



Completed
8-22-02
JSM

DRB CASE TRACKING LOG

REVISED 6/27/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 02-01066	Project # 1002090
Project Name: LANDS OF SUNWEST BANK	EPC Application No.:
Agent: Doug Smith. <i>HIND</i>	Phone No.: 255-5577

Your request for (SDP for SUB), (SDP for BP), (**PREL/FINAL PLATS**), (MASTER DEVELOP. PLAN), was approved on 7/24/02 by the DRB with delegation of signature(s) to the following departments.

OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: Dedication of R/W, 10' from face of curb on Perimeter Streets.
- UTILITIES: _____
- CITY ENGINEER / AMAFCA: _____
- PARKS / CIP: _____
- PLANNING (Last to sign): _____
 - See comments dated 7/24/02
 - EPC comments (name) _____
 - Planning must record this plat. Please submit the following items:
 - The original plat and a mylar copy for the County Clerk.
 - Tax certificate from the County Treasurer.
 - Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
 - Tax printout from the County Assessor.
 - Include 3 copies of the approved site plan along with the originals.
 - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
 - Property Management's signature must be obtained prior to Planning Department's signature.

Project Number 1002090

CASE TRACKING LOG FOR DRB DELEGATED SIGN-OFF

<input checked="" type="checkbox"/> TRANSPORTATION	Dates: Routed: <u>8/20/02</u>	Disapproved: _____	Approved: <u>NSF 8/20/02</u>
<input type="checkbox"/> UTILITIES	Dates: Routed: _____	Disapproved: _____	Approved: _____
<input type="checkbox"/> CITY ENGINEER / AMAFCA	Dates: Routed: _____	Disapproved: _____	Approved: _____
<input type="checkbox"/> PARKS / CIP	Dates: Routed: _____	Disapproved: _____	Approved: _____
<input checked="" type="checkbox"/> PLANNING (Last to sign)	Dates: Routed: _____	Disapproved: _____	Approved: <u>JSM 8/21/02</u>

PLANS RELEASED TO APPLICANT OR AGENT

Date Released: <u>8/22/02</u>	Date Returned: _____
Print Name: <u>DOUG SMITH</u>	Firm: _____
Signed: <u>DS / JSM</u>	
Date Released: _____	Date Returned: _____
Print Name: _____	Firm: _____
Signed: _____	

> LOG 8/20/02
JSM

OK for the agent to
record

Please remind the
agent about the
dxif file

Thanks
J

1002090

8/21/02

1002090
8/21/02

PROJECT NO. 100 2090	APPLICATION NO. 02DRB - 01066
PROJECT NAME LANDS OF HINDI	
EPC APPLICATION NO.	
APPLICANT / AGENT DOUG SMITH	PHONE NO. 255-5577
ZONE ATLAS PAGE J-14	
ONE STOP COMMENT FORM LOG	

TRANSPORTATION DEV (505) 924-3990		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>NSP</i>	DATE <i>8/20/02</i>	DATE
COMMENTS:		

UTILITY DEV (505) 924-3989		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

HYDROLOGY DEV (505) 924-3986		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

PARKS AND REC (505) 768-5328		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

PLANNING (505) 924-3858		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>Y</i>	DATE <i>8/21/02</i>	DATE
COMMENTS:		
<i>① Minor plats (if not completing a vacation) may be recorded by the applicant/agent. A copy of the recorded plat must be provided to Planning in order to close the case file. ② Please provide a digital dxf file showing parcel, easement and right-of-way lines in New Mexico State Plane Feet NAD 1927 or 1983, for AGIS purposes. You may e-mail the information to jmcortey@cabq.gov or provide a diskette.</i>		

(Return form with plat / site plan)

10



DRB CASE TRACKING LOG

REVISED 6/27/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 02-01066
Project Name: **LANDS OF SUNWEST BANK**
Agent: Doug Smith.

Project # **1002090**
EPC Application No.:
Phone No.: **255 - 5577**

Your request for (SDP for SUB), (SDP for BP), (**PREL/FINAL PLATS**), (MASTER DEVELOP. PLAN), was approved on 7/24/02 by the DRB with delegation of signature(s) to the following departments.

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 - Property Management's signature must be obtained prior to Planning Department's signature.

Project Number 1002090

CASE TRACKING LOG FOR DRB DELEGATED SIGN-OFF

- TRANSPORTATION
Dates: Routed: _____ Disapproved: _____ Approved: _____
- UTILITIES
Dates: Routed: _____ Disapproved: _____ Approved: _____
- CITY ENGINEER / AMAFCA
Dates: Routed: _____ Disapproved: _____ Approved: _____
- PARKS / CIP
Dates: Routed: _____ Disapproved: _____ Approved: _____
- PLANNING (Last to sign)
Dates: Routed: _____ Disapproved: _____ Approved: _____

PLANS RELEASED TO APPLICANT OR AGENT

Date Released: _____
Print Name: _____
Signed: _____

Date Released: _____
Print Name: _____
Signed: _____

Date Returned: _____
Firm: _____

Date Returned: _____
Firm: _____



**DEVELOPMENT REVIEW BOARD
ACTION SHEET**

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

July 24, 2002

9:00 a.m.

