

Completed  
10-18-02

PROJECT NO. 1001988	APPLICATION NO. 02DRB-01448
PROJECT NAME EAST SAN JOSE COUNTY CTR	
<del>EPC APPLICATION NO.</del> H BARKER / MARK HARVOLD	
APPLICANT / AGENT	PHONE NO. 842-6789
ZONE ATLAS PAGE L-14	
<b>ONE STOP COMMENT FORM LOG</b>	

TRANSPORTATION DEV (505) 924-3990		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED RP	DATE 10-11-02	DATE
COMMENTS:		
Please PLATE Dimensions from Sheet 5 on Sheet 1		
# Check to make sure that the plans are the same		

UTILITY DEV (505) 924-3989		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED M&T	DATE 10/11/02	DATE
COMMENTS:		

HYDROLOGY DEV (505) 924-3986		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

PARKS AND REC (505) 768-5328		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

PLANNING (505) 924-3858		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE 10/17/02	DATE
COMMENTS:		
Per EPC Cond. of Approval Only 10/15/02		
Distribution done.		

(Return form with plat / site plan)

OK for pick-up -  
Distribution  
done

1001988

10/17/02

10/17/02  
for 1001988

1



# DRB CASE ACTION LOG

REVISED 8/20/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: <u>02-01448</u>	Project # <u>1001988</u>
Project Name: <u>M.R.G.C.D. MAP 41</u>	EPC Application No.: <u>02EPC00839</u>
Agent: <u>H Barker Architects</u>	Phone No.: <u>842-6789</u>

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (SECTOR DEVELOP. PLAN), was approved on 10/2/02 by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

TRANSPORTATION: More dimensions are needed.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

UTILITIES: revise utility plan and include as part of site plan set. show new and existing hydrants.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY ENGINEER / AMAFCA: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PARKS / CIP: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PLANNING (Last to sign): Janet signs 10-17-02

See comments dated \_\_\_\_\_

- EPC comments (name) C. F. Sneyd
- Planning must record this plat. Please submit the following items:
  - The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
- Include 3 copies of the approved site plan along with the originals.
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.

Project Number 1001988



# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

## DEVELOPMENT REVIEW BOARD TRANSPORTATION DEVELOPMENT Standard Comment Sheet

DRB-1001988

Item No. 7

Zone Atlas L-14

DATE ON AGENDA 10-02-02

INFRASTRUCTURE REQUIRED (?)YES ( )NO

CROSS REFERENCE: \_\_\_\_\_  
\_\_\_\_\_

### TYPE OF APPROVAL REQUESTED:

- ( ) SKETCH PLAT ( ) PRELIMINARY PLAT ( ) FINAL PLAT
- ( ) SITE PLAN REVIEW AND COMMENT ( ) SITE PLAN FOR SUBDIVISION
- (x) SITE PLAN FOR BUILDING PERMIT

No.	Comment
<input type="checkbox"/>	EPC condition no. 3 needs additional clarification to its response.
<input type="checkbox"/>	More dimensions are needed on the site plan.

If you have any questions or comments please call Richard Dourte at 924-3990. Meeting notes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7



# DRB CASE ACTION LOG

REVISED 8/20/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 02-01448  
Project Name: **M.R.G.C.D. MAP 41**  
Agent: H Barker Architects

Project # **1001988**  
EPC Application No.: 02EPC00839  
Phone No.: **842-6789**

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (SECTOR DEVELOP. PLAN), was approved on 10/2/02 by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

TRANSPORTATION: More dimensions are needed.

UTILITIES: revise utility plan and include as part of site plan set. show new and existing hydrants.

CITY ENGINEER / AMAFCA:

PARKS / CIP:

PLANNING (Last to sign):  
 See comments dated \_\_\_\_\_  
 EPC comments (name) C. Bonney  
 Planning must record this plat. Please submit the following items:  
-The original plat and a mylar copy for the County Clerk.  
-Tax certificate from the County Treasurer.  
-Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_  
-Tax printout from the County Assessor.  
 Include 3 copies of the approved site plan along with the originals.  
 County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.  
 Property Management's signature must be obtained prior to Planning Department's signature.

Project Number 1001988





**City of Albuquerque**  
CITY OF ALBUQUERQUE  
P.O. BOX 4293 ALBUQUERQUE, NEW MEXICO 87103  
**PUBLIC WORKS DEPARTMENT**  
**DEVELOPMENT SERVICE**  
**HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD--SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1001988**

**AGENDA ITEM NO: 7**

**SUBJECT:**

- |                         |                          |                              |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan   | (05) Site Plan for Subd  | (10) Sector Dev Plan         |
| (02) Bulk Land Variance | (06) Site Plan for BP    | (11) Grading Plan            |
| (03) Sidewalk Variance  | (07) Vacation            | (12) SIA Extension           |
| (03a) Sidewalk Deferral | (08) Final Plat          | (13) Master Development Plan |
| (04) Preliminary Plat   | (09) Infrastructure List | (14) Other                   |

**ACTION REQUESTED:**

REV/CMT:() APP:() SIGN-OFF:(x) EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

No adverse comments.

**RESOLUTION:**

APPROVED K; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** October 2, 2002  
|



F

**City of Albuquerque**  
**Parks and Recreation Department**  
PO Box 1293, Albuquerque, New Mexico 87103  
Inter-Office Correspondence

Development Review Board Comments

**Project Number:** 1001988  
**Application Number:** 02DRB-01448

**DRB Date:** 10/2/02  
**Item Number:** 7

**Subdivision:** East San Jose Community  
Tract 220A1, MRGCD Map 41,

**Zoning:** SU-2

**Zone Page:** L-14

**New Lots (or units) :** 0

**Request for:**

- Sketch Plat Review & Comment
- Bulk Land Variance
- Site Development Plan for Subdivision
- Site Development Plan for Building Permit
- Preliminary Plat
- Final Plat
- Vacation of Public RoW
- Vacation of Public Easement
- Vacation of Private Easement
- Temp. Deferral of Sidewalk Construction
- Sidewalk Variance
- SIA Extension
- Other

**Parks and Recreation Comments:**

EPC condition for a signed maintenance agreement has been met.

**Signed:** 

Christina Sandoval, (PRD)

Phone: 768-5328



**Cynthia  
Borrego-Archuleta**

10/01/02 11:09 AM

To: Claire A. Senova/PLN/CABQ@COA, Janet L.  
Cunningham/PLN/CABQ@COA  
cc: Valorie A. Vigil/FCS/CABQ@COA, Pete S. Pena/DFAS/CABQ@COA  
Subject: RE: Project #1001988 02-01448 (SBP)

#7

DRB Comments: East San Jose Community Center

This City project will impact a neighborhood that is in desperate need of upgrade, and will serve the community and surrounding area with essential facilities. The center has not been revitalized since the early 80's when it was built. It appears that the applicant has meet all Planning related requirements.

We look forward to a successful redevelopment project in the South Broadway Community.





