

PROJECT NO. 100 2365	APPLICATION NO. 02 DRB - 01804
PROJECT NAME Van Cleave	
EPC APPLICATION NO.	
APPLICANT / AGENT Tony Harris / Jim Wilks	PHONE NO. 889-8056
ZONE ATLAS PAGE L-20	<i>Completed</i>
<b>ONE STOP COMMENT FORM LOG</b>	
<i>12-12-02</i> <i>JM</i>	

<b>TRANSPORTATION DEV (505) 924-3990</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED 12-12-02	DATE 12-12-02	DATE
COMMENTS:		

<b>UTILITY DEV (505) 924-3989</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

<b>HYDROLOGY DEV (505) 924-3986</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

<b>PARKS AND REC (505) 768-5328</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

<b>PLANNING (505) 924-3858</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

**(Return form with plat / site plan)**

15



# DRB CASE ACTION LOG

REVISED 8/20/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 02-01804 Project # 1002365  
 Project Name: \_\_\_\_\_ EPC Application No.: \_\_\_\_\_  
 Agent: Harry J. Anderson Phone No.: 899-8056

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 12/4/02 by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

Project Number 1002365

- TRANSPORTATION: - Address the clear sight requirements on Susan street.
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
- UTILITIES: \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
- CITY ENGINEER / AMAFCA: \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
- PARKS / CIP: \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
- PLANNING (Last to sign): \_\_\_\_\_
  - See comments dated \_\_\_\_\_
  - EPC comments (name) \_\_\_\_\_
  - Planning must record this plat. Please submit the following items:
    - The original plat and a mylar copy for the County Clerk.
    - Tax certificate from the County Treasurer.
    - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
    - Tax printout from the County Assessor.
  - Include 3 copies of the approved site plan along with the originals.
  - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
  - Property Management's signature must be obtained prior to Planning Department's signature.

15



# DRB CASE ACTION LOG

REVISED 8/20/2002

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 02-01804 Project # 1002365  
 Project Name: \_\_\_\_\_ EPC Application No.: \_\_\_\_\_  
 Agent: Harvey J. Jaramila Phone No.: 889-8056

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 12/4/02 by the DRB with delegation of signature(s) to the following departments  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

Project Number 1002365

- TRANSPORTATION: - Address the clear sight requirements on Susan Street.
  - \_\_\_\_\_
  - \_\_\_\_\_
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  - \_\_\_\_\_
- UTILITIES: \_\_\_\_\_
  - \_\_\_\_\_
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- CITY ENGINEER / AMAFCA: \_\_\_\_\_
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  - \_\_\_\_\_
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    - The original plat and a mylar copy for the County Clerk.
    - Tax certificate from the County Treasurer.
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  - Include 3 copies of the approved site plan along with the originals.
  - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
  - Property Management's signature must be obtained prior to Planning Department's signature.



**City of Albuquerque**  
**CITY OF ALBUQUERQUE**  
P.O. BOX 1299 ALBUQUERQUE, NEW MEXICO 87103  
**PUBLIC WORKS DEPARTMENT**  
**DEVELOPMENT SERVICE**  
**HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD--SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1002365**

**AGENDA ITEM NO: 15**

**SUBJECT:**

- |                         |                          |                              |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan   | (05) Site Plan for Subd  | (10) Sector Dev Plan         |
| (02) Bulk Land Variance | (06) Site Plan for BP    | (11) Grading Plan            |
| (03) Sidewalk Variance  | (07) Vacation            | (12) SIA Extension           |
| (03a) Sidewalk Deferral | (08) Final Plat          | (13) Master Development Plan |
| (04) Preliminary Plat   | (09) Infrastructure List | (14) Other                   |

**ACTION REQUESTED:**

REV/CMT:() APP:() SIGN-OFF:(x) EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

No adverse comments.

**RESOLUTION:**

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** December 4, 2002





# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

## DEVELOPMENT REVIEW BOARD TRANSPORTATION DEVELOPMENT Standard Comment Sheet

DRB-1002365

Item No. 15

Zone Atlas L-20

DATE ON AGENDA 12-04-02

INFRASTRUCTURE REQUIRED (?)YES ( )NO

CROSS REFERENCE: \_\_\_\_\_  
\_\_\_\_\_

### TYPE OF APPROVAL REQUESTED:

- ( ) SKETCH PLAT (x) PRELIMINARY PLAT (x) FINAL PLAT
- ( ) SITE PLAN REVIEW AND COMMENT ( ) SITE PLAN FOR SUBDIVISION
- ( ) SITE PLAN FOR BUILDING PERMIT

No.	Comment
<input type="checkbox"/>	Is curb, gutter and sidewalk along the perimeter? What is the distance from curb to property line?

If you have any questions or comments please call Richard Dourte at 924-3990. Meeting notes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
Development Review Board Comments**

**Meeting Date: December 4, 2002**

**Agenda Item: 15    Project #: 1002365  
Application #    02DRB-01804**

**Subject:            Joseph W. Von Cleave Homestead Addition**

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No adverse comments on the requested preliminary & final plat approvals. Defer to Transportation Development.

Include the Project # and Application # on the final plat.

Please provide a digital DXF file showing easement, parcel and right of way lines in New Mexico State Plane Feet, NAD 1927 or 1983 for AGIS purposes. The information may be emailed to [jmcsorley@cabq.gov](mailto:jmcsorley@cabq.gov) or provided on a disk.



Sheran Matson, DRB Planning Representative

Telephone: 924-3880

Fax: 505-924-3864

Handwritten text, possibly a signature or name, located at the bottom of the page.



**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

December 4, 2002 9:00 a.m.