MEMBERS:

Janet Stephens, DRB Chair
Claire Senova, Administrative Assistant

Richard Dourte, Transportation Development
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development
Christina Sandoval, Parks & Recreation

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946 (VOICE) OR TELETYPEWRITER (TTY) 924-3361 - TTY USERS MAY ALSO ACCESS THE VOICE NUMBER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE BOARD SECRETARY MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order
- B. Changes and/or Additions to the Agenda
- C. Announcements

CASES WHICH REQUIRE PUBLIC NOTIFICATION

MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. **Project # 1000648**
02DRB-00966 Major-Two Year SIA
ADVANCED ENGINEERING & CONSULTING agent(s) for ZUNI DEVELOPMENT LLC request(s) the above action(s) for all or a portion of Tract(s) A, **LOS VOLCANOS MOBILE HOME PARK**, zoned SU-1 for Mobile Home 7.5 DU/A, located on 90TH ST NW, between VOLCANO RD NW and BLUEWATER RD NW containing approximately 10 acre(s). **(K-9) A TWO-YEAR EXTENSION OF THE SIA WAS APPROVED TO THE CONSTRUCTION COMPLETION DEADLINE DATE OF 7/24/04.**

2. **Project # 1001903**
02DRB-00997 Major-Preliminary Plat Approval
02DRB-00998 Major-Vacation of Public Easements
02DRB-00999 Minor-Temp Defer SDWK
- MARK GOODWIN & ASSOCIATES, PA agent(s) for D. R. HORTON CUSTOM HOMES request(s) the above action(s) for all or a portion of Lot(s) 9-14, Block 2, Unit 3, North Albuquerque Acres, **DESERT LANE SUBDIVISION**, zoned RD, located on EAGLE ROCK NE, between WYOMING NE and LOUISIANA NE containing approximately 6 acre(s). [Deferred from 7/24/02](C-19) **DEFERRED AT THE AGENT'S REQUEST TO 7/31/02.**

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

3. **Project # 1000216**
02DRB-00948 Minor-SiteDev Plan BldPermit/EPC
- SAM PATEL agent(s) request(s) the above action(s) for all or a portion of Lot(s) A-3-A, **J GROUP ADDITION**, zoned SU-1 for C-1 (motel), located on SAN ANTONIO AVE. NE between I-25 and SAN PEDRO AVE NE containing approximately 2 acre(s). [REF: 01128 00675] [**Debbie Stover, EPC Case Planner**] [Deferred from 7/24/02] (E-18) **DEFERRED AT THE AGENT'S REQUEST TO 7/31/02.**
4. **Project # 1001150**
02DRB-00693 Minor-SiteDev Plan Subd/EPC
- TIERRA WEST LLC agent(s) for SUNSET WEST request(s) the above action(s) for all or a portion of Tract(s) J-1 and a portion of Tract M, Vista Del Norte Subdivision (to be known as **RANCHO MIRAGE @ VISTA DEL NORTE**) zoned R-2 residential zone, located on OSUNA RD NE, between VISTA DEL NORTE DR NE and NORTH DIVERSION CHANNEL NE containing approximately 22 acre(s). [REF: 01450-00411, 02128-00136, 02110-00138] [Deferred from 6/5/02, 6/19/02] [**Russell Brito, EPC Case Planner**] [Deferred from 7/10/02] (E-16) **SITE DEVELOPMENT PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER, UTILITIES DEVELOPMENT AND PLANNING.**

5. **Project # 1001150**
02DRB-00693 Minor-SiteDev
Plan Subd/EPC
- TIERRA WEST LLC agent(s) for SUNSET WEST request(s) the above action(s) for all or a portion of Tract(s) J-1 and a portion of Tract M, Vista Del Norte Subdivision (to be known as **RANCHO MIRAGE @ VISTA DEL NORTE**) zoned R-2 residential zone, located on OSUNA RD NE, between VISTA DEL NORTE DR NE and NORTH DIVERSION CHANNEL NE containing approximately 22 acre(s). [REF: 01450-00411, 02128-00136, 02110-00138] [Deferred from 6/5/02, 6/19/02] [**Russell Brito, EPC Case Planner**] [Deferred from 7/10/02] (E-16) **SITE DEVELOPMENT PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER, UTILITIES DEVELOPMENT AND PLANNING.**
6. **Project # 1001150**
02DRB-01071 Minor-
Prelim&Final Plat Approval
- TIERRA WEST LLC agent(s) for SUNSET WEST request(s) the above action(s) for all or a portion of Tract(s) J1 & M1 (to be known as **RANCHO MIRAGE CONDOMINIUMS**) VISTA DEL NORTE, zoned R-2 residential zone, located on OSUNA RD NE, between VISTA DEL NORTE DR NE and the NORTH DIVERSION CHANNEL NE containing approximately 46 acre(s). [REF: 01450-00411, 02128-00136, 02110-00138] (E-16) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 7/24/02 THE PRELIMINARY PLAT WAS APPROVED. FINAL PLAT WAS INDEFINITELY DEFERRED.**
7. **Project # 1000893**
02DRB-01064 Minor-Final Plat
Approval
- COMMUNITY SCIENCES CORP. agent(s) for CURB INC. request(s) the above action(s) for all or a portion of Tract(s) A1A, B1 & 2A, **RIDGEVIEW VILLAGE, UNIT 1**, zoned SU-1 special use zone, for R-2 and Mixed Uses, located on the NORTH SIDE OF MCMAHON BLVD NW, between MCMAHON BLVD. NW and the WEST SIDE OF UNSER BLVD. NW containing approximately 10 acre(s). [REF: 02DRB-00679, 02DRB-00681, 02DRB-00713, 00110-01639, 00128-01640] [Deferred from 7/24/02] (A-11) **DEFERRED AT THE AGENT'S REQUEST TO 8/7/02.**

