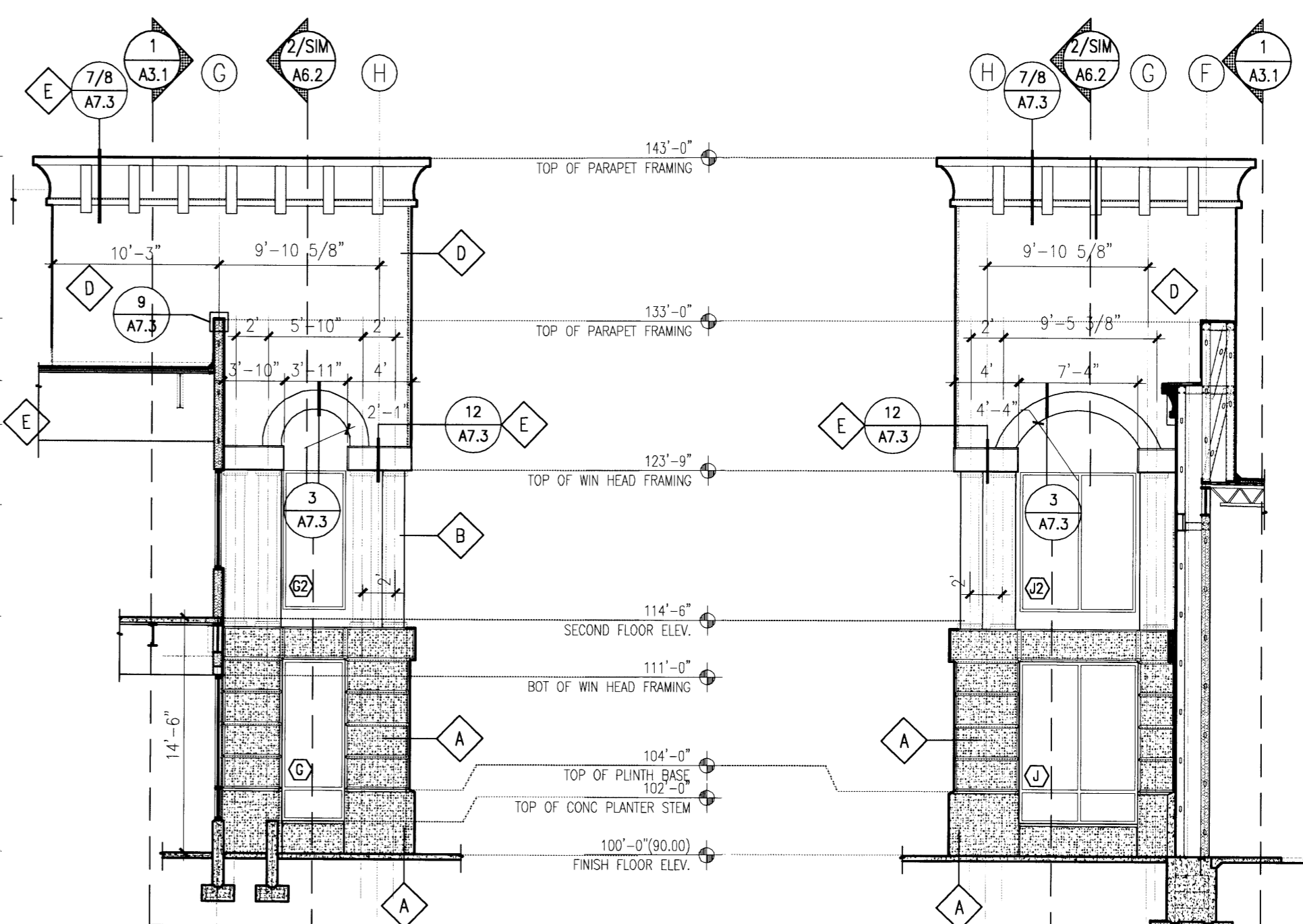


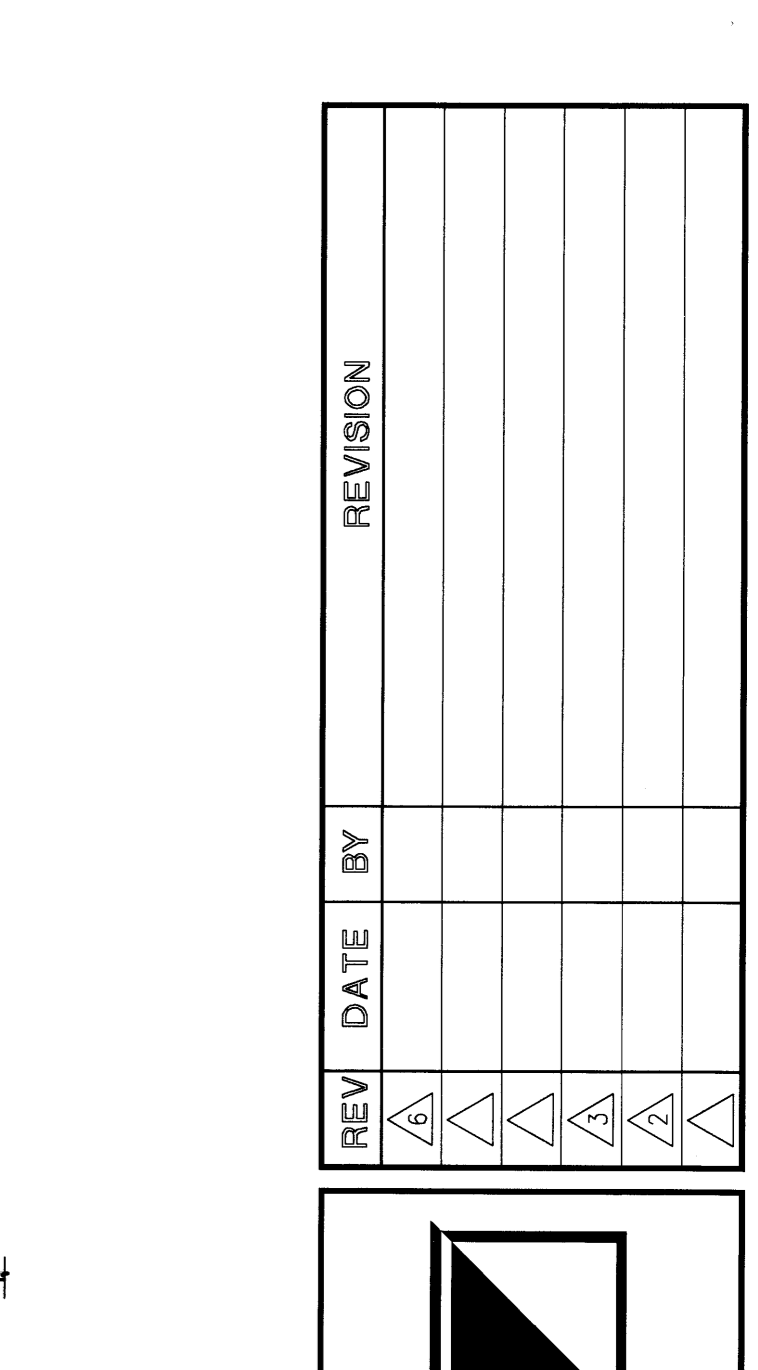
**1 NORTHERN ELEVATION**

