



Completed  
9-16-02  
JMM

### DRB CASE TRACKING LOG

REVISED 6/27/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 02-01114	Project # 1001975
Project Name: LA MESA SUBDIVISION	EPC Application No.:
Agent: Surveys Southwest Ltd.	Phone No.: 998-0303

Your request for (SDP for SUB), (SDP for BP), (PREL/FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 7/31/02 by the DRB with delegation of signature(s) to the following departments.

#### OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: \_\_\_\_\_
- UTILITIES: \_\_\_\_\_
- CITY ENGINEER / AMAFCA: \_\_\_\_\_
- PARKS / CIP: \_\_\_\_\_
- PLANNING (Last to sign): \_\_\_\_\_ 7/31/02
  - See comments dated 7/31/02
  - EPC comments (name) \_\_\_\_\_
  - Planning must record this plat. Please submit the following items:
    - The original plat and a mylar copy for the County Clerk.
    - Tax certificate from the County Treasurer.
    - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
    - Tax printout from the County Assessor.
  - Include 3 copies of the approved site plan along with the originals.
  - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
  - Property Management's signature must be obtained prior to Planning Department's signature.

Project Number 1001975

#### CASE TRACKING LOG FOR DRB DELEGATED SIGN-OFF

- |   |                               |                    |                              |
|---|-------------------------------|--------------------|------------------------------|
| <input type="checkbox"/> TRANSPORTATION                     | Dates: Routed: _____          | Disapproved: _____ | Approved: _____              |
| <input type="checkbox"/> UTILITIES                          | Dates: Routed: _____          | Disapproved: _____ | Approved: _____              |
| <input type="checkbox"/> CITY ENGINEER / AMAFCA             | Dates: Routed: _____          | Disapproved: _____ | Approved: _____              |
| <input type="checkbox"/> PARKS / CIP                        | Dates: Routed: _____          | Disapproved: _____ | Approved: _____              |
| <input checked="" type="checkbox"/> PLANNING (Last to sign) | Dates: Routed: <u>9-10-02</u> | Disapproved: _____ | Approved: <u>JMM 9/11/02</u> |

#### PLANS RELEASED TO APPLICANT OR AGENT

Agent Called 9/16/02 JMM  
 Date Released: 7-16-02  
 Print Name: SSW, DAN GRAY  
 Signed: DG/JMM

Date Returned: 9/10/02  
 Firm: SURVEYS SOUTHWEST, LTD

Date Released: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Signed: \_\_\_\_\_

Date Returned: \_\_\_\_\_  
 Firm: \_\_\_\_\_

PROJECT NO. 1001975	APPLICATION NO. 02-01114
PROJECT NAME LA MESA S/D	
EPC APPLICATION NO.	
APPLICANT / AGENT Surveys Sw	PHONE NO. 998-0303
ZONE ATLAS PAGE K-19	9-10-02
<b>ONE STOP COMMENT FORM LOG</b>	

<b>TRANSPORTATION DEV (505) 924-3990</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

<b>UTILITY DEV (505) 924-3989</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

<b>HYDROLOGY DEV (505) 924-3986</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

<b>PARKS AND REC (505) 768-5328</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

<b>PLANNING (505) 924-3858</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE 9/10/02	DATE
COMMENTS:		
<p>① Please provide a digital dxf file showing easement, parcel and right-of-way lines in New Mexico State Plane Feet NAD 1927 or 1983 for AGIS purposes. This information may be emailed to jmesorley@cabq.gov or provided on a disk.</p>		

(Return form with plat / site plan)

Clare please record

April/June/RS —

please make AOTS 1  
Planning copies prior  
to release to agent

—  
Tb  
J

Reminder: dxg file

8



# DRB CASE TRACKING LOG

REVISED 6/27/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 02-01114	Project # 1001975
Project Name: LA MESA SUBDIVISION	EPC Application No.:
Agent: Surveys Southwest Ltd.	Phone No.: 998-0303

Your request for (SDP for SUB), (SDP for BP), (PREL/FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 7/31/02 by the DRB with delegation of signature(s) to the following departments.

### OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: \_\_\_\_\_
- UTILITIES: \_\_\_\_\_
- CITY ENGINEER / AMAFCA: \_\_\_\_\_
- PARKS / CIP: \_\_\_\_\_
- PLANNING (Last to sign): \_\_\_\_\_
  - See comments dated 7/31/02
  - EPC comments (name) \_\_\_\_\_
  - Planning must record this plat. Please submit the following items:
    - The original plat and a mylar copy for the County Clerk.
    - Tax certificate from the County Treasurer.
    - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
    - Tax printout from the County Assessor.
  - Include 3 copies of the approved site plan along with the originals.
  - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
  - Property Management's signature must be obtained prior to Planning Department's signature.

### CASE TRACKING LOG FOR DRB DELEGATED SIGN-OFF

- TRANSPORTATION  
Dates: Routed: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Approved: \_\_\_\_\_
- UTILITIES  
Dates: Routed: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Approved: \_\_\_\_\_
- CITY ENGINEER / AMAFCA  
Dates: Routed: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Approved: \_\_\_\_\_
- PARKS / CIP  
Dates: Routed: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Approved: \_\_\_\_\_
- PLANNING (Last to sign)  
Dates: Routed: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Approved: \_\_\_\_\_

### PLANS RELEASED TO APPLICANT OR AGENT

Date Released: _____	Date Returned: _____
Print Name: _____	Firm: _____
Signed: _____	
Date Released: _____	Date Returned: _____
Print Name: _____	Firm: _____
Signed: _____	

Project Number 1001975





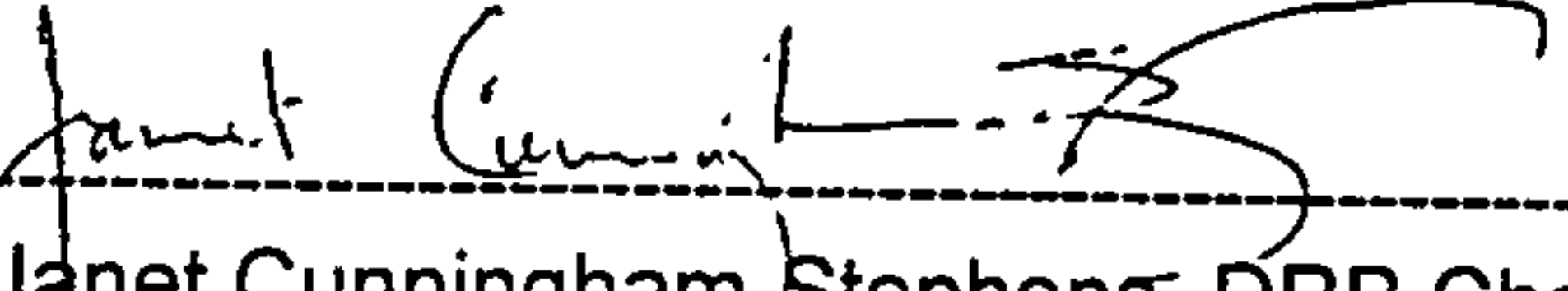
CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT REVIEW BOARD

July 31, 2002

**8. Project #1001975  
Application # 02DRB-01114  
La Mesa Subdivision, Tract B-1, Block 451A**

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1. Reference the Application # of the vacation (02DRB-00790) on the plat as well as the Project #.
2. Property Management's signature is required on plats that vacate public right-of-way or dedicate parkland.
3. Planning signs last. All other signatures must be obtained prior to requesting final sign-off by Planning.
4. Major subdivision plats and those completing vacations must be recorded by Planning. Appropriate fees (checks payable to Bernalillo County), a tax certificate from the County Treasurer's Office, a tax printout from the County Assessor and two mylars must be provided. A recorded mylar will be returned to the applicant/agent.
5. Please provide a digital dxf file showing parcel, right-of-way and easement lines in New Mexico State Plane Feet, NAD 1927. This information will be forwarded to AGIS.

  
-----  
Janet Cunningham-Stephens, DRB Chair  
Planning Manager, Land Development Coordination  
Tel: 505-924-3880 FAX: 505-924-3864



**City of Albuquerque**  
**CITY OF ALBUQUERQUE**  
P.O. BOX 1299 ALBUQUERQUE, NEW MEXICO 87103  
**PUBLIC WORKS DEPARTMENT**  
**DEVELOPMENT SERVICE**  
**HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD--SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1001975**

**AGENDA ITEM NO: 8**

**SUBJECT:**

- |                         |                          |                              |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan   | (05) Site Plan for Subd  | (10) Sector Dev Plan         |
| (02) Bulk Land Variance | (06) Site Plan for BP    | (11) Grading Plan            |
| (03) Sidewalk Variance  | (07) Vacation            | (12) SIA Extension           |
| (03a) Sidewalk Deferral | (08) Final Plat          | (13) Master Development Plan |
| (04) Preliminary Plat   | (09) Infrastructure List | (14) Other                   |

**ACTION REQUESTED:**

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

No adverse comments.

**RESOLUTION:**

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** July 31, 2002



**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

July 31, 2002

9:00 a.m.

**MEMBERS:**

Janet Stephens, DRB Chair  
Claire Senova, Administrative Assistant

Richard Dourte, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development  
Christina Sandoval, Parks & Recreation

\*\*\*\*\*

**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946 (VOICE) OR TELETYPEWRITER (TTY) 924-3361 - TTY USERS MAY ALSO ACCESS THE VOICE NUMBER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE BOARD SECRETARY MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order
- B. Changes and/or Additions to the Agenda
- C. Announcements

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project # 1000583**  
02DRB-01022 Major-Two Year SIA  
HARRIS SURVEYING, INC. agent(s) for PETE DASKALOS request(s) the above action(s) for all or a portion of Lot(s) B-1-A-1, Block 1, **FOOTHILLS NORTH SUBDIVISION**, zoned C-2, located on LOMAS BLVD NE, between TRAMWAY BLVD NE and TURNER DR NE containing approximately 3 acre(s). [REF: DRB-98-244] (K-23) **A TWO-YEAR EXTENSION OF THE SIA WAS APPROVED TO THE CONSTRUCTION COMPLETION DEADLINE DATE OF JULY 31, 2004.**

2. **Project # 1000893**  
02DRB-01016 Minor-Prelim&Final Plat  
Approval  
02DRB-01015 Major-Vacation of  
Public Easements

COMMUNITY SCIENCES CORP. agent(s) for CURB INC. request(s) the above action(s) for all or a portion of a 10 foot Public Utility Easement, **RIDGEVIEW VILLAGE, UNIT 1**, zoned RIGHT-OF-WAY, NOT ZONED, located on NIGHT WHISPER RD NW, between UNSER BLVD NW and PINON VERDE DR NW containing approximately 1 acre(s). REF: 02DRB-00694] (A-11) **THE PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN-OFF DELEGATED TO PLANNING. THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.**

3. **Project # 1000570**  
02DRB-01021 Minor-Temp Defer  
SDWK  
02DRB-01019 Major-Preliminary Plat  
Approval  
02DRB-01020 Major-Vacation of  
Public Easements

MARK GOODWIN & ASSOC agent(s) for WESTLAND DEVELOPMENT CO INC request(s) the above action(s) for all or a portion of Parcel A, Parkway, Unit 7, Tract A, Painted Sky, Unit 1 and Tract 95, Town of Atrisco Grant (to be known as **PARKWAY, UNIT 10**) zoned R-LT residential zone, located WEST OF UNSER BLVD NW, between GAVIN RD NW and VINEMONT PL NW, containing approximately 13 acre(s). [REF: 00410-00162, 00410-00931, 00410-00933, Z-99-8, AX-99-2, DRB-95-94, S-98-5, S-98-62] (J-9) **DEFERRED AT THE AGENT'S REQUEST TO OCTOBER 30, 2002.**

4. **Project # 1001779**  
02DRB-00369 Major-Vacation of Pub  
Right-of-Way

ESMAIL HAIDARI agent(s) for MEHDI DEHGANIAN request(s) the above action(s) for all or a portion of Lot(s) 8, **INDIAN ACRES ADDITION**, zoned O-1 & C-1, located on ALTAMONTE AVE. NE, between TULANE NE and CARLISLE NE [REF: V-80-7] [DEFERRED AT THE BOARD'S REQUEST FROM 7/17/02] (G-16) **DEFERRED AT THE AGENT'S REQUEST TO AUGUST 21, 2002.**



5. **Project # 1001903**  
02DRB-00997 Major-Preliminary Plat  
Approval  
02DRB-00998 Major-Vacation of Public  
Easements  
02DRB-00999 Minor-Temp Defer SDWK

MARK GOODWIN & ASSOCIATES, PA agent(s) for D. R. HORTON CUSTOM HOMES request(s) the above action(s) for all or a portion of Lot(s) 9-14, Block 2, Unit 3, North Albuquerque Acres, **DESERT LANE SUBDIVISION**, zoned RD, located on EAGLE ROCK NE, between WYOMING NE and LOUISIANA NE containing approximately 6 acre(s). [Deferred from 7/24/02] (C-19) **DEFERRED A THE AGENT'S REQUEST TO AUGUST 7, 2002.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND  
MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

**NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED,  
THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.**

6. **Project # 1000216**  
02DRB-00948 Minor-SiteDev Plan  
BldPermit/EPC

SAM PATEL agent(s) request(s) the above action(s) for all or a portion of Lot(s) A-3-A, **J GROUP ADDITION**, zoned SU-1 for C-1 (motel), located on SAN ANTONIO AVE NE between I-25 and SAN PEDRO AVE NE containing approximately 2 acre(s). [REF: 01128 00675] [Debbie Stover, EPC Case Planner] [Deferred from 7/24/02] (E-18) **DEFERRED A THE AGENT'S REQUEST TO AUGUST 14, 2002.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

7. **Project # 1000296**  
02DRB-01113 Minor-Prelim&Final Plat  
Approval
- BOHANNAN HUSTON, INC. agent(s) for ALTURA WEST request(s) the above action(s) for all or a portion of Lot(s) 49, 50 & 51, **OXBOW PARK SUBDIVISION**, zoned SU-1 special use zone, RT USES, located on the WEST SIDE OF TUNDRA SWAN CT NW, between COORS BLVD NW and ALAMOGORDO DR NW containing approximately 1 acre(s). [REF: 02400-00550, 01440-01035, 02DRB-00548, 02DRB-00549] (G-11) **THE PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN-OFF DELEGATED TO PLANNING.**
8. **Project # 1001975**  
02DRB-01114 Minor-Prelim&Final Plat  
Approval
- SURVEYS SOUTHWEST LTD agent(s) for MERCEDES MEJIA request(s) the above action(s) for all or a portion of Lot(s) 9-11 and the EASTERLY 75' of Lots 12, 13 & B, **LA MESA SUBDIVISION**, zoned C-2 community commercial zone, located on CENTRAL AVE NE, between ESPANOLA NE and MESILLA NE containing approximately 1 acre(s). [REF: 02DRB-00790] (K-19) **THE PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN-OFF DELEGATED TO PLANNING.**

9. **Project # 1002112**  
02DRB-01110 Minor-Prelim&Final Plat  
Approval

SURVEYS SOUTHWEST LTD agent(s) for PEGGY DASKALOS request(s) the above action(s) for all or a portion of Lot(s) 1-5, 28-32, Block(s) 21, Tract(s) A, **NORTH ALBUQUERQUE ACRES - UNIT A**, zoned SU-2 / Mixed Use, located on PASEO DEL NORTE NE, between WYOMING BLVD NE and PALOMAR AVE NE containing approximately 6 acre(s). [REF: Z-98-141, AX-98-16] (D-19) **INDEFINITELY DEFERRED AT THE AGENT'S REQUEST.**

10. **Project # 1001112**  
02DRB-00898 Minor-Prelim&Final Plat  
Approval

RICHARD HALL agent(s) for JOHN SPARKS request(s) the above action(s) for all or a portion of Tract(s) S1/2 OF 33, **ALVARADO GARDENS ADDITION**, zoned RA-2, located on RIO GRANDE BLVD. NW, between CANDELARIA NW and GRIEGOS NW. [Final Plat was Indefinitely deferred from 6/19/02] (G-13) **INDEFINITELY DEFERRED AT THE AGENT'S REQUEST.**

11. **Project # 1002072**  
02DRB-01012 Minor-Prelim&Final Plat  
Approval

PRECISION SURVEYS, INC. agent(s) for GLADDEN & ASSOCIATES LTD. CO. request(s) the above action(s) for all or a portion of Lot(s) 2, Block(s) 8, **MIRAMONTES PARK**, zoned C-2 community commercial zone, located on SAN MATEO BLVD NE, between MENAUL BLVD. NE and CLAREMONT AV. NE containing approximately 1 acre(s). [REF: Z-308] [Deferred from 7/10/02] (H-18) **INDEFINITELY DEFERRED AT THE AGENT'S REQUEST.**

**NO ACTION IS TAKEN ON THESE CASES:  
IF APPLICANT IS NOT PRESENT, COMMENTS WILL BE FORWARDED**

12. **Project # 1002113**  
02DRB-01111 Minor-Sketch Plat or  
Plan

CARMEN BACA request(s) the above action(s) for all or a portion of Lot(s) K, L and M, Block(s) 40, **STRONG BENNETTS, REYNOLDS ADDITION**, zoned SU-2 special neighborhood zone, NCR, located on 10TH ST SW, between COAL AVE SW and IRON AVE SW. [REF: BA-466, Z-75-110] (K-13) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

13. Approval of the Development Review Board Minutes for July 17, 2002. **MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD.**

Other Matters:

ADJOURNED: 10:00 a.m.





## OFFICIAL NOTICE

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
LAND DEVELOPMENT COORDINATION DIVISION

6-20-02

**5. Project # 1001975**  
02DRB-00790 Major-Vacation of Pub Right-of-Way

SURVEYS SOUTHWEST, LTD. agent(s) for MERCEDES MAJIA request(s) the above action(s) for all or a portion of Tract(s) B, Block 4, **LA MESA SUBDIVISION**, zoned C-2, located on CENTRAL AVE. NE, between ESPANOLA ST. NE and MESILLA NE. (K-19)

At the June 19, 2002, Development Review Board meeting, the Vacation was approved as shown on Exhibit B in the Planning file, subject to the Findings and Conditions of the Subdivision Ordinance as follows:

FINDINGS:

1. The public welfare is in no way served by retaining the rights-of-way and/or easements.
2. There is no convincing evidence that any substantial property right is being abridged against the will of the owner of the right.

CONDITIONS:

1. Final disposition shall be through the City Real Estate Office.
2. The vacated property shall be shown on a replat approved by the Development Review Board and the approved replat shall be filed for record with the Bernalillo County Clerk's Office within one year.
3. Affected utility companies shall acknowledge the vacation by their signatures on the replat.

If you wish to appeal this decision, you must do so by July 5, 2002 (due to holiday), in the manner described below.

Appeal is to the Environmental Planning Commission. Any person aggrieved with any determination of the Development Review Board may file an appeal on the Planning Division form, to the Planning Division, within 15 days of the Development Review Board's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal; If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. Such appeal shall be heard within 60 days of its filing.



**OFFICIAL NOTICE  
PAGE TWO**

You will receive notice if any other person files an appeal. Successful applicants are reminded that other requirements of the City must be complied with, even after approval of the referenced application(s).

Please note that the vacation of all plats, rights-of-way, and easements are void after one year from the final appeal date referenced above if all conditions are not met (The effective date of Development Review Board approval is the hearing date plus the 15-day appeal period.) (REF: Chapter 14 Article 14 Part 7-2 (E)(3)(6) Revised Ordinance.)

