOMAS D JOHNSTON

Contact Person: THOMAS D JOHNSTON

Contact Information: 255-2052

DXF Received: 8/21/2006

Hard Copy Received: 8/15/2006

Coordinate System: NMSP Grid (NAD 27)

  
Approved

8.22.2006  
Date

\* The DXF file cannot be accepted (at this time) for the following reason(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AGIS Use Only**

Copied fc 1900 to agiscov on 8/22/2006 Contact person notified on 8/22/2006

#16



COMPLETED 12/05/05 SH

DRB CASE ACTION LOG (PREL & FINAL)

REVISED 9/28/05

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 05DRB-01775 (P&F)

Project # 1001900

Project Name: INDIAN MESA

Agent: Wayjohn Surveying

Phone No.: 255-2052

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on \_\_\_\_\_ by the DRB with delegation of signature(s) to the following departments.

OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

TRANSPORTATION: \_\_\_\_\_

UTILITIES: \_\_\_\_\_

CITY ENGINEER / AMAFCA: \_\_\_\_\_

PARKS / CIP: \_\_\_\_\_

PLANNING (Last to sign): AGIS dxp  
Copy of recorded Plat.

- Planning must record this plat. Please submit the following items:
-The original plat and a mylar copy for the County Clerk.
-Tax certificate from the County Treasurer.
-Recording fee (checks payable to the County Clerk). RECORDED DATE:
-Tax printout from the County Assessor.
3 copies of the approved site plan. Include all pages.
County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
Property Management's signature must be obtained prior to Planning Department's signature.
AGIS DXF File approval required.
Copy of recorded plat for Planning.

Project Number

1001900

#16



# DRB CASE ACTION LOG (PREL & FINAL)

REVISED 9/28/05

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: <u>05DRB-01775 (P&amp;F)</u>	Project # <u>1001900</u>
Project Name: <u>INDIAN MESA</u>	
Agent: <u>Wayjohn Surveying</u>	Phone No.: <u>255-2052</u>

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on \_\_\_\_\_ by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

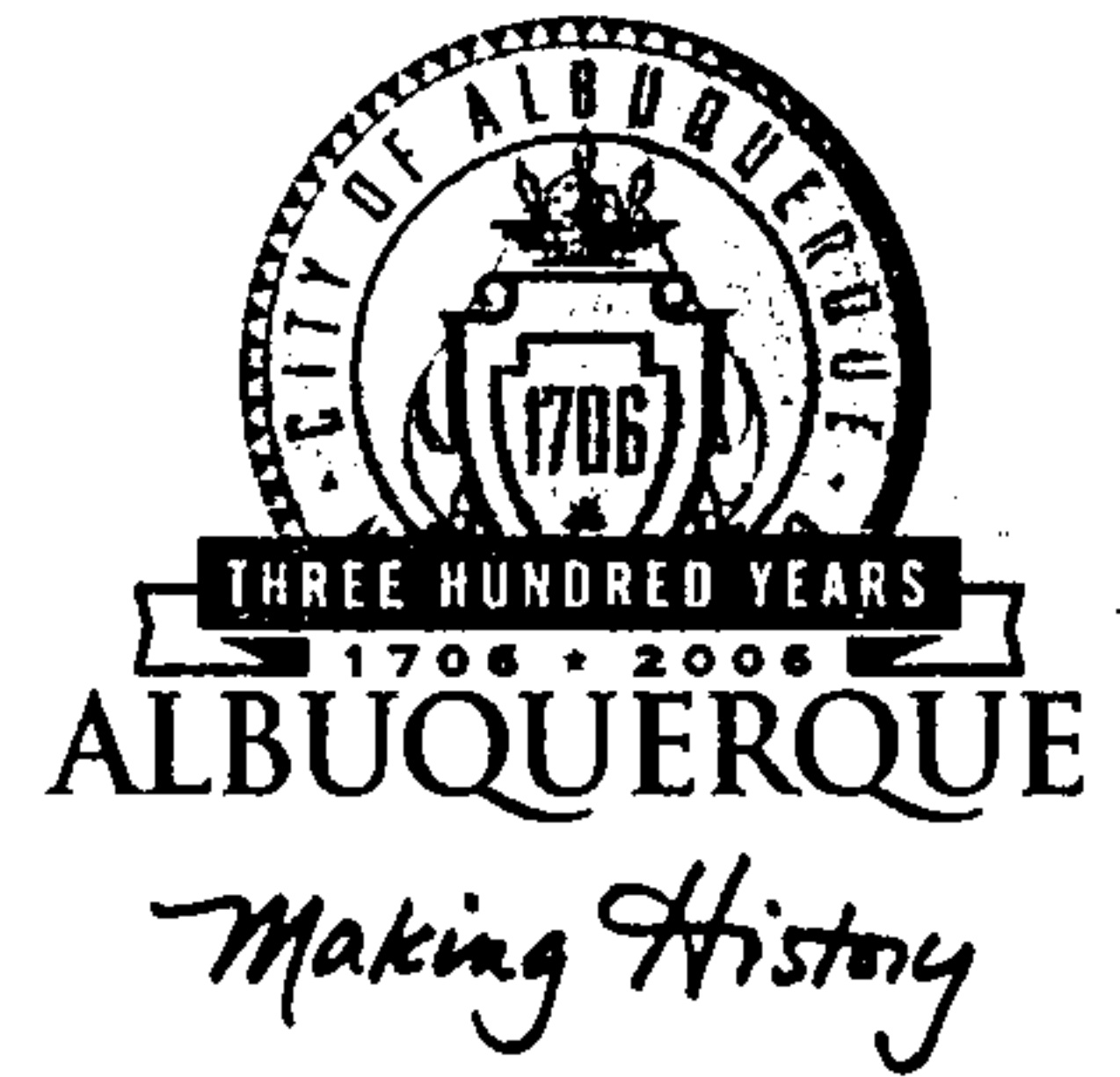
- TRANSPORTATION: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- UTILITIES: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- CITY ENGINEER / AMAFCA: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- PARKS / CIP: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- PLANNING (Last to sign): AGIS dxf  
Copy of recorded Plat.
- \_\_\_\_\_
- \_\_\_\_\_

- Planning must record this plat. Please submit the following items:**
  - The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
- 3 copies of the approved site plan. Include all pages.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- AGIS DXF File approval required.**
- Copy of recorded plat for Planning.**

*OKay*

Project Number 1001900

# CITY OF ALBUQUERQUE



PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

DRB CASE NO/PROJECT NO: 1001900

AGENDA ITEM NO: 16

**SUBJECT:**

Final Plat  
Preliminary Plat

**ACTION REQUESTED:**

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

P.O. Box 1293

**ENGINEERING COMMENTS:**

No adverse comments.

Albuquerque

New Mexico 87103

**RESOLUTION:**

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

www.cabq.gov

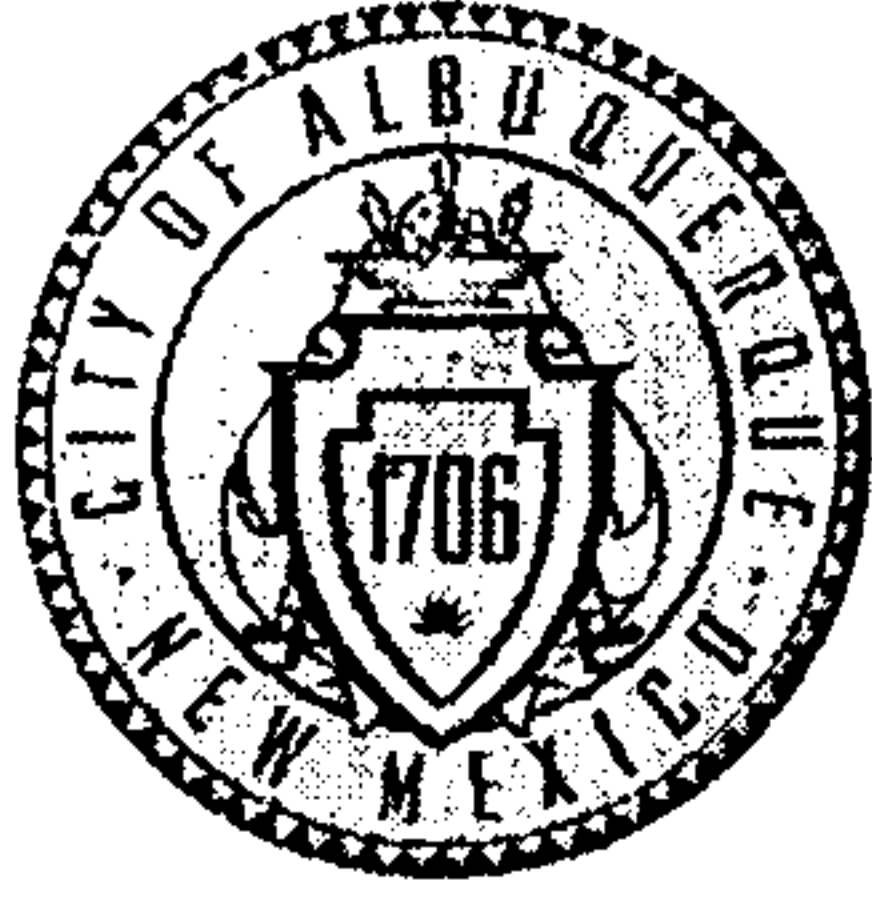
SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** November 30, 2005



F

**City of Albuquerque**  
**Parks and Recreation Department**  
PO Box 1293, Albuquerque, New Mexico 87103  
Inter-Office Correspondence

Development Review Board Comments

**Project Number:** 1001900

**Application Number:** 05DRB-01775

**DRB Date:** 11/30/2005

**Item Number:** 16

**Subdivision:**

Block C, Tracts J-1, H, Indian Mesa

**Zoning:** R-2

**Zone Page:** G-16

**New Lots (or units) :** 0

**Request for:**

- Sketch Plat Review & Comment
- Bulk Land Variance
- Site Development Plan for Subdivision
- Site Development Plan for Building Permit
- Preliminary Plat
- Final Plat
- Vacation of Public RoW
- Vacation of Public Easement
- Vacation of Private Easement
- Temp. Deferral of Sidewalk Construction
- Sidewalk Variance
- SIA Extension
- Other

**Parks and Recreation Comments:**

Will apartments remain?

Property is adjacent to Lafayette Park. Construction should be coordinated with Park Management, Dale Sokkary 857-8650.

**Signed:** 

Christina Sandoval, (DMD)

Phone: 768-3808

#16

1900

### DXF Electronic Approval Form

DRB Project Case #: 1001900

Subdivision Name: INDIAN MESA BLOCK C LOT J1A

Surveyor: THOMAS D JOHNSTON


Contact Person: THOMAS D JOHNSTON

Contact Information: 255-2052

DXF Received: 11/29/2005

Hard Copy Received: 11/29/2005

Coordinate System: NMSP Grid (NAD 27)

  
Approved

11-29-2005  
Date

\* The DXF file cannot be accepted (at this time) for the following reason(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AGIS Use Only**

Copied fc 1900 to agiscov on 11/30/2005 Contact person notified on 11/30/2005





**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

November 30, 2005

9:00 a.m.

**MEMBERS:**

Sheran Matson, AICP, DRB Chair  
Claire Senova, Administrative Assistant

Wilfred Gallegos, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development  
Christina Sandoval, Parks & Recreation

\*\*\*\*\*

**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order: 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

Adjourned: 11:55 A.M.

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project # 1000934**  
05DRB-01696 Major-Two Year SIA

MARK GOODWIN & ASSOCIATES agent(s) for LONGFORD @ 106<sup>TH</sup> STREET LP request(s) the above action(s) for all or a portion of Tract(s) B, SUNRISE RANCH WEST, UNIT 1 (to be known as **SUNRISE RANCH WEST, UNIT 2**) zoned RD, located on SUNSET GARDEN AVE SW, between 106<sup>TH</sup> ST SW and 98<sup>TH</sup> ST SW containing approximately 9 acre(s). (L-8) **TWO-YEAR SIA WAS APPROVED.**

2. **Project # 1004361**  
05DRB-01698 Major-Preliminary Plat  
Approval

D DUDLEY ARCHITECT agent(s) for CHESHIRE ENT INC request(s) the above action(s) for all or a portion of Block(s) 1, Lot(s) 2 - 5, MONTGOMERY HEIGHTS, (to be known as **TULANE TOWNHOUSES**) zoned R-3, located on TULANE NE, between COMANCHE NE and DELMAR NE containing approximately 1 acre(s). [REF: 05DRB01247] (G-16) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/30/05 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 11/4/05 THE PRELIMINARY PLAT WAS APPROVED WITH CONDITIONS OF FINAL PLAT: ZHE VARIANCE APPROVAL FOR LOTS NOT FRONTING A STREET IS REQUIRED. PEDESTRIAN ACCESS EASEMENTS ARE REQUIRED. P-1 LOT DESIGNATION IS REQUIRED.**

3. **Project # 1002556**  
05DRB-01636 Major-Vacation of Pub  
Right-of-Way

H BARKER ARCHITECTS agent(s) for CALABACILLAS GROUP request(s) the above action(s) for all or a portion of Lot(s) D, **PARADISE HEIGHTS, BLACK ARROYO DAM**, zoned C-2 community commercial zone, located on GOLF COURSE RD NW, between BENTON AVE NW and WESTSIDE BLVD NW containing approximately 8 acre(s). [REF: Z-98-19, Z-97-88] [*Deferred from 11/16/05*] (A-12) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.**

4. **Project # 1004341**  
05DRB-01634 Major-Preliminary Plat  
Approval  
05DRB-01635 Minor-Temp Defer  
SDWK

RIO GRANDE ENGINEERING agent(s) for DAVID & JENNIFER SOULE request(s) the above action(s) for all or a portion of Tract(s) 180, AIRPORT UNIT, LANDS OF ATRISCO GRANT (to be known as **MESA DEL RIO SUBDIVISION**) zoned R-2

residential zone, located on 76<sup>TH</sup> STREET NW, between FORTUNA RD NW and GLEN RIO RD NW containing approximately 6 acre(s).[Deferred from 11/16/05 & 11/30/05](J-10) DEFERRED AT THE AGENT'S REQUEST TO 12/7/05.