**MEMBERS:**

Roger Green, Acting DRB Chair  
Claire Senova, Administrative Assistant

Richard Dourte, Transportation Development  
Brad Bingham, Alternate City Engineer

Sheran Matson, Planning  
Christina Sandoval, Parks & Recreation

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**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946 (VOICE) OR TELETYPEWRITER (TTY) 924-3361 - TTY USERS MAY ALSO ACCESS THE VOICE NUMBER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE BOARD SECRETARY MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order: 9:00 a.m. Adjourned: 11:41 a.m.
- B. Changes and/or Additions to the Agenda
- C. Announcements

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project # 1001717**  
02DRB-01728 Major-Vacation of Pub  
Right-of-Way  
02DRB-01729 Major-Preliminary Plat  
Approval  
02DRB-01730 Minor-Temp Defer SDWK  
02DRB-01727 Major-SiteDev Plan Subd  
ABQ ENGINEERING INC agent(s) for WESTLAND DEVELOPMENT CORPORATION request(s) the above action(s) for all or a portion of Tract(s) A, EL RANCHO ATRISCO, PHASE 3, TOWN OF ATRISCO GRANT, (TO BE KNOWN AS LAURELWOOD PARK SUBDIVISION, zoned RD, located on 72ND ST NW, between HANOVER RD NW and PARKWOOD DR NW containing approximately 8 acre(s). [REF: DRB-97-268, DRB-95-348, 02DRB-01391, 02DRB-00207, 02EPC-00133] [Deferred from 12/4/02] (H-10/J-10) **DEFERRED AT THE AGENT'S REQUEST TO 12/18/02.**



2. **Project # 1002321**  
02DRB-01722 Major-Preliminary Plat Approval  
02DRB-01723 Major-Vacation of Pub Right-of-Way  
02DRB-01724 Major-Vacation of Pub Easement  
02DRB-01725 Minor-Sidewalk Waiver  
02DRB-01726 Minor-Temp Defer Sdwk

BOHANNAN HUSTON, INC. agent(s) for TIBURON INVESTMENT, LLC request(s) the above action(s) for all or a portion of Tract(s) 8A-1, **JOURNAL CENTER PHASE 2, UNIT 1**, zoned IP industrial park zone, located on the westside of WASHINGTON ST NE, between HAWKINS ST NE and NORTH PINO DRAINAGE R.O.W. containing approximately 53 acre(s). [REF: DRB-95-268, 02DRB-01663] (D-17) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 12/4/02 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 11/20/02 THE PRELIMINARY PLAT WAS APPROVED WITH A CONDITION OF FINAL PLAT. THE VACATIONS WERE APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS WAS APPROVED FOR THE FRONTAGE AND SIDE YARDS OF THE DEVELOPABLE LOTS ON THE INTERIOR STREETS AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

3. **Project # 1001932**  
02DRB-01578 Major-Preliminary Plat Approval  
02DRB-01579 Major-Vacation of Pub Right-of-Way  
02DRB-01580 Major-Vacation of Public Easements  
02DRB-01581 Major- SiteDev Plan Subd  
02DRB-01583 Minor-Sidewalk Waiver  
02DRB-01584 Minor-Temp Deferral of SW Construction

MARK GOODWIN & ASSOCIATES, agent(s) for K B HOME NEW MEXICO, request(s) the above action(s) for all or a portion of Tract(s) 5A1A & A1B, VOLCANO BUSINESS PARK, PHASE 1, Tract(s) A1 & B1, EL RANCHO ATRISCO, PHASE II, Tract(s) 391-393, LANDS OF PLAINS ELECTRIC COOP INC., AND A PORTION OF VACATED OLD OURAY RD NW, (to be known as **WEST RIDGE SUBDIVISION**, zoned SU-1 special use zone, IP, C-1 & PUB. UTIL., located on the east side of UNSER BLVD NW, between OLD OURAY RD NW and NEW OURAY RD NW containing approximately 38 acre(s). [REF: 02DRB-00690 SK PL] [DEFERRED FROM 11/13/02 & 12/4/02] (G-9/10, H-9/10) **DEFERRED AT THE AGENT'S REQUEST TO 12/18/02.**

4. **Project # 1002141**  
02DRB-01230 Major-Vacation of Pub  
Right-of-Way

TIERRA WEST, LLC agent(s) for PAUL SLONE request(s) the above action(s) for all or a portion of Lot(s) 24, Block(s) 2, **PUEBLO ALTO ADDITION**, zoned C-2 community commercial zone, located south of MARBLE AVE NE, between MANZANO ST NE and TRUMAN ST NE. [REF:DRB-99-193,1001686,02500-00489] [DEFERRED FROM 11/13/02 & 12/4/02] (J-17) **DEFERRED AT THE AGENT'S REQUEST TO 1/8/03.**

5. **Project # 1002315**  
02DRB-01650 Major-Preliminary Plat  
Approval  
02DRB-01653 Minor-Temp Defer SDWK  
02DRB-01654 Minor-Sidewalk Waiver

BOHANNAN HUSTON, INC. agent(s) for HIGH DESERT INVESTMENT CORP request(s) the above action(s) for all or a portion of Tract(s) 13, **THE WILDERNESS @ HIGH DESERT**, zoned SU-2, HD, R-R, located east of TRAMWAY BLVD NE, south of IMPERATA NE and west of TRACT A, FOREST SERVICE LAND, containing approximately 73 acre(s). [REF: 02DRB-01646] [DEFERRED FROM 11/20/02, PP, TDS, SW] [F-23] **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 12/4/02 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 10/25/02 THE PRELIMINARY PLAT WAS APPROVED WITH 2 ADDITIONAL CONDITIONS OF FINAL PLAT. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS WAS APPROVED FOR THE FRONTAGE AND SIDE YARDS OF THE DEVELOPABLE LOTS AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

**NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.**

6. **Project # 1001523**  
02DRB-01794 Minor- SiteDev Plan Subd  
02DRB-01795 Minor-Amnd Prelim Plat  
Approval
- MARK GOODWIN & ASSOCIATES PA agent(s) for UNSER - 98TH STREET PARTNERSHIP request(s) the above action(s) for all or a portion of Lot(s) 2, **LADERA INDUSTRIAL CENTER**, zoned SU-1 Light Industrial, located on UNSER BLVD NW, between 98TH ST NW and LADERA DR NW containing approximately 120 acre(s). [REF: AX-81-10, Z-81-49, 01EPC-01405, 02DRB-00518][**Russell Brito, EPC Case Planner**](H-10) **A SITE DEVELOPMENT PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER AND PLANNING. (THE BOARD REAPPROVED THE ORIGINAL SITE DEVELOPMENT PLAN) THE AMENDED PRELIMINARY PLAT WAS APPROVED WITH THE SIGNING OF THE AMENDED INFRASTRUCTURE LIST DATED 12/4/02. THIS WILL NOT EXTEND THE APPROVAL OF THE ORIGINAL PRELIMINARY PLAT.**
7. **Project # 1001749**  
02DRB-01799 Minor-SiteDev Plan  
BldPermit/EPC
- W. MARK SNAPP DESIGN, INC. agent(s) for WILLIAM GARDNER request(s) the above action(s) for all or a portion of Lot(s) 11A & 12A, Block(s) 20, Tract(s) 2, Unit 3, **NORTH ALBUQUERQUE ACRES, JARDINERO PROFESSIONAL PLAZA**, zoned SU-1 Per use, located on CARMEL NE, between WYOMING NE and BARSTOW NE containing approximately 4 acre(s). [REF: 02EPC-00254] [**Debbie Stover, EPC Case Planner**] [Deferred from 12/4/02] (C-19) **DEFERRED TO BE HEARD WITH THE PRELIMINARY AND FINAL PLAT AT THE AGENT'S REQUEST TO 12/11/02.**

