

PROJECT NO. <u>100 2222</u>	APPLICATION NO. <u>02 DRB - 01419</u>
PROJECT NAME <u>SIESTA HILLS #2</u>	
APPLICANT / AGENT <u>Jim Wilks</u>	PHONE NO. <u>888 - 3066</u>
ZONE ATLAS PAGE <u>M-18</u>	DATE SUBMITTED <u>10-8-02</u>

ONE STOP CASE TRACKING LOG

(This tracking log is for DRB Delegation Actions / Over the Counter Routing)
(rev. 8/02)

Completed
10-10-02
JM

TYPE OF APPROVAL	TRANSP DEV	UTILITY DEV	PARKS & REC	HYD DEV (City Engr)	PLANNING	
					CASE PLANNER	DRB CHAIR
SDP-Building Permit / SDP-Subdivision	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____
Administrative Amendments (AA's)	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	
Minor Plat / Major Final Plat	F: <u>10-8-02</u> D: _____ F: _____ D: _____ A: <u>10-8-02</u>	_____	_____	F: <u>10-8-02</u> D: _____ F: _____ D: _____ A: <u>10-9-02</u>		F: <u>10-9-02</u> D: _____ F: _____ D: _____ A: <u>10-9-02</u>
Vacation-Private Easement	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____		F: _____ D: _____ F: _____ D: _____ A: _____

Project Number 1002222

First Review- Total City Days	
Second Review- Total City Days	
Third Review- Total City Days	
Subtotal	
Total Number of Developer Days (from back of form)	
Total Days	

Made 1 copy of plat

*Business Days

**Pulled by Agent (P)

PLANS RELEASED BY APPLICANT OR AGENT TO CORRECT REJECTS

Called Applicant:	First Review	Developer Days:
Date Released:	Date Returned: 10-8-07	
Print Name:	Jim Wilks	
Signed:	glw	

Called Applicant:	Second Review	Developer Days:
Date Released:	Date Returned:	
Print Name:		
Signed:		

Called Applicant:	Third Review	Developer Days:
Date Released:	Date Returned:	
Print Name:		
Signed:		

Called Applicant:	Fourth Review	Developer Days:
Date Released:	Date Returned:	
Print Name:		
Signed:		

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DRB CASE ACTION LOG

REVISED 8/20/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 02-01419

Project # 1002222

Project Name: SIESTA HILLS SUBDIVISION #2

EPC Application No.:

Agent: Wilks Company

Phone No.: 888-3064

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 9/25/02 by the DRB with delegation of signature(s) to the following departments.
OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

TRANSPORTATION: Site sketch is needed -

UTILITIES:

CITY ENGINEER / AMAFCA:
 Purpose of drainage easement to actual extents

PARKS / CIP:

PLANNING (Last to sign):
 See comments dated 9/25/02
 EPC comments (name)
 Planning must record this plat. Please submit the following items:
-The original plat and a mylar copy for the County Clerk.
-Tax certificate from the County Treasurer.
-Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
-Tax printout from the County Assessor.
 Include 3 copies of the approved site plan along with the originals.
 County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
 Property Management's signature must be obtained prior to Planning Department's signature.

Project Number 1002222

Completed
10-18-02
JWW

PROJECT NO. 100 2222	APPLICATION NO. 02 DRB - 01419
PROJECT NAME SIESTA HILLS #2	
EPC APPLICATION NO.	
APPLICANT / AGENT Jim Wilks	PHONE NO. 888-3066
ZONE ATLAS PAGE M-18	

ONE STOP COMMENT FORM LOG

TRANSPORTATION DEV (505) 924-3990		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>KD</i>	DATE 10-08-02	DATE
COMMENTS:		

UTILITY DEV (505) 924-3989		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

HYDROLOGY DEV (505) 924-3986		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>BLB</i>	DATE 10/9/02	DATE
COMMENTS:		

PARKS AND REC (505) 768-5328		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

PLANNING (505) 924-3858		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>JS</i>	DATE 10/9/02	DATE
COMMENTS:		
<p>① Please provide a digital dxf file showing parcel easement and right-of-way lines in New Mexico State Plane Feet NAD 1927 or 1983. This information may be emailed to jmcortey@cabq.gov or provided on a disk. ② Minor subdivision plats (if not completed a vacation) may be recorded by the applicant/agent. A copy of the recorded plat must be forwarded to Planning in order to close the case file.</p>		

(Return form with plat / site plan)



DRB CASE ACTION LOG

REVISED 8/20/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.:02-01419	Project # 1002222
Project Name: SIESTA HILLS SUBDIVISION #2	EPC Application No.:
Agent: Wilks Company	Phone No.: 888-3064

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 9/25/02 by the DRB with delegation of signature(s) to the following departments.
OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: Site sketch is needed -
 -
 -
 -
 -
- UTILITIES:
 -
 -
 -
 -
- CITY ENGINEER / AMAFCA:
 - Purpose of drainage easement to actual extents
 -
 -
 -
- PARKS / CIP:
 -
 -
 -
 -
- PLANNING (Last to sign):
 - See comments dated 9/25/02
 - EPC comments (name)
 - Planning must record this plat. Please submit the following items:**
 - The original plat and a mylar copy for the County Clerk.
 - Tax certificate from the County Treasurer.
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 - Tax printout from the County Assessor.
 - Include 3 copies of the approved site plan along with the originals.**
 - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
 - Property Management's signature must be obtained prior to Planning Department's signature.**