Janet Stephens  
DRB Chair

cc: Surveys Southwest Ltd., 333 Lomas Blvd NE, 87102  
Mercedes Mejia, 832 Truman NE, 87110  
Loren Hines, Property Management, Legal Dept./4th Flr, City/County Bldg.  
Arlene Portillo, Public Works Department, 2nd Floor, Plaza del Sol Bldg.  
File

# DRB PUBLIC HEARING SIGN IN SHEETS

CASE NUMBER: 1001975 AGENDA#: 5 DATE: 6.19.02

1. Name: Isay Atencio Address: <sup>CA</sup> ~~215 [unclear] #112~~ Zip: 87114  
3613 NM State Highway 528 N.W. Suite  
H
2. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
3. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
4. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
5. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
6. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
7. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
8. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
9. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
10. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
11. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
12. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
13. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
14. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_



CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT REVIEW BOARD

June 19, 2002

**Project #1001975**  
**Application # 02DRB-00790**  
**La Mesa Subdivision, Block 4**

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1. No objection to the proposed vacation of the public alley. Defer to Transportation Development.
2. A plat incorporating the vacated property must be approved by the DRB and recorded at the County Clerk's Office within one year or the vacation will expire.
3. Please contact Scott Howell, City Real Property, at 768-3310 for information regarding the purchase of the vacated alley.

---

Janet Cunningham-Stephens, DRB Chair  
Planning Manager, Land Development Coordination  
Tel: 505-924-3880 FAX: 505-924-3864





**City of Albuquerque**  
**CITY OF ALBUQUERQUE**  
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103  
**PUBLIC WORKS DEPARTMENT**  
**DEVELOPMENT SERVICE**  
**HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD--SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1001975**

**AGENDA ITEM NO: 5**

**SUBJECT:**

- |                         |                          |                              |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan   | (05) Site Plan for Subd  | (10) Sector Dev Plan         |
| (02) Bulk Land Variance | (06) Site Plan for BP    | (11) Grading Plan            |
| (03) Sidewalk Variance  | (07) Vacation            | (12) SIA Extension           |
| (03a) Sidewalk Deferral | (08) Final Plat          | (13) Master Development Plan |
| (04) Preliminary Plat   | (09) Infrastructure List | (14) Other                   |

**ACTION REQUESTED:**

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

The Hydrology Section has no objection to the vacation request.

**RESOLUTION:**

APPROVED X; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** June 19, 2002



CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
LAND DEVELOPMENT COORD. DIV.

DEVELOPMENT REVIEW BOARD  
June 19, 2002  
Project #1001975

**Project # 1001975**

02DRB-00790 Major-Vacation of Pub Right-of-Way

SURVEYS SOUTHWEST, LTD. agent(s) for MERCEDES MAJIA request(s) the above action(s) for all or a portion of Tract(s) B, Block 4, **LA MESA SUBDIVISION**, zoned C-2, located on CENTRAL AVE NE, between ESPANOLA ST NE and MESILLA NE (K-19)

AMAFCA	No comment.
COG	No adverse comments
Transit	No comments received.
Zoning Enforcement	Reviewed, no comment.
Neighborhood Coor.	

Letters sent to La Mesa (R) and Trumbull (R) Neighborhood Assns.

APS	No comments received.
-----	-----------------------

Police Department

A review of following case(s) indicates the following problems or crimes may occur or that the following concerns may need to be evaluated or addressed on this site or in this area. These comments do not indicate that a thorough CPTED evaluation has been done, or that other criminal activities may not occur. Traffic volume, traffic control devices, burglaries, lighting issues, maintenance of landscaping, robbery, assault, a higher probability of crimes during evening/weekend hours, commercial burglary, rape, adequate security, alarm response, need for a neighborhood association.

Fire Department	No adverse comments
-----------------	---------------------

PNM Gas	Approves.
---------	-----------

PNM Electric	PNM reserves an easement for the existing overhead electric powerline within the alley.
--------------	---

Comcast

No comments received.

QWEST

No comments received.

Environmental Health

Site is not within 1000 feet of a landfill. No comment.

M.R.G.C.D.

No comments received.

Open Space Division

No adverse comments

City Engineer

No objection to vacation request.

Transportation Development

Entire alley needs to be vacated, or an adequate outlet provided.

Parks & Recreation

No objection.

Utilities Development

No objection to vacation action.

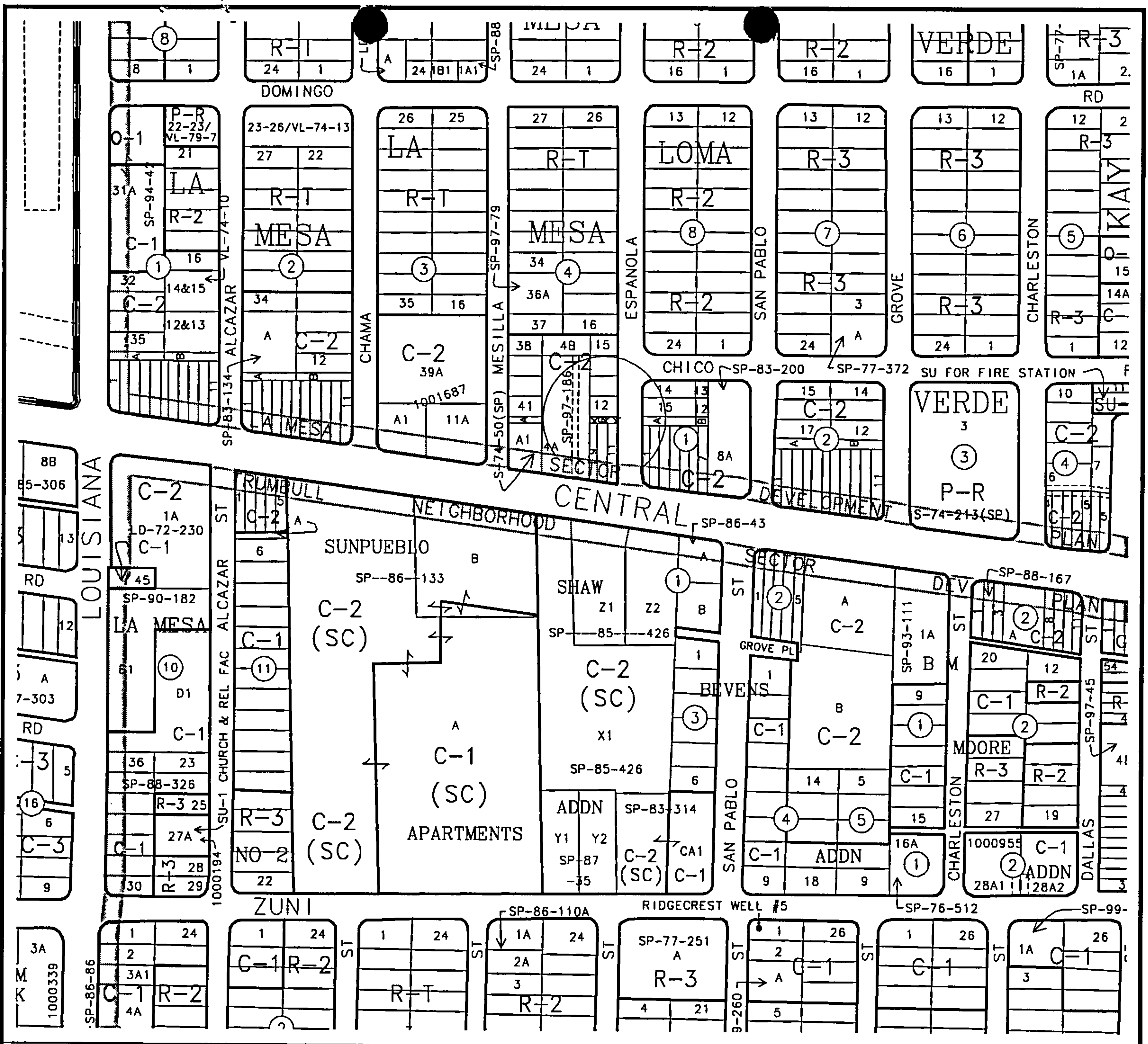
Planning Department

1. No objection to the proposed vacation of the public alley. Defer to Transportation Development.
2. A plat incorporating the vacated property must be approved by the DRB and recorded at the County Clerk's Office within one year or the vacation will expire.
3. Please contact Scott Howell, City Real Property, at 768-3310 for information regarding the purchase of the vacated alley.

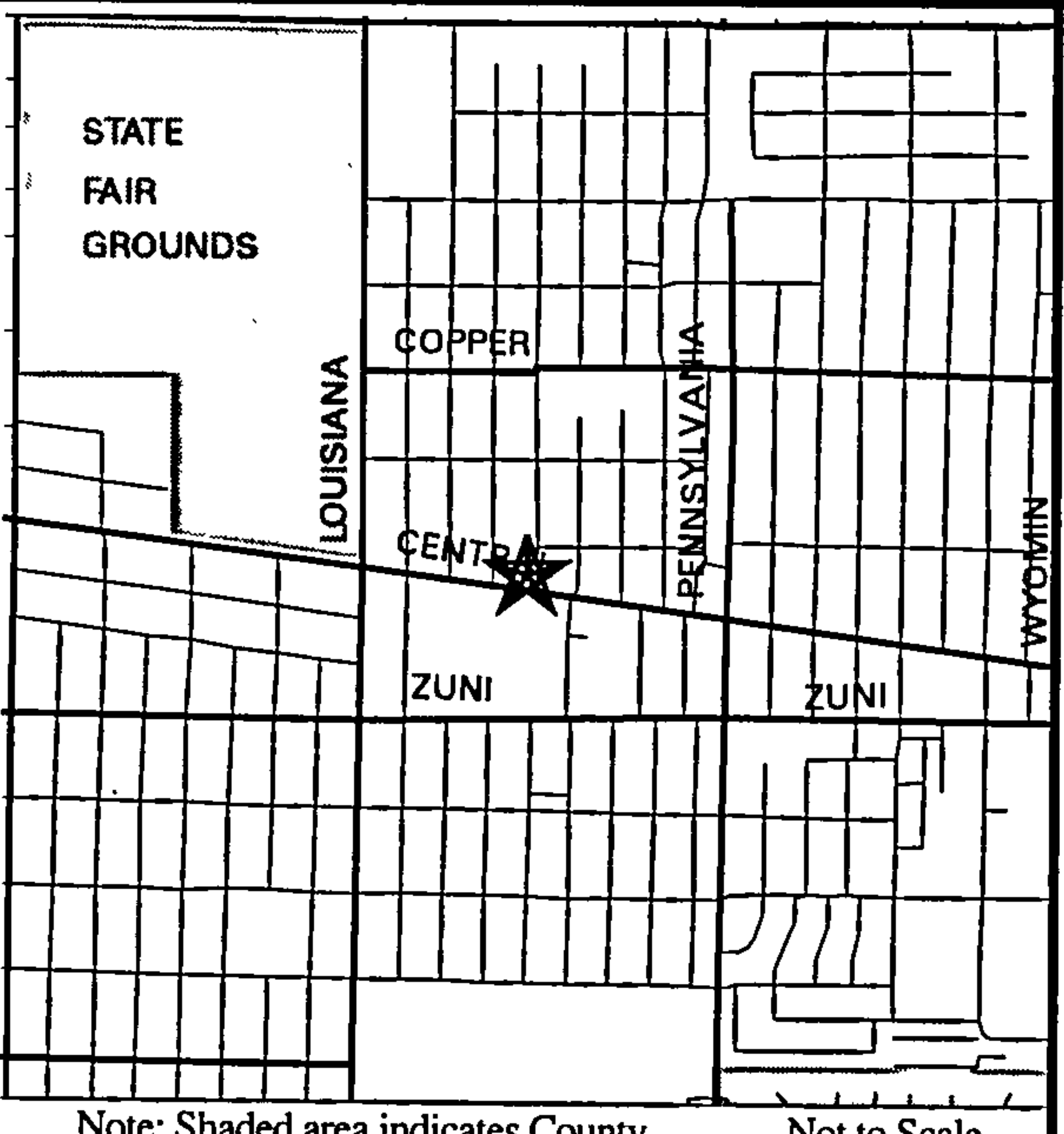
**IT IS REQUIRED THAT THE APPLICANT AND/OR AGENT BE PRESENT AT THE HEARING**

cc:Mercedes Mejia, 832 Truman NE, 87110

Surveys Southwest Ltd., 333 Lomas Blvd NE, 87102



# ZONING MAP



Scale 1" = 350'

PROJECT NO.  
1001975

HEARING DATE  
6-19-02

MAP NO.  
K-19

ADDITIONAL CASE NUMBER(S)  
02DRB-00790

Note: Shaded area indicates County Not to Scale





**PUBLIC HEARING--DEVELOPMENT REVIEW BOARD  
CITY OF ALBUQUERQUE**

Notice is hereby given that the Development Review Board, City of Albuquerque, will hold a public hearing in the Plaza del Sol Hearing Room, Basement, Plaza del Sol Building, 600 2nd St NW, on Wednesday, June 19, 2002, beginning at 9:00 a.m. for the purpose of considering the following:

**Project # 1000044**

02DRB-00786 Major-Vacation of Pub Right-of-Way

02DRB-00787 Major-Vacation of Public Easements

02DRB-00788 Minor-Sketch Plat or Plan

JEFF MORTENSEN & ASSOCIATES agent(s) for APS REAL ESTATE request(s) the above action(s) for all or a portion of Lot(s) 2 & 3, Block(s) 10, Tract(s) A-1, **DOLORES GONZALES ELEMENTARY SCHOOL**, zoned R-1, located on ATLANTIC AVE SW, between 8th ST SW and 10th ST SW containing approximately 5 acre(s). [REF: V-99-102] (K-13)

**Project # 1000475**

02DRB-00798 Major-Two Year SIA

BOHANNAN HUSTON, INC. agent(s) for CENTEX HOMES request(s) the above action(s) for all or a portion of Lot(s) 1-68, **TIMARRON WEST SUBDIVISION, UNIT 4**, zoned SU-1, located on DE VARGAS/114th ST SW, between TEAL RD SW and RED ROBIN RD SW containing approximately 14 acre(s). [REF: 02500 00505] (M-8)

02DRB-00799 Major-Two Year SIA

BOHANNAN HUSTON, INC. agent(s) for CENTEX HOMES request(s) the above action(s) for all or a portion of Lot(s) 1-101, **TIMARRON WEST SUBDIVISION, UNIT 3**, zoned SU-1, located south of 114th ST SW, west of DE VARGAS SW and TEAL RD SW containing approximately 63 acre(s). [REF: 00440 01581] (M-8)

**Project # 1000934**

02DRB-00791 Major-Vacation of Public Easements

MARK GOODWIN & ASSOC., PA agent(s) for LONGFORD @ 106th STREET LP request(s) the above action(s) for all or a portion of Tract(s) B, **SUNRISE RANCH WEST, UNIT 1**, zoned R-D residential and related uses zone, developing area, 9 DU/AC, located on the south side of SUNSET GARDENS RD SW, between 106TH ST SW and 98TH ST SW containing approximately 9 acre(s). [REF: 01500-01686, 01410-01017, CSU-96-19] (L-8)

**Project # 1001757**

02DRB-00793 Major-Vacation of Public Easements

02DRB-00792 Major-Preliminary Plat Approval

02DRB-00794 Minor-Temp Defer SDWK

MARK GOODWIN & ASSOCIATES, PA agent(s) for STV INVESTMENTS request(s) the above action(s) for all or a portion of Lot(s) 1-4, **LANDS OF CARLOS BARELAS**, zoned R-T, located on BRIDGE BLVD SW, between COORS BLVD SW and UNSER BLVD SW containing approximately 5 acre(s). [REF: 02EPC 00286/00285] (K-10)

SEE PAGE 2 . . .

PUBLIC HEARING – DEVELOPMENT REVIEW BOARD  
CITY OF ALBUQUERQUE

PAGE 2

**Project # 1001975**

02DRB-00790 Major-Vacation of Pub Right-of-Way

SURVEYS SOUTHWEST, LTD. agent(s) for MERCEDES MAJIA request(s) the above action(s) for all or a portion of Tract(s) B, Block 4, **LA MESA SUBDIVISION**, zoned C-2, located on CENTRAL AVE NE, between ESPANOLA ST NE and MESILLA NE (K-19)

Details of the application(s) may be examined at the Development Services Center of the Planning Department, Second Floor, Plaza Del Sol Building, 600 2nd St NW, between 10:00 a.m. and 12:00 p.m. or 2:00 p.m. and 4:00 p.m. Monday through Friday except holidays INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact Claire Senova, Planning Department, at 924-3946 (VOICE) or teletypewriter (TTY) 924-3361 – TTY users may also access the Voice number via the New Mexico Relay Network by calling toll-free 1-800-659-8331.

  
Janet Stephens, Chair  
Development Review Board

**TO BE PUBLISHED IN THE ALBUQUERQUE JOURNAL MONDAY, JUNE 3, 2002.**

**CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT - DEVELOPMENT SERVICES DIVISION  
PROPERTY OWNERSHIP LIST**

Meeting Date: 4-19-02

Zone Atlas Page: K-19-E

Notification Radius: 100 Ft.

App# <u>02033-00790</u>
Proj# <u>1001975</u>
Other#

Cross Reference and Location: \_\_\_\_\_

Applicant: Mercedes Mejia ✓

Address: 832 Truman NE, 87110

Agent: Survey's Southwest, Ltd ✓

Address: 333 Comas Blvd NE, 87102

**SPECIAL INSTRUCTIONS**

Notices Must be mailed from the  
City 15 days prior to the meeting.