5. **Project # 1003523**  
05DRB-01369 Major-Preliminary Plat Approval  
05DRB-01368 Major-SiteDev Plan Subd  
05DRB-01370 Minor-Temp Defer SDWK

RIO GRANDE ENGINEERING agent(s) for GHP, LLC request(s) the above action(s) for LOT 30, 31, 32 and 33, LANDS OF ATRISCO GRANT, UNIT 3, (to be known as **PRIMA ENTRADA SUBDIVISION**) zoned SU-2 FOR R-LT, located on 98<sup>TH</sup> ST NW, between ENDEE RD NW and I-25 NW containing approximately 17 acre(s).[REF:04EPC-01003, 04EPC-01352, 04EPC-01489] [Deferred from 9/28/05 & 11/2/05 & 11/9/05 & 11/23/05] (J-8) WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/30/05 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 11/21/05 THE PRELIMINARY PLAT WAS APPROVED WITH CONDITIONS OF FINAL PLAT: 1) P-1 LOT DESIGNATIONS. 2) ENTRADA VISTA CT SHALL BECOME A PRIVATE ACCESS EASEMENT. MAINTENANCE AND BENEFICIARY STATEMENT SHALL BE PLACED ON THE PLAT. 3) A SIDEWALK WAIVER SHALL BE APPLIED FOR. 4) THE HOME OWNERS ASSOCIATION OR OWNER'S SIGNATURE SHALL BE ON THE FINAL PLAT. 5) THE ZONING DESIGNATION SHALL BE ON THE FINAL PLAT. THE SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE 15-DAY APPEAL PERIOD AND 3 COPIES OF THE SITE PLAN. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.

6. **Project # 1003885**  
05DRB-01674 Major-Vacation of Pub  
Right-of-Way  
05DRB-01676 Major-Preliminary Plat  
Approval  
05DRB-01675 Minor-Subd Design  
(DPM) Variance

FAMILY HOUSING DEVELOPMENT agent(s) for CITY OF ALBUQUERQUE, METROPOLITAN REDEVELOPMENT, request(s) the above action(s) for all or a portion of Block(s) 13, Lot(s) 4-7, 9-12 and 21-24, PEREA ADDITION (to be known as **BELL TRADING POST HOMES**) zoned SU-2 TH, located on ROMA AVE NW, between 15<sup>TH</sup> ST NW and 16<sup>TH</sup> ST NW containing approximately 1 acre(s). [REF: 05ZHE-00271, 05ZHE-00273, 05ZHE-00274, 05DRB-00057][Deferred from 11/23/05. (J-13) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/30/05 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 10/28/05 THE PRELIMINARY PLAT WAS APPROVED. A SUBDIVISION DESIGN VARIANCE WAS APPROVED FROM MINIMUM DPM DESIGN STANDARDS AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

7. **Project # 1000696**  
05DRB-01529 Major-Preliminary Plat  
Approval  
05DRB-01530 Minor-Sidewalk Waiver  
05DRB-01531 Minor-Temp Defer  
SDWK

MARK GOODWIN & ASSOCIATES agent(s) for ICDC LLC request(s) the above action(s) for all or a portion of Tract(s) C, LEE'S BOSQUE SUBDIVISION (to be known as **BOSQUECITO SUBDIVISION**) zoned RD, located on BOSQUE MEADOWS BLVD NW, between LA ORILLA NW and PASEO DEL NORTE containing approximately 7 acre(s). [Deferred from 10/26/05 & 11/9/05 & 11/23/05 & 11/30/05] (D-12) **DEFERRED AT THE AGENT'S REQUEST TO 1/4/05.**

8. **Project # 1004462**  
05DRB-01525 Major-Vacation of  
Public Easements  
05DRB-01524 Major-Preliminary Plat  
Approval  
05DRB-01526 Minor-Sidewalk Waiver  
05DRB-01527 Minor-Temp Defer  
SDWK

BOHANNAN HUSTON INC agent(s) for ANDALUCIA DEVELOPMENT CO INC request(s) the above action(s) for REPLAT OF Tract(s) A, ANDALUCIA AT LA LUZ, (to be known as **ANDALUCIA @ LA LUZ, UNIT 3**) zoned SU-1, located on COORS BLVD NW, between NAMASTE RD NW and LA BIENVENIDA PL NW containing approximately 13 acre(s). [REF: 05EPC-01115, 05EPC-01117] [*Deferred from 10/26/06 & 11/2/05 & 11/9/05 & 11/16/05 & 11/23/05 & 11/30/05*] (F-11) **DEFERRED AT THE AGENT'S REQUEST TO 12/7/05.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

**NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.**

9. **Project # 1000766**  
05DRB-01755 Minor-SiteDev Plan  
BldPermit/EPC

MULLEN HELLER ARCHITECTURE agent(s) for AVALON INVESTMENTS request(s) the above action(s) for all or a portion of Lot(s) 3B, TOWN OF ATRISCO GRANT (to be known as **AVALON OFFICE BUILDING**) zoned SU-1 FOR C-1 OR O-1, located on UNSER BLVD SW, between TOWER SW and JAVELINA SW containing approximately 5 acre(s). [REF: 05EPC01387] [**Stephanie Shumsky, EPC Case Planner**] (L-10) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/30/05 THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA AND 3 COPIES OF THE SITE PLAN AND TRANSPORTATION DEVELOPMENT, NEED PLAT TO SHOW 15-FOOT RIGHT-OF-WAY EASEMENT AND TO CHECK IF UNSER IS A 156-FOOT RIGHT-OF-WAY.**

10. **Project # 1001623**  
05DRB-01709 Minor-SiteDev Plan  
Subd/EPC  
05DRB-01710 Minor-SiteDev Plan  
BldPermit/EPC  
05DRB-01708 Minor-Prelim&Final Plat  
Approval

MARTIN GRUMMER agent(s) for CONSTANTINE NELLOS request(s) the above action(s) for all or a portion of Tract(s) G-2A, SEVEN BAR RANCH, (to be known as **QUARTERS PLAZA OFFICE BUILDING**) zoned SU-1, located on ELLISON DR NW, between STATE HIGHWAY 528 NW and COORS BLVD NW containing approximately 7 acre(s). [REF: 01EPC-01743, 02DRB-00353] [Russell Brito for Debbie Stover, EPC Case Planner] [Deferred from 11/16/05] (A-14) **SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR 3 COPIES OF THE SITE PLAN. THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR 3 COPIES OF THE SITE PLAN. THE PRELIMINARY AND FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.**

11. **Project # 1000551**  
05DRB-01544 Minor-SiteDev Plan  
BldPermit/EPC

DAC ENTERPRISE INC agent(s) for MOHAMED KASSAM request(s) the above action(s) for all or a portion of Tract(s) A2A & A2B, PARK SQUARE ADDITION, (to be known as **UPTOWN HOTEL**) zoned SU-3, located on AMERICAS PARKWAY NE, between I-40 and INDIAN SCHOOL RD NE containing approximately 4 acre(s). [REF: Z-95-70, DRB-98-176, 04EPC-00690] [Carmen Marrone, EPC Case Planner] [Deferred from 10/12/05 & 10/26/05 & 11/9/05 & 11/16/05] (J-18) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/30/05 THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA AND 3 COPIES OF THE SITE PLAN AND UTILITIES DEVELOPMENT FOR CORRECTIONS ON THE UTILITY PLAN.**

12. **Project # 1000316**  
05DRB-01652 Minor-SiteDev Plan  
Subd/EPC

DEKKER PERICH SABATINI agent(s) for GSL PROPERTIES INC request(s) the above action(s) for all or a portion of Tract(s) A-C (formerly Tract(s) H, Parcel(s) A-C, (to be known as **COTTONWOOD APARTMENTS**) zoned SU-1 IP FOR C-2 & IP, located on SEVEN BAR LOOP NW, between OLD AIRPORT RD NW and COTTONWOOD DR NW containing approximately 17 acre(s). [REF: 00EPC00290, AX-85-28, Z-85-134, SD-78-3-2, Z-93-35] [Carmen Marrone, EPC Case Planner] [*Indef Deferred from 11/2/05 & 11/23/05*] (B-14) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/30/05 THE SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA AND PLANNING FOR 3 COPIES OF THE SITE PLAN.**

05DRB-01742 Minor-Prelim&Final Plat  
Approval

HUITT ZOLLARS INC. agent(s) for GSL PROPERTIES request(s) the above action(s) for all or a portion of Tract(s) A-C, **COTTONWOOD APARTMENTS**, zoned SU-1 IP FOR C-2 & IP, located on SEVEN BAR RANCH LOOP NW, between COTTONWOOD DR NW and COORS BLVD NW containing approximately 17 acre(s). [REF: 00DRB00737, 05DRB01652][*Deferred from 11/23/05*] (B-14) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.**

#### **MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

13. **Project # 1004475**  
05DRB-01751 Minor-Prelim&Final Plat  
Approval

SHIRLEY L SALVI request(s) the above action(s) for all or a portion of Lot(s) 8, **INDIAN FARM ESTATES**, zoned RA-2 residential and agricultural zone, located on INDIAN FARM LN NW, between CANDELARIA RD NW and containing approximately 1 acre(s)(G-13) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR UTILITY NOTE ON THE PLAT FOR LOT 8A AND TO COMPLETE SEWER TAPPING PERMIT FOR LOT 8B AND PLANNING FOR AGIS DXF FILE.**

14. **Project # 1004552**  
05DRB-01767 Minor-Prelim&Final Plat  
Approval

BOHANNAN HUSTON INC agent(s) for PATRICIA M & PATRICK R PORTER request(s) the above action(s) for all or a portion of Lot(s) 46A, **DESERT HIGHLANDS @ HIGH DESERT, UNIT 2**, zoned SU-2 HD, R-1, located on SNAKEDANCE CT NE, between QUAKING ASPEN PL NE and ELENA GALLEGOS PL NE containing approximately 3 acre(s). (E-24) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE.**

15. **Project # 1003985**  
05DRB-01768 Minor-Prelim&Final Plat  
Approval

SURVEYS SOUTHWEST agent(s) for SG PROPERTIES request(s) the above action(s) for all or a portion of Lot(s) 3 & North 15 feet of Lot(s) 4, Block(s) E, **ATLANTIC & PACIFIC ADDITION**, zoned SU-2 / C-2, located on 2<sup>nd</sup> ST SW, between COAL SW and IRON AVE SW containing approximately 1 acre(s). (K-14) **PRELIMINARY AND FINAL PLAT APPROVED AND SIGNED OFF BY THE BOARD.**

16. **Project # 1001900**  
05DRB-01775 Minor-Prelim&Final Plat  
Approval

WAYJOHN SURVEYING agent(s) for NM AIDS SERVICES request(s) the above action(s) for all or a portion of Block(s) C, Tract(s) J-1, H, **INDIAN MESA**, zoned R-2, located on LAFAYETTE DR NE, between AZTEC RD NE and COMANCHE RD NE containing approximately 1 acre(s). [REF: 02DRB-00617] (G-16) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE.**



17. **Project # 1001043**  
05DRB-01778 Minor-Prelim&Final Plat  
Approval

HUITT-ZOLLERS, INC. agent(s) for WEST BANDELIER LLC request(s) the above action(s) for all or a portion of Tract(s) A-1, STONEBRIDGE POINTE (to be known as **WEST BANDELIER**) zoned SU-1 FOR R-2, located on MCMAHON BLVD NW and BANDELIER DR NW containing approximately 8 acre(s). [REF: 05DRB-01182] (A-12) **PRELIMINARY AND FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.**

18. **Project # 1004228**  
05DRB-01765 Minor-Prelim&Final Plat  
Approval

TERRAMETRICS OF NEW MEXICO agent(s) for HEADSTART ENTERPRISES request(s) the above action(s) for all or a portion of Lot(s) 11-17, SUNRISE HEIGHTS SUBDIVISION and Tract(s) 89-A-2, 89-B-2, 89-B-3, 89-C-3, 89-C-4, M.R.G.C.D. Map 32 (to be known as **GUTHRIE COMMERCE PARK, TRACT A**) zoned M-1 light manufacturing zone, located on MONTANO RD NE, between EDITH BLVD NE and MONTBEL NE containing approximately 5 acre(s). [REF: 05DRB00888, 05DRB01394] [Deferred from 11/30/05] (F-15) **DEFERRED AT THE AGENT'S REQUEST TO 12/7/05.**

19. **Project # 1004407**  
05DRB-01764 Minor-Prelim&Final Plat  
Approval

FRANK PEREZ agent(s) for FRANK, MARY & ISAAC PEREZ request(s) the above action(s) for all or a portion of Lot(s) 306 & 307, **RIO GRANDE HEIGHTS ADDITION**, zoned R-1 residential zone, located on OASIS DR SW, between SUNSET GARDENS RD SW and DESERT DR SW containing approximately 1 acre(s). [REF: 05DRB01377] (K-11) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE AND TO RECORD.**

