

9



Completed 6-09-03  
BPA

### DRB CASE ACTION LOG

REVISED 8/20/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 02DRB-01754 (P&G)  
Project Name: **CROUCH'S SUBDIVISION**  
Agent: Harris Surveying Inc.

Project # **1001937**  
EPC Application No.:  
Phone No.: **889-8056**

Project Number

1001937

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on \_\_\_\_\_ by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

TRANSPORTATION: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

UTILITIES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CITY ENGINEER / AMAFCA: Add note about ~~maintenence~~ steps that addresses public drainage easement and maintenance.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PARKS / CIP: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PLANNING (Last to sign): \_\_\_\_\_  
 See comments dated \_\_\_\_\_  
 EPC comments (name) \_\_\_\_\_  
 **Planning must record this plat. Please submit the following items:**  
-The original plat and a mylar copy for the County Clerk.  
-Tax certificate from the County Treasurer.  
-Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_  
-Tax printout from the County Assessor.  
 **Include 3 copies of the approved site plan along with the originals.**  
 **County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**  
 **Property Management's signature must be obtained prior to Planning Department's signature.**

6/9/03 before DXF Sign-out Jim Wilho 6/9/03.

Completed 6-09-03  
BQ

|                                      |                     |
|--------------------------------------|---------------------|
| APPLICATION NO. 02DRB - 01754        | PROJECT NO. 1001937 |
| PROJECT NAME CROUCH'S SUBD           |                     |
| EPC APPLICATION NO. .                |                     |
| APPLICANT / AGENT Harris / Jim Wilks | PHONE NO. 889-8056  |
| ZONE ATLAS PAGE J17                  |                     |

## ONE STOP COMMENT FORM LOG

| TRANSPORTATION DEV (505) 924-3990 |      |      |
|-----------------------------------|------|------|
| PLANS DISAPPROVED                 | DATE | DATE |
| PLANS APPROVED                    | DATE | DATE |
| COMMENTS:                         |      |      |
|                                   |      |      |
|                                   |      |      |
|                                   |      |      |
|                                   |      |      |
|                                   |      |      |

| UTILITY DEV (505) 924-3989 |      |      |
|----------------------------|------|------|
| PLANS DISAPPROVED          | DATE | DATE |
| PLANS APPROVED             | DATE | DATE |
| COMMENTS:                  |      |      |
|                            |      |      |
|                            |      |      |
|                            |      |      |
|                            |      |      |
|                            |      |      |

| HYDROLOGY DEV (505) 924-3986 |             |      |
|------------------------------|-------------|------|
| PLANS DISAPPROVED            | DATE        | DATE |
| PLANS APPROVED               | DATE 6/9/03 | DATE |
| COMMENTS:                    |             |      |
|                              |             |      |
|                              |             |      |
|                              |             |      |
|                              |             |      |
|                              |             |      |

| PARKS AND REC (505) 768-5328 |      |      |
|------------------------------|------|------|
| PLANS DISAPPROVED            | DATE | DATE |
| PLANS APPROVED               | DATE | DATE |
| COMMENTS:                    |      |      |
|                              |      |      |
|                              |      |      |
|                              |      |      |
|                              |      |      |
|                              |      |      |

| PLANNING (505) 924-3858                      |      |      |
|--|------|------|
| PLANS DISAPPROVED                            | DATE | DATE |
| PLANS APPROVED                               | DATE | DATE |
| COMMENTS:                                    |      |      |
|  |      |      |
|  |      |      |
| Jim Wilks to file + Return 2 filed copies to |      |      |
|  |      |      |
|  |      |      |

(Return form with plat / site plan)



Sheran A. Matson

02/25/03 08:15 AM

To: Cbmaspook@aol.com@PUBCABQ  
cc: Claire A. Senova/PLN/CABQ@COA  
Subject: Re: Legal Description on Project #1001937 02DRB-00906  
Major-Vacation of Pub Right o

*Done by Sheran Matson  
2/25/03*

Mary

I just returned from a short vacation. I will ask Claire, the DDRB Assistant, to contact you.

Have a good day!



Cbmaspook@aol.com

02/20/03 12:12 AM

To: smatson@cabq.gov  
cc: faguirre@cabq.gov, wilks@nm.net, Sri2309@aol.com  
Subject: Legal Description on Project #1001937 02DRB-00906 Major-Vacation of  
Pub Right o

Dear Sheran,

This is to advise that the Legal Description on Project 1001937 02DRB-00906 Major-Vacation of Pub Right-of-way as stated on OFFICIAL NOTICE dated July 11, 2002 and request for such OFFICIAL NOTICE dated July 10, 2002 is incorrect.

It is stated as.....for all or a portion of Tract(s) A and S & 50' of Tract C. CROUCH'S SUBDIVISION and a portion of Tract 1, PUEBLO ALTO ADDITON, zoned C-2, located on LOMAS NE, between SAN MATEO NE and TRUMAN NE containing approximately 1 acre(s). REF: 02DRB 00707 (J-17)

It should be stated .....TRACTS A & SOUTH 50' OF TRACT C, CROUCH'S SUBDIVISION AND PORTION OF TRACT 1, PUEBLO ALTO ADDITION, zoned C-2, located on LOMAS NE, between SAN MATEO NE AND TRUMAN NE containing approximately 1 acre(s). RE:02DRB 00707 (J-17)

The Assistance League of Albuquerque now owns the property adjacent to the Pub Right-of-Way in question, and in order for us to purchase the right-of-way from the City of Albuquerque, we must have the property owner adjacent to us ( whose address is 606, 608 and 610 Truman NE), who also backs up to the right-of-way, sign a Waiver of Right to Purchase which we obtained from the City of Albuquerque. The property owner noticed that the Legal Description is incorrect in that there is no Tract S, and has asked that we get the description corrected on the Official Notice and submit a corrected Waiver of Right to Purchase also. Therefore, I am requesting that this correction be made.

Please advise of the correction to: ASSISTANCE LEAGUE of Albuquerque, P.O. Box 35910, Albuquerque, NM 87110-9998. Any questions regarding this request can be directed to me, Mary Ann Bradley, at cbmaspook@aol.com or (505) 255-9611.

Thank you in advance for your attention to this request and please do not hesitate to contact me should you have any questions or need further information.

Thank you,  
Mary Ann Bradley

1950s (South Africa)  
1950s (South Africa) 5 years \$  
~~1950s (South Africa) 5 years \$~~  
1950s (South Africa) 5 years \$  
1950s (South Africa) 5 years \$



CORRECTED 2/25/03  
OFFICIAL NOTICE

THIS CORRECTED OFFICIAL NOTICE IS BEING REVISED TO CORRECT A TYPOGRAPHICAL ERROR IN THE DESCRIPTION OF THE PROPERTY THAT WAS VACATED.

THE ERROR IN THE DESCRIPTION OF THE PROPERTY IS BEING CORRECTED FROM: S & 50' TO READ 'THE SOUTH 50 FEET'

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
LAND DEVELOPMENT COORDINATION DIVISION

7-11-02

3. **Project # 1001937**  
02DRB-00906 Major-Vacation of Pub Right-of-Way

JEFF MAULDIN agent(s) request(s) the above action(s) for all or a portion of Tract(s) A and S & 50' of Tract C, **CROUCH'S SUBDIVISION** and a portion of Tract 1, **PUEBLO ALTO ADDITION**, zoned C-2, located on LOMAS NE, between SAN MATEO NE and TRUMAN NE containing approximately 1 acre(s). [REF: 02DRB 00707] (J-17)

At the July 10, 2002, Development Review Board meeting, the Vacation was approved as shown on Exhibit B in the Planning file with a condition of Final Plat approval and subject to the Findings and Conditions of the Subdivision Ordinance as follows:

FINDINGS:

1. The public welfare is in no way served by retaining the rights-of-way and/or easements.
2. There is no convincing evidence that any substantial property right is being abridged against the will of the owner of the right.

CONDITIONS:

1. Final disposition shall be through the City Real Estate Office.
2. The vacated property shall be shown on a replat approved by the Development Review Board and the approved replat shall be filed for record with the Bernalillo County Clerk's Office within one year.
3. Affected utility companies shall acknowledge the vacation by their signatures on the replat.

CONDITION OF FINAL PLAT: A PUBLIC SANITARY SEWER EASEMENT SHALL BE RETAINED OR THE EXISTING SEWER LINE SHALL BE RELOCATED AS APPROVED BY THE CITY.



## OFFICIAL NOTICE PAGE TWO

If you wish to appeal this decision, you must do so by July 25, 2002 in the manner described below.

Appeal is to the Environmental Planning Commission. Any person aggrieved with any determination of the Development Review Board may file an appeal on the Planning Division form, to the Planning Division, within 15 days of the Development Review Board's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal; If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. Such appeal shall be heard within 60 days of its filing.

You will receive notice if any other person files an appeal. Successful applicants are reminded that other requirements of the City must be complied with, even after approval of the referenced application(s).

Please note that the vacation of all plats, rights-of-way, and easements are void after one year from the final appeal date referenced above if all conditions are not met (The effective date of Development Review Board approval is the hearing date plus the 15-day appeal period.) (REF: Chapter 14 Article 14 Part 7-2 (E)(3)(6) Revised Ordinance.)

A handwritten signature in cursive script, appearing to read "Janet Stephens".

Janet Stephens  
DRB Chair

cc: Jeff Mauldin, 5004 San Mateo NE, 87109  
Loren Hines, Property Management, Legal Dept./4th Flr, City/County Bldg.  
Arlene Portillo, Public Works Department, 2nd Floor, Plaza del Sol Bldg.  
File

9



# DRB CASE ACTION LOG

REVISED 8/20/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

|   |                           |
|---|---------------------------|
| DRB Application No.: 02DRB-01754 (P&G)    | Project # 1001937         |
| Project Name: <b>CROUCH'S SUBDIVISION</b> | EPC Application No.:      |
| Agent: Harris Surveying Inc.              | Phone No: <b>889-8056</b> |

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on \_\_\_\_\_ by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

TRANSPORTATION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

UTILITIES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY ENGINEER / AMAFCA: Add note about ~~public drainage~~ that addresses public drainage easement and maintenance.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PARKS / CIP: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PLANNING (Last to sign): \_\_\_\_\_

See comments dated \_\_\_\_\_

EPC comments (name) \_\_\_\_\_

Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
- Tax printout from the County Assessor.

Include 3 copies of the approved site plan along with the originals.

County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.

Property Management's signature must be obtained prior to Planning Department's signature.

Project Number 1001937

**CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
Development Review Board Comments**

**Meeting Date:** November 27, 2002

**Agenda Item:** 9     **Project #:** 1001937  
**Application #** 02DRB-01754

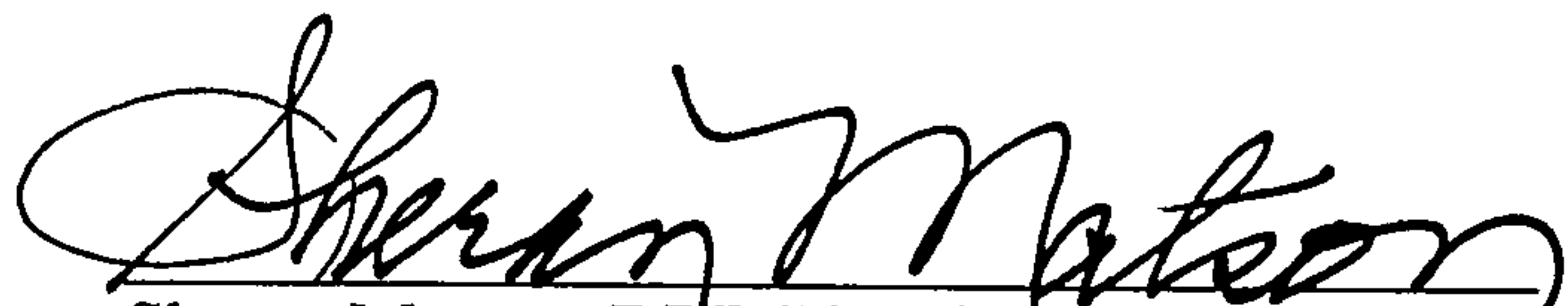
**Subject:**         **Crouch's Subdivision**

---

No adverse comments to the approval of the preliminary & final plats.

Planning must record all plats that involve vacations. Check payable to Bernalillo County for appropriate fees, a tax certificate from the County Treasurer's Office, a tax printout from the County Assessor's Office and two mylars must be provided. A recorded plat will be returned to the applicant/agent.

Please provide a digital dxf file for AGIS purposes. Please contact Joe McSorley for details at 924-3861.



Sheran Matson, DRB Planning Representative

Telephone: 924-3880

Fax: 505-924-3864





**City of Albuquerque**  
CITY OF ALBUQUERQUE  
P.O. BOX 1255 ALBUQUERQUE, NEW MEXICO 87103  
PUBLIC WORKS DEPARTMENT  
DEVELOPMENT SERVICE  
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

DRB CASE NO/PROJECT NO: 1001937

AGENDA ITEM NO: 9

SUBJECT:

- |                         |                          |                              |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan   | (05) Site Plan for Subd  | (10) Sector Dev Plan         |
| (02) Bulk Land Variance | (06) Site Plan for BP    | (11) Grading Plan            |
| (03) Sidewalk Variance  | (07) Vacation            | (12) SIA Extension           |
| (03a) Sidewalk Deferral | (08) Final Plat          | (13) Master Development Plan |
| (04) Preliminary Plat   | (09) Infrastructure List | (14) Other                   |

ACTION REQUESTED:

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

ENGINEERING COMMENTS:

Comment on plat concerning maintenance of drainage easement.

RESOLUTION:

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

SIGNED: Bradley L. Bingham  
City Engineer/AMAFCA Designee

DATE: November 27, 2002



**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

**NOVEMBER 27, 2002                      9:00 A.M.  
MEMBERS:**

**Roger Green, Acting DRB Chair  
Claire Senova, Administrative Assistant**

**Richard Dourte, Transportation Development  
Brad Bingham, Alternate City Engineer**

**Sheran Matson, Planning  
Christina Sandoval, Parks & Recreation**

\*\*\*\*\*

**NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.**

**NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946 (VOICE) OR TELETYPEWRITER (TTY) 924-3361 - TTY USERS MAY ALSO ACCESS THE VOICE NUMBER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.**

**NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE BOARD SECRETARY MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.**

- A. Call to Order: 9:00 A.M.                      Adjourned: 10:53 A.M.
- B. Changes and/or Additions to the Agenda
- C. Announcements

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**  
**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project # 1001082**  
02DRB-01700 Major-Preliminary Plat Approval  
02DRB-01701 Major-Vacation of Public Easements  
02DRB-01702 Minor-Temp Defer SDWK  
MARK GOODWIN & ASSOCIATES agent(s) for K B HOMES request(s) the above action(s) for all or a portion of Tract(s) F, Block 9, **PARK HILL, UNIT 2**, zoned RT, located on MILKY WAY ST NW, between MCMAHON BLVD NW and BLACK ARROYO BLVD NW containing approximately 2 acre(s). [REF: 01D-00699, 01DRB-00698, 01DRB-00700] (A-11) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/27/02 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 2/25/02 THE PRELIMINARY PLAT WAS APPROVED. THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. TEMPORARY DEFERRAL OF SIDEWALKS WAS APPROVED FOR THE FRONTAGE AND SIDE YARDS OF THE DEVELOPABLE LOTS ON THE INTERNAL STREETS AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

2. **Project # 1001453**  
02DRB-01697 Major-Vacation of  
Public Easements

BOHANNAN HUSTON, INC. agent(s) for LAS  
VENTANAS LIMITED PARTNERSHIP request(s)  
the above action(s) for all or a portion of Tract(s) E-  
1, **SEDONA SUBDIVISION @ VENTANA RANCH**,  
zoned R-LT, located on UNIVERSE BLVD NW,  
between VENTANA RD NW and PARADISE BLVD  
NW containing approximately 20 acre(s). [REF:  
1000132/01440-01470, 1000143] (B-10)  
**VACATION WAS APPROVED AS SHOWN ON  
EXHIBIT B IN THE PLANNING FILE.**

- Project # 1001453**  
02DRB-01751 Minor-Extension of  
Preliminary Plat

BOHANNAN HUSTON, INC. agent(s) for D. R.  
HORTON request(s) the above action(s) for all or a  
portion of Tract(s) E-1, SEDONA @ VENTANA  
RANCH, (to be known as **CANTABELLA  
SUBDIVISION, UNITS 2 AND 3**, zoned R-LT  
residential zone, located EAST OF UNIVERSE  
BLVD NW, between VENTANA RANCH RD NW  
and PARADISE BLVD NW containing approximately  
20 acre(s). [REF: 02DRB-01455, 02DRB-01613,  
1000132 ] (B-10) **A ONE-YEAR EXTENSION TO  
THE PRELIMINARY PLAT WAS APPROVED.  
THIS APPROVAL INCLUDES EXTENSION OF  
THE INFRASTRUCTURE LIST DATED 11/28/01.**

3. **Project # 1002323**  
02DRB-01669 Major-Vacation of  
Public Easements

WESTLAND DEVELOPMENT CO. INC., request(s)  
the above action(s) for all or a portion of Lot(s) 7A,  
**VOLCANO BUSINESS PARK, PHASE 1**, zoned  
SU-1 special use zone, IP, located on TODOS  
SANTOS ST NW, SOUTH OF NEW OURAY RD  
NW and NORTH OF OLD OURAY RD NW  
containing approximately 2 acre(s). [REF: V-87-114,  
Z-95-38] (G-10) **THE VACATION WAS  
APPROVED AS SHOWN ON EXHIBIT B IN THE  
PLANNING FILE.**

4. **Project # 1002335**  
02DRB-01698 Major-Preliminary Plat  
Approval  
02DRB-01699 Minor-Temp Defer  
SDWK  
02DRB-01703 Major-SiteDev Plan  
BldPermit  
02DRB-01704 Major-SiteDev Plan  
Subd

WALLACE L. BINGHAM agent(s) for ESMAIL  
HAIDARI request(s) the above action(s) for all or a  
portion of Lot(s) 17 & 18, Block(s) 5, Tract(s) A,  
North Albuquerque Acres, Unit 3, (to be known as  
**TREVISO SUBDIVISION**, zoned R-D residential  
and related uses zone, developing area, located on  
Northside of WILSHIRE AVE NE, between  
WYOMING BLVD NE and LOUISIANA BLVD NE  
containing approximately 2 acre(s). [REF: DRB-99-  
153 [DEFERRED FROM 11/27/02] (C-19)  
**DEFERRED TO 12/11/02.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT  
PLANS (CITY COUNCIL FINAL SIGN-OFF)**

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED,  
THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

5. **Project # 1002354**  
02DRB-01762 Minor-SiteDev Plan  
BldPermit

CLAUDIO VIGIL ARCHITECTS agent(s) for G & A  
LTD., CO request(s) the above action(s) for all or a  
portion of Lot(s) 9, **MERIDIAN BUSINESS PARK**,  
zoned IP, located on MERIDIAN PL NW, between  
GALLATIN PL NW and AIRPORT RD NW containing  
approximately 3 acre(s). [REF: DRB-92-396, Z-92-57,  
DRB-96-336] (J-10) **SITE DEVELOPMENT PLAN  
FOR BUILDING PERMIT WAS APPROVED WITH  
FINAL SIGN OFF DELEGATED TO  
TRANSPORTATION DEVELOPMENT AND  
UTILITIES DEVELOPMENT.**

6. **Project # 1002355**  
02DRB-01763 Minor-SiteDev Plan  
BldPermit
- CLAUDIO VIGIL ARCHITECTS agent(s) for VIC BRUNO CO., request(s) the above action(s) for all or a portion of Lot(s) 1, Tract(s) A, Unit 2, **ATRISCO BUSINESS PARK**, zoned IP, located on AIRPORT RD NW, between BLUEWATER RD NW and LOS VOLCANES RD NW containing approximately 8 acre(s). [REF: Z-92-57] (J-10) **SITE DEVELOPMENT PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT.**
7. **Project # 1000375**  
02DRB-01756 Minor-Amnd SiteDev  
Plan Subd  
02DRB-01757 Minor-Prelim&Final  
Plat Approval
- WAYJOHN SURVEYING INC agent(s) for CARLISLE PARTNERS LLC request(s) the above action(s) for all or a portion of Tract(s) C, **DUKE CITY INDUSTRIAL AREA**, zoned C-2 (SC), located on CLAREMONT ST NE, between WELLESLEY DR NE and CARLISLE BLVD NE containing approximately 7 acre(s). [REF: Z-99-76, Z-96-43, DRB-99-281, DRB-96-173] [DEFERRED FROM 11/27/02] (H-16) **DEFERRED AT THE AGENT'S REQUEST TO 12/4/02.**
8. **Project # 1000060**  
02DRB-01453 Minor-SiteDev Plan  
BldPermit/EPC
- BOHANNAN HUSTON, INC. agent(s) for JOHN Q. HAMMONS INDUSTRIES request(s) the above action(s) for all or a portion of Tract(s) B & C, **GATEWAY SUBDIVISION**, zoned SU-2/C-3, located on LOMAS BLVD. NE, between INTERSTATE 25 and WOODWARD PL NE containing approximately 20 acre(s). [REF: 00128 00904] [Russell Brito, EPC Case Planner] [DEFERRED FROM 11/27/02] (J-15) **DEFERRED AT THE AGENT'S REQUEST TO 1/8/03.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

9. **Project # 1001937**  
02DRB-01754 Minor-Prelim&Final  
Plat Approval
- HARRIS SURVEYING INC. agent(s) for ASSISTANCE LEAGUE OF ALBUQUERQUE request(s) the above action(s) for all or a portion of Tract(s) C-1, **CROUCH'S SUBDIVISION**, zoned C-2 community commercial zone, located on THE EAST SIDE OF TRUMAN ST NE, between LOMAS BLVD NE and MARBLE AVE NE containing approximately 1 acre(s). [REF: 02DRB-00707, 02DRB-00906] (J-17) **PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO CITY ENGINEER.**
10. **Project # 1002088**  
02DRB-01755 Minor-Prelim&Final  
Plat Approval
- HARRIS SURVEYING INC. agent(s) for SAWMILL COMMUNITY LAND TRUST request(s) the above action(s) for all or a portion of Lot(s) 7-A, 8-A and 9-A, Block(s) 5, **JOHN BARON BURG PARK ADDITION**, zoned S-R, Sawmill Residential, located on THE WEST SIDE OF 19TH ST NW, between ZEARING AVE NW and ASPEN AVE NW containing approximately 1 acre(s). [REF: 02DRB-01063 SK, 02DRB-01483 VAC] (H-13) **PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO CITY ENGINEER.**

11. **Project # 1002350**  
02DRB-01752 Minor-Prelim&Final  
Plat Approval

MARK GOODWIN & ASSOC. agent(s) for D & L PROPERTIES, LLC request(s) the above action(s) for all or a portion of Lot(s) C & D, **BUENA VENTURA ADDITION**, zoned C-2 community commercial zone, located on THE NORTH SIDE OF CENTRAL AVE NE, between CONCHAS ST NE and ESPEJO ST NE containing approximately 3 acre(s). [REF: V-76-05] (K-20L-20) **PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT.**

12. **Project # 1002352**  
02DRB-01760 Minor-Prelim&Final  
Plat Approval

ADVANCED ENGINEERING & CONSULTING LLC agent(s) for ZOREH AFSARZADEH & CHARLES EMERY request(s) the above action(s) for all or a portion of Lot(s) 33, 34, AND 35, Block(s) 43, **VALLEY VIEW ADDITION**, zoned C-2, located on COPPER AVE NE between JEFFERSON ST NE and MADISON ST NE containing approximately 1 acre(s). (K-17) **PRELIMINARY AND FINAL PLAT WERE APPROVED AND SIGNED OFF BY THE BOARD.**



**NO ACTION IS TAKEN ON THESE CASES:  
IF APPLICANT IS NOT PRESENT, COMMENTS WILL BE FORWARDED**

13. **Project # 1002353**  
02DRB-01761 Minor-Sketch Plat or Plan  
BOHANNAN HUSTON, INC. agent(s) for LONGFORD GROUP request(s) the above action(s) for all or a portion of Tract(s) A, **SUNRISE RANCH, UNIT 1**, zoned R-D residential and related uses zone, developing area, 9 & 20 DU/A, located on the NORTH SIDE OF EUCARIZ AVE SW, between ROUND UP PL SW and CACTUS POINT DR SW containing approximately 4 acre(s). [REF: 1000934, 1000301] (L-8) **NO ONE PRESENT. COMMENTS WERE FORWARDED.**
  
14. Approval of the Development Review Board minutes for November 13, 2002. **MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD.**
  
15. **ADJOURNED: 10:53 A.M.**



*converted*  
**OFFICIAL NOTICE**

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
LAND DEVELOPMENT COORDINATION DIVISION

7-11-02

**3. Project # 1001937**  
02DRB-00906 Major-Vacation of Pub Right-of-Way

JEFF MAULDIN agent(s) request(s) the above action(s) for all or a portion of Tract(s) A and S & 50' of Tract C, **CROUCH'S SUBDIVISION** and a portion of Tract 1, **PUEBLO ALTO ADDITION**, zoned C-2, located on LOMAS NE, between SAN MATEO NE and TRUMAN NE containing approximately 1 acre(s). [REF: 02DRB 00707] (J-17)

At the July 10, 2002, Development Review Board meeting, the Vacation was approved as shown on Exhibit B in the Planning file with a condition of Final Plat approval and subject to the Findings and Conditions of the Subdivision Ordinance as follows:

**FINDINGS:**

1. The public welfare is in no way served by retaining the rights-of-way and/or easements.
2. There is no convincing evidence that any substantial property right is being abridged against the will of the owner of the right.