Date Mailed: May 30, 2002

Signature: K. Tschickel

PROPERTY OWNERSHIP / LEGAL LIST

App# \_\_\_\_\_

Proj# \_\_\_\_\_

Date: \_\_\_\_\_

Page   /   Of   /  

Zone Atlas Page	Zone Atlas #	Grid Location	Parcel Sequence	Name & Address
15-19	1019057	126-122	310-04	✓ lot
		107-116	01	✓ mp
		114-123	02	✓ mp
		126-115	03	✓ mp
		126-128	05	✓ mp
		126-138	06	✓
		123-145	35	✓
		110-145	24	✓ mp
		110-137	15	✓ mp
		107-145	27	✓ mp
		107-134	28	✓
		107-126	29	✓ mp
		093-119	309-04	✓
		090-133	06	✓
		138-113	312-01	✓
		147-113	02	✓ mp
		157-117	03	✓
		151-127	04	✓ mp
		142-130	05	✓ mp



1019057 \*\*\* THIS UPC CODE HAS NO MASTER RECORD ON FILE

101905712612231004 LEGAL: \* B 004L A MESA E75FT L B LAND USE:  
PROPERTY ADDR: 00000 ESPANOLA ST NE  
OWNER NAME: CITY OF ALBUQUERQUE REAL ESTAT  
OWNER ADDR: 00000 ALBUQUERQUE NM 87103

101905710711631001 LEGAL: TR A -1 R EPLAT OF LOTS 1 2 & 3 BLK 4 LA MESA SUBD LAND USE:  
PROPERTY ADDR: 00000 7401 CENTRAL AVE NE  
OWNER NAME: HUSTON SUSAN & SIVERT MARK & S  
OWNER ADDR: 07401 CENTRAL AV NE ALBUQUERQUE NM 87110

101905711612331002 LEGAL: LT 4 A PL AT OF LOTS 4-A & 4-B LA MESA SUBDIVISION C LAND USE:  
PROPERTY ADDR: 00000 7407 CENTRAL AVE NE  
OWNER NAME: PATEL AMRUT V & MADHURI A  
OWNER ADDR: 07407 CENTRAL AV NE ALBUQUERQUE NM 87108

101905712611531003 LEGAL: \* 00 9 00 4LA MESA 10 & 11 LAND USE:  
PROPERTY ADDR: 00000 7423 CENTRAL AVE NE  
OWNER NAME: MOODY CLARK & CARMA LEE RT 1 B  
OWNER ADDR: 00904 DON PASQUALE NW LOS LUNAS NM 87031

101905712612831005 LEGAL: \* 01 2 00 4LA MESA E75FT L12 & 13 LAND USE:  
PROPERTY ADDR: 00000 101 ESPANOLA NE  
OWNER NAME: MOODY CLARK & CARMA LEE  
OWNER ADDR: 00904 DON PASQUALE NW LOS LUNAS NM 87031

101905712613831006 LEGAL: \* 01 4 00 4LA MESA E75FT L14 & 15 LAND USE:  
PROPERTY ADDR: 00000 109 ESPANOLA ST NE  
OWNER NAME: MARTINEZ DON J & JOANN S  
OWNER ADDR: 00508 CLAREMONT NW ALBUQUERQUE NM 87107

101905712314531035 LEGAL: \*16 4 LA MESA SUBD LAND USE:  
PROPERTY ADDR: 00000 205 ESPANOLA ST NE  
OWNER NAME: MCLAUGHLIN BRUCE & JUDY  
OWNER ADDR: 07200 QUAIL HOLLOW NE ALBUQUERQUE NM 87109

101905711014531026 LEGAL: \* 03 7 00 4LA MESA LAND USE:  
PROPERTY ADDR: 00000 MESILLA ST NE  
OWNER NAME: KINZER LOWRY G ETUX  
OWNER ADDR: 02737 RHODE ISLAND NE ALBUQUERQUE NM 87110

101905711613731015 LEGAL: LT 4 B PL AT OF LOTS 4-A & 4-B LA MESA SUBDIVISION C LAND USE:



PROPERTY ADDR: 00000 CENTRAL AVE  
OWNER NAME: PATEL AMRUT V & MADHURI A  
OWNER ADDR: 07407 CENTRAL AV NE ALBUQUERQUE NM 87108

101905710714531027 LEGAL: \* 03 8 00 4LA MESA W75FT L38 LAND USE:  
PROPERTY ADDR: 00000 122 MESILLA ST NE  
OWNER NAME: KINZER LOWRY G ETUX  
OWNER ADDR: 02737 RHODE ISLAND NE ALBUQUERQUE NM 87110

101905710713631028 LEGAL: \* 03 9 00 4LA MESA W75FT L39 LAND USE:  
PROPERTY ADDR: 00000 120 MESILLA NE  
OWNER NAME: KINZER JOHN  
OWNER ADDR: 02737 RHODE ISLAND NE ALBUQUERQUE NM 87110

101905710712631029	LEGAL: * 04 0 00 4LA MESA W75FT L40 & 41 PROPERTY ADDR: 00000 120 MESILLA ST NE OWNER NAME: HUSTON SUSAN & SIVERT MARK & S OWNER ADDR: 07401 CENTRAL	LAND USE:   AV NE ALBUQUERQUE	NM 87110
101905709311930904	LEGAL: * 01 0 00 3LA MESA & 9 10 11 PROPERTY ADDR: 00000 7317 CENTRAL AVE NE OWNER NAME: MUNOS FRANK RICHARD III OWNER ADDR: 01509 MARBLE	LAND USE:   NW ALBUQUERQUE	NM 87104
101905709013330906	LEGAL: * 01 2 00 3LA MESA & 13 PROPERTY ADDR: 00000 MESILLA ST NE OWNER NAME: MUNOS FRANK & BARBARA OWNER ADDR: 07315 CENTRAL	LAND USE:   AV NE ALBUQUERQUE	NM 87108
101905713811331201	LEGAL: LTS 1 & 2 BLK 1 LOMA VERDE PROPERTY ADDR: 00000 7501 CENTRAL AVE NE OWNER NAME: HEWITT CYNTHIA M OWNER ADDR: 11004 ECHO PARK	LAND USE:   NE ALBUQUERQUE	NM 87123
101905714711331202	LEGAL: 001L OMA VERDE LOTS 3 4 5 6 7 PROPERTY ADDR: 00000 7503 CENTRAL AVE NE OWNER NAME: AA AND S INC OWNER ADDR: 07503 CENTRAL	LAND USE:   AV NE ALBUQUERQUE	NM 87108
101905715711731203	LEGAL: TR 8 -A B LK 1 LOMA VERDE SUBD (A SUMMARY PLAT OF LT PROPERTY ADDR: 00000 7519 CENTRAL AVE NE OWNER NAME: PEPIN GERALD A & CHARLEEN OWNER ADDR: 07519 CENTRAL	LAND USE:   AV NE ALBUQUERQUE	NM 87108
101905715112731204	LEGAL: * 01 2 00 1LOMA VERDE W POR L B 12 & 13 PROPERTY ADDR: 00000 CENTRAL AVE NE OWNER NAME: AA AND S INC OWNER ADDR: 07503 CENTRAL	LAND USE:   AV NE ALBUQUERQUE	NM 87108
101905714213031205	LEGAL: * 01 4 00 1LOMA VERDE PROPERTY ADDR: 00000 ESPANOLA ST NE OWNER NAME: AA AND S INC OWNER ADDR: 07503 CENTRAL	LAND USE:   AV NE ALBUQUERQUE	NM 87108
101905714212431206	LEGAL: * 01 5 00 1LOMA VERDE & E85FT L A PROPERTY ADDR: 00000 ESPANOLA ST NE OWNER NAME: AA AND S INC	LAND USE:	

OWNER ADDR: 07503 CENTRAL

AV NE ALBUQUERQUE NM 87108

101905713812231207

LEGAL: \* A 001L OMA VERDE W50FT L A

LAND USE:

PROPERTY ADDR: 00000 ESPANOLA ST NE

OWNER NAME: AA AND S INC

OWNER ADDR: 07503 CENTRAL

AV NE ALBUQUERQUE NM 87108

101905714214631122

LEGAL: \* 02 3 00 8LOMA VERDE SUB

LAND USE:

PROPERTY ADDR: 00000 204 ESPANOLA ST NE

OWNER NAME: BISONETTE GARY L & SMITH-BISON

OWNER ADDR: 00204 ESPANOLA

ST NE ALBUQUERQUE NM 87108

101905714214131101 LEGAL: \* 02 4 00 8LOMA VERDE LAND USE:  
PROPERTY ADDR: 00000 ESPANOLA ST NE  
OWNER NAME: WYNNYK PETER P  
OWNER ADDR: 08817 ROBIN AV NE ALBUQUERQUE NM 87112

101905715614131102 LEGAL: \* 00 1 00 8LOMA VERDE LAND USE:  
PROPERTY ADDR: 00000 201 SAN PABLO ST NE  
OWNER NAME: LUCERO JOE N ETUX  
OWNER ADDR: 00201 SAN PABLO ST NE ALBUQUERQUE NM 87108

101905715108730221 LEGAL: LOT A RE PLAT OF LOTS 1, 2, 3 & 4 IN BLK 1 OF BEVEN LAND USE:  
PROPERTY ADDR: 00000 7522 CENTRAL AVE SE  
OWNER NAME: HOTCHKISS ROBERT & NANCY A RT  
OWNER ADDR: 07522 CENTRAL AV SE ALBUQUERQUE NM 87108

101905713908130207 LEGAL: TR Z -2 S HAW ADDN TRACTS X-1 , Z-1 & Z-2 BEING A RE LAND USE:  
PROPERTY ADDR: 00000 N/A  
OWNER NAME: CHAVEZ MATTHEW  
OWNER ADDR: 07500 CENTRAL AV SE ALBUQUERQUE NM 87108

101905712608130208 LEGAL: TR Z -1 S HAW ADDN TRACTS X-1, Z-1, Z-2 BEING A REPL LAND USE:  
PROPERTY ADDR: 00000 7500 CENTRAL SE  
OWNER NAME: CHAVEZ MATTHEW  
OWNER ADDR: 07500 CENTRAL AV SE ALBUQUERQUE NM 87108

101905713005030210 LEGAL: TR X -1 S HAW ADDN TRACT X-1, Z-1, Z-2, BEING A REPL LAND USE:  
PROPERTY ADDR: 00000 7440 CENTRAL SE  
OWNER NAME: GRANT PACIFIC CORPORATION STE#  
OWNER ADDR: 01801 WYOMING EL PASO TX 79902

101905709708630222 LEGAL: TR B PLA T OF SUN PUEBLO APARTMENTS WITHIN SW/4 OF LAND USE:  
PROPERTY ADDR: 00000 7226 CENTRAL AVE SE  
OWNER NAME: BURG MICHAEL  
OWNER ADDR: 07226 CENTRAL AV SE ALBUQUERQUE NM 87108



VISIT US! WWW.RHOMBUSPA.COM

**VIA CERTIFIED MAIL**

April 25, 2002

Deanna Walter  
LA MESA COMMUNITY IMPROVEMENT ASSOCIATION  
P. O. Box 82621  
Albuquerque, New Mexico 87198

Tommie Jewell  
LA MESA COMMUNITY IMPROVEMENT ASSOCIATION  
912 Utah NE  
Albuquerque, New Mexico 87108

Rose Sena  
TRUMBULL VILLAGE ASSOCIATION  
7820 Zuni ZE  
Albuquerque, New Mexico 87108

Walter Lang  
TRUMBULL VILLAGE ASSOCIATION  
9016 Aspen NE  
Albuquerque, New Mexico 87108

**SUBJECT: REQUEST TO VACATE (VOID) A CITY PUBLIC ALLEY**

**Ladies and Gentlemen:**

On behalf of our client, Rhombus P. A., Inc. (RHOMBUS) requests the vacation of a 16' x 75' tract of land ("alley") owned by the City of Albuquerque. This alley, which is "sandwiched" between properties owned by our client, runs from Espanola Street thence 75 feet west to the east boundary line of another private property.

Following are the justifications for this vacation request:

1. The alley does not serve any purpose.
2. The alley does not have any underground utilities.
3. The client's properties that abut the alley need to be replatted to create one lot out of five lots to meet present-day code requirements for existing improvements that straddle property lines.

(Cont.)



# NOTICE TO APPLICANTS

## SUGGESTED INFORMATION FOR NEIGHBORHOOD NOTIFICATION LETTERS

Applicants for Zone Change, Site Plan, Sector Development Plan approval or an amendment to a Sector Development Plan by the EPC, DRB, etc. are required under Council Bill O-92 to notify all affected recognized neighborhood associations **PRIOR TO FILING THE APPLICATION TO THE PLANNING DEPARTMENT**. Because the purpose of the notification is to ensure communication as a means of identifying and resolving problems early, it is essential that the notification be fully informative.

### WE RECOMMEND THAT THE NOTIFICATION LETTER INCLUDE THE FOLLOWING INFORMATION:

1. The street address of the subject property.
2. The legal description of the property, including lot or tract number (if any), block number (if any), and name of the subdivision.
3. A physical description of the location, referenced to streets and existing land uses.
4. A complete description of the actions requested of the EPC:
  - a) If a **ZONE CHANGE OR ANNEXATION**, the name of the existing zone category and primary uses and the name of the proposed category and primary uses (i.e., "from the R-T Townhouse zone, to the C-2 Community Commercial zone").
  - b) If a **SITE DEVELOPMENT OR MASTER DEVELOPMENT PLAN** approval or amendment describe the physical nature of the proposal (i.e., "an amendment to the approved plan to allow a drive-through restaurant to be located just east of the main shopping center entrance off Montgomery Blvd.>").
  - c) If a **SECTOR DEVELOPMENT PLAN OR PLAN AMENDMENT** a general description of the plan area, plan concept, the mix of zoning and land use categories proposed and description of major features such as location of significant shopping centers, employment centers, parks and other public facilities.
5. The name, address and telephone number of the applicant and of the agent (if any). In particular the name of an individual contact person will be helpful so that neighborhood associations may contact someone with questions or comments.

\*\*\*\*\*

(below this line for OCNC use only)

Date of Inquiry: 4-22-08 Time Entered: 4:45 pm OCNC Rep. Initials: DC

Proj# 1001975

MERCEDES MEJIA  
832 TRUMAN NE  
ALBUQ., NM 87110

TOMMIE JEWELL  
La Mesa Comm. Improvement Assoc.  
912 UTAH NE  
ALBUQ., NM 87108

101905710711631001

HUSTON SUSAN & SIVERT MARK &  
7401 CENTRAL AV NE  
ALBUQUERQUE NM 87110

101905712613831006

MARTINEZ DON J & JOANN S  
508 CLAREMONT NW  
ALBUQUERQUE NM 87107

101905710713631028

KINZER JOHN  
2737 RHODE ISLAND NE  
ALBUQUERQUE NM 87110

101905713811331201

HEWITT CYNTHIA M  
11004 ECHO PARK NE  
ALBUQUERQUE NM 87123

101905714214631122

BISONETTE GARY L & SMITH-BISO  
204 ESPANOLA ST NE  
ALBUQUERQUE NM 87108

101905715108730221

HOTCHKISS ROBERT & NANCY A RT  
7522 CENTRAL AV SE  
ALBUQUERQUE NM 87108

101905709708630222

BURG MICHAEL  
7226 CENTRAL AV SE  
ALBUQUERQUE NM 87108

Proj# 1001975

Surveys Southwest, Ltd  
333 Lomas Blvd NE  
Albuq., NM 87102

ROSE SENA  
Trumbull Village Assoc.  
7820 ZUNI RD SE  
ALBUQ., NM 87108

101905711612331002

PATEL AMRUT V & MADHURI A  
7407 CENTRAL AV NE  
ALBUQUERQUE NM 87108

101905712314531035

MCLAUGHLIN BRUCE & JUDY  
7200 QUAIL HOLLOW NE  
ALBUQUERQUE NM 87109

101905709311930904

MUNOS FRANK RICHARD III  
1509 MARBLE NW  
ALBUQUERQUE NM 87104

101905714711331202

AA AND S INC  
7503 CENTRAL AV NE  
ALBUQUERQUE NM 87108

101905714214131101

WYNNYK PETER P  
8817 ROBIN AV NE  
ALBUQUERQUE NM 87112

101905713908130207

CHAVEZ MATTHEW  
7500 CENTRAL AV SE  
ALBUQUERQUE NM 87108

DEANNA WALTER  
La Mesa Comm. Improvement Assoc.  
P.O. BOX 82621  
ALBUQ., NM 87198