**CASES WHICH REQUIRE PUBLIC NOTIFICATION**  
**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1.       **Project # 1000195**  
02DRB-01380 Major-Two Year SIA

MARK GOODWIN & ASSOCIATES, PA agent(s) for NZ CORPORATION request(s) the above action(s) for all or a portion of Tract(s) A TO M, **GATEWAY INDUSTRIAL PARK SUBDIVISION**, LAND AT BROADWAY & MENAUL, zoned SU-1 special use zone, planned industrial development, located on the west side of BROADWAY BLVD NE, between MENAUL BLVD NE and CLAREMONT AVE NE containing approximately 15 acre(s). [REF: 00440-00524, 00450-00231,02DRB-00255,DRB-98-197, Z-98-116] (H-14/15) **A 6-MONTH EXTENSION OF THE SIA WAS APPROVED TO THE CONSTRUCTION COMPLETION DEADLINE DATE OF 4/2/03.**
  
2.       **Project # 1001871**  
02DRB-01176 Major – Preliminary Plat approval  
02DRB-01177 Minor - Temp Defer SDWK  
02DRB-01178 Major – Vacation of Public Right-of-Way

MARK GOODWIN & ASSOCIATES, PA agent(s) for RANDALL HOMES, LLC request(s) the above action(s) for all or a portion of Lot(s) 28 & 29, Block 12, Unit 3, Tract 1, NORTH ALBUQUERQUE ACRES, (to be known as **DESERT HIGHLANDS @ LA CUEVA**) zoned RD 3DU/AC, located on MODESTO AVE NE, between WYOMING BLVD NE and BARSTOW ST NE containing approximately 3 acre(s). [DEFERRED FROM 10/2/02] (C-19) **DEFERRED AT THE AGENT'S REQUEST TO 10/9/02.**

3. **Project # 1002141**  
02DRB-01230 Major-Vacation of Pub  
Right-of-Way

TIERRA WEST, LLC agent(s) for PAUL SLONE request(s) the above action(s) for all or a portion of Lot(s) 24, Block(s) 2, **PUEBLO ALTO ADDITION**, zoned C-2 community commercial zone, located south of MARBLE AVE NE, between MANZANO ST NE and TRUMAN ST NE. [REF:DRB-99-193,1001686,02500-00489].  
[DEFERRED FROM 10/2/02] (J-17) **DEFERRED AT THE AGENT'S REQUEST TO 10/23/02.**

4. **Project # 1001779**  
02DRB-00369 Major-Vacation of Pub  
Right-of-Way

ESMAIL HAIDARI agent(s) for MEHDI DEHGANIAN request(s) the above action(s) for all or a portion of Lot(s) 8, **INDIAN ACRES ADDITION**, zoned O-1 & C-1, located on ALTAMONTE AVE. NE, between TULANE NE and CARLISLE NE [REF: V-80-7] [DEFERRED FROM 9/4/02] (G-16) **THIS ACTION WAS COMPLETED BY THE RECORDING OF THE QUIT CLAIM DEED DATED 9/20/02 WITH THE FOLLOWING FINDING: THE RIGHT-OF-WAY HAD BEEN VACATED ON 2/22/80 THROUGH V-80-7.**

5. **Project # 1002092**  
02DRB-01371 Major-Preliminary Plat Approval  
02DRB-01372 Major-Vacation of Pub Right-of-Way  
02DRB-01373 Major-Vacation of Public Easements  
02DRB-01374 Major-SiteDev Plan Subd  
02DRB-01375 Major-SiteDev Plan BldPermit  
02DRB-01376 Minor-Temp Defer SDWK  
02DRB-01377 Minor-Sidewalk Waiver

BOHANNAN HUSTON INC agent(s) for OXBOW NORTH LLC request(s) the above action(s) for all or a portion of Tract(s) B-1, **OXBOW NORTH SUBDIVISION**, ARCHDIOCESE OF SANTA FE, zoned SU-3, located EAST OF COORS BLVD NW, SOUTH OF NAMASTE DR and NORTH OF ST. PIUS X HIGH SCHOOL containing approximately 40 acre(s).[DEFERRED FROM 9/25/02] (F-11) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/2/02 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 9/24/02 THE PRELIMINARY PLAT WAS APPROVED WITH A CONDITION OF FINAL PLAT. THE VACATION OF RIGHT-OF-WAY WAS APPROVED AS SHOWN ON EXHIBIT A IN THE PLANNING FILE. THE VACATION OF EASEMENTS WAS APPROVED AS SHOWN ON EXHIBIT A IN THE PLANNING FILE. SITE DEVELOPMENT PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING. SITE DEVELOPMENT PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING. THE APPLICANT/AGENT HAS WITHDRAWN THE REQUEST FOR VACATION OF NAMASTE ROAD. TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS WAS APPROVED FOR THE FRONTAGE AND SIDE YARDS OF THE DEVELOPABLE LOTS ON THE INTERIOR STREETS AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND  
MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

**NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.**

6.       **Project # 1000060**  
02DRB-01453 Minor-SiteDev Plan  
BldPermit/EPC

BOHANNAN HUSTON, INC. agent(s) for JOHN Q. HAMMONS INDUSTRIES request(s) the above action(s) for all or a portion of Tract(s) B & C, **GATEWAY SUBDIVISION**, zoned SU-2/C-3, located on LOMAS BLVD. NE, between INTERSTATE 25 and WOODWARD PL NE containing approximately 20 acre(s). [REF: 00128 00904] **[Russell Brito, EPC Case Planner]** [DEFERRED FROM 10/2/02] (J-15) **DEFERRED AT THE AGENT'S REQUEST TO 10/9/02.**
  
7.       **Project # 1001988**  
02DRB-01448 Minor-SiteDev Plan  
BldPermit/EPC

H. BARKER ARCHITECTS agent(s) for CIP/ FAMILY & COMMUNITY SERVICES request(s) the above action(s) for all or a portion of Tract(s) 220A1, **MRGCD MAP 41**, zoned SU-2 special neighborhood zone, MR, located on WILLIAM ST SE, between SMITH AVE SE and ANDERSON AVE SE [REF: 02EPC-00839] **[Cynthia Borrego, EPC Case Planner]** (L-14) **SITE DEVELOPMENT PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT, UTILITIES DEVELOPMENT AND PLANNING.**



8. **Project # 1002094**  
02DRB-01451 Minor-Sidewalk Waiver  
02DRB-01452 Minor-SiteDev Plan Subd

WAYJOHN SURVEYING INC. agent(s) for INFILL SOLUTIONS LLC, CHRIS CALLOT request(s) the above action(s) for all or a portion of Tract(s) A, **ALVARADO GARDENS, UNIT 2**, (to be known as **LA TIERRA QUE CANTA SUBDIVISION**) zoned RA-2 residential and agricultural zone, located on TRELIS DR NW, between CAMPBELL RD. NW and ORO VISTA RD. NW containing approximately 3 acre(s). [REF: 02DRB-01069 SK, ZA-78-16] (G-12) **A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT D IN THE PLANNING FILE. THE SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGNOFF DELEGATED TO PLANNING.**

- Project # 1002094**  
02DRB-01392 Minor-Preliminary Plat  
Approval

WAYJOHN SURVEYING INC. agent(s) for TRELIS PARTNERS LLC request(s) the above action(s) for all or a portion of Tract(s) A, **ALVARADO GARDENS, UNIT 2**, zoned RA-2 residential and agricultural zone, located on the east side of TRELIS DR NW, between CAMPBELL RD NW and ORO VISTA RD NW containing approximately 3 acre(s). [REF: ZA-78-16, 02DRB-01069] [DEFERRED FROM 9/18/02] (G-12) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/2/02 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 9/20/02 THE PRELIMINARY PLAT WAS APPROVED.**

9. **Project # 1000216**  
02DRB-00948 Minor-SiteDev Plan  
BldPermit/EPC

SAM PATEL agent(s) request(s) the above action(s) for all or a portion of Lot(s) A-3-A, **J GROUP ADDITION**, zoned SU-1 for C-1 (motel), located on SAN ANTONIO AVE. NE between I-25 and SAN PEDRO AVE NE containing approximately 2 acre(s). [REF: 01128 00675] [Debbie Stover, EPC Case Planner] [DEFERRED FROM 9/18/02] (E-18) **THE SITE DEVELOPMENT PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER, UTILITIES DEVELOPMENT AND PLANNING. THIS INCLUDES APPROVAL OF THE INFRASTRUCTURE LIST DATED 10/2/02.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

