

Date Submitted: 12/18/02  
 Date Site Plan Approved: 12-18-02/A  
 Date Preliminary Plat Approved: 12-18-02  
 Date Preliminary Plat Expires: 12-18-03  
 DRB Project No.: 02 DRB 01859  
 DRB Application No.: 1002039  
 Project 4-03-09

**ORIGINAL**

**INFRASTRUCTURE LIST**

**EXHIBIT "A"**

**TO SUBDIVISION IMPROVEMENTS AGREEMENT**

**DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST**

LOT 1-A, BLK 12, ORIGINAL TOWNSITE OF WESTLAND

PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN

LOTS 1-6, BLK 12, ORIGINAL TOWNSITE OF WESTLAND

EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| SIA Sequence # | COA DRC Project # | Size                              | Type of Improvement   | Location                     | From                              | To                            | Private Inspector | City Inspector | City Cnst Engineer |
|----------------|-------------------|-----------------------------------|---|------------------------------|-----------------------------------|-------------------------------|-------------------|----------------|--------------------|
|                |                   | STANDARD)                         | CURB & GUTTER   | SOUTH SIDE OF BRIDGE BLVD SW | 86 <sup>TH</sup> ST. SW           | WEST PROPERTY LINE            | /                 | /              | /                  |
|                |                   | 25'-F-F                           | PERMANENT PAVING  | BRIDGE BLVD SW               | 86 <sup>TH</sup> ST. SW           | WEST PROPERTY LINE            | /                 | /              | /                  |
|                |                   | STANDARD)                         | CURB & GUTTER<br>MEDIAN C&S                                 | 86 <sup>TH</sup> ST. SW      | BRIDGE SW                         | SOUTH PROPERTY LINE           | /                 | /              | /                  |
|                |                   | 24'                               | PERMANENT PAVING  | 86 <sup>TH</sup> ST SW       | BRIDGE SW                         | SOUTH PROPERTY LINE           | /                 | /              | /                  |
|                |                   | <del>20'</del>                    | <del>PERMANENT PAVING<br/>(PVMC EXIST)</del>                | <del>20' ALLEY</del>         | <del>86<sup>TH</sup> ST. SW</del> | <del>WEST PROPERTY LINE</del> | /                 | /              | /                  |
|                |                   | 8"                                | WATER LINE EXTENSION  | BRIDGE BLVD SW               | 86 <sup>TH</sup> ST. SW           | WEST PROPERTY LINE            | /                 | /              | /                  |
|                |                   | 8"                                | SANITARY SEWER LINE   | BRIDGE BLVD SW               | 86 <sup>TH</sup> ST. SW           | WEST PROPERTY LINE            | /                 | /              | /                  |
|                |                   | 8"                                | SANITARY SEWER LINE   | 86 <sup>TH</sup> ST. SW      | BRIDGE SW                         | SOUTH PROPERTY LINE           | /                 | /              | /                  |
|                |                   | <del>MODIFIED PROCEDURE "C"</del> | <del>Storm Drain Contribution for the Amote Del Norte</del> |                              |                                   |                               | /                 | /              | /                  |

ORIGINAL

| SIA Sequence # | COA DRC Project # | Size | Type of Improvement | Location | From | To | Private Inspector | City Inspector | City Crst Engineer |
|----------------|-------------------|------|---------------------|----------|------|----|-------------------|----------------|--------------------|
|                |                   |      |                     |          |      |    | /                 | /              | /                  |
|                |                   |      |                     |          |      |    | /                 | /              | /                  |
|                |                   |      |                     |          |      |    | /                 | /              | /                  |
|                |                   |      |                     |          |      |    | /                 | /              | /                  |

NOTES

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2 \_\_\_\_\_

3 \_\_\_\_\_

| AGENT / OWNER | DEVELOPMENT REVIEW BOARD MEMBER APPROVALS |
|---------------|---|
|---------------|---|

|  |   |
|--|---|
| <p><u>Daniel Graney</u><br/>NAME (print)</p> <p><u>Surveys Southwest, Ltd.</u><br/>FIRM</p> <p><u>Daniel Graney</u> 12-18-02<br/>SIGNATURE - date</p> <p>MAXIMUM TIME ALLOWED TO CONSTRUCT THE IMPROVEMENTS WITHOUT A DRB EXTENSION: <u>12-18-03</u></p> | <p><u>Sherrin Mateon</u> 12/18/02<br/>Parks &amp; General Services Chair - date</p> <p><u>Christina Santoral</u> 12/18/02<br/>PARKS &amp; GENERAL SERVICES - date</p> <p><u>[Signature]</u> 12-18-02<br/>TRANSPORTATION DEVELOPMENT - date</p> <p><u>Roger A. Green</u> 12/18/02<br/>UTILITY DEVELOPMENT - date</p> <p><u>Brad L. Blyden</u> 12/18/02<br/>CITY ENGINEER - date</p> <p>_____<br/>AMAFCA - date</p> <p>_____<br/>- date</p> <p>_____<br/>- date</p> |
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DESIGN REVIEW COMMITTEE REVISIONS

| REVISION | DATE    | DRC CHAIR   | USER DEPARTMENT | AGENT / OWNER |
|----------|---------|-------------|-----------------|---------------|
| A        | 4-03-03 | [Signature] | [Signature]     | [Signature]   |
|          |         |             |                 |               |
|          |         |             |                 |               |