8. **Project # 1001907**  
02DRB-01803 Minor-SiteDev Plan  
Subd/EPC

CONSENSUS PLANNING INC agent(s) for JEFFREY R HARRIS request(s) the above action(s) for all or a portion of Lot(s) 10A, **EAGLE RANCH**, zoned SU-1 for C-1, located on NORTHWEST CORNER OF IRVING BLVD NW AND CONGRESS AVE NW and containing approximately 2 acre(s). [REF: Z-92-52, DRB-94-345, 01410-01374, DRB-99-279] [**Russell Brito, EPC Case Planner**] (B-13) **SITE DEVELOPMENT PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING.**

9. **Project # 1000375**  
02DRB-01756 Minor-Amnd SiteDev Plan  
Subd  
02DRB-01757 Minor-Prelim&Final Plat  
Approval

WAYJOHN SURVEYING INC agent(s) for CARLISLE PARTNERS LLC request(s) the above action(s) for all or a portion of Tract(s) C, **DUKE CITY INDUSTRIAL AREA**, zoned C-2 (SC), located on CLAREMONT ST NE, between WELLESLEY DR NE and CARLISLE BLVD NE containing approximately 7 acre(s). [REF: Z-99-76, Z-96-43, DRB-99-281, DRB-96-173] [DEFERRED FROM 11/27/02] (H-16) **THE AMENDED SITE PLAN FOR SUBDIVISION WAS APPROVED AND SIGNED OFF BY THE BOARD. THE PRELIMINARY AND FINAL PLAT WERE APPROVED AND SIGNED OFF BY THE BOARD.**



**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

10. **Project # 1000217**  
02DRB-01800 Minor-Final Plat Approval  
02DRB-01811 Minor-Final Plat Approval
- MARK GOODWIN & ASSOCIATES PA agent(s) for WESTLAND DEVELOPMENT CO INC request(s) the above action(s) for all or a portion of Tract(s) A1, **PAINTED SKY UNITS 5 & 6**, zoned SU-1 / RT, located on LADERA DR NW, between I-40 NW and GAVIN RD NW containing approximately 9 acre(s). [REF: Z-99-8, S-98-65, 00DRB-00162, 00DRB-00931, 01DRB-00849, 01DRB-00850] (J-9) **FINAL PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO PLANNING FOR UNIT 5. THE FINAL PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO PLANNING FOR UNIT 6.**
11. **Project # 1000928**  
02DRB-01801 Minor-Ext of SIA for Temp  
Defer SDWK
- JUDE BACA agent(s) for MESA PRIETA LLC, request(s) the above action(s) for all or a portion of Lot(s) 19, 25, 32, 34, 90, 97 and 94, **MESA PRIETA SUBDIVISION**, zoned RD, located on 65TH ST. NW, between EVERITT ROAD NW and ST. JOSEPH RD. NW containing approximately 7 acre(s). [REF: DRB-93-389, 00440-01621 (TDS)] (G-10) **A TWO-YEAR EXTENSION TO THE FOUR-YEAR AGREEMENT FOR THE DEFERRAL OF SIDEWALKS WAS APPROVED.**
- 02DRB-01802 Minor-Ext of SIA for Temp  
Defer SDWK
- R. A. MONOGUE agent(s) for R. A. MANOGUE request(s) the above action(s) for all or a portion of Lot(s) 19, 25, 32, 34, 90, 97 and 94, **MESA PRIETA SUBDIVISION**, zoned RD, located on 65TH ST. NW, between EVERITT ROAD NW and ST. JOSEPH RD. NW containing approximately 7 acre(s). [REF: DRB-94-504, S-95-26, V-95-79, 00440-01621 (TDS), 00440-01739 (TDS)] (G-10) **A TWO-YEAR EXTENSION TO THE FOUR-YEAR AGREEMENT FOR THE DEFERRAL OF SIDEWALKS WAS APPROVED.**



12. **Project # 1001731**  
02DRB-01806 Minor-Sidewalk Waiver
- LARRY READ & ASSOCIATES INC. agent(s) for ADIL RIZVI request(s) the above action(s) for all or a portion of Lot(s) 23, Block(s) 2, Tract(s) 2, NORTH ALBUQUERQUE ACRES - UNIT 3, SAHAR SUBDIVISION, zoned R-D, located on OAKLAND AVE NE, between LOUISIANA BLVD NE and WYOMING BLVD NE containing approximately 1 acre(s). [REF: 02-00851 (P&F), 02-01423 (APP), 02-01424 (TDS)] (C-19) **A SIDEWALK VARIANCE FOR THE WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**
13. **Project # 1001939**  
02DRB-01797 Minor-Final Plat Approval
- BOHANNAN HUSTON, INC. agent(s) for WESTLAND DEVELOPMENT CO., INC. request(s) the above action(s) for all or a portion of Tract(s) A-1 & H-1, TIERRA OESTE, UNIT 3, CIELO OESTE SUBDIVISION, zoned RD, located on UNSER BLVD NW, between LADERA NW and UNSER BLVD NW [REF: 02DRB-00714, PP, 02-01218 APP] (H-9) **FINAL PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO PLANNING.**
14. **Project # 1002323**  
02DRB-01805 Minor-Final Plat Approval
- PRECISION SURVEYS INC agent(s) for WESTLAND DEVELOPMENT CO request(s) the above action(s) for all or a portion of Lot(s) 7A, VOLCANO BUSINESS PARK - PHASE I, zoned SU-1 for C-1 & IP uses, located on TODOS SANTOS ST NW, between OURAY RD NW and OLD OURAY RD NW containing approximately 2 acre(s). [REF: 02DRB-01669, Z-95-38, V-87-114] (H-10) **FINAL PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO PLANNING.**