8. **Project # 1000270**
02DRB-01058 Minor-Prelim&Final
Plat Approval
- URS CORP. agent(s) for CITY OF ALBUQUERQUE, AVIATION DEPT. request(s) the above action(s) for all or a portion of Tract(s) A, B, C, D and Tracts E, F, G, H, J, K, L, M, **SUNPORT MUNICIPAL ADDITION**, zoned SU-1 for Airport facilities, located on UNIVERSITY BLVD. SE, between GIBSON BLVD. SE and SUNPORT SE containing approximately 2457 acre(s). (L-16) **PRELIMINARY PLAT APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT, UTILITIES DEVELOPMENT AND PLANNING.**
9. **Project # 1001068**
02DRB-01055 Minor-Final Plat
Approval
- MARK GOODWIN & ASSOCIATES, PA agent(s) for MESA VERDE DEVELOPMENT CORP. request(s) the above action(s) for all or a portion of **TRACT(S) E, DESERT RIDGE TRAILS, UNIT 1**, zoned RD, located on FLORENCE NE, between CANYON SAGE DR. NE and WYOMING NE containing approximately 2 acre(s). (B--19) **FINAL PLAT APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER AND PLANNING.**
- 02DRB-01056 Minor-Final Plat
Approval
- MARK GOODWIN & ASSOC agent(s) for MESA VERDE DEVELOPMENT CORP request(s) the above action(s) for all or a portion of **TRACT(S) D, DESERT RIDGE TRAILS - UNIT 1**, zoned R-D residential and related uses zone, developing area, located on HAWTHORN AVE NE, between CANYON SAGE DR NE and WYOMING NE containing approximately 5 acre(s). (B-19) **FINAL PLAT APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER AND PLANNING.**
10. **Project # 1001682**
02DRB-01061 Minor-Prelim&Final
Plat Approval
- SURVEYS SOUTHWEST LTD. agent(s) for EDDY GALLINGER request(s) the above action(s) for all or a portion of Tract(s) S 1/2 OF 1, **MESA PARK ADDITION**, zoned O-1/R-3, located on SAN PEDRO DRIVE SE, between BELL AVE SE and ARIZONA ST SE containing approximately 2 acre(s). [REF: 01500 01889] (L-18) **PRELIMINARY PLAT APPROVED WITH FINAL SIGN OFF DELEGATED TO PARKS, CITY ENGINEER AND PLANNING.**

11. **Project # 1002090**
02DRB-01066 Minor-Prelim&Final
Plat Approval
- DOUG SMITH agent(s) for MONEER & AZEEZ HINDI request(s) the above action(s) for all or a portion of Tract(s) A, **LANDS OF SUNWEST BANK**, zoned C-2 community commercial zone AND M-1, located on 4TH ST NW, between ASPEN AVE NW and CONSTITUTION AVE NW containing approximately 3 acre(s). (J-14) **PRELIMINARY PLAT APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT AND PLANNING.**

**NO ACTION IS TAKEN ON THESE CASES:
IF APPLICANT IS NOT PRESENT, COMMENTS WILL BE FORWARDED**

12. **Project # 1002087**
02DRB-01062 Minor-Sketch Plat or Plan
- WILKS CO. agent(s) for WILLIE ROMERO request(s) the above action(s) for all or a portion of Lot(s) 20 & 21, **LA MESA**, zoned R-T residential zone, located on ESPANOLA ST NE, between DOMINGO RD NE and CENTRAL AVE NE containing approximately 1 acre(s). (K-19) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**
13. **Project # 1002088**
02DRB-01063 Minor-Sketch Plat or Plan
- DORY WEGRZYN agent(s) for SAWMILL COMMUNITY LAND TRUST request(s) the above action(s) for all or a portion of Lot(s) 7-9, **JOHN BARON BURG PARK ADDITION**, zoned SR, located on 19TH ST NW, between ZEARING NW and ASPEN NW containing approximately 1 acre(s). (H-13) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**
14. **Project # 1002092**
02DRB-01068 Minor-Sketch Plat or Plan
- BOHANNAN HUSTON, INC. agent(s) for ARCHDIOCESE OF SANTA FE request(s) the above action(s) for all or a portion of Tract(s) B1, **ARCHDIOCESE OF SANTA FE**, zoned SU-3, located on COORS BLVD NW, between NAMASTE RD NW and COORS BLVD NW containing approximately 40 acre(s). [REF: DRB-94-300] (F-11) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