**NO ACTION IS TAKEN ON THESE CASES:**  
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

20. **Project # 1003198**  
05DRB-01777 Minor-Sketch Plat or  
Plan

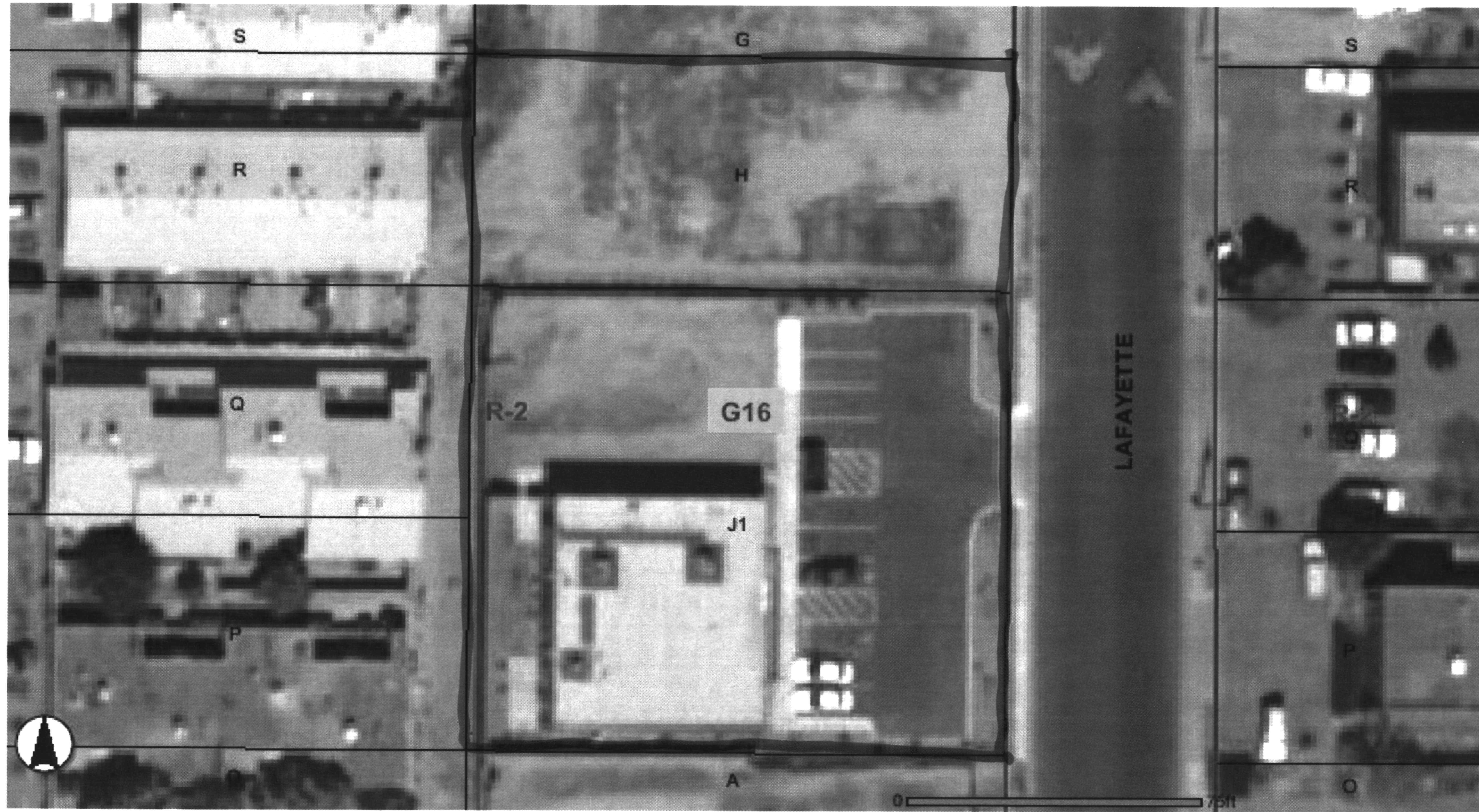
TIERRA WEST LLC agent(s) for STILLBROOKE HOMES INC request(s) the above action(s) for all or a portion of Tract(s) 400 & 401, **ATRISCO GRANT, UNIT 3**, zoned R-D & R-1, located on SAGE RD SW, between AMOLE DEL NORTE DIVERSION and COORS BLVD SW containing approximately 15 acre(s). [REF: 04EPC-00265, 04EPC-00059, 05DRB-01127, 05DRB-01129] (L-10) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

21. **Project # 1003004**  
05DRB-01776 Minor-Sketch Plat or  
Plan

TIERRA WEST LLC agent(s) for STILLBROOKE HOMES, INC. request(s) the above action(s) for Tract(s) 414, 415-B, 415-C, 415-D, 416, **ATRISCO GRANT, UNIT 3**, zoned R-D 6DU/AC, located on TOWER RD SW, between UNSER BLVD SW and STINSON STREET SW containing approximately 15 acre(s). [REF: 03EPC-01644, 04EPC-00132, 04DRB-01974, 04DRB-01975] (L-10) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

22. Approval of the Development Review Board Minutes for November 16, 2005. **THE DEVELOPMENT REVIEW BOARD MINUTES FOR NOVEMBER 16, 2005 WERE APPROVED BY THE BOARD.**

ADJOURNED: 11:55 A.M.



**CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
November 30, 2005  
DRB Comments**

**ITEM # 16**

**PROJECT # 1001900 APPLICATION # 05-01775**

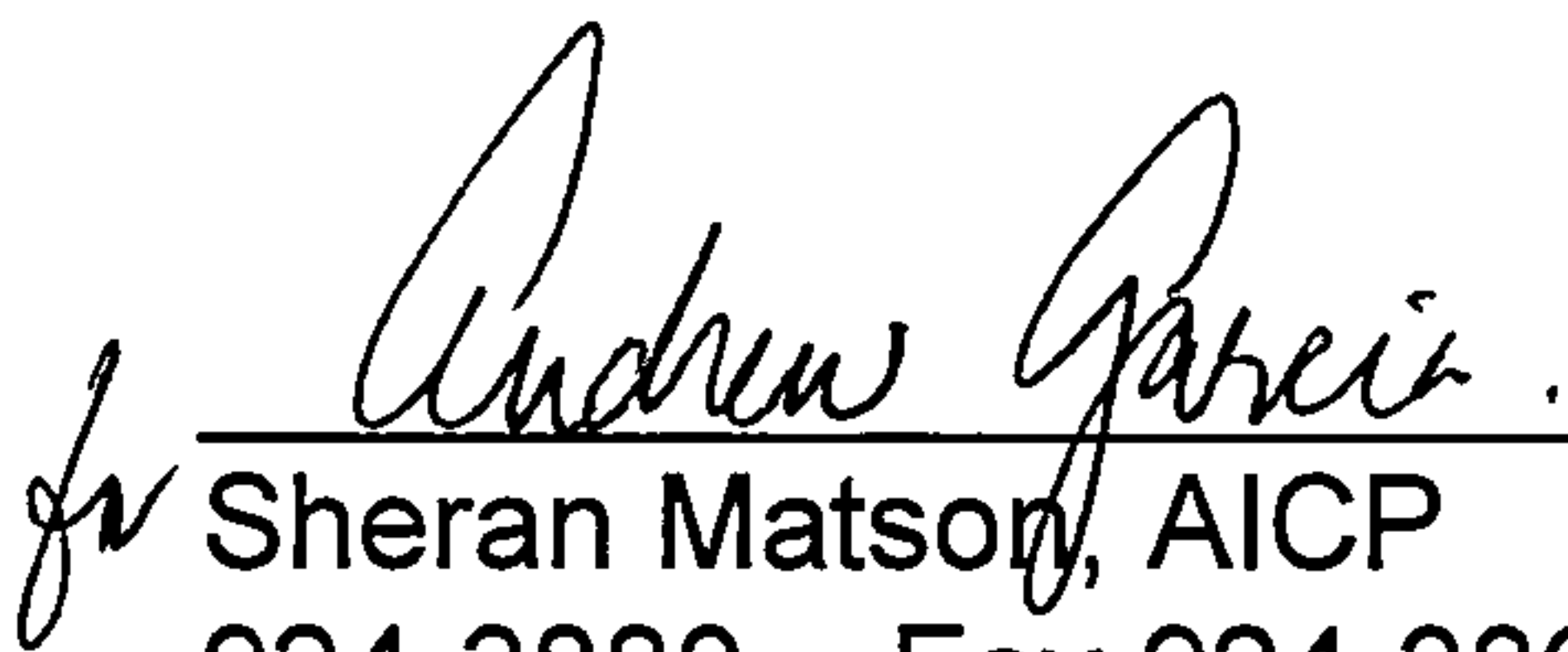
**RE: Block C Tracts J-1 & H, Indian Mesa/minor plat**

Please print the NM Aids Services Executive Director's name below her signature on the plat.

What is the reason for the lot consolidation?

AGIS dxf approval is required before Planning signs the plat.

Applicant may file the plat. Be sure Planning is given a copy of the filed plat to close the file.



Sheran Matson, AICP DRB Chair  
924-3880 Fax 924-3864 smatson@cabq.gov

**DRB CASE TRACKING LOG**

REVISED 5/18/2000

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

Application No.: 02DRB-00617 (P&F)  
 Project Name: INDIAN MESA SUBDIVISION  
 Agent: Wayjohn Surveying  
 Phone No.: 255-2052  
 Fee: \$  
 Project #: 1001900

Your request for (SDP for SUB), (SDP for BP), (PREL/FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 5/1/02 by the DRB with (delegation of signature(s) to the following departments.

**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

TRANSPORTATION: \_\_\_\_\_  
 UTILITIES: \_\_\_\_\_  
 CITY ENGINEER / AMAFCA: \_\_\_\_\_  
 PARKS / CIP: \_\_\_\_\_  
 PLANNING (Last to sign): See comments & part indication for apt. units

9 Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
- Tax printout from the County Assessor.

9 Include 3 copies of the approved site plan along with the originals.

9 County Treasurers signature must be obtained prior to the recording of the plat with the County Clerk.

9 Property Managements signature must be obtained prior to Planning Departments signature.

**CASE TRACKING LOG FOR DRB DELEGATED SIGN-OFF**

TRANSPORTATION	UTILITIES	CITY ENGINEER / AMAFCA	PARKS / CIP	PLANNING (Last to sign)
9	9	9	9	9
Dates: Routed: _____	Dates: Routed: _____	Dates: Routed: _____	Dates: Routed: _____	Dates: Routed: <u>5-10-02</u>
Disapproved: _____	Disapproved: _____	Disapproved: _____	Disapproved: _____	Disapproved: _____
Approved: _____	Approved: _____	Approved: _____	Approved: _____	Approved: <u>5/15/02</u>

**PLANS RELEASED TO APPLICANT OR AGENT**

Date Released: 5-16-02  
 Print Name: Pete Smith  
 Signed: Pete Smith  
 Date Returned: 5-10-02  
 Firm: WAYJOHN SURVEYING

Date Released: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Signed: \_\_\_\_\_  
 Date Returned: \_\_\_\_\_  
 Firm: \_\_\_\_\_

*5/15/02 Agent for P.U. TR/perm  
 AGIS copy sent*

*1001900*

*5/16/02  
 Computer*



*2*



# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

## DEVELOPMENT REVIEW BOARD TRANSPORTATION DEVELOPMENT Standard Comment Sheet

DRB-1001900

Item No. 12

Zone Atlas G-16

DATE ON AGENDA 5-01-02

INFRASTRUCTURE REQUIRED ( ) YES (x) NO

CROSS REFERENCE: \_\_\_\_\_  
\_\_\_\_\_

### TYPE OF APPROVAL REQUESTED:

- ( ) SKETCH PLAT (x) PRELIMINARY PLAT (x) FINAL PLAT
- ( ) SITE PLAN REVIEW AND COMMENT ( ) SITE PLAN FOR SUBDIVISION
- ( ) SITE PLAN FOR BUILDING PERMIT

No.	Comment
<input type="checkbox"/>	Include a 5ft public sidewalk easement along Lafayette.

If you have any questions or comments please call Richard Dourte at 924-3990. Meeting notes:

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**City of Albuquerque**  
**Parks and Recreation Department**  
PO Box 1293, Albuquerque, New Mexico 87103  
Inter-Office Correspondence

Development Review Board Comments

**Project Number:** 1001900  
**Application Number:** 02DRB-00617

**DRB Date:** 5/1/02  
**Item Number:** 12

**Subdivision:** Lot J-2 INDIAN MESA ADDITION  
Lot(s) J & K, INDIAN MESA ADDITION

**Zoning:** R-2

**Zone Page:** G-16

**New Lots (or units) :** 0

**Request for:**

- Sketch Plat Review & Comment
- Bulk Land Variance
- Site Development Plan for Subdivision
- Site Development Plan for Building Permit
- Preliminary Plat
- Final Plat
- Vacation of Public RoW
- Vacation of Public Easement
- Vacation of Private Easement
- Temp. Deferral of Sidewalk Construction
- Sidewalk Variance
- SIA Extension
- Other

**Parks and Recreation Comments:**

What are the plans for development?

**Signed:** 

Adrienne Candelaria, DRB/EPC Senior Planner (PRD)

Phone: 768-5328



**City of Albuquerque**  
CITY OF ALBUQUERQUE  
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103  
**PUBLIC WORKS DEPARTMENT**  
**DEVELOPMENT SERVICE**  
**HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD--SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1001900**

**AGENDA ITEM NO: 12**

**SUBJECT:**

- |                         |                          |                              |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan   | (05) Site Plan for Subd  | (10) Sector Dev Plan         |
| (02) Bulk Land Variance | (06) Site Plan for BP    | (11) Grading Plan            |
| (03) Sidewalk Variance  | (07) Vacation            | (12) SIA Extension           |
| (03a) Sidewalk Deferral | (08) Final Plat          | (13) Master Development Plan |
| (04) Preliminary Plat   | (09) Infrastructure List | (14) Other                   |

**ACTION REQUESTED:**

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

No adverse comments.

**RESOLUTION:**

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** May 1, 2002





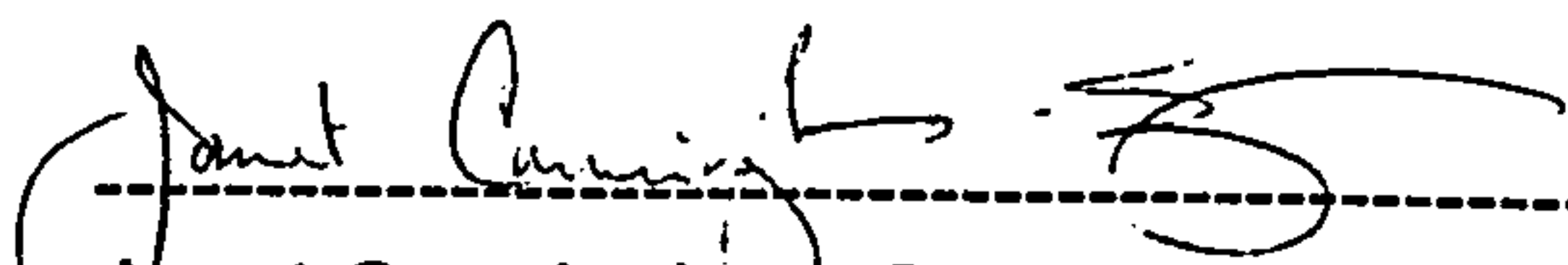
CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT REVIEW BOARD

May 1, 2002

**12. Project #1001900  
Application # 02DRB-00617  
Indian Mesa Addition**

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1. Include the Project # and Application # on the plat
2. Property Management's signature is not required and may be marked "n/a".
3. Please provide a power-of-attorney or other documentation authorizing Mr. Hoover to sign the plat on behalf of New Mexico AIDS Services.
4. Planning signs last. All other city agencies and public utilities must sign-off prior to requesting final signature by Planning.
5. Minor plats may be recorded by the agent if not completing a vacation action. A copy of the recorded plat must be provided to Planning in order to close the case file.
6. Please provide a digital dxf file of right-of-way, parcel and easement lines shown on the final plat, in New Mexico State Plane Feet, NAD 1983. This information will be forwarded to AGIS.