15. **Project # 1002365**  
02DRB-01804 Minor-Prelim&Final Plat  
Approval
- HARRIS SURVEYING INC. agent(s) for ALBERT J. ADAMSKO and EDWARD N. VILLELLA request(s) the above action(s) for all or a portion of Lot(s) 15A & 16A, **JOSEPH W. VON CLEAVE HOMESTEAD ADDITION**, zoned C-3, located on GENERAL HODGES SE, between SUSAN SE and TRUMBULL SE containing approximately 1 acre(s). [REF: ZA-00-192] (L-20) **PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT.**
16. **Project # 1002361**  
02DRB-01780 Minor-Prelim&Final Plat  
Approval
- SURVEYS SOUTHWEST LTD agent(s) for VICTOR LIMARY request(s) the above action(s) for all or a portion of Lot(s) 1A, 45, D1 AND E-1, Block(s) 10, Unit 2, **LA MESA ADDITION**, zoned C-1 and C-2, located on LOUISIANA BLVD SE, between CENTRAL AVE SE and ALCAZAR ST SE containing approximately 5 acre(s). [REF: 1001679, 1001920 (EPC), 1001844 (ZHE)] (K-19) **PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT.**
17. **Project # 1000267**  
02DRB-01555 Minor-Prelim&Final Plat  
Approval
- SURVEYS SOUTHWEST, LTD. agent(s) for BILL WADE, UPWEST CORP. request(s) the above action(s) for all or a portion of Lot(s) 13 & 14, **BREEZE @ SOUTH PEAK**, zoned R-3 residential zone, located on OCEAN BREEZE DR NE, between CHELWOOD PARK BLVD. NE and EASTRIDGE DR. NE containing approximately 1 acre(s). [REF: 02DRB-00954 SIA, 00460-00223 SK,00440-01100 FPA,00410-00399] [INDEFINITELY DEFERRED FROM 10/23/02 AND 11/20/02] (J-22) **PRELIMINARY AND FINAL PLAT WERE APPROVED AND SIGNED OFF BY THE BOARD.**

**NO ACTION IS TAKEN ON THESE CASES: IF APPLICANT IS NOT PRESENT, COMMENTS WILL BE FORWARDED**

**THERE ARE NO SKETCH PLATS THIS WEEK...**

18. Approval of the Development Review Board Minutes for 11/20/02. **THE MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD.**

ADJOURNED: 11:41 A.M.

# A City of Albuquerque



## DEVELOPMENT REVIEW APPLICATION

Supplemental form

**SUBDIVISION** **S**

Major Subdivision action

Minor Subdivision action

Vacation

Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN** **P**

...for Subdivision Purposes

...for Building Permit

IP Master Development Plan

Cert. of Appropriateness (LUCC) **L**

Supplemental form

**ZONING** **Z**

Annexation & Zone Establishment

Sector Plan

Zone Change

Text Amendment

**APPEAL / PROTEST of...** **A**

Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: <u>Albert J. Adamsko</u>	Edward N. Villella	PHONE: <u>823-1473</u>	Villegas <u>298-7955</u>
ADDRESS: <u>9432 San Rafael NE</u>	<u>600 General Hodges St SE</u>	FAX: _____	
CITY: <u>Albuquerque, NM 87109</u>	STATE <u>NM</u> ZIP <u>87123</u>	E-MAIL: _____	
Proprietary interest in site: <u>Owner lot 16</u>		<u>Owner Lot 15</u>	
AGENT (if any): <u>Harris Surveying, Inc.</u>		PHONE: <u>889-8056</u>	
ADDRESS: <u>2412 D Monroe St NE</u>		FAX: <u>889-8645</u>	
CITY: <u>Albuquerque</u> STATE <u>NM</u> ZIP <u>87110</u>		E-MAIL: _____	

DESCRIPTION OF REQUEST: Minor Subdivisions Preliminary/Final Plat Approval

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No Lot 15-A and 16A Block: 5 Unit: \_\_\_\_\_

Subdiv / Addn Joseph W. Von Cleave Homestead Addition

Current Zoning C-3 Proposed zoning C-3

Zone Atlas page(s): L-20 No. of existing lots: 2 No. of proposed lots: 2

Total area of site (acres): 0.3446 Density if applicable. dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_

Within city limits?  Yes No , but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? No

UPC No 102005615936220210/102005615935620201 MRGCD Map No \_\_\_\_\_

LOCATION OF PROPERTY BY STREETS. On or Near General Hodges SE

Between Susan SE and Trumbull SE

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_Z\_, V\_, S\_, etc.) ZA-00-192

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team  Date of review: \_\_\_\_\_

SIGNATURE Jim Wilks DATE \_\_\_\_\_

(Print) Jim Wilks (for Harris Surveying Inc.)  Applicant  Agent

**FOR OFFICIAL USE ONLY**

- INTERNAL ROUTING**
- All checklists are complete
  - All fees have been collected
  - All case #s are assigned
  - AGIS copy has been sent
  - Case history #s are listed
  - Site is within 1000ft of a landfill
  - F.H.D.P. density bonus
  - F.H.D.P. fee rebate

Application case numbers	Action	S.F.	Fees
<u>020023</u> - <u>01804</u>	<u>P+7</u>	<u>5(3)</u>	<u>\$ 285.00</u>
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
Hearing date <u>Dec. 4, 2002</u>			Total <u>\$ 285.00</u>

Paul Carder 11/20/02  
Planner signature / date

Project # 1002365



**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED, DR INTERNAL ROUTING)**

**SKETCH PLAT REVIEW AND COMMENT**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
  - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Copy of previous D.R.B. approved infrastructure list
- Copy of the Official D.R.B. Notice of approval
- Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**

Extension of preliminary plat approval expires after one year.

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- SIA financial guaranty verification
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Any original and/or related file numbers are listed on the cover application

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Site sketch with measurements showing structures, parking, Bldg setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes)**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

PLEASE NOTE There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing
- Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting
- Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
- Any original and/or related file numbers are listed on the cover application

Amended preliminary plat approval expires after one year

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jim Wilks (for Harris Surveying Inc.)  
Applicant name (print)  
Jim Wilks  
Applicant signature / date  
Nov 26, 2002