15. **Project # 1002094**
02DRB-01069 Minor-Sketch Plat or Plan

WAYJOHN SURVEYING INC. agent(s) for INFILL SOLUTIONS (CHRIS CALLOT) request(s) the above action(s) for all or a portion of Tract(s) A, **ALVARADO GARDENS, UNIT 2**, zoned RA-2 residential and agricultural zone, located on TRELIS DR NW, between CAMPBELL RD NW and ORO VISTA RD NW containing approximately 3 acre(s). [REF: ZA-78-16, SP-78-134] (G-12) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

16. Other Matters:

Approval of the Development Review Board Minutes for July 10, 2002. **MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD.**

ADJOURNED: 10:56 A.M.



City of Albuquerque
CITY OF ALBUQUERQUE
 P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103
PUBLIC WORKS DEPARTMENT
DEVELOPMENT SERVICE
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

DRB CASE NO/PROJECT NO: 1002090

AGENDA ITEM NO: 10

SUBJECT:

- | | | |
|------------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan | (05) Site Plan for Subd | (10) Sector Dev Plan |
| (02) Bulk Land Variance | (06) Site Plan for BP | (11) Grading Plan |
| (03) Sidewalk Variance | (07) Vacation | (12) SIA Extension |
| (03a) Sidewalk Deferral | (08) Final Plat | (13) Master Development Plan |
| (04) Preliminary Plat | (09) Infrastructure List | (14) Other |

ACTION REQUESTED:

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

ENGINEERING COMMENTS:

No adverse comments.

RESOLUTION:

APPROVED ____; DENIED ____; DEFERRED ____; COMMENTS PROVIDED ____; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) **(FP)** TO: (UD) (CE) **(TRANS)** (PKS) **(PLNG)**

FOR:

SIGNED: Bradley L. Bingham
 City Engineer/AMAFCA Designee

DATE: July 24, 2002

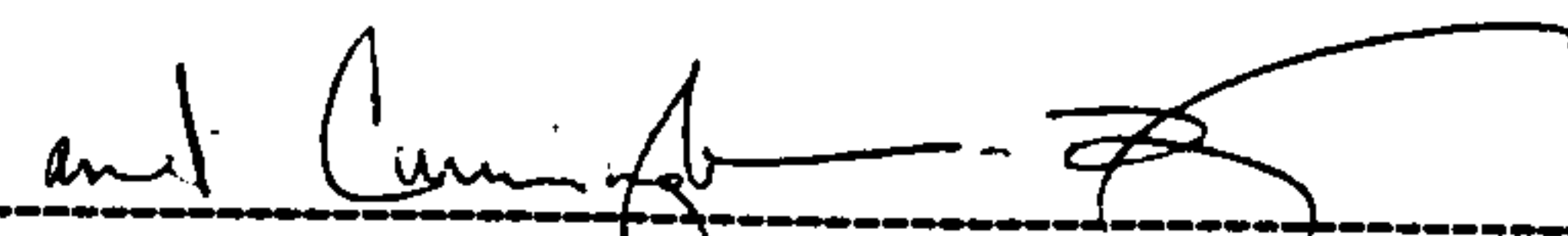


CITY OF ALBUQUERQUE
PLANNING DEPARTMENT
DEVELOPMENT REVIEW BOARD

July 24, 2002

10. Project #1002090
Application # 02DRB-01066
Lands of Hindi, Tracts A-1, A-2 and A-3

1. In reviewing the zone lines shown in the City's geographic information system, it appears the proposed plat will split the zone line, i.e. the west half of Tract A-3 would be zoned C-2 and the east half would be M-1. Zone lines and plat lines should be concurrent. Please review and revise as necessary.
2. Include the Project # and Application # on the plat.
3. Specify which tracts are zoned C-2 and which tracts are zoned M-1 on the plat under the "Notes" section.
4. Property Management's signature is required only on plats that vacate public right-of-way or dedicate parkland. Otherwise, the signature line may be marked "n/a".
5. Planning signs last. All other signatures (City and public utilities) must be obtained prior to requesting final sign-off by Planning.
6. Minor subdivision plats (if not completing a vacation action) may be recorded by the applicant/agent. A copy of the recorded plat must be provided to Planning in order to close the case file.
7. Please provide a digital dxf file showing parcel, right-of-way and easement lines in New Mexico State Plane Feet, NAD 1927. This information will be forwarded to AGIS.