Project Number

1002222



City of Albuquerque
CITY OF ALBUQUERQUE
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103
PUBLIC WORKS DEPARTMENT
DEVELOPMENT SERVICE
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

DRB CASE NO/PROJECT NO: 1002222

AGENDA ITEM NO: 13

SUBJECT:

- | | | |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan | (05) Site Plan for Subd | (10) Sector Dev Plan |
| (02) Bulk Land Variance | (06) Site Plan for BP | (11) Grading Plan |
| (03) Sidewalk Variance | (07) Vacation | (12) SIA Extension |
| (03a) Sidewalk Deferral | (08) Final Plat | (13) Master Development Plan |
| (04) Preliminary Plat | (09) Infrastructure List | (14) Other |

ACTION REQUESTED:

REV/CMT:() APP:() SIGN-OFF:(x) EXTN:() AMEND:()

ENGINEERING COMMENTS:

What is the purpose of the drainage easement and why would it have stopped at the proposed lot line? Please provide original document.

RESOLUTION:

APPROVED ____; DENIED ____; DEFERRED ____; COMMENTS PROVIDED ____; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

SIGNED: Bradley L. Bingham
City Engineer/AMAFCA Designee

DATE: September 25, 2002



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DEVELOPMENT REVIEW BOARD TRANSPORTATION DEVELOPMENT Standard Comment Sheet

DRB-1002222

Item No. 13

Zone Atlas M-18

DATE ON AGENDA 9-25-02

INFRASTRUCTURE REQUIRED (?)YES ()NO

CROSS REFERENCE: _____

TYPE OF APPROVAL REQUESTED:

- () SKETCH PLAT (x) PRELIMINARY PLAT (x) FINAL PLAT
- () SITE PLAN REVIEW AND COMMENT () SITE PLAN FOR SUBDIVISION
- () SITE PLAN FOR BUILDING PERMIT

No.	Comment
<input type="checkbox"/>	A site sketch is needed.

If you have any questions or comments please call Richard Dourte at 924-3990. Meeting notes:



**DEVELOPMENT REVIEW BOARD
ACTION SHEET**

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

September 25, 2002

9:00 a.m.

MEMBERS:

Janet Stephens, DRB Chair
Claire Senova, Administrative Assistant

Richard Dourte, Transportation Development
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development
Adrienne Candelaria, Parks & Recreation

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946 (VOICE) OR TELETYPEWRITER (TTY) 924-3361 - TTY USERS MAY ALSO ACCESS THE VOICE NUMBER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE BOARD SECRETARY MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order
- B. Changes and/or Additions to the Agenda
- C. Announcements

CASES WHICH REQUIRE PUBLIC NOTIFICATION

MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. **Project # 1000503**
02DRB-01364 Major-Two Year SIA
ISAACSON & ARFMAN agent(s) for BOYHAHN LLC request(s) the above action(s) for all or a portion of Lot(s) ALL, Block(s) A, B, C, D, **VISTA DEL AGUILA SUBDIVISION - UNIT 2**, zoned S-D for 7 DU/Ac, located on EAGLE ROCK AVE NE, between WYOMING NE and LOUISIANA NE containing approximately 4 acre(s). [REF: DRB-99-338, 00410-00607, 02-01267] (C-19) **A TWO-YEAR SIA WAS APPROVED TO THE CONSTRUCTION COMPLETION DEADLINE DATE OF 9/25/04.**

2. **Project # 1001463**
02DRB-01365 Major-Preliminary Plat
Approval
02DRB-01366 Minor-Temp Defer
SDWK

CLARK CONSULTING ENGINEERS agent(s) for LLAVE CONSTRUCTION INC. request(s) the above action(s) for all or a portion of Lot(s) 1-5, Block 19, Unit 3, North Albuquerque Acres, Tract 3, **VENTURA VILLAGE SUBDIVISION**, zoned SU-2 RT, located on CARMEL NE, between VENTURA NE and HOLBROOK NE containing approximately 5 acre(s). [DEFERRED FROM 9/25/02](C-20) **DEFERRED AT THE AGENT'S REQUEST TO 10/23/02.**

3. **Project # 1002092**
02DRB-01371 Major-Preliminary Plat
Approval
02DRB-01372 Major-Vacation of Pub
Right-of-Way
02DRB-01373 Major-Vacation of
Public Easements
02DRB-01374 Major-SiteDev Plan
Subd
02DRB-01375 Major-SiteDev Plan
BldPermit
02DRB-01376 Minor-Temp Defer
SDWK
02DRB-01377 Minor-Sidewalk
Waiver

BOHANNAN HUSTON INC agent(s) for OXBOW NORTH LLC request(s) the above action(s) for all or a portion of Tract(s) B-1, **OXBOW NORTH SUBDIVISION**, ARCHDIOCESE OF SANTA FE, zoned SU-3, located EAST OF COORS BLVD NW, SOUTH OF NAMASTE DR and NORTH OF ST. PIUS X HIGH SCHOOL containing approximately 40 acre(s).[DEFERRED FROM 9/25/02] (F-11) **DEFERRED AT THE AGENT'S REQUEST TO 10/2/02.**

4. **Project # 1002191**
02DRB-01338 Major-Vacation of Pub
Right-of-Way

JOE R. GRIEGO agent(s) for ESTOLANO GRIEGO request(s) the above action(s) for, **MRGCD MAP 37**, zoned SU-2 NRC, located on MAGGIES ALLEY NE, between GRANITE NE and ARNO NE containing approximately 1 acre(s). (J-14) **VACATION APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE WITH ADDITIONAL CONDITIONS.**