Form revised September 2001

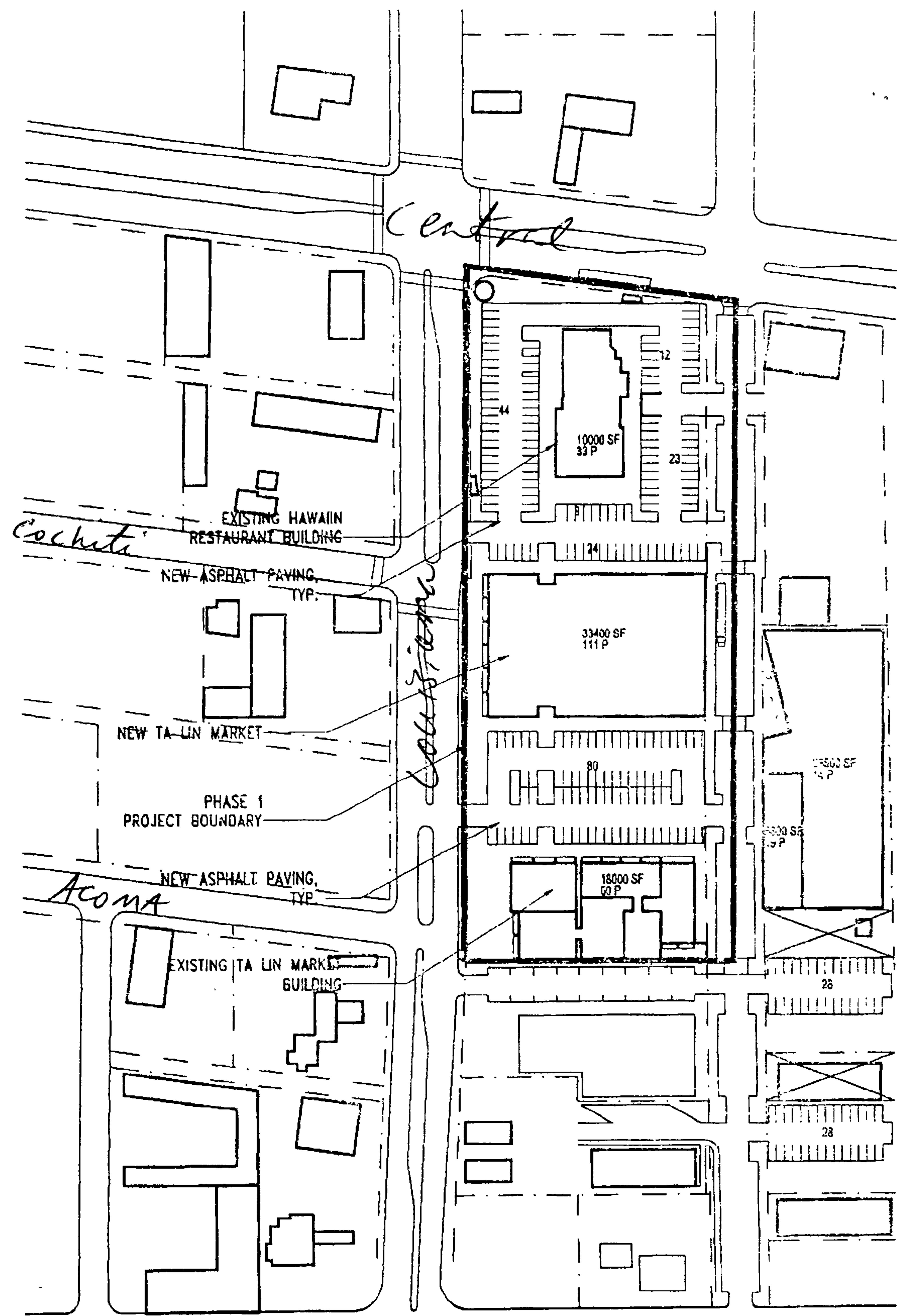
- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
02005- 01804  
\_\_\_\_\_-\_\_\_\_\_  
\_\_\_\_\_-\_\_\_\_\_