10. **Project # 1000469**  
02DRB-01443 Minor-Prelim&Final Plat  
Approval
- MARK GOODWIN & ASSOC. agent(s) for CLIFFORD CAPITAL FUND, INC. request(s) the above action(s) for all or a portion of Tract(s) L-1-B-1, **ATRISCO BUSINESS PARK**, zoned IP, located on UNSER BLVD NW, between BLUEWATER NW and LOS VOLCANES NW containing approximately 2 acre(s). [REF: DRB-97-11, 00460 00532, 00440 00140] (K-10) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGNOFF DELEGATED TO PLANNING.**
11. **Project # 1002022**  
02DRB-01456 Minor-Amnd Prelim Plat  
Approval
- BOHANNAN HUSTON, INC. agent(s) for JUDE BACA request(s) the above action(s) for all or a portion of Tract(s) 8 & 9, TOWN OF ATRISCO GRANT ( to be known as **VISTA WEST SUBDIVISION**) zoned R-D residential and related uses zone, developing area, located on WEST OF UNSER BLVD SW, between EUCARIZ AVE SW and TOWER RD. SW containing approximately 10 acre(s). [REF: 02DRB-01237] (L-10) **THE AMENDED PRELIMINARY PLAT WAS APPROVED. THIS AMENDMENT DOES NOT EXTEND THE EXPIRATION DATE OF THE APPROVED PRELIMINARY PLAT.**
12. **Project # 1001112**  
02DRB-00898 Minor-Prelim&Final Plat  
Approval
- RICHARD HALL agent(s) for JOHN SPARKS request(s) the above action(s) for all or a portion of Tract(s) S1/2 OF 33, **ALVARADO GARDENS ADDITION**, zoned RA-2, located on RIO GRANDE BLVD. NW, between CANDELARIA NW and GRIEGOS NW. [Preliminary Plat & Infrastructure List were approved 6/19/0, Final Plat Indefinitely deferred] [DEFERRED FROM 9/18/02] (G-13) **INDEFINITELY DEFERRED ON A NO SHOW.**

13. **Project # 1001731**  
02DRB-01423 Minor-Amnd Prelim  
Plat Approval  
02DRB-01424 Minor-Temp Defer  
SDWK

LARRY READ & ASSOCIATES agent(s) for SAHAR DEVELOPMENT request(s) the above action(s) for all or a portion of Lot(s) 23, Block(s) 2, Tract(s) 2, NORTH ALBUQUERQUE ACRES, UNIT 3, SAHAR SUBDIVISION, zoned R-D residential and related uses zone, developing area, located on the north side of OAKLAND AVE NE, between LOUISIANA BLVD NE and WYOMING BLVD NE containing approximately 1 acre(s). [REF: 02DRB-00168, 02DRB-00851] [DEFERRED FROM 9/25/02] (C-19) **THE AMENDED PRELIMINARY PLAT WAS APPROVED. THE AMENDED GRADING PLAN ENGINEER STAMP DATED 9/29/02 WAS APPROVED WITH CONDITION. THIS AMENDMENT DOES NOT EXTEND THE EXPIRATION DATE OF THE APPROVED PRELIMINARY PLAT. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS WAS APPROVED FOR THE FRONTAGE AND SIDE YARDS OF THE DEVELOPABLE LOTS ON THE INTERIOR STREETS AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

**NO ACTION IS TAKEN ON THESE CASES:**  
**IF APPLICANT IS NOT PRESENT, COMMENTS WILL BE FORWARDED**

14. **Project # 1001453**  
02DRB-01455 Minor-Sketch Plat or Plan

BOHANNAN HUSTON INC agent(s) for D R HORTON request(s) the above action(s) for all or a portion of Tract(s) E1 (to be known as CANTABELLA - UNIT III @ VENTANA RANCH) SEDONA AT VENTANA RANCH, zoned R-LT residential zone, located on UNIVERSE BLVD NW, between VENTANA RD NW and PARADISE BLVD NW containing approximately 20 acre(s). [Ref: Project # 1000132] (B-10) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

15. **Project # 1002238**  
02DRB-01447 Minor-Sketch Plat or Plan

FORSTBAUER SURVEYING CO LLC agent(s) for STORAGE ENTERPRISES LLC, WILLIAM SALMON request(s) the above action(s) for all or a portion of Tract(s) 1A & 2, **MUELLER INDUSTRIAL**, zoned M-2 heavy manufacturing zone, located on CANDELARIA RD NE, between I-25 NORTH and EDITH BLVD NE containing approximately 13 acre(s). (H-15) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

16. Approval of the Development Review Board minutes for September 18, 2002. **MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD.**

ADJOURNED: 10:53 A.M.

Cynthia -  
for your sign off (initials)  
Call me when you're ✓  
I'll come & get it..

Thankx

R.J. xt. 3895





**Parks & Recreation Department**  
**Blanca B. Hise, Director**

**Main Office 768-5300**

**Park Planning & Design Division**

- Christina Sandoval**
- Colleen Frenz**
- David Flores**
- Deborah Hilyard**
- Dorothy Vinson**
- Josie Martines**
- Theresa Baca**

**City of Albuquerque**  
**Parks & Recreation Department**  
**1801 4th St. NW Albuquerque, New Mexico 87102**

**Park Planning & Design Division**  
**FAX TRANSMITTAL**  
**DATE: 10/3/02**

**Number of pages including cover: 34**

**FAX TRANSMITTAL TO:**

**Name: Cynthia Borrego**

**FAX: Number: 924-3339**

**TRANSMITTAL FROM: Christina**  
**Phone: 505-768-5300**  
**FAX: 505-224-6062 (Large Fax)**

**505-768-5305 (Small Fax)**

**REMARKS: Signed MOU**  
**for maintenance @ East**  
**San Jose CC. This ~~is~~**  
**satisfies the EPC condition**  
**# 7 on ~~the~~ project # 1001988.**  
**CS**

**MAINTENANCE OF EAST SAN JOSE COMMUNITY CENTER  
MEMORANDUM OF UNDERSTANDING**

This Memorandum of Understanding ("MOU") is made and entered into by and between the Parks and Recreation Department ("PRD") and the Department of Family and Community Services ("DFCS"), which are departments of the City of Albuquerque ("City"), a New Mexico municipal corporation.

A. Purpose: The purpose of this MOU is to establish maintenance responsibilities at the East San Jose Community Center.

B. Location and Ownership: The City holds title to a certain real property, known as East San Jose Park ("Property"), located at 1830 Williams, SE. Albuquerque, NM. The Property is 3.77 acres in size. PRD operates the Property as a park and DFCS operates a Community Center there.

C. Development: DFCS is currently designing the renovation and expansion of the East San Jose Community Center ("Community Center"). The current Community Center is 7,234 square feet. The renovated Community Center will total 27,742 square feet. Construction will be done in two phases. (See Site Development Plan)

D. Ownership of Improvements: Any building improvements, additions, alterations placed upon the Property by DFCS shall be the property of the DFCS.

E. Maintenance and Modification:

1. DFCS will provide maintenance to the interior and exterior of the Community Center.
2. DFCS will provide maintenance to the hardscape surfaces such as parking lots and sidewalks.
3. DFCS will provide maintenance to any exterior play areas whose access is limited to the participants of the Child Development program or Community Center users.
4. PRD will provide maintenance to the landscaped area immediately surrounding the Community Center including turf, shrubs, and irrigation systems and the balance of the park area to the East of the Community Center.
5. PRD must be notified about any major renovations to the Community Center and surrounding landscaped area.
6. PRD will provide maintenance to the swimming pool located on the Property.

