

Completed  
9-26-02 *BJA*

PROJECT NO. 1002219	APPLICATION NO. 02-01415
PROJECT NAME McDONALD ACRES	
EPC APPLICATION NO.	
APPLICANT / AGENT <i>McClintock Survey &amp; Drafting</i>	PHONE NO. 771-8707 <i>Brien</i>
ZONE ATLAS PAGE	<i>Date Sub. 9-26-02</i>

## ONE STOP COMMENT FORM LOG

TRANSPORTATION DEV (505) 924-3990		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

UTILITY DEV (505) 924-3989		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>BJA</i>	DATE <i>9/26/02</i>	DATE
COMMENTS:		

HYDROLOGY DEV (505) 924-3986		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

PARKS AND REC (505) 768-5328		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

PLANNING (505) 924-3858		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>JS</i>	DATE <i>9/26/02</i>	DATE
COMMENTS:		
<p>① See Comment #6. A dxf file needs to be provided. Also a copy of the recorded plat must be forwarded to Planning in order to close the case file.</p>		

*9/26 Agent stayed all signed completed BJA*  
**(Return form with plat / site plan)**

12



# DRB CASE ACTION LOG

REVISED 8/20/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 02-01415  
Project Name: **MCDONALD ACRES**  
Agent: McClintock Surveying & Drafting

Project # **1002219**  
EPC Application No.:  
Phone No.: **771-8707**

Your request for (SDP for SUB), (SDP for BP), **(FINAL PLATS)**, (MASTER DEVELOP. PLAN), was approved on 9/25/02 by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

TRANSPORTATION: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

UTILITIES: Determine if Water Service Easement  
is required.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CITY ENGINEER / AMAFCA: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PARKS / CIP: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PLANNING (Last to sign):  
 See comments dated 9/25/02  
 EPC comments (name) \_\_\_\_\_  
 Planning must record this plat. Please submit the following items:  
-The original plat and a mylar copy for the County Clerk.  
-Tax certificate from the County Treasurer.  
-Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_  
-Tax printout from the County Assessor.  
 Include 3 copies of the approved site plan along with the originals.  
 County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.  
 Property Management's signature must be obtained prior to Planning Department's signature.

Project Number

1002219



**City of Albuquerque**  
**Parks and Recreation Department**  
PO Box 1293, Albuquerque, New Mexico 87103  
Inter-Office Correspondence  
Development Review Board Comments

**Project Number:** 1002219  
**Application Number:** 02DRB-01415

**DRB Date:** 9/25/02  
**Item Number:** 12

**Subdivision:** McDonald Acres  
Lots 54A-1 & 54B1, Unit Third

**Request for:**

- Sketch Plat Review & Comment
- Bulk Land Variance
- Site Development Plan for Subdivision
- Site Development Plan for Building Permit
- Preliminary Plat
- Final Plat
- Vacation of Public RoW
- Vacation of Public Easement
- Vacation of Private Easement
- Temp. Deferral of Sidewalk Construction
- Sidewalk Variance
- SIA Extension
- Other


**Zoning:** R-1

**Zone Page:** H-14

**New Lots (or units) :** 0

**Parks and Recreation Comments:**

No Dedication is required with this platting action since no new lots are created.

**Signed:**   
Christina Sandoval, (PRD)

Phone: 768-5328





**City of Albuquerque**  
**CITY OF ALBUQUERQUE**  
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103  
**PUBLIC WORKS DEPARTMENT**  
**DEVELOPMENT SERVICE**  
**HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD--SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1002219**

**AGENDA ITEM NO: 12**

**SUBJECT:**

- |                         |                          |                              |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan   | (05) Site Plan for Subd  | (10) Sector Dev Plan         |
| (02) Bulk Land Variance | (06) Site Plan for BP    | (11) Grading Plan            |
| (03) Sidewalk Variance  | (07) Vacation            | (12) SIA Extension           |
| (03a) Sidewalk Deferral | (08) Final Plat          | (13) Master Development Plan |
| (04) Preliminary Plat   | (09) Infrastructure List | (14) Other                   |

**ACTION REQUESTED:**

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

No adverse comments.

**RESOLUTION:**

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** September 25, 2002





# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

## DEVELOPMENT REVIEW BOARD TRANSPORTATION DEVELOPMENT Standard Comment Sheet

DRB-1002219

Item No. 12

Zone Atlas H-14

DATE ON AGENDA 9-25-02

INFRASTRUCTURE REQUIRED ( ) YES (x) NO

CROSS REFERENCE: \_\_\_\_\_  
\_\_\_\_\_

**TYPE OF APPROVAL REQUESTED:**

- ( ) SKETCH PLAT (x) PRELIMINARY PLAT (x) FINAL PLAT
- ( ) SITE PLAN REVIEW AND COMMENT ( ) SITE PLAN FOR SUBDIVISION AMENDM.
- ( ) SITE PLAN FOR BUILDING PERMIT

No.	Comment
<input type="checkbox"/>	No adverse comment.