**CONDITIONS:**

1. Final disposition shall be through the City Real Estate Office.
2. The vacated property shall be shown on a replat approved by the Development Review Board and the approved replat shall be filed for record with the Bernalillo County Clerk's Office within one year.
3. Affected utility companies shall acknowledge the vacation by their signatures on the replat.

**CONDITION OF FINAL PLAT:** A PUBLIC SANITARY SEWER EASEMENT SHALL BE RETAINED OR THE EXISTING SEWER LINE SHALL BE RELOCATED AS APPROVED BY THE CITY.



## OFFICIAL NOTICE PAGE TWO

If you wish to appeal this decision, you must do so by July 25, 2002 in the manner described below.

Appeal is to the Environmental Planning Commission. Any person aggrieved with any determination of the Development Review Board may file an appeal on the Planning Division form, to the Planning Division, within 15 days of the Development Review Board's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal; If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. Such appeal shall be heard within 60 days of its filing.

You will receive notice if any other person files an appeal. Successful applicants are reminded that other requirements of the City must be complied with, even after approval of the referenced application(s).

Please note that the vacation of all plats, rights-of-way, and easements are void after one year from the final appeal date referenced above if all conditions are not met (The effective date of Development Review Board approval is the hearing date plus the 15-day appeal period.) (REF: Chapter 14 Article 14 Part 7-2 (E)(3)(6) Revised Ordinance.)



Janet Stephens  
DRB Chair

cc: Jeff Mauldin, 5004 San Mateo NE, 87109  
Loren Hines, Property Management, Legal Dept./4th Flr, City/County Bldg.  
Arlene Portillo, Public Works Department, 2nd Floor, Plaza del Sol Bldg.  
File



CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT REVIEW BOARD

July 10, 2002

**Project #1001937**  
**Application # 02DRB-00906**  
**Mauldin Enterprises – Crouch’s Subdivision**

---

1. No objection to the proposed vacation. Defer to Transportation Development.
2. The vacated right-of-way must be incorporated into the adjacent properties via a platting action. The plat must be approved by the DRB and recorded at the County Clerk's Office within one year or the vacation will expire.
3. Please contact Scott Howell, City of Albuquerque – Real Property, at 768-3310 for further information regarding the purchase of the vacated alleyway.

---

Janet Cunningham-Stephens, DRB Chair  
Planning Manager, Land Development Coordination  
Tel: 505-924-3880 FAX: 505-924-3864

# DRB PUBLIC HEARING SIGN IN SHEETS

CASE NUMBER: 1001937 AGENDA#: 3 DATE: 7.10.02

1. Name: Jeff Maulden Address: 5004 San Mateo St E Zip: 81109

2. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

3. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

4. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

5. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

6. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

7. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

8. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

9. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

10. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

11. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

12. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

13. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

14. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_



**City of Albuquerque**  
 CITY OF ALBUQUERQUE  
 P.O. Box 4299 ALBUQUERQUE, NEW MEXICO 87103  
 PUBLIC WORKS DEPARTMENT  
 DEVELOPMENT SERVICE  
 HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

**DRB CASE NO/PROJECT NO: 1001937**

**AGENDA ITEM NO: 3**

**SUBJECT:**

- |                         |                          |                              |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan   | (05) Site Plan for Subd  | (10) Sector Dev Plan         |
| (02) Bulk Land Variance | (06) Site Plan for BP    | (11) Grading Plan            |
| (03) Sidewalk Variance  | (07) Vacation            | (12) SIA Extension           |
| (03a) Sidewalk Deferral | (08) Final Plat          | (13) Master Development Plan |
| (04) Preliminary Plat   | (09) Infrastructure List | (14) Other                   |

**ACTION REQUESTED:**

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

The Hydrology Section has no objection to the vacation request.  
 An approved grading and drainage plan is required for Final Plat.

**RESOLUTION:**

APPROVED ; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
 City Engineer/AMAFCA Designee

**DATE:** July 10, 2002



CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
LAND DEVELOPMENT COORD. DIV.

DEVELOPMENT REVIEW BOARD  
July 10, 2002  
**Project #1001937**

**Project # 1001937**  
02DRB-00906 Major-Vacation of Pub Right-of-Way

JEFF MAULDIN agent(s) request(s) the above action(s) for all or a portion of Tract(s) A and S & 50' of Tract C, **CROUCH'S SUBDIVISION** and a portion of Tract 1, **PUEBLO ALTO ADDITION**, zoned C-2, located on LOMAS NE, between SAN MATEO NE and TRUMAN NE containing approximately 1 acre(s).  
[REF: 02DRB 00707 ] (J-17)

|                    |                        |
|--------------------|------------------------|
| AMAFCA             | No adverse comments    |
| COG                | Reviewed, no comment.  |
| Transit            | No comments received.  |
| Zoning Enforcement | .Reviewed, no comment. |
| Neighborhood Coor. |                        |

Letters sent to Pueblo Alto (R) and Highland Merchants (R) Neighborhood Assns.

|     |                       |
|-----|-----------------------|
| APS | No comments received. |
|-----|-----------------------|

Police Department

A review of following case(s) indicates the following problems or crimes may occur or that the following concerns may need to be evaluated or addressed on this site or in this area. These comments do not indicate that a thorough CPTED evaluation has been done, or that other criminal activities may not occur. Traffic volume, traffic control devices, lighting issues, maintenance of landscaping, assault, rape, transients, that the alley be vacated.

|                 |                       |
|-----------------|-----------------------|
| Fire Department | No comments received. |
|-----------------|-----------------------|

PNM Gas PNM Gas Services objects to Project #1001937 because of a 2" gas main located within the alley north of Lomas Blvd between Truman St NE and San Mateo Blvd NE.

PNM Electric No objections to the City of Albuquerque vacation of the alley. However, reserve easement rights within the full width of the alley for existing PNM facilities.

Comcast No comments received.

QWEST No comments received.

Environmental Health Site is not within 1000 feet of a landfill. No comment.

M.R.G.C.D. No comments received.

Open Space Division No adverse comments

City Engineer No objection to the vacation request. Prior to Final Plat, an approved Grading and Drainage plan is required in order to determine if a public drainage easement is needed.

Transportation Development Provide a copy of the plat for the proposed vacation request. Are all the Land Owners that abut this alley given permission for vacation action? And is their sufficient area to turn north on alley towards San Mateo?

Parks & Recreation No adverse comments

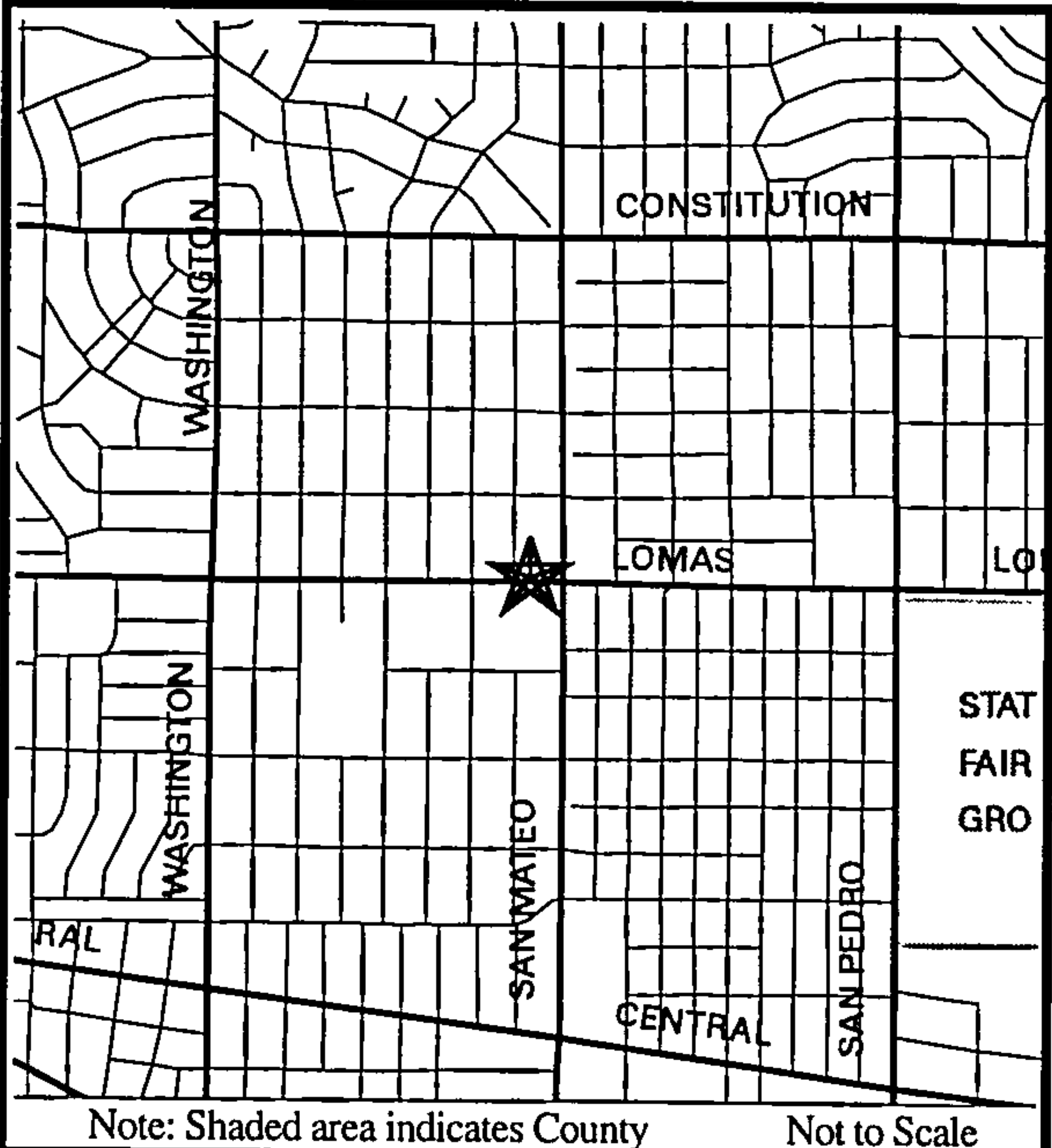
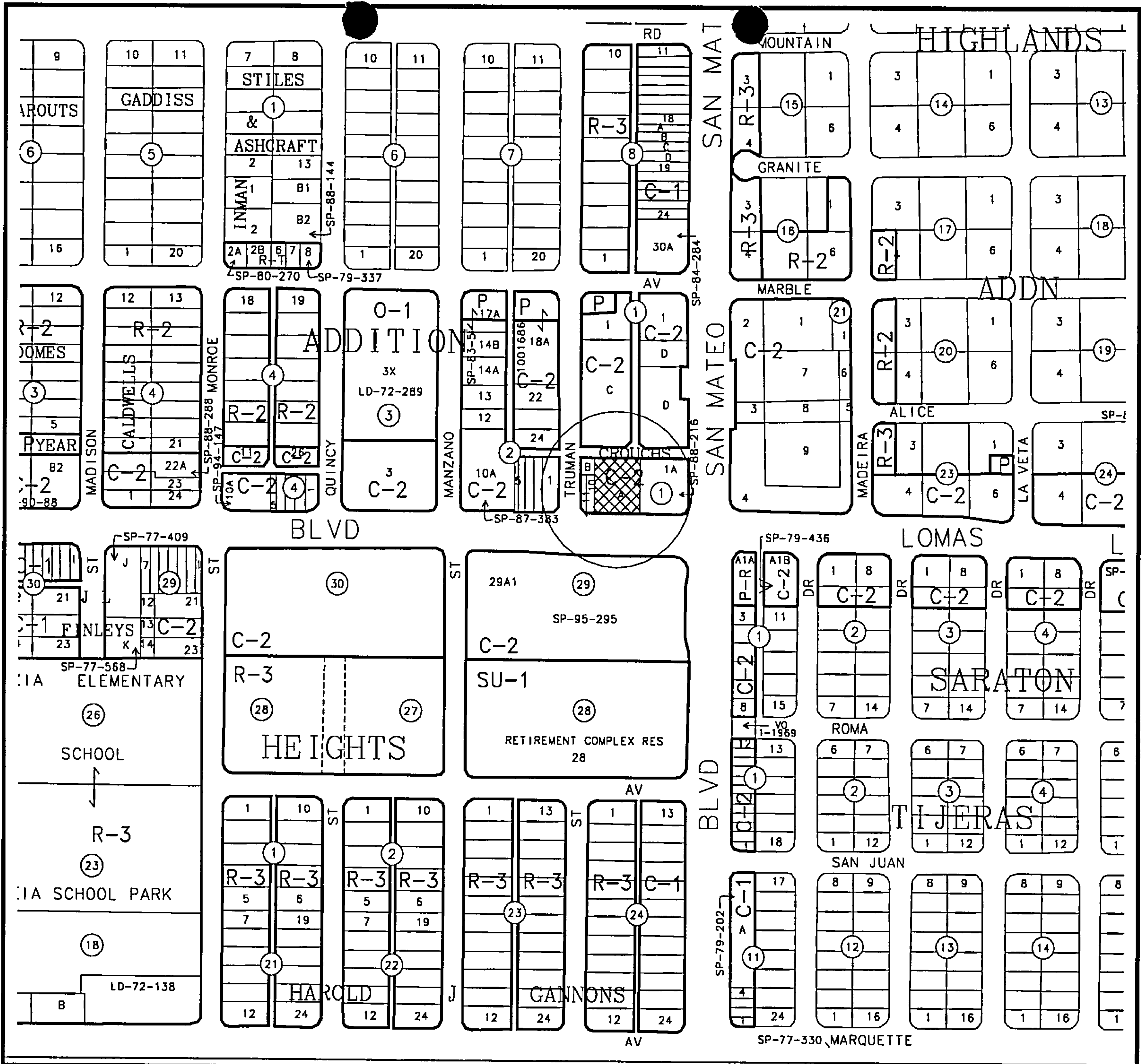
Utilities Development There is an existing public sanitary sewer line in the alley to be vacated. No objection to Vacation with the condition that a Public Sanitary Sewer easement be retained or the existing sewer line be relocated as approved by the City.

Planning Department

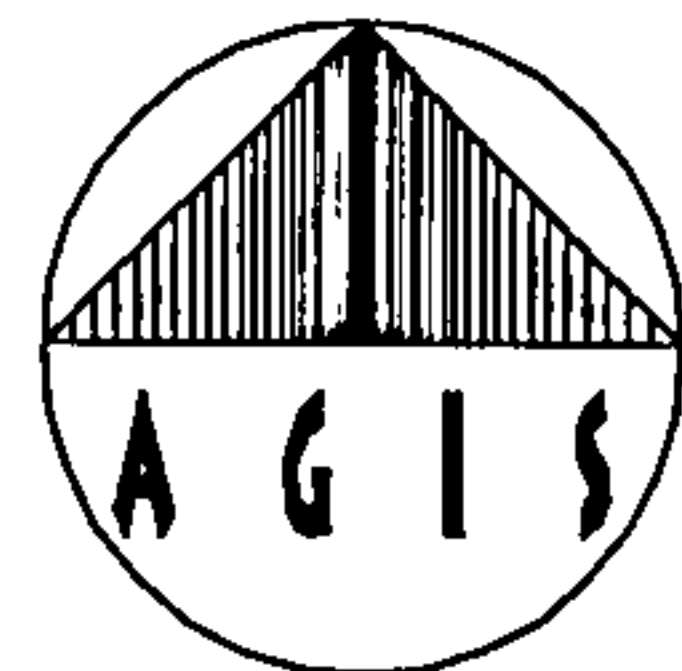
1. No objection to the proposed vacation. Defer to Transportation Development.
2. The vacated right-of-way must be incorporated into the adjacent properties via a platting action. The plat must be approved by the DRB and recorded at the County Clerk's Office within one year or the vacation will expire.
3. Please contact Scott Howell, City of Albuquerque – Real Property, at 768-3310 for further information regarding the purchase of the vacated alleyway.

**IT IS REQUIRED THAT THE APPLICANT AND/OR AGENT BE PRESENT AT THE HEARING**  
cc:Jeff Mauldin, 5004 San Mateo NE, 87109





# ZONING MAP



Scale 1" = 392'

PROJECT NO.  
1001937

HEARING DATE  
7-10-02

MAP NO.  
J-17

ADDITIONAL CASE NUMBER(S)  
02DRB-00906



**PUBLIC HEARING--DEVELOPMENT REVIEW BOARD  
CITY OF ALBUQUERQUE**

Notice is hereby given that the Development Review Board, City of Albuquerque, will hold a public hearing in the **Plaza del Sol Hearing Room, Basement, Plaza del Sol Building, 600 2nd St NW**, on **Wednesday, July 10, 2002**, beginning at **9:00 a.m.** for the purpose of considering the following:

**Project # 1000614**

02DRB-00913 Minor-Temp Defer SDWK  
02DRB-00912 Major-Two Year SIA

TERRY O BROWN PE agent(s) for PASEO DEL NORTE PARTNERSHIP request(s) the above action(s) for all or a portion of Lot(s) 3-12 & 21-29, Block(s) 33 & 34, **NORTH ALBUQUERQUE ACRES - UNIT B**, zoned R-1, located on CARMEL AVE NE, between SAN PEDRO DR NE and LOUISIANA BLVD NE containing approximately 37 acre(s). [REF: DRB-97-293, DRB-95-121, 01410-00622 ] (C-18)

**Project # 1001122**

02DRB-00896 Major-Two Year SIA

BOHANNAN HUSTON, INC. agent(s) for CENTEX HOMES request(s) the above action(s) (Modified Procedure B Non-Work Order) for all Lot(s), **STONEBRIDGE SUBDIVISION, UNIT 1**, zoned SU-1 for R-2 Uses, located on N. & E. OF MC MAHON BLVD NW, between TUSCANY DR. NW and STONEBRIDGE DR. NW containing approximately 28 acre(s). [REF: 01410-01298, 01410-00348 ] (A-12)

**Project # 1001937**

02DRB-00906 Major-Vacation of Pub Right-of-Way


JEFF MAULDIN agent(s) request(s) the above action(s) for all or a portion of Tract(s) A and S & 50' of Tract C, **CROUCH'S SUBDIVISION** and a portion of Tract 1, **PUEBLO ALTO ADDITION**, zoned C-2, located on LOMAS NE, between SAN MATEO NE and TRUMAN NE containing approximately 1 acre(s). [REF: 02DRB 00707 ] (J-17)

**Project # 1002002**

02DRB-00870 Major-Vacation of Public Easements

DAVID CAMPBELL agent(s) for JEFF HENRY request(s) the above action(s) for all or a portion of Tract(s) **BEAR CANYON ARROYO DRAINAGE EASEMENT**, zoned C-3, located on SAN MATEO NE, between OSUNA NE and ACADEMY NE containing approximately 5 acre(s). [REF: Z-78-47 ] (E-17)

Details of the application(s) may be examined at the Development Services Center of the Planning Department, Second Floor, Plaza Del Sol Building, 600 2nd St NW, between 10:00 a.m. and 12:00 p.m. or 2:00 p.m. and 4:00 p.m. Monday through Friday except holidays **INDIVIDUALS WITH DISABILITIES** who need special assistance to participate at this hearing should contact Claire Senova, Planning Department, at 924-3946 (VOICE) or teletypewriter (TTY) 924-3361 – TTY users may also access the Voice number via the New Mexico Relay Network by calling toll-free 1-800-659-8331.