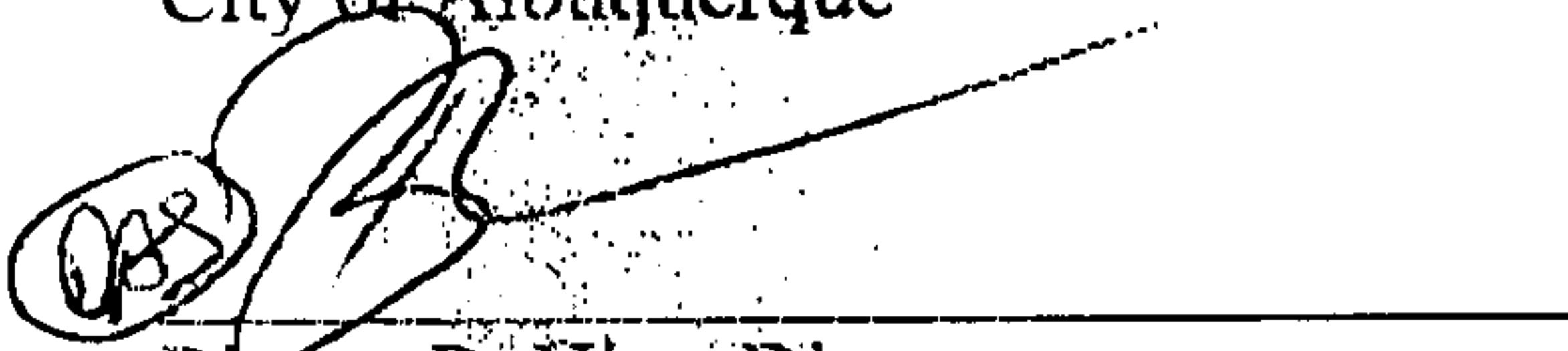
F. Effective Date: The effective date of this MOU shall be the date it is approved by the Directors of Parks and Recreation and Family and Community Services.

G. Notices: All notices required or allowed under this MOU shall be in writing and shall be hand delivered or sent by regular mail or by electronic mail to the appropriate party at the following address:

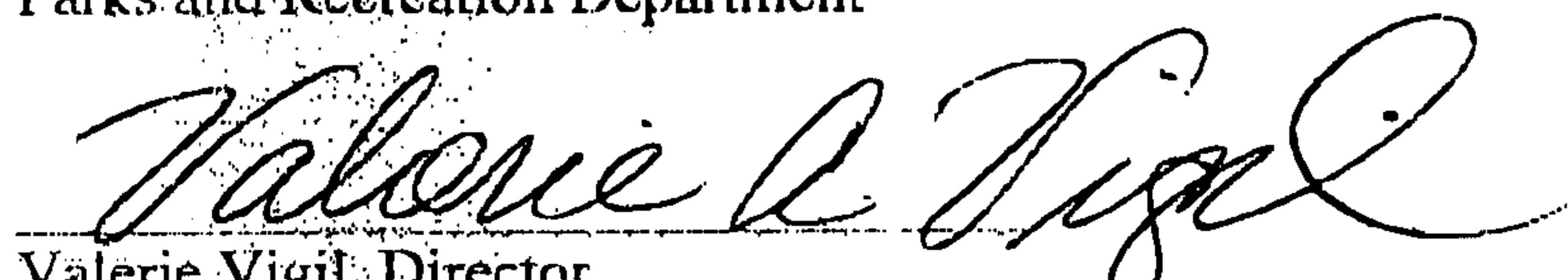
To the PRD: Parks and Recreation Department  
1801 4<sup>th</sup> Street NW  
Albuquerque, NM 87102  
Attention: Director

To the DFCS: Department of Family and Community Services  
P.O. Box 1293  
Albuquerque, NM 87103  
Attention: Director

APPROVED:  
City of Albuquerque



CB Blanca B. Hise, Director  
Parks and Recreation Department



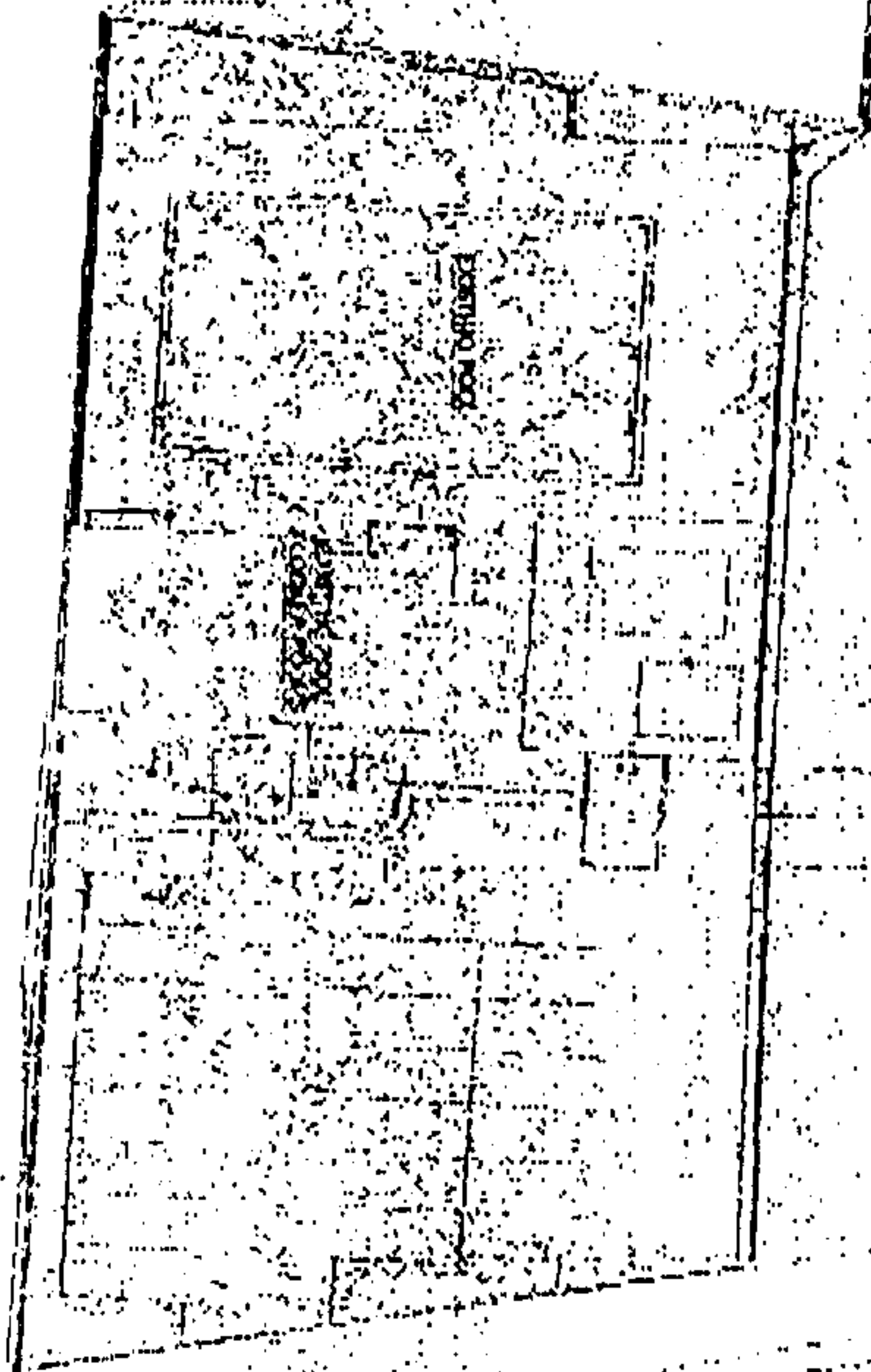
Valerie Vigil, Director  
Department of Family and Community Services



SITE PLAN

PRD MAINTENANCE AREA  
DECS MAINTENANCE AREA

SCALE: N.T.S.