  
-----  
Janet Cunningham-Stephens, DRB Chair  
Manager, Land Development Coordination Division  
Tel: 924-3880 FAX: 924-3864



**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

May 1, 2002

9:00 a.m.

**MEMBERS:**

Janet Stephens, DRB Chair  
Claire Senova, Administrative Assistant

Richard Dourte, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development  
Adrienne Candelaria, Parks & Recreation

\*\*\*\*\*

**NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.**

**NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946 (VOICE) OR TELETYPEWRITER (TTY) 924-3361 - TTY USERS MAY ALSO ACCESS THE VOICE NUMBER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.**

**NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE BOARD SECRETARY MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.**

- A. Call to Order
- B. Changes and/or Additions to the Agenda
- B. Announcements

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**  
**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project # 1000442**  
02DRB-00511 Major-Two Year SIA

TIERRA WEST LLC agent(s) for WESTWOOD LIMITED PARTNERSHIP request(s) the above action(s) for all or a portion of Tract(s) 1A1 & 1B1, **EL RANCHO ATRISCO, PHASE 3**, zoned R-D residential and related uses zone, developing area, located on MARKET ST NW, between LADERA DR. NW and HANOVER RD. NW containing approximately 21 acre(s). [REF: DRB-95-348, DRB-98-6, 00410-00489, 00236-01777] (H-10) **A TWO-YEAR EXTENSION OF THE SIA WAS APPROVED TO THE CONSTRUCTION COMPLETION DEADLINE DATE OF 5/1/04.**
  
2. **Project # 1000455**  
02DRB-00513 Major-Vacation of Public Easements  
02DRB-00514 Minor-Prelim&Final Plat Approval

SURVEYS SOUTHWEST LTD. agent(s) for RAYMOND COHEN request(s) the above action(s) for all or a portion of Tract(s) 1 & 2, **LANDS OF RAYCO**, zoned SU/MR/SU-2/HC, located on BROADWAY AVE. SE, between WHEELER AVE. SE and ALAMO SE containing approximately 8 acre(s). [REF: ZA-83-172, V-540, Z-81-132, Z-1396] (M-14) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. THE PRELIMINARY AND FINAL PLAT WERE DEFERRED TO MAY 22, 2002.**
  
3. **Project # 1001413**  
02DRB-00516 Major-Bulk Land Variance  
02DRB-00517 Minor-Prelim&Final Plat Approval

BOHANNAN HUSTON INC agent(s) for LAS VENTANAS LTD PARTNERSHIP request(s) the above action(s) for all or a portion of Tract(s) Y1A1A, **VENTANA RANCH**, zoned R-LT residential zone, located on WEST OF RAINBOW BLVD NW, between SOUTH OF IRVING BLVD NW and containing approximately 59 acre(s). [REF: 02500-00120] (B-9) **THE BULK LAND VARIANCE WS APPROVED. THE PRELIMINARY PLAT WS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT AND PLANNING.**

4. **Project # 1001523**  
02DRB-00518 Major-Preliminary Plat Approval  
02DRB-00519 Major-Vacation of Pub Right-of-Way  
02DRB-00526 Major-Vacation of Public Easements  
02DRB-00520 Minor-Temp Defer SDWK

02DRB-00621 Minor-SiteDev Plan Subd/EPC

MARK GOODWIN & SOC agent(s) for UNSER - 98TH ST PARTNERS request(s) the above action(s) for all or a portion of Lot(s) 2, **LADERA INDUSTRIAL CENTER**, zoned SU-1 special use zone / for Light Industrial, located on UNSER BLVD NW, between 98TH ST NW and LADERA DR NW containing approximately 120 acre(s). [REF: AX-81-10, Z-81-49, 01128-01405] [Deferred from 5/1/02] (H-10) **DEFERRED AT THE AGENT'S REQUEST TO 5/15/02.**

CONSENSUS PLANNING, INC. agent(s) for UNSER-98TH STREET PARTNERSHIP, LLC request(s) the above action(s) for all or a portion of Lot(s) 2, **LADERA INDUSTRIAL CENTER**, zoned SU-1 for Light Industrial, located on UNSER BLVD. NW, between 98TH STREET NW and LADERA DRIVE NW containing approximately 120 acre(s). [REF: 01128 01405, 02400 00519/02500 00520, Z-81-49] **DEFERRED AT THE AGENT'S REQUEST TO 5/15/02. (H-9) DEFERRED AT THE AGENT'S REQUEST TO 5/15/02.**

5. **Project # 1001182**  
02DRB-00337 Major-Vacation of Pub Right-of-Way  
02DRB-00338 Major-Vacation of Public Easements  
02DRB-00417 Minor-SiteDev Plan Subd/EPC  
02DRB-00418 Minor-SiteDev Plan BldPermit/EPC

TIERRA WEST LLC agent(s) for WEST RIDGE LIMITED PARTNERSHIP request(s) the above action(s) for all or a portion of Tract(s) B, **WESTRIDGE MOBILE HOME PARK PHASE 2**, zoned SU-1 Permit for Mobile Home, located on 94TH ST. NW, between BLUEWATER ROAD NW and AVALON ROAD NW containing approximately 2 acre(s). [REF: AX-99-5/Z-99-15, 01440 00505/01440 00506, 01128 01088/01128 01089] [Deferred from 5/1/02] (K-9) **DEFERRED AT THE AGENT'S REQUEST TO MAY 8, 2002.**

6. **Project # 1001347**  
01DRB-00961 Major-Vacation of Pub  
Right-of-Way  
01DRB-00962 Major-Vacation of  
Public Easements  
01DRB-00960 Major-Preliminary Plat  
Approval

ISAACSON & ARFM PA agent(s) for CURB INC.  
request(s) the above action(s) for all or a portion of  
Tract(s) A, B and D, **EL RANCHO GRANDE, UNITS  
6, 7 & 8**, ALBUQUERQUE SOUTH UNIT 3, zoned  
RLT, located on SNOW VISTA BLVD. SW, between  
ATRISCO VILLAGE CIRCLE SW and VALLEY VIEW  
DRIVE SW containing approximately 43 acre(s).  
[Deferred from 5/1/02] (M-9) **DEFERRED AT THE  
AGENT'S REQUEST TO 5/8/02.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND  
MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

**NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED,  
THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.**

7. **Project # 1001904**  
02DRB-00626 Minor-SiteDev Plan  
BldPermit/EPC

SMPC ARCHITECTS agent(s) for GRACE CHURCH -  
NICK WINOWICH request(s) the above action(s) for  
all or a portion of Lot(s) CDS1A, Block(s) 20, Tract(s)  
A, **NORTH ALBUQUERQUE ACRES - UNIT A**,  
zoned C-1 SC, located on SAN ANTONIO DR NE,  
between LOUISIANA BLVD NE and SANTA MONICA  
DR NE containing approximately 9 acre(s). [REF: Z-  
94-34, Z-87-128, DRB-94-181, Z-92-47, Z-87-128, Z-  
72-222] (D-18) **SITE DEVELOPMENT PLAN FOR  
BUILDING PERMIT WAS APPROVED WITH FINAL  
SIGN OFF DELEGATED TO TRANSPORTATION  
DEVELOPMENT UTILITIES DEVELOPMENT AND  
PLANNING.**

8. **Project # 1001720**  
02DRB-00497 Minor-SiteDev Plan  
BldPermit/EPC

SMPC ARCHITECT agent(s) for CHURCH ALIVE request(s) the above action(s) for all or a portion of Lot(s) 3A1, **EAGLE RANCH SUBDIVISION**, zoned SU-1 special use zone, located on, between and containing approximately 10 acre(s). [REF: 1001720, AX-83-14, Z-83-90, DRB-94-48, DRB-96-378] (B-12) **SITE DEVELOPMENT PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER, TRANSPORTATION DEVELOPMENT AND PLANNING. THIS INCLUDES APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 4/2/02.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

9. **Project # 1000428**  
02DRB-00622 Minor-Prelim&Final Plat  
Approval

COMMUNITY SCIENCES CORP. agent(s) for D. R. HORTON request(s) the above action(s) for all or a portion of Block(s) 2, Tract(s) P-1 & 2, **EAGLE SPRINGS SUBDIVISION**, zoned R-D residential and related uses zone, developing area, located on the southside of EAGLE CANYON RD NE, between LOUISIANA BLVD. NE and EAGLE SPRINGS DR. NE containing approximately 1 acre(s). [REF: DRB-97-425, 00410-00830 & 32, 00440-00831, 01450-01580, 01410-01580, 02DRB-00245] (C-19) **PRELIMINARY PLAT APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER, PARKS AND PLANNING.**

10. **Project # 1000565**  
02DRB-00624 Minor-Prelim&Final Plat  
Approval

MARQUEZ SURVEYING CO agent(s) for MANUEL & CATHY GONZALES request(s) the above action(s) for all or a portion of Lot(s) 1A, **LANDS OF MANUEL & CATHY GONZALES**, zoned RA-2 residential and agricultural zone, located on MOUNTAIN RD NW, between GABALDON NW and RIO GRANDE BLVD NW containing approximately 3 acre(s). [REF: 00440-00741] (J-12) **INDEFINITELY DEFERRED ON A NO SHOW.**

11. **Project # 1001101**  
02DRB-00619 Minor-Final Plat  
Approval

BOHANNAN HUSTON, INC. agent(s) for LAS VENTANAS LIMITED PARTNERSHIP request(s) the above action(s) for all or a portion of Tract(s) 23 and Tract X-1-A-1-A-1, **VENTANA RANCH**, zoned R-LT, located on IRVING BLVD. NW, between RAINBOW BLVD. NW and UNIVERSE BLVD. NW containing approximately 64 acre(s). [REF: 02400-00079] (B-9) **FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT AND PLANNING.**

12. **Project # 1001900**  
02DRB-00617 Minor-Prelim&Final Plat  
Approval

WAYJOHN SURVEYING INC. agent(s) for NM AIDS SERVICES (KEVIN HOOVER) request(s) the above action(s) for all or a portion of Lot(s) J & K, **INDIAN MESA ADDITION**, zoned R-2, located on LAFAYETTE DR. NE, between AZTEC ROAD NE and COMANCHE ROAD NE containing approximately 1 acre(s). (G-16) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING.**

13. **Project # 1001865**  
02DRB-00539 Minor-Prelim&Final Plat  
Approval

MICHAEL RENFRO agent(s) for MICHAEL RENFRO request(s) the above action(s) for all or a portion of Lot(s) A1, **LANDS OF RUTHS, ELSEA AND MR. & MRS. GEOMY POHL**, zoned RA-2 residential and agricultural zone, located on SAN ISIDRO NW, between CANDELARIA NW and GRIEGOS NW containing approximately 1 acre(s). [REF: Z-81-93, Z-80-28] (G-13) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PARKS, UTILITIES DEVELOPMENT AND PLANNING.**

14. **Project # 1000408**  
02DRB-00492 Major-Amnd Prelim Plat  
Approval

MARK GOODWIN & ASSOCIATES agent(s) for C&W LAND DEVELOPMENT ENTERPRISE, INC request(s) the above action(s) for all or a portion of Tract(s) 490 & 491, TOWN OF ATRISCO GRANT, **SAGE POINTE SUBDIVISION**, zoned R-D residential and related uses zone, developing area, located on SAGE RD SW BETWEEN 86<sup>TH</sup> ST SW AND 82<sup>ND</sup> ST SW, containing approximately 10 acre(s). [REF: 1000408, 02400-00000-00492] [Deferred from 4/24/02] (M-9) **THE AMENDED PRELIMINARY PLAT WAS APPROVED. THE AMENDED GRADING PLAN ENGINEER STAMP DATED 4/1/02 WAS APPROVED AND AMENDED INFRASTRUCTURE LIST DATED 5/1/02 WAS APPROVED. THIS AMENDMENT DOES NOT EXTEND THE EXPIRATION DATE OF THE APPROVED PRELIMINARY PLAT.**



**NO ACTION IS TAKEN ON THESE CASES:  
IF APPLICANT IS NOT PRESENT, COMMENTS WILL BE FORWARDED**

**15. Project # 1001579**  
02DRB-00612 Minor-Sketch Plat or  
Plan

GREATER ALBQ. HOUSING PARTNERSHIP, agent(s) for GREATER ALBQ. HOUSING PARTNERSHIP. request(s) the above action(s) for all or a portion of Lot(s) 21-24, Block(s) 13, **EMIL-MANN**, zoned SU-1 special use zone, located on BELL AV SE, between LOUISIANA BLVD. SE and PENNSYLVANIA BLVD. SE containing approximately 1 acre(s). [REF: BA-651, BA-2061, 01110-01613, 01138-01614] (L-19) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

**16. Project # 1001899**  
02DRB-00616 Minor-Sketch Plat or  
Plan

HARMONY DEVELOPMENT agent(s) for BRIANA VIGIL request(s) the above action(s) for all or a portion of Tract(s) 7, **LA VILLITA SUBDIVISION**, zoned SU-1 PRD, located on TRAMWAY BLVD. NE, between CANDELARIA NE and CAMINO DE LA SIERRA NE containing approximately 2 acre(s). [REF: Z-71-25, DRB-99-233] (H-23) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

**17. Project # 1001901**  
02DRB-00618 Minor-Sketch Plat or  
Plan

WAYJOHN SURVEYING INC. agent(s) for ROBERT PEARSON request(s) the above action(s) for all or a portion of Lot(s) 0, Block(s) 0, **VERANDA STREET CONDOMINIUM**, zoned R-2 residential zone, located on VERANDA RD NW, between RIO GRANDE BLVD. NW and GLENWOOD ST. NW containing approximately 1 acre(s). [REF: ZA-96-277 & 445, DRB-93-41, V-97-72, DRB-97-230] (G-12) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

18. **Project # 1001902**  
02DRB-00623 Minor-Sketch Plat or  
Plan

OWNER agent(s) for FREDERICK EBERLE request(s) the above action(s) for all or a portion of Tract(s) 293 also Tracts A & B, Lands of Watras--- Arleen (Lot A), **MRGCD MAP 38**, zoned R-1 residential zone, located on CARSON NW, between RIO GRANDE BLVD NW and ALAMEDA DRAIN NW containing approximately 1 acre(s). [REF: ZA-95-389] (J-13) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