WALTER LANG  
Trumbull Village Assoc.  
9016 ASPEN NE  
ALBUQ., NM 87108

101905712611531003

MOODY CLARK & CARMA LEE RT 1  
904 DON PASQUALE NW  
LOS LUNAS NM 87031

101905711014531026

KINZER LOWRY G ETUX  
2737 RHODE ISLAND NE  
ALBUQUERQUE NM 87110

101905709013330906

MUNOS FRANK & BARBARA  
7315 CENTRAL AV NE  
ALBUQUERQUE NM 87108

101905715711731203

PEPIN GERALD A & CHARLEEN  
7519 CENTRAL AV NE  
ALBUQUERQUE NM 87108

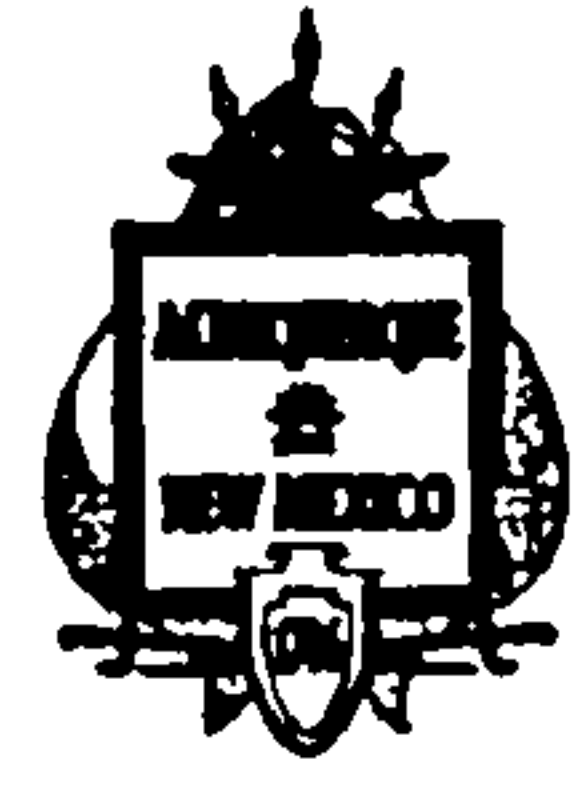
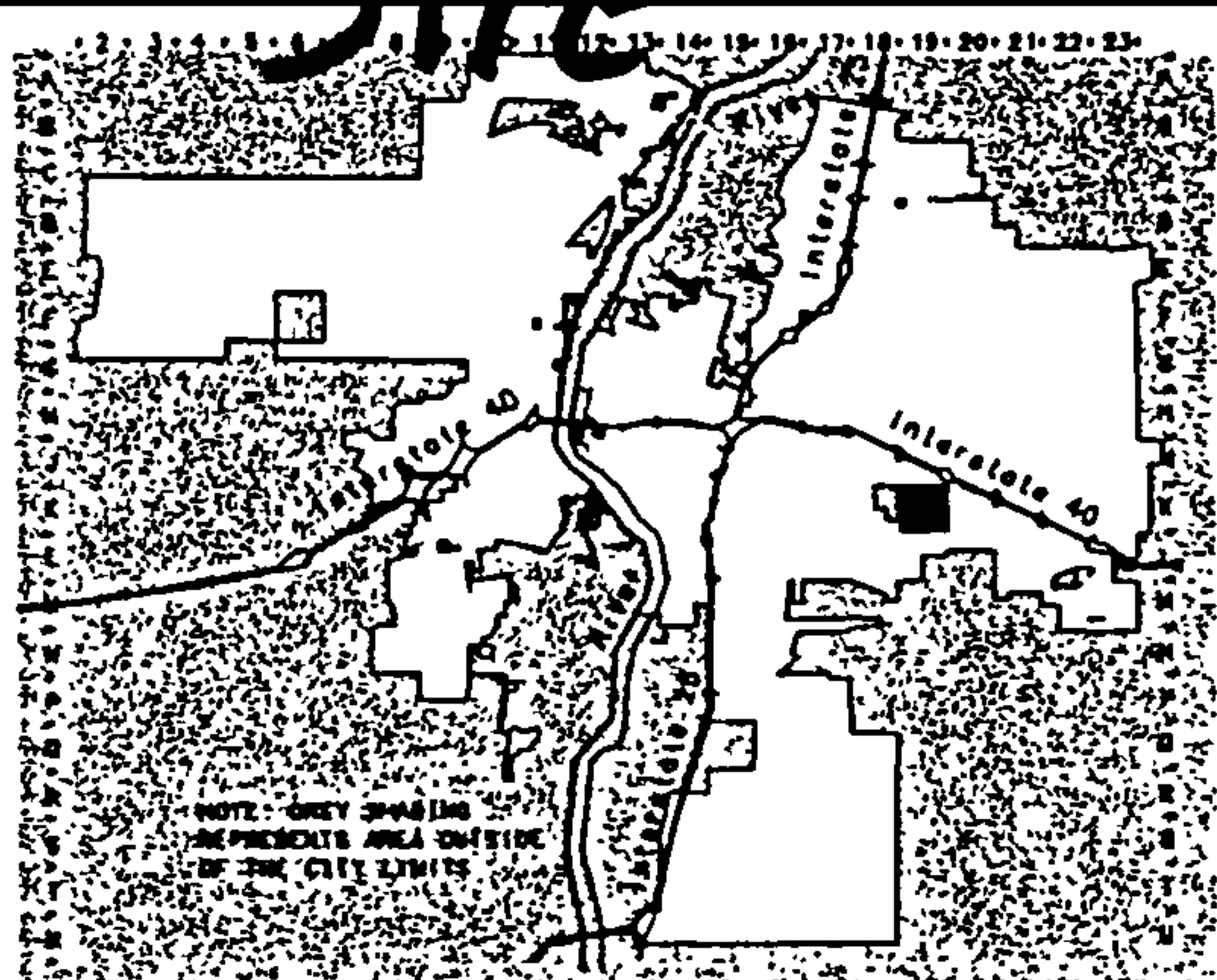
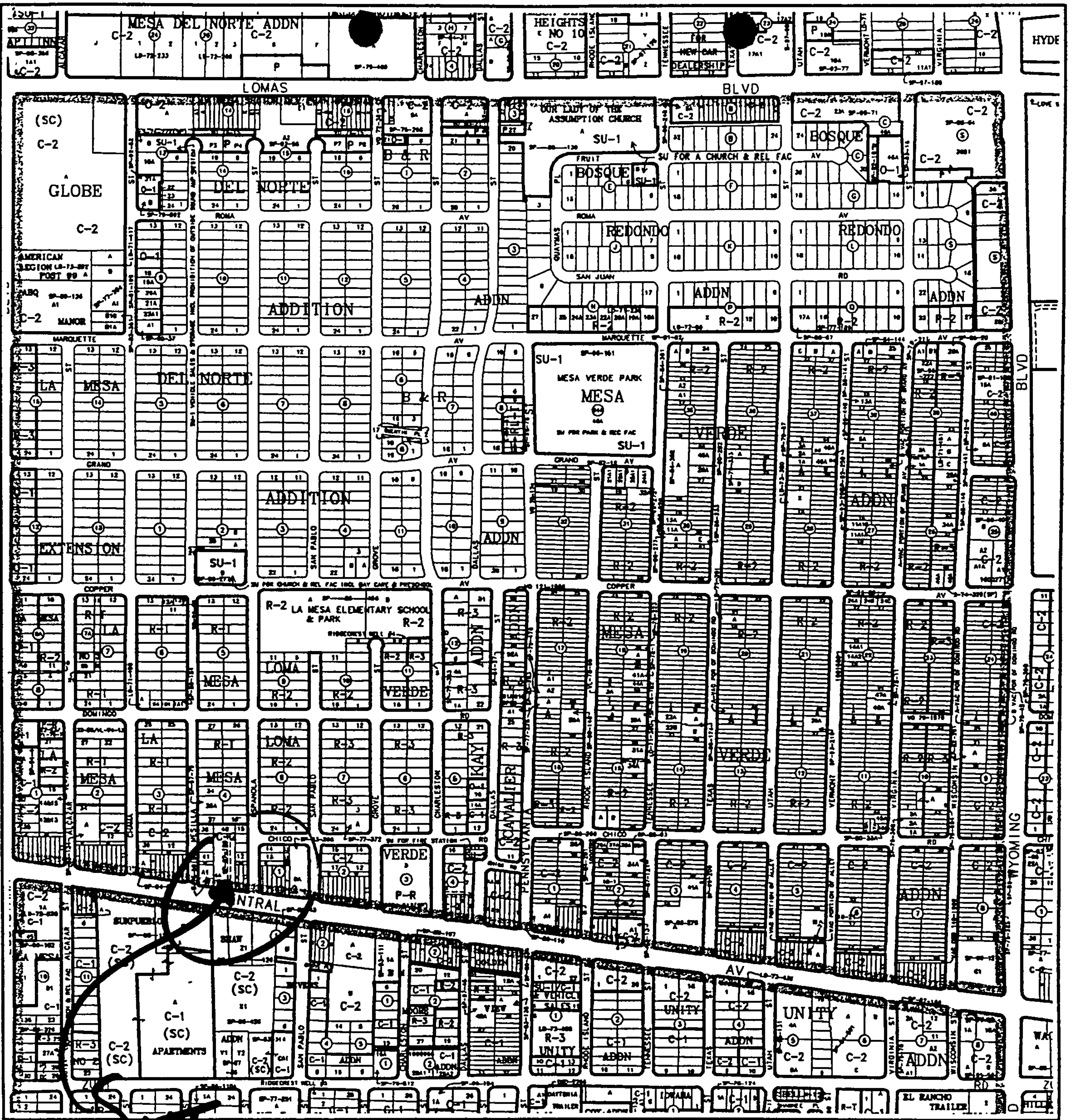
101905715614131102

LUCERO JOE N ETUX  
201 SAN PABLO ST NE  
ALBUQUERQUE NM 87108

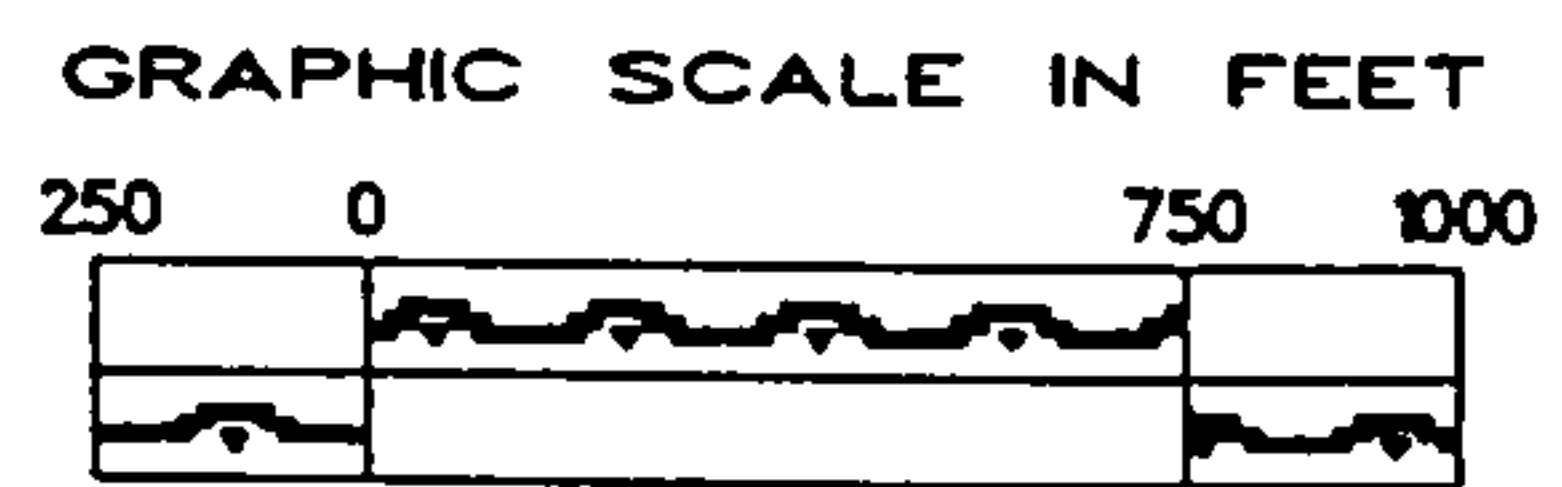
101905713005030210

GRANT PACIFIC CORPORATION STE  
1801 WYOMING  
EL PASO TX 79902





CITY OF  
Albuquerque  
**A G I S**  
Albuquerque Geographic Information System  
PLANNING DEPARTMENT  
© Copyright 2001



**Zone Atlas Page**  
**K-19-Z**  
Map Amended through July 18, 2001





# City of Albuquerque

**PLEASE NOTE:** The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter - you will need to get an updated letter from our office. It is your responsibility to provide current information - outdated information may result in a deferral of your case.

Date: April 22, 2002

TO CONTACT NAME: Celia Domlenson  
 COMPANY/AGENCY: Rhombus PA Inc  
 ADDRESS/ZIP: 2620 San Mateo NE, Ste B / 87110  
 PHONE/FAX #: 881-6690 / 881-6896

Thank you for your inquiry of 4-22-02 (date) requesting the names of Recognized

Neighborhood Associations who would be affected under the provisions of O-92 by your proposed project at lots 9, 10, 11, 12 & 13 and Easterly  
75 ft. of lot B, La Mesa Subdivision.  
 zone map page(s) K-19

Our records indicate that the Recognized Neighborhood Association(s) affected by this proposal and the contact names are as follows:

La Mesa Community  
 Improvement Association  
 Contact: Deana Walter  
PO Box 8262 / 87198  
265-0857 (h)  
Jimmie Jewell  
912 Utah NE / 87108  
268-7198 (h)

Summit Village  
 Neighborhood Association  
 Contact: Rose Sena  
7820 Zuni SE / 87108  
266-1033 (h)  
Walt Lang  
9016 Aspen NE / 87108  
841-4937 (h)

See reverse side for additional Neighborhood Association Information: YES { } NO

Please note that according to O-92 you are required to notify each of these contact persons by **CERTIFIED MAIL. RETURN RECEIPT REQUESTED. BEFORE** the Planning Department will accept your application filing. **IMPORTANT! FAILURE OF ADEQUATE NOTIFICATION MAY RESULT IN YOUR APPLICATION HEARING BEING DEFERRED FOR 30 DAYS.** If you have any questions about the information provided, please contact our office at (505) 924-3914 or by fax at 924-3913.

Sincerely,

Dalaina S. Carmona  
 OFFICE OF COMMUNITY AND NEIGHBORHOOD COORDINATION

Attention: Both contacts per neighborhood association need to be notified.

# A City of Albuquerque



## DEVELOPMENT REVIEW APPLICATION

Supplemental form  
**SUBDIVISION** **S**  
 Major Subdivision action  
 Minor Subdivision action **P/P**  
 Vacation **V**  
 Variance (Non-Zoning)  
**SITE DEVELOPMENT PLAN** **P**  
 ...for Subdivision Purposes  
 ...for Building Permit  
 IP Master Development Plan  
 Cert. of Appropriateness (LUCC) **L**

Supplemental form  
**ZONING** **Z**  
 Annexation & Zone Establishment  
 Sector Plan  
 Zone Change  
 Text Amendment  
**APPEAL / PROTEST of...** **A**  
 Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: MERCEDES MEJIA PHONE: 980-7730  
 ADDRESS: 832 TRUMAN NE FAX: \_\_\_\_\_  
 CITY: ALBU STATE NM ZIP 87110 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: OWNER  
 AGENT (if any): SURVEYS SOUTHWEST, LTD PHONE: 998-0303  
 ADDRESS: 333 LOMAS BLVD NE FAX: 998-0306  
 CITY: ALBU STATE NM ZIP 87102 E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: ELIMINATE THE LOT LINES BETWEEN SIX EXISTING LOTS TO CREATE ONE NEW TRACT OF LAND

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. LOTS 9, 10, 11, EASTERLY 75' OF LOTS 12, 13 & LOT B Block: 4 Unit: 1  
 Subdiv. / Addn. LA MESA SUBDIVISION  
 Current Zoning: C-2 Proposed zoning: \_\_\_\_\_  
 Zone Atlas page(s): K-19-Z No. of existing lots: 6 No. of proposed lots: 1  
 Total area of site (acres): 0.4462 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes.  No, but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? NO  
 UPC No. SEE BACK MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: CENTRAL AVE  
 Between: ESPANOLA STREET and MESILIA

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.): 02DRB-00790  
PROJ # 1001975

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Dan Graney DATE 7-22-02  
 (Print) Dan Graney  Applicant  Agent

**FOR OFFICIAL USE ONLY**

Form revised September 2001

INTERNAL ROUTING	Application case numbers	Action	SE	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>02DRB</u>	<u>P/F</u>	<u>S3</u>	\$ <u>215.-</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ _____
Hearing date <u>July 31, 2002</u>				Total \$ <u>215.-</u>

JM 7/23/02  
 Planner/signature / date

Project # 1001975



114

1-019-057-126-122-31004  
1-019-057-126-128-31005  
1-019-057-126-115-31003

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

**SKETCH PLAT REVIEW AND COMMENT**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
  - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied).
  - Letter briefly describing, explaining, and justifying the request
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

- Preliminary Plat reduced to 8.5" x 11"
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Copy of previous D.R.B. approved infrastructure list
  - Copy of the Official D.R.B. Notice of approval
  - Any original and/or related file numbers are listed on the cover application
- Extensions are not reviewed through internal routing.**  
 Extension of preliminary plat approval expires after one year.  
 DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing
  - SIA financial guaranty verification
  - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing
  - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes)**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

- PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.
- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.  
 DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Dan Graney  
 Applicant name (print)  
Dan Graney  
 Applicant signature / date  
7-22-02

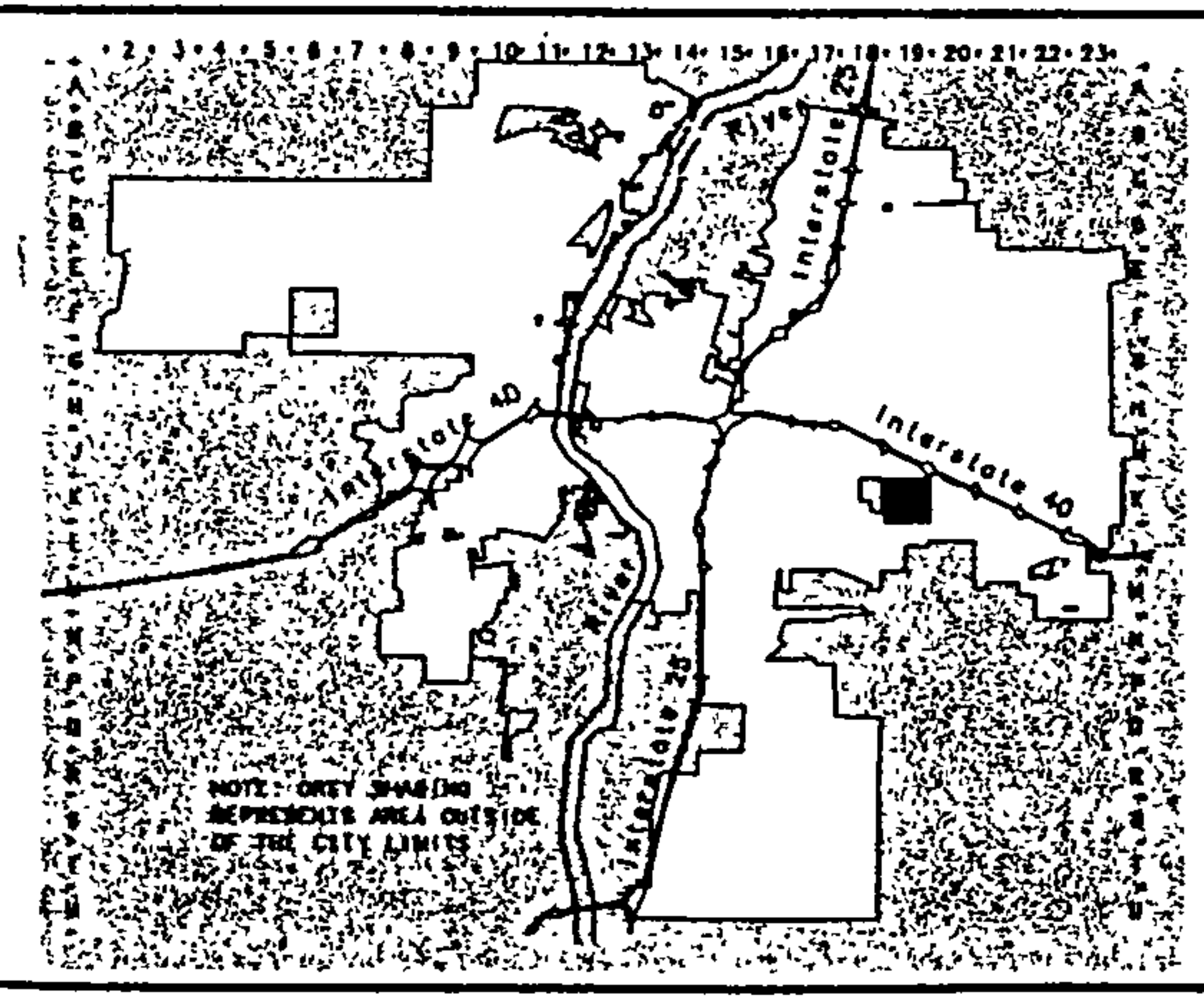
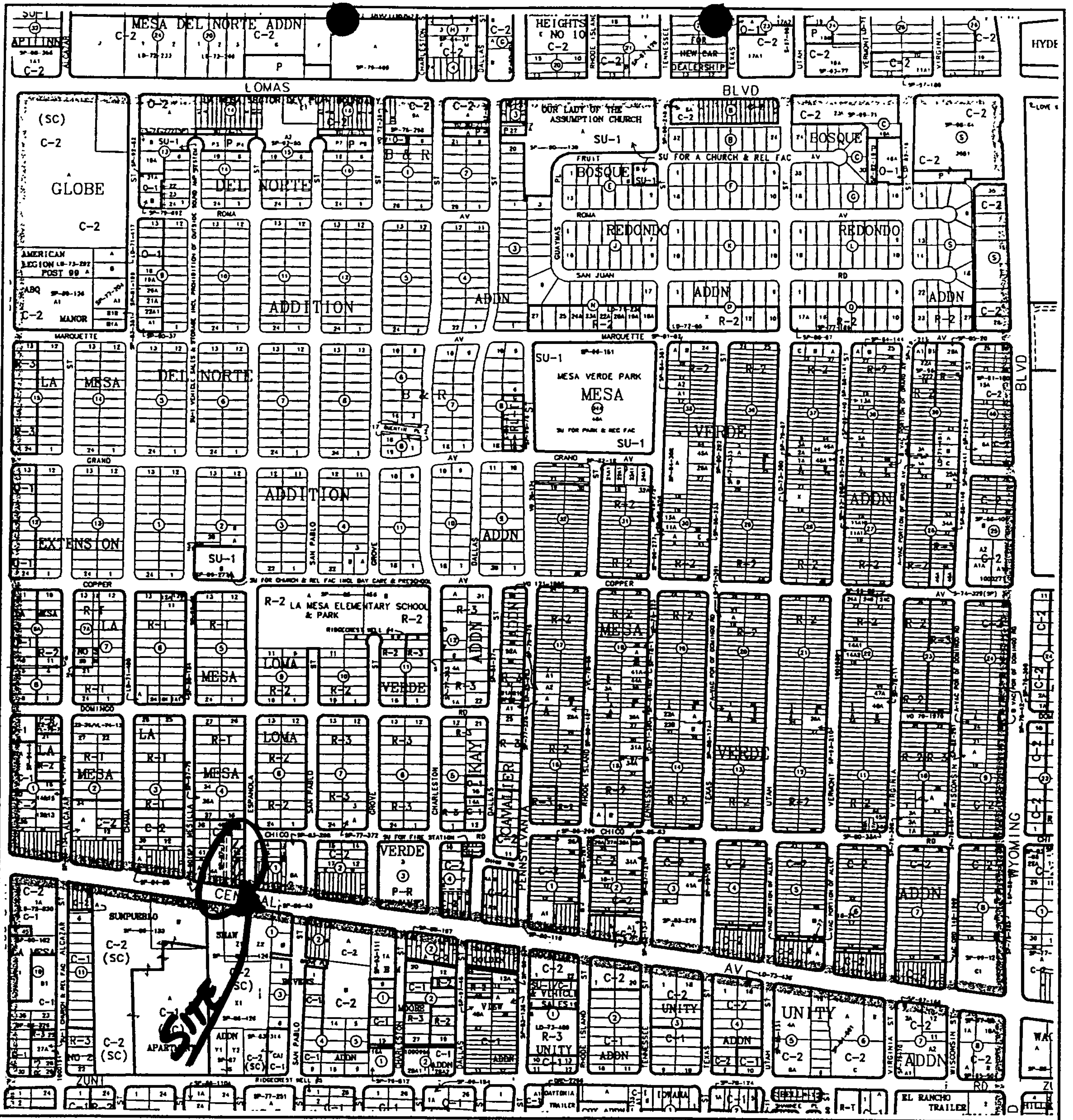