  
Janet Stephens, Chair  
Development Review Board

**TO BE PUBLISHED IN THE ALBUQUERQUE JOURNAL MONDAY, JUNE 24, 2002.**

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT - DEVELOPMENT SERVICES DIVISION  
PROPERTY OWNERSHIP LIST

Meeting Date: 7-10-02

Zone Atlas Page: J-17-2

Notification Radius: 100 Ft.

|        |                     |
|--------|---------------------|
| App#   | <u>022033-00906</u> |
| Proj#  | <u>1001937</u>      |
| Other# |                     |
|        |                     |

Cross Reference and Location: \_\_\_\_\_

Applicant: Jeff Magallon ✓

Address: 5004 Sun Mateo NE, 87109

Agent: \_\_\_\_\_

Address: \_\_\_\_\_

SPECIAL INSTRUCTIONS

Notices Must be mailed from the  
City 15 days prior to the meeting.

Date Mailed: 6-21-02

Signature: K. Tse-Hua

PROPERTY OWNERSHIP / LEGAL LIST

App# \_\_\_\_\_  
 Proj# \_\_\_\_\_

Date: \_\_\_\_\_

Page 1 Of 1

| Zone Atlas Page | Zone Atlas # | Grid Location | Parcel Sequence | Name & Address |
|-----------------|--------------|---------------|-----------------|----------------|
| J-17            | 1017052      | 528-013       | 408-02          | ✓ mp 1018057   |
|                 |              | 500-019       | 15              | ✓ mp 020-520   |
|                 |              | 500-013       | 01              | ✓ mp 010-520   |
|                 |              | 515-012       | 03              | ✓ 012-511      |
|                 |              | 520-025       | 05              | ✓ mp 012-505   |
|                 |              | 520-032       | 06              | ✓ mp           |
|                 |              | 520-041       | 07              | ✓              |
|                 |              | 505-040       | 12              | ✓ mp           |
|                 |              | 505-032       | 13              | ✓              |
|                 |              | 505-025       | 14              | ✓ mp           |
|                 |              | 472-034       | 407-13          | ✓              |
|                 |              | 468-017       | 01              | ✓              |
|                 |              | 485-013       | 02              | ✓ mp           |
|                 |              | 486-026       | 03              | ✓ mp           |
|                 |              | 486-032       | 04              | ✓ mp           |
|                 |              | 486-037       | 05              | ✓ mp           |
| J-18            | 1018058      | 024-045       | 301-03          | ✓              |
| K-17            | 1017057      | 499-511       | 127-064         | ✓              |
| K-18            | 1018057      | 021-510       | 253-06          | ✓              |

Handwritten notes on the right margin: 08 ✓ mp, 07 ✓ mp, 12 ✓ mp, 13 ✓ mp

1017058 \*\*\* THIS UPC CODE HAS NO MASTER RECORD ON FILE

101705850801340802 LEGAL: TRAC T A EXC SLY POR OUT TO R/W LOMAS BL CROUCHS SU LAND USE:  
PROPERTY ADDR: 00000 5211 LOMAS BLVD NE  
OWNER NAME: MAULDIN ENTERPRISES  
OWNER ADDR: 05004 SAN MATEO BL NE ALBUQUERQUE NM 87109

101705850001940815 LEGAL: \* B CROU CHS SUBD TR1 LAND USE:  
PROPERTY ADDR: 00000 TRUMAN ST NE  
OWNER NAME: G X L INVESTMENT CO  
OWNER ADDR: 00317 6TH ST NW ALBUQUERQUE NM 87102

101705850001340801 LEGAL: PORT ION OF TRACT 1 PUEBLO ALTO ADDN EXC SLY POR TO LAND USE:  
PROPERTY ADDR: 00000 5201 LOMAS BLV NE  
OWNER NAME: G & L INVESTMENT CO  
OWNER ADDR: 00317 6TH ST NW ALBUQUERQUE NM 87102

101705851501240803 LEGAL: TR 1 -A ( REPLAT OF SELY PORT OF TR 1) PUEBLO ALTO C LAND USE:  
PROPERTY ADDR: 00000 5215 LOMAS BLV NE  
OWNER NAME: GIFFONE JOHN ETUX  
OWNER ADDR: 03304 CALLE DEL TORRE LAS VEGAS NV 89102

101705852002540805 LEGAL: \* D CROU CH SUBD TR1 S50 FT LAND USE:  
PROPERTY ADDR: 00000 1105 SAN MATEO BLVD NE  
OWNER NAME: SANTACRUZ EDWARD REVOCABLE TRU  
OWNER ADDR: 01420 S RAINBOW LAS VEGAS NV 89146

101705852003240806 LEGAL: \* D NLY 100FT SLY 150FT LOT D TRACT1 CROUCHS LAND USE:  
PROPERTY ADDR: 00000 1105 SAN MATEO NE  
OWNER NAME: SANTACRUZ EDWARD REVOCABLE TRU  
OWNER ADDR: 01420 S RAINBOW LAS VEGAS NV 89146

101705852004140807 LEGAL: \* D CROU CHS SUBD TRL S85.02FT OF N160.02FT LAND USE:  
PROPERTY ADDR: 00000 1109 SAN MATEO BLVD NE  
OWNER NAME: HARLOW JACK B  
OWNER ADDR: 00609 GREEN VALLEY DR SE ALBUQUERQUE NM 87123

101705850504040812 LEGAL: S 63 FT OF THE N 157 FT OF TR C CROUCH'S SUBD OF T LAND USE:  
PROPERTY ADDR: 00000 TRUMAN ST NE  
OWNER NAME: RHOC INC  
OWNER ADDR: 00617 TRUMAN NE ALBUQUERQUE NM 87110

101705850503240813 LEGAL: N 10 2FT OF S 152FT OF TR C & SO 1 FT OF NE 158FT O LAND USE:

PROPERTY ADDR: 00000 622 TRUMAN ST NE  
OWNER NAME: WARNER REID K & AMY JO  
OWNER ADDR: 00622 TRUMAN NE ALBUQUERQUE NM 87112

101705850502540814 LEGAL: S 50 FT T RC CROUCHS SUBD LAND USE:  
PROPERTY ADDR: 00000 TRUMAN ST NE  
OWNER NAME: MAULDIN ENTERPRISES  
OWNER ADDR: 05004 SAN MATEO BL NE ALBUQUERQUE NM 87109

101705847203440713 LEGAL: \*12 002L OTS 12 & 13 DOROTHY BROWN SUBD LAND USE:  
PROPERTY ADDR: 00000 622 MANZANO ST NE  
OWNER NAME: ZIA ABSTRACT CO  
OWNER ADDR: 00714 VALVERDE DR SE ALBUQUERQUE NM 87108

101705846801740701 LEGAL: LOT 10-A REPLAT OF LTS 6, 7, 8, 9, 10, 11 AND THE LAND USE:  
PROPERTY ADDR: 00000 5101 LOMAS  
OWNER NAME: THE RAIN TUNNEL INC  
OWNER ADDR: 05101 LOMAS BL NE ALBUQUERQUE NM 87110

101705848501340702 LEGAL: LOTS 1 T HRU 4 & E 15FT OF LOT 5 EXC SLY POR TO LOM LAND USE:  
PROPERTY ADDR: 00000 5113 LOMAS NE  
OWNER NAME: SLONE PAUL W & ERCELL H CO-TRU  
OWNER ADDR: 00000 MALVERN AR 72104

101705848602640703 LEGAL: \* 02 4 00 2DOROTHY BROWNS SUBD LAND USE:  
PROPERTY ADDR: 00000 611 TRUMAN ST NE  
OWNER NAME: SLONE PAUL W & ERCELL H CO- TR  
OWNER ADDR: 00000 MALVERN AR 72104

101705848603240704 LEGAL: \* 02 3 00 2DOROTHY BROWNS SUBD LAND USE:  
PROPERTY ADDR: 00000 617 TRUMAN NE  
OWNER NAME: RHOC INC  
OWNER ADDR: 00617 TRUMAN NE ALBUQUERQUE NM 87110

101705848603740705 LEGAL: \* 02 2 00 2DOROTHY BROWNS SUBD LAND USE:  
PROPERTY ADDR: 00000 617 TRUMAN ST NE  
OWNER NAME: RHOC INC  
OWNER ADDR: 00617 TRUMAN NE ALBUQUERQUE NM 87110

101805802404530103 LEGAL: LOTS 1 T HRU 9 EXC POR TO R/W SAN MATEO & LOMAS BLV LAND USE:  
PROPERTY ADDR: 00000 1100 SAN MATEO NE  
OWNER NAME: KISTLER COLLISTER A# LEE BLAUG  
OWNER ADDR: 00000 ALBUQUERQUE NM 87109

101705749951112706L1 LEGAL: TR 2 9A1 TRACT 29A-1 HEIGHTS RESERVOIR ADDITION CON LAND USE:  
PROPERTY ADDR: 00000 5112 LOMAS BLVD NE  
OWNER NAME: JEWEL FOOD STORES INC CORP ACC  
OWNER ADDR: 00000 BOISE ID 83707

101805702151025306 LEGAL: \* 01 1 00 1SARATON HEIGHTS LAND USE:  
PROPERTY ADDR: 00000 917 ORTIZ DR NE  
OWNER NAME: CHICHARELLO ELOUISE  
OWNER ADDR: 00917 ORTIZ DR NE ALBUQUERQUE NM 87108

101805702052025308 LEGAL: TRAC T A- 1-B BLOCK 1 REPLAT OF LOT A-1 BLOCK 1 TOGE LAND USE:  
PROPERTY ADDR: 00000 5300 LOMAS NE  
OWNER NAME: SAYLOR RICHARD B

OWNER ADDR: 05565 EAKES RD NW ALBUQUERQUE NM 87107

101805701052025307 LEGAL: TRAC T A- 1-A REPLAT OF LOT A-1 BLOCK 1 TOGETHER WIT LAND USE:

PROPERTY ADDR: 00000 LOMAS BLV NE

OWNER NAME: SAYLOR RICHARD B

OWNER ADDR: 05565 EAKES RD NW ALBUQUERQUE NM 87107

101805701251125312 LEGAL: LOT 3 BL OCK 1 STATON HEIGHTS EXC THE W'LY PORTION LAND USE:

PROPERTY ADDR: 00000 920 SAN MATEO BLVD NE

OWNER NAME: SANCHEZ EULOGIO C ETUX

OWNER ADDR: 00824 AVILA DR HEMET CA 92543



101805701250525313    LEGAL: LOT 4 EX C WLY POR TO R/W SAN MATEO BLVD BLK 1 SARA    LAND USE:

PROPERTY ADDR: 00000    N/A

OWNER NAME: SANCHEZ E C ETUX

OWNER ADDR: 00824    AVILA

DR    HEMET

CA 92543

Jeff Mauldin  
5004 San Mateo Blvd NE  
Albuquerque, NM 87109

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF RETURN ADDRESS.  
Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

WALTER DODS  
HIGHLAND BUSINESS & INC.  
NEIGHBORHOOD ASSOC.  
312 QUINCY NE  
ALBUQUERQUE, NM 87108

A. Received by (Please Print Clearly) Kim Dods B. Date of Delivery 5/16/02  
C. Signature Kim Dods  Agent  Addressee  
D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.  
4. Restricted Delivery? (Extra Fee)  Yes

Article Number (Copy from service label)

7000 0520 0022 6426 5162

PS Form 3811, July 1999 Domestic Return Receipt

102595-00-M-0

SENDER:

Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

KATY FUCHS  
HIGHLAND BUSINESS & INC.  
NEIGHBORHOOD ASSOC.  
306 QUINCY NE  
ALBUQUERQUE, NM 87108

A. Received by (Please Print Clearly) Kim Dods B. Date of Delivery 5/16/02  
C. Signature Kim Dods  Agent  Addressee  
D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.  
4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Copy from service label)

7000 0520 0022 6426 5179

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952

Eric Burns  
Pueblo Alto Neighborhood Association  
4516 Constitution NE  
Albuquerque, NM 87110

7000 0520 0022 6426 5185



9264



87110



U.S. POSTAGE  
PAID  
ALBUQUERQUE, NM  
87109  
\$417  
00058608-15

SENDER: COMF

Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

TODD CLARKE  
3901 INDIAN SCHOOL NE  
SUITE B107  
ALBUQUERQUE, NM  
87110

A. Received by (Please Print Clearly) Todd Clarke B. Date of Delivery 5/16  
C. Signature Todd Clarke  Agent  Addressee  
D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.  
4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Copy from service label)

7000 0520 0022 6426 5155

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952

**U.S. Postal Service  
CERTIFIED MAIL RECEIPT  
(Domestic Mail Only; No Insurance Coverage Provided)**

7000 0520 0022 6426 5186

ALBUQUERQUE, NM 87110

|   |                |  |
|---|----------------|--|
| Postage   | \$ 0.57        | UNIT ID: 0109<br><br>Postmark<br>Here<br>Clerk: KY141H<br><br>05/15/02 |
| Certified Fee                                     | 2.10           |  |
| Return Receipt Fee<br>(Endorsement Required)      | 1.50           |  |
| Restricted Delivery Fee<br>(Endorsement Required) |                |  |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 4.17</b> |  |

*Recipient's Name (Please Print Clearly) (To be completed by mailer)*  
**ERIC BURNS - PUEBLO ALTO NEIGHBORHOOD ASSOC**  
*Street, Apt. No.; or PO Box No.*  
**4516 CONSTITUTION NE**  
*City, State, ZIP+4*  
**ALBUQUERQUE NM 87110**

Proj# 1001937

JEFF MAULDIN  
5004 SAN MATEO BLVD NE  
ALBUQ, NM 87109

TODD CLARKE  
Pueblo Alto Neigh. Assoc.  
3901 INDIAN SCHOOL NE, STE# B107  
ALBUQ, NM 87110

101705850001940815

G X L INVESTMENT CO  
317 6TH ST NW  
ALBUQUERQUE NM 87102

101705852004140807

HARLOW JACK B  
609 GREEN VALLEY DR SE  
ALBUQUERQUE NM 87123

101705847203440713

ZIA ABSTRACT CO  
714 VALVERDE DR SE  
ALBUQUERQUE NM 87108

101805802404530103

KISTLER COLLISTER A# LEE BLAU  
P.O. BOX 3685 STA D  
ALBUQUERQUE NM 87109

101805702052025308

SAYLOR RICHARD B  
5565 EAKES RD NW  
ALBUQUERQUE NM 87107

WALTER DODS  
Highland Business & Neigh. Assoc, Inc.  
312 QUINCY NE  
ALBUQ, NM 87108

ERIC BURRIS  
Pueblo Alto Neigh. Assoc.  
4516 CONSTITUTION NE  
ALBUQ, NM 87110

101705851501240803

GIFFONE JOHN ETUX  
3304 CALLE DEL TORRE  
LAS VEGAS NV 89102

101705850504040812

RHOC INC  
617 TRUMAN NE  
ALBUQUERQUE NM 87110

101705846801740701

THE RAIN TUNNEL INC  
5101 LOMAS BL NE  
ALBUQUERQUE NM 87110

101705749951112706L1

JEWEL FOOD STORES INC  
3 IMPERIAL PROMENADE, #500  
SANTA ANA CA 92707

101805701251125312

SANCHEZ EULOGIO C ETUX  
824 AVILA DR  
HEMET CA 92543

KATY FUCHS  
Highland Business & Neigh. Assoc, Inc.  
306 QUINCY NE  
ALBUQ, NM 87108

101705850801340802

MAULDIN ENTERPRISES  
5004 SAN MATEO BL NE  
ALBUQUERQUE NM 87109

101705852002540805

SANTACRUZ EDWARD REVOCABLE  
1420 S RAINBOW  
LAS VEGAS NV 89146

101705850503240813

WARNER REID K & AMY JO  
622 TRUMAN NE  
ALBUQUERQUE NM 87112

101705848501340702

SLONE PAUL W & ERCCELL H CO-TR  
5113 LOMAS NE  
ALBUQUERQUE NM 87110

101805702151025306

CHICHARELLO ELOUISE  
917 ORTIZ DR NE  
ALBUQUERQUE NM 87108

SU-1 PRU OR OFF DEV

COMPLEX

REL FAC & OFF-PREMISE SIGN

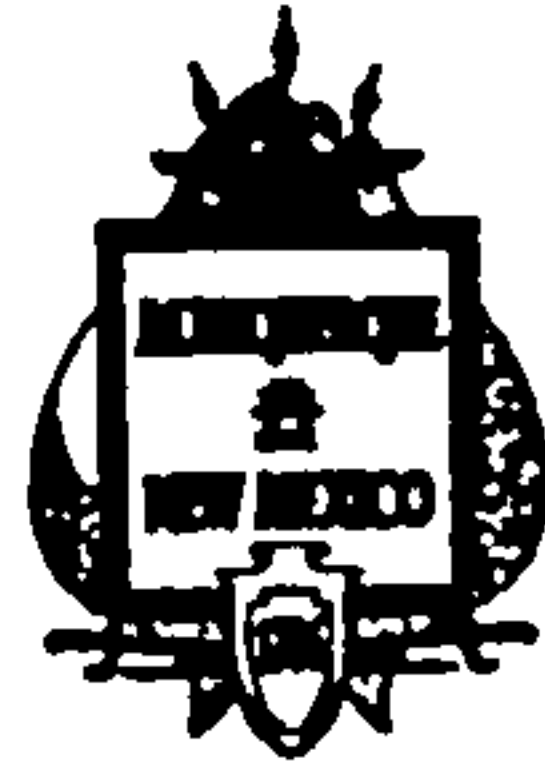
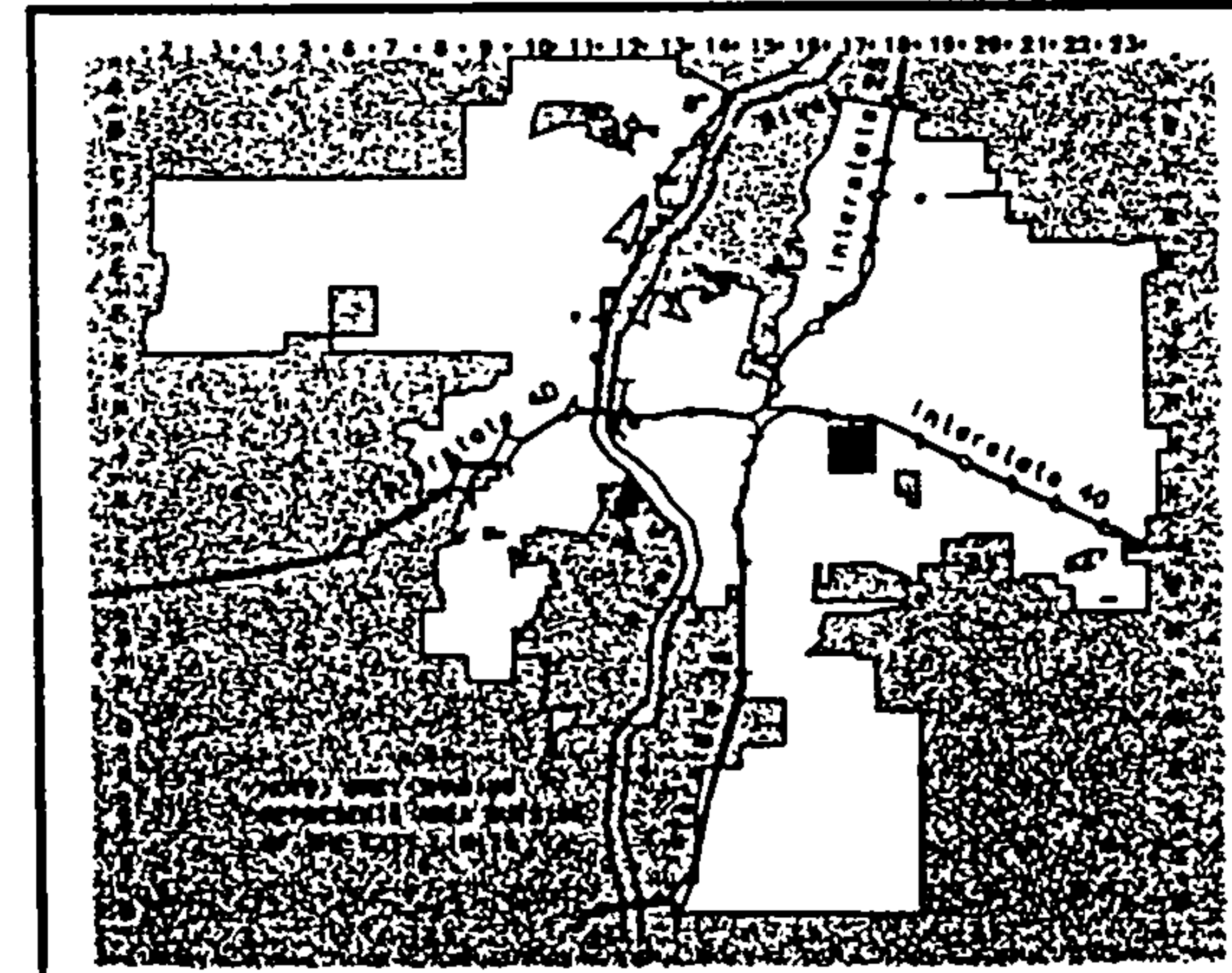
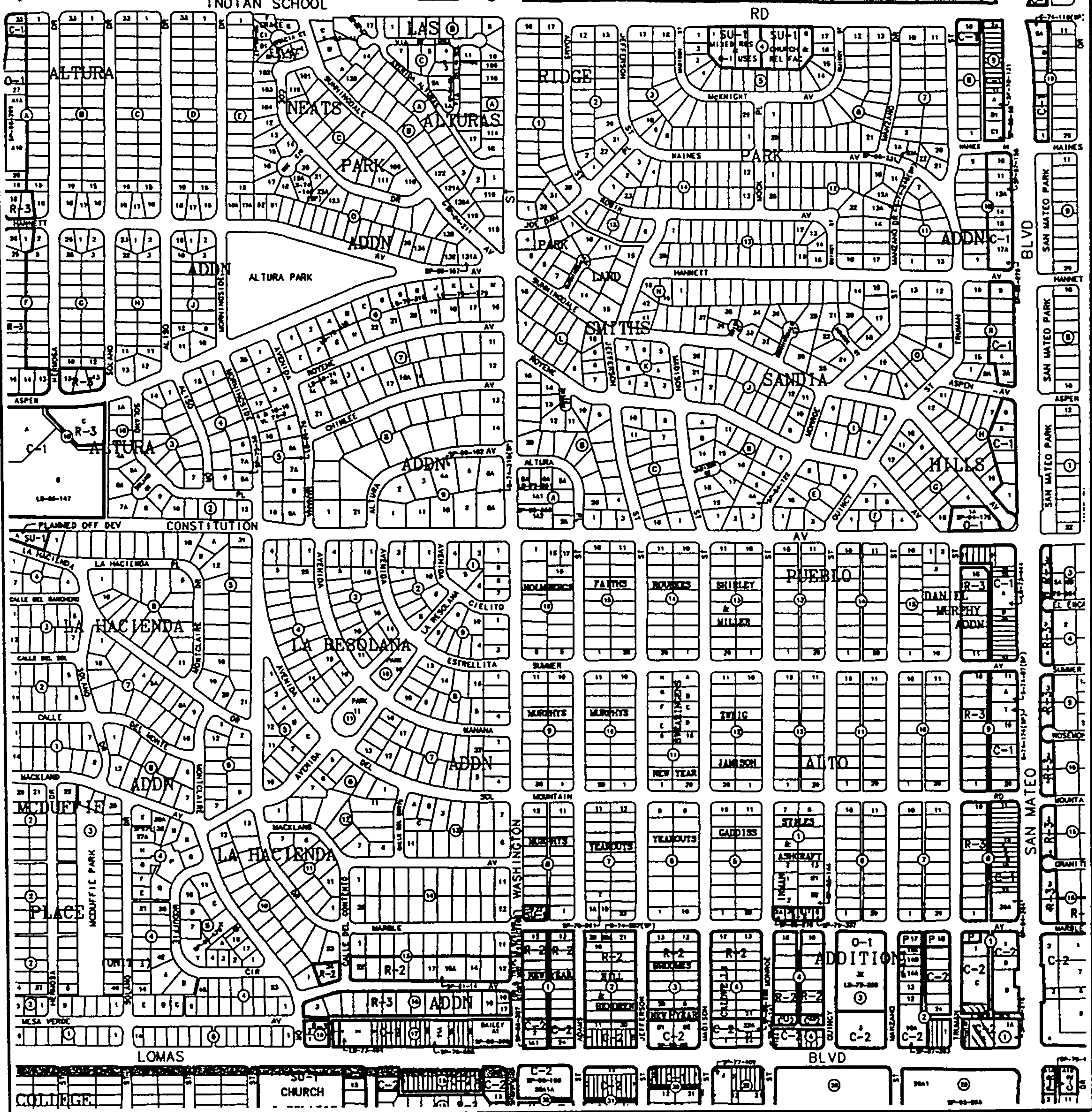
SU-1 OFF COMPLEX