Scale: 1/8"=1'



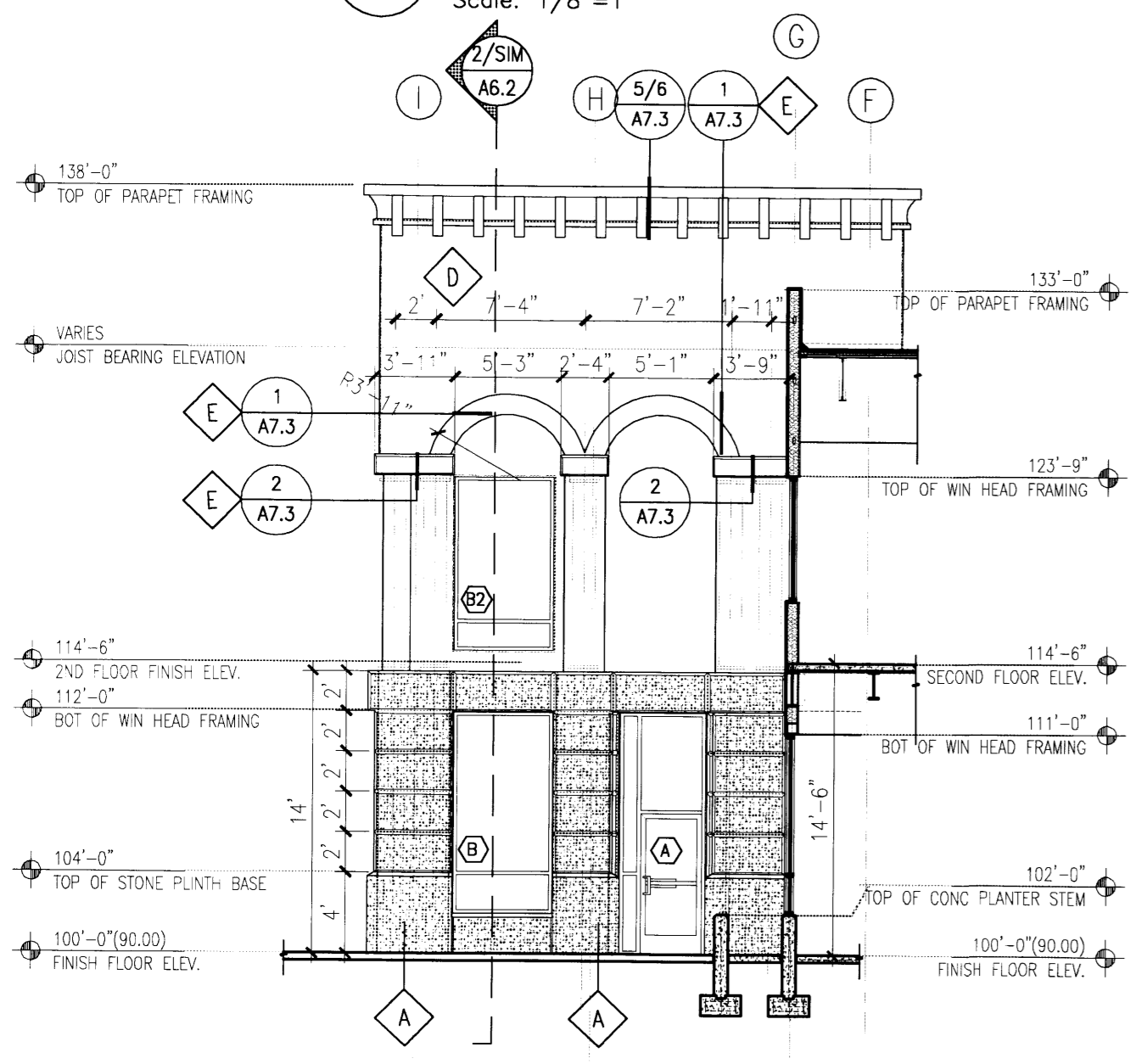
**2 EASTERN ELEVATION**

Scale: 1/8"=1'