Form revised September 2001

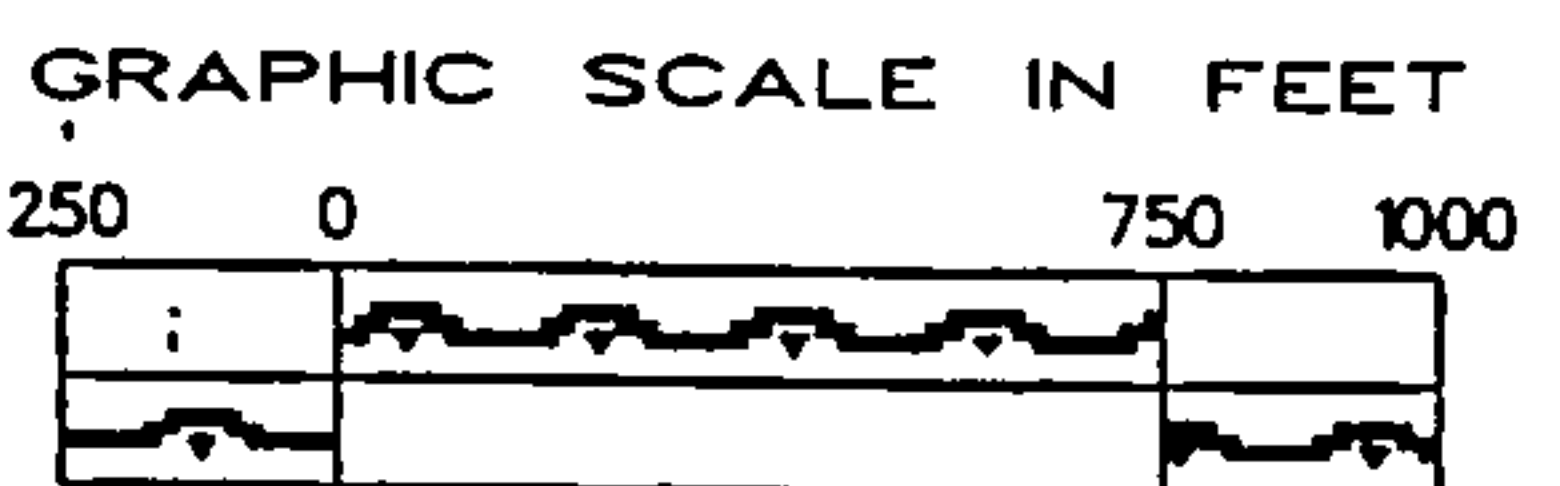
- Checklists complete
  - Fees collected
  - Case #s assigned
  - Related #s listed
- Application case numbers  
02DRB - 0114

JAM 7/23/02  
 Planner signature / date  
**Project #** 1001975





CITY OF Albuquerque  
 A Geographic Information System  
 PLANNING DEPARTMENT  
 © Copyright 2001



**Zone Atlas Page**

**K-19-Z**

Map Amended through July 18, 2001

# *Surveys Southwest, LTD*

---

*333 Lomas Blvd., NE \* Albuquerque, New Mexico 87102 \* 998-0303 \* Fax 998-0306*

July 22, 2002

DEVELOPMENT REVIEW BOARD MEMBERS  
600 SECOND STREET NW  
PLAZA DEL SOL  
ALBUQUERQUE, NM 87102

REF: TRACT B-1, BLOCK 4, LA MESA SUBDIVISION

Dear Board Members:

Surveys Southwest, LTD is requesting to eliminate the lot lines between Six (6) existing lots to create One (1) new tract of land for above referenced property.

If you have any questions please feel free to contact me.

Sincerely,



Dan Graney  
President



ONE STOP SHOP ••• FRONT COUNTER  
City of Albuquerque • Planning Department

DEVELOPMENT & BUILDING SERVICES (D&B Svcs)  
LAND DEVELOPMENT COORDINATION DIVISION (LDC)  
Plaza Del Sol -2nd Floor West - 600 2nd St NW  
Land Development / Planning - Main Fax (505) 924-3685  
Development Services / Public Works - Main Fax (505) 924-3864

### PAID RECEIPT

**APPLICANT NAME** Mercedes Mejia  
**AGENT** Surveys SW  
**ADDRESS** \_\_\_\_\_  
**PROJECT NO.** 1001975  
**APPLICATION NO.** 02DRB - 01114

\$ 215.- 441006 / 4983000 ( DRB Cases )  
\$ \_\_\_\_\_ 441006 / 4971000 ( EPC & AA / LUCC / Appeals )  
\$ \_\_\_\_\_ 441018 / 4971000 ( Notification )

\$ 215.- **Total amount due**

MERCEDES MEJIA  
832 TRUMAN ST., NE  
ALBUQUERQUE, NM 87110-6448

95-32  
2280 1070 NM

6317

DATE 7/19/02

PAY TO THE  
ORDER OF

City of ALBUQUERQUE

\$ 215<sup>00</sup>

Two hundred no/cents

DOLLARS 

Bank of America.

Premier Banking

Submittal fees

Mercedes Mejia

⑆ 107000327⑆ 000127969616⑈ 6317

City Of Albuquerque  
Treasury Division

07/23/2002 9:42AM LOC: ANEX  
RECEIPT# 00024789 WSH# 006 TRANS# 0006  
Account 441006 Fund 0110  
Activity 4983000 TRSKDM  
Trans Amt \$2157002  
J24 Misc \$215.00  
CK \$215.00  
CHANGE \$0.00



# BOUNDARY SURVEY PLAT

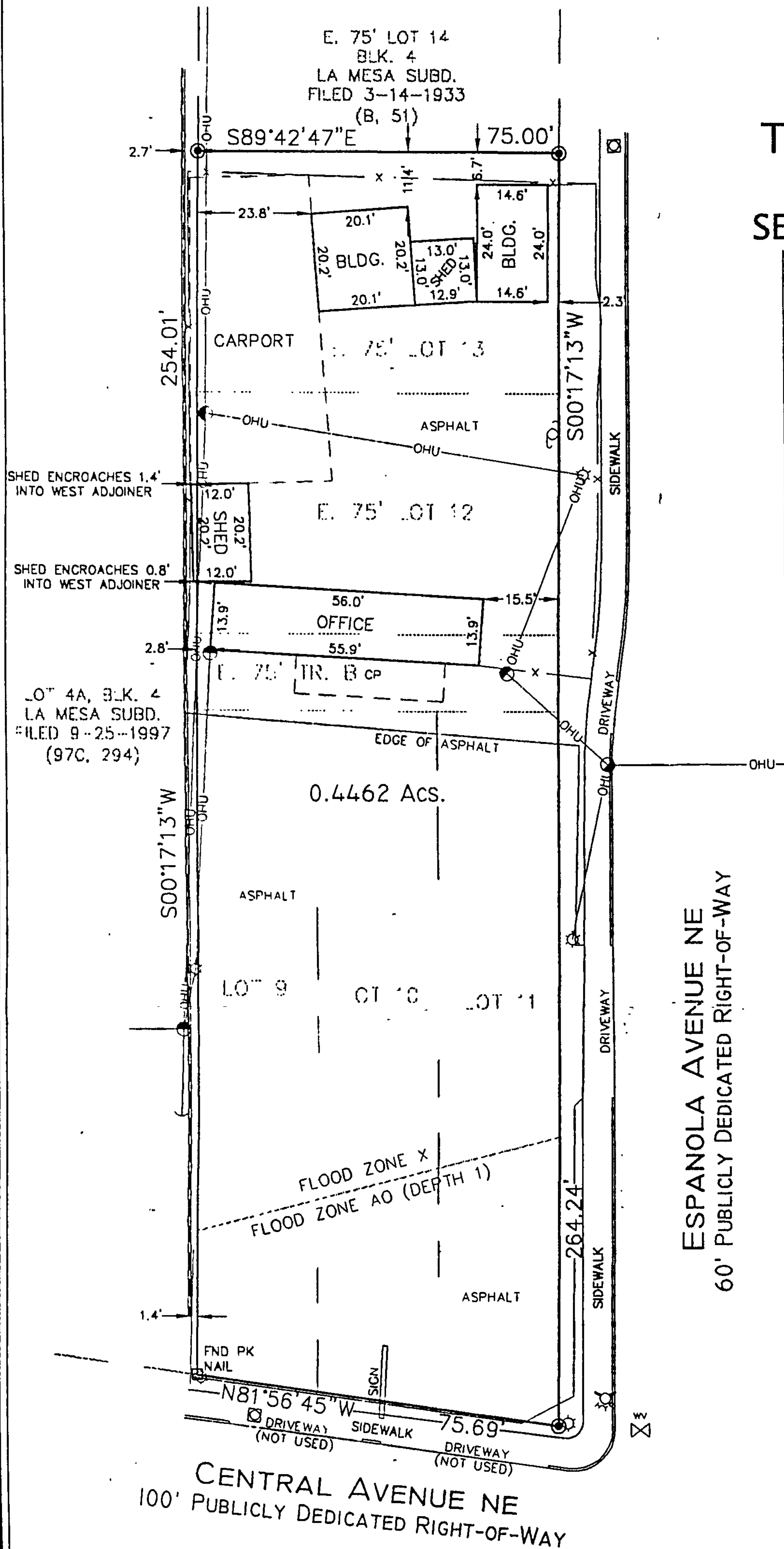
## Lots 9, 10 & 11 & East 75' of Tract B & Lots 12 & 13, Block 4 La Mesa Subdivision SECTION 19, T. 10 N., R. 4 E., N.M.P.M. CITY OF ALBUQUERQUE BERNALILLO COUNTY, NEW MEXICO MAY 2002

### LEGAL DESCRIPTION

All of Lots numbered Nine (9), Ten (10) and Eleven (11) and the Easterly seventy-five feet (E.75') of Lots numbered Twelve (12) and Thirteen (13) and the Easterly seventy-five feet (E.75') of Tract B, all within Block numbered Four (4) of LA MESA Subdivision, City of Albuquerque, New Mexico, as the same is shown and designated on the plat thereof, filed in the office of the County Clerk of Bernalillo County, New Mexico on March 14, 1933, in Volume B, folio 51.

### NOTES

1. Bearings are based on State Plane Grid bearings, Central Zone.
2. Bearings and distances in parentheses ( ) per plat of La Mesa Subdivision, filed 3/14/33, B-51.
3. Property lies within Flood Zone AO (depth 1) area inundated by 100-year flood; and Zone X, areas determined to be outside the 100-year flood plain, according to the Flood Insurance Rate Map of Bernalillo County, New Mexico and Incorporated Areas per Map No. 35001C0354D, effective date September 20, 1996.
4. Documents used:
  - a. said plat of La Mesa, filed March 14, 1933, Volume B, folio 51.
  - b. Quitclaim Deed filed August 7, 1950, Bk. D-150, pg. 69.



### SYMBOLS LEGEND

- ☆ = LIGHT POLE
- = POWER POLE
- OHU- = OVERHEAD UTILITY LINE
- ┆ = ANCHOR
- ⊠ = WATER METER
- ⊞ = WATER VALVE
- ⊞ = FIRE HYDRANT
- ⊞ = GAS METER
- — — = BLOCK WALL
- x- = FENCE

15 10 5 0 10 20 30



SCALE: 1" = 30'

PROJECT NO. 0205PB03  
DRAWN BY PGB  
ZONE ATLAS: K-19-  
7407CENT.CR5



### SURVEYOR'S CERTIFICATE

I, GARY E. GRITSKO, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR HEREBY CERTIFY THAT THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL GROUND SURVEY PERFORMED BY ME OR UNDER MY SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THIS SURVEY PLAT AND THE FIELD SURVEY UPON WHICH IT IS BASED MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT THIS SURVEY IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT. THIS IS A SURVEY PLAT OF AN EXISTING TRACT OR TRACTS.

*Gary E. Gritsko*  
GARY E. GRITSKO, N.M.L.S. NO. 8686

*May 10, 2002*  
DATE

### SURVEYS SOUTHWEST, LTD.

333 LOMAS BLVD., N.E.  
ALBUQUERQUE, NEW MEXICO  
87102

PHONE: (505) 998-0303  
FAX: (505) 998-0306

### MONUMENT LEGEND

- ⊠ - FOUND MONUMENT AS NOTED
- - SET 1/2" REBAR W/YELLOW PLASTIC CAP STAMPED "GRITSKO LS8686" UNLESS OTHERWISE NOTED

T10N R4E SEC. 19



# BOUNDARY SURVEY PLAT

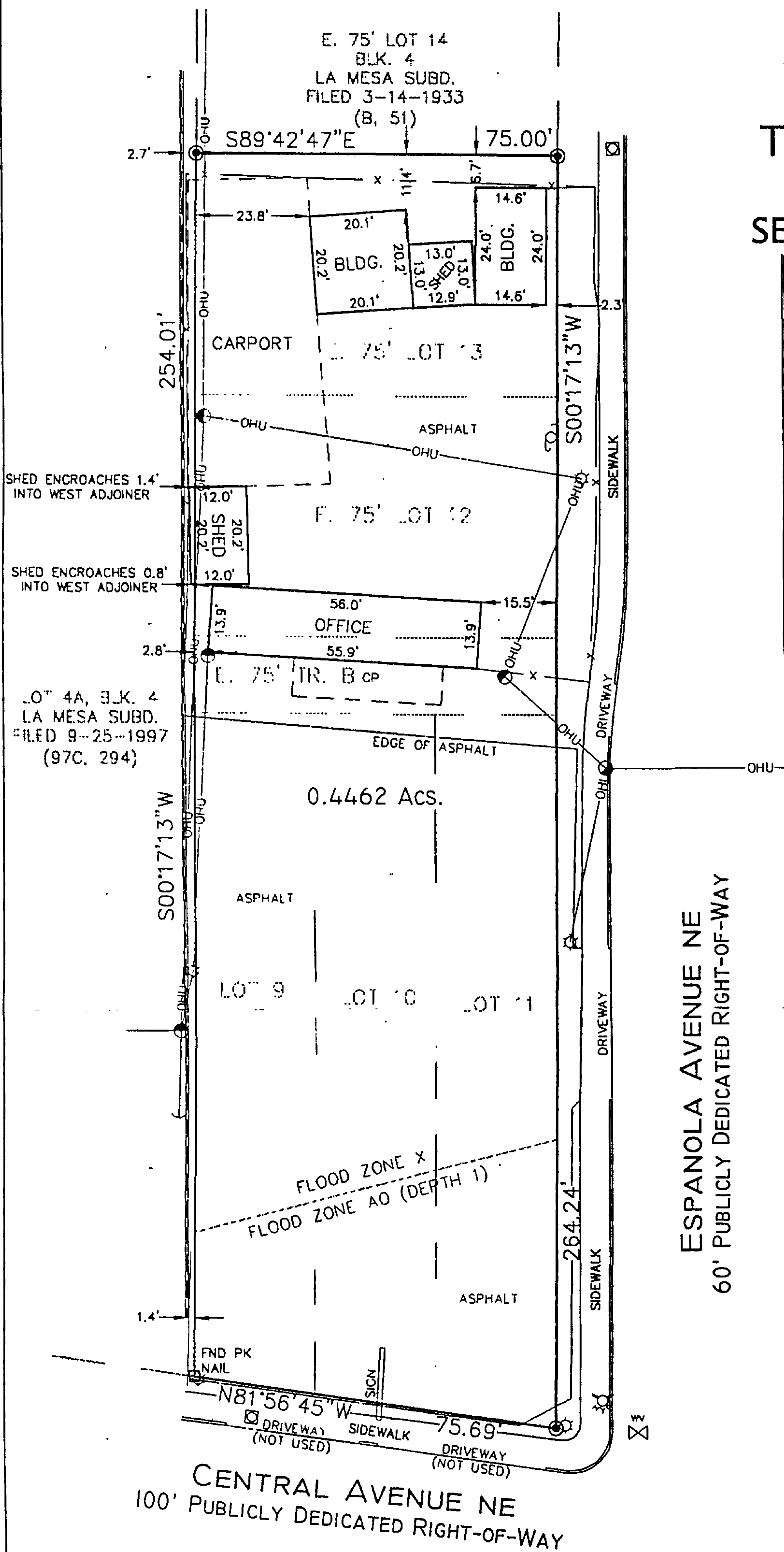
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—x—	= FENCE

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I, GARY E. GRITSKO, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR HEREBY CERTIFY THAT THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL GROUND SURVEY PERFORMED BY ME OR UNDER MY SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THIS SURVEY PLAT AND THE FIELD SURVEY UPON WHICH IT IS BASED MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT THIS SURVEY IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT. THIS IS A SURVEY PLAT OF AN EXISTING TRACT OR TRACTS.

