

Project Number: \_\_\_\_\_

Date Site Plan Approved:

10/20/04

INFRASTRUCTURE LIST

Date Preliminary Plat Approved:

10/20/05

Date Preliminary Plat Expires:

10/20/05

DRB Project No.:

1002334

DRB Application No.:

01-01779

**ORIGINAL**

EXHIBIT "A"  
TO SUBDIVISION IMPROVEMENTS AGREEMENT  
DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST  
**COPPER PARK SUBDIVISION**  
PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN

**Block 19A, Foothills Estates**

EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| SIA Sequence # | COA DRC Project # | Size            | Type of Improvement  | Location                  | From                      | To                        | Private Inspector | City Inspector | City Cnst Engineer |
|----------------|-------------------|-----------------|--|---------------------------|---------------------------|---------------------------|-------------------|----------------|--------------------|
| <b>PAVING</b>  |                   |                 |  |                           |                           |                           |                   |                |                    |
|                |                   | 26' FF<br>8' 4' | Perm Pvmnt<br>Sidewalk (East Side) (*)<br>C & G (Both Sides)                   | Kally Court               | Copper Avenue             | End of Cul de Sac         | /                 | /              | /                  |
|                |                   |                 | Remove Drive Pad   | Copper Avenue             | West Drive Pad            | East Drive Pad            | /                 | /              | /                  |
|                |                   | 6' 6'           | Sidewalk (Where Missing)<br>C & G (Where Missing)<br>(REMOVE 4' EXISTING S.W.) | Copper Avenue             | West Property Line        | East Property Line        | /                 | /              | /                  |
|                |                   | N/A             | Street Lights Per DPM  |                           |                           |                           | /                 | /              | /                  |
|                |                   | (*)             | Defered Sidewalk   |                           |                           |                           | /                 | /              | /                  |
| <b>WATER</b>   |                   |                 |  |                           |                           |                           |                   |                |                    |
|                |                   | 6"              | Waterline  | Kally Court               | Exist WL in Copper Avenue | 6" WL @ End of Cul de Sac | /                 | /              | /                  |
|                |                   | 6"              | Remove Waterline   | Exist 20' WL Esmt on Site | Copper Avenue             | End of Cul de Sac         | /                 | /              | /                  |
| <b>SAS</b>     |                   |                 |  |                           |                           |                           |                   |                |                    |
|                |                   | 8"              | SAS  | Kally Court               | Copper Avenue             | End of Cul de Sac         | /                 | /              | /                  |

A04041

Project name: Copper Park Subdivision Original

|                   |                      |                 |  |
|-------------------|----------------------|-----------------|--|
| SIA<br>Sequence # | COA DRC<br>Project # |                 |  |
| [ ]               | [ ]                  | 20" Wide        | Private Ditch, SW Culvert,<br>Concrete Rundown |
| [ ]               | [ ]                  | - <i>MIN 1'</i> | Floodwall                                      |

|                      |                   |                       |
|----------------------|-------------------|-----------------------|
| Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |
| /                    | /                 | /                     |
| /                    | /                 | /                     |

- 1 Grading & Drainage Certification per DPM, including retaining walls as shown on the Grading & Drainage Plan for Release of SIA and Financial Guaranty
- 2 Water infrastructure to include valves, fittings, valve boxes, and fire hydrants
- 3 SAS to include manholes and service connections
- 4 \_\_\_\_\_

**AGENT / OWNER**

**Amy L. D. Niese, PE**  
NAME (print)

**MARK GOODWIN & ASSOCIATES**

FIRM

*[Signature]*  
SIGNATURE - date 10/20/04

MAXIMUM TIME ALLOWED TO CONSTRUCT  
THE IMPROVEMENTS WITHOUT A DRB  
EXTENSION: \_\_\_\_\_

**DEVELOPMENT REVIEW BOARD MEMBER APPROVALS**

*[Signature]* 10/20/04  
DRB CHAIR - date

*[Signature]* 10/20/04  
PARKS & GENERAL SERVICES - date

*[Signature]* 10/20/04  
TRANSPORTATION DEVELOPMENT - date

*[Signature]* 10/20/04  
UTILITY DEVELOPMENT - date

*[Signature]* 10/20/04  
CITY ENGINEER - date

\_\_\_\_\_  
AMAFCA - date

\_\_\_\_\_  
- date

\_\_\_\_\_  
- date

**DESIGN REVIEW COMMITTEE REVISIONS**

| REVISION | DATE | DRC CHAIR | USER DEPARTMENT | AGENT / OWNER |
|----------|------|-----------|-----------------|---------------|
|          |      |           |                 |               |
|          |      |           |                 |               |
|          |      |           |                 |               |