If you have any questions or comments please call Richard Dourte at 924-3990. Meeting notes:

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**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

September 25, 2002

9:00 a.m.

**MEMBERS:**

Janet Stephens, DRB Chair  
Claire Senova, Administrative Assistant

Richard Dourte, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development  
Adrienne Candelaria, Parks & Recreation

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**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946 (VOICE) OR TELETYPEWRITER (TTY) 924-3361 - TTY USERS MAY ALSO ACCESS THE VOICE NUMBER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE BOARD SECRETARY MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order
- B. Changes and/or Additions to the Agenda
- C. Announcements

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project # 1000503**  
02DRB-01364 Major-Two Year SIA  
ISAACSON & ARFMAN agent(s) for BOYHAHN LLC request(s) the above action(s) for all or a portion of Lot(s) ALL, Block(s) A, B, C, D, **VISTA DEL AGUILA SUBDIVISION - UNIT 2**, zoned S-D for 7 DU/Ac, located on EAGLE ROCK AVE NE, between WYOMING NE and LOUISIANA NE containing approximately 4 acre(s). [REF: DRB-99-338, 00410-00607, 02-01267] (C-19) **A TWO-YEAR SIA WAS APPROVED TO THE CONSTRUCTION COMPLETION DEADLINE DATE OF 9/25/04.**



2. **Project # 1001463**  
02DRB-01365 Major-Preliminary Plat  
Approval  
02DRB-01366 Minor-Temp Defer  
SDWK

CLARK CONSULTING ENGINEERS agent(s) for LLAVE CONSTRUCTION INC. request(s) the above action(s) for all or a portion of Lot(s) 1-5, Block 19, Unit 3, North Albuquerque Acres, Tract 3, **VENTURA VILLAGE SUBDIVISION**, zoned SU-2 RT, located on CARMEL NE, between VENTURA NE and HOLBROOK NE containing approximately 5 acre(s). [DEFERRED FROM 9/25/02](C-20) **DEFERRED AT THE AGENT'S REQUEST TO 10/23/02.**

3. **Project # 1002092**  
02DRB-01371 Major-Preliminary Plat  
Approval  
02DRB-01372 Major-Vacation of Pub  
Right-of-Way  
02DRB-01373 Major-Vacation of  
Public Easements  
02DRB-01374 Major-SiteDev Plan  
Subd  
02DRB-01375 Major-SiteDev Plan  
BldPermit  
02DRB-01376 Minor-Temp Defer  
SDWK  
02DRB-01377 Minor-Sidewalk  
Waiver

BOHANNAN HUSTON INC agent(s) for OXBOW NORTH LLC request(s) the above action(s) for all or a portion of Tract(s) B-1, **OXBOW NORTH SUBDIVISION**, ARCHDIOCESE OF SANTA FE, zoned SU-3, located EAST OF COORS BLVD NW, SOUTH OF NAMASTE DR and NORTH OF ST. PIUS X HIGH SCHOOL containing approximately 40 acre(s). [DEFERRED FROM 9/25/02] (F-11) **DEFERRED AT THE AGENT'S REQUEST TO 10/2/02.**

4. **Project # 1002191**  
02DRB-01338 Major-Vacation of Pub  
Right-of-Way

JOE R. GRIEGO agent(s) for ESTOLANO GRIEGO request(s) the above action(s) for, **MRGCD MAP 37**, zoned SU-2 NRC, located on MAGGIES ALLEY NE, between GRANITE NE and ARNO NE containing approximately 1 acre(s). (J-14) **VACATION APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE WITH ADDITIONAL CONDITIONS.**



5. **Project # 1002200**  
02DRB-01361 Major-Preliminary Plat  
Approval  
02DRB-01362 Minor-Sidewalk  
Waiver

BOHANNAN HUSTON INC. agent(s) for HIGH DESERT INVESTMENT CORP. request(s) the above action(s) for all or a portion of Tract(s) 15D-1B-1C, **MOUNTAIN HIGHLANDS AT HIGH DESERT SUBDIVISION**, zoned SU-2/HD/R-1, located on SIMMS PARK RD NE, between IMPERATA ST NE and CIBOLA NATIONAL FOREST containing approximately 49 acre(s). [REF: 1000512] (E-23) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 9/25/02 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 8/27/02 THE PRELIMINARY PLAT WAS APPROVED. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT D IN THE PLANNING FILE.**