5. **Project # 1002200**
02DRB-01361 Major-Preliminary Plat
Approval
02DRB-01362 Minor-Sidewalk
Waiver

BOHANNAN HUSTON INC. agent(s) for HIGH DESERT INVESTMENT CORP. request(s) the above action(s) for all or a portion of Tract(s) 15D-1B-1C, **MOUNTAIN HIGHLANDS AT HIGH DESERT SUBDIVISION**, zoned SU-2/HD/R-1, located on SIMMS PARK RD NE, between IMPERATA ST NE and CIBOLA NATIONAL FOREST containing approximately 49 acre(s). [REF: 1000512] (E-23) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 9/25/02 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 8/27/02 THE PRELIMINARY PLAT WAS APPROVED. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT D IN THE PLANNING FILE.**

6. **Project # 1002201**
02DRB-01367 Major-Vacation of Pub
Right-of-Way

TIERRA WEST LLC agent(s) for OMEGA AUTOMOTIVE REAL ESTATE LTD request(s) the above action(s) for all or a portion of Tract(s) A, Unit B, **NORTH ALBUQUERQUE ACRES**, zoned SU-2 for IP, located on OAKLAND AVE NE, between PAN AMERICAN FRWY NE and SAN PEDRO DR NE. (C-18) **VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE WITH ADDITIONAL CONDITIONS AND FINDING.**

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

7. **Project # 1002224**
02DRB-01425 Minor-Sector Dev Plan
Approval
- CITY OF ALBUQUERQUE/OPEN SPACE DIVISION agent(s) for TODD MILLER request(s) the above action(s) for all or a portion of Tract(s) 7A and Tracts 1-A-2 and 8A1A2B1, 8A1A2B2, 6B2, 42A2, 73A1, 41A, 1, 218B, 39E, 39D, 39C, 39B, 173, 174, 175, **LOS POBLANOS RANCH ADDITION**, and Tract A, **ANDERSON FIELDS**, zoned A-1 & SU-1 for Major Open Space, located on MONTANO BLVD NW, between GRIEGOS DRAIN and the GALLEGOS LATERAL containing approximately 138 acre(s). [REF: Z-95-10, AX-95-10, DRB-95-125, Z-97-134, AX-97-21] (E-13/F-14) **COMMENTS TO BE PROVIDED TO THE ENVIRONMENTAL PLANNING COMMISSION.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

8. **Project # 1000720**
02DRB-01420 Minor-Sidewalk
Waiver
- JEFF MORTENSEN & ASSOCIATES agent(s) for BERNALILLO COUNTY METROPOLITAN COURT request(s) the above action(s) for all or a portion of Tract(s) A, **BERNALILLO COUNTY METROPOLITAN COURT**, zoned SU-3, located on 5TH ST NW, between LOMAS BLVD NW and MARBLE AVE NW containing approximately 4 acre(s). [REF: 02DRB 00773] (J-14) **A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT D IN THE PLANNING FILE WITH ADDITIONAL CONDITION.**

9. **Project # 1001096**
02DRB-01421 Minor-Extension of
Preliminary Plat

SURV-TEK INC. agent(s) for STUART HARROW request(s) the above action(s) for all or a portion of Tract(s) A-1, Lands of Lloyd Lozes Goff, **TRES LAGUNAS SUBDIVISION**, zoned A-1, RO-1, located on EDITH BLVD NE, between TYLER RD NE and LAS COLINAS DR NE containing approximately 15 acre(s). [REF: DRB-96-406, 01410 00294] (D-16/E-16) **A ONE-YEAR EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED. THIS APPROVAL INCLUDES THE EXTENSION OF THE INFRASTRUCTURE LIST DATED 9/12/01.**

10. **Project # 1001731**
02DRB-01423 Minor-Amnd Prelim
Plat Approval
02DRB-01424 Minor-Temp Defer
SDWK

LARRY READ & ASSOCIATES agent(s) for SAHAR DEVELOPMENT request(s) the above action(s) for all or a portion of Lot(s) 23, Block(s) 2, Tract(s) 2, NORTH ALBUQUERQUE ACRES, UNIT 3, **SAHAR SUBDIVISION**, zoned R-D residential and related uses zone, developing area, located on the north side of OAKLAND AVE NE, between LOUISIANA BLVD NE and WYOMING BLVD NE containing approximately 1 acre(s). [REF: 02DRB-00168, 02DRB-00851] [DEFERRED FROM 9/25/02] (C-19) **DEFERRED AT THE AGENT'S REQUEST TO 10/2/02.**

11. **Project # 1002050**
02DRB-00960 Minor-Prelim&Final Plat
Approval

SURVEYS SOUTHWEST LTD. agent(s) for MICHAEL LAFLIN request(s) the above action(s) for all or a portion of Tract(s) B, **LAS MARCADES SUBDIVISION**, zoned C-1, located on GOLF COURSE RD NW between JILL PATRICIA ST NW and MARNA LYNN AVE NW containing approximately 9 acre(s). [REF: Z-93-67, DRB-93-107] [Final Plat was Indefinitely Deferred] (C-12) **FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING**

12. **Project # 1002219**
02DRB-01415 Minor-Prelim&Final
Plat Approval

MCCLINTOCK SURVEYING & DRAFTING agent(s) for TERRIE A MURPHY request(s) the above action(s) for all or a portion of Lot(s) 54A1 and 54B1, Unit Third, **MCDONALD ACRES**, zoned R-1 residential zone, located on 9TH ST NW, between MENAUL BLVD NW and CANDELARIA NW containing approximately 1 acre(s). [REF: DRB-95-499] (H-14) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT AND PLANNING.**