19. **Project # 1001903**  
02DRB-00625 Minor-Sketch Plat or  
Plan

MARK GOODWIN & ASSOC. agent(s) for RANDY SCHMILLE request(s) the above action(s) for all or a portion of Lot(s) 9-14, Block(s) 2, Tract(s) 2, **NORTH ALBUQUERQUE ACRES, UNIT 3**, zoned R-D residential and related uses zone, developing area, located on S. SIDE OF EAGLE ROCK AV NE, between LOUISIANA BLVD. NE and WYOMING BLVD. NE containing approximately 6 acre(s). [LETTER IN FILE FROM MARK GOODWIN & ASSOCIATES] (C-19) **COMMENTS FORWARDED TO AGENT.**

20. Approval of the Development Review Board Minutes for April 10, 2002. **MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD**

21. Adjourned: 11: 02 A.M.

# City of Albuquerque



## DEVELOPMENT REVIEW APPLICATION

<b>SUBDIVISION</b>	Supplemental form <b>S</b>	<b>ZONING</b>	Supplemental form <b>Z</b>
<input type="checkbox"/> Major Subdivision action		<input type="checkbox"/> Annexation & Zone Establishment	
<input checked="" type="checkbox"/> Minor Subdivision action		<input type="checkbox"/> Sector Plan	
<input type="checkbox"/> Vacation	<b>V</b>	<input type="checkbox"/> Zone Change	
<input type="checkbox"/> Variance (Non-Zoning)		<input type="checkbox"/> Text Amendment	
<b>SITE DEVELOPMENT PLAN</b>	<b>P</b>	<b>APPEAL / PROTEST of...</b>	<b>A</b>
<input type="checkbox"/> ...for Subdivision Purposes		<input type="checkbox"/> Decision by: DRB, EPC,	
<input type="checkbox"/> ...for Building Permit		LUCC, Planning Director or Staff,	
<input type="checkbox"/> IP Master Development Plan		ZHE, Zoning Board of Appeals	
<input type="checkbox"/> Cert. of Appropriateness (LUCC)	<b>L</b>		

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: NEW MEXICO AIDS SERVICES (KOTHUBENKEW) PHONE: 938-7114  
 ADDRESS: 625 ROMAN ST NE FAX: \_\_\_\_\_  
 CITY: ALBUQUERQUE STATE NM ZIP 87110 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: OWNER  
 AGENT (if any): WAYJON SURVEYING INC. PHONE: 255-2052  
 ADDRESS: 330 LOUISIANA BLVD NE FAX: 255-2887  
 CITY: ALBUQUERQUE STATE NM ZIP 87108 E-MAIL: WAYJONSURV@aol.com

DESCRIPTION OF REQUEST: MINOR PRELIMINARY/FINAL PLAT TO CREATE TWO PARCELS FROM ONE PARCEL

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. J-1-A Block: C Unit: \_\_\_\_\_  
 Subdiv. / Addn. INDIAN MESA  
 Current Zoning: R-2 Proposed zoning: SAME  
 Zone Atlas page(s): G-16 No. of existing lots: 1 No. of proposed lots: 2  
 Total area of site (acres): 0.5684 Density if applicable: dwellings per gross acre: NA dwellings per net acre: NA  
 Within city limits?  Yes. No , but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? NO  
 UPC No. 1016 060 387 221 40716 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: LAFAYETTE DRIVE NE  
 Between: AZTEC ROAD NE and COMANCHE ROAD NE

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX-, Z-, V-, S-, etc.): 1001900  
05 DRB-01775

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_  
 DATE 8/14/04

SIGNATURE [Signature] DATE \_\_\_\_\_  
 (Print) THOMAS D. JOHNSTON  Applicant  Agent

Form revised September 2001

**FOR OFFICIAL USE ONLY**

- INTERNAL ROUTING
- All checklists are complete
- All fees have been collected
- All case #s are assigned
- AGIS copy has been sent
- Case history #s are listed
- Site is within 1000ft of a landfill
- F.H.D.P. density bonus
- F.H.D.P. fee rebate

Application case numbers	Action	S.F.	Fees
<u>06DRB-01183</u>	<u>PSE</u>	<u>5(3)</u>	<u>\$ 285.00</u>
	<u>CHW</u>		<u>\$ 20.00</u>
			\$
			\$
			\$
			\$
			\$
Hearing date <u>06DRB 8-23-04</u>			Total <u>\$ 305.00</u>

Project # 1001900

[Signature] 8/15/04  
 Planner signature / date

FORM S(3): SUBDIVISION - DRB MEETING (UNADVERTISED) OR INTERNAL ROUTING

SKETCH PLAT REVIEW AND COMMENT

**YOUR ATTENDANCE IS REQUIRED.**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Any original and/or related file numbers are listed on the cover application

MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT

**Your attendance is required.**

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Copy of previous D.R.B. approved infrastructure list
- Copy of the Official D.R.B. Notice of approval
- Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**

Extension of preliminary plat approval expires after one year.

MAJOR SUBDIVISION FINAL PLAT APPROVAL

**Your attendance is required.**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- SIA financial guaranty verification
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Any original and/or related file numbers are listed on the cover application
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL

**Your attendance is required.**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**

**DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

AMENDMENT TO PRELIMINARY PLAT (with minor changes)

**Your attendance is required.**

AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)

AMENDMENT TO GRADING PLAN (with minor changes)

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

THOMAS D. JOHNSTON (AGENT)  
Applicant name (print)  
[Signature]  
Applicant signature / date  
8-14-06



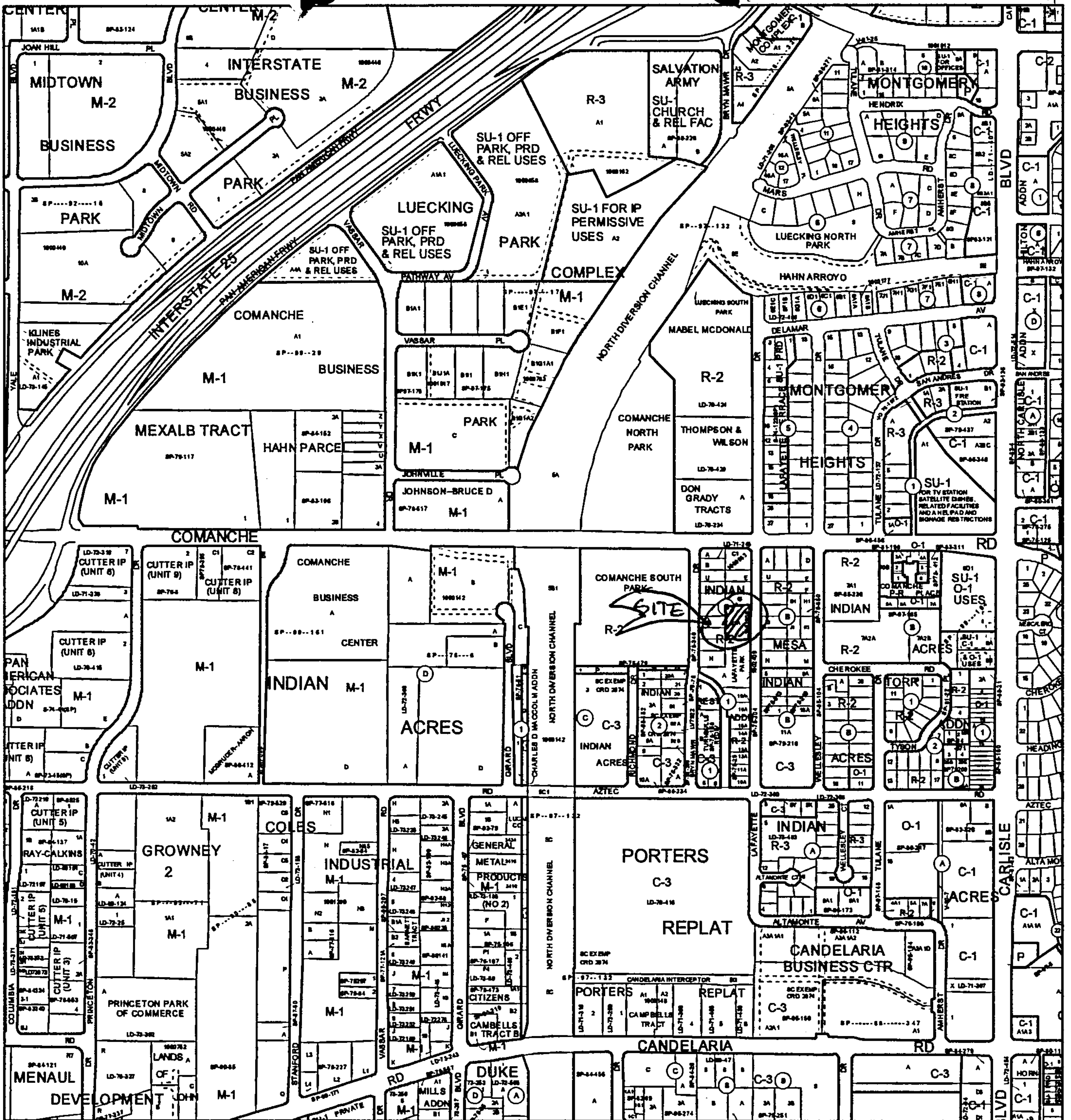
Form revised MARCH 2003

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
06DRB - - 01183

Kim Sus 8/15/06  
Planner signature / date

Project # 1001900



For more current information and more details visit: <http://www.cabq.gov/gis>

**AGIS**  
Albuquerque Geographic Information System

Map amended through: 3/14/2006

Note: Grey Shading Represents Area Outside of the City Limits

Zone Atlas Page:  
**G-16-Z**

Selected Symbols

SECTOR PLANS	Escarpment
Design Overlay Zones	2 Mile Airport Zone
City Historic Zones	Airport Noise Contours
H-1 Buffer Zone	Wall Overlay Zone
Petroglyph Mon.	

0 750 1,500 Feet



330 Louisiana Blvd., N.E. ♦ Albuquerque, NM 87108 ♦ Phone: (505) 255-2052 ♦ Fax: (505) 255-2887

August 14, 2006

Planning Department  
City of Albuquerque  
PO Box 1293  
Albuquerque, NM 87103

RE: Minor Preliminary/Final Plat of Lots J-1-A-1 and J-1-A-2, Block C, Indian Mesa

To Whom It May Concern:

I am submitting a preliminary and final minor subdivision plat proposing to create two tracts from one existing parcel. We are creating the two parcels in order to separate the existing apartment from the proposed construction and to acquire a building permit for the site. The north proposed tract is currently vacant. This parcel is currently zoned R-2.

Thank you for your time in considering this matter. If you have any questions, please give me a call at the above number.

Regards,

A handwritten signature in black ink, appearing to read "Thomas D. Johnston", written in a cursive style.

Thomas D. Johnston, PS, PE  
President, Wayjohn Surveying Inc.

ONE STOP SHOP  
CITY OF ALBUQUERQUE PLANNING DEPARTMENT  
Development & Building Services

PAID RECEIPT

APPLICANT NAME NM AIDS SERVICES  
AGENT WAY JOHN SURVEYING  
ADDRESS \_\_\_\_\_  
PROJECT & APP # 1001900 / 06DRB-01183  
PROJECT NAME NM AIDS SERVICES

- \$ 20.00 441032/3424000 Conflict Management Fee
- \$ 285.00 441006/4983000 DRB Actions
- \$ \_\_\_\_\_ 441006/4971000 EPC/AA/LUCC Actions & All Appeals
- \$ \_\_\_\_\_ 441018/4971000 Public Notification
- \$ \_\_\_\_\_ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY\*\*\*  
( ) Major/Minor Subdivision ( ) Site Development Plan ( ) Bldg Permit  
( ) Letter of Map Revision ( ) Conditional Letter of Map Revision  
( ) Traffic Impact Study
- \$ 305.00 TOTAL AMOUNT DUE

\*\*\*NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.

WAYJOHN SURVEYING, INC.  
11108 HUME AVE. NE. 505-255-2052  
ALBUQUERQUE, NM 87112

12578

DATE 8/15/06 95-32-1070

PAY TO THE ORDER OF CITY OF ALBUQUERQUE

THREE HUNDRED FIVE AND NO/100

Bank of America

ACH RPT 107000327

FOR P.W. SUBMITTAL

RECEIVED 000514

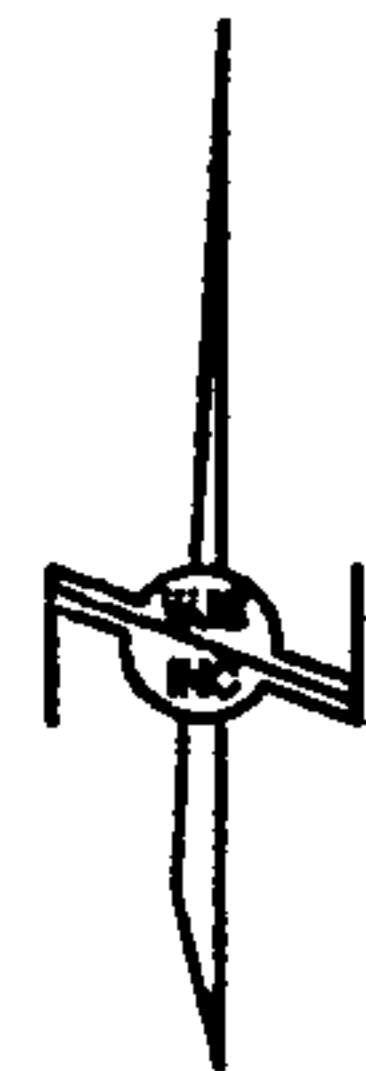
000125780101070003270001233863771

EXISTING CONDITIONS  
 PLAT OF LOTS J-1-A-1 &  
 J-1-A-2, INDIAN MESA.

LC

COUNTY CLERK RECORDING LABEL HERE

ALE



Found 5/8" Rebar,  
 cap "GARDEY SURVEY 12642"  
 attached tag "WAYJOHN PS 14269"

LOT "G"  
 INDIAN MESA  
 filed January 10, 1958; Book B3, folio 57

(EAST 137.50)

S 89°34'15" E 137.49'

N 75°58'02" E (GRID)  
 1399.56  
 (GROUND)

ACS CONTROL MONUMENT  
 "7-G17"  
 X=394286.72  
 Y=1500475.69  
 G-G 0.9996678  
 Δ CC -00°12'12"  
 ELEV 5123.018 (NAVD 1929)  
 NEW MEXICO STATE PLANE GRID  
 CENTRAL ZONE (NAD 1927)

INDIAN MESA  
 filed January 10, 1958; Book B3, folio 57

LOT "S"  
 LOT "R"  
 (180.00)  
 180.09'  
 LOT "Q"  
 LOT "P"  
 N 00°25'47" E

Existing 5' P.U.E.  
 filed January 10, 1958;  
 B3/57 (See Note 7)

J-1-A-2  
 13943.60 sq.ft  
 0.3201 Ac.