Janet Cunningham-Stephens, DRB Chair
Planning Manager, Land Development Coordination
Tel: 505-924-3880 FAX: 505-924-3864



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DEVELOPMENT REVIEW BOARD TRANSPORTATION DEVELOPMENT Standard Comment Sheet

DRB-1002090

Item No. 10

Zone Atlas J-14

DATE ON AGENDA 7-24-02

INFRASTRUCTURE REQUIRED () YES () NO

CROSS REFERENCE: _____

TYPE OF APPROVAL REQUESTED:

- () SKETCH PLAT (x) PRELIMINARY PLAT (x) FINAL PLAT
- () SITE PLAN REVIEW AND COMMENT () SITE PLAN FOR SUBDIVISION
- () SITE PLAN FOR BUILDING PERMIT

No.	Comment
<input type="checkbox"/>	Dedication of right-of-way to provided 10 feet from the face of curb to the property line is needed along all the perimeter streets.

If you have any questions or comments please call Richard Dourte at 924-3990. Meeting notes:

City of Albuquerque



DEVELOPMENT REVIEW APPLICATION

SUBDIVISION Supplemental form **S**

Major Subdivision action

Minor Subdivision action

Vacation **V**

Variance (Non-Zoning)

ZONING Supplemental form **Z**

Annexation & Zone Establishment

Sector Plan

Zone Change

Text Amendment

SITE DEVELOPMENT PLAN **P**

...for Subdivision Purposes

...for Building Permit

IP Master Development Plan

Cert. of Appropriateness (LUCC) **L**

APPEAL / PROTEST of... **A**

Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICANT INFORMATION:

NAME: Moneer & Areez Hindi PHONE: 271 9301

ADDRESS: 9108 Bellehaven NE FAX: _____

CITY: Albany STATE NM ZIP 87112 E-MAIL: _____

Proprietary interest in site: owners

AGENT (if any): Doug Smith PHONE: 255 5577

ADDRESS: 2121 San Mateo NE FAX: 266 0019

CITY: Albany STATE NM ZIP 87110 E-MAIL: _____

DESCRIPTION OF REQUEST: Replat Tr A into 3 lots

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Tr "A" Block: _____ Unit: _____

Subdiv. / Addn. Lands of Sunwest Bank

Current Zoning: C-2 & M-1 Proposed zoning: No Change

Zone Atlas page(s): J-14 No. of existing lots: 1 No. of proposed lots: 3

Total area of site (acres): 2.2066 Density if applicable: dwellings per gross acre: _____ dwellings per net acre: _____

Within city limits? Yes. No , but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? No

UPC No. 101405827548411810 MRGCD Map No. _____

LOCATION OF PROPERTY BY STREETS: On or Near: 3rd St & 4th St. NW 1610 4th St NW

between: Aspen Ave NW and Constitution Ave NW

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX-, Z-, V-, S-, etc.): NA

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: _____

SIGNATURE Doug Smith DATE 7/16/02

(Print) _____ Applicant Agent

Form revised September 2001

FOR OFFICIAL USE ONLY

	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> INTERNAL ROUTING	<u>02088</u>	<u>P&FPA</u>	<u>5(3)</u>	<u>\$ 355.00</u>
<input checked="" type="checkbox"/> All checklists are complete				\$
<input checked="" type="checkbox"/> All fees have been collected				\$
<input checked="" type="checkbox"/> All case #s are assigned				\$
<input checked="" type="checkbox"/> AGIS copy has been sent				\$
<input checked="" type="checkbox"/> Case history #s are listed				\$
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill				\$
<input checked="" type="checkbox"/> F.H.D.P. density bonus				\$
<input checked="" type="checkbox"/> F.H.D.P. fee rebate				\$
				Total
				<u>\$ 355.00</u>

Hearing date JULY 24th 2002

P. Zerkow 7/16/02 Project # 1002090

Planner signature / date

FC RM §(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

SKETCH PLAT REVIEW AND COMMENT

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
 - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT

- Preliminary Plat reduced to 8.5" x 11"
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Copy of previous D.R.B. approved infrastructure list
 - Copy of the Official D.R.B. Notice of approval
 - Any original and/or related file numbers are listed on the cover application
- Extensions are not reviewed through internal routing.**
 Extension of preliminary plat approval expires after one year.
 DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

MAJOR SUBDIVISION FINAL PLAT APPROVAL

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
 - Property owner's and City Surveyor's signatures on the Mylar drawing
 - SIA financial guaranty verification
 - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
 - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
 - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
 - Property owner's and City Surveyor's signatures on the Mylar drawing
 - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
 - Fee (see schedule) 35500
 - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

AMENDMENT TO PRELIMINARY PLAT (with minor changes)

AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)

AMENDMENT TO GRADING PLAN (with minor changes)