*Gary E. Gritsko*  
GARY E. GRITSKO, N.M.L.S. NO. 8686

*May 10, 2002*  
DATE

### SURVEYS SOUTHWEST, LTD.

333 LOMAS BLVD., N.E.  
ALBUQUERQUE, NEW MEXICO  
87102

PHONE: (505) 998-0303  
FAX: (505) 998-0306

## T10N R4E SEC. 19

15 10 5 0 10 20 30



SCALE: 1" = 30'

PROJECT NO. 0205PB03  
DRAWN BY PGB  
ZONE ATLAS: K-19-  
7407CENT.CR5



### MONUMENT LEGEND

- ⊠ - FOUND MONUMENT AS NOTED
- ⊙ - SET 1/2" REBAR W/YELLOW PLASTIC CAP STAMPED "GRITSKO LS8686" UNLESS OTHERWISE NOTED





# City of Albuquerque



## DEVELOPMENT REVIEW APPLICATION

Supplemental form  
**SUBDIVISION** **S**  
 \_\_\_\_\_ Major Subdivision action  
 Minor Subdivision action  
 Vacation PUBLIC RIGHT-OF-WAY **V**  
 \_\_\_\_\_ Variance (Non-Zoning)

Supplemental form  
**ZONING** **Z**  
 \_\_\_\_\_ Annexation & Zone Establishment  
 \_\_\_\_\_ Sector Plan  
 \_\_\_\_\_ Zone Change  
 \_\_\_\_\_ Text Amendment

**SITE DEVELOPMENT PLAN** **P**  
 \_\_\_\_\_ ...for Subdivision Purposes  
 \_\_\_\_\_ ...for Building Permit  
 \_\_\_\_\_ IP Master Development Plan  
 \_\_\_\_\_ Cert. of Appropriateness (LUCC) **L**

**APPEAL / PROTEST of...** **A**  
 \_\_\_\_\_ Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: MERCEDES MEJIA PHONE: 980-7730  
 ADDRESS: 832 TRUMAN NE FAX: \_\_\_\_\_  
 CITY: ALBU STATE NM ZIP 87110 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: OWNER  
 AGENT (if any): SURVELS SOUTHWEST, LTD PHONE: 998-0303  
 ADDRESS: 333 LOMAS BLVD NE FAX: 998-0306  
 CITY: ALBU STATE NM ZIP 87102 E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: VACATION OF ALLEY (TRACT B)

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. 75' OF TRACT B Block: 4 Unit: 1  
 Subdiv. / Addn. L2 MESA SUBDIVISION  
 Current Zoning: C-2 Proposed zoning: \_\_\_\_\_  
 Zone Atlas page(s): K-19-2 No. of existing lots: \_\_\_\_\_ No. of proposed lots: \_\_\_\_\_  
 Total area of site (acres): \_\_\_\_\_ Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes. No , but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? NO  
 UPC No. 1-019-057-126-122-31004 MRGCD Map No. 1  
 LOCATION OF PROPERTY BY STREETS: On or Near: CENTRAL AVE.  
 Between: ESPAÑOLA ST. and MESILIA

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX-, Z-, V-, S-, etc.): \_\_\_\_\_

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Dan Graney DATE 5-22-02  
 (Print) Dan Graney \_\_\_\_\_ Applicant \_\_\_\_\_ Agent

**FOR OFFICIAL USE ONLY**

Form revised September 2001

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>02 DRB - 00790</u>	<u>VPROW</u>	<u>✓</u>	<u>\$ 270.00</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	<u>\$ 75.00</u>
<input checked="" type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ _____
Hearing date <u>June 19, 2002</u>				Total <u>\$ 345.00</u>

Paul Linder 5/22/02 Project # 1001975  
 Planner signature / date

**FORM V: SUBDIVISION VARIANCES & VACATIONS**

**BULK LAND VARIANCE FROM SUBDIVISION DESIGN STANDARDS**

- Application for subdivision (Plat) on FORM S, including those submittal requirements. Variance and subdivision should be applied for simultaneously.
  - Letter briefly describing and explaining: the request, compliance with criteria in the Development Process Manual, and any improvements to be waived
  - Notice on the proposed Plat that there are conditions to subsequent subdivision (refer to DPM)
  - Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
  - Sign Posting Agreement
  - Fee (see schedule) Fee is for Variance. Plat fee is listed on FORM-S.
  - Any original and/or related file numbers are listed on the cover application
- DRB Public hearings are approximately ONE MONTH after the filing deadline. **Your attendance is required.**

**VACATION OF PUBLIC RIGHT-OF-WAY**

**VACATION OF PUBLIC EASEMENT**

- The complete document which created the public easement (folded to fit into an 8.5" by 14" pocket) 24 copies. (Not required for dedicated and City owned public right-of-way.)
  - Drawing showing the easement or right-of-way to be vacated, its relation to existing streets, etc. (folded to fit into an 8.5" by 14" pocket) 24 copies
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
  - Sign Posting Agreement
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire. DRB Public hearings are approximately ONE MONTH after the filing deadline. **Your attendance is required.**

**VARIANCE FROM MINIMUM STANDARDS OF THE DEVELOPMENT PROCESS MANUAL**

**SIDEWALK DESIGN VARIANCE**

**SIDEWALK WAIVER**

- Scale drawing showing the proposed variance or waiver (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. These actions are not approved through internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the variance or waiver
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION**

**EXTENSION OF THE SIA FOR TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION**

- Drawing showing the sidewalks subject to the proposed deferral or extension (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. These actions are not approved through internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the deferral or extension
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**VACATION OF PRIVATE EASEMENT**

- The complete document which created the private easement (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. These actions are not approved through internal routing.
  - Scale drawing showing the easement to be vacated, its relation to existing streets, etc. (folded to fit into an 8.5" by 14" pocket) 6 copies
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the vacation
  - Letter of authorization from the grantors and the beneficiaries
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire. DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Dan Granly  
 Applicant name (print)  
Dan Granly  
 Applicant signature / date  
 5-22-02



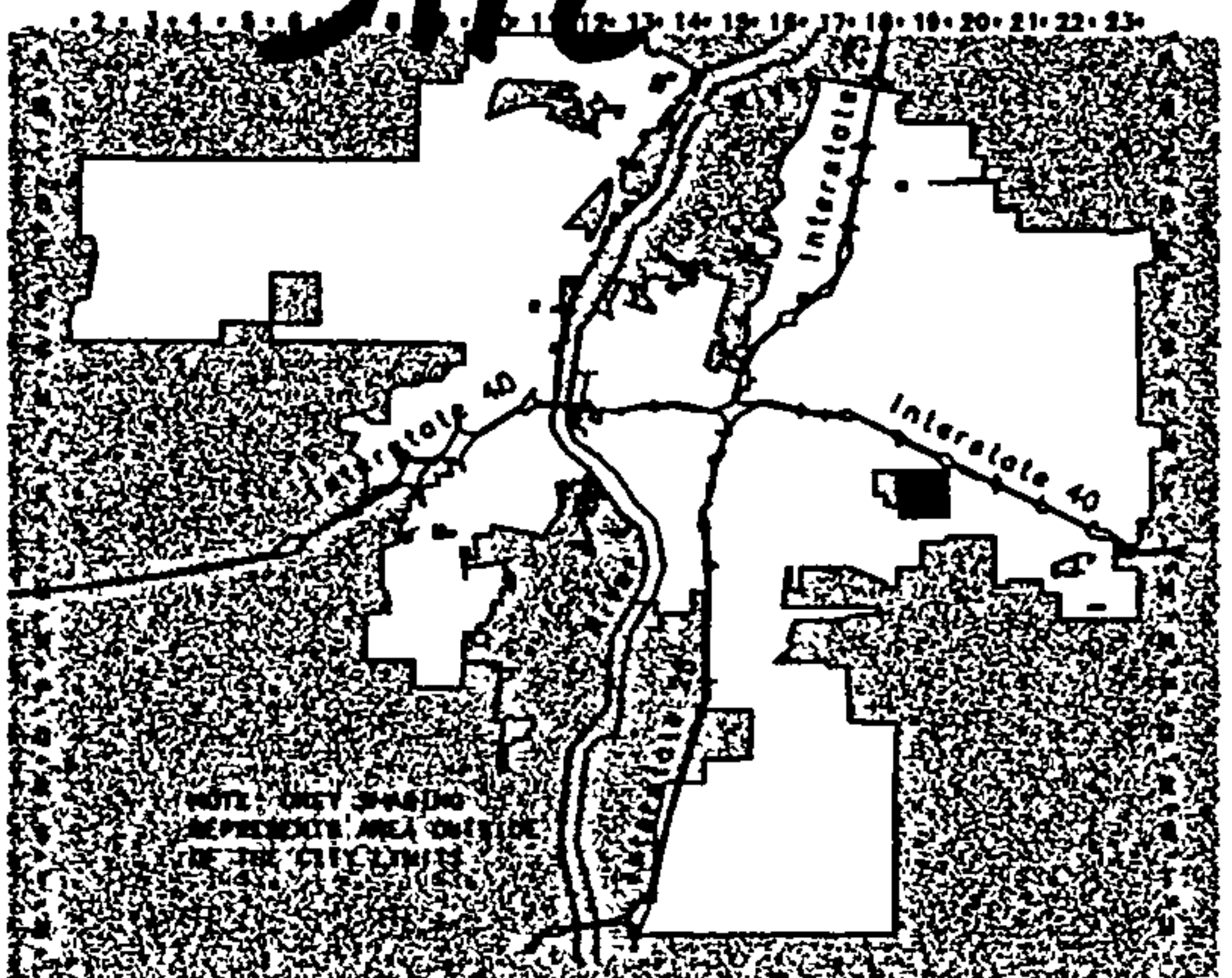
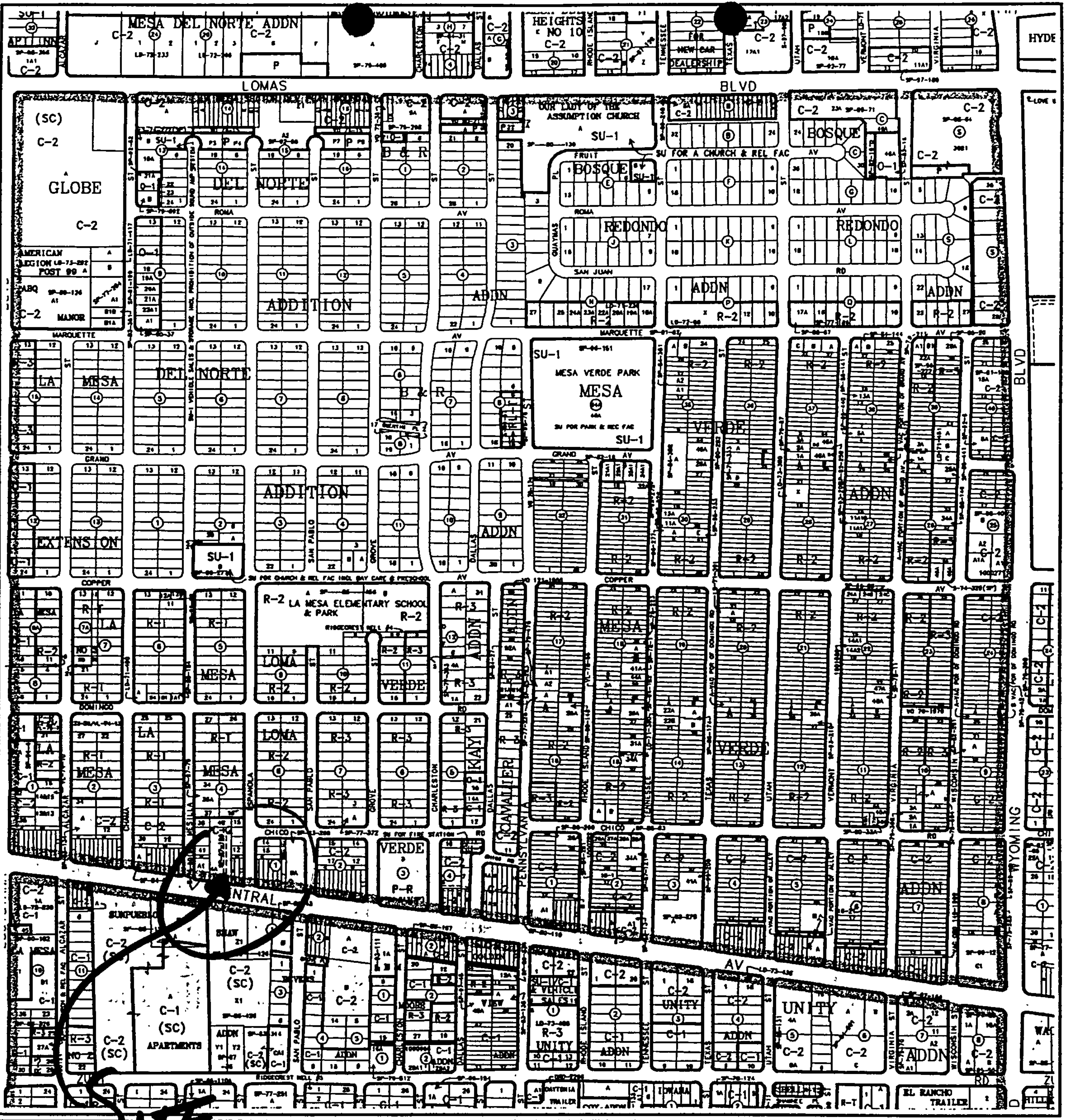
Form revised September 2001

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
 02DRB-\_\_\_\_\_ - 00790

Paul Condel 5/22/02  
 Planner signature / date  
**Project #** 1001975



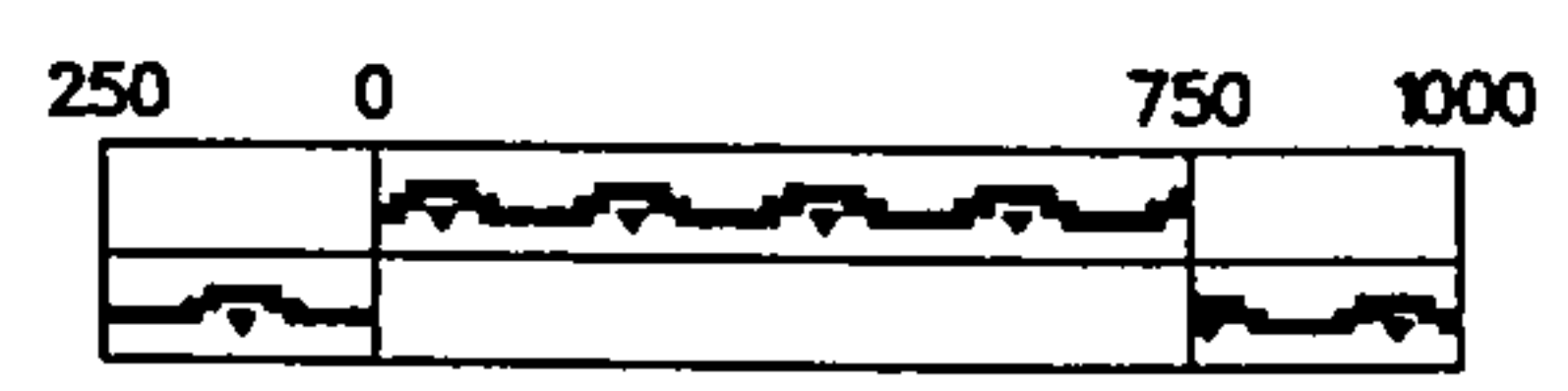


CITY OF  
Albuquerque

Albuquerque Geographic Information System  
PLANNING DEPARTMENT

© Copyright 2001

GRAPHIC SCALE IN FEET



Zone Atlas Page

**K-19-Z**

Map Amended through July 18, 2001





# City of Albuquerque

**PLEASE NOTE:** The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter - you will need to get an updated letter from our office. It is your responsibility to provide current information - outdated information may result in a deferral of your case.

Date: April 22, 2002

TO CONTACT NAME: Celia Jomlenson  
 COMPANY/AGENCY: Rhombus PA Inc  
 ADDRESS/ZIP: 2620 San Mateo NE Ste B 187110  
 PHONE/FAX #: 881-6690 / 881-6896

Thank you for your inquiry of 4-22-02 (date) requesting the names of Recognized

Neighborhood Associations who would be affected under the provisions of O-92 by your proposed project at lots 9, 10, 11, 12 & 13 and Easterly 75 ft. of lot B, La Mesa Subdivision  
 zone map page(s) K-19

Our records indicate that the Recognized Neighborhood Association(s) affected by this proposal and the contact names are as follows:

La Mesa Community  
 Improvement Association  
 Contact: Deana Walter  
PO Box 8262 / 87198  
265-0857 (h)  
Jimmie Jewell  
912 Utah NE 187108  
268-7198 (h)

Summit Village  
 Neighborhood Association  
 Contact: Rose Sena  
7820 Zuni SE 187108  
266-1033 (h)  
Walt Hany  
9016 Aspen NE 187108  
841-4937 (h)

See reverse side for additional Neighborhood Association Information: YES { } NO

Please note that according to O-92 you are required to notify each of these contact persons by **CERTIFIED MAIL, RETURN RECEIPT REQUESTED, BEFORE** the Planning Department will accept your application filing. **IMPORTANT! FAILURE OF ADEQUATE NOTIFICATION MAY RESULT IN YOUR APPLICATION HEARING BEING DEFERRED FOR 30 DAYS.** If you have any questions about the information provided, please contact our office at (505) 924-3914 or by fax at 924-3913.

Sincerely,

Dalana A. Carmona  
 OFFICE OF COMMUNITY AND NEIGHBORHOOD COORDINATION

Attention: Both contacts per neighborhood association need to be notified.

# NOTICE TO APPLICANTS

## SUGGESTED INFORMATION FOR NEIGHBORHOOD NOTIFICATION LETTERS

Applicants for Zone Change, Site Plan, Sector Development Plan approval or an amendment to a Sector Development Plan by the EPC, DRB, etc. are required under Council Bill O-92 to notify all affected recognized neighborhood associations **PRIOR TO FILING THE APPLICATION TO THE PLANNING DEPARTMENT**. Because the purpose of the notification is to ensure communication as a means of identifying and resolving problems early, it is essential that the notification be fully informative.

### WE RECOMMEND THAT THE NOTIFICATION LETTER INCLUDE THE FOLLOWING INFORMATION:

1. The street address of the subject property.
2. The legal description of the property, including lot or tract number (if any), block number (if any), and name of the subdivision.
3. A physical description of the location, referenced to streets and existing land uses.
4. A complete description of the actions requested of the EPC:
  - a) If a **ZONE CHANGE OR ANNEXATION**, the name of the existing zone category and primary uses and the name of the proposed category and primary uses (i.e., "from the R-T Townhouse zone, to the C-2 Community Commercial zone").
  - b) If a **SITE DEVELOPMENT OR MASTER DEVELOPMENT PLAN** approval or amendment describe the physical nature of the proposal (i.e., "an amendment to the approved plan to allow a drive-through restaurant to be located just east of the main shopping center entrance off Montgomery Blvd.").
  - c) If a **SECTOR DEVELOPMENT PLAN OR PLAN AMENDMENT** a general description of the plan area, plan concept, the mix of zoning and land use categories proposed and description of major features such as location of significant shopping centers, employment centers, parks and other public facilities.
5. The name, address and telephone number of the applicant and of the agent (if any). In particular the name of an individual contact person will be helpful so that neighborhood associations may contact someone with questions or comments.

\*\*\*\*\*

(below this line for OCNC use only)

Date of Inquiry: 4-22-08 Time Entered: 4:45 pm OCNC Rep. Initials: DC



VISIT US! [WWW.RHOMBUSPA.COM](http://WWW.RHOMBUSPA.COM)

**VIA CERTIFIED MAIL**

April 25, 2002

Deanna Walter  
LA MESA COMMUNITY IMPROVEMENT ASSOCIATION  
P. O. Box 82621  
Albuquerque, New Mexico 87198

Tommie Jewell  
LA MESA COMMUNITY IMPROVEMENT ASSOCIATION  
912 Utah NE  
Albuquerque, New Mexico 87108

Rose Sena  
TRUMBULL VILLAGE ASSOCIATION  
7820 Zuni ZE  
Albuquerque, New Mexico 87108

Walter Lang  
TRUMBULL VILLAGE ASSOCIATION  
9016 Aspen NE  
Albuquerque, New Mexico 87108

**SUBJECT: REQUEST TO VACATE (VOID) A CITY PUBLIC ALLEY**

**Ladies and Gentlemen:**

On behalf of our client, Rhombus P. A., Inc. (RHOMBUS) requests the vacation of a 16' x 75' tract of land ("alley") owned by the City of Albuquerque. This alley, which is "sandwiched" between properties owned by our client, runs from Espanola Street thence 75 feet west to the east boundary line of another private property.