(NOTE 6)  
 PUBLIC UTILITY EASEMENT

Found 5/8" Rebar,  
 cap "GARDEY SURVEY 12642"  
 attached tag "WAYJOHN PS 14269"

LAFAYETTE DRIVE NE  
 50' R.O.W.

4.28'  
 N 00°25'47" E

82.48'  
 S 89°34'13" E

55.02' S  
 S 89°34'13" E

J-1-A-1  
 10816.74 sq.ft  
 0.2485 Ac.  
 EXISTING APARTMENT

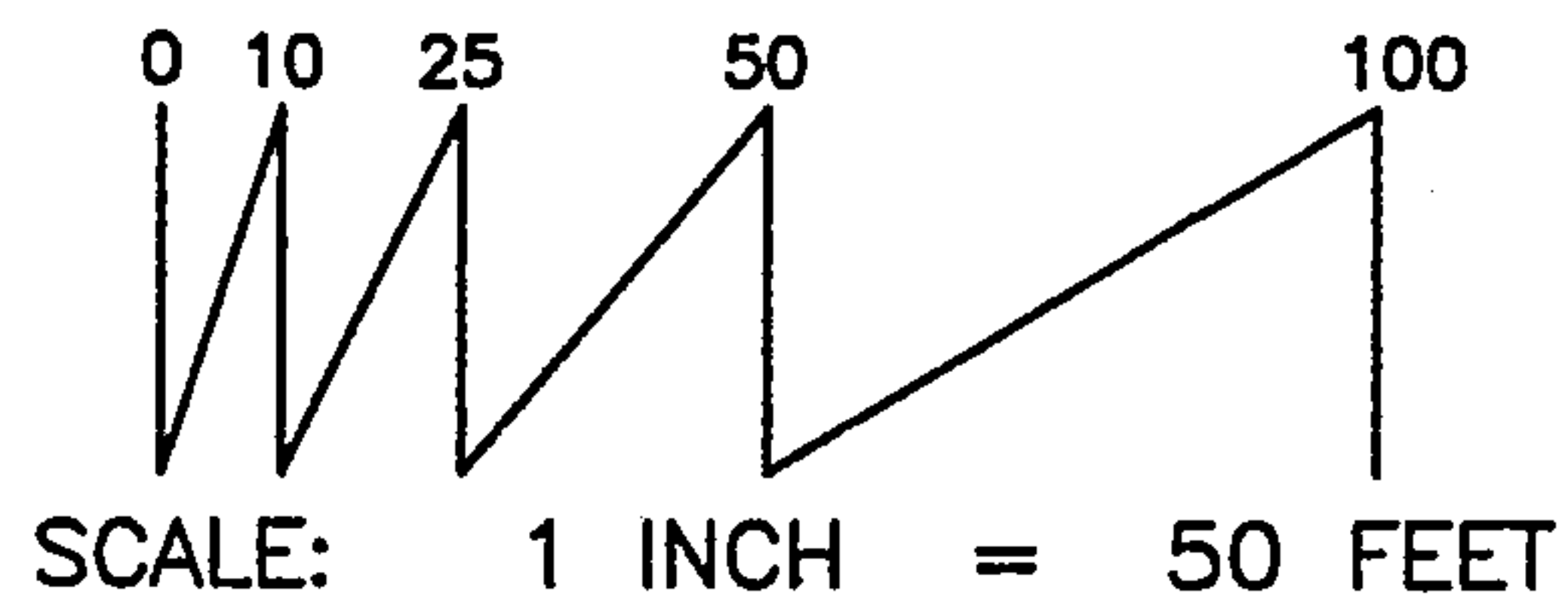
Found 1/2" Rebar,  
 cap "WAYJOHN PS 14269"

LOT "L"  
 INDIAN MESA  
 filed January 10, 1958; Book B3, folio 57

N 89°35'00" W 137.50'

Found 1/2" Rebar,  
 cap "WAYJOHN PS 14269"

LOT "O"



F  
 A  
 C



# City of Albuquerque



## DEVELOPMENT REVIEW APPLICATION

**SUBDIVISION** Supplemental form **S**

Major Subdivision action

Minor Subdivision action

Vacation **V**

Variance (Non-Zoning)

**ZONING** Supplemental form **Z**

Annexation & Zone Establishment

Sector Plan

Zone Change

Text Amendment

**SITE DEVELOPMENT PLAN** **P**

...for Subdivision Purposes

...for Building Permit

IP Master Development Plan

Cert. of Appropriateness (LUCC) **L**

**APPEAL / PROTEST of...** **A**

Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: NM AIDS SERVICES (KATHLEEN KELLY, EXEC. DIR.) PHONE: 938.7100

ADDRESS: 625 TRUMAN ST NE FAX: 938.7102

CITY: ALBUQUERQUE STATE NM ZIP 87110 E-MAIL: \_\_\_\_\_

Proprietary interest in site: OWNER

AGENT (if any): WAYJOHN SURVEYING INC. PHONE: 255.2052

ADDRESS: 330 LOUISIANA BLVD NE FAX: 255.2887

CITY: ALBUQUERQUE STATE NM ZIP 87108 E-MAIL: WAYJONSURV@aol.com

DESCRIPTION OF REQUEST: MINOR PRELIMINARY/FINAL PLST TO CONSOLIDATE 2 LOTS INTO 1 LOT

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. J-1 AND H Block: C Unit: \_\_\_\_\_

Subdiv. / Addn. INDIAN MESA

Current Zoning: R-2 Proposed zoning: SAME

Zone Atlas page(s): G-16 No. of existing lots: 2 No. of proposed lots: 1

Total area of site (acres): 0.3787 Density if applicable: dwellings per gross acre: N/A dwellings per net acre: N/A

Within city limits?  Yes. No , but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? NO

UPC No. 101606038521640716, 101606038422640718 MRGCD Map No. N/A

LOCATION OF PROPERTY BY STREETS: On or Near: LAFAYETTE DRIVE NE

Between: AZTEC ROAD NE and COMANCHE ROAD, NE

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX-, Z-, V-, S-, etc.): 1001900  
02 DRB-00617

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_  
DATE 11/22/05

SIGNATURE [Signature] DATE \_\_\_\_\_

(Print) THOMAS D. JOHNSTON  Applicant  Agent

**FOR OFFICIAL USE ONLY**

- INTERNAL ROUTING
- All checklists are complete
- All fees have been collected
- All case #s are assigned
- AGIS copy has been sent
- Case history #s are listed
- Site is within 1000ft of a landfill
- F.H.D.P. density bonus
- F.H.D.P. fee rebate

Application case numbers	Action	S.F.	Fees
<u>05DRB-01775</u>	<u>P/F</u>	<u>3(3)</u>	<u>\$ 215.00</u>
_____	<u>CME</u>	_____	<u>\$ 20.00</u>
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
Hearing date <u>11/30/05</u>			Total <u>\$ 235.00</u>

[Signature] 11/22/05  
Planner signature / date

Project # 1001900

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) INTERNAL ROUTING**

**SKETCH PLAT REVIEW AND COMMENT**

**YOUR ATTENDANCE IS REQUIRED.**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Any original and/or related file numbers are listed on the cover application

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

**Your attendance is required.**

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Copy of previous D.R.B. approved infrastructure list
- Copy of the Official D.R.B. Notice of approval
- Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**

Extension of preliminary plat approval expires after one year.

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

**Your attendance is required.**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- SIA financial guaranty verification
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Any original and/or related file numbers are listed on the cover application
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

**Your attendance is required.**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application
- Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**

**DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes)**

**Your attendance is required.**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

THOMAS D. JOHNSTON, AGENT

Applicant name (print)

[Signature] 1/22/05  
Applicant signature / date



Form revised MARCH 2003

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
05DRB - - 61775  
 - - -  
 - - -

[Signature]  
Planner signature / date

**Project # 1001900**



330 Louisiana Blvd., N.E. • Albuquerque, NM 87108 • Phone: (505) 255-2052 • Fax: (505) 255-2887

November 22, 2005

Planning Department  
City of Albuquerque  
PO Box 1293  
Albuquerque, NM 87103

RE: Plat of Lots H and J-1 (Now J-1-A), Block C, Indian Mesa

To Whom It May Concern:

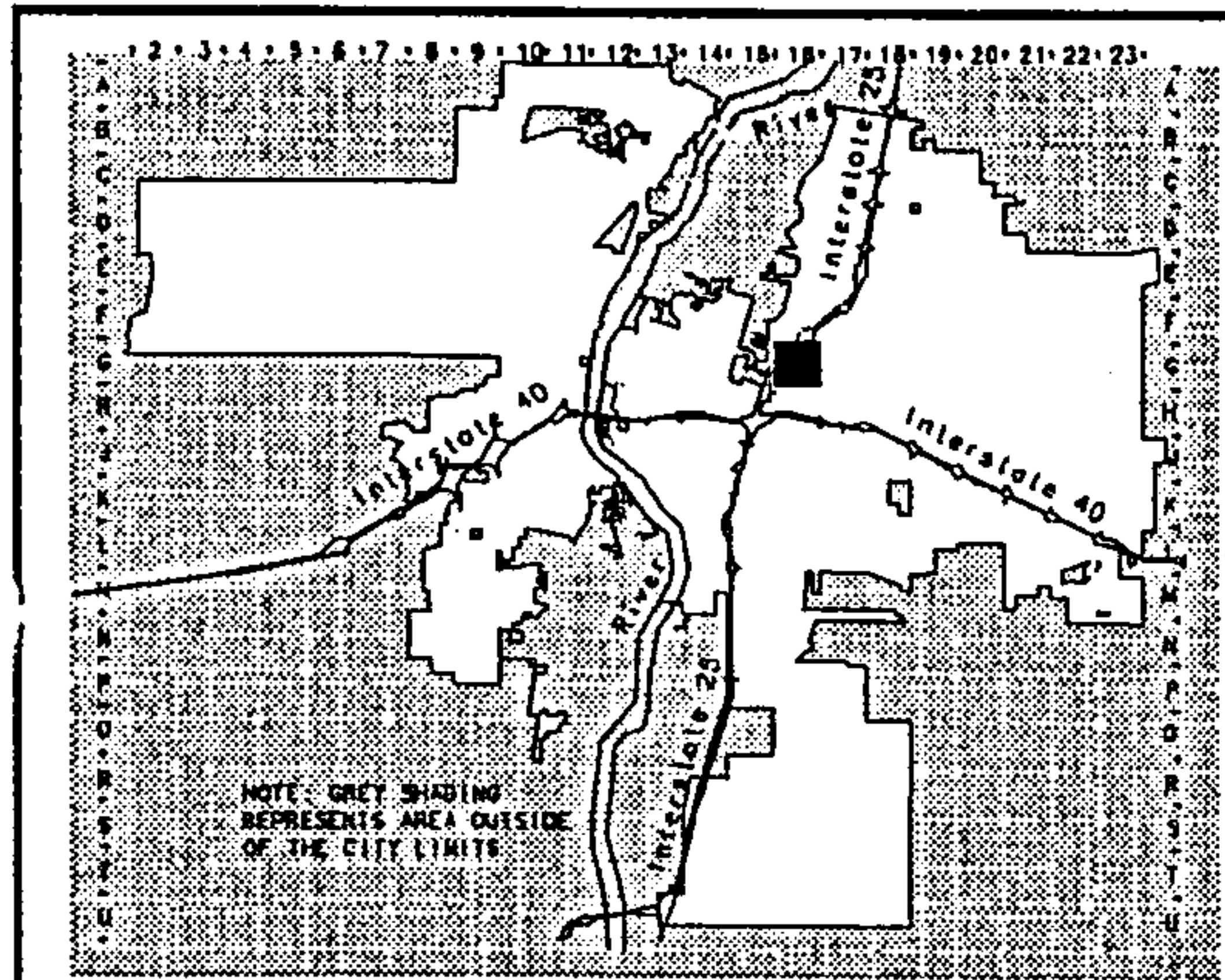
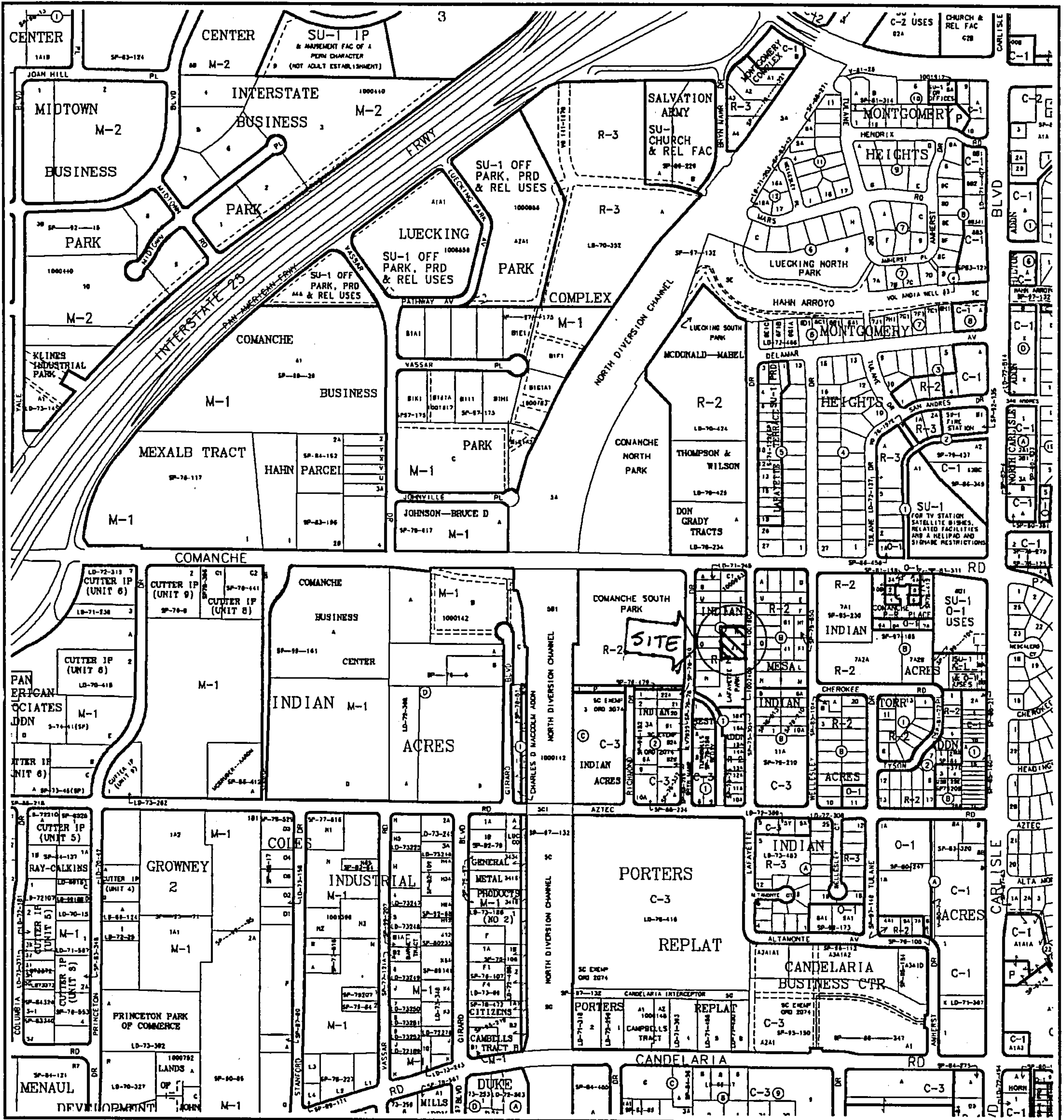
I am submitting a preliminary and final minor subdivision plat on behalf of NM Aids Services. This plat will consolidate two lots into one parcel. Lot J-1 contains an existing apartment building.