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
- Any original and/or related file numbers are listed on the cover application

Amended preliminary plat approval expires after one year.
 DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Doug Smith
 Applicant name (print)
[Signature] 7/16/02
 Applicant signature / date



Form revised September 2001

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers
 02DRB - 01066

[Signature] 7/16/02
 Planner signature / date
Project # 1002090


DOUG SMITH SURVEYING, INC.
2121 San Mateo Blvd. N.E.
Albuquerque, New Mexico 87110
Phone: (505)255-5577 Fax: (505)266-0019
E-mail Address: Dsmith3911@aol.com

July 16, 2002

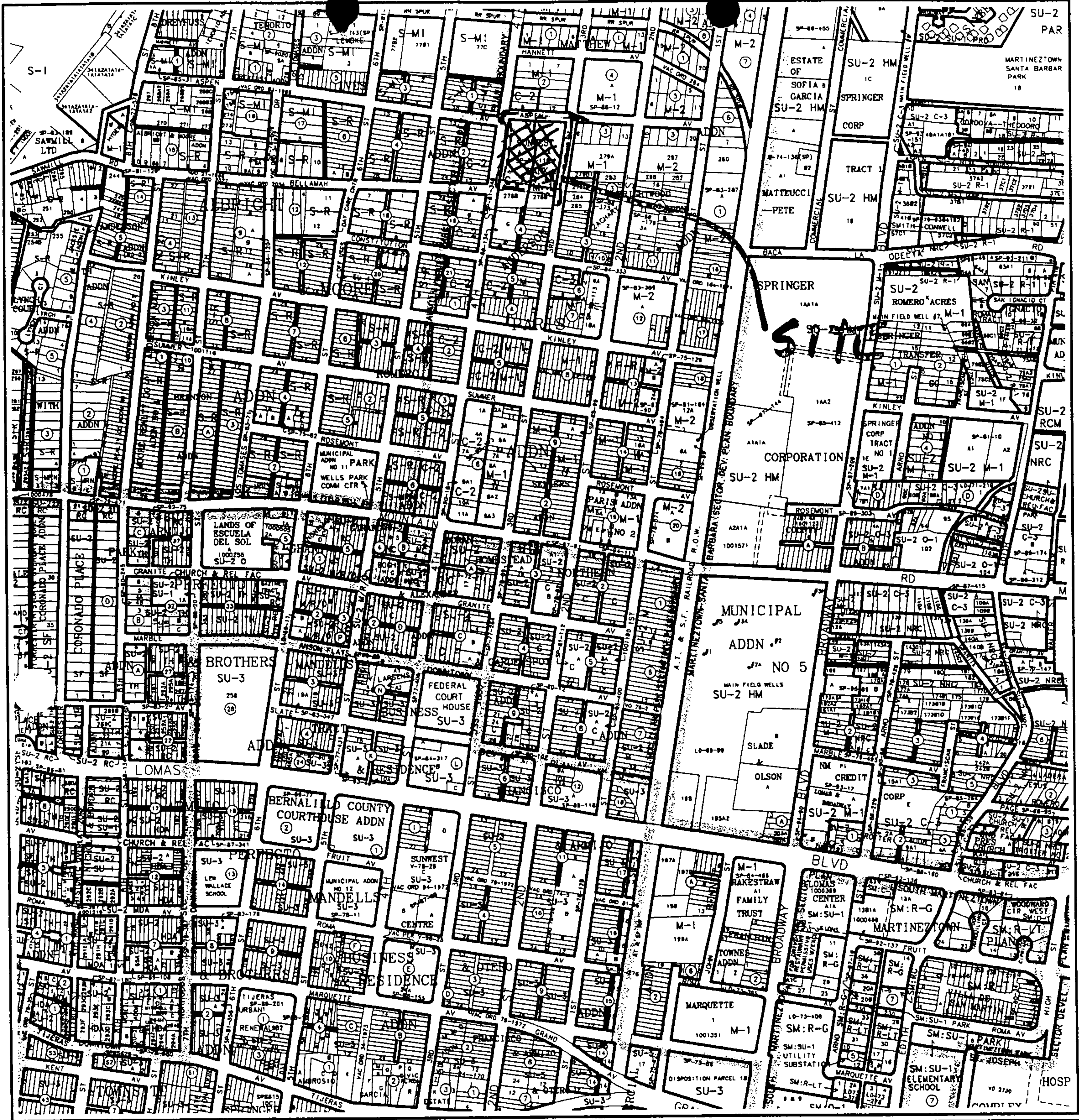
DRB:

Mr. Moneer & Azeez Hinhi are requesting to replat Tr. "A" LANDS OF SUNWEST BANK into 3 lots as shown on the proposed plat.