Following are the justifications for this vacation request:

1. The alley does not serve any purpose.
2. The alley does not have any underground utilities.
3. The client's properties that abut the alley need to be replatted to create one lot out of five lots to meet present-day code requirements for existing improvements that straddle property lines.

(Cont.)



We would appreciate your favorable consideration of this request.

Respectfully,  
 RHOMBUS P.A., Inc.

*Celia S. Tomlinson*  
 Celia S. Tomlinson  
 Principal

Attachment: Site Plan

**U.S. Postal Service  
 CERTIFIED MAIL RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

**OFFICIAL USE**  
 ALBUQUERQUE, NM 87108

Postage	\$ 0.34	UNIT ID: 0110
Certified Fee	2.10	
Return Receipt Fee (Endorsement Required)	1.50	
Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$ 3.94</b>	

Sent To: Rosa Sena Trumbull Village Association  
 Street, Apt. No.; or PO Box No. \_\_\_\_\_  
7820 Zuni SE  
 City, State, ZIP+4 \_\_\_\_\_  
ALBUQUERQUE, NM 87108

PS Form 3800, May 2000 See Reverse for Instructions

**U.S. Postal Service  
 CERTIFIED MAIL RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

**OFFICIAL USE**  
 ALBUQUERQUE, NM 87198

Postage	\$ 0.34	UNIT ID: 0110
Certified Fee	2.10	
Return Receipt Fee (Endorsement Required)	1.50	
Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$ 3.94</b>	

Sent To: Regina Walter La Mesa Comm Improvement Assoc  
 Street, Apt. No.; or PO Box No. \_\_\_\_\_  
P.O. Box 82621  
 City, State, ZIP+4 \_\_\_\_\_  
ALBUQUERQUE, NM 87198

PS Form 3800, May 2000 See Reverse for Instructions

**U.S. Postal Service  
 CERTIFIED MAIL RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

**OFFICIAL USE**  
 ALBUQUERQUE, NM 87108

Postage	\$ 0.34	UNIT ID: 0110
Certified Fee	2.10	
Return Receipt Fee (Endorsement Required)	1.50	
Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$ 3.94</b>	

Sent To: Walter Sena Trumbull Village Association  
 Street, Apt. No.; or PO Box No. \_\_\_\_\_  
9016 Aspen NE  
 City, State, ZIP+4 \_\_\_\_\_  
ALBUQUERQUE, NM 87108

PS Form 3800, May 2000 See Reverse for Instructions

**U.S. Postal Service  
 CERTIFIED MAIL RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

**OFFICIAL USE**  
 ALBUQUERQUE, NM 87108

Postage	\$ 0.34	UNIT ID: 0110
Certified Fee	2.10	
Return Receipt Fee (Endorsement Required)	1.50	
Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$ 3.94</b>	

Sent To: Tommy Jewel La Mesa Comm Improvement Assoc  
 Street, Apt. No.; or PO Box No. \_\_\_\_\_  
912 Utah NE  
 City, State, ZIP+4 \_\_\_\_\_  
ALBUQUERQUE, NM 87108

PS Form 3800, May 2000 See Reverse for Instructions



VISIT US! [WWW.RHOMBUSPA.COM](http://WWW.RHOMBUSPA.COM)

April 23, 2002

Development Review Board  
CITY OF ALBUQUERQUE  
6200 2<sup>nd</sup> Street NW  
Albuquerque, New Mexico 87102

**SUBJECT: REQUEST TO VACATE (VOID) A CITY PUBLIC ALLEY**

Ladies and Gentlemen:

On behalf of our client, Rhombus P. A., Inc. (RHOMBUS) requests the vacation of a 16' x 75' tract of land ("alley") owned by the City of Albuquerque. This alley, which is "sandwiched" between properties owned by our client, runs from Espanola Street thence 75 feet west to the east boundary line of another private property.

Following are the justifications for this vacation request:

1. The alley does not serve any purpose.
2. The alley does not have any underground utilities.
3. The client's properties that abut the alley need to be replatted to create one lot out of five lots to meet present-day code requirements for existing improvements that straddle property lines.

We would appreciate your favorable consideration of this request.

Respectfully,  
RHOMBUS P.A., Inc.

A handwritten signature in black ink that reads "Celia S. Tomlinson".

Celia S. Tomlinson  
Principal

# SIGN POSTING REQUIREMENTS

## POSTING SIGNS ANNOUNCING PUBLIC HEARINGS

All persons making application to the City under the requirements and procedures established by the City Zoning Code or subdivision Ordinance are responsible for the posting and maintaining of one or more signs on the property which the application describes. Vacations of public rights-of-way (if the way has been in use) also require signs. Waterproofed signs will be provided at the time of application. If the application is mailed, you must still stop at the Planning Division to pick up the sign.

The applicant is responsible for ensuring that the signs remain posted throughout the 15-day period prior to public hearing. Failure to maintain the signs during this entire period may be cause for deferral or denial of the application. Replacement signs for those lost or damaged are available from the Planning Division at a charge of \$3.00 each.

### 1. LOCATION

- A. The sign shall be conspicuously located. It shall be located within twenty feet of the public sidewalk (or edge of public street). Staff may indicate a specific location.
- B. The face of the sign shall be parallel to the street, and the bottom of the sign shall be two to seven feet from the ground.
- C. No barrier shall prevent a person from coming within five feet of the sign in order to read it.

### 2. NUMBER

- A. One sign shall be posted on each paved street frontage. Signs maybe required on unpaved street frontages.
- B. If the land does not abut a public street, then in addition to a sign placed on the property a sign shall be placed on and at the edge of the public right-of-way of the nearest paved City street. Such a sign must direct readers toward the subject property by an arrow and an indication of distance.

### 3. PHYSICAL POSTING

- A. A heavy stake with two crossbars or a full plywood backing works best to keep the sign in place, especially during high winds.
- B. Large headed nails or staple are best for attaching signs to a post or backing; the sign tears out less easily.

### 4. TIME

Signs must be posted from June 4 To June 19, 2002

### 5. REMOVAL

- A. The sign is not to be removed before the initial hearing on the request.
- B. The sign should be removed within five (5) days after the initial hearing.

I have read this sheet and discussed it with the Planning Division staff. I understand (A) my obligation to keep the sign(s) posted for fifteen (15) days and (B) where the sign(s) are to be located. I am being given a copy of this sheet

Sam Amato (Applicant or Agent), 5/22/02 (Date)

I issued 1 signs for this application, 5/22/02 (Date), [Signature] (Staff Member)



ONE STOP SHOP . . . FRONT COUNTER

LAND DEVELOPMENT COORDINATION DIVISION (LDC) / PLANNING  
DEVELOPMENT & BUILDING SERVICES (D&B Svcs) / PUBLIC WORKS  
Plaza Del Sol -2nd Floor West - 600 2nd St NW  
Land Development / Planning - Main Fax (505) 924-3685  
Development Services / Public Works - Main Fax (505) 924-3864

City of Albuquerque  
Treasury Division

LOC: ANEX  
3:38PM  
RECEIPT# 00021633 WSH 006 TRANSH 0033  
Account 441018 Fund 0110  
Activity 4981000 TRSKDM  
Trans Amt \$345.00  
J24 Misc \$75.00  
CK \$345.00  
CHANGE \$0.00

**PAID RECEIPT**

**APPLICANT NAME**

Mercedes Mejia

**AGENT**

Surveys Southwest

**ADDRESS (w/ZipCode)**

333 Lomas NE

**PROJECT NO.**

1001975

**APPLICATION NO.**

02DRB 00790

\$ 270<sup>00</sup> 441006 / 4981000 (City Cases)

~~\$            441018 / 4981000 (COUNTY)~~

\$            441011 / 7000110 (LUCC)

\$ 75<sup>00</sup> 441018 / 4981000 (Notification)

\$ 345<sup>00</sup> Total amount due

MERCEDES MEJIA  
832 TRUMAN ST., NE  
ALBUQUERQUE, NM 87110-6448

95-32  
2260 1070 NM

6302

DATE 5/22/02

PAY TO THE  
ORDER OF

City of Albuquerque

\$ 345<sup>00</sup>

Three hundred forty-five and 00/100

DOLLARS  Security features included. Details on back.

Bank of America

Autoland Property  
7423 Central Ave NE  
AD Fee \$75.00  
VACATION Action fee \$270.00

Premier Banking

City of Albuquerque  
Treasury Division

Mercedes Mejia

⑆ 107000327⑆ 000127969616⑆

05/22/2002 3:38PM LOC: ANEX  
RECEIPT# 00021632 WSH 006 TRANSH 0033

Activity 4981000 TRSKDM  
Trans Amt \$345.00  
J24 Misc \$270.00

Thank You

Thank You



# EXHIBIT

"B"

DATE

6/19/02

## BOUNDARY SURVEY PLAT

Lots 9, 10 & 11 & East 75' of  
Tract B & Lots 12 & 13, Block 4  
La Mesa Subdivision  
SECTION 19, T. 10 N., R. 4 E., N.M.P.M.  
CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
MAY 2002

### LEGAL DESCRIPTION

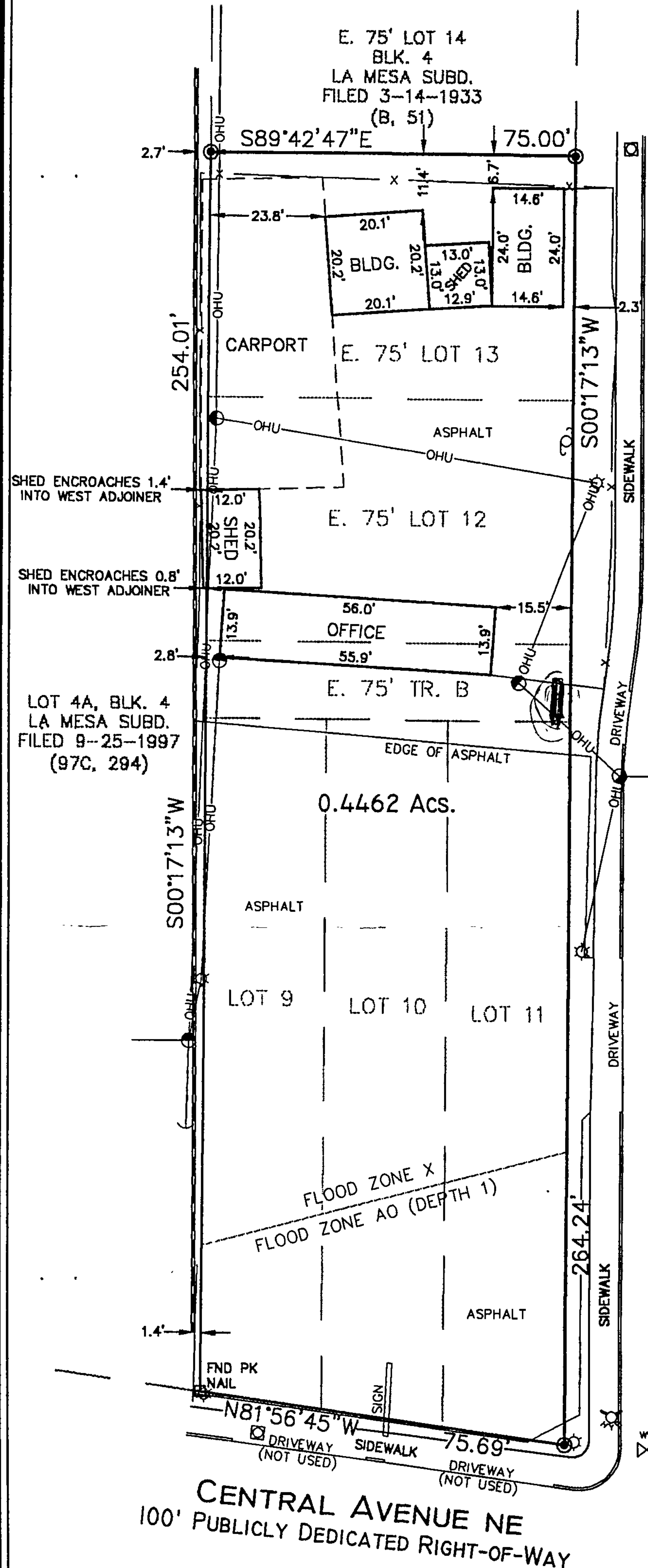
All of Lots numbered Nine (9), Ten (10) and Eleven (11) and the Easterly seventy-five feet (E.75') of Lots numbered Twelve (12) and Thirteen (13) and the Easterly seventy-five feet (E.75') of Tract B, all within Block numbered Four (4) of LA MESA Subdivision, City of Albuquerque, New Mexico, as the same is shown and designated on the plat thereof, filed in the office of the County Clerk of Bernalillo County, New Mexico on March 14, 1933, in Volume B, folio 51.

### NOTES

- Bearings are based on State Plane Grid bearings, Central Zone.
- Bearings and distances in parentheses ( ) per plat of La Mesa Subdivision, filed 3/14/33, B-51.
- Property lies within Flood Zone AO (depth 1) area inundated by 100-year flood; and Zone X, areas determined to be outside the 100-year flood plain, according to the Flood Insurance Rate Map of Bernalillo County, New Mexico and Incorporated Areas per Map No. 35001C0354D, effective date September 20, 1996.
- Documents used:
  - said plat of La Mesa, filed March 14, 1933, Volume B, folio 51.
  - Quitclaim Deed filed August 7, 1950, Bk. D-150, pg. 69.

### SYMBOLS LEGEND

☆	= LIGHT POLE
●	= POWER POLE
—OHU—	= OVERHEAD UTILITY LINE
—A—	= ANCHOR
⊠	= WATER METER
⊞	= WATER VALVE
⊞	= FIRE HYDRANT
⊞	= GAS METER
—	= BLOCK WALL
—x—	= FENCE



ESPANOLA AVENUE NE  
60' PUBLICLY DEDICATED RIGHT-OF-WAY

CENTRAL AVENUE NE  
100' PUBLICLY DEDICATED RIGHT-OF-WAY

15 10 5 0 10 20 30



SCALE: 1" = 30'

PROJECT NO. 0205PB03  
DRAWN BY PGB  
ZONE ATLAS: K-19-Z  
7407CENT.CR5

### SURVEYOR'S CERTIFICATE

I, GARY E. GRITSKO, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR HEREBY CERTIFY THAT THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL GROUND SURVEY PERFORMED BY ME OR UNDER MY SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THIS SURVEY PLAT AND THE FIELD SURVEY UPON WHICH IT IS BASED MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT THIS SURVEY IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT. THIS IS A SURVEY PLAT OF AN EXISTING TRACT OR TRACTS.

*Gary E. Gritsko*

GARY E. GRITSKO, N.M.L.S. NO. 8686

May 9, 2002

DATE



### MONUMENT LEGEND

- ⊠ - FOUND MONUMENT AS NOTED
- ⊙ - SET 1/2" REBAR W/YELLOW PLASTIC CAP STAMPED "GRITSKO LS8686" UNLESS OTHERWISE NOTED

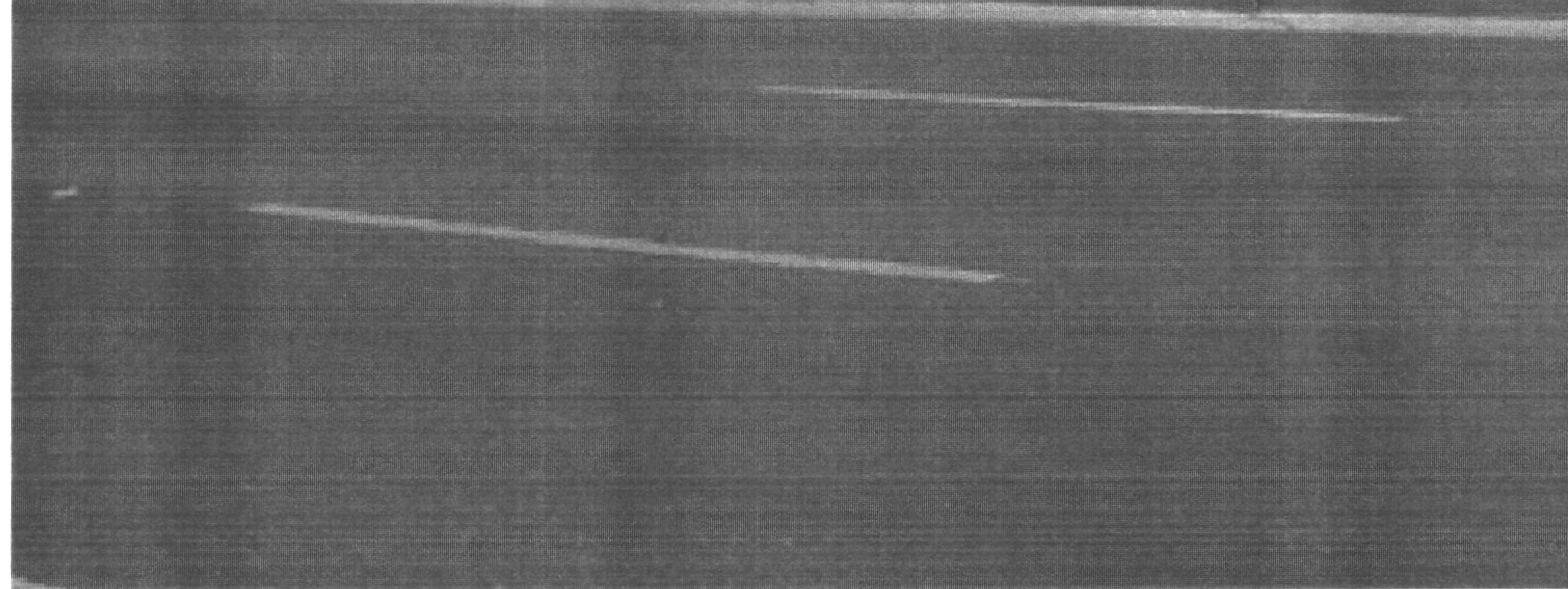
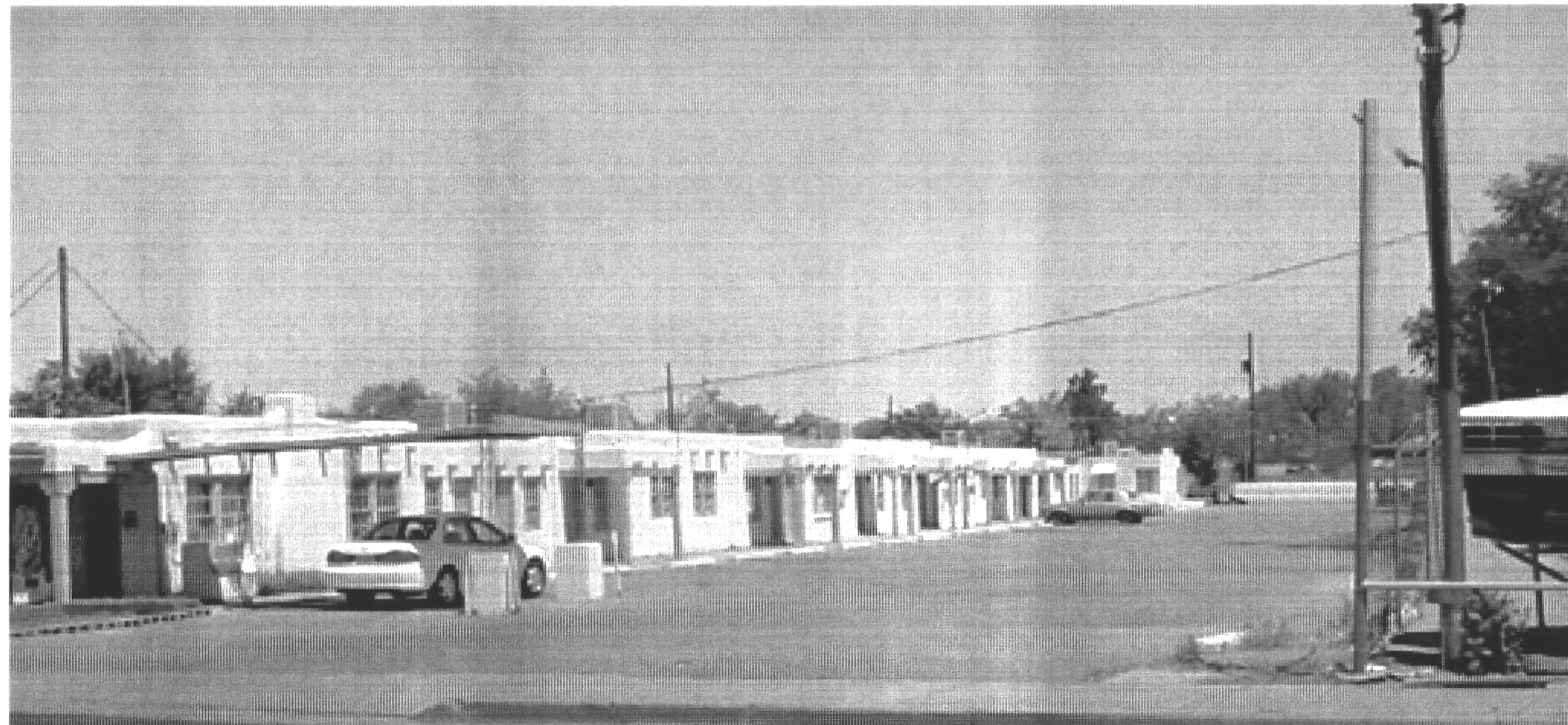
## SURVEYS SOUTHWEST, LTD.