# City of Albuquerque



## DEVELOPMENT REVIEW APPLICATION

Supplemental form		Supplemental form	
<b>SUBDIVISION</b>	<b>S</b>	<b>ZONING</b>	<b>Z</b>
<input type="checkbox"/> Major Subdivision action		<input type="checkbox"/> Annexation & Zone Establishment	
<input type="checkbox"/> Minor Subdivision action		<input type="checkbox"/> Sector Plan	
<input type="checkbox"/> Vacation	<b>V</b>	<input type="checkbox"/> Zone Change	
<input type="checkbox"/> Variance (Non-Zoning)		<input type="checkbox"/> Text Amendment	
<b>SITE DEVELOPMENT PLAN</b>	<b>P</b>	<b>APPEAL / PROTEST of...</b>	<b>A</b>
<input type="checkbox"/> ...for Subdivision Purposes		<input type="checkbox"/> Decision by: DRB, EPC,	
<input checked="" type="checkbox"/> ...for Building Permit	<b>FINAL SIGNOFF</b>	LUCC, Planning Director or Staff,	
<input type="checkbox"/> IP Master Development Plan		ZHE, Zoning Board of Appeals	
<input type="checkbox"/> Cert. of Appropriateness (LUCC)	<b>L</b>		

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: CIP/FAMILY AND COMMUNITY SERVICE PHONE: 768 3858  
 ADDRESS: PO BOX 1293 FAX: \_\_\_\_\_  
 CITY: ALBUQUERQUE STATE NM ZIP 87103 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: RENOVATION OF COMMUNITY CENTER  
 AGENT (if any): H. BARKER ARCHITECTS PHONE: 842 6789  
 ADDRESS: 209 GOLD AVENUE SW FAX: 842 1818  
 CITY: ALBUQUERQUE STATE NM ZIP 87102 E-MAIL: h.barker\_assoc@loba.net  
 DESCRIPTION OF REQUEST: SITE PLAN REVIEW FINAL SIGNOFF

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. 220 A1 Block: Ø Unit: Ø  
 Subdv. / Adn. MRGCD MAP 41  
 Current Zoning: SU-2/MR Proposed zoning: N/C  
 Zone Atlas page(s): L-14-Z No. of existing lots: \_\_\_\_\_ No. of proposed lots: \_\_\_\_\_  
 Total area of site (acres): \_\_\_\_\_ Density if applicable: dwellings per gross acre: N/A dwellings per net acre: N/A  
 Within city limits?  Yes  No, but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? \_\_\_\_\_  
 UPC No. 101405625620841913 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: WILLIAM STREET SE (1830)  
 Between: SMITH and ANDERSEN

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB, AX, Z, V, S, etc.):

02 EPC - 00839 SDP - BUILDING PERMIT

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Mark Harvold DATE \_\_\_\_\_  
 (Print) MARK HARVOLD  Applicant  Agent

**FOR OFFICIAL USE ONLY**

pdf Form revised Sept. 2001

<input checked="" type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>02DRB-01448</u>	<u>SBP</u>	<u>PB</u>	\$ <u>Ø</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	Total
<input type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ <u>Ø</u>

Hearing date 10/2/02

Boberkett 9/23/02  
 Planner signature / date

Project # 1001988



**FORM P(3): SITE PLAN REVIEW - D.R.B. MEETING (UNADVERTISED)**

**SKETCH PLAN REVIEW AND COMMENT**

- Scaled site sketch and related drawings showing proposed land use including structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etc. (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**SITE DEVELOPMENT PLAN FOR SUBDIVISION**

- Scaled site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Letter of authorization from the property owner if application is submitted by an agent
  - Copy of the document delegating approval authority to the DRB
  - Infrastructure List, if relevant to the site plan
  - 2 copies of the Conceptual Utility Layout Plan (mark one for Planning, one for Utility Development)
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

**SITE DEVELOPMENT PLAN FOR BUILDING PERMIT**

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Site Plan for Subdivision if applicable, previously approved or simultaneously submitted. 6 copies.
  - Solid Waste Management Department signature on Site Plan
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Letter of authorization from the property owner if application is submitted by an agent
  - Copy of the document delegating approval authority to the DRB
  - Infrastructure List, if relevant to the site plan
  - Completed Site Plan for Building Permit Checklist
  - 2 copies of the Conceptual Utility Layout Plan (mark one for Planning, one for Utility Development)
  - Blue-line copy of Site Plan with Fire Marshal's stamp
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

**AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION**

**AMENDED SITE DEVELOPMENT PLAN FOR BUILDING PERMIT**

- Proposed amended Site Plan (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - DRB signed Site Plan being amended (folded to fit into an 8.5" by 14" pocket) Copies as needed above
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Letter of authorization from the property owner if application is submitted by an agent
  - Infrastructure List, if relevant to the site plan
  - Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision)
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

**D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for SUBDIVISION**

**D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for BUILDING PERMIT**

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Approved Grading and Drainage Plan (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Solid Waste Management Department signature on Site Plan (not required for SDP for Subdivision)
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter carefully explaining how each EPC condition has been met and a copy of the EPC Notification of Decision
  - Infrastructure List, if relevant to the site plan *N/A*
  - 2 copies of the Conceptual Utility Layout Plan (mark one for Planning, one for Utility Development)
  - Blue-line copy of Site Plan with Fire Marshal's stamp (not required for SDP for Subdivision) *ON SITE PLAN*
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

MARK HARVOLD  
Applicant name (print)  
Mark J. Harvold 9/23/02  
Applicant signature / date



Form revised September 2001

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
02DRB-01449

Robert 9/23/02  
Planner signature / date  
Project # 1001988

September 24, 2002

To Whom it May Concern:

We come before the DRB in order to receive approval on a site plan for building permit for Tract(s) 220A1, M.R.G.C.D. Map 41, zoned SU-2/MR, located on WILLIAM STREET S.E. between SMITH AVENUE S.E. and ANDERSON AVENUE S.E., containing approximately 3 acre(s). Currently, this property is zoned SU-1/PRD.

On behalf of The Capital Implementation Program and The City of Albuquerque Family and Community Services, H. Barker Architects is requesting approval of the proposed site plan, which shows the expansion of the East San Jose Community Center. Currently, the existing community center is in poor condition and is in need of upgrades. The expansion consists of a renovation to the existing 7,234 square foot gymnasium, phase I addition to include a 17,058 square foot expansion and phase II addition to increase the center by 3,450 square feet. The total building area will consist of 27,742 square feet. The building remodel includes a renovation to the existing gymnasium and will replace existing program facilities for a daycare, arts and crafts, exercise, games and activities in a new addition with new program requirements for a performance space, computer room and multipurpose rooms.

This project has been approved by EPC on August 15, 2002 Case Number: 02EPC-00839 Site Development Plan Building Permit, with conditions of approval. These conditions have been addressed as follows:

Condition 1: We are submitting this letter in order to indicate how the site plan has been modified to meet each of the EPC conditions; the EPC drawings have been modified only to meet these conditions.

Condition 2: Site Plan will comply and be designed per all DPM standards.

Condition 3: The developer will be responsible for improvements to the transportation facilities adjacent to the proposed site development plan. Those improvements will include any additional right-of-way requirements, paving, curb and gutter and sidewalk that have not been provided.

Condition 4: We have explored additional parking areas on the east side of the park. Traffic Engineering rejected parking in this area.

Condition 5: We have added two signs at the driveway entrance that notify motorist to be aware of bicycle traffic. An additional bicycle rack has been provided near the pool area.

Condition 6: We have added a general note on the site plan indicating that no new chain-link, razor wire or plastic vinyl fencing is allowed.

Condition 7: An executed memorandum of understanding addressing maintenance and modifications for the landscaping existing conditions will be in place prior to final sign-off at the

DRB.