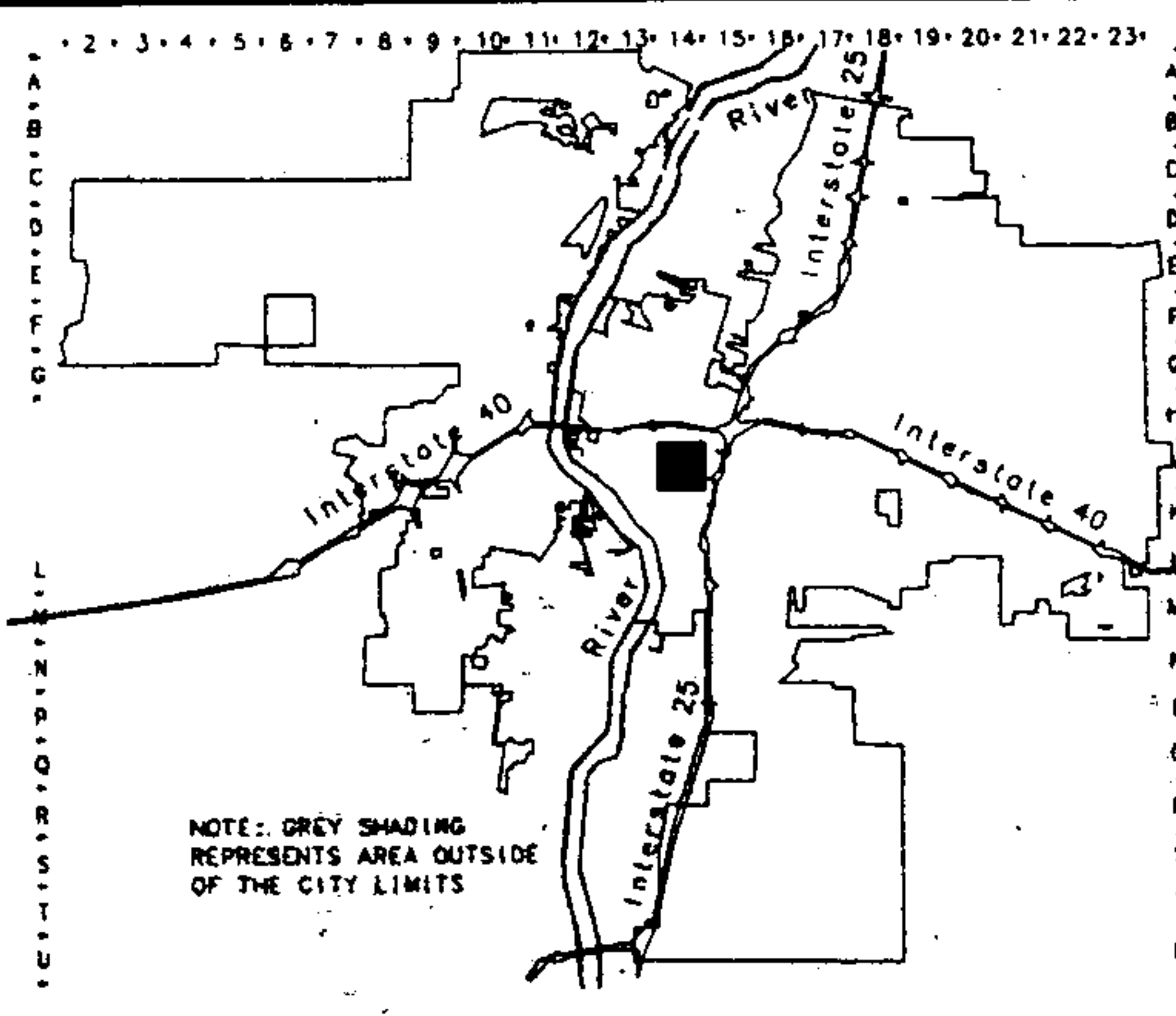
These lots will comply with current zoning (C-2and M-1).