6. **Project # 1002201**  
02DRB-01367 Major-Vacation of Pub  
Right-of-Way

TIERRA WEST LLC agent(s) for OMEGA AUTOMOTIVE REAL ESTATE LTD request(s) the above action(s) for all or a portion of Tract(s) A, Unit B, **NORTH ALBUQUERQUE ACRES**, zoned SU-2 for IP, located on OAKLAND AVE NE, between PAN AMERICAN FRWY NE and SAN PEDRO DR NE. (C-18) **VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE WITH ADDITIONAL CONDITIONS AND FINDING.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

**NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.**

7. **Project # 1002224**  
02DRB-01425 Minor-Sector Dev Plan  
Approval
- CITY OF ALBUQUERQUE/OPEN SPACE DIVISION agent(s) for TODD MILLER request(s) the above action(s) for all or a portion of Tract(s) 7A and Tracts 1-A-2 and 8A1A2B1, 8A1A2B2, 6B2, 42A2, 73A1, 41A, 1, 218B, 39E, 39D, 39C, 39B, 173, 174, 175, **LOS POBLANOS RANCH ADDITION**, and Tract A, **ANDERSON FIELDS**, zoned A-1 & SU-1 for Major Open Space, located on MONTANO BLVD NW, between GRIEGOS DRAIN and the GALLEGOS LATERAL containing approximately 138 acre(s). [REF: Z-95-10, AX-95-10, DRB-95-125, Z-97-134, AX-97-21] (E-13/F-14) **COMMENTS TO BE PROVIDED TO THE ENVIRONMENTAL PLANNING COMMISSION.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

8. **Project # 1000720**  
02DRB-01420 Minor-Sidewalk  
Waiver
- JEFF MORTENSEN & ASSOCIATES agent(s) for BERNALILLO COUNTY METROPOLITAN COURT request(s) the above action(s) for all or a portion of Tract(s) A, **BERNALILLO COUNTY METROPOLITAN COURT**, zoned SU-3, located on 5TH ST NW, between LOMAS BLVD NW and MARBLE AVE NW containing approximately 4 acre(s). [REF: 02DRB 00773 ] (J-14) **A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT D IN THE PLANNING FILE WITH ADDITIONAL CONDITION.**

9. **Project # 1001096**  
02DRB-01421 Minor-Extension of  
Preliminary Plat
- SURV-TEK INC. agent(s) for STUART HARROW request(s) the above action(s) for all or a portion of Tract(s) A-1, Lands of Lloyd Lozes Goff, **TRES LAGUNAS SUBDIVISION**, zoned A-1, RO-1, located on EDITH BLVD NE, between TYLER RD NE and LAS COLINAS DR NE containing approximately 15 acre(s). [REF: DRB-96-406, 01410 00294 ] (D-16/E-16) **A ONE-YEAR EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED. THIS APPROVAL INCLUDES THE EXTENSION OF THE INFRASTRUCTURE LIST DATED 9/12/01.**
10. **Project # 1001731**  
02DRB-01423 Minor-Amnd Prelim  
Plat Approval  
02DRB-01424 Minor-Temp Defer  
SDWK
- LARRY READ & ASSOCIATES agent(s) for SAHAR DEVELOPMENT request(s) the above action(s) for all or a portion of Lot(s) 23, Block(s) 2, Tract(s) 2, NORTH ALBUQUERQUE ACRES, UNIT 3, **SAHAR SUBDIVISION**, zoned R-D residential and related uses zone, developing area, located on the north side of OAKLAND AVE NE, between LOUISIANA BLVD NE and WYOMING BLVD NE containing approximately 1 acre(s). [REF: 02DRB-00168, 02DRB-00851] [DEFERRED FROM 9/25/02] (C-19) **DEFERRED AT THE AGENT'S REQUEST TO 10/2/02.**
11. **Project # 1002050**  
02DRB-00960 Minor-Prelim&Final Plat  
Approval
- SURVEYS SOUTHWEST LTD. agent(s) for MICHAEL LAFLIN request(s) the above action(s) for all or a portion of Tract(s) B, **LAS MARCADES SUBDIVISION**, zoned C-1, located on GOLF COURSE RD NW between JILL PATRICIA ST NW and MARNA LYNN AVE NW containing approximately 9 acre(s). [REF: Z-93-67, DRB-93-107] [Final Plat was Indefinitely Deferred] (C-12) **FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELETED TO PLANNING**