**3 WESTERN ELEVATION**

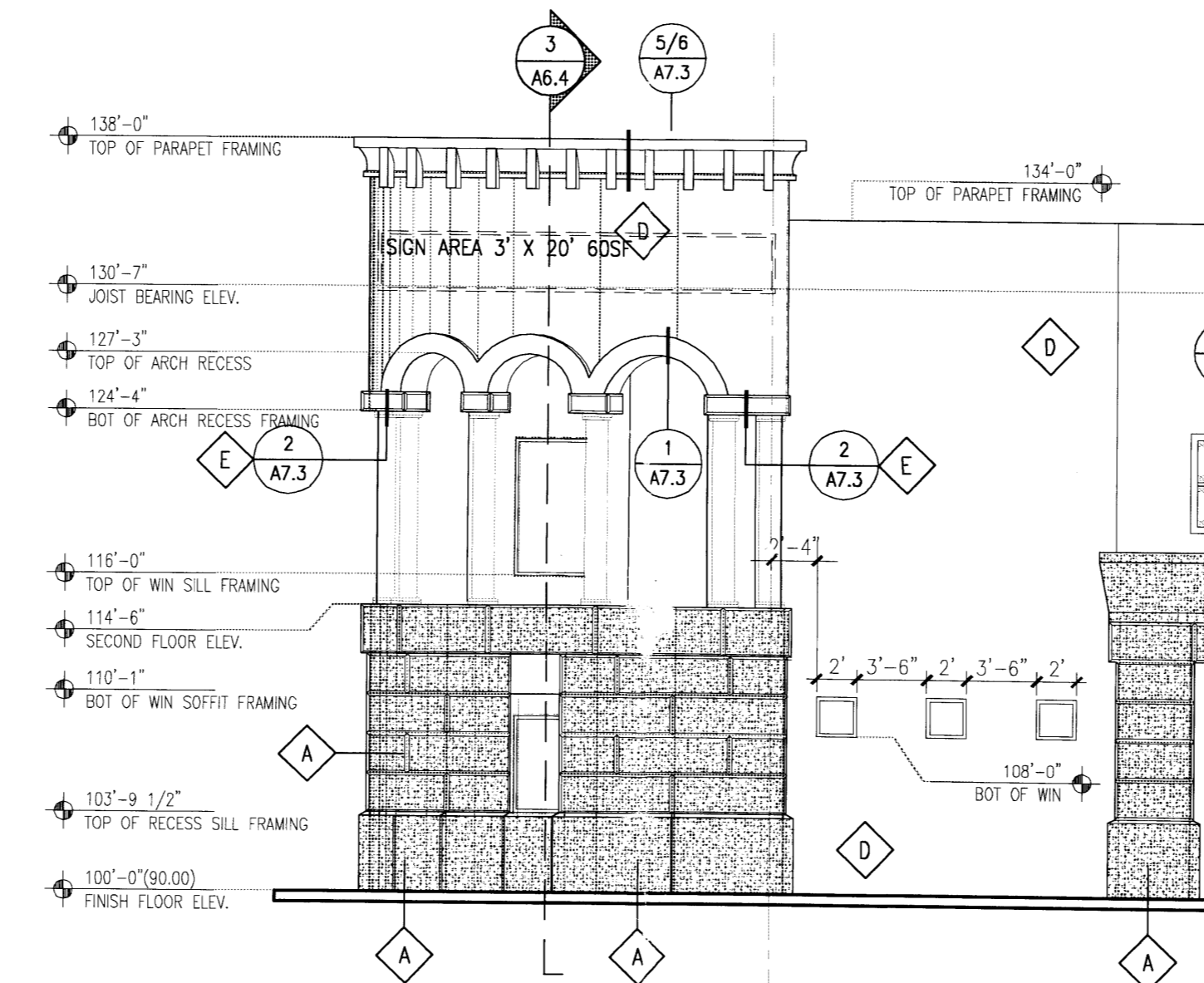
Scale: 1/8"=1'