FOUNDATIONAL

YMCA

ADDN

BARON & REL FAC TO INCLUDE DAY CARE, PRE-SCHOOL & GYM ETC. MAX 100 STUDENT CHURCH OR GYM

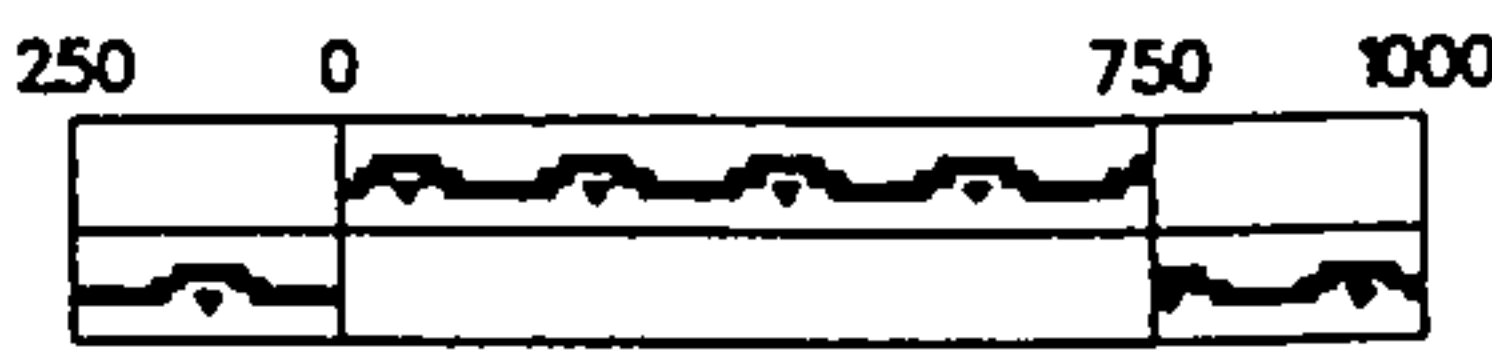


CITY OF Albuquerque

Albuquerque Geographic Information System PLANNING DEPARTMENT

© Copyright 2001

GRAPHIC SCALE IN FEET



Zone Atlas Page

J-17-Z

Map Amended through July 18, 2001

Jeff : 821 8405



PLEASE NOTE: The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter - you will need to get an updated letter from our office. It is your responsibility to provide current information - outdated information may result in a deferral of your case.

Attn: Peter Pineda City of Albuquerque

Date: May 9, 2002

TO CONTACT NAME: Jeff Mauldin
COMPANY/AGENCY:
ADDRESS/ZIP: 5004 San Mateo NE 87109
PHONE/FAX #: 821-5240 / 881-2036

Thank you for your inquiry of 5-9-02 (date) requesting the names of Recognized

Neighborhood Associations who would be affected under the provisions of O-92 by your proposed project at Tract A of Crouchs Subd. & Southerly 50' of Tract C of Crouchs Subd. of a portion of Tract 1, Pueblo Alto. zone map page(s) J-17

Our records indicate that the Recognized Neighborhood Association(s) affected by this proposal and the contact names are as follows:

Pueblo Alto

Neighborhood Association

Contact: Todd Clarke
3901 Indian School NE, Ste B107
246-9717 (H) 883-7676 (W) 87110
Eric Burris
4576 Constitution NE
87110

Highland Business

Neighborhood Association, Inc.

Contact: Walter Dods
312 Quincy NE 87108
246-6138 (H)
Katy Fuchs
306 Quincy NE 87108
245-3019 (H)

See reverse side for additional Neighborhood Association Information: YES { } NO [X]

Please note that according to O-92 you are required to notify each of these contact persons by CERTIFIED MAIL, RETURN RECEIPT REQUESTED. BEFORE the Planning Department will accept your application filing. IMPORTANT! FAILURE OF ADEQUATE NOTIFICATION MAY RESULT IN YOUR APPLICATION HEARING BEING DEFERRED FOR 30 DAYS. If you have any questions about the information provided, please contact our office at (505) 924-3914 or by fax at 924-3913.

Sincerely,

Dalaina S. Carmona
OFFICE OF COMMUNITY AND NEIGHBORHOOD COORDINATION

Attention: Both contacts per neighborhood association need to be notified.



|  |                            |  |                            |
|--|----------------------------|--|----------------------------|
| <b>SUBDIVISION</b>   | Supplemental form <b>S</b> | <b>ZONING</b>  | Supplemental form <b>Z</b> |
| <input type="checkbox"/> Major Subdivision action            |                            | <input type="checkbox"/> Annexation & Zone Establishment |                            |
| <input checked="" type="checkbox"/> Minor Subdivision action |                            | <input type="checkbox"/> Sector Plan                     |                            |
| <input type="checkbox"/> Vacation                            | <b>V</b>                   | <input type="checkbox"/> Zone Change                     |                            |
| <input type="checkbox"/> Variance (Non-Zoning)               |                            | <input type="checkbox"/> Text Amendment                  |                            |
| <b>SITE DEVELOPMENT PLAN</b>                                 | <b>P</b>                   | <b>APPEAL / PROTEST of...</b>                            | <b>A</b>                   |
| <input type="checkbox"/> ...for Subdivision Purposes         |                            | <input type="checkbox"/> Decision by: DRB, EPC,          |                            |
| <input type="checkbox"/> ...for Building Permit              |                            | LUCC, Planning Director or Staff,                        |                            |
| <input type="checkbox"/> IP Master Development Plan          |                            | ZHE, Zoning Board of Appeals                             |                            |
| <input type="checkbox"/> Cert. of Appropriateness (LUCC) L   |                            |  |                            |

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: Assistance League of Albuquerque PHONE: 266-9575  
 ADDRESS: 529 Chama NE FAX: 265-2291  
 CITY: Albuquerque STATE NM ZIP 87108 E-MAIL: ala@amia.com  
 Proprietary interest in site: Owned  
 AGENT (if any): Harris Surveying Inc. PHONE: 889-8056  
 ADDRESS: 2412 D Monroe St NE FAX: \_\_\_\_\_  
 CITY: Albuquerque STATE NM ZIP 87110 E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: Show the vacated 20 ft public alley and combine it with a portion of Tract C and grant any easements as shown.  
**PRELIMINARY & FINAL PLAT APPROVAL**

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. Tract C-1 Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
 Subdiv. / Addn. Crouch's Subdivision  
 Current Zoning: C-2 Proposed zoning: C-2  
 Zone Atlas page(s): J-17 No. of existing lots: 1 No. of proposed lots: 1  
 Total area of site (acres): 0.2238 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes. No , but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? NO  
 UPC No. 101705850502540814 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: Truman St NE  
 Between: Lomas Blvd and Marble Ave

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_Z\_, V\_, S\_, etc.): 02DRB-00707  
02DRB-00906 Project #1001937

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Jim Wilks DATE \_\_\_\_\_  
 (Print) Jim Wilks Agent for Harris Surveying  Applicant  Agent

**FOR OFFICIAL USE ONLY**

Form revised September 2001

|   |   |              |             |                  |
|---|---|--------------|-------------|------------------|
| <input checked="" type="checkbox"/> INTERNAL ROUTING                    | Application case numbers                      | Action       | S.F.        | Fees             |
| <input checked="" type="checkbox"/> All checklists are complete         | <u>02DRB</u> - <u>01754</u>                   | <u>PAFPA</u> | <u>5(3)</u> | <u>\$ 215.00</u> |
| <input checked="" type="checkbox"/> All fees have been collected        | _____   | _____        | _____       | \$ _____         |
| <input checked="" type="checkbox"/> All case #s are assigned            | _____   | _____        | _____       | \$ _____         |
| <input checked="" type="checkbox"/> AGIS copy has been sent             | _____   | _____        | _____       | \$ _____         |
| <input checked="" type="checkbox"/> Case history #s are listed          | _____   | _____        | _____       | \$ _____         |
| <input checked="" type="checkbox"/> Site is within 1000ft of a landfill | _____   | _____        | _____       | \$ _____         |
| <input type="checkbox"/> E.H.D.P. density bonus                         |   |              |             | Total            |
| <input type="checkbox"/> E.H.D.P. fee rebate                            | Hearing date <u>Nov. 27<sup>th</sup> 2002</u> |              |             | <u>\$ 215.00</u> |

Jim Wilks 11/19/02  
 Planner signature / date

Project # 1001937

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

**SKETCH PLAT REVIEW AND COMMENT**

- \_\_\_ Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
  - \_\_\_ Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - \_\_\_ Letter briefly describing, explaining, and justifying the request
  - \_\_\_ Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

- \_\_\_ Preliminary Plat reduced to 8.5" x 11"
  - \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - \_\_\_ Letter briefly describing, explaining, and justifying the request
  - \_\_\_ Copy of previous D.R.B. approved infrastructure list
  - \_\_\_ Copy of the Official D.R.B. Notice of approval
  - \_\_\_ Any original and/or related file numbers are listed on the cover application
- Extensions are not reviewed through internal routing.**  
 Extension of preliminary plat approval expires after one year.  
 DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

- \_\_\_ Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - \_\_\_ Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing
  - \_\_\_ Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - \_\_\_ Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL IN ETZ (COUNTY)**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.

- VACANT** Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - \_\_\_ Copy of CDRA comments, if a County case
  - \_\_\_ Copy of County application, if a County case
  - \_\_\_ Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing
  - \_\_\_ Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - \_\_\_ Fee (see schedule)
  - \_\_\_ Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes)**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- \_\_\_ Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - \_\_\_ Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - \_\_\_ Letter briefly describing, explaining, and justifying the request
  - \_\_\_ Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - \_\_\_ Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.  
 DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jim Wilks (Harris Surveying)  
 Applicant name (print)

Jim Wilks  
 Applicant signature / date



Form revised December 2000

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
02DRB - -01754  
 \_\_\_\_\_  
 \_\_\_\_\_

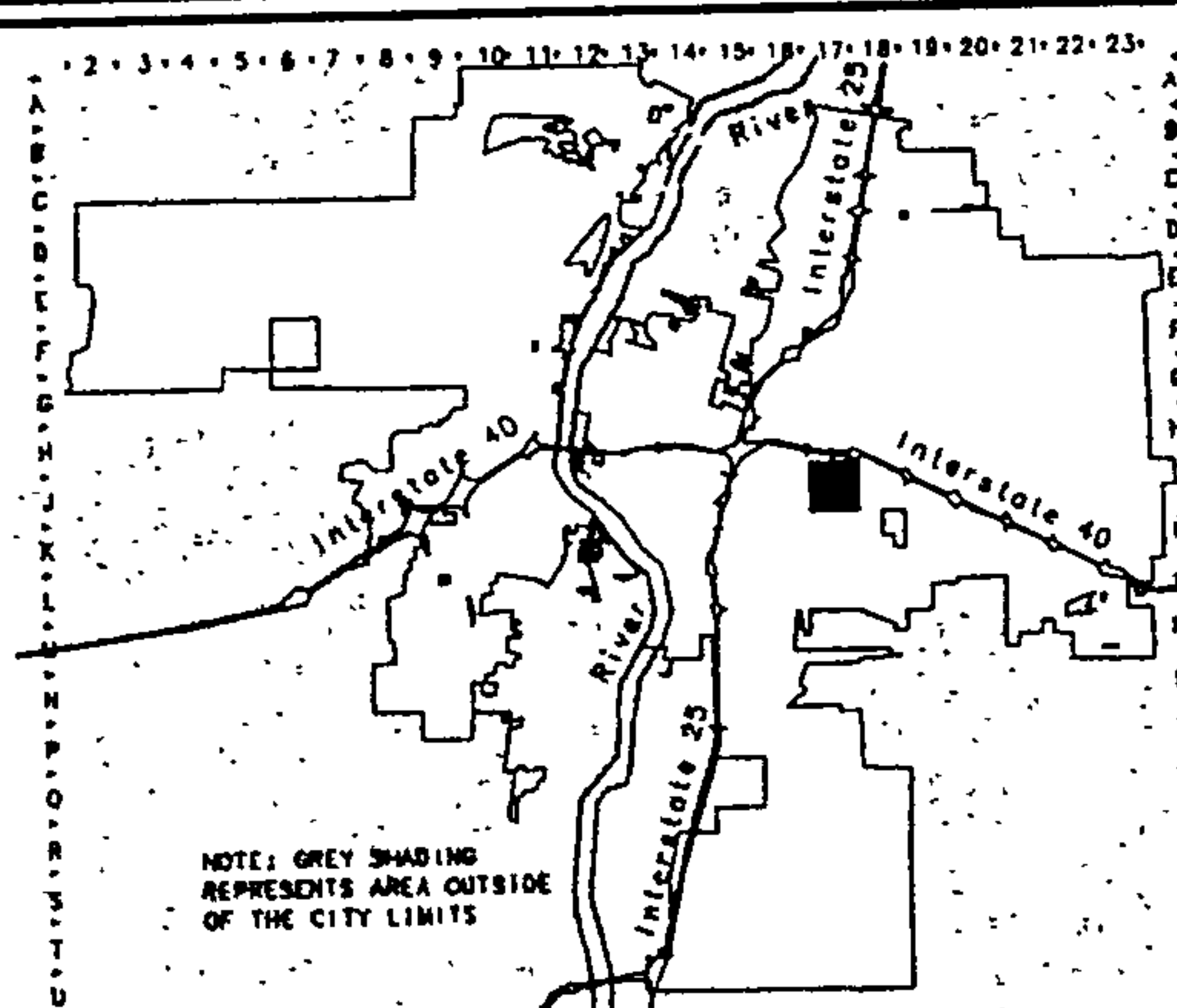
Berberbert 11/19/02  
 Planner signature / date

**Project # 1001937**





**SITE**



CITY OF Albuquerque  
 Albuquerque Geographic Information System  
 PLANNING DEPARTMENT  
 © Copyright 2002



Zone Atlas Page

**J-17-Z**

Map Amended through April 03, 2002

HARRIS SURVEYING INC.  
2412-D MONROE ST. NE  
ALBUQUERQUE, NM 87110

November 18, 2002

TO: Development Review Board, City of Albuquerque

Reference: Plat of TRACT C-1, CROUCH'S SUBDIVISION

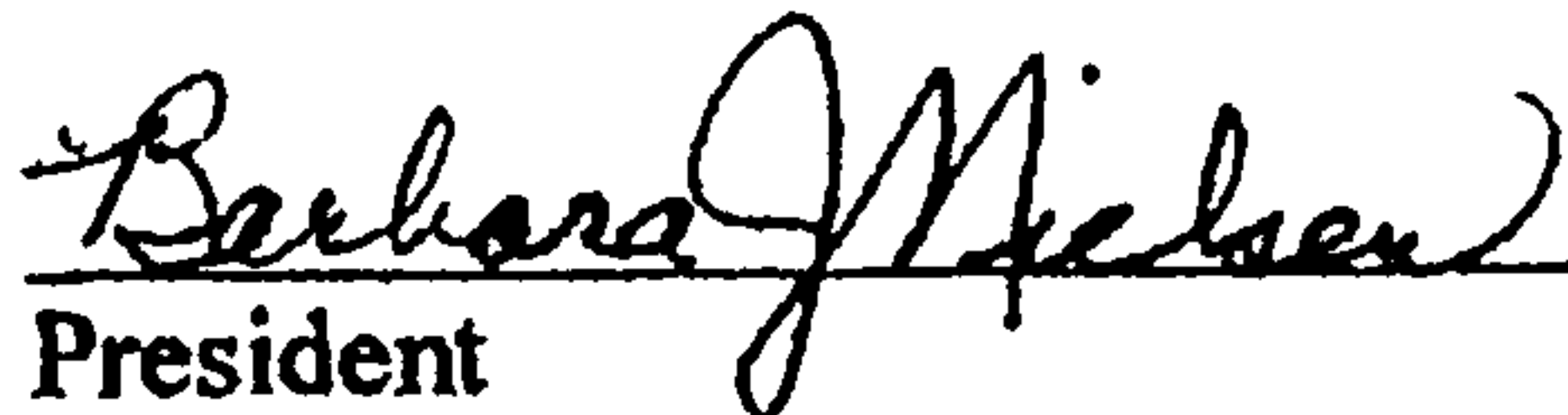
The purpose of this plat request is to show the vacated 20' public alley and combine it with a portion of Tract C and grant any easements as shown.

Assistance League® of Albuquerque


529 Chama NE  
Albuquerque, New Mexico 87108

November 15, 2002

Anthony L. Harris of Harris Surveying, Inc. is acting as agent for ASSISTANCE LEAGUE of Albuquerque in the plating process of the vacated alley easement adjacent to 5211 Lomas, NE.

  
President

Barbara Nielsen

  
Recording Secretary

Kathleen Gray

ASSISTANCE LEAGUE Of Albuquerque  
529 Chama, NE  
Albuquerque, NM

ONE STOP SHOP ••• FRONT COUNTER  
City of Albuquerque • Planning Department

DEVELOPMENT & BUILDING SERVICES (D&B Svcs)  
LAND DEVELOPMENT COORDINATION SECTION (LDC)  
Plaza Del Sol -2nd & 4<sup>TH</sup> Floor West - 600 2nd St NW 87102  
Front Counter Main Number (505) 924-3858 or 924-3895  
Main Fax (505) 924-3864

### PAID RECEIPT

**APPLICANT NAME** ASSIST. LEAGUE OF ALBA.  
**AGENT** HARRIS SURVEYING INC.  
**ADDRESS** 2412 D MONROE ST. NE 87110  
**PROJECT NO.** 1001937  
**APPLICATION NO.** 02DRB-01754

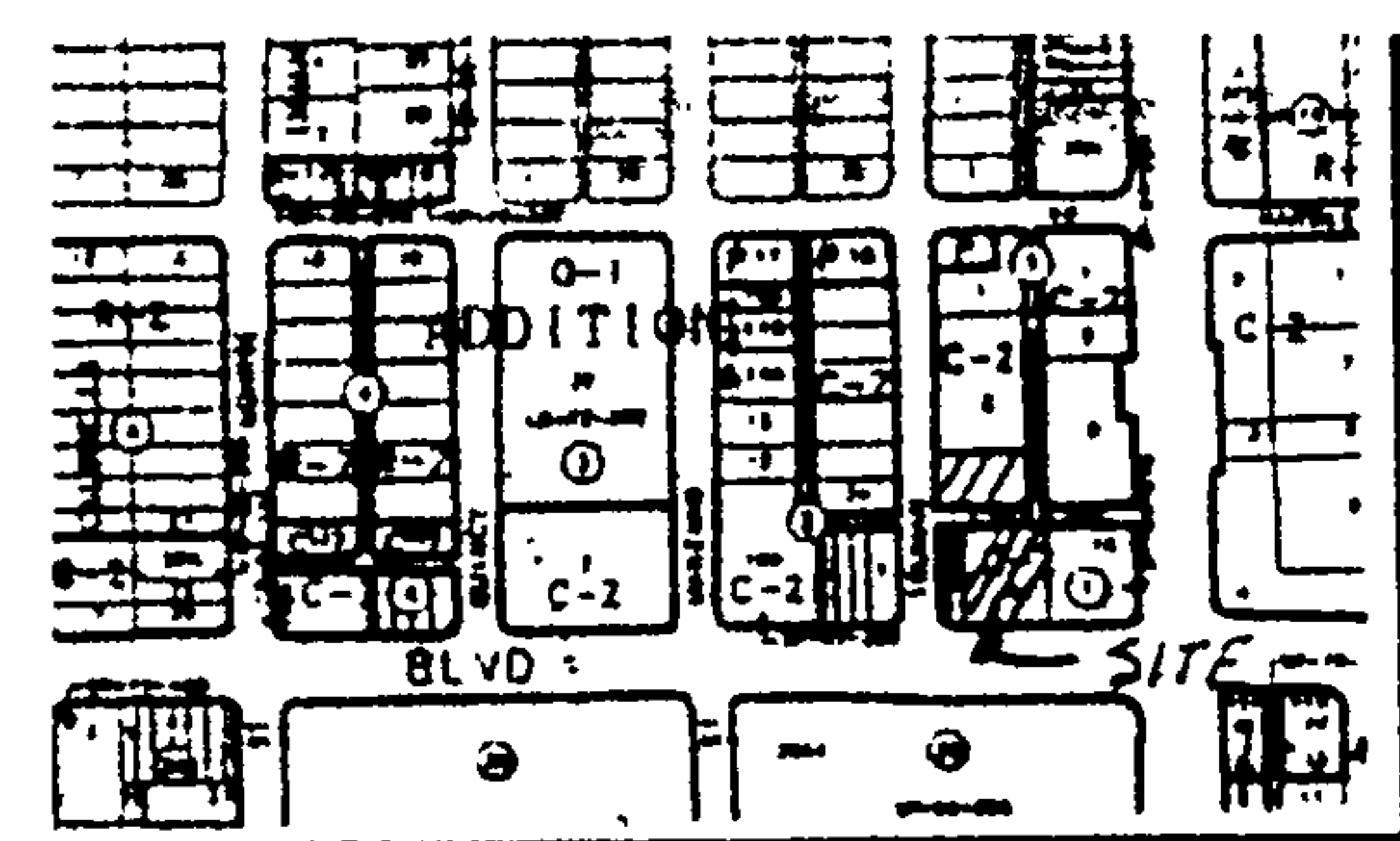
\$ 215<sup>00</sup> 441006 / 4983000 (DRB Cases)  
\$ \_\_\_\_\_ 441006 / 4971000 (EPC & AA / LUCC / Appeals)  
\$ \_\_\_\_\_ 441018 / 4971000 (Notification)