12. **Project # 1002219**  
02DRB-01415 Minor-Prelim&Final  
Plat Approval

MCCLINTOCK SURVEYING & DRAFTING agent(s) for TERRIE A MURPHY request(s) the above action(s) for all or a portion of Lot(s) 54A1 and 54B1, Unit Third, **MCDONALD ACRES**, zoned R-1 residential zone, located on 9TH ST NW, between MENAUL BLVD NW and CANDELARIA NW containing approximately 1 acre(s). [REF: DRB-95-499] (H-14) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT AND PLANNING.**

13. **Project # 1002222**  
02DRB-01419 Minor-Prelim&Final  
Plat Approval

WILKS CO agent(s) for DOUBLE CHEESE CORPORATION request(s) the above action(s) for all or a portion of Lot(s) G2A1 and H2A1, **SIESTA HILLS SUBDIVISION, NO. 2**, zoned C-1 neighborhood commercial zone, located on GIBSON BLVD SE, between SAN PEDRO BLVD SE and DAKOTA ST SE containing approximately 2 acre(s). (M-18) **PRELIMINARY PLAT APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER, TRANSPORTATION DEVELOPMENT AND PLANNING.**

**NO ACTION IS TAKEN ON THESE CASES:  
IF APPLICANT IS NOT PRESENT, COMMENTS WILL BE FORWARDED**

14. **Project # 1002221**  
02DRB-01418 Minor-Sketch Plat or  
Plan
- BOHANNAN HUSTON, INC. agent(s) for LAS VENTANAS LIMITED PARTNERSHIP, request(s) the above action(s) for all or a portion of Tract(s) J, VENTANA RANCH, (to be known as **VITTORIA @ VENTANA RANCH**) zoned R-2 residential zone, located south of PARADISE BLVD NW, and east of UNIVERSE BLVD NW and north of PASEO DEL NORTE NW containing approximately 21 acre(s). [REF: DRB-95-264] (B-10) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**
15. Approval of the Development Review Board Minutes for September 11, 2002. **THE MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD.**

ADJOURNED: 10:44 A.M.

# A City of Albuquerque



## DEVELOPMENT REVIEW APPLICATION

Supplemental form **S**

**SUBDIVISION**

Major Subdivision action

Minor Subdivision action P & F

Vacation **V**

Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN** **P**

...for Subdivision Purposes

...for Building Permit

IP Master Development Plan

Cert. of Appropriateness (LUCC) **L**

Supplemental form **Z**

**ZONING**

Annexation & Zone Establishment

Sector Plan

Zone Change

Text Amendment

**APPEAL / PROTEST of...** **A**

Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: TERRIE A. MURPHY PHONE: 761-9629

ADDRESS: 3116 9<sup>th</sup> Street, NW FAX: \_\_\_\_\_

CITY: ALBUQUERQUE STATE NM ZIP 87107 E-MAIL: \_\_\_\_\_

Proprietary interest in site: OWNER

AGENT (if any): McCLINTOCK SURVEYING & DRAFTING, INC PHONE: 771-8707

ADDRESS: 6428 GRAYSON HILLS DRIVE, NE FAX: 771-8712

CITY: RIO RANCHO STATE NM ZIP 87124 E-MAIL: MSDG428 @ AOL.COM

DESCRIPTION OF REQUEST: TO ADJUST THE LOTLINE BETWEEN LOT 54-A AND LOT 54-B OF McDONALD ACRES, UNIT 3 P & F

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. LOT 54-A AND LOT 54-B Block: \_\_\_\_\_ Unit: THIRD

Subdiv. / Addn. MCDONALD ACRES, THIRD UNIT, FILED IN VOL. 96C, FOLIO 118

Current Zoning: R-1 Proposed zoning: R-1

Zone Atlas page(s): H-14-Z No. of existing lots: 2 No. of proposed lots: 2

Total area of site (acres): 0.6319 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_

Within city limits?  Yes.  No, but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? NO

UPC No. 101405913450321811 AND 101405913251721812 MRGCD Map No. \_\_\_\_\_

LOCATION OF PROPERTY BY STREETS: On or Near: AT # 3110 9<sup>th</sup> St, NW & # 3116 9<sup>th</sup> St, NW

Between: MENAU BLVD (SOUTH) and CANDELARIA ROAD (NORTH)

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_Z\_, V\_, S\_, etc.): N/A

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review DATE 9/17/2002

SIGNATURE Brian K. McClintock (Print) BRIAN K. McCLINTOCK Applicant?  Agent?