**4 WESTERN ELEVATION**

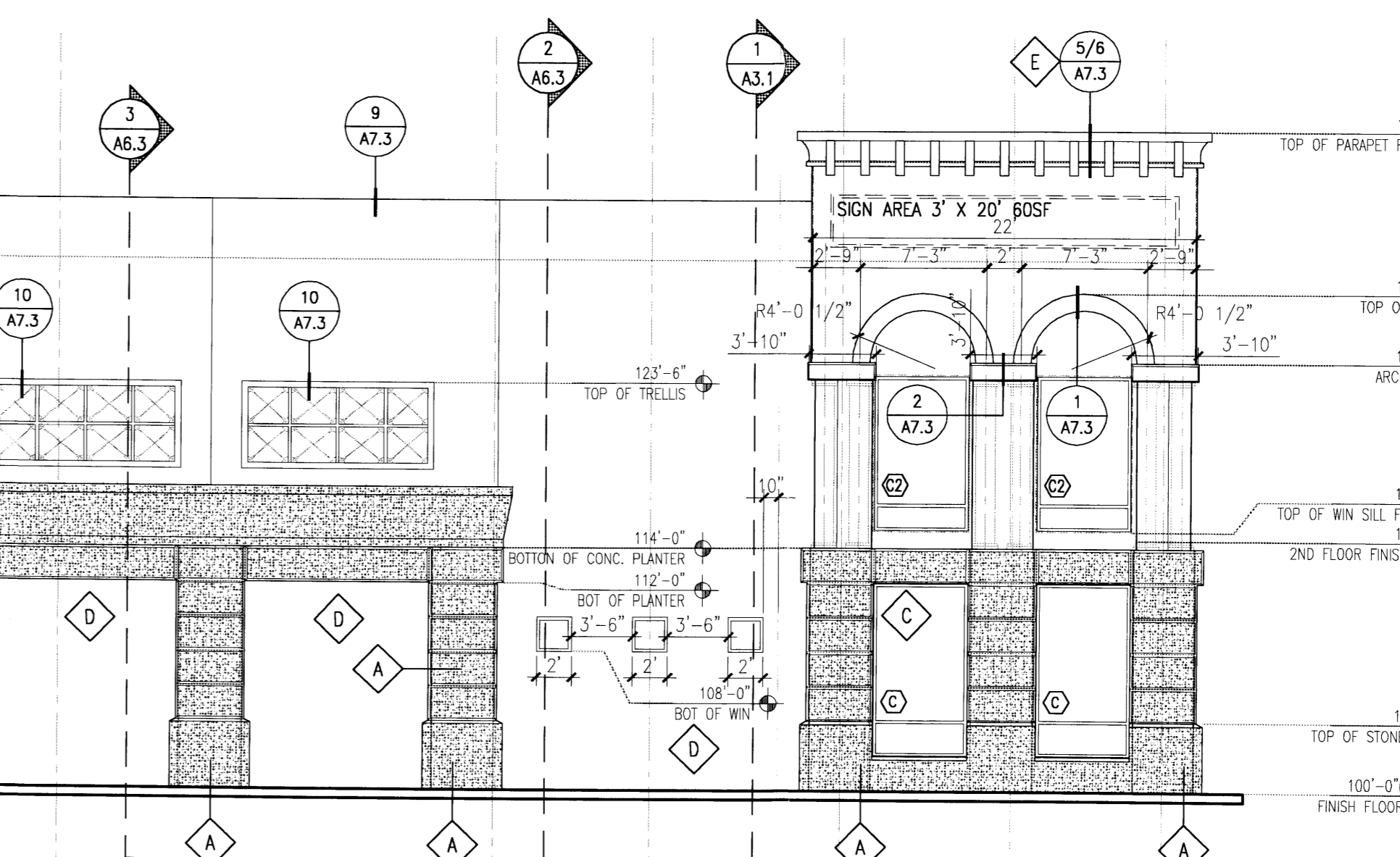
Scale: 1/8"=1'

Keyed Color / Material Schedule	
<b>A</b> CAST STONE BASE / VENEER	DORIC WHITE SW 1151 COLOR MATCH TO CAST STONE BASE NOTE: ALL VENEER MATERIALS REPRESENTED GRAPHICALLY AS
<b>B</b> CAST STONE COLUMN	DORIC WHITE SW 1151 COLOR MATCH TO CAST STONE BASE
<b>C</b> STOREFRONT	CLEAR ANODIZED ALUMINUM RE: FINISH SCHEDULE FOR MANUFACTURE AND TYPE
<b>D</b> ONE-COAT STUCCO SYSTEM	EL-REY FAST WALL ONE COAT FIBER REINFORCED STUCCO SYSTEM W/ MEDIUM CLASSIQUE FINISH COLOR SW 1114 CROSSANT
<b>E</b> EIFS SYSTEM EPS FOAM SHAPE	EL-REY INSUL FLEX SYSTEM W/ MEDIUM CLASSIQUE FINISH COLOR SW 1114 CROSSANT
<b>F</b> MISC. ITEMS ENTRY CANOPY	SW 2024 COBI BEIGE