13. **Project # 1002222**
02DRB-01419 Minor-Prelim&Final
Plat Approval

WILKS CO agent(s) for DOUBLE CHEESE CORPORATION request(s) the above action(s) for all or a portion of Lot(s) G2A1 and H2A1, **SIESTA HILLS SUBDIVISION, NO. 2**, zoned C-1 neighborhood commercial zone, located on GIBSON BLVD SE, between SAN PEDRO BLVD SE and DAKOTA ST SE containing approximately 2 acre(s). (M-18) **PRELIMINARY PLAT APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER, TRANSPORTATION DEVELOPMENT AND PLANNING.**

**NO ACTION IS TAKEN ON THESE CASES:
IF APPLICANT IS NOT PRESENT, COMMENTS WILL BE FORWARDED**

14. **Project # 1002221**
02DRB-01418 Minor-Sketch Plat or
Plan

BOHANNAN HUSTON, INC. agent(s) for LAS VENTANAS LIMITED PARTNERSHIP, request(s) the above action(s) for all or a portion of Tract(s) J, VENTANA RANCH, (to be known as **VITTORIA @ VENTANA RANCH**) zoned R-2 residential zone, located south of PARADISE BLVD NW, and east of UNIVERSE BLVD NW and north of PASEO DEL NORTE NW containing approximately 21 acre(s). [REF: DRB-95-264] (B-10) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

15. Approval of the Development Review Board Minutes for September 11, 2002. **THE MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD.**

ADJOURNED: 10:44 A.M.

A City of Albuquerque



DEVELOPMENT REVIEW APPLICATION

SUBDIVISION	Supplemental form S	ZONING	Supplemental form Z
<input type="checkbox"/> Major Subdivision action		<input type="checkbox"/> Annexation & Zone Establishment	
<input checked="" type="checkbox"/> Minor Subdivision action		<input type="checkbox"/> Sector Plan	
<input type="checkbox"/> Vacation	V	<input type="checkbox"/> Zone Change	
<input type="checkbox"/> Variance (Non-Zoning)		<input type="checkbox"/> Text Amendment	
SITE DEVELOPMENT PLAN	P	<input type="checkbox"/> Special Exception	E
<input type="checkbox"/> ...for Subdivision Purposes		APPEAL / PROTEST of...	A
<input type="checkbox"/> ...for Building Permit		<input type="checkbox"/> Decision by: DRB, EPC,	
<input type="checkbox"/> IP Master Development Plan		<input type="checkbox"/> LUCC, Planning Director or Staff,	
<input type="checkbox"/> Cert. of Appropriateness (LUCC)	L	<input type="checkbox"/> ZHE, Zoning Board of Appeals	

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICANT INFORMATION:

NAME: Double Cheese Corp. PHONE: 888-5285
 ADDRESS: 4810 Hardware Dr NE FAX: _____
 CITY: Albuquerque, NM STATE _____ ZIP _____ E-MAIL: _____
 Proprietary interest in site: Owner
 AGENT (if any): Wilks Co. PHONE: 888-3066
 ADDRESS: P.O. Box 10097 FAX: _____
 CITY: Albuquerque STATE NM ZIP 87104 E-MAIL: _____

DESCRIPTION OF REQUEST: Relocate the property line between Tract H-2-A-1 and Tract G-2-A-1. Both lots are vacant property Parcel Qued
 Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes No

SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. G-2-A-1 and H-2-A-1 Block: _____ Unit: _____
 Subdiv. / Addn. Siesta Hills Subdivision No. 2
 Current Zoning: C-1 Proposed zoning: C-1
 Zone Atlas page(s): M-18-2 No. of existing lots: 2 No. of proposed lots: 2
 Total area of site (acres): 1.8591 Density if applicable: dwellings per gross acre: _____ dwellings per net acre: _____
 Within city limits? Yes. No , but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? No
 UPC No. 101805534851410154/101805532551410120 MRGCD Map No. _____
 LOCATION OF PROPERTY BY STREETS: On or Near: Gibson Blvd SE
 Between: San Pedro Blvd SE and Dakota St SE

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX-, Z-, V-, S-, etc.): _____

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: _____

SIGNATURE Jim Wilks DATE Sept 16, 2002
 (Print) Jim Wilks Applicant Agent

FOR OFFICIAL USE ONLY

Form revised December 2000

<input type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>02 DRB - 01419</u>	<u>P+F</u>	<u>53</u>	\$ <u>285,-</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ _____
	Hearing date <u>SEPT 25, 2002</u>			Total \$ <u>285,-</u>

Jim Wilks 9/17/02
 Planner signature / date

Project # 1002222

FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

SKETCH PLAT REVIEW AND COMMENT

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
 - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Copy of previous D.R.B. approved infrastructure list
- Copy of the Official D.R.B. Notice of approval
- Any original and/or related file numbers are listed on the cover application

Extensions are not reviewed through internal routing.

Extension of preliminary plat approval expires after one year.

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

MAJOR SUBDIVISION FINAL PLAT APPROVAL

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- SIA financial guaranty verification
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Any original and/or related file numbers are listed on the cover application

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.

- N/A* Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule) *225.-*
- Any original and/or related file numbers are listed on the cover application

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

AMENDMENT TO PRELIMINARY PLAT (with minor changes)

AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)

AMENDMENT TO GRADING PLAN (with minor changes)

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
- Any original and/or related file numbers are listed on the cover application

Amended preliminary plat approval expires after one year.