**FOR OFFICIAL USE ONLY**

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>02 DRB - 01415</u>	<u>P &amp; F</u>	<u>53</u>	<u>\$ 285.5</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ _____
Hearing date <u>SEPT 25 2002</u>				Total <u>\$ 285</u>

JAM Planner signature / date

Project # 1002219

Form revised September 2001



**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

**SKETCH PLAT REVIEW AND COMMENT**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
  - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

- Preliminary Plat reduced to 8.5" x 11"
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Copy of previous D.R.B. approved infrastructure list
  - Copy of the Official D.R.B. Notice of approval
  - Any original and/or related file numbers are listed on the cover application
- Extensions are not reviewed through internal routing.**  
 Extension of preliminary plat approval expires after one year.  
 DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing
  - SIA financial guaranty verification
  - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing
  - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes)**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.  
 DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

BRIAN K. McCLINTOCK

Brian K McClintock Applicant name (print) 9/17/02  
 Applicant signature / date



Form revised September 2001

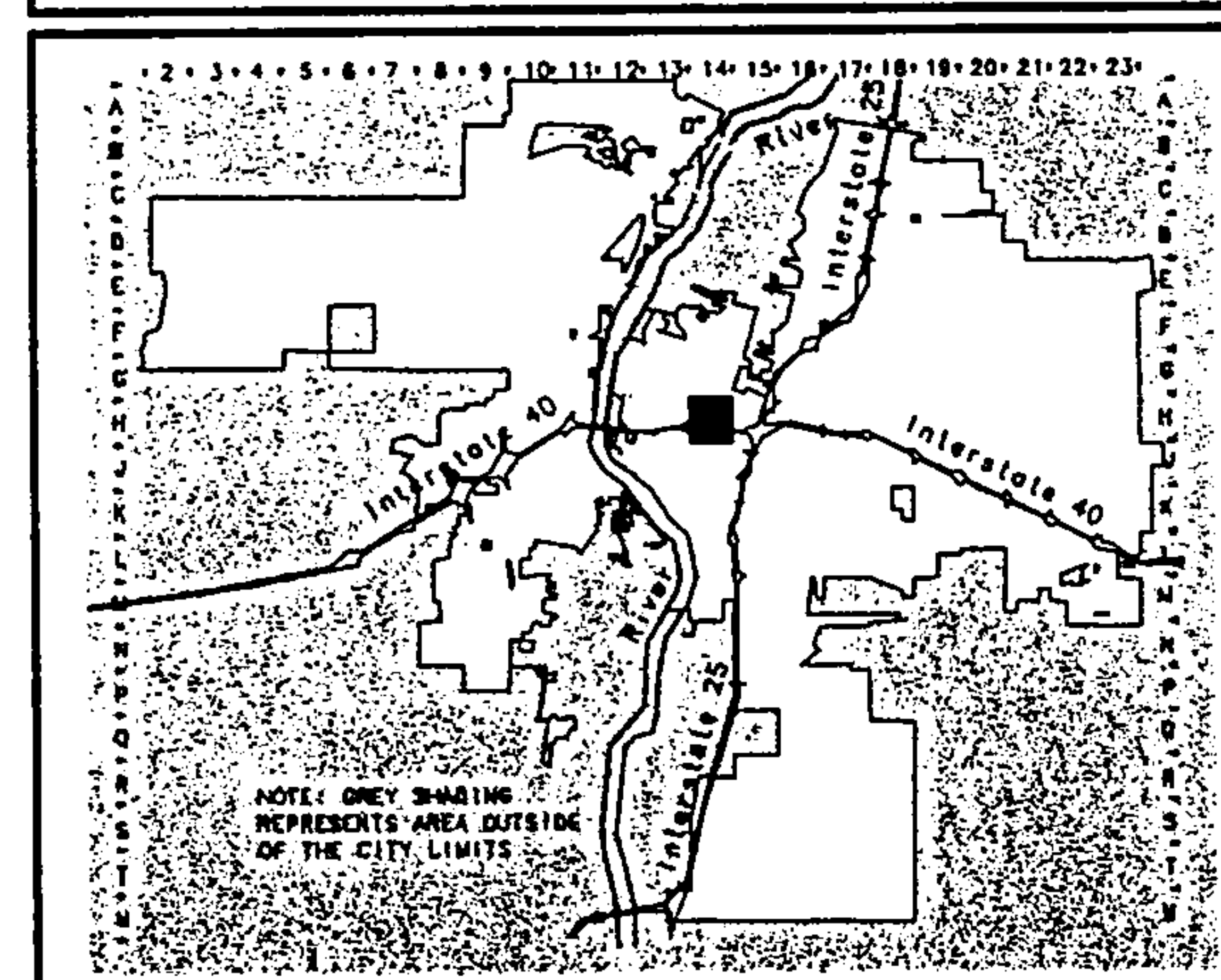
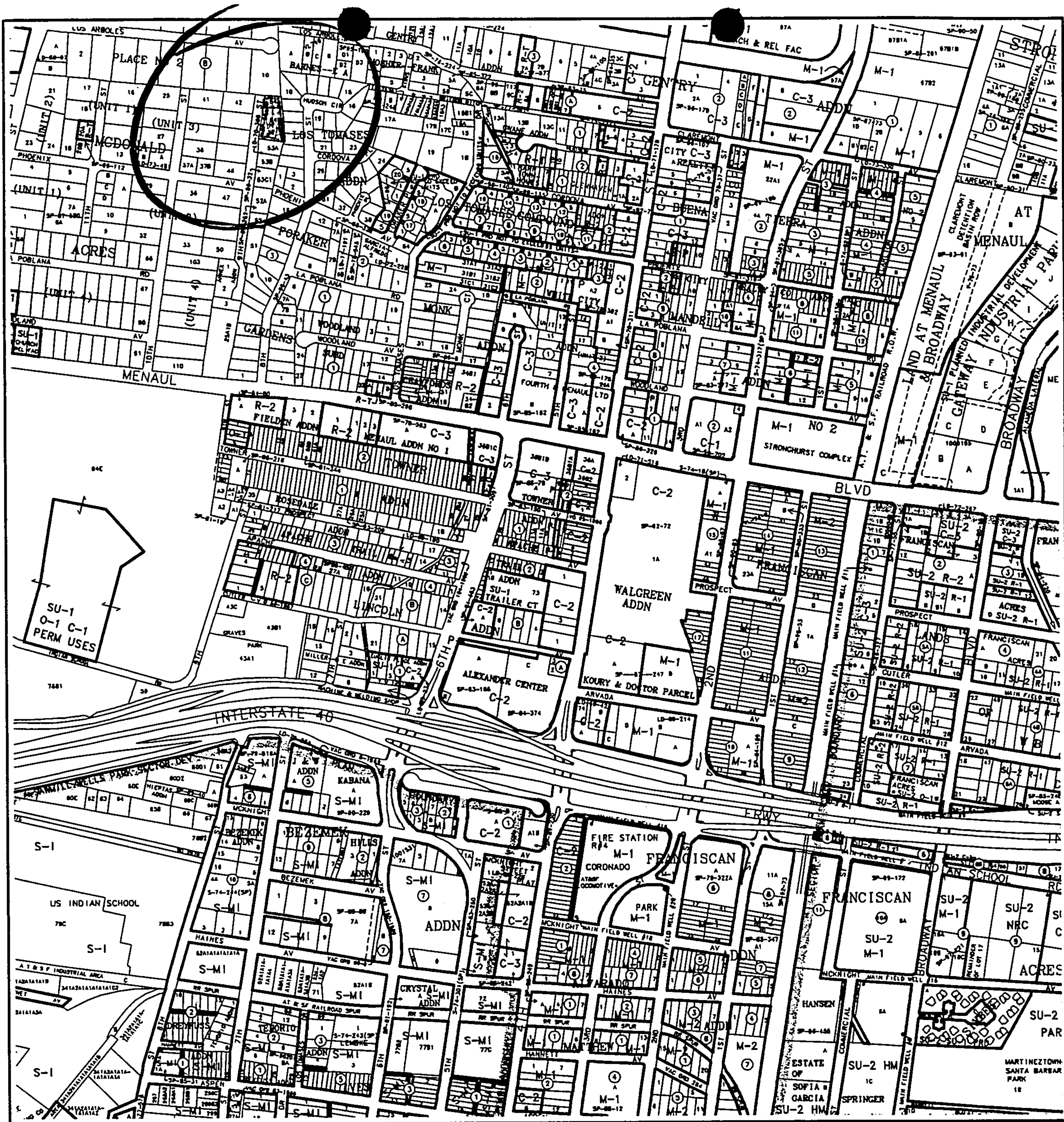
- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
02DRB - 0415