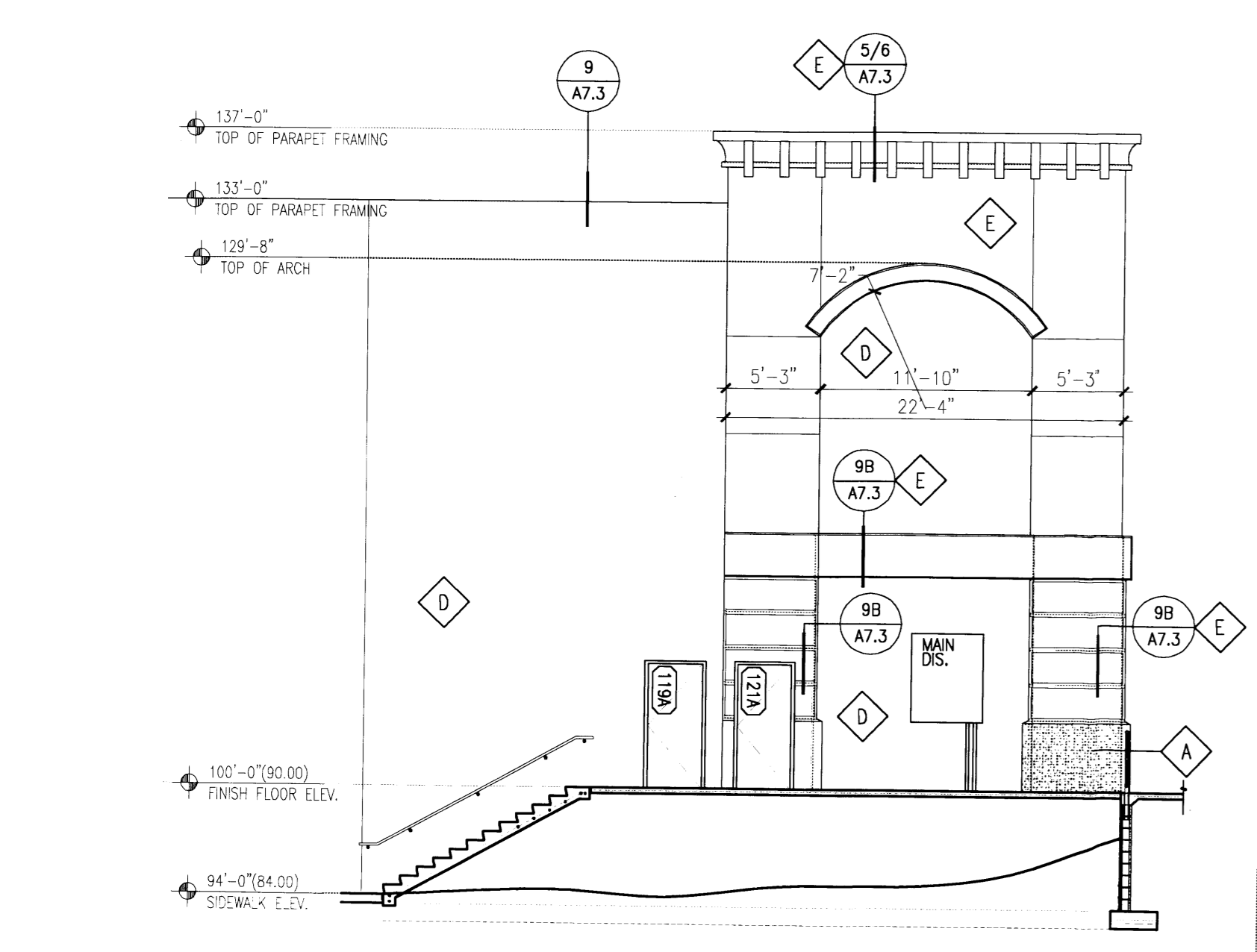
**5 EASTERN ELEVATION**

Scale: 1/8"=1'



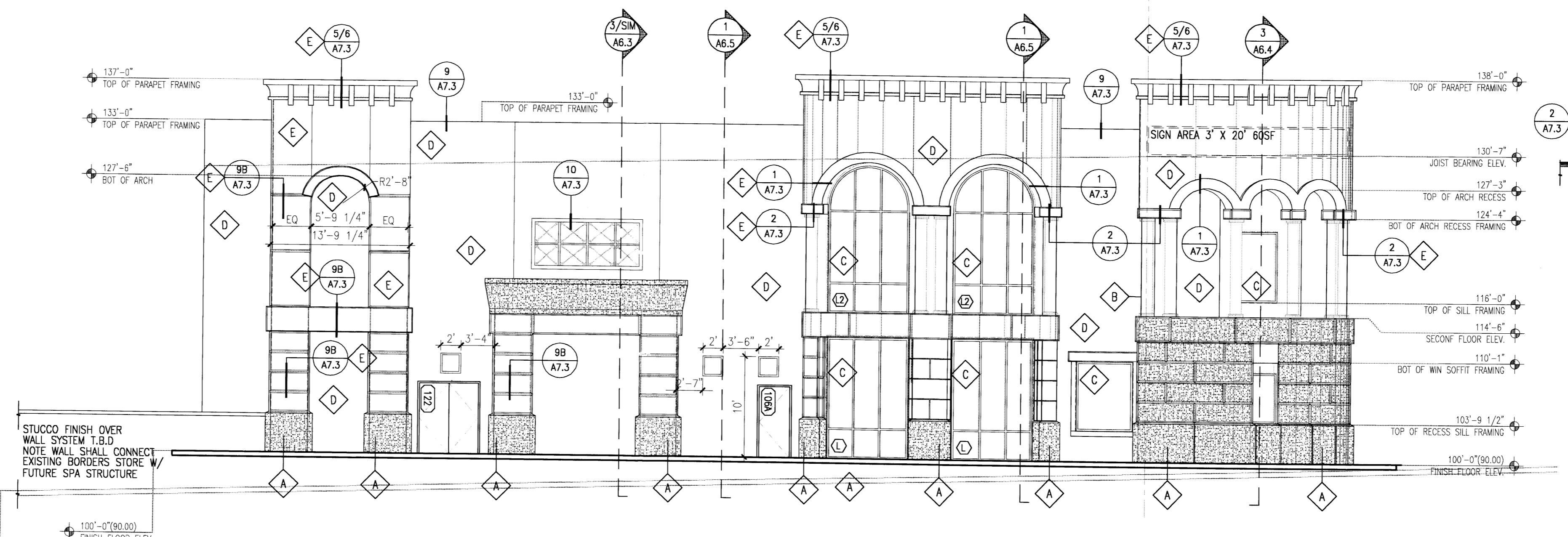
**6 WESTERN ELEVATION**

Scale: 1/8"=1'