I

Condition 8: We have a signed approval on the site plan from the Fire Marshal based on instantaneous flow calculation requirements and the placement of a new hydrant and connection to the proposed buildings fire protection system.

Condition 9: We are submitting an approved Grading and Drainage plan with this DRB package.

Condition 10: We have added a general note to the site plan stating that all visible rooftop and ground equipment shall be screened.

Condition 11: We have added a keyed note description making it clear that all walls except for at the perimeter or at the refuse enclosure shall be limited to 3 feet in height.

Therefore, in addressing these eleven conditions we have satisfied all of the EPC conditions. Please contact us if there are any further questions pertaining to this request.

Sincerely,

H. Barker Architects

I





City of Albuquerque  
Planning Department  
Development Services Division  
P.O. Box 1293  
Albuquerque, New Mexico 87103

Date: August 16, 2002

## OFFICIAL NOTIFICATION OF DECISION

FILE: **Project 1001988**  
02EPC-00839 SDP-Building Permit

City of Albuquerque  
Family & Community Services  
CIP Division  
P.O. Box 1293  
Albuquerque, NM 87103

LEGAL DESCRIPTION: Request the above action(s) for all or a portion of Tract(s) 220A1, **MRGCD Map 41**, zoned SU-2/MR, located on WILLIAM STREET SE between SMITH AVENUE SE and ANDERSON AVENUE SE, containing approximately 3 acre(s).  
(L-14) Cynthia Borrego, Staff Planner

On August 15, 2002, the Environmental Planning Commission voted to approve Project 1001988 / 02EPC-00839, a Site Development Plan for Building Permit, based on the following Findings and subject to the following Conditions:

### FINDINGS:

1. The proposed site plan shows an expansion to the East San Jose Community Center. The expansion consists of a renovation to the existing facility, which includes 7,234 square feet. Phase I includes a 17,058 square foot expansion and Phase II is an expansion of 3,450 square feet. The total building area consists of 27,742 square feet.
2. The proposed site development plan expansion is consistent with the goals listed in the Comprehensive Plan for the Central and Established Urban areas and specific policies listed in the Central Urban, Policy II.B.7.a: and Policy II.B.7.b. and the Established Urban, Policy II.B.5.d:
3. The proposed site development plan expansion is consistent with the goals listed in Resolution 91-1998 (R-70).
4. The proposed site development plan expansion is consistent with the goals and objectives listed in the South Broadway Neighborhoods Sector Development Plan, specifically Section II.D. Specific Goals and Objectives, page 2.
5. Significant issues that needed to be addressed and finalized by the applicant as noted by<sup>1</sup> the Public Works and Parks and Recreation Departments have been addressed in the site plan resubmittal.
6. The project has shown significant community support and significant community involvement in the development of the plans as evidenced by letters contained in the Planning Department file.

**EPC OFFICIAL NOTIFICATION OF DECISION**

**Project 1001988 / 02EPC-00839**

**August 16, 2002**

**Page 2**

**C OF  
Project 1001988  
August 16,  
Page 2**

CONDITIONS:

1. The submittal of this site plan to the DRB shall meet all EPC conditions. A letter shall accompany the submittal, specifying all modifications that have been made to the site plan since the EPC hearing, including how the site plan has been modified to meet each of the EPC conditions. Unauthorized changes to this site plan, including before or after DRB final sign-off, may result in forfeiture of approvals.
2. The approved site plan shall comply and be designed per all DPM Standards as recommended in the final conditions of approval.
3. The developer is responsible for permanent improvements to the transportation facilities adjacent to the proposed site development plan. Those improvements will include any additional right-of-way requirements, paving, curb and gutter and sidewalk that have not been provided.
4. Additional parking area other than in the basketball court should be explored to provide an alternative solution.
5. Signs raising motorist's awareness of bicycle traffic on the site should be indicated on the site plan. An additional bike rack should be located near the pool area.
6. No new chain-link, razor wire (concertina) or plastic vinyl fencing is allowed.
7. An executed memorandum of understanding addressing maintenance and modifications for the landscaping existing conditions must be in place prior to final sign-off at the DRB.
8. Depending on construction type and other factors an expansion of this magnitude could require system improvements, or at minimum private on-site fire protection improvements. Instantaneous flow and hydrant placement requirements must be verified with the Fire Marshal and Utility Development prior to DRB action of the site plan.
9. An approved conceptual grading and drainage plan is required for Site Plan sign-off by the City Engineer & AMAFCA
10. All rooftop and ground equipment shall be screened.
11. Concrete block walls or other opaque walls, not at the perimeter or at refuse enclosures, shall be limited to 3 feet in height.

**IF YOU WISH TO APPEAL/PROTEST THIS DECISION, YOU MUST DO SO BY AUGUST 30, 2002 IN THE MANNER DESCRIBED BELOW. A NON-REFUNDABLE FILING FEE WILL BE CALCULATED AT THE LAND DEVELOPMENT COORDINATION COUNTER AND IS REQUIRED AT THE TIME THE APPEAL IS FILED.**



**C OFFICIAL NOTIFICATION OF DECISION**

Project 1001988 / 02EPC-008

August 16, 2002

Page 3

Appeal to the City Council: Persons aggrieved with any determination of the Environmental Planning Commission acting under this ordinance and who have legal standing as defined in Section 14-16-4-4.B.2 of the City of Albuquerque Comprehensive Zoning Code may file an appeal to the City Council by submitting written application on the Planning Department form to the Planning Department within 15 days of the Planning Commission's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal, and if the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. The City Council may decline to hear the appeal if it finds that all City plans, policies and ordinances have been properly followed. If it decides that all City plans, policies and ordinances have not been properly followed, it shall hear the appeal. Such appeal, if heard, shall be heard within 45 days of its filing.

YOU WILL RECEIVE NOTIFICATION IF ANY OTHER PERSON FILES AN APPEAL. IF THERE IS NO APPEAL, YOU CAN RECEIVE BUILDING PERMITS AT ANY TIME AFTER THE APPEAL DEADLINE QUOTED ABOVE, PROVIDED ALL CONDITIONS IMPOSED AT THE TIME OF APPROVAL HAVE BEEN MET. SUCCESSFUL APPLICANTS ARE REMINDED THAT OTHER REGULATIONS OF THE CITY MUST BE COMPLIED WITH, EVEN AFTER APPROVAL OF THE REFERENCED APPLICATION(S).

Successful applicants should be aware of the termination provisions for Site Development Plans specified in Section 14-16-3-11 of the Comprehensive Zoning Code. Generally plan approval is terminated 7 years after approval by the EPC