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jim Wilks

Jim Wilks

Applicant name (print)

9/17/02

Applicant signature / date



Form revised September 2001

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers

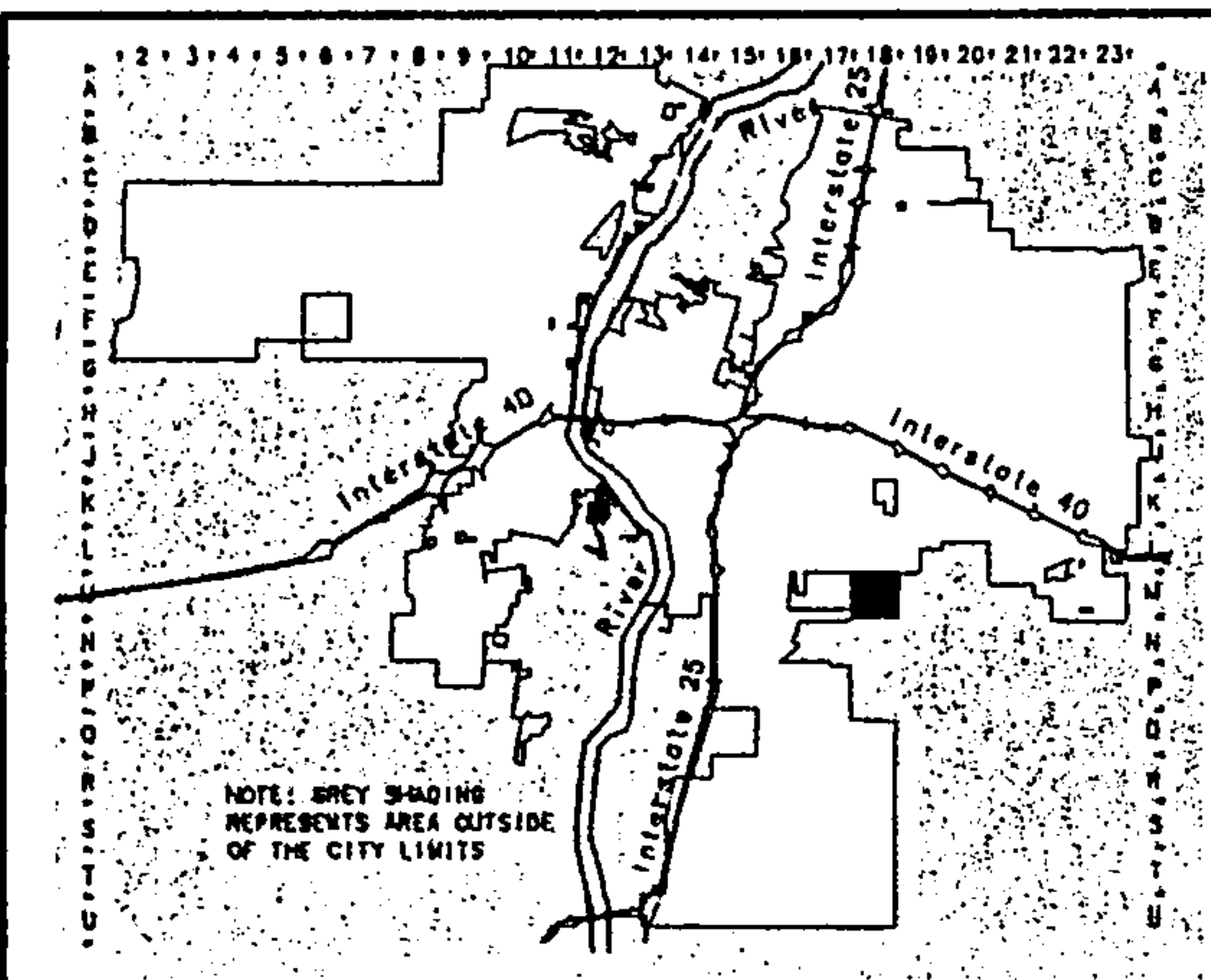
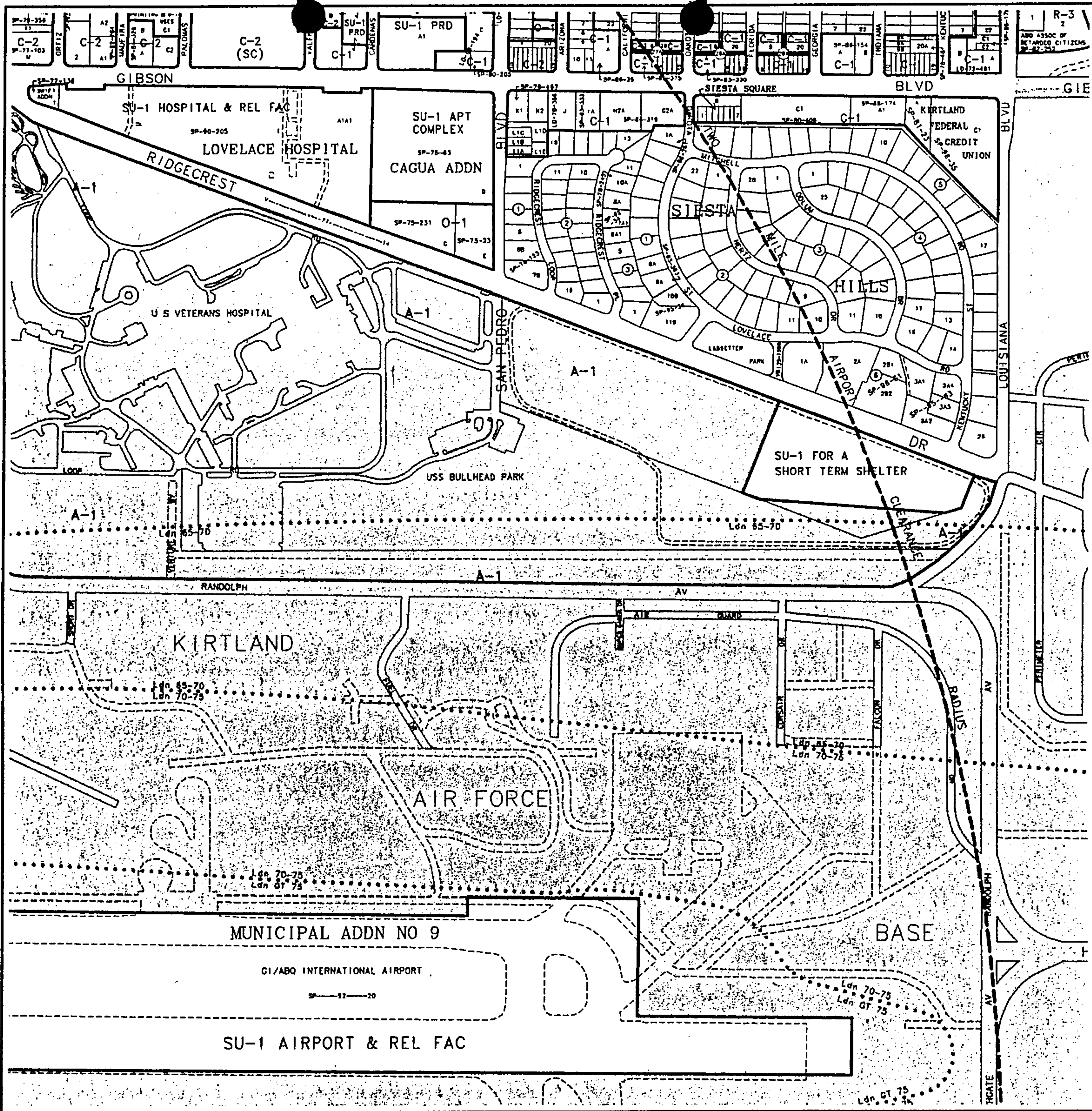
02 DRB - 01419