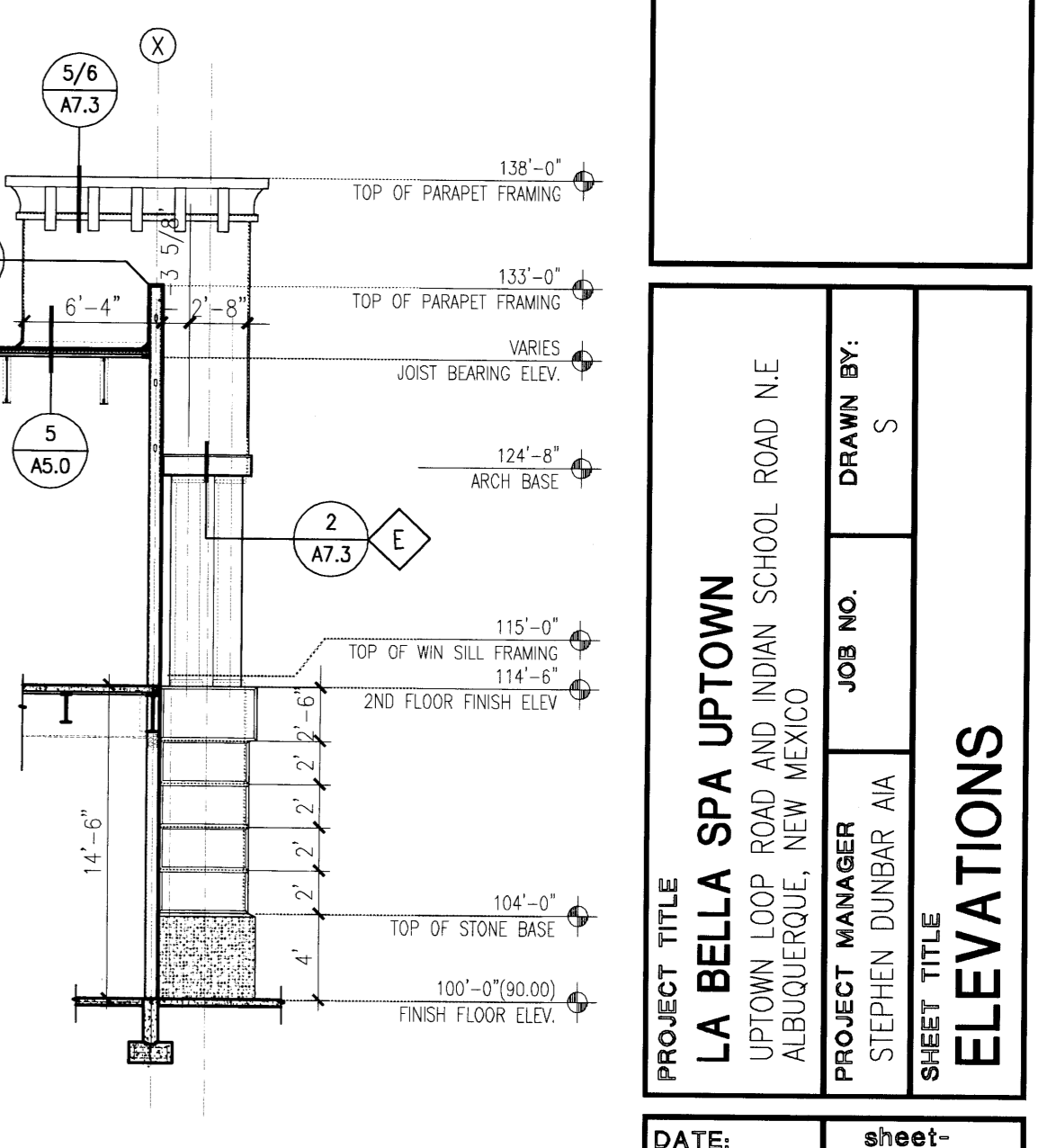
**6 WESTERN ELEVATION**

Scale: 1/8"=1'



**7 SOUTHERN ELEVATION**

Scale: 1/8"=1'



**8 WESTERN ELEVATION**

Scale: 1/8"=1'