Paul Carabel 11/26/02  
Planner signature / date  
**Project #** 1002365



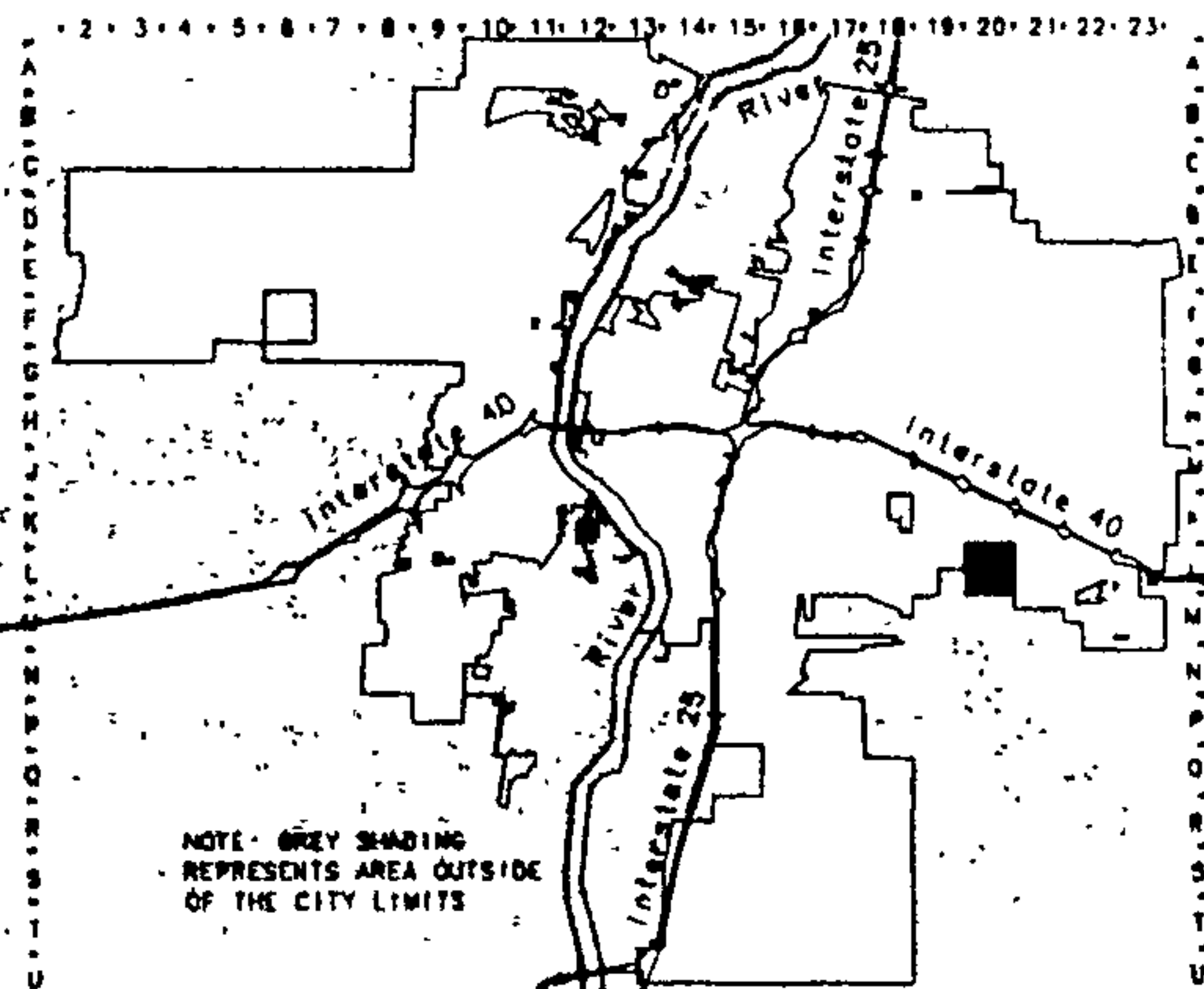
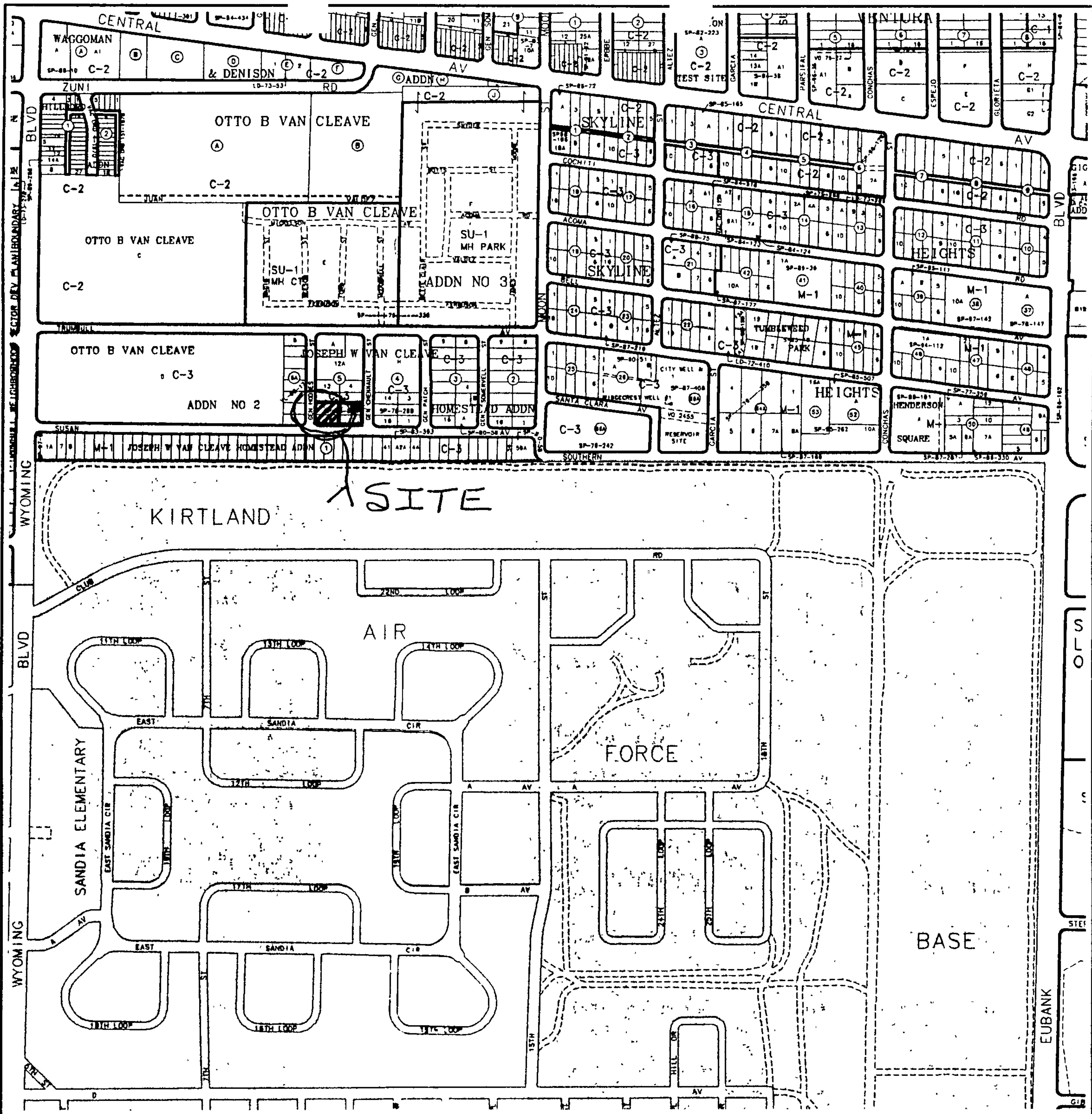
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SITE PLAN