---

\$ 215<sup>00</sup> **Total amount due**

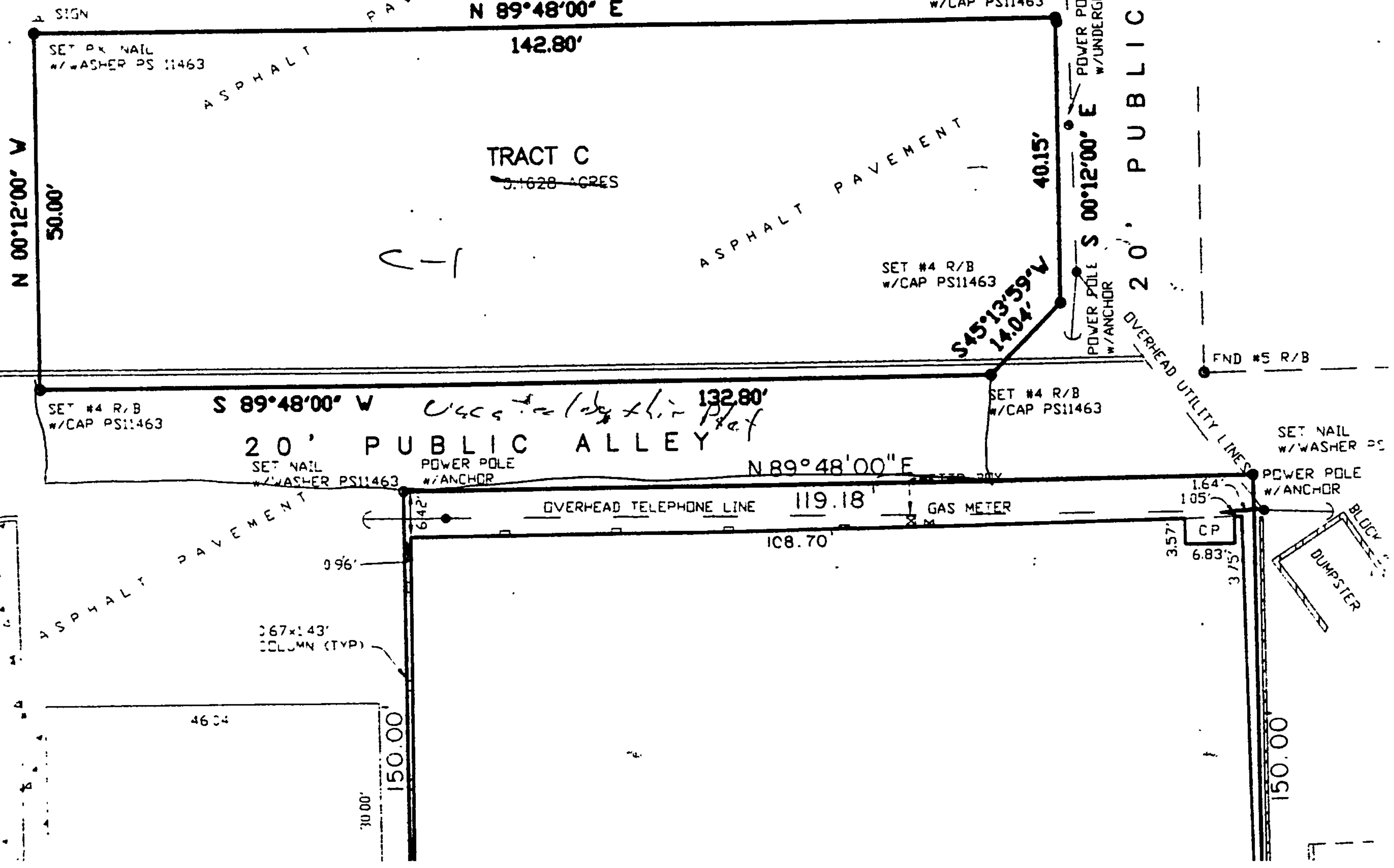
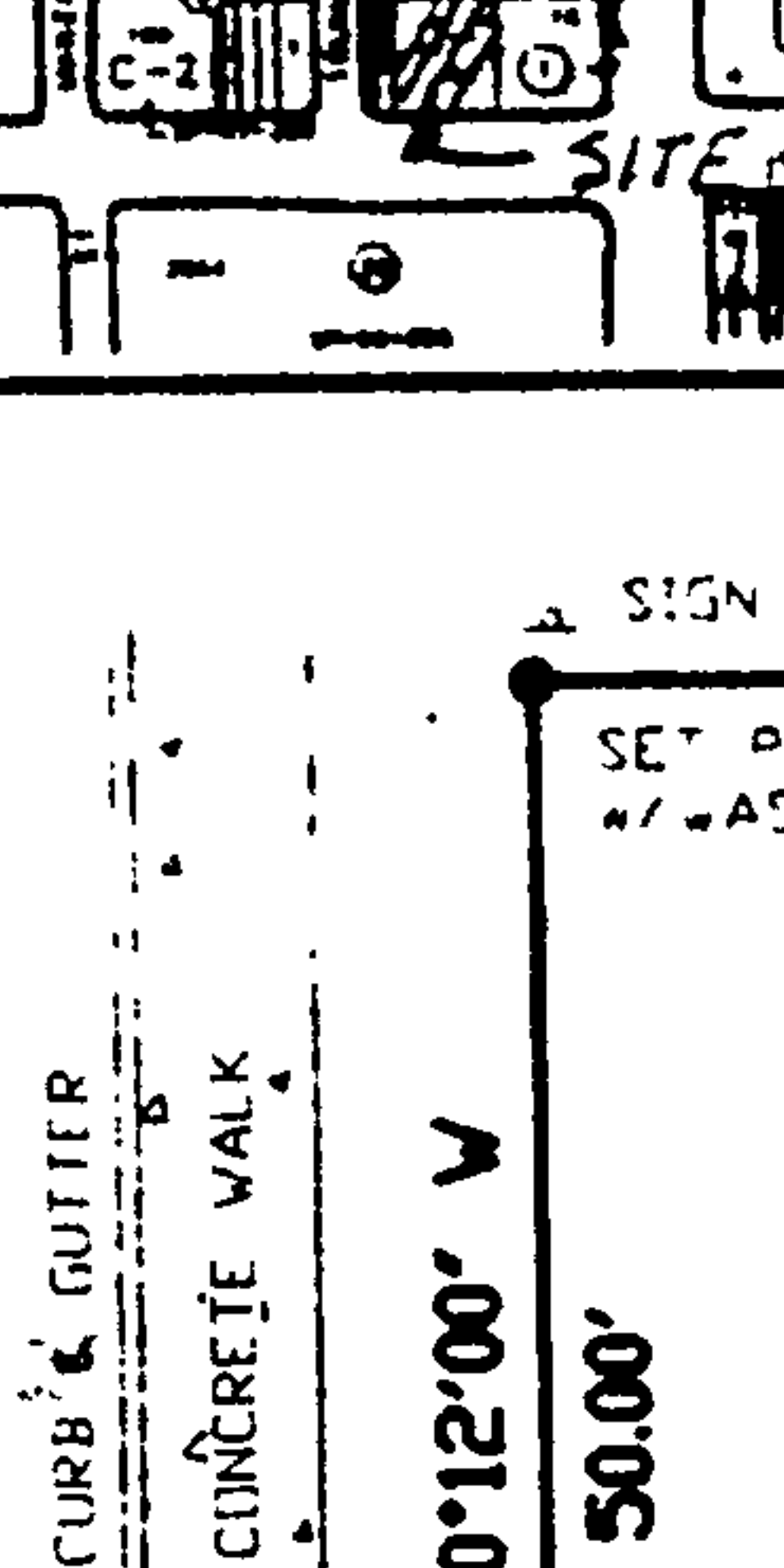
City Of Albuquerque  
Treasury Division

11/19/2002 10:55AM LOC: ANN  
X  
RECEIPT# 00000726 WSH 008 TRANSH 0012  
Account 441006 Fund 0110  
Activity 4983000 TRSCCS  
Trans Amt \$570.00  
J24 Misc \$215.00



AD

W  
TREET N.E.



PAVEMENT

N 89°48'00" E

142.80'

FND #4 R/B  
(NOT ACCEPTED)  
SET #4 R/B  
w/CAP PS11463

SET #4 R/B  
w/WASHER PS 11463

ASPHALT

TRACT C  
0.1628 ACRES

ASPHALT PAVEMENT

40.15'

POWER POLE  
w/UNDERGROUND CONDUIT

20' PUBLIC ALLEY

S 45°13'59" W  
14.04'

SET #4 R/B  
w/CAP PS11463

POWER POLE  
w/ANCHOR

FND #5 R/B

OVERHEAD UTILITY LINES

SET #4 R/B  
w/CAP PS11463

S 89°48'00" W 132.80'

*Use to be this Plat*

20' PUBLIC ALLEY

SET #4 R/B  
w/CAP PS11463

SET NAIL  
w/WASHER PS

SET NAIL  
w/WASHER PS11463

POWER POLE  
w/ANCHOR

N 89°48'00" E

POWER POLE  
w/ANCHOR

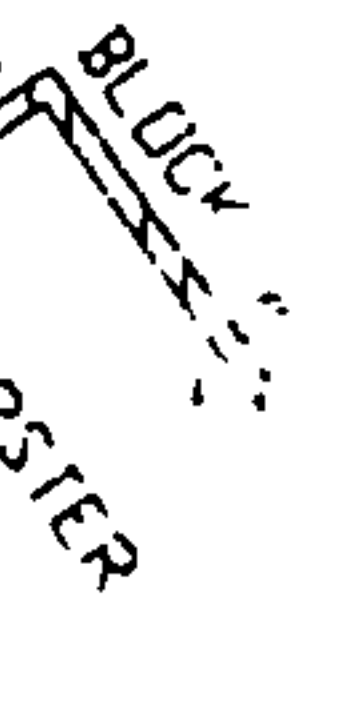
OVERHEAD TELEPHONE LINE 119.18'

GAS METER

1.64'

105'

POWER POLE  
w/ANCHOR



ASPHALT PAVEMENT

367x143'  
COLUMN (TYP)

0.96'

108.70'

3.57'

6.83'  
CP

150.00'

150.00'

46.24'

30.00'

# City of Albuquerque



## DEVELOPMENT REVIEW APPLICATION

**SUBDIVISION** Supplemental form **S**

Major Subdivision action  
 Minor Subdivision action  
 Vacation **V**  
 Variance (Non-Zoning)

**ZONING** Supplemental form **Z**

Annexation & Zone Establishment  
 Sector Plan  
 Zone Change  
 Text Amendment

**SITE DEVELOPMENT PLAN** **P**

...for Subdivision Purposes  
 ...for Building Permit  
 IP Master Development Plan  
 Cert. of Appropriateness (LUCC) **L**

**APPEAL / PROTEST of...** **A**

Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: JEFF Mauldin PHONE: (505) 883-1800  
 ADDRESS: 5004 San Mateo NE FAX: (505) 883-1687  
 CITY: Albuquerque STATE NM ZIP 87109 E-MAIL: Jeff@lazarus.com  
 Proprietary interest in site: Mauldin Enterprises  
 AGENT (if any): \_\_\_\_\_ PHONE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: Vacation of Public Alley

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. Tr A & S, 50' of Tr C of Crouch's Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
 Subdiv. / Addn. subdivision, of a portion of Tr I, Pueblo Alto  
 Current Zoning: C-2 Proposed zoning: C-2 (no change)  
 Zone Atlas page(s): J-17 No. of existing lots: 2 No. of proposed lots: 1  
 Total area of site (acres): 395 + .152 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes  No, but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? NO  
 UPC No. 1-07-058-508-013-40802 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: omas NE  
 Between: San Mateo and Truman

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_, Z\_, V\_, S\_, etc.):  
02 DRB 00707

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_  
 SIGNATURE Jeff Mauldin DATE 6/12/02  
 (Print) JEFF MAULDIN  Applicant  Agent

**FOR OFFICIAL USE ONLY**

Form revised September 2001

| INTERNAL ROUTING  | Application case numbers | Action        | S.F.                                | Fees             |
|---|--------------------------|---------------|-------------------------------------|------------------|
| <input checked="" type="checkbox"/> All checklists are complete         | <u>020RB - 00906</u>     | <u>VP Row</u> | <input checked="" type="checkbox"/> | \$ <u>270.00</u> |
| <input checked="" type="checkbox"/> All fees have been collected        | _____                    | _____         | _____                               | \$ _____         |
| <input checked="" type="checkbox"/> All case #s are assigned            | _____                    | _____         | _____                               | \$ _____         |
| <input type="checkbox"/> AGIS copy has been sent                        | _____                    | _____         | _____                               | \$ _____         |
| <input type="checkbox"/> Case history #s are listed                     | _____                    | _____         | _____                               | \$ <u>75.00</u>  |
| <input checked="" type="checkbox"/> Site is within 1000ft of a landfill | _____                    | _____         | _____                               | Total            |
| <input checked="" type="checkbox"/> F.H.D.P. density bonus              | _____                    | _____         | _____                               | \$ <u>345.00</u> |
| <input checked="" type="checkbox"/> F.H.D.P. fee rebate                 | _____                    | _____         | _____                               |                  |

Hearing date July 10, 2002

Paul Carter 6/12/02 Project # 1001937  
 Planner signature / date

**FORM V: SUBDIVISION VARIANCES & VACATIONS**

**BULK LAND VARIANCE FROM SUBDIVISION DESIGN STANDARDS**

- Application for subdivision (Plat) on FORM S, including those submittal requirements. Variance and subdivision should be applied for simultaneously.
  - Letter briefly describing and explaining: the request, compliance with criteria in the Development Process Manual, and any improvements to be waived
  - Notice on the proposed Plat that there are conditions to subsequent subdivision (refer to DPM)
  - Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
  - Sign Posting Agreement
  - Fee (see schedule) Fee is for Variance. Plat fee is listed on FORM-S.
  - Any original and/or related file numbers are listed on the cover application
- DRB Public hearings are approximately ONE MONTH after the filing deadline. **Your attendance is required.**

**VACATION OF PUBLIC RIGHT-OF-WAY**

**VACATION OF PUBLIC EASEMENT**

- The complete document which created the public easement (folded to fit into an 8.5" by 14" pocket) **24** copies. (Not required for dedicated and City owned public right-of-way.)
  - Drawing showing the easement or right-of-way to be vacated, its relation to existing streets, etc. (folded to fit into an 8.5" by 14" pocket) **24** copies
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
  - Sign Posting Agreement
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire. DRB Public hearings are approximately ONE MONTH after the filing deadline. **Your attendance is required.**

**VARIANCE FROM MINIMUM STANDARDS OF THE DEVELOPMENT PROCESS MANUAL**

**SIDEWALK DESIGN VARIANCE**

**SIDEWALK WAIVER**

- Scale drawing showing the proposed variance or waiver (folded to fit into an 8.5" by 14" pocket) **6** copies for unadvertised meetings. These actions are not approved through internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the variance or waiver
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION**

**EXTENSION OF THE SIA FOR TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION**

- Drawing showing the sidewalks subject to the proposed deferral or extension (folded to fit into an 8.5" by 14" pocket) **6** copies for unadvertised meetings. These actions are not approved through internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the deferral or extension
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**VACATION OF PRIVATE EASEMENT**

- The complete document which created the private easement (folded to fit into an 8.5" by 14" pocket) **6** copies for unadvertised meetings. These actions are not approved through internal routing.
  - Scale drawing showing the easement to be vacated, its relation to existing streets, etc. (folded to fit into an 8.5" by 14" pocket) **6** copies
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the vacation
  - Letter of authorization from the grantors and the beneficiaries
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire. DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

JEFF D. MAULDIN  
Applicant name (print)  
[Signature]  
Applicant signature / date  
5/31/02



Form revised September 2001

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
02DRB - - 00906  
- - -  
- - -

[Signature]  
Planner signature / date  
6/12/02  
**Project #** 1001937

Jeff Mauldin  
5004 San Mateo Blvd NE  
Albuquerque, NM 87109

- PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF RETURN ADDRESS.
- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
  - Print your name and address on the reverse so that we can return the card to you.
  - Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

WALTER DODS  
HIGHLAND BUSINESS & INC.  
NEIGHBORHOOD ASSOC.  
312 QUINCY NE  
ALBUQUERQUE, NM 87108

A. Received by (Please Print Clearly) KIM DODS B. Date of Delivery 5/16/02

C. Signature X Kim Dods  Agent  Addressee

D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

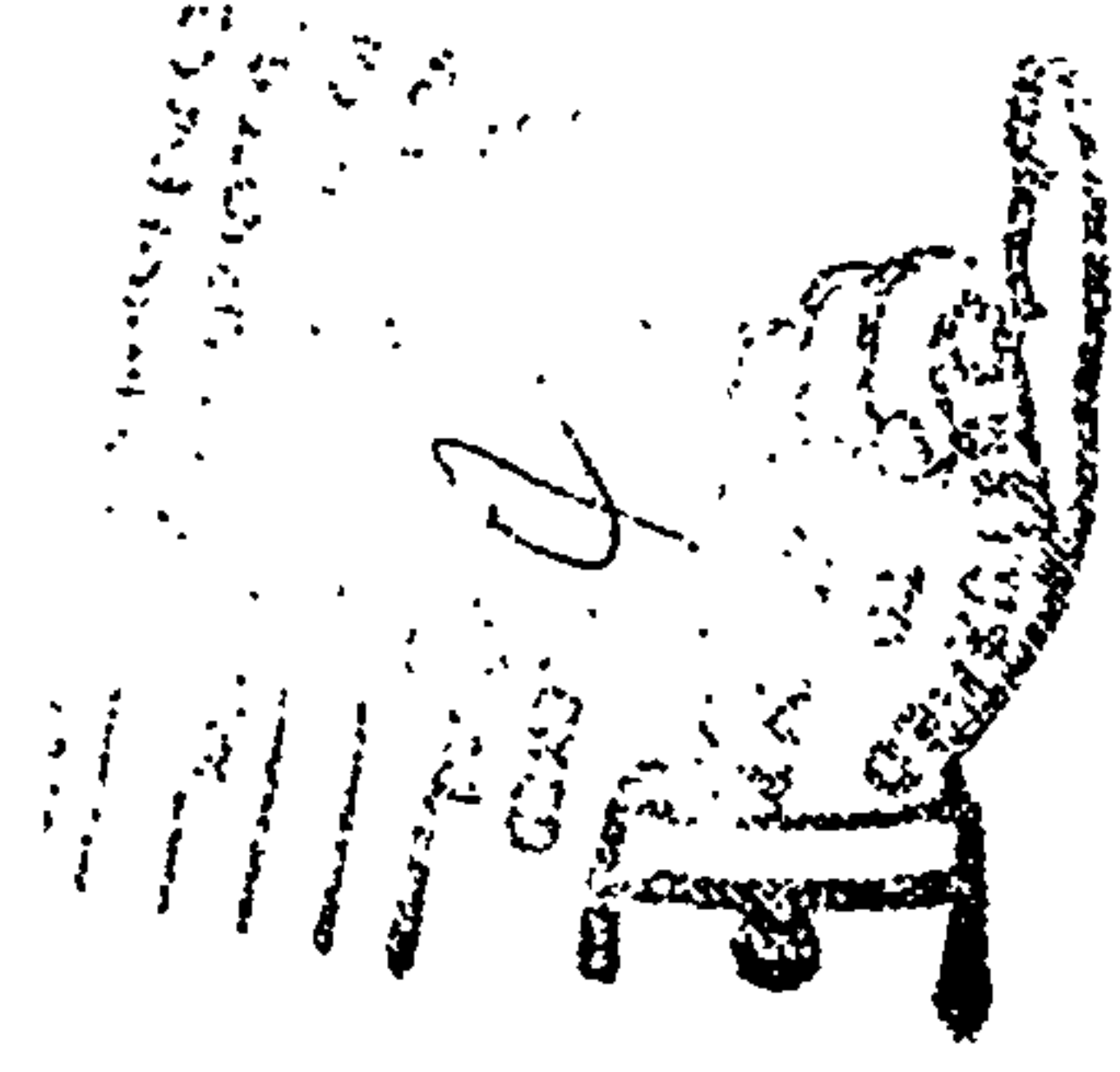
4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Copy from service label)

7000 0520 0022 6426 5162

PS Form 3811, July 1999 Domestic Return Receipt

102595-00-M-0



SENDER:

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF RETURN ADDRESS.