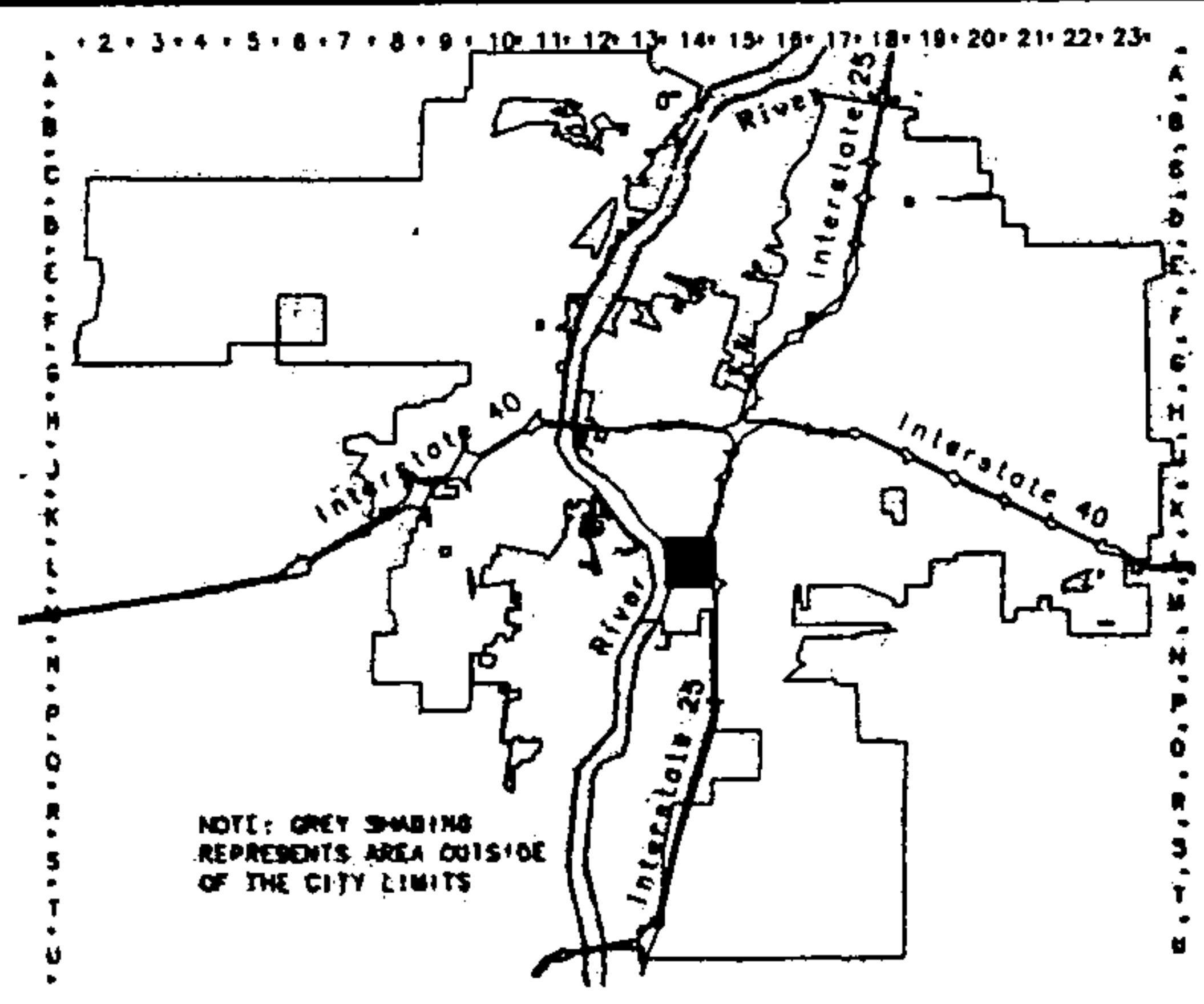
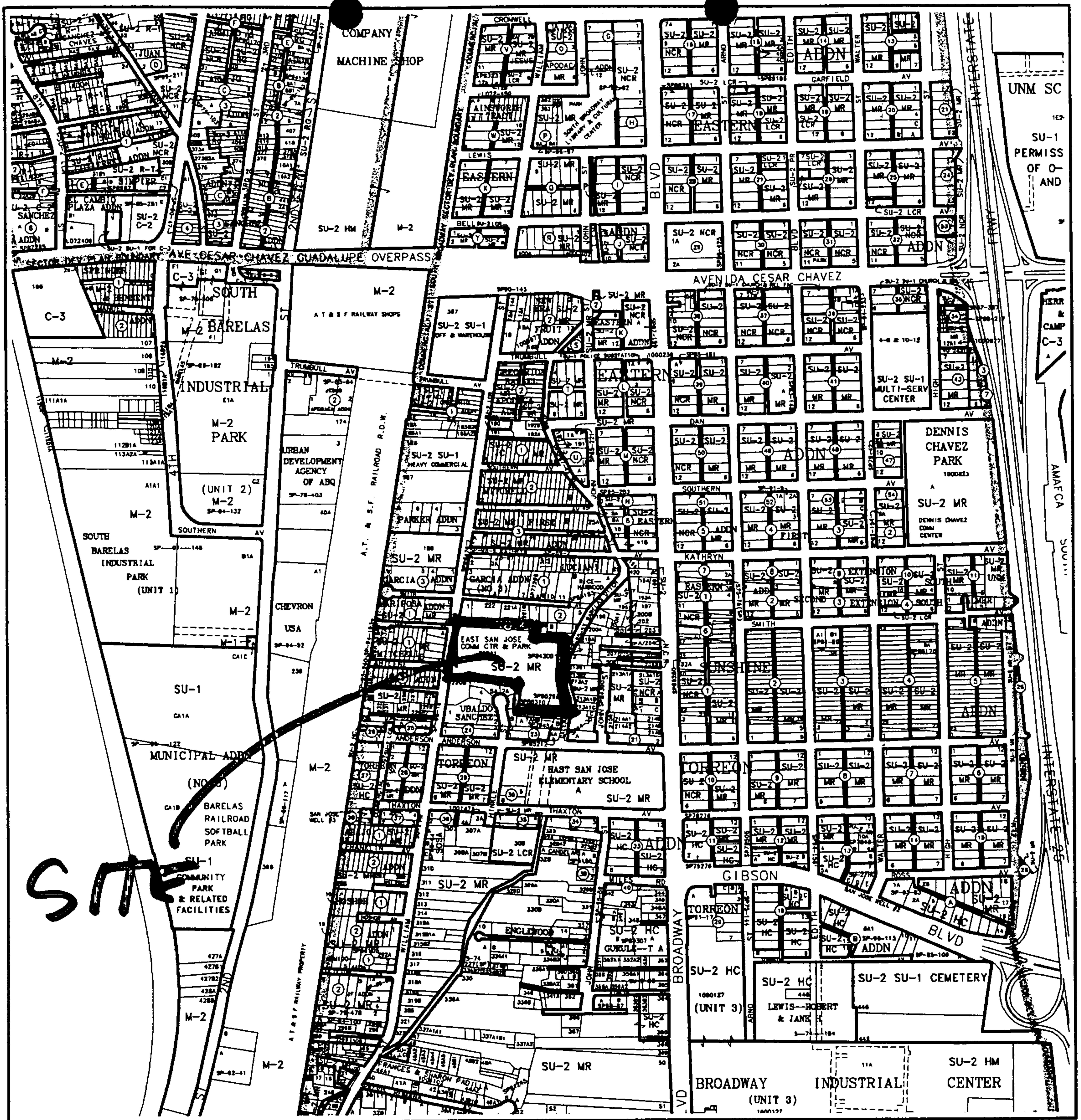
Sincerely,