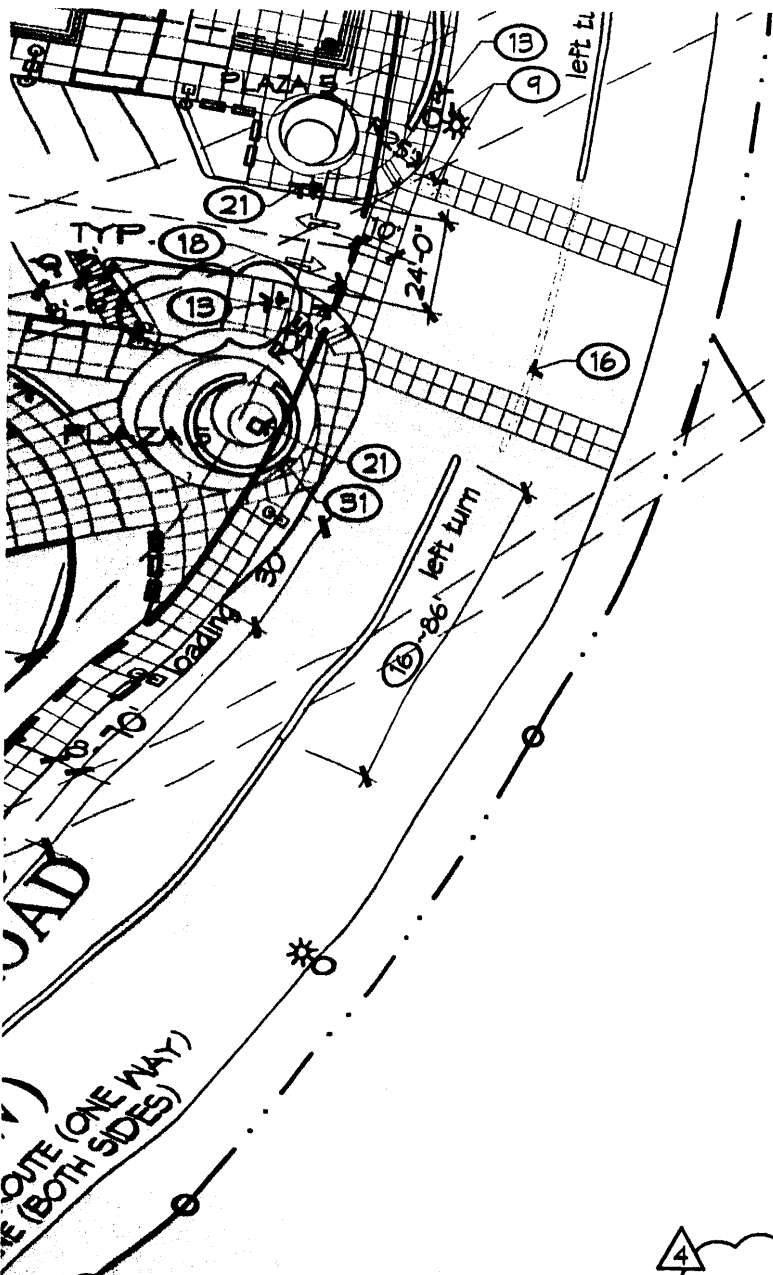
REV	DATE	BY	REVISION
1			
2			
3			
4			
5			
6			
7			
8			

**GEORGE RAINHART ARCHITECT AND ASSOCIATES PC**  
 2325 SAN PEDRO N.E. SUITE 2-B  
 ALBUQUERQUE, NEW MEXICO 87110  
 PHONE (505) 884-9110 FAX (505) 837-9877

PROJECT TITLE  
**LA BELLA SPA UPTOWN**  
 UPTOWN LOOP ROAD AND INDIAN SCHOOL ROAD N.E.  
 ALBUQUERQUE, NEW MEXICO

PROJECT MANAGER  
 STEPHEN DUNBAR AIA  
 JOB NO. S  
 DRAWN BY: S  
 SHEET TITLE  
**ELEVATIONS**

DATE: 6/30/06  
 SCALE: 1/8"=1'  
 sheet-  
**A3.0**  
 of-



MULTI-FAMILY 1.5/DU 254 DUS 381 POOL, REFER 2,051 GENERAL NOTE D)

VEHICULAR PARKING PROVIDED

SURFACE PARKING	412	(INCLUDES 13 ACCESSIBLE, 3 VAN)
GARAGE 1	667	(INCLUDES 7 ACCESSIBLE, 2 VAN)
GARAGE 2	214	(INCLUDES 4 ACCESSIBLE, 2 VAN)
GARAGE 3	758	(INCLUDES 7 ACCESSIBLE, 2 VAN)
<b>TOTAL</b>	<b>2,051</b>	<b>(INCLUDES 31 ACCESSIBLE &amp; 20 CAR POOL, REFER GENERAL NOTE D)</b>

BICYCLE PARKING REQUIRED

USES	RATIO	PARKING/DUS	REQUIRED
RETAIL OR RESTAURANT	1/20	559 SPACES	28
RESTAURANT	1/20	25 SPACES	2
SERVICE RETAIL	1/20	202 SPACES	10
OFFICE	1/20	180 SPACES	9
MULTI-FAMILY OR OFFICE	.5/DU	469 DUS	235
MULTI-FAMILY	.5/DU	254 DUS	127
<b>TOTAL</b>			<b>411</b>

BICYCLE PARKING PROVIDED

SURFACE PARKING	171	REFER BIKE RING DETAIL ON BUILDING ELEVATIONS, SHEET 10
BUILDING 2	30	3605F ROOM IN MULTI FAMILY
BUILDING 3	30	3605F ROOM IN MULTI FAMILY
BUILDING 4	30	3605F ROOM IN MULTI FAMILY
BUILDING 7	30	3605F ROOM IN MULTI FAMILY
BUILDING 9	30	3605F ROOM IN MULTI FAMILY
BUILDING 10	30	3605F ROOM IN MULTI FAMILY
BUILDING 11	30	3605F ROOM IN MULTI FAMILY
BUILDING 13	30	3605F ROOM IN MULTI FAMILY
<b>TOTAL</b>	<b>411</b>	