ACTION ON DELIVERY

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

KATY FUCHS  
HIGHLAND BUSINESS & INC.  
NEIGHBORHOOD ASSOC.  
306 QUINCY NE  
ALBUQUERQUE, NM 87108

A. Received by (Please Print Clearly) KIM DODS B. Date of Delivery 5/16/02

C. Signature X Kim Dods  Agent  Addressee

D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Copy from service label)

7000 0520 0022 6426 5179

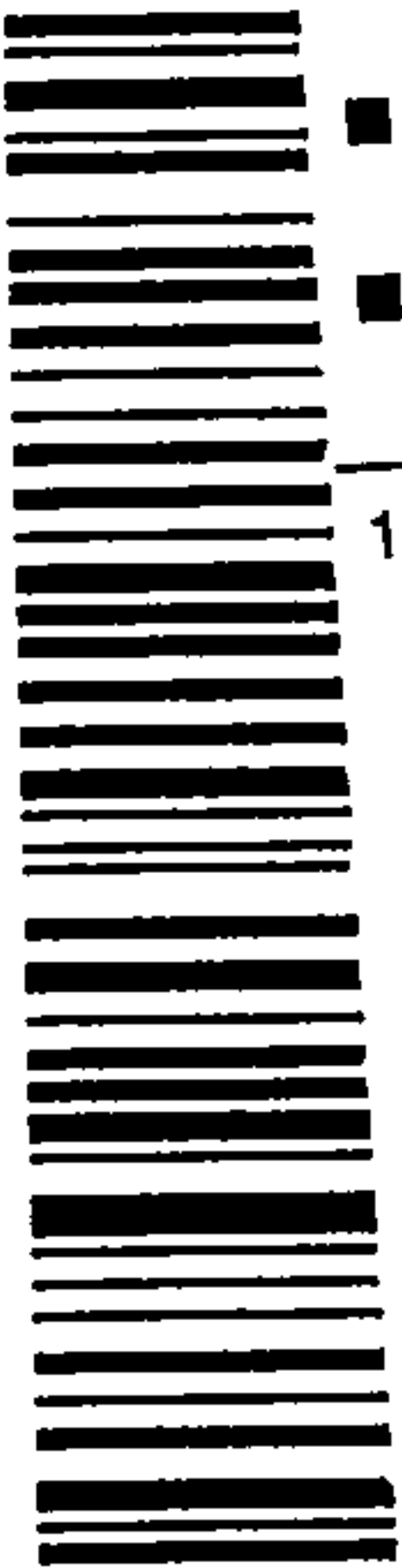
PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952

Eric Burns  
Pueblo Alto Neighborhood Association  
4516 Constitution NE  
Albuquerque, NM 87110

7000 0520 0022 6426 5185



9264



87110



U.S. POSTAGE  
PAID  
ALBUQUERQUE, NM  
87109  
MAY 13 2002  
\$4.17  
00058608-15

SENDER: COM

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF RETURN ADDRESS.

IN DELIVERY

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

TODD CLARKE  
3901 INDIAN SCHOOL NE  
SUITE B107  
ALBUQUERQUE, NM  
87110

A. Received by (Please Print Clearly) Lori Watkins B. Date of Delivery 5/16

C. Signature X Lori Watkins  Agent  Addressee

D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Copy from service label)

7000 0520 0022 6426 5155

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952

RECEIVED  
MAY 16 2002  
ALBUQUERQUE, NM

5/16  
5/16  
5/16



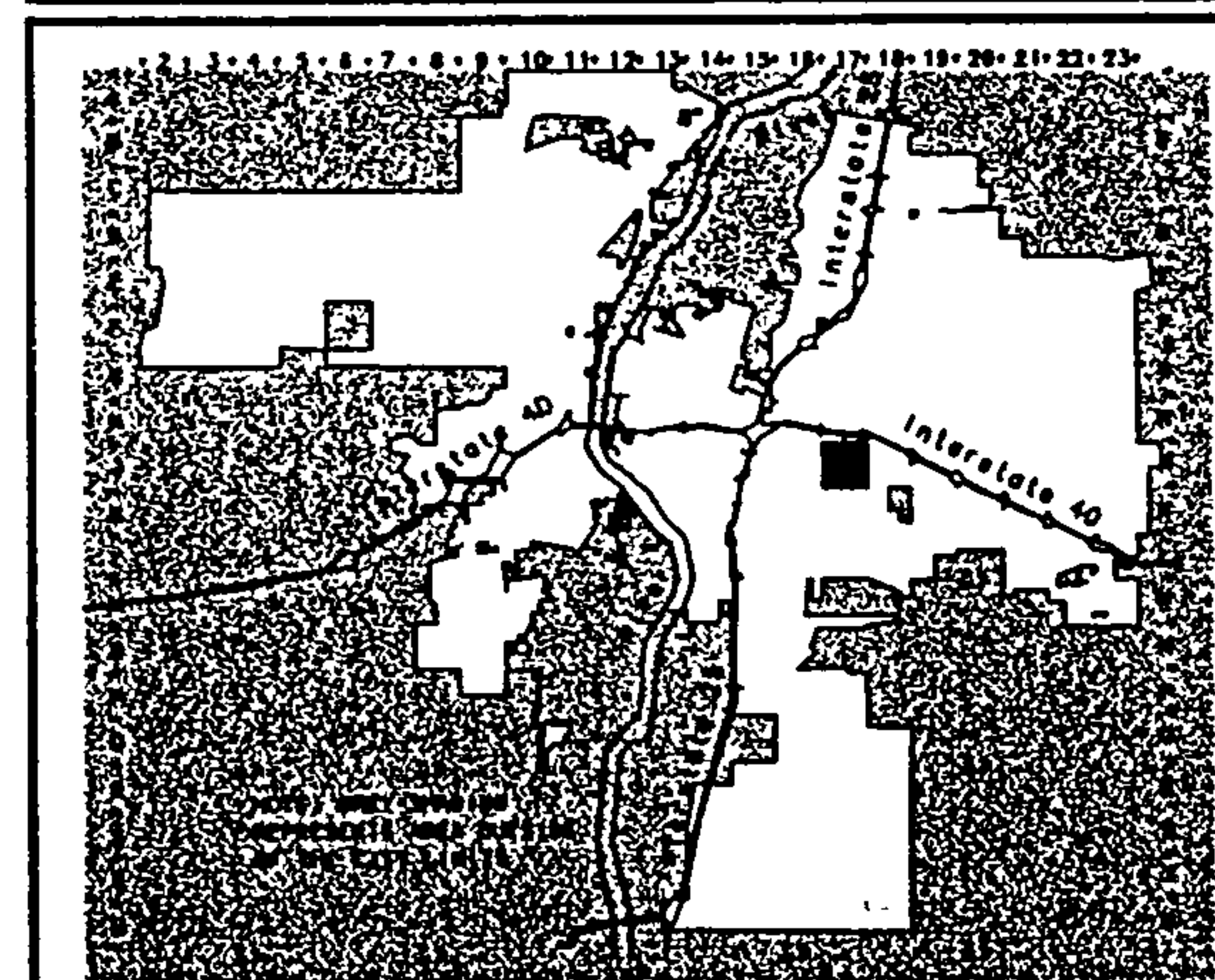
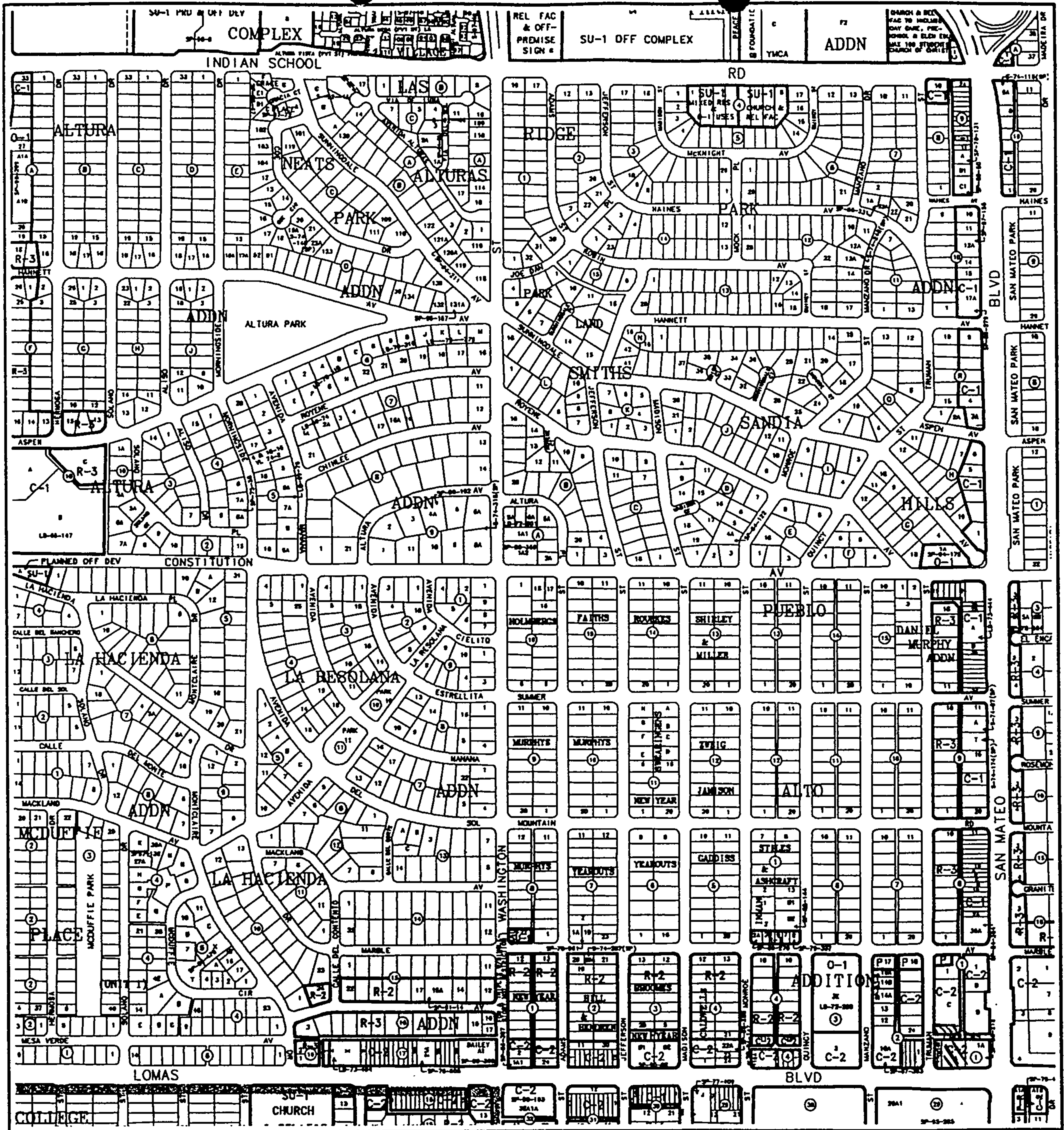
**U.S. Postal Service  
CERTIFIED MAIL RECEIPT  
(Domestic Mail Only; No Insurance Coverage Provided)**

7000 0520 0022 6426 5186

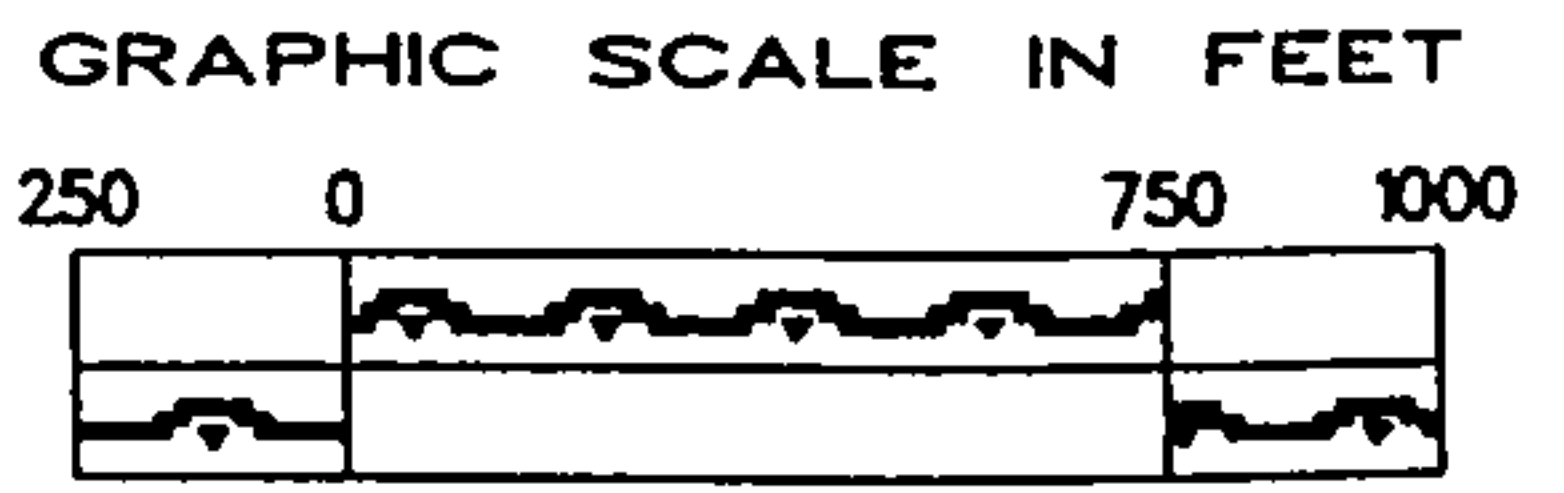
ALBUQUERQUE, NM 87110

|   |         |  |
|---|---------|--|
| Postage   | \$ 0.57 | UNIT ID: 0109<br><br>Postmark<br>Here<br>Clerk: KY141H<br><br>05/15/02 |
| Certified Fee                                     | 2.10    |  |
| Return Receipt Fee<br>(Endorsement Required)      | 1.50    |  |
| Restricted Delivery Fee<br>(Endorsement Required) |         |  |
| Total Postage & Fees                              | \$ 4.17 |  |

Recipient's Name (Please Print Clearly) (To be completed by mailer)  
ERIC BURNS - PUEBLO ALTO NEIGHBORHOOD ASSOC  
Street, Apt. No.; or PO Box No.  
4516 CONSTITUTION NE  
City, State, ZIP+4  
ALBUQUERQUE NM 87110



**CITY OF Albuquerque**  
**Albuquerque Geographic Information System**  
**PLANNING DEPARTMENT**  
 © Copyright 2001



**Zone Atlas Page**

**J-17-Z**

Map Amended through July 18, 2001

Jeff ; 821 8445



PLEASE NOTE: The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter - you will need to get an updated letter from our office. It is your responsibility to provide current information - outdated information may result in a deferral of your case.

Attn: Peter Pineda City of Albuquerque

Date: May 9, 2002

TO CONTACT NAME: Jeff Mauldin
COMPANY/AGENCY:
ADDRESS/ZIP: 5004 San Mateo NE 87109
PHONE/FAX #: 821-5240 / 881-2036

Thank you for your inquiry of 5-9-02 (date) requesting the names of Recognized

Neighborhood Associations who would be affected under the provisions of O-92 by your proposed project at Tract A of Crouches Subd. & Southernly 50' of Tract C of Crouches Subd. of a portion of Tract 1, Pueblo Alto. zone map page(s) J-17

Our records indicate that the Recognized Neighborhood Association(s) affected by this proposal and the contact names are as follows:

Pueblo Alto Neighborhood Association
Contact: Todd Clarke
3901 Indian School NE, Ste B107
246-9717 (W) 883-7676 (W) 87110
Eric Burris
4576 Constitution NE
87110

Highland Business Neighborhood Association, Inc.
Contact: Walter Dods
312 Quincy NE 187108
246-6138 (W)
Katy Fuchs
306 Quincy NE 187108
245-3019 (W)

See reverse side for additional Neighborhood Association Information: YES { } NO [X]

Please note that according to O-92 you are required to notify each of these contact persons by CERTIFIED MAIL, RETURN RECEIPT REQUESTED. BEFORE the Planning Department will accept your application filing. IMPORTANT! FAILURE OF ADEQUATE NOTIFICATION MAY RESULT IN YOUR APPLICATION HEARING BEING DEFERRED FOR 30 DAYS. If you have any questions about the information provided, please contact our office at (505) 924-3914 or by fax at 924-3913.

Sincerely, Dalaina S. Carmona
OFFICE OF COMMUNITY AND NEIGHBORHOOD COORDINATION

Attention: Both contacts per neighborhood association need to be notified.

**MAULDIN ENTERPRISES**

5004 San Mateo NE  
Albuquerque / New Mexico / 87109  
505-238-5331 Voice / 505-821-8445 Fax

April 6, 2002

City of Albuquerque  
Development Review Board  
600 Second NW  
Albuquerque, New Mexico 87102

***RE: Vacation of Public Alley abutting the North boundary of 5211 Lomas NE  
Tract A of CROUCH'S SUBDIVISION, of a portion of Tract 1, PUEBLO ALTO, and  
Tract C of CROUCH'S SUBDIVISION, of a portion of Tract 1, PUEBLO ALTO***

Dear Sirs:

I am the owner of the above referenced property, which is legally described as Tract A of Crouch's Subdivision. I also own the Southerly fifty feet of Tract C of Crouch's Subdivision. Both properties are zoned C-2 and are separated by a 20' Public Alley that runs East to West between Lomas and Truman.

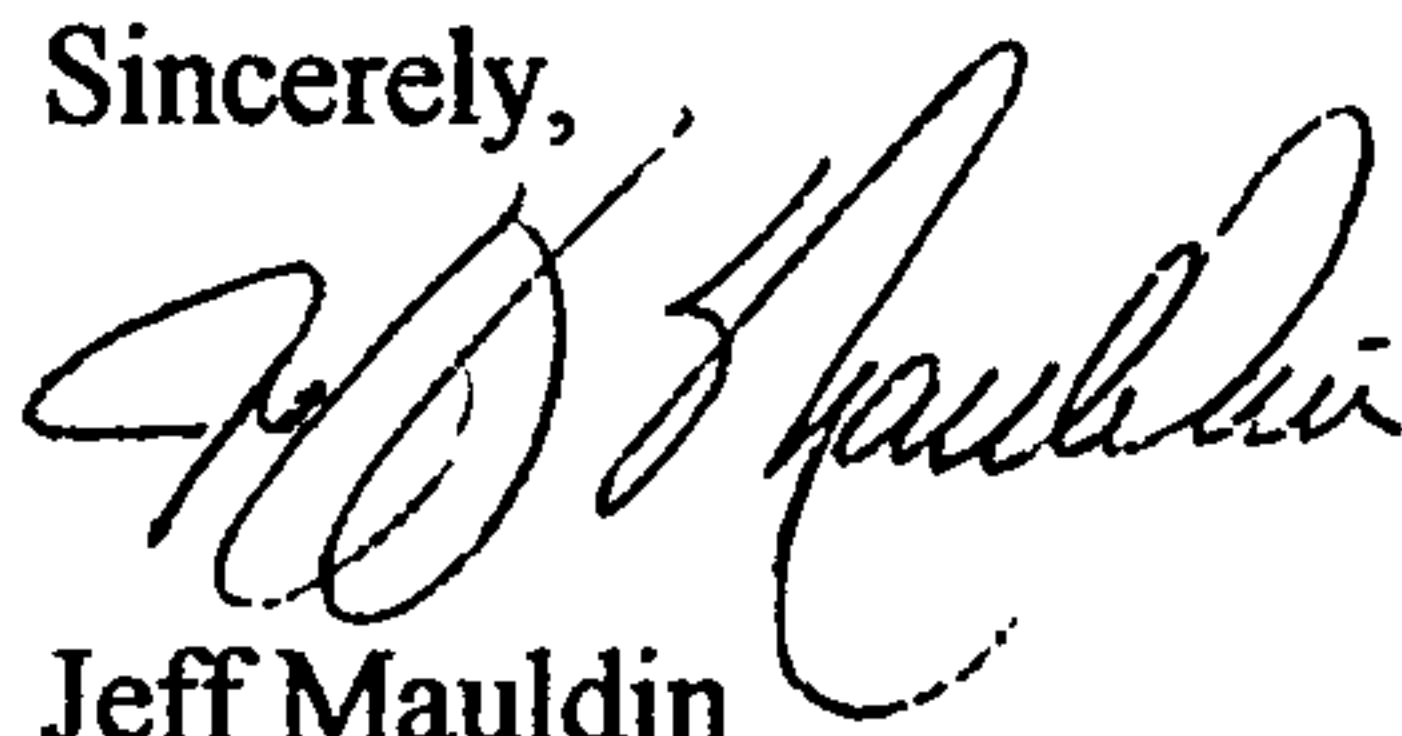
I am requesting that the alley be vacated, thus allowing me to join Tract A and the Southerly fifty feet of Tract C to create one contiguous tract.

I am enclosing photos of my property, which also shows the Public Alley. As you can see, the alley is in need of re-paving, is poorly maintained and is generally unsightly. Furthermore it is commonly used as a short cut between Lomas and Truman. The fast traffic is a dangerous situation for pedestrians who frequent the area.

I believe that vacating this Public Alley will have a positive effect on the area, in that the City will be relieved of the burden of maintaining the property, and by fencing off the portion of the alley between my two properties, it will make it impossible for motorists to use the alley as an alternative street.

I have also enclosed a copy of a letter from a City of Albuquerque representation who recommended that the alley be vacated.

Sincerely,



Jeff Mauldin



# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

## DEVELOPMENT REVIEW BOARD TRANSPORTATION DEVELOPMENT Standard Comment Sheet

DRB-1001937

Item No. 13

Zone Atlas J-17

DATE ON AGENDA 5-22-02

INFRASTRUCTURE REQUIRED (?) YES ( ) NO

CROSS REFERENCE: \_\_\_\_\_  
\_\_\_\_\_

### TYPE OF APPROVAL REQUESTED:

- SKETCH PLAT ( ) PRELIMINARY PLAT ( ) FINAL PLAT
- ( ) SITE PLAN REVIEW AND COMMENT ( ) SITE PLAN FOR SUBDIVISION
- ( ) SITE PLAN FOR BUILDING PERMIT

| No.                      | Comment   |
|--------------------------|---|
| <input type="checkbox"/> | Vacation may be permissible, however this must not create a dead end alley situation. |

If you have any questions or comments please call Richard Dourte at 924-3990. Meeting notes:

---



---



---



---



**City of Albuquerque**  
CITY OF ALBUQUERQUE  
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103  
**PUBLIC WORKS DEPARTMENT**  
**DEVELOPMENT SERVICE**  
**HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD--SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1001937**

**AGENDA ITEM NO: 13**

**SUBJECT:**

- |                              |                               |                                   |
|------------------------------|-------------------------------|-----------------------------------|
| <b>01</b> Sketch Plat/Plan   | <b>05</b> Site Plan for Subd  | <b>10</b> Sector Dev Plan         |
| <b>02</b> Bulk Land Variance | <b>06</b> Site Plan for BP    | <b>11</b> Grading Plan            |
| <b>03</b> Sidewalk Variance  | <b>07</b> Vacation            | <b>12</b> SIA Extension           |
| <b>03a</b> Sidewalk Deferral | <b>08</b> Final Plat          | <b>13</b> Master Development Plan |
| <b>04</b> Preliminary Plat   | <b>09</b> Infrastructure List | <b>14</b> Other                   |

**ACTION REQUESTED:**

REV/CMT:(x) APP:() SIGN-OFF:() EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

No objection to vacation. May have to retain public drainage easement.