JAM 9/17/02  
 Planner signature / date

Project # 100 2219

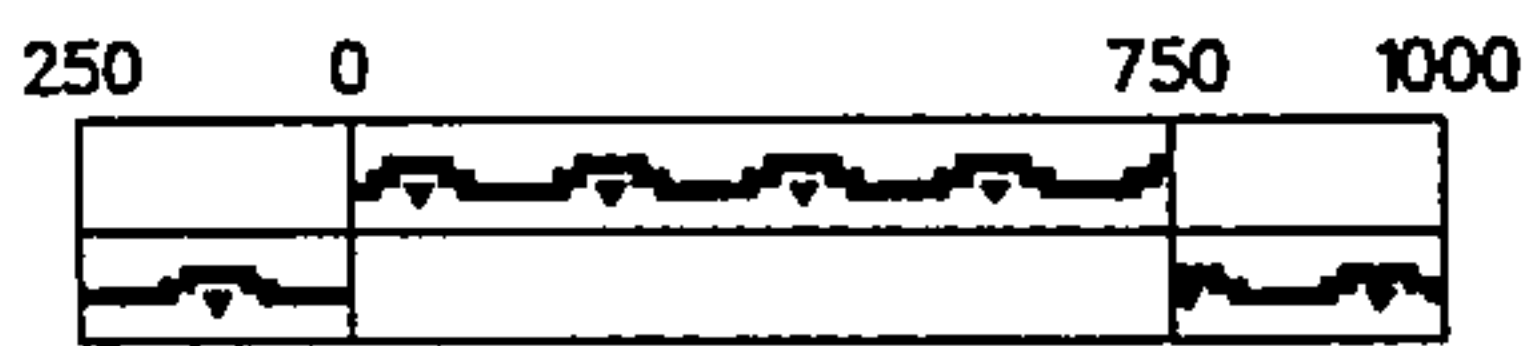




CITY OF  
Albuquerque  
Albuquerque Geographic Information System  
PLANNING DEPARTMENT