Thank you for your time in considering this matter. If you have any questions, please give me a call at the above number.

Regards,

A handwritten signature in black ink, appearing to read 'Thomas D. Johnston', is written over a horizontal line.

Thomas D. Johnston, PS, PE  
President, Wayjohn Surveying Inc.



CITY OF  
Albuquerque  
Albuquerque Geographic Information System  
PLANNING DEPARTMENT  
© Copyright 2003



Zone Atlas Page  
**G-16-Z**  
Map Amended through July 31, 2003

**ONE STOP SHOP  
CITY OF ALBUQUERQUE PLANNING DEPARTMENT  
Development & Building Services**

**PAID RECEIPT**

APPLICANT NAME NM AIDS SERVICES  
 AGENT WAY JOHN SURVEY INC  
 ADDRESS 330 ~~LOMAS~~ LOUISIANA  
 PROJECT & APP # 1001900 / 01775  
 PROJECT NAME INDIAN MESA

\$ 20.<sup>00</sup> 441032/3424000 Conflict Management Fee  
 \$ 215.<sup>00</sup> 441006/4983000 DRB Actions  
 \$            441006/4971000 EPC/AA/LUCC Actions & All Appeals  
 \$            441018/4971000 Public Notification  
 \$            441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY\*\*\*  
     ( ) Major/Minor Subdivision ( ) Site Development Plan ( ) Bldg Permit  
     ( ) Letter of Map Revision ( ) Conditional Letter of Map Revision  
     ( ) Traffic Impact Study  
 \$ 235.<sup>00</sup> TOTAL AMOUNT DUE

\*\*\*NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.

12105

11/22/2005

RECEIPT# 000502

ACCOUNT 441006

ACTIVITY 4983000

TRANS AMT 235.00

J24 Misc

TRSEJA

WAYJOHN SURVEYING, INC.  
11108 HUME AVE. NE. 505-255-2052  
ALBUQUERQUE, NM 87112

CITY OF ALBUQUERQUE

DATE 11/22/05

95-32-1070

PAY TO THE ORDER OF CITY OF ALBUQUERQUE

\$ 235.00

Two hundred thirty five dollars & 00/100

Bank of America

ACH RT 107000327

CITY OF ALBUQUERQUE  
Treasury Division

11/22/05

FOR PUT SUBMITTAL

RECEIPT# 000502

ACCOUNT 441032

TRANS# 0035

Fund-0110

12105

107000327

0001233

TRANS AMT 235.00

J24 Misc

\$20.00

Thank You

1 5/8" Rebar,  
SURVEY 12642,  
HN PS 14269"

(EAST 137.50)  
S 89°34'15" E

137.49

N 75°58'02" E  
1399.56  
Found 5/8" Rebar,  
cap "GARDEY SURVEY  
attached tag  
"WAYJOHN PS 14269"

filed January 10, 1958; Book B3, folio 57

LOT "P"      LOT "Q"      LOT "R"

( 180.00 )  
178.76

N 00°25'47" E

1/2" Rebar,  
IN PS 14269"

N 89°35'00" W

LOT "L"

137.50

Found 1/2" Rebar,  
cap "WAYJOHN PS 14269"

EXISTING  
APARTMENT

Existing 5' P.U.E.  
filed January 10, 1958; B3/57

J-1-A  
24760.34 sq.ft  
0.5684 Ac.

ELIMINATED INTERIOR  
LOT LINE

LOT "J-1"

LOT "H"

( NOTE 6 )

5' PUBLIC UTILITY EASEMENT  
GRANTED BY THIS PLAT

Existing 5' P.U.E.  
filed January 10, 1958; B3/57

58.77

S 00°25'30" W

178.74  
( 179.97 )

LAFAYETTE DRIVE NE

50' R.O.W.



1" = 30'

SITE SKETCH  
FOR INDIAN MESA  
REPORT 11/22/05

# A City of Albuquerque



## DEVELOPMENT REVIEW APPLICATION

<b>SUBDIVISION</b>	Supplemental form <b>S</b>	<b>ZONING</b>	Supplemental form <b>Z</b>
<input type="checkbox"/> Major Subdivision action		<input type="checkbox"/> Annexation & Zone Establishment	
<input checked="" type="checkbox"/> Minor Subdivision action		<input type="checkbox"/> Sector Plan	
<input type="checkbox"/> Vacation	<b>V</b>	<input type="checkbox"/> Zone Change	
<input type="checkbox"/> Variance (Non-Zoning)		<input type="checkbox"/> Text Amendment	
<b>SITE DEVELOPMENT PLAN</b>	<b>P</b>	<b>APPEAL / PROTEST of...</b>	<b>A</b>
<input type="checkbox"/> ...for Subdivision Purposes		<input type="checkbox"/> Decision by: DRB, EPC,	
<input type="checkbox"/> ...for Building Permit		LUCC, Planning Director or Staff,	
<input type="checkbox"/> IP Master Development Plan		ZHE, Zoning Board of Appeals	
<input type="checkbox"/> Cert. of Appropriateness (LUCC) L			

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: NM AIDS SERVICES (KEVIN HOOVER) PHONE: 938-7112  
 ADDRESS: 625 TRUMAN ST NE FAX: 938-7102  
 CITY: ALBUQUERQUE STATE NM ZIP 87108 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: OWNER  
 AGENT (if any): WAYJOHN SURVEYING INC. PHONE: 255-2052  
 ADDRESS: 330 LOUISIANA BLVD NE FAX: 255-2887  
 CITY: ALBUQUERQUE STATE NM ZIP 87108 E-MAIL: WAYJONSURV@aol.com

DESCRIPTION OF REQUEST: COMBINE TWO LOTS INTO 1 LOT  
Pre + Final

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. J S K Block: B Unit: \_\_\_\_\_  
 Subdiv. / Addn. INDIAN MESA ADD  
 Current Zoning: R-2 Proposed zoning: R-2  
 Zone Atlas page(s): G-16 No. of existing lots: 2 No. of proposed lots: 1  
 Total area of site (acres): 0.3787 Density if applicable: dwellings per gross acre: N/A dwellings per net acre: N/A  
 Within city limits?  Yes. No , but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? NO  
 UPC No. 101606038422040717, 101606038421440716 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: LAFAYETTE DRIVE NE  
 Between: AZTEC ROAD NE and COMANCHE RD NE

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_Z\_, V\_, S\_, etc.): \_\_\_\_\_

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE [Signature] DATE 4/22/02  
 (Print) THOMAS D. JOHNSTON \_\_\_\_\_ Applicant  Agent

**FOR OFFICIAL USE ONLY**

<input checked="" type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>02 DRB - -00617</u>	<u>P+7</u>	<u>23</u>	<u>\$ 195<sup>00</sup></u>
<input checked="" type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ _____
	Hearing date <u>May 1, 2002</u>			Total <u>\$ 195<sup>00</sup></u>

Form revised September 2001

[Signature] 4-23-02  
 Planner signature / date

Project # 1001900

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

**SKETCH PLAT REVIEW AND COMMENT**

- \_\_\_ Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
  - \_\_\_ Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - \_\_\_ Letter briefly describing, explaining, and justifying the request
  - \_\_\_ Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

- \_\_\_ Preliminary Plat reduced to 8.5" x 11"
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Copy of previous D.R.B. approved infrastructure list
- \_\_\_ Copy of the Official D.R.B. Notice of approval
- \_\_\_ Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**  
 Extension of preliminary plat approval expires after one year.  
 DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

- \_\_\_ Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing
- \_\_\_ SIA financial guaranty verification
- \_\_\_ Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- \_\_\_ Any original and/or related file numbers are listed on the cover application

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**


- AMENDMENT TO PRELIMINARY PLAT (with minor changes)**
- AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**
- AMENDMENT TO GRADING PLAN (with minor changes)**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- \_\_\_ Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- \_\_\_ Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
- \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
- \_\_\_ Any original and/or related file numbers are listed on the cover application

Amended preliminary plat approval expires after one year.  
 DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

THOMAS D. JOHNSTON (AGENT)  
 Applicant name (print)  
  
 Applicant signature / date



Form revised September 2001

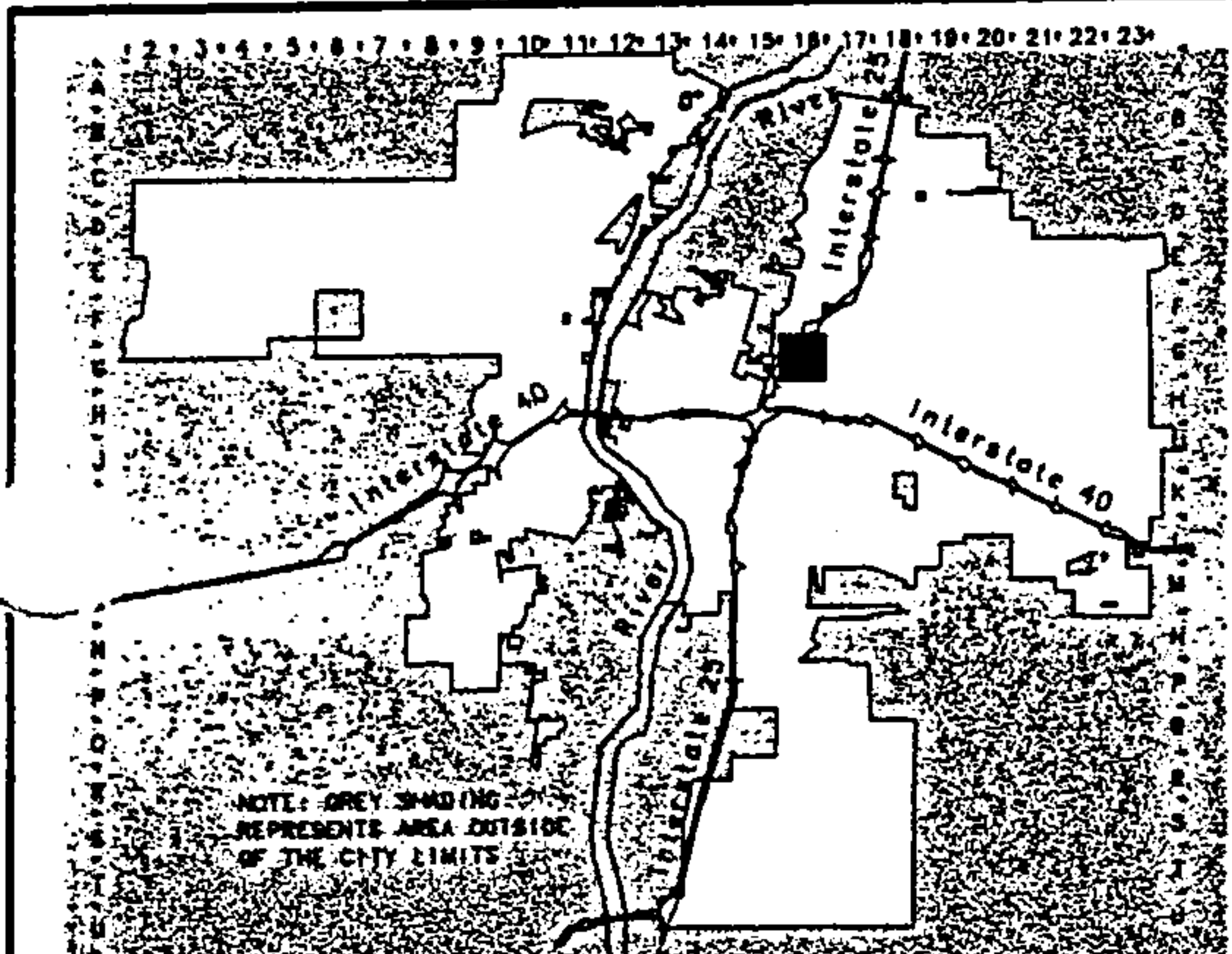
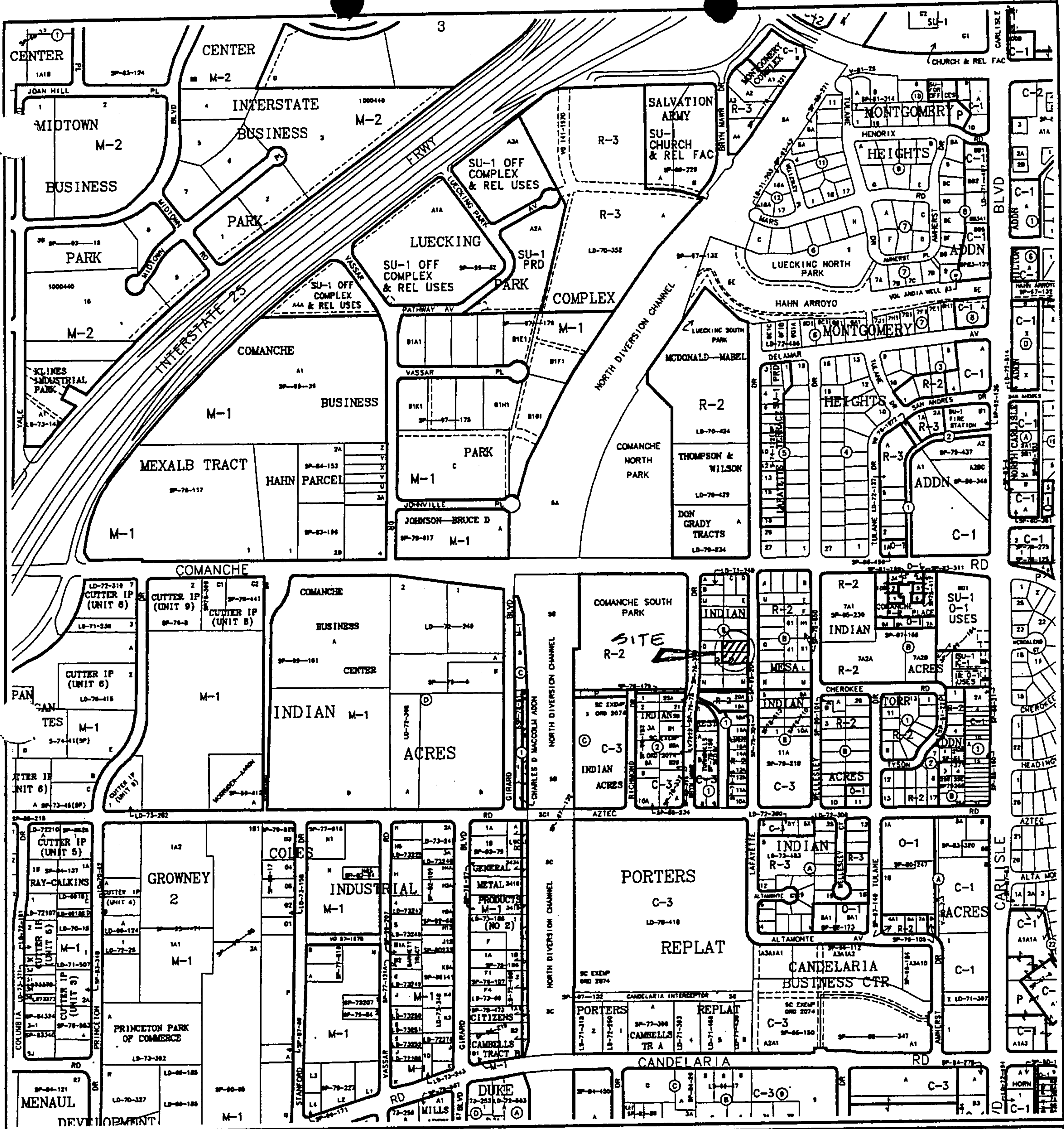
- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
 02 DRB - \_\_\_\_\_ - 00617  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