**RESOLUTION:**

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** May 22, 2002

ONE STOP SHOP . . . FRONT COUNTER

LAND DEVELOPMENT COORDINATION DIVISION (LDC) / PLANNING  
DEVELOPMENT & BUILDING SERVICES (D&B Svcs) / PUBLIC WORKS  
Plaza Del Sol -2nd Floor West - 600 2nd St NW  
Land Development / Planning - Main Fax (505) 924-3685  
Development Services / Public Works - Main Fax (505) 924-3864

City Of Albuquerque  
Treasury Division

LOC: ANEX  
3:03PM  
RECEIPT# 00022803 WSH 006 TRANS# 0045  
Account 441018 Fund 0110  
Activity 4981000 TRSKDM  
Trans Amt \$345.00  
J24 Misc \$75.00  
CK \$270.00  
CK \$75.00  
CHANGE \$0.00

PAID RECEIPT

APPLICANT NAME

Jeff Mauldin

AGENT

ADDRESS (w/zipCode)

5004 San Mateo

PROJECT NO.

100 1937

APPLICATION NO.

02 DRB 00906

\$ 270<sup>00</sup> 441006 / 4981000 (City Cases)

~~\$ 441018 / 4981000 (County)~~

\$ 75<sup>00</sup> 441011 / 7000110 (LUCC)

\$ 75<sup>00</sup> 441018 / 4981000 (Notification)

\$ 315<sup>00</sup> Total amount due

MAULDIN ENTERPRISES

PH. 505-883-1800  
FAX 505-883-1687  
5004 SAN MATEO NE  
ALBUQUERQUE, NM 87109

3571

95-145/1070

PAY TO THE ORDER OF

DATE 5/22/02

City of Albuquerque  
Seventy Five & 00/100

\$ 75<sup>00</sup>

DOLLARS

MAULDIN ENTERPRISES

PH. 505-883-1800  
FAX 505-883-1687  
5004 SAN MATEO NE  
ALBUQUERQUE, NM 87109

City Of Albuquerque  
Treasury Division

3570

PAY TO THE ORDER OF

06/12/2002 3:02PM LOC: ANEX/1070  
RECEIPT# 00022803 WSH 006 TRANS# 0045

Account 441006 Fund 0110

Activity 4981000

Trans Amt \$345.00

J24 Misc \$270.00

DOLLARS



Taos, Santa Fe, Albuquerque  
and Surrounding Communities  
Ph 505-241-7500

Thank You

FOR for creation of bill

Jeff Mauldin

# SIGN POSTING REQUIREMENTS

## POSTING SIGNS ANNOUNCING PUBLIC HEARINGS

All persons making application to the City under the requirements and procedures established by the City Zoning Code or subdivision Ordinance are responsible for the posting and maintaining of one or more signs on the property which the application describes. Vacations of public rights-of-way (if the way has been in use) also require signs. Waterproofed signs will be provided at the time of application. If the application is mailed, you must still stop at the Planning Division to pick up the sign.

The applicant is responsible for ensuring that the signs remain posted throughout the 15-day period prior to public hearing. Failure to maintain the signs during this entire period may be cause for deferral or denial of the application. Replacement signs for those lost or damaged are available from the Planning Division at a charge of \$3.00 each.

### 1. LOCATION

- A. The sign shall be conspicuously located. It shall be located within twenty feet of the public sidewalk (or edge of public street). Staff may indicate a specific location.
- B. The face of the sign shall be parallel to the street, and the bottom of the sign shall be two to seven feet from the ground.
- C. No barrier shall prevent a person from coming within five feet of the sign in order to read it.

### 2. NUMBER

- A. One sign shall be posted on each paved street frontage. Signs maybe required on unpaved street frontages.
- B. If the land does not abut a public street, then in addition to a sign placed on the property a sign shall be placed on and at the edge of the public right-of-way of the nearest paved City street. Such a sign must direct readers toward the subject property by an arrow and an indication of distance.

### 3. PHYSICAL POSTING

- A. A heavy stake with two crossbars or a full plywood backing works best to keep the sign in place, especially during high winds.
- B. Large headed nails or staple are best for attaching signs to a post or backing; the sign tears out less easily.

### 4. TIME

Signs must be posted from 6/25/02 To 7/10/02.

### 5. REMOVAL

- A. The sign is not to be removed before the initial hearing on the request.
- B. The sign should be removed within five (5) days after the initial hearing.

I have read this sheet and discussed it with the Planning Division staff. I understand (A) my obligation to keep the sign(s) posted for fifteen (15) days and (B) where the sign(s) are to be located. I am being given a copy of this sheet.

Jayman Williams (Applicant or Agent), 6/12/02 (Date)

I issued 1 signs for this application, 6/12/02 (Date), Paul Caruth (Staff Member)





**City of Albuquerque**  
**CITY OF ALBUQUERQUE**  
 P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103  
**PUBLIC WORKS DEPARTMENT**  
**DEVELOPMENT SERVICE**  
**HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD--SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1001937**

**AGENDA ITEM NO: 13**

**SUBJECT:**

- |                                |                                 |                                     |
|--------------------------------|---------------------------------|-------------------------------------|
| <b>(01)</b> Sketch Plat/Plan   | <b>(05)</b> Site Plan for Subd  | <b>(10)</b> Sector Dev Plan         |
| <b>(02)</b> Bulk Land Variance | <b>(06)</b> Site Plan for BP    | <b>(11)</b> Grading Plan            |
| <b>(03)</b> Sidewalk Variance  | <b>(07)</b> Vacation            | <b>(12)</b> SIA Extension           |
| <b>(03a)</b> Sidewalk Deferral | <b>(08)</b> Final Plat          | <b>(13)</b> Master Development Plan |
| <b>(04)</b> Preliminary Plat   | <b>(09)</b> Infrastructure List | <b>(14)</b> Other                   |

**ACTION REQUESTED:**

REV/CMT:(x) APP:() SIGN-OFF:() EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

No objection to vacation. May have to retain public drainage easement.

**RESOLUTION:**

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED X; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
 City Engineer/AMAFCA Designee

**DATE:** May 22, 2002



# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

## DEVELOPMENT REVIEW BOARD TRANSPORTATION DEVELOPMENT Standard Comment Sheet

DRB-1001937

Item No. 13

Zone Atlas J-17

DATE ON AGENDA 5-22-02

INFRASTRUCTURE REQUIRED (?) YES ( ) NO

CROSS REFERENCE: \_\_\_\_\_  
\_\_\_\_\_

### TYPE OF APPROVAL REQUESTED:

- SKETCH PLAT ( ) PRELIMINARY PLAT ( ) FINAL PLAT
- ( ) SITE PLAN REVIEW AND COMMENT ( ) SITE PLAN FOR SUBDIVISION
- ( ) SITE PLAN FOR BUILDING PERMIT

| No.                      | Comment   |
|--------------------------|---|
| <input type="checkbox"/> | Vacation may be permissible, however this must not create a dead end alley situation. |

If you have any questions or comments please call Richard Dourte at 924-3990. Meeting notes:

---



---



---



---

# City of Albuquerque



## DEVELOPMENT REVIEW APPLICATION

**SUBDIVISION** Supplemental form **S**

- Major Subdivision action
- Minor Subdivision action
- Vacation **V**
- Variance (Non-Zoning)

**ZONING** Supplemental form **Z**

- Annexation & Zone Establishment
- Sector Plan
- Zone Change
- Text Amendment

**SITE DEVELOPMENT PLAN** Supplemental form **P**

- ...for Subdivision Purposes
- ...for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC) **L**

**APPEAL / PROTEST of...** Supplemental form **A**

- Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: JEFF MAULDIN PHONE: 883-1800  
 ADDRESS: 5004 SAN MATEO DE FAX: 883-1687  
 CITY: ALBUQUERQUE STATE NM ZIP 87109 E-MAIL: Jeff@LazboyAbq.com  
 Proprietary interest in site: MAULDIN ENTERPRISES  
 AGENT (if any): \_\_\_\_\_ PHONE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: VACATION OF Public Alley Sketch Plat

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. TRACT A of CROUCH SUBDIVISION Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
 Subdiv. / Addn. TRACT 2 of Pueblo ALTO  
 Current Zoning: C-2 Proposed zoning: NO CHANGE  
 Zone Atlas page(s): J-17-2 No. of existing lots: \_\_\_\_\_ No. of proposed lots: \_\_\_\_\_  
 Total area of site (acres): \_\_\_\_\_ Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes.  No, but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? \_\_\_\_\_  
 UPC No. 1-017-058-508-013-40802 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: ROMAS NE  
 Between: SAN MATEO and TRUMAN

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_, Z\_, V\_, S\_, etc.): 2A-79-293  
BA-1083

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Jeff Mauldin DATE \_\_\_\_\_  
 (Print) \_\_\_\_\_  Applicant  Agent

**FOR OFFICIAL USE ONLY**

Form revised September 2001

| INTERNAL ROUTING  | Application case numbers | Action    | S.F.        | Fees              |
|---|--------------------------|-----------|-------------|-------------------|
| <input checked="" type="checkbox"/> All checklists are complete         | <u>ORDER - 00707</u>     | <u>SK</u> | <u>5(3)</u> | \$ <u>0</u>       |
| <input checked="" type="checkbox"/> All fees have been collected        | _____                    | _____     | _____       | \$ _____          |
| <input checked="" type="checkbox"/> All case #'s are assigned           | _____                    | _____     | _____       | \$ _____          |
| <input checked="" type="checkbox"/> AGIS copy has been sent             | _____                    | _____     | _____       | \$ _____          |
| <input checked="" type="checkbox"/> Case history #'s are listed         | _____                    | _____     | _____       | \$ _____          |
| <input checked="" type="checkbox"/> Site is within 1000ft of a landfill | _____                    | _____     | _____       | \$ _____          |
| <input checked="" type="checkbox"/> F.H.D.P. density bonus              | _____                    | _____     | _____       | \$ _____          |
| <input checked="" type="checkbox"/> F.H.D.P. fee rebate                 | _____                    | _____     | _____       | \$ _____          |
| Hearing date <u>May 22, 2002</u>  |                          |           |             | Total \$ <u>0</u> |

Paul Carder 5/9/02 Project # 1001937  
 Planner signature / date

**FORM S(3): SUBDIVISION D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

**SKETCH PLAT REVIEW AND COMMENT**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
  - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

- Preliminary Plat reduced to 8.5" x 11"
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Copy of previous D.R.B. approved infrastructure list
  - Copy of the Official D.R.B. Notice of approval
  - Any original and/or related file numbers are listed on the cover application
- Extensions are not reviewed through internal routing.**  
 Extension of preliminary plat approval expires after one year.  
 DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing
  - SIA financial guaranty verification
  - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing
  - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes)**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

- PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.
- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.  
 DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

JEFF MAULIN  
 Applicant name (print)  
*Jeff Maulin* 3/28/02  
 Applicant signature / date



Form revised September 2001

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
02DRB - 00707  
 \_\_\_\_\_ - \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_

*Paul Carabe* 5/19/02  
 Planner signature / date  
**Project #** 1001937

**MAULDIN ENTERPRISES**

5004 San Mateo NE  
Albuquerque / New Mexico / 87109  
505-238-5331 Voice / 505-821-8445 Fax

英  
英  
英  
英  
英

April 6, 2002

City of Albuquerque  
Development Review Board  
600 Second NW  
Albuquerque, New Mexico 87102

***RE: Vacation of Public Alley abutting the North boundary of 5211 Lomas NE  
Tract A of CROUCH'S SUBDIVISION, of a portion of Tract 1, PUEBLO ALTO, and  
Tract C of CROUCH'S SUBDIVISION, of a portion of Tract 1, PUEBLO ALTO***

Dear Sirs:

I am the owner of the above referenced property, which is legally described as Tract A of Crouch's Subdivision. I also own the Southerly fifty feet of Tract C of Crouch's Subdivision. Both properties are zoned C-2 and are separated by a 20' Public Alley that runs East to West between Lomas and Truman.

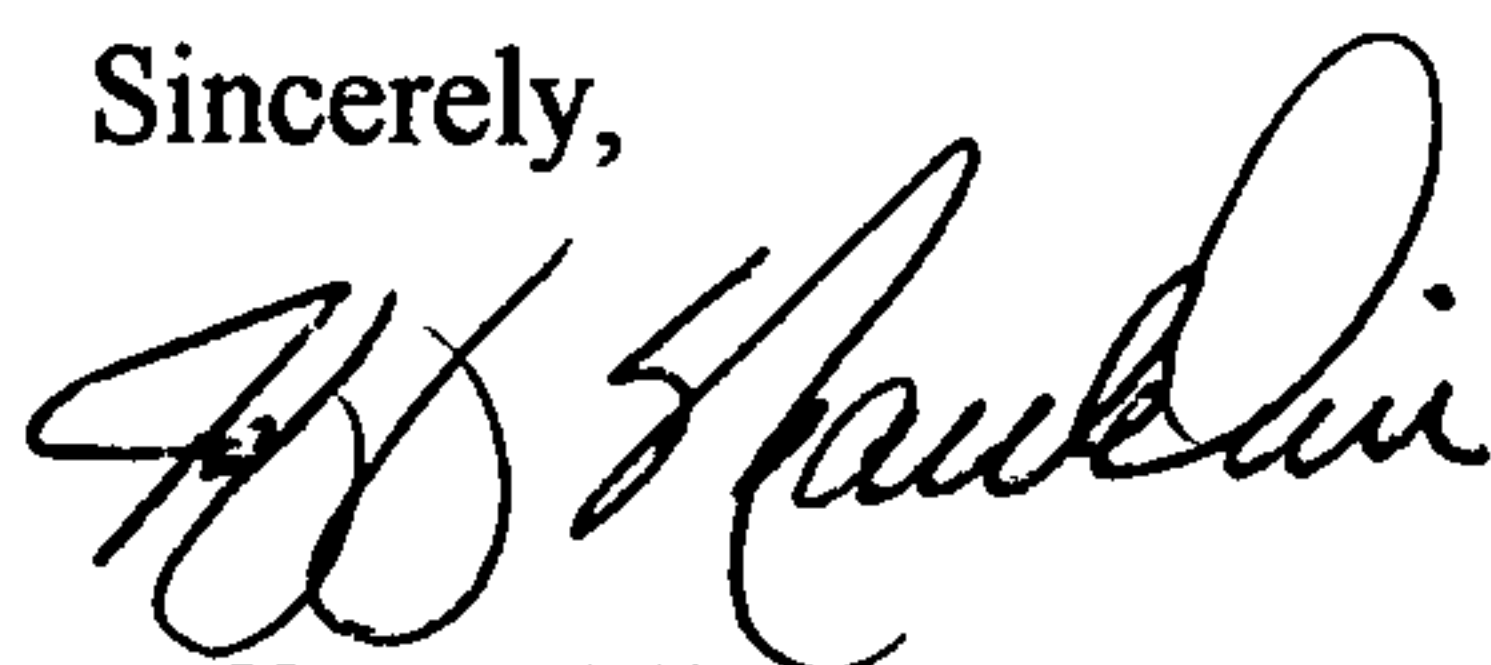
I am requesting that the alley be vacated, thus allowing me to join Tract A and the Southerly fifty feet of Tract C to create one contiguous tract.

I am enclosing photos of my property, which also shows the Public Alley. As you can see, the alley is in need of re-paving, is poorly maintained and is generally unsightly. Furthermore it is commonly used as a short cut between Lomas and Truman. The fast traffic is a dangerous situation for pedestrians who frequent the area.

I believe that vacating this Public Alley will have a positive effect on the area, in that the City will be relieved of the burden of maintaining the property, and by fencing off the portion of the alley between my two properties, it will make it impossible for motorists to use the alley as an alternative street.

I have also enclosed a copy of a letter from a City of Albuquerque representation who recommended that the alley be vacated.

Sincerely,



Jeff Mauldin



# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

## CITY COUNCIL

Phone: 766-7110

President  
Thomas W. Hoover  
District 4

Vice President  
Richard F. Mather  
District 6

Patrick J. Baca  
District 1

Vincent E. Griego  
District 2

Steve D. Gallegos  
District 3

Fred Burns  
District 5

Nadyne C. Bicknell  
District 7

Fran J. Hill  
District 8

Ken Schultz  
District 9

Eldon Marr  
Director of  
Council Services

December 18, 1985

Mr. Kevin Mauldin  
Home Furniture  
5211 Lomas, N.E.  
Albuquerque, New Mexico 87110

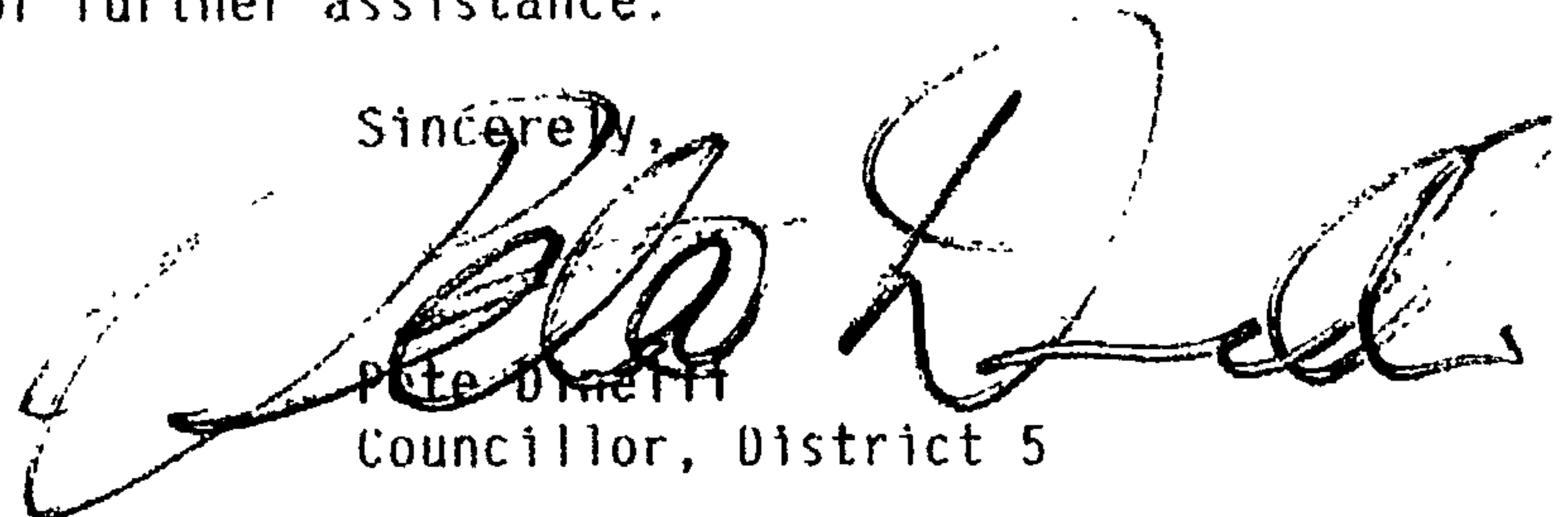
Dear Mr. Mauldin:

Relative to your call regarding the speed bumps behind Home Furniture, investigation revealed that the city requested that the speed bumps be removed because they are not recognized as an acceptable traffic control device in a public right-of-way.

At my request, the traffic engineer remonitored the situation and informs me that at this point and time, the City will not pursue removal of these speed bumps. However, if additional complaints are received, the City will again request that they be removed. Please note that the engineer continues to recommend that Home Furniture seriously consider requesting vacation of the alley and purchase the property for usage.

Thank you for contacting me. I am pleased that I was able to assist you in this matter. Please do not hesitate to call if I can be of further assistance.

Sincerely,



Pete Dineen  
Councillor, District 5

PLD/t

MOUNTAIN ST. N.E.

N00°12'W 50.00'  
FIELD RECORD

N09°48'E 142.64' (N09°48'E 142.00' RECORD)

VACANT LOT

59°48'W 152.22' (59°48'W 152.00' RECORD) SET MAIL W/SHOWER

20' PUBLIC ALLEY

1.50' x 0.66' BLOCK PLUMB

109.03' 119.18'

1.50' x 0.66' BLOCK PLUMB SPACED 12.85' APART COINCIDE W/FE

144.29'

134.03'

1 STOREY BLOCK WITH GLASS FRONT

COVERED ENTRY

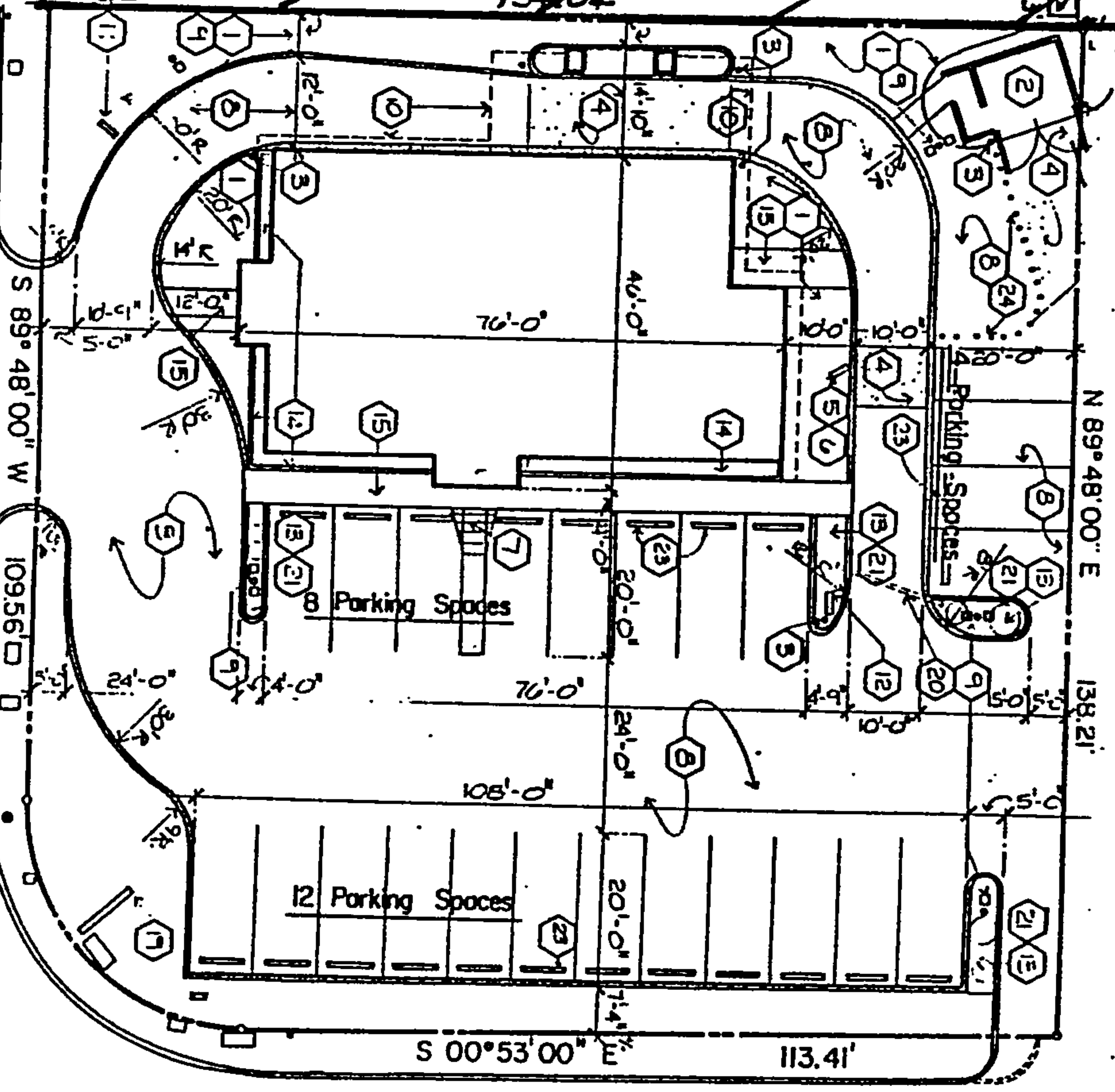
119.18'

5211 LOMAS BLVD. N.E.

50°40'44"W 40.18' FIELD (50°39'50"W 40.15' RECORD)

20' PUBLIC ALLE

50°45'19"W 14.02' FIELD (50°46'W 14.14' RECORD)



SAN MATEO BOULEVARD, N.E.