LIBRARY PROJECT  
 PARKING REQUIRED, PHASES 1 AND 2 237  
 PARKING PROVIDED, PHASES 1 AND 2 244

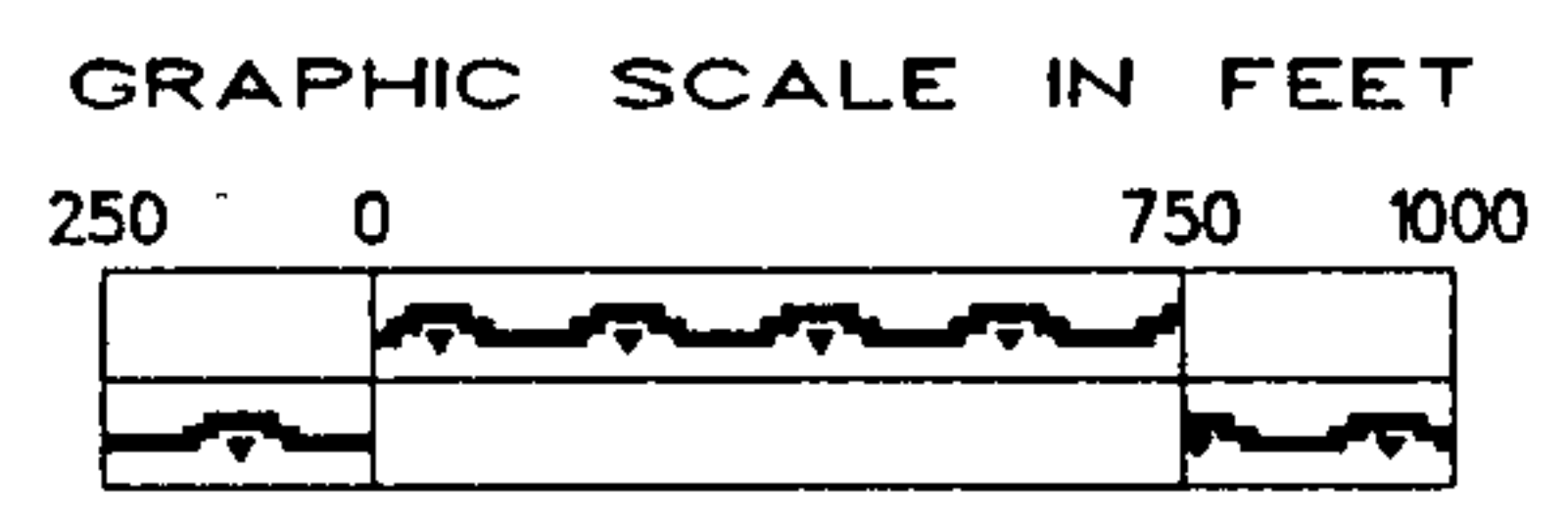


NOTE: ONLY SHADING REPRESENTS AREA OUTSIDE OF THE CITY LIMITS



CITY OF  
Albuquerque  
A Geographic Information System  
PLANNING DEPARTMENT

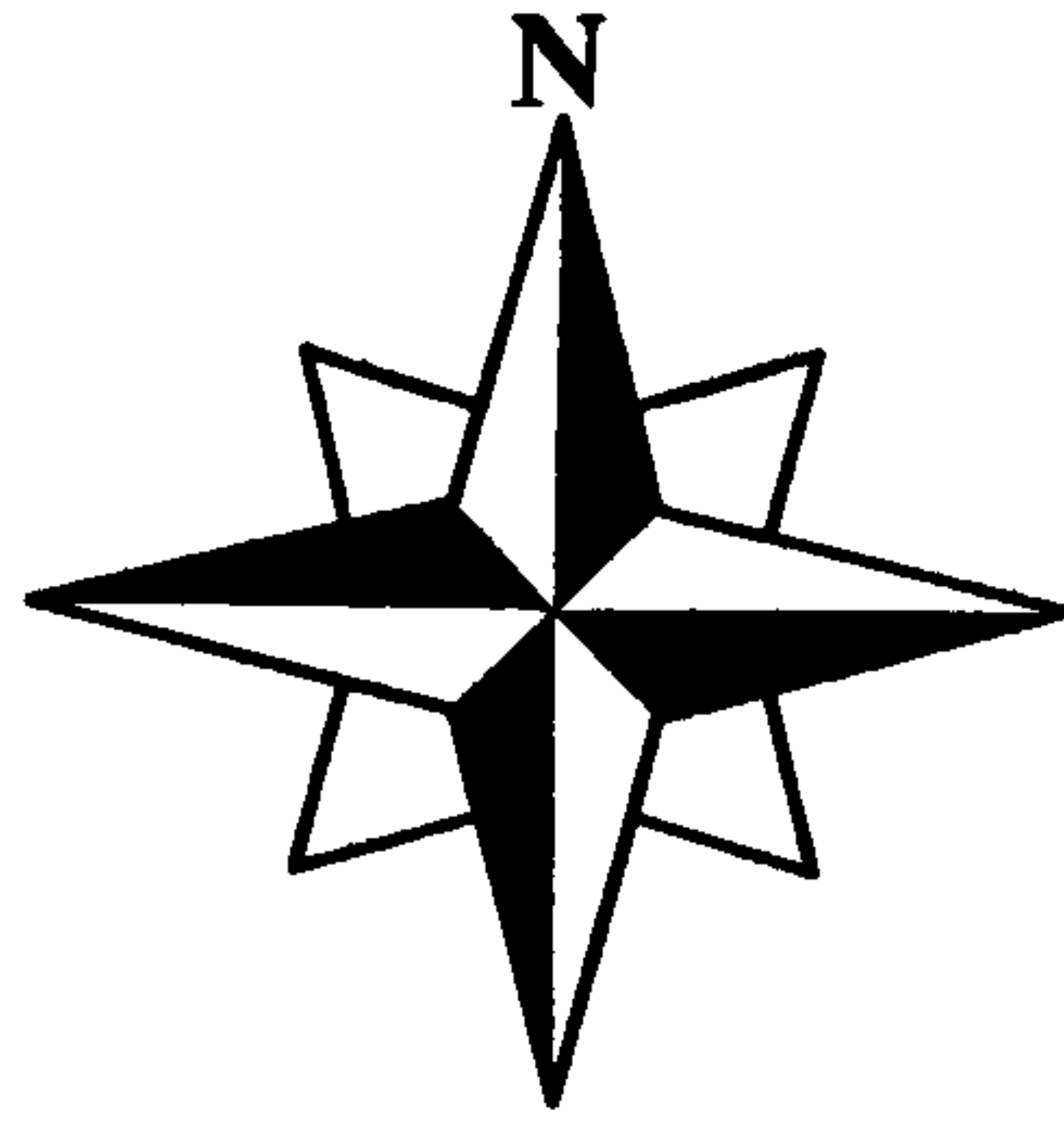
© Copyright 2000



Zone Atlas Page

**L-20-Z**

Map Amended through July 31, 2000



*Harris Surveying, Inc.  
2412-D Monroe Street NE  
Albuquerque, NM 87110*

*Phone (505) 889-8056 \* Fax (505) 889-8645*

November 12, 2002

DRB Board Members

Dear: Members

The purpose of this plat is to show the vacation actions and replat the lots respectively.

If there are any questions, please contact me at my office.

Sincerely,

Anthony L. Harris

ALH/ep

top to: 889-8645  
TO WHOM IT MAY CONCERN:

HARRIS SURVEYING IS ACTING  
AS MY AGENT FOR THE REPORT  
ON GEN. HODGES SE.

Edward N. Villella

This letter is to confirm that Harris Surveying Inc. is acting on my behalf in the submitting of the replat.