10% COVERED BIKE PARKING

GARAGE 1	15
GARAGE 2	11
GARAGE 3	15
<b>TOTAL</b>	<b>41</b>

### Open Space/ Plaza Diagram

Upper Component - 100% Residential (most stringent)	N.T.S.
Required: 108,450sf	Provided: 128,990(open space) + 41,839(plazas) = 170,829sf
Open Space: 150sf/DU = 150 x 723DUS = 108,450sf	Open Space: 723 Units x 20sf (balcony average) = 14,460sf
Plazas: 15sf/non-res. parking space = 15 sf x 966 spaces = 14,490sf	residential rooftops & courtyards = 66,696sf
(Per Uptown Sector Plan Section 1(E), in intense core plaza req. credit toward open space req.)	landscape/amenity pedestrian zone = 47,834sf (minus 10' wide sidewalk)
	Plazas: 41,839sf

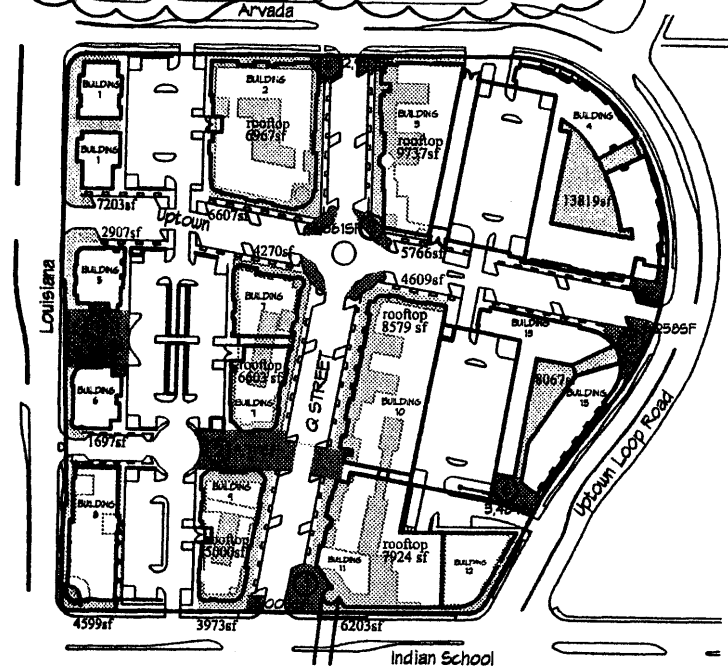
The Site Plan surpasses the UPSDP requirement of one (1) linear foot of seating for each foot of plaza perimeter.

Total Plaza Area Required = 14,490 SF

USDP Recommended Amount of Plaza Seating = 1020 LF\*

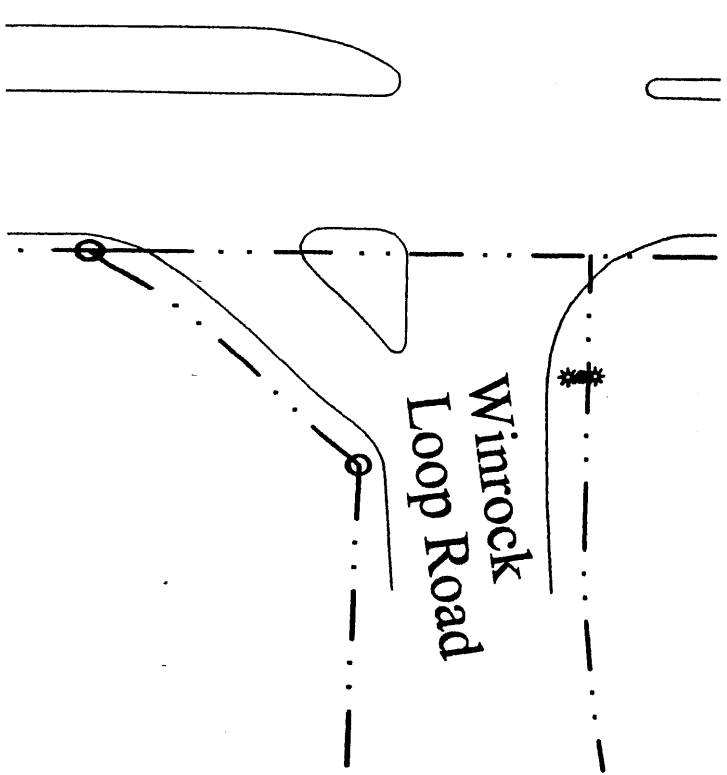
(\*Calculated by taking the perimeters from Plazas 2 and 4 which have a total area of 14,963 SF)

Total Plaza Seating Provided = 2701 LF



Is an Infrastructure List required? (X) yes ( ) no

If yes, then a set of revised DRK plans with a - order is required for any action within Public Right- of way or for construction of SU-3 Zoning Vacant



PROJECT NUMBER: #1002247

DRB NUMBER: 04-00928

DRB SITE DEVELOPMENT PLAN APPROVAL:

<i>[Signature]</i>	6-23-04
TRAFFIC ENGINEER, TRANSPORTATION DIVISION	DATE
<i>Roger A. Mean</i>	7-7-04
UTILITIES DIVISION	DATE
<i>Christina Sandoval</i>	6/23/04
PARKS AND RECREATION DEPARTMENT	DATE
<i>Phil Down</i>	2-10-05
CITY ENGINEER	DATE
<i>Michael Holton (adjustments)</i>	10-22-04
SOLID WASTE MANAGEMENT	DATE
<i>Sheran Matson</i>	6/23/04
DRB CHAIRPERSON, PLANNING DEPARTMENT	DATE

WRIT DEV

Furr

0 25'

SCALE: 1"