Proposed

TRUMAN ST. N.E.

N 00°12'W 50.00'  
FIELD & RECORD

N 89°48'E 142.84' (N 89°48'E 142.80' RECORD)

VACANT LOT

S 89°48'W 132.22' (S 89°48'W 132.80' RECORD) SET-MAIL  
w/SHINER

SET-MAIL  
w/SHINER

S 50°40'W 40.15' FIELD  
(S 50°39'50"W 40.15' RECORD)

20' PUBLIC ALLE

S 45°19'04"W 14.02' FIELD  
(S 45°19'04"W 14.02' RECORD)

EXISTING

SET-MAIL  
SHINER

20' PUBLIC ALLEY

1.50' X 0.66'  
BLOCK PYLONS

1.50' X 0.66'  
BLOCK PYLONS

119.18'

CONV. ENT. 6.73'

144.29'

134.03'

1 STOREY  
BLOCK  
WITH GLASS  
FRONT

12.06' 11.95' 7.17' 12.00' 12.35'

COVERED ENTRY

119.18'

5211 LOMAS BLVD. N.E.

134.04'

76'-0"

46'-0"

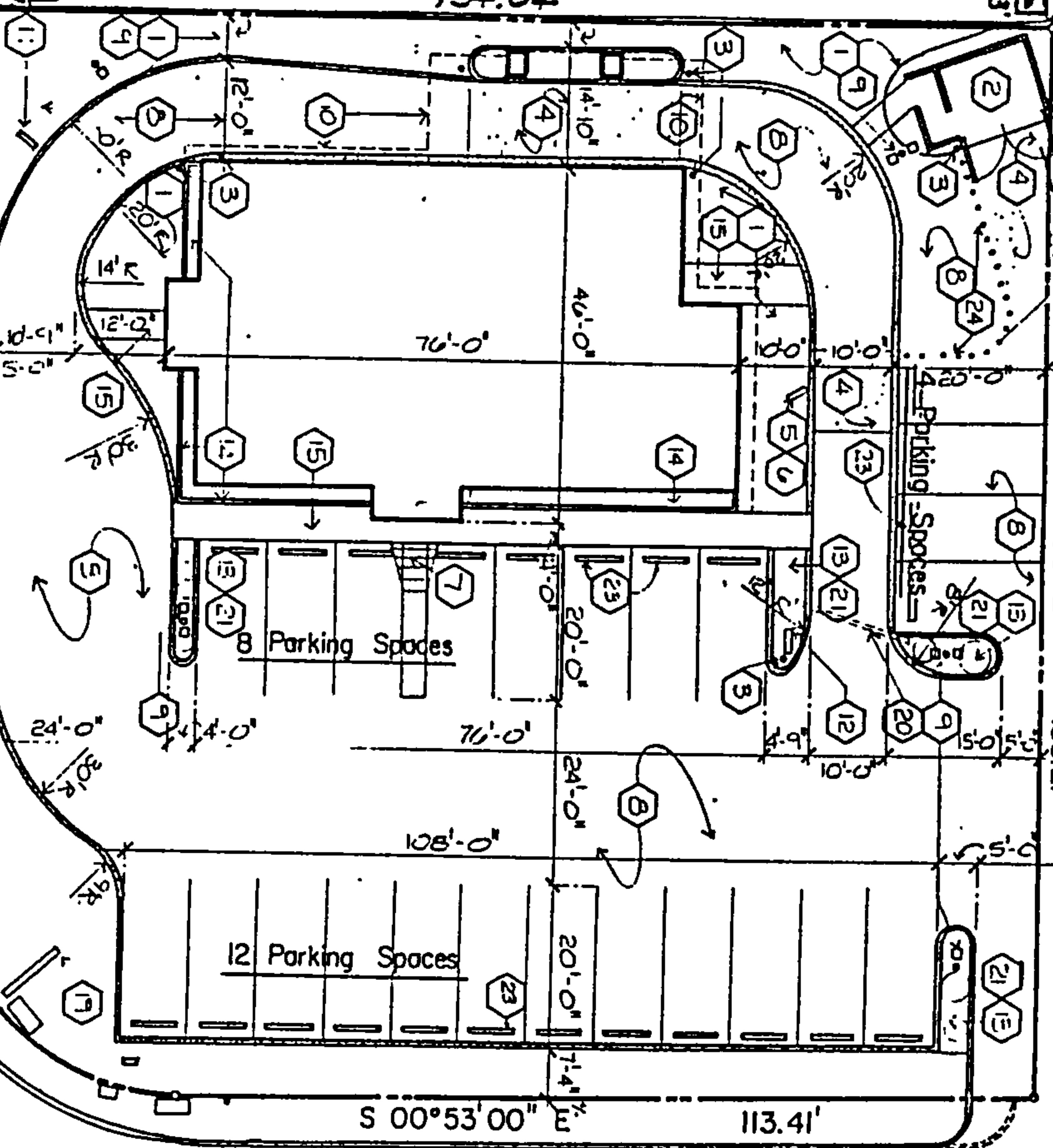
76'-0"

108'-0"

S 00°53'00" E

113.41'

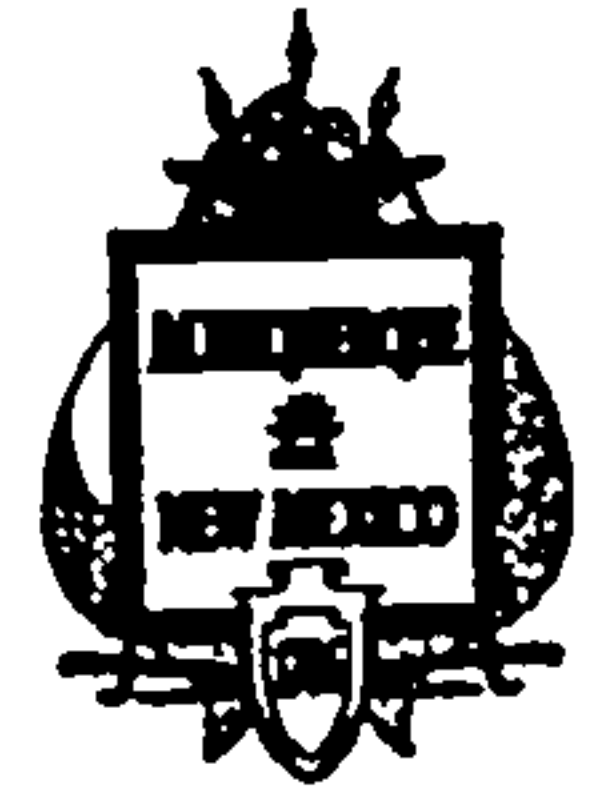
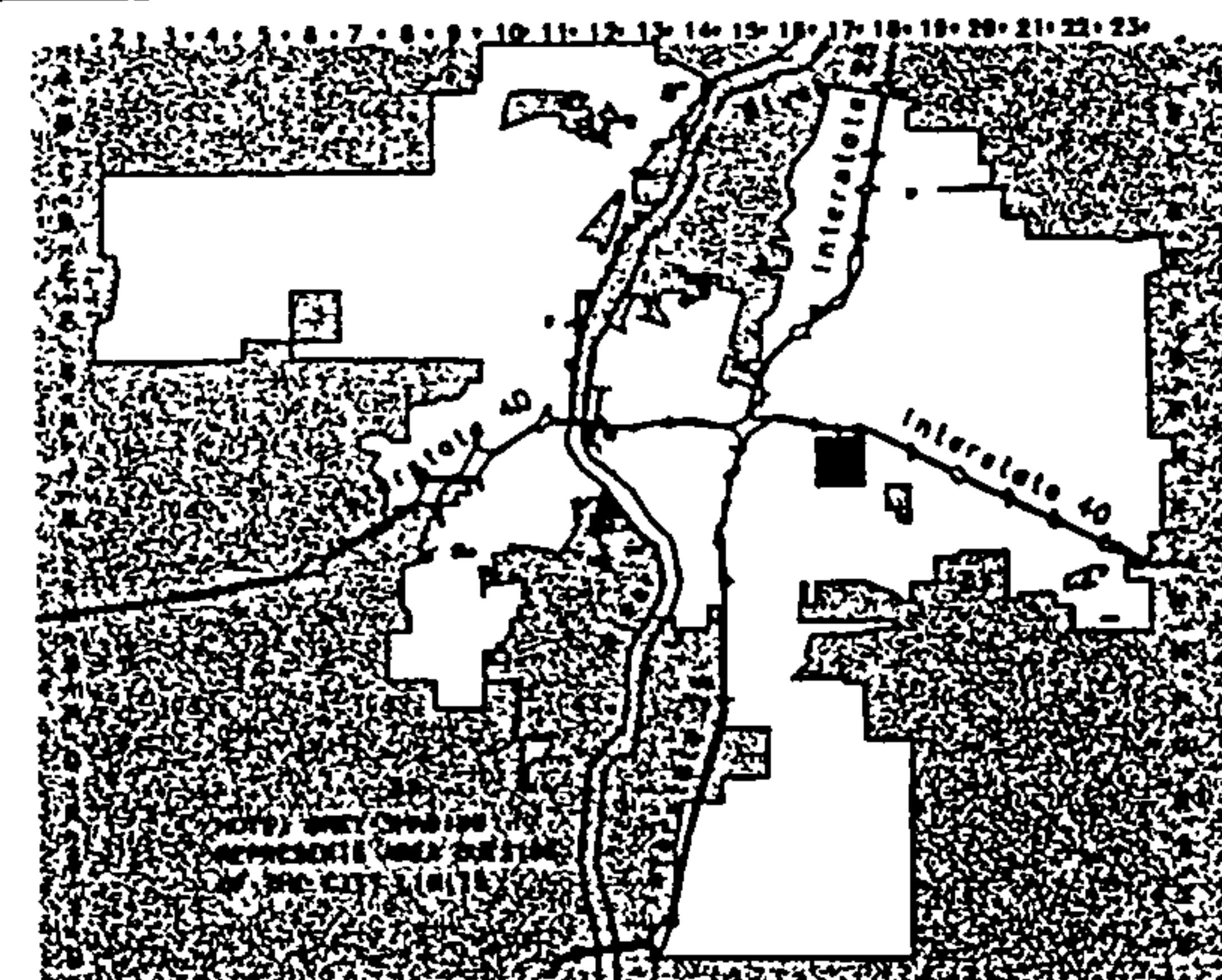
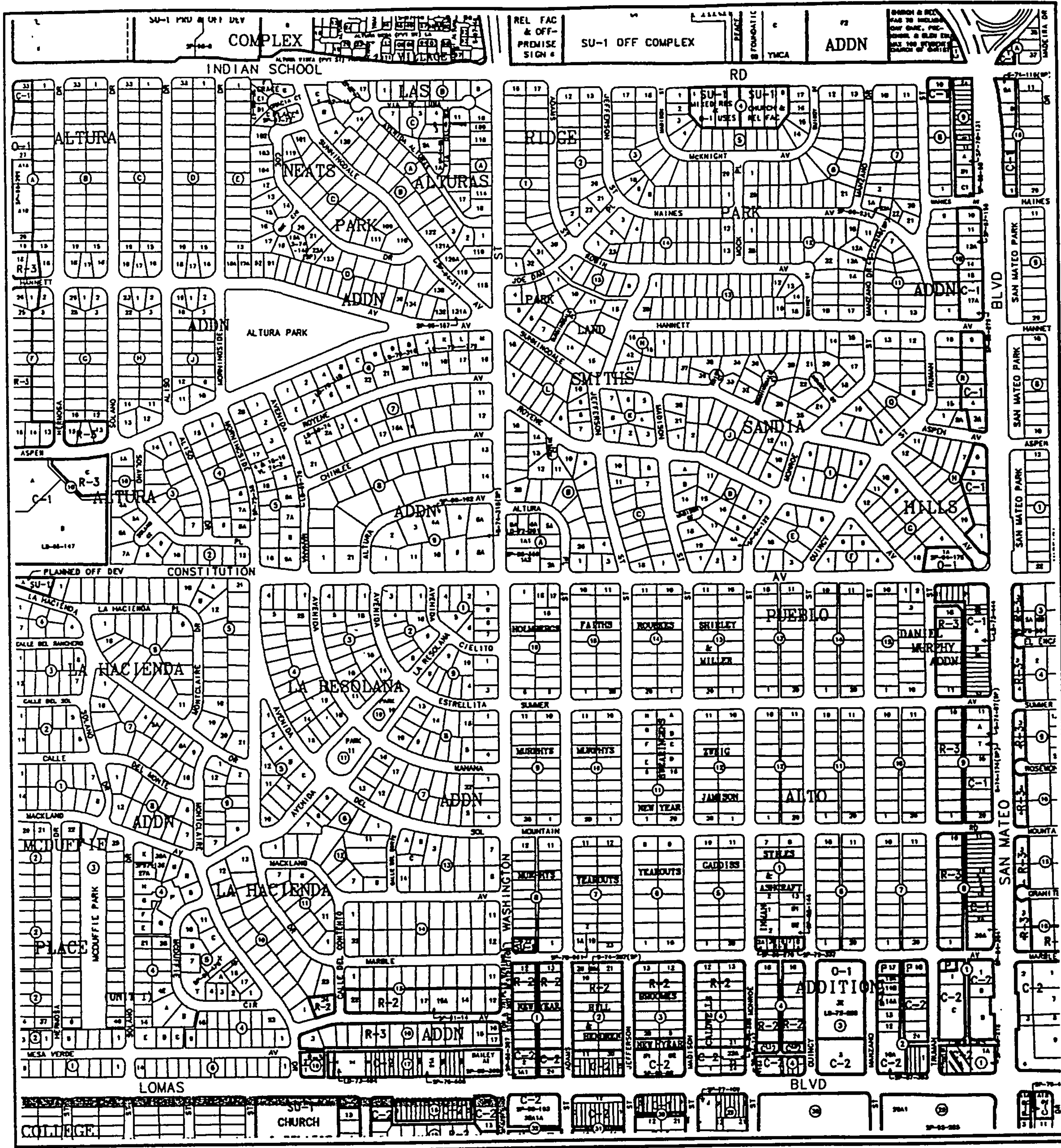
N 89°48'00" E 138.21'



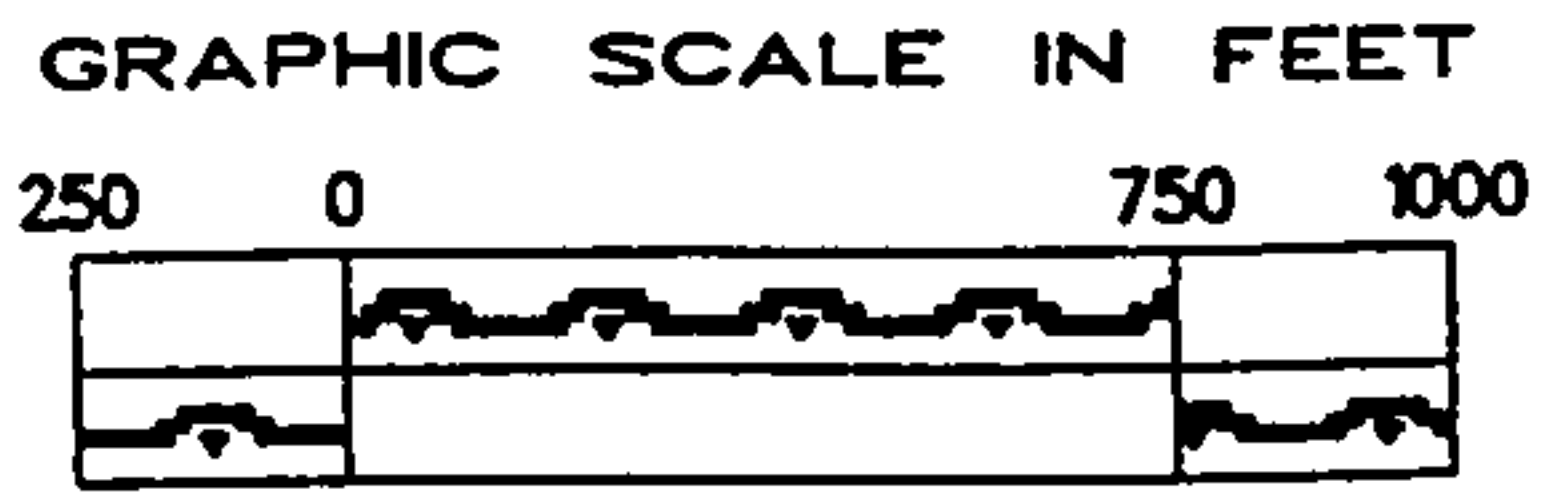
LOMAS BOULEVARD. N E

SAN MATEO BOULEVARD, N.E.



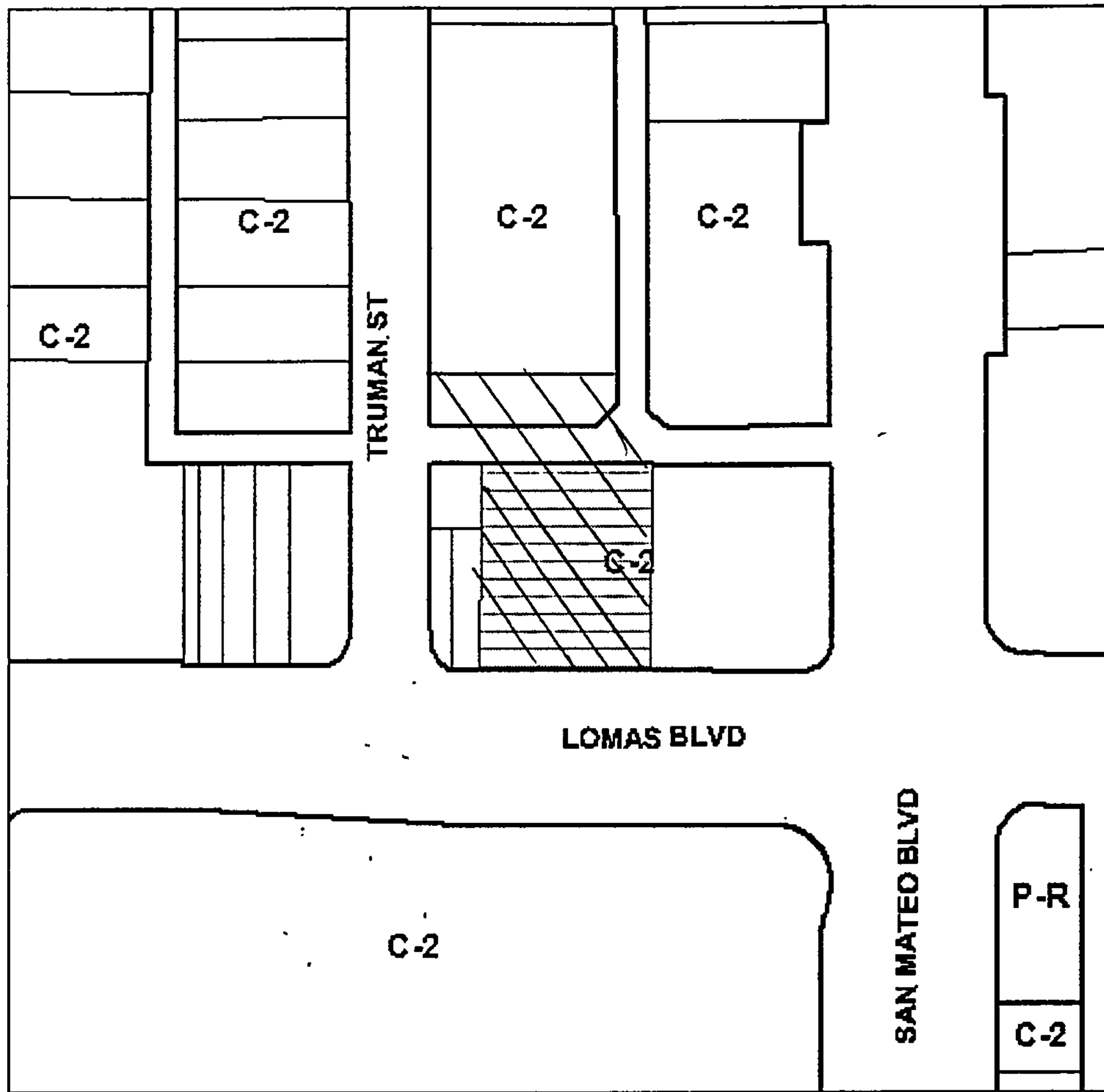


CITY OF  
Albuquerque  
A Geographic Information System  
PLANNING DEPARTMENT  
© Copyright 2001



Zone Atlas Page  
**J-17-Z**  
Map Amended through July 18, 2001

Tacobell



Selected Address: 5211 LOMAS BLVD NE

Zoning: C-2

Lot/Block/Subd: A , 0000 , CROUCHS

Council District/Name: SEVEN, MAYER

County Commission: 3

Rep District/Sen District: 30 , 16

Nbr Assoc: PUEBLO ALTO R

Zoning: C-2

Voter Pct: 385

High Sch District: Albuquerque

Mid Sch District: Jefferson

Elem Sch District: Zia

ZoneMap Page: J17

Jurisdiction: CITY

Police Beat: 325/SOUTHEAST

Flood Zone: Nothing Selected

Comm Plan Area: NEAR HEIGHTS

UPC #: 101705850801340802

Owner Name: MAULDIN ENTERPRISES

Owner Street Address: 5004 SAN MATEO

Owner City/State/Zip: ALBUQUERQUE / NM / 87109 NM