*Al Adams*

*11-21-2002*



ONE STOP SHOP ••• FRONT COUNTER  
City of Albuquerque • Planning Department

DEVELOPMENT & BUILDING SERVICES (D&B Svcs)  
LAND DEVELOPMENT COORDINATION SECTION (LDC)  
Plaza Del Sol - 2nd & 4<sup>th</sup> Floor West - 600 2nd St NW 87102  
Front Counter Main Number (505) 924-3858 or 924-3895  
Main Fax (505) 924-3864

**PAID RECEIPT**

**APPLICANT NAME** Albert Adams Ko  
**AGENT** Hanna Surveying  
**ADDRESS** 2412 D Monroe St NE  
**PROJECT NO.** 1002365  
**APPLICATION NO.** 02 DRB C1504

\$ 285<sup>00</sup> 441006 / 4983000 (DRB Cases)  
\$ \_\_\_\_\_ 441006 / 4971000 (EPC & AA / LUCC / Appeals)  
\$ \_\_\_\_\_ 441018 / 4971000 (Notification)

\$ 285<sup>00</sup> **Total amount due**

**HARRIS SURVEYING, INC.**  
2412-D MONROE ST. N.E.  
ALBUQUERQUE, NM 87110  
PH 505-889-8056

4943

DATE 11-26-02

95-8365/3070  
03

PAY TO THE ORDER OF City of Albuquerque \$ 285<sup>00</sup>  
Two Hundred Eighty Five and 00/100 DOLLARS



P.O. BOX 129 ALB NM 87103 0129  
(505) 342 8888

\*\*\*DUPLICATE\*\*\*

City Of Albuquerque  
Treasury Division  
*Anthony L. [Signature]*

FOR 11/26/02 Adams Ko / V. 11-112

⑆307083652⑆

9505800000⑆

10:52AM

LOC: ANN

RECEIPT# 0000948 WSH 006 TRANS# 0016  
Account 441006 Fund \*\*\*  
Activity 4983000 TRSKIM  
Trans Amt \$285.00  
J24 Misc 10/28/02 \$285.00  
CK \$285.00  
CHANGE \$0.00


# EXHIBIT 'A'

## TO IMPROVEMENT LOCATION REPORT

**LEGAL DESCRIPTION:**

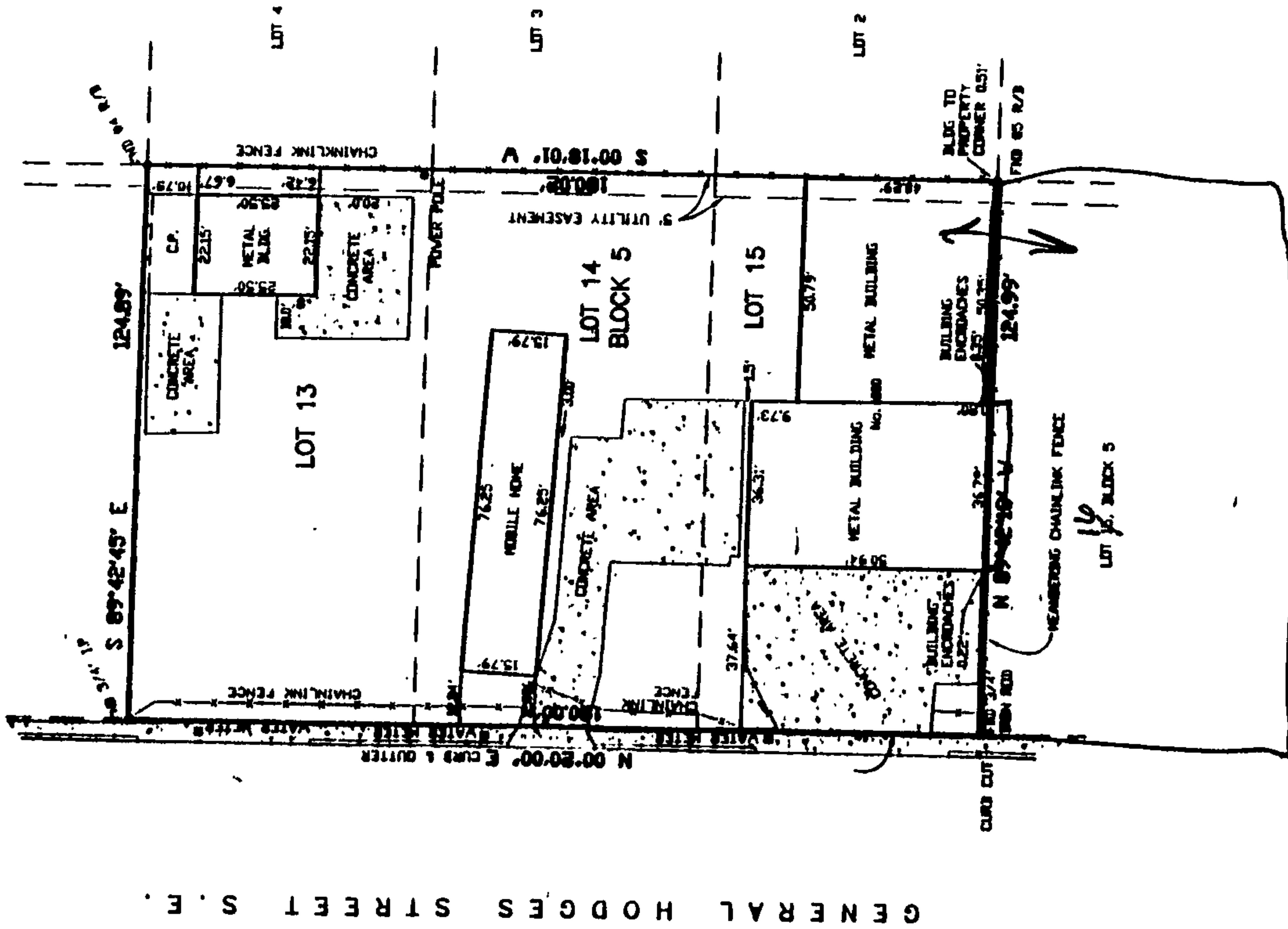
LOTS NUMBERED THIRTEEN (13), FOURTEEN (14) AND FIFTEEN (15) IN BLOCK NUMBERED FIVE (5) OF JOSEPH V. VAN CLEAVE HOMESTEAD ADDITION TO THE CITY OF ALBUQUERQUE, NEW MEXICO AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT OF SAID ADDITION FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON NOVEMBER 29, 1948. IN MAP BOOK D, FOLIO 60

This is not a survey for use by a property owner for ANY purpose

  
 Scale: 1" = 30'  
 Order No.: 02-1715  
 Field Book: G  
 Created By: G  
 Page: 27

The property shown hereon is \_\_\_\_\_ within the  
 100 year flood plain Zone \_\_\_\_\_, FIRM Panel \_\_\_\_\_  
 Dated: \_\_\_\_\_

Anthony L. Harris, N.M.P.S. #11463 HARRIS SURVEYING, INC.  
 2412-B Marine Street, NE Albuquerque, New Mexico 87110  
 Telephone (505) 886-9066 • FAX (505) 886-8845



*Final OK w/ Washoe*

*Total 0.3446 Ac.*

*02-1715 B (Ref'd)*