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GRAPHIC SCALE IN FEET



Zone Atlas Page

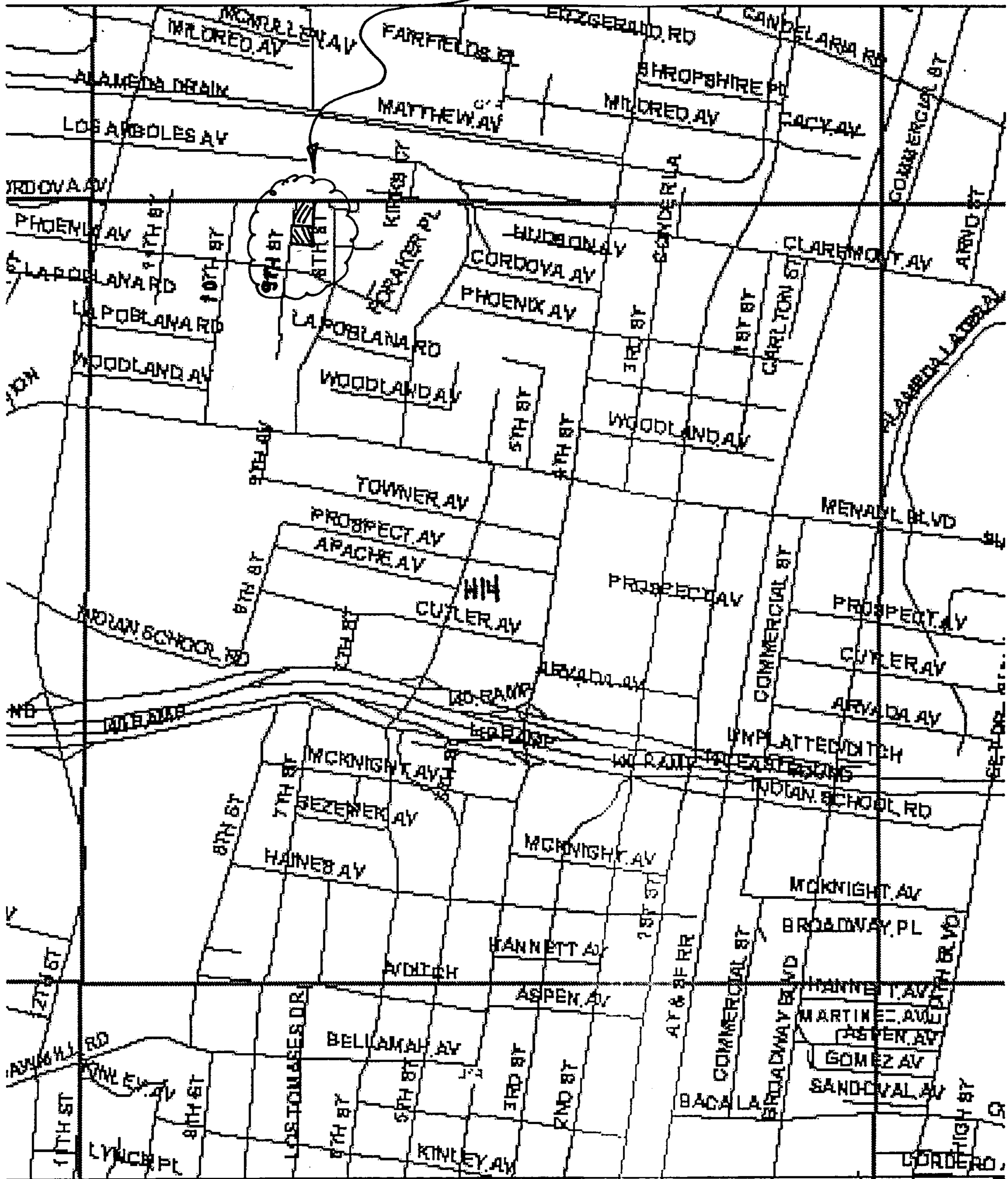
H-14-Z

Map Amended through April 03, 2002



# 3116 9th ST  
PROJECT  
SITE

ATLAS H-14-Z





# **McCLINTOCK SURVEYING & DRAFTING, INC.**

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**BRIAN K. MCCLINTOCK, P.S.**  
**6428 GRAYSON HILLS DR., NE. - RIO RANCHO, NM. 87124**  
**Phone (505) 771-8707**  
**Fax (505) 771-8712**

September 17<sup>th</sup>, 2002

**RE: Statement of Intent for Lot line adjustment process**

Gentlemen:

Ms. Terrie A. Murphy is the current owner of the parcel of land known as "Lot 54-A" of the "McDonald Acres, Third Unit" Subdivision. Said survey plat was filed for record in the Bernalillo county clerk's office in Volume 96C, Folio 118 on March 14th, 1996. The parcel is located at #3116 9<sup>th</sup> Street, N.W., City of Albuquerque, with Parcel UPC No. 101405913251721812.

The purpose of the proposed 'Replat' would be to adjust the lotline between "Lot 54-A" and "Lot 54-B" in order to increase the size of "Lot 54-A". "Lot 54-B" is currently owned by David & Cheryl Haberneski, located at #3110 9<sup>th</sup> Street, N.W., with Parcel UPC No. 101405913450321811.

The following 'Replat' is hereby submitted for City of Albuquerque review and processing. The City Surveyor has reviewed and approved by signature. If you have questions on the submittal or on the lotline adjustment procedure requested, please contact me at the numbers listed above.

Thank you for your attention in this matter.

Sincerely,



Brian K. McClintock, president

ONE STOP SHOP ••• FRONT COUNTER  
City of Albuquerque • Planning Department

DEVELOPMENT & BUILDING SERVICES (D&B Svcs)  
LAND DEVELOPMENT COORDINATION DIVISION (LDC)  
Plaza Del Sol -2nd Floor West - 600 2nd St NW  
Land Development / Planning - Main Fax (505) 924-3685  
Development Services / Public Works - Main Fax (505) 924-3864

**PAID RECEIPT**

**APPLICANT NAME**

TERRIE MURPHY

**AGENT**

McClintock Survey & Drafting

**ADDRESS**

**PROJECT NO.**

1002219

**APPLICATION NO.**

02DRB - 01415

\$ 285, 441006 / 4983000 (DRB Cases)

\$ \_\_\_\_\_ 441006 / 4971000 (EPC & AA / LUCC / Appeals)

\$ \_\_\_\_\_ 441018 / 4971000 (Notification)

\$ 285 Total amount due

McCLINTOCK SURVEYING AND DRAFTING, INC.  
BRIAN K. McCLINTOCK  
771-8707 771-8722  
6428 Grayson Hills Dr NE  
Rio Rancho, NM 87124

2773  
95-8368/3070  
9/17/02 Date

Pay to the Order of CITY OF ALBUQUERQUE \$ 285.00  
TWO HUNDRED & EIGHTY FIVE & NO/100 Dollars

NEW MEXICO EDUCATORS FEDERAL CREDIT UNION  
P.O. Box 8530 Albuquerque, New Mexico 87188-8530

For MINOR PLAT FEE Brian K McClintock MP

⑆307083665⑆ 0015596316⑆ 2773

\*\*\*DUPLICATE\*\*\*  
City Of Albuquerque  
Treasury Division

09/17/2002 9:11AM LOC: ANEX  
RECEIPT# 00027380 WS# 006 TRANS# 0010  
Account 441006 Fund 0000  
Activity 4983000 7/1/02 TRSKDM  
Trans Amt \$285.00  
J24 Misc \$285.00  
CK \$285.00  
CHANGE \$0.00