Jim 9/17/02

Planner signature / date

Project #

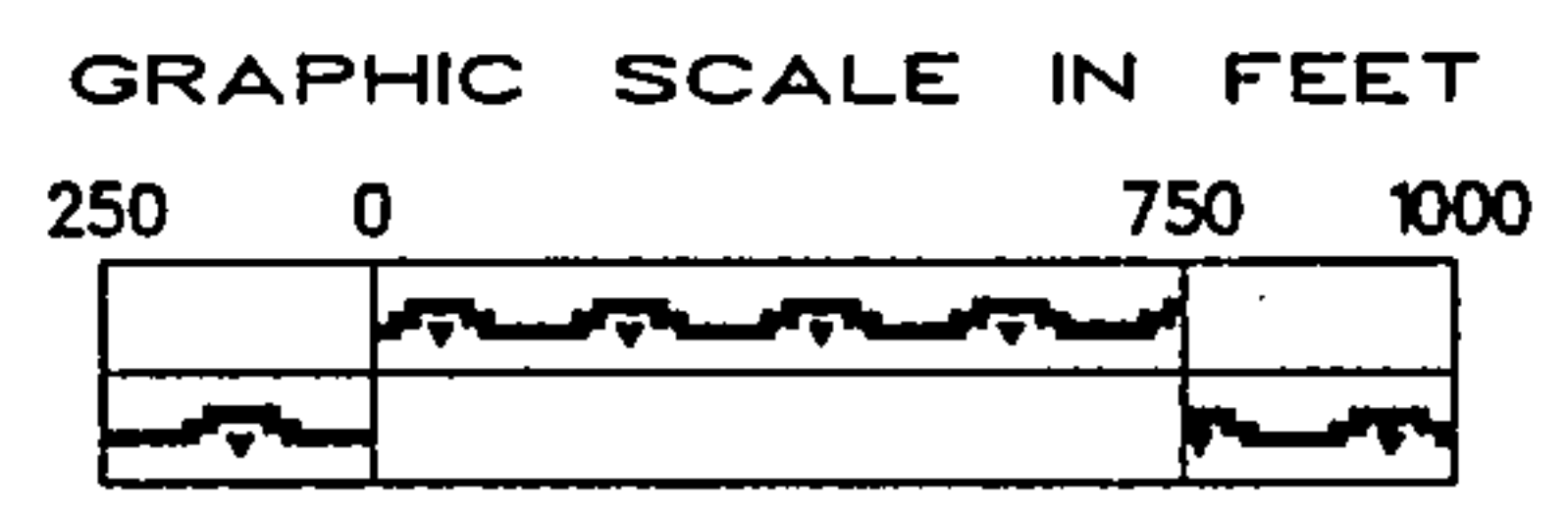
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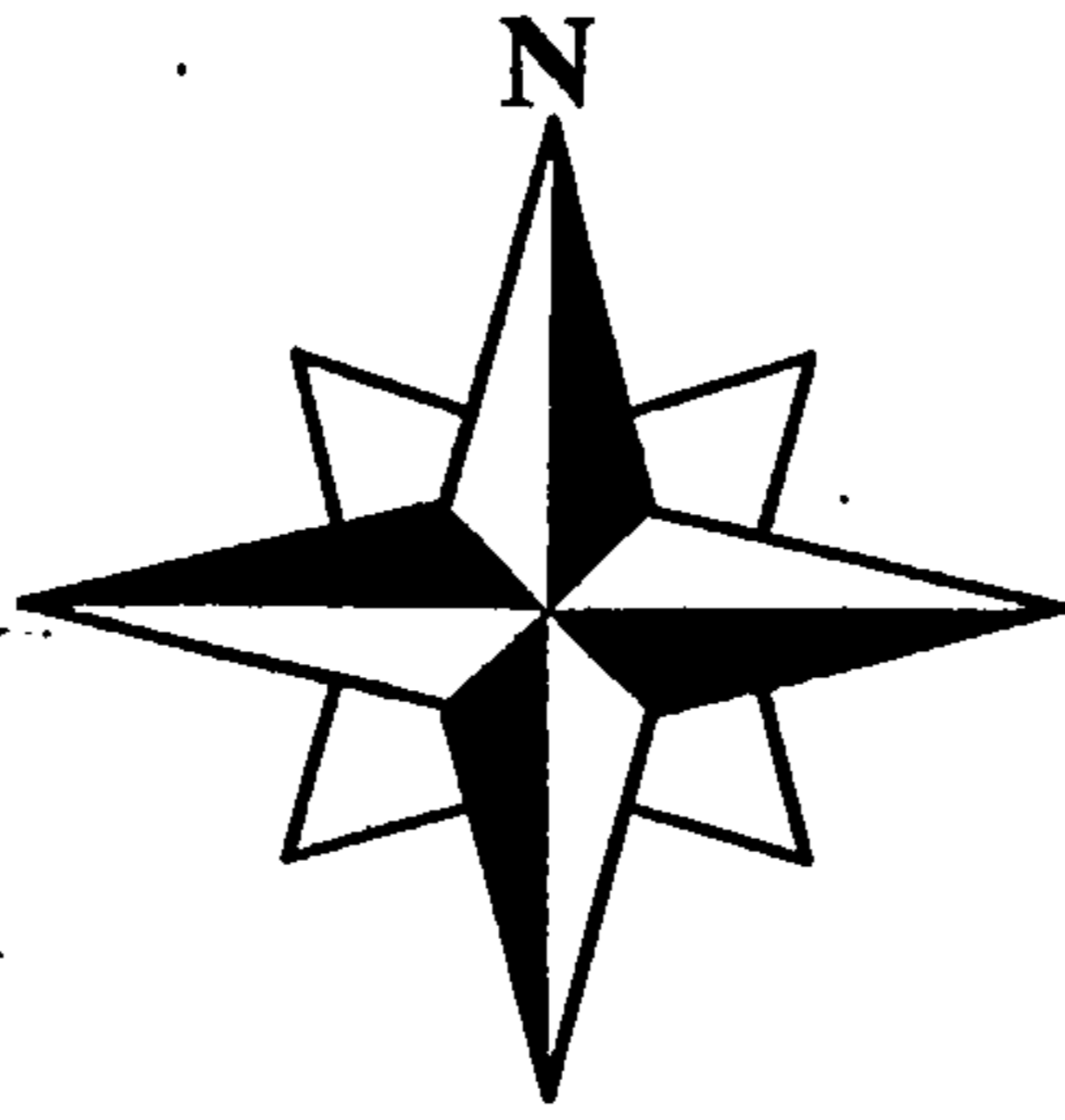
NOTE: BRCK SHADING REPRESENTS AREA OUTSIDE OF THE CITY LIMITS



CITY OF Albuquerque
Abuquerque **G**eographic **I**nformation **S**ystem
 PLANNING DEPARTMENT
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Zone Atlas Page
M-18-Z
 Map Amended through July 31, 2000



Harris Surveying, Inc.
2412-D Monroe Street NE
Albuquerque, NM 87110
*Phone (505) 889-8056 * Fax (505) 889-8645*

September 17, 2002

To: DRB Members

RE: Replat on Gibson Boulevard

Dear Members:

The purpose of this plat is to re-locate the property line between the two properties. Both parcels are vacant.

If there are any questions, please contact me at my office.

Sincerely,

Anthony L. Harris

ALH/ep

ONE STOP SHOP ••• FRONT COUNTER
City of Albuquerque • Planning Department

DEVELOPMENT & BUILDING SERVICES (D&B Svcs)
LAND DEVELOPMENT COORDINATION DIVISION (LDC)
Plaza Del Sol -2nd Floor West - 600 2nd St NW
Land Development / Planning - Main Fax (505) 924-3685
Development Services / Public Works - Main Fax (505) 924-3864

PAID RECEIPT

APPLICANT NAME Double Cheese
AGENT Wilks Co
ADDRESS _____
PROJECT NO. 100 2222
APPLICATION NO. 02 DRB - 01419

\$ 285 441006 / 4983000 (DRB Cases)
\$ _____ 441006 / 4971000 (EPC & AA / LUCC / Appeals)
\$ _____ 441018 / 4971000 (Notification)

\$ 285.- **Total amount due**

Security enhanced document. See back for details.