  
Victor J. Chavez  
Planning Director

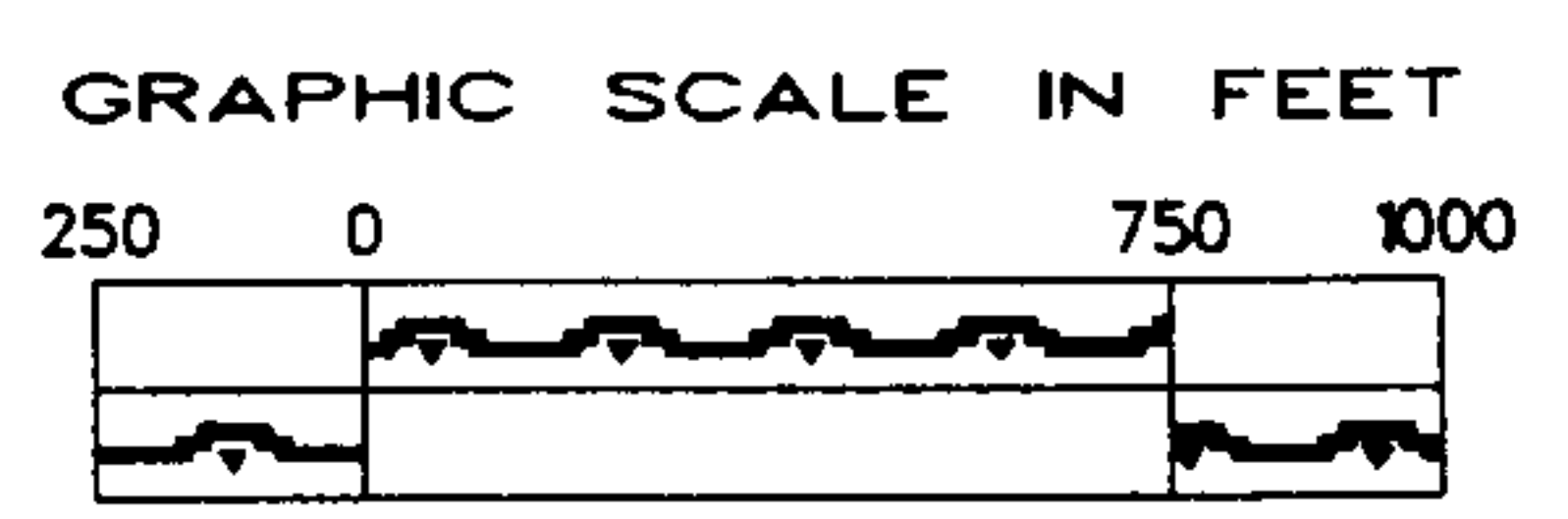
VJC/CB/nat

cc: H. Barker Architects, 209 Gold SW, Albuquerque, NM 87102  
Eddie Gallegos, Barelmas Merchants Assoc., 500 4<sup>th</sup> Street SW, Albuquerque, NM 87102  
Maclovía B. Zamora, Barelmas Merchants Assoc., 807 4<sup>th</sup> Street SW, Albuquerque, NM 87102  
Robert Vigil, Barelmas N.A., 919 Santa Fe SW, Albuquerque, NM 87102  
Michael Garcia, Barelmas N.A., 421 Pacific Avenue SW, Albuquerque, NM 87102  
Beverly Francia, San Jose Community Awareness Council N.A., 223 Abajo Road SE 87102  
Connie D. Martinez, San Jose Community Awareness Council N.A., P.O. Box 12297 87195-2297  
Susan Dixon, South Broadway N.A., 1213 Edith SE, Albuquerque, NM 87102  
Bernadette Chavez, South Broadway N.A., 1923 Arno SE, Albuquerque, NM 87102  
Gloria Candelaria, South San Jose/Jack Candelaria N.A., 209 Romana SE, Albuquerque, NM 87102  
Clara Lucero, South San Jose/Jack Candelaria N.A., 1903 John SE, Albuquerque, NM 87102





CITY OF Albuquerque  
**A G I S**  
 Albuquerque Geographic Information System  
 PLANNING DEPARTMENT  
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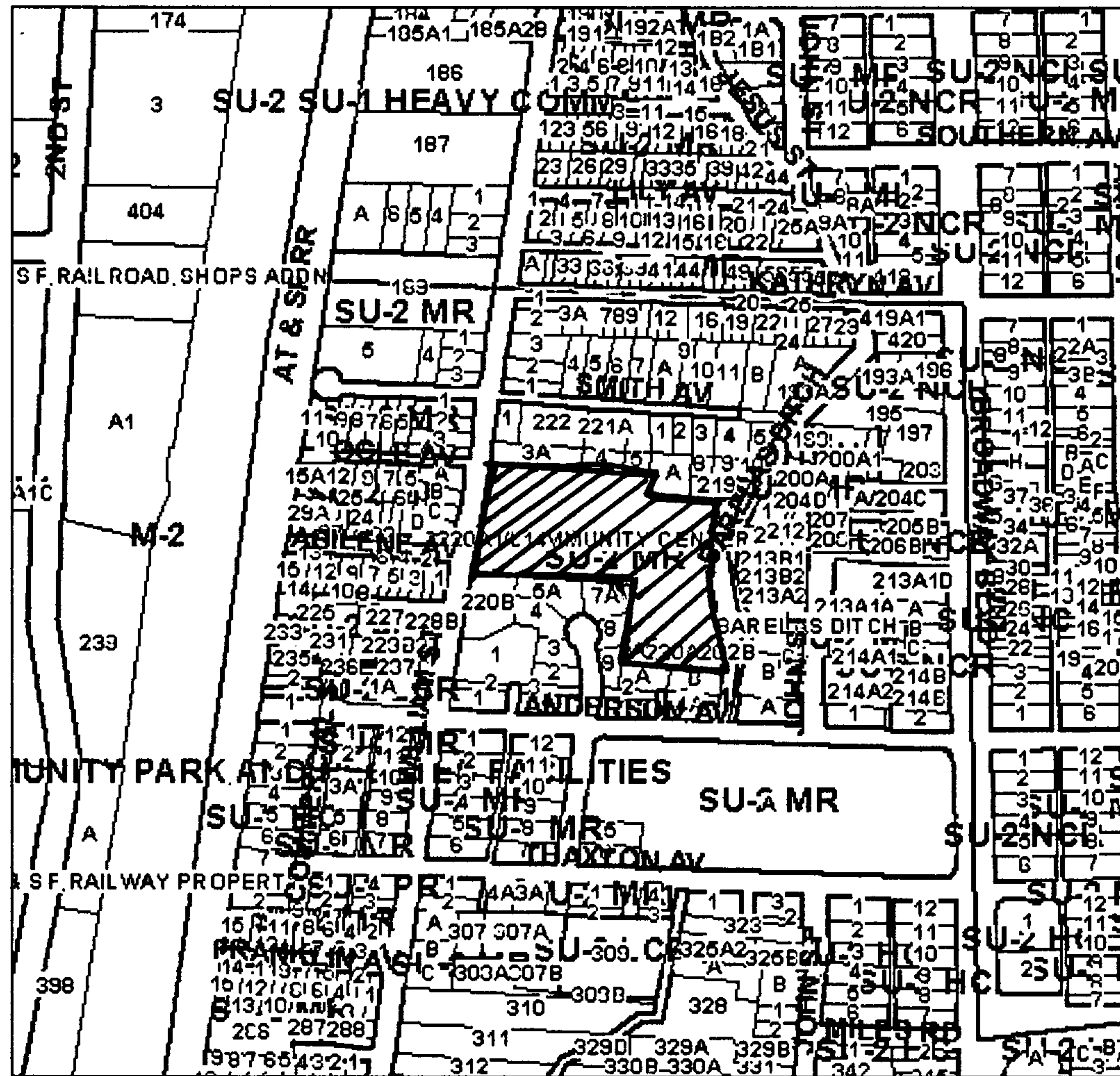


**Zone Atlas Page**  
**L-14-Z**  
 Map Amended through April 03, 2002



Activate By 'Clicking' on the Map

Zoom In Id Address Id ZM Pan Zoom Out



ReDraw Screen

Zoning Definitions  
1999 AIR PHOTO (Metro Area Coverage)

### CITYWIDE VIEW



### LAYER LEGEND

- STREET NAMES
- PARKS
- CITY LIMITS
- ZONE MAP GRID
- NBR BOUNDARY
- COMMUNITY PLANNING
- WATER LINES
- SEWER LINES
- STORM DRAINS
- ZONING
- LOT NUMBERS
- ZIP CODES
- COUNCIL DISTRICTS
- FLOOD ZONES
- PARCELS
- CONTROL STATIONS
- SENATE DIST.
- REPRESENTATIVE DIST.
- COUNTY COMMISSION DIST.
- PARCEL ADDRESS
- CRIMINAL ACTIVITY