333 LOMAS BLVD., N.E.  
ALBUQUERQUE, NEW MEXICO  
87102

PHONE: (505) 998-0303  
FAX: (505) 998-0306

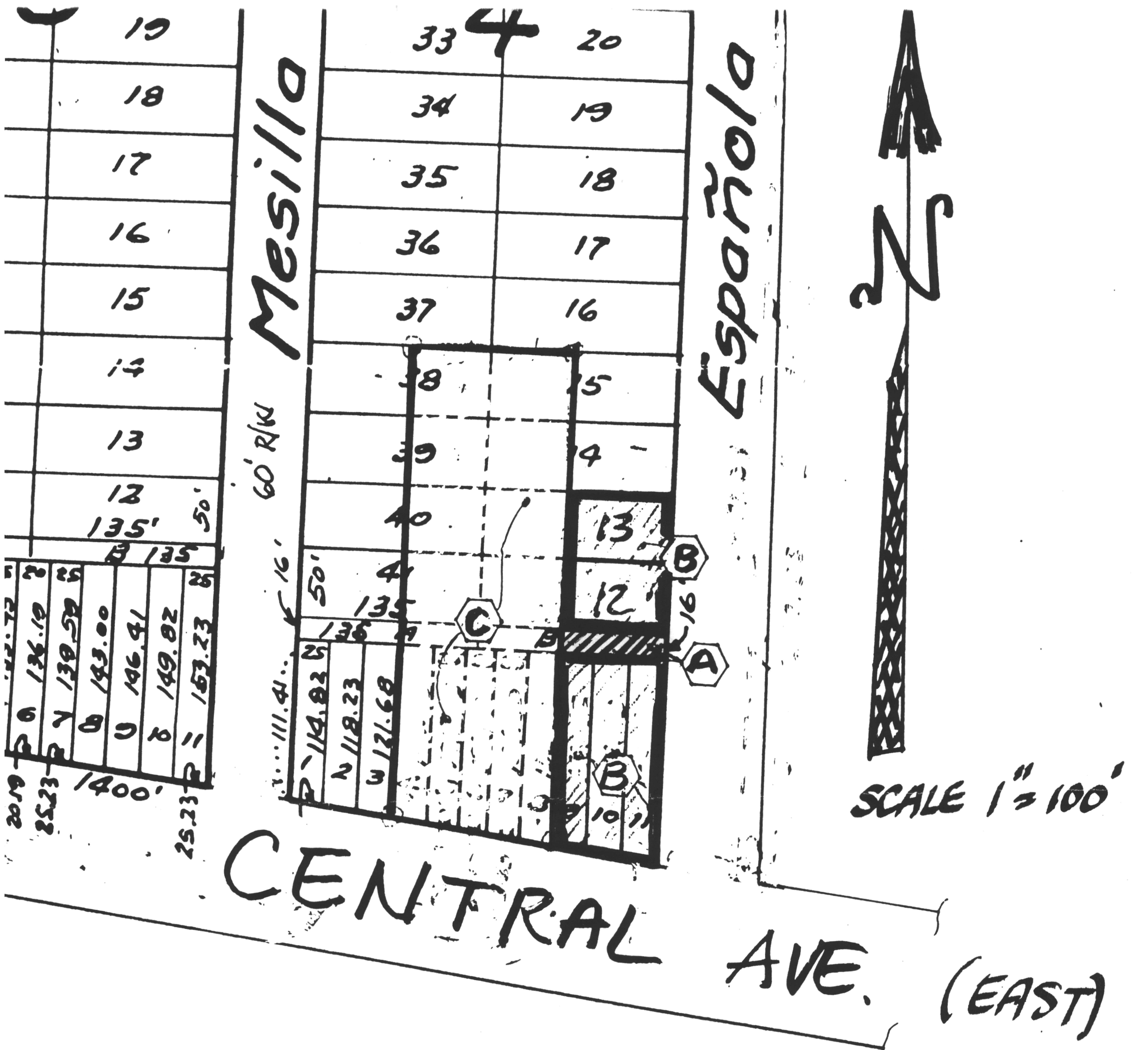
T10N R4E SEC. 19





#5 DRB June 19 2002 project # 1001975 looking North





Legend:

- A** 16' X 75' TRACT OWNED BY THE CITY OF ALBQ. APPLICANT REQUESTS VACATION OF THIS "ALLEY,"
- B** APPLICANT OWNS LOTS 9, 10, 11, 12, & 13, WHICH ADJOIN THE "ALLEY" ON BOTH SIDES.
- C** APPLICANT'S NEIGHBORS TO THE WEST VACATED THE "ALLEY" INCLUDED IN THEIR PROPERTY. A HOTEL EXISTS ON THIS PROPERTY.

SITE PLAN



QUITCLAIM DEED

M. Paul Williamson and Lillian Williamson, his wife for consideration paid, quitclaim to the City of Albuquerque, New Mexico, a Municipal Corporation the following described real estate in Bernalillo County, New Mexico:

Lots lettered A and B in block numbered one (1); and lots lettered A and B in block numbered two (2); and lots lettered A and B in block numbered three (3); and the Westerly 75 feet of lot lettered A in block numbered four (4); and the Easterly 75 feet of lot lettered B in block numbered four (4); all in La Mesa, a Subdivision in the West half of the Southwest quarter of Section Nineteen (19), Township two (2) North of Range four (4) East of the New Mexico Principal Meridian, now in the City of Albuquerque, as the same are shown and designated on the map of said subdivision filed in the Office of the County Clerk of said county on March 14, 1933; for use as public alleys and for the installation and maintenance of utilities.

This deed is made subject to a lease of said lot B in said block one (1) which runs until March 31, 1959.

(No Federal revenue stamps required)

WITNESS OUR HANDS and seal this 17th day of July, 1950.

(SEAL) M. Paul Williamson (SEAL) Lillian Williamson (SEAL)

ACKNOWLEDGMENT INDIVIDUAL

STATE OF NEW MEXICO, County of Bernalillo

On this 15th day of July, 1950, before me personally appeared M. Paul Williamson and Lillian Williamson, his wife,

to me known to be the person described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.

Witness my hand and seal the day and year last above written.

My commission expires April 10, 1954. Mittie L. Carey Notary Public

ACKNOWLEDGMENT CORPORATION

STATE OF NEW MEXICO, County of

On this day of 19, before me personally appeared to me personally known, who being by me duly sworn, did say that he is of a corporation

organized under the laws of the State of and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and said acknowledged said instrument to be the free act and deed of said corporation.

Witness my hand and seal the day and year last above written.

My commission expires Notary Public

STATE OF NEW MEXICO, County of Bernalillo, ss. I hereby certify that this instrument was filed for record on the 7th day of Aug, 1950, at 8:34 o'clock A. M., and duly recorded in Book 1050, page 69, of the Records of Deeds of said county, on this 7th day of August, A. D. 1950.

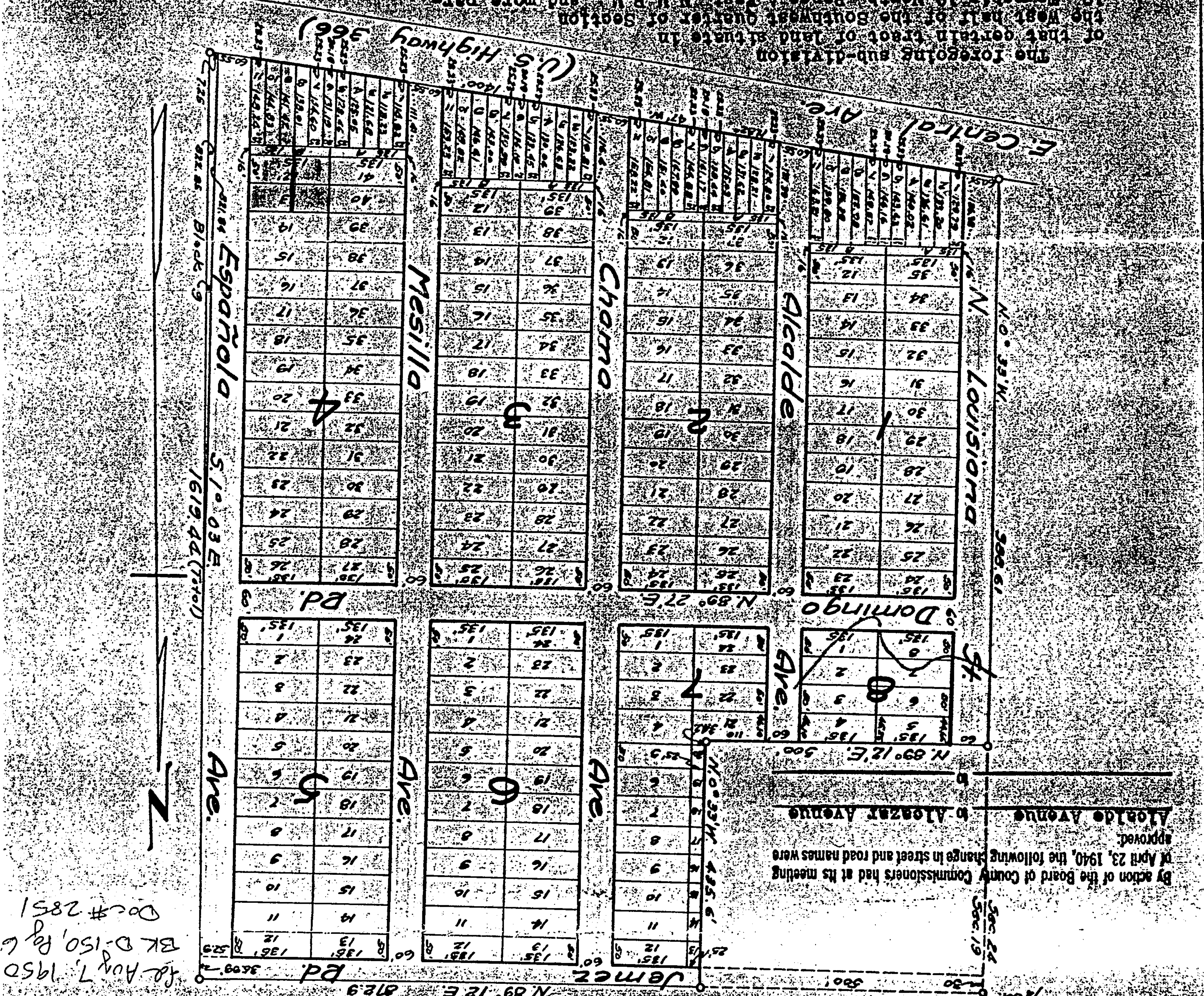
Patricia Montoya County Clerk Deputy

Document that created the alley



N.M. Lots A+B, Bk 1  
 Lots A+B, Bk 2  
 Lots A+B, Bk 3  
 W/75 Lot A, Bk 4  
 E/75 Lot B, Bk 4  
 were not claimed  
 City of A.P.S.  
 filed Aug 7, 1950  
 BK D-150, pg 6  
 Doc # 2851

**La Mesa**  
 A subdivision in the West 1/2  
 of the Southwest 1/4 Section 19 T10N, R4E, N.M.P.M.  
 Near Albuquerque, Bernalillo County, N.Mex.  
 Ross Engineering Office  
 C.B.B. AR  
 Scale: 1 in = 200 ft. Feb. 1933



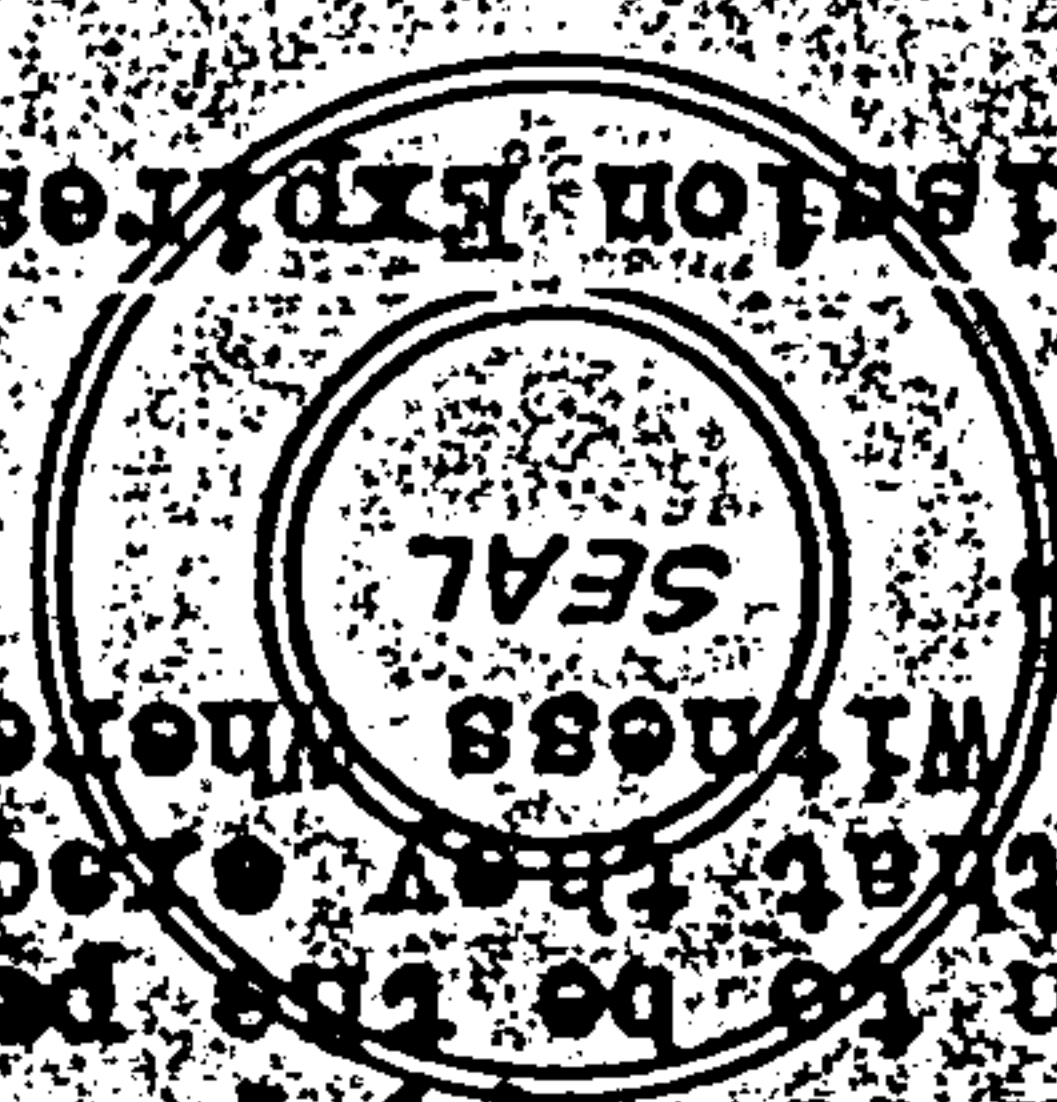
By action of the Board of County Commissioners had at its meeting  
 of April 23, 1940, the following change in street and road names were  
 approved:  
 Alcazar Avenue

The foregoing subdivision of that certain tract of land situated in the West 1/2 of the Southwest quarter of Section 19, Township 10 North, Range 4 East, T10N, R4E, N.M.P.M., and more particularly described as follows, beginning at a point on an East and West corner of said Section 19 and running thence N. 89° 12' E. 100 ft. distant from the quarter corner on the West line of said Section 19 and running thence N. 89° 12' E. 672.9 to the North East corner No. 21, thence S. 1° 03' E. 107.7 to the South East corner No. 21, a point on the Northern line of E. Central Ave. (U.S. Highway 566) thence N. 89° 12' W. 988.61 to corner No. 21, thence N. 89° 12' W. 735.6 to the corner No. 21, thence N. 89° 12' W. 735.6 to the point of beginning, surveyed and subdivided as the same appears hereon, comprising blocks 1 to 9 inclusive, of La Mesa, is with the like consent and in accordance with the desires of the undersigned owners and proprietors thereof.

S/ M. PAUL WILLIAMSON

S/ LILLIAN WILLIAMSON

On this 3rd day of March, 1933, before me, a Notary Public in and for said County, personally appeared M. Paul Williamson and Lillian Williamson, his wife, to whom known to be the persons described in and executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed. In Witness Whereof I have hereunto set my hand and seal the day and year last above written.



My Commission Expires June 7, 1935  
 Notary Public in and for Bernalillo County, New Mexico  
 GEORGIA D. FITZMORTHE

I, C.B. BEYER, County Surveyor of the County of Bernalillo, New Mexico, do hereby certify that I have examined the foregoing plat of La Mesa, on which this certificate appears, and approved the same this day of

I, May Cleghorn, County Clerk of Bernalillo County, New Mexico, do hereby certify that the map on which this certificate appears is a true copy, made under my direction and under the provisions of Chapter 130 of New Mexico Session Laws 1939, of a map filed for record on the 17th day of Mar 1933

This instrument was filed for record on the 14th day of March 1933 at 8:4 o'clock A.M. Recorded in Vol.