HARRIS SURVEYING, INC. 4767
2412-D MONROE ST. N.E.
ALBUQUERQUE, NM 87110
PH. 505-889-8056

DATE 9-17-02 95-8365/3070 03

PAY TO THE ORDER OF City of Albuquerque \$ 285.00
Two Hundred Eighty Five and no/100 DOLLARS

U.S. New Mexico FEDERAL CREDIT UNION
P.O. BOX 129 ALB. NM 87103-0129
(505) 342-8888

FOR Double Cheese Corp Sketch-Final Anthony L. [Signature]

⑆307083652⑆ 9505800000⑈ 4767

DUPLICATE
City Of Albuquerque
Treasury Division

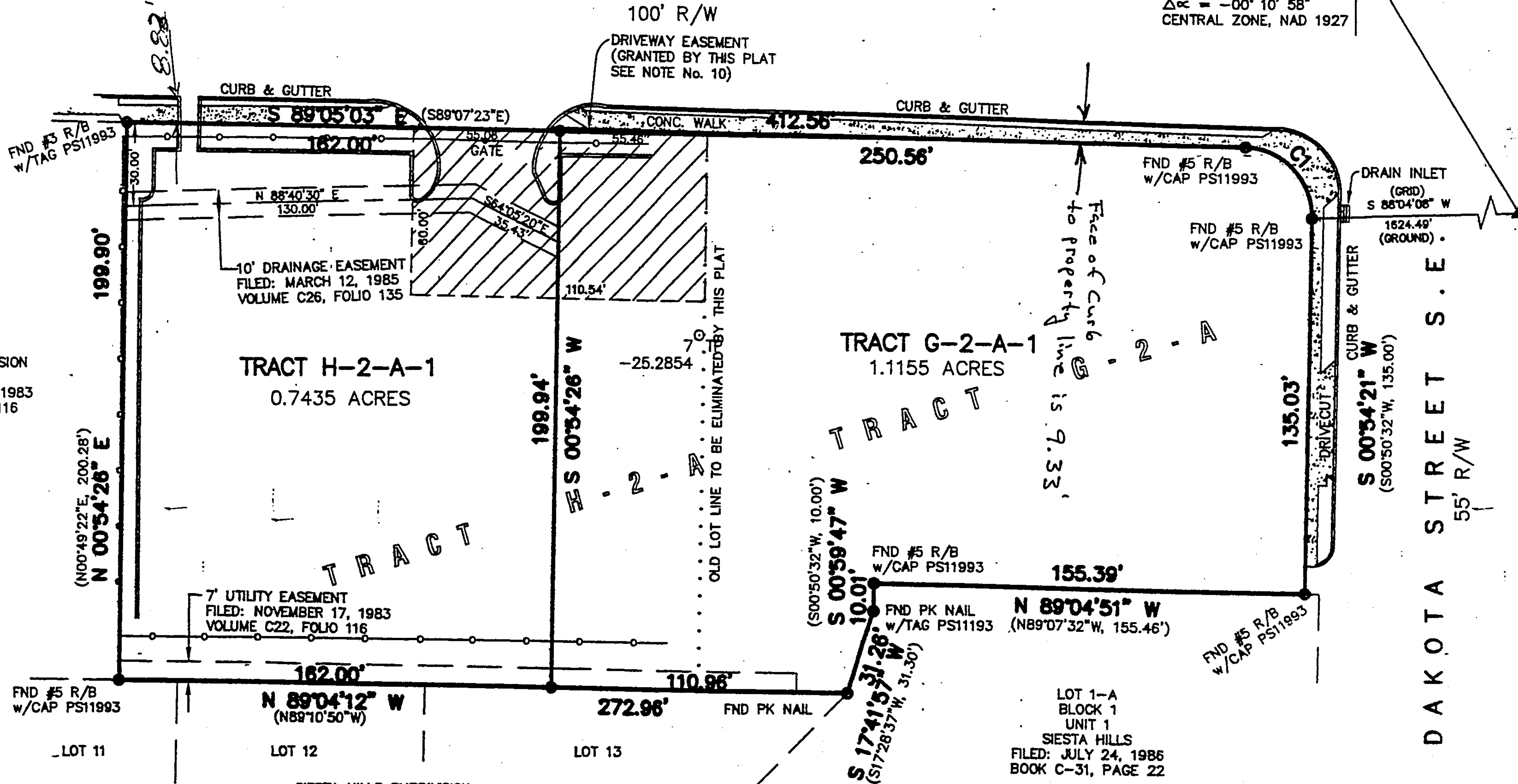
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X
RECEIPT# 00027391 WSH 006 TRANS# 0021
Account 441006 Fund 7/1/00
Activity 4983000 TRSKDM
Trans Amt \$285.00
J24 Misc \$285.00
CK \$285.00

GIBSON BOULEVARD S.E.

100' R/W

ACS STATION "G-2"
 X=404,700.02
 Y=1,476,567.80
 GRD TO GRID=0.99985524
 $\Delta\alpha = -00^\circ 10' 58''$
 CENTRAL ZONE, NAD 1927

DRIVEWAY EASEMENT
 (GRANTED BY THIS PLAT
 SEE NOTE No. 10)



-A
 JBDIVISION
 R 17, 1983
 PAGE 116

IWN.

ED
 ERS.

APPROVALS:

TRAFFIC ENG

PARKS AND

PNM ELECTR

QWEST TELE

PNM GAS SE

COMCAST

CITY SURVEY

UTILITIES DE

A.M.A.F.C.A.

CITY ENGINE

PROPERTY M

APPROVAL A
 ALBUQUERQL
 REVISED ORC

CITY PLANNE
 ALBUQUERQL

CURVE DATA

C1

R = 25.00'