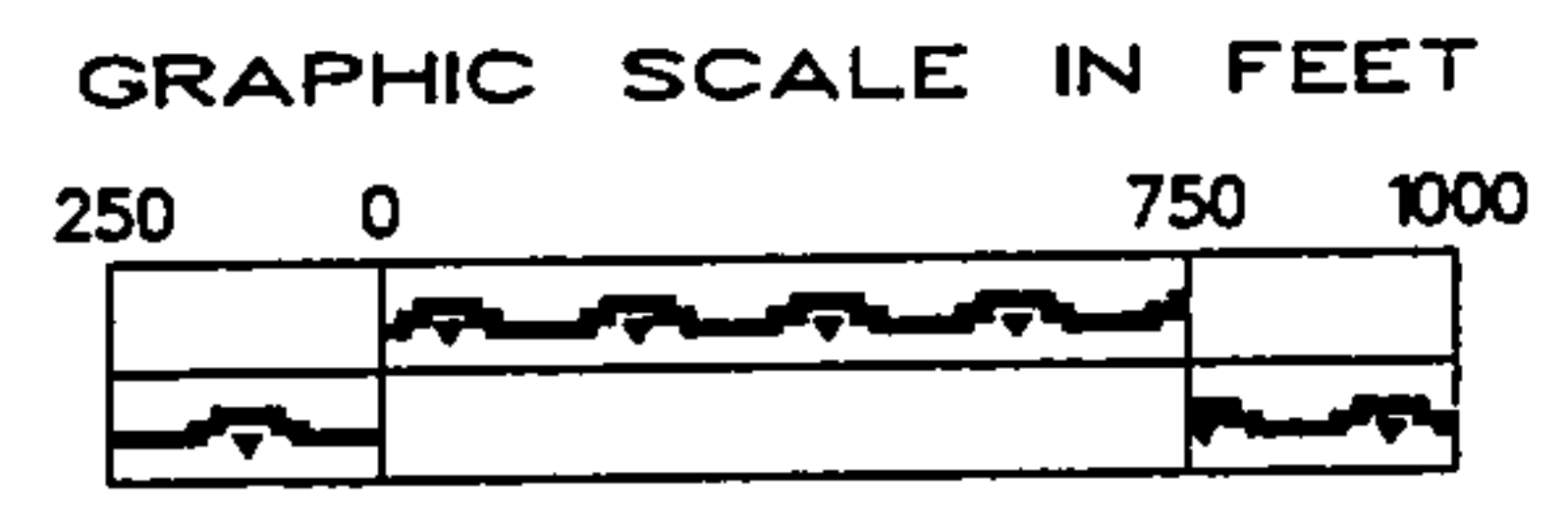
Paul Casdole 4/23/02  
 Planner signature / date

**Project #** 1001900





CITY OF  
Albuquerque  
Albuquerque Geographic Information System  
PLANNING DEPARTMENT  
© Copyright 2000



Zone Atlas Page

G-16-Z

Map Amended through July 28, 2000

**Wayjohn Surveying, Inc. ♦ 330 Louisiana Blvd., N.E. ♦ Albuquerque, NM 87108**  
**Phone: (505) 255-2052 Fax: (505) 255-2887**

April 22, 2002

City of Albuquerque  
Plaza Del Sol Building  
600 2<sup>nd</sup> Street, NW  
Albuquerque, NM 87102

RE: Replat of Lots J and K, Indian Mesa Addition

To Whom It May Concern:

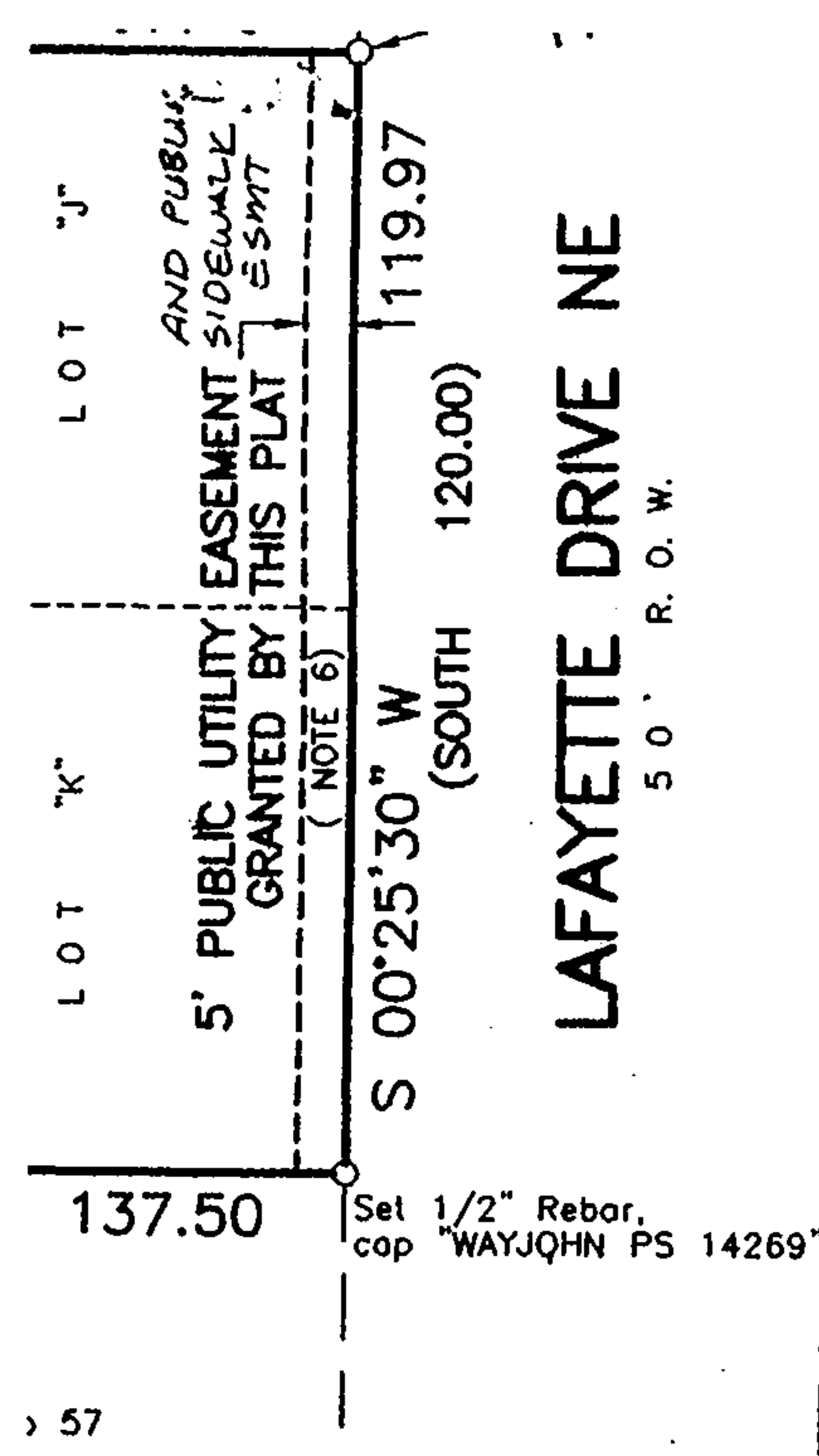
My client, New Mexico AIDS Services, Inc., desires to replat Lots J and K into one lot. The parcel is currently vacant. There is no easement along the interior lot line. The new lot will meet all current zoning requirements in place.

If you have any questions regarding this matter, please give me a call.

Sincerely,

A handwritten signature in black ink, appearing to read 'Thomas D. Johnston', written in a cursive style.

Thomas D. Johnston, PS



<i>Janet</i>	Planning Director, City of Albuquerque	5/15/02	Date
N/A	Property Management, City of Albuquerque		Date
<i>Paul Dant</i>	Traffic Engineer, City of Albuquerque	5-01-02	Date
<i>Roger A. Duan</i>	Water Utilities Department, City of Albuquerque	5-1-02	Date
<i>Jan Hale</i>	City Surveyor, City of Albuquerque	4-22-02	Date
<i>Shirley E. Candelario</i>	Parks and Recreation, City of Albuquerque	5-01-02	Date
<i>Paul Dant</i>	A.M.A.F.C.A.	5-01-02	Date
<i>Buddy L. Byham</i>	City Engineer, City of Albuquerque	5-1-02	Date

plat of Lot Eight (8), Block "C", of Indian Mesa, New Mexico, as the same are shown and recorded in the office of the County Clerk of Bernalillo County, in Plat Book B3, folio 57, said property

described property, being a point on the western boundary of said property which point ACS Control Monument (State Plane Grid, Central Zone, NAD 1927) is located at the southwest corner, and running from said beginning point, east, and running from said beginning point, south 00°25'30" W, a distance of 119.97 feet

to the Southwest corner;  
to the Northwest corner;  
to the Northeast corner and the place

2002064385  
5671588  
Page: 1 of 1  
05/20/2002 03:03P  
Bk-2002C Pg-181

Mary Herrera Bern. Co. PLAT R 7.00

**SURVEYOR'S CERTIFICATE**

I, Thomas D. Johnston, licensed as a Professional Surveyor under the laws of the State of New Mexico, do hereby certify that this plat was prepared by me or under my supervision, that I am responsible for this plat, that it shows all easements of the recorded plat and made known to me by the title company, utility companies or by the owner of record, meets the minimum standards for monumentation and surveys of the Albuquerque Subdivision Ordinance, and meets the Minimum Standards for Land Surveys as adopted by the New Mexico State Board of Registration for Professional Engineers and Surveyors, effective October 1, 2000 and is true and correct to the best of my knowledge and belief.

"J" and "K" of INDIAN MESA, designation as Easement is with the free consent and in presence of the owner.

ONE STOP SHOP . . . FRONT COUNTER

LAND DEVELOPMENT COORDINATION DIVISION (LDC) / PLANNING  
 DEVELOPMENT & BUILDING SERVICES (D&B Svcs) / PUBLIC WORKS  
 Plaza Del Sol -2nd Floor West - 600 2nd St NW  
 Land Development / Planning - Main Fax (505) 924-3685  
 Development Services / Public Works - Main Fax (505) 924-3864

**PAID RECEIPT**

**APPLICANT NAME** AM AIDS Services  
**AGENT** Wayjohn Surveying  
**ADDRESS (w/ZipCode)** 330 Louisiana Blvd.  
**PROJECT NO.** 1001900  
**APPLICATION NO.** 02DRB 00617

\$ 195<sup>00</sup> 441006 / 4981000 (City Cases)  
 \$ \_\_\_\_\_ 441018 / 4921000 (County)  
 \$ \_\_\_\_\_ 441011 / 7000110 (LUCC)  
 \$ \_\_\_\_\_ 441018 / 4981000 (Notification)

**\$ 195<sup>00</sup> Total amount due**

<b>WAYJOHN SURVEYING, INC.</b> 11108 HUME AVE. NE. 505-255-2052 ALBUQUERQUE, NM 87112		9933 95-32-1070
PAY TO THE ORDER OF <u>CITY OF ALBUQUERQUE</u>	DATE <u>4/23/02</u>	\$ <u>195.00</u>
<u>ONE HUNDRED NINETY FIVE AND <sup>00</sup>/<sub>100</sub></u> DOLLARS		
Bank of America.	***DUPLICATE*** City Of Albuquerque Treasury Division	FOR <u>DRB SUBMITTAL</u>
ACH R/T 107000327	04/23/2002 9:33AM	LOC: ANEX TRANS# 0011
"009933" : 107000327: 000123386		

Activity 4981000	TRSCCS
Trans Amt	\$195.00
J24 Misc	\$195.00
CK	\$195.00
CHANGE	\$0.00