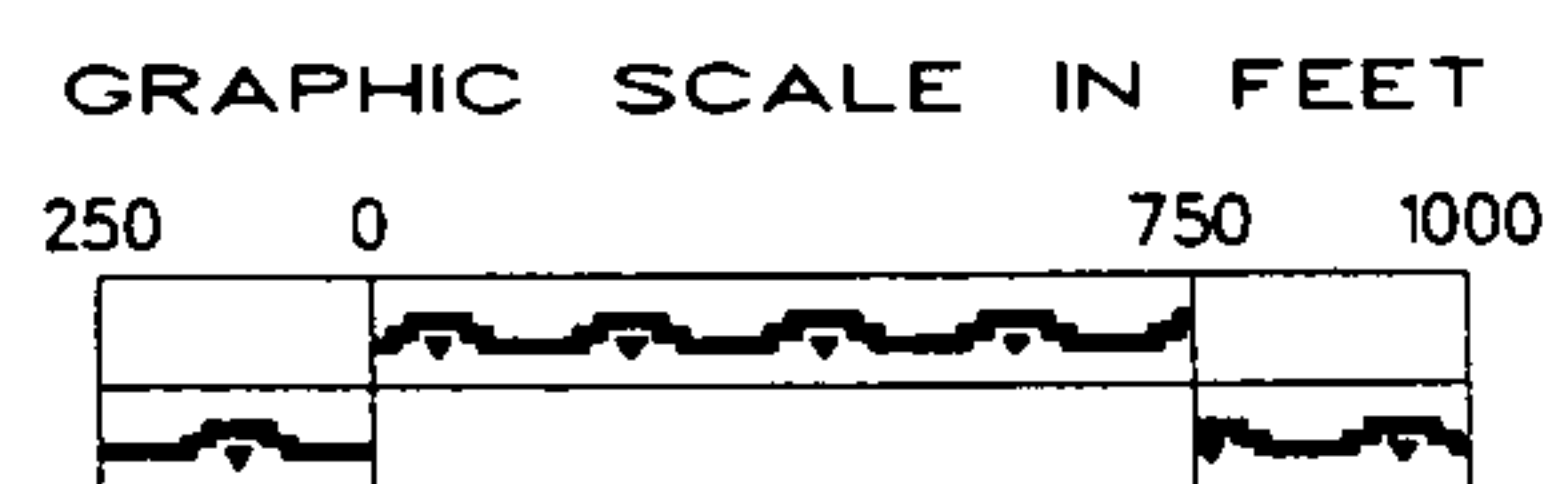
Doug Smith N.M.P.S. No. 7002



SITE



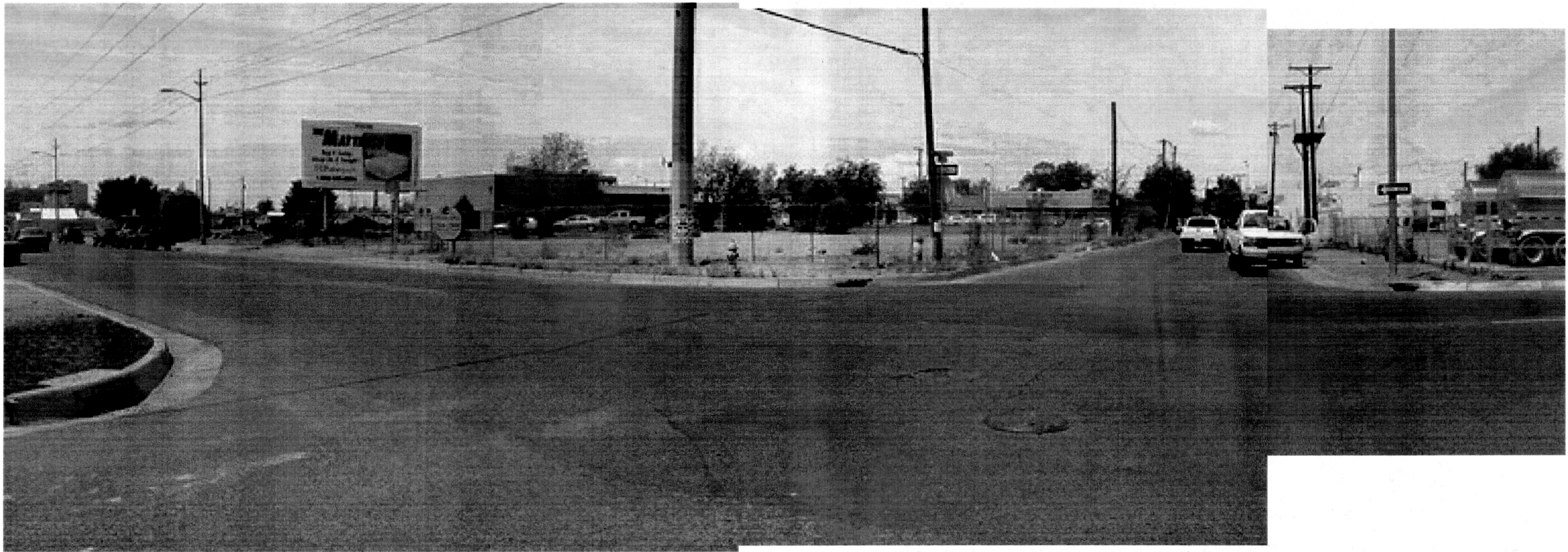
CITY OF
Albuquerque
Albuquerque Geographic Information System
PLANNING DEPARTMENT
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Zone Atlas Page

J-14-Z

Map Amended through April 03, 2002



#10 DRB July 24 2002 project # 1002090 looking South West.

PLOT PLAN

TRACTS A-1, A-2 AND A-3

PROPOSED LANDS OF HINDI

SEC. 71, T10N, R3E, N.M.P.M.

ALB, BERNALILLO COUNTY, NM



SCALE: 1" = 50'

NOTE:

There shall be a front and a corner side yard setback of not less than five feet and a setback of 11 feet from the junction of a driveway or alley and a public sidewalk or planned public sidewalk location.

