

#### DEVELOPMENT REVIEW BOARD ACTION SHEET

#### Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

April 16, 2003

9:00 a.m.

MEMBERS:

Sheran Matson, AICP, DRB Chair Claire Senova, Administrative Assistant

Richard Dourte, Transportation Development Roger Green, Utility Development

Brad Bingham, Alternate City Engineer

Christina Sandoval, Parks & Recreation

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946 (VOICE) OR TELETYPEWRITER (TTY) 924-3361 - TTY USERS MAY ALSO ACCESS THE VOICE NUMBER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order: 9:00 A.M. Adjourned: 11:20 A.M.
- B. Changes and/or Additions to the Agenda
- C. Announcements

#### CASES WHICH REQUIRE PUBLIC NOTIFICATION MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. Project # 1000662 03DRB-00468 Major-Two Year SIA TIERRA WEST LLC agent(s) for UNION PENSION TRANSACTION TRUST NM 93-2, request(s) the above action(s) for all or a portion of TRACT 3A-3A-1, RENAISSANCE CENTER, zoned SU-1 special use zone, for IP, located on the SOUTH SIDE OF MISSION AVE NE, between ALEXANDER BLVD NE and CULTURE DR NE containing approximately 2 acre(s). [REF: 01134-01549, 01450-00395 & 6, 00420-01283 & 4, DRB-98-227, Z-99-105] (F-16) A ONE-YEAR EXTENSION OF THE SIA WAS APPROVED.

03DRB-00469 Major-Two Year SIA

TIERRA WEST LLC agent(s) for UNION PENSION TRANSACTION TRUST NM 93-2, request(s) the above action(s) for all or a portion of TRACT 3A-3A-3, RENAISSANCE CENTER, zoned SU-1 special use zone, for IP, located on the SOUTH SIDE OF MISSION AVE NE, between ALEXANDER BLVD NE and CULTURE DR NE containing approximately 2 acre(s). [REF: 01134-01549, 01450-00395 & 6, 00420-01283 & 4, DRB-98-227, Z-99-105] (F-16) A ONE-YEAR EXTENSION OF THE SIA WAS APPROVED.

2. Project # 1000788
03DRB-00446 Major-Two Year SIA
(Procedure B Modified)

BOHANNAN HUSTON, INC. agent(s) for LONGFORD @ PARADISE SKIES, LP request(s) the above action(s) for ALL Lot(s), PARADISE SKIES, UNIT 9, zoned SU-1 special use zone, R/T, located on MC MAHON BLVD NW, between ROCKCLIFF BLVD NW and STARGAZER AVE NW containing approximately 10 acre(s). [REF: 02DRB-00229] (A-11) A TWO-YEAR EXTENSION OF THE SIA WAS APPROVED.

3. Project # 1000874
 03DRB-00444 Major-Two Year SIA

TIERRA WEST, LLC agent(s) for UNION PENSION TRANSACTION TRUST, NM 2000-2 request(s) the above action(s) for all or a portion of Tract(s) B-1, C-2, C-3 & C-4, RENAISSANCE CENTER III, zoned SU-1 special use zone, for C-2 Permissive Uses, located on the SOUTH SIDE OF MONTANO RD NW, between PAN AMERICAN FRWY NE and DESERT SURF CIRCLE NE containing approximately 27 acre(s). [REF: 01DRB-00417, 01DRB-00836, 01DRB-01007, Z-86-66, Z-96-128,DRB-97-8](F-16) A ONE-YEAR EXTENSION OF THE SIA WAS APPROVED.

4. Project # 1002249
03DRB-00445 Major-Vacation of Public Easements

TIERRA WEST, LLC agent(s) for WALMART STORES EAST, INC. request(s) the above action(s) for all or a portion of Tract(s) E1 & F1, AMERICAN SQUARE, zoned C-2 community commercial zone; SC, Shopping Center Site, located on CARLISLE BLVD NE, between CLAREMONT AVE NE and PHOENIX AVE NE containing approximately 23 acre(s). [REF: 02EPC-01475, 02EPC-01476, Z-86-12] (H-16) THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.

### 5. Project # 1002377 03DRB-00415 Major-Preliminary Plat Approval 03DRB-00416 Major-Vacation of Public

Easements 03DRB-00417 Minor-Sidewalk Waiver

03DRB-00574 Minor-SiteDev Plan Subd/EPC 03DRB-00575 Minor-SiteDev Plan BldPermit/EPC ISAACSON & ARFMAN, PA agent(s) for SANGRE DE CRISTO LLC request(s) the above action(s) for all or a portion of Tract(s) B, LAS CASITAS DEL RIO PHASE II, Albuquerque Christian Children's Home, zoned SU-1 PDA, located on WINTER HAVEN RD NW, NORTH OF MONTANO RD NW and SOUTH OF MONTANO PLAZA DR. NW, containing approximately 7 acre(s). [REF: 02DRB 01860, 03DRB 00126] [Deferred from 4/9/03] (E-12) AGENT WAS NOT PRESENT. DEFERRAL BELOW ALSO APPLIES TO THIS CASE.

CONSENSUS PLANNING, INC. agent(s) for PATRICK STROSNIDER request(s) the above action(s) for all or a portion of Tract(s) B-1A, UNPLATTED LANDS OF JOEL P. TAYLOR AND LANDS OF ALBUQUERQUE CHRISTIAN CHILDREN'S HOME, zoned SU-1 special use zone, PDA, located on EAST SIDE OF WINTERHAVEN RD NW, between MONTANO RD NW and LA ORILLA RD NW containing approximately 7 acre(s). [REF: 02EPC-01772 & 01773 under Project #1002359 and 03DRB-00415, 00416 & 00417 under Project #1002377] [Deferred from 4/16/03] (E-12) DEFERRED AT THE APPLICANT'S REQUEST TO 4/23/03.

### 6. Project # 1002243 03DRB-00121 Major-Preliminary Plat Approval 03DRB-00122 Minor-Temp Defer SDWK

MARK GOODWIN & ASSOCIATES, PA agent(s) for TS MCNANEY & ASSOCIATES request(s) the above action(s) for all or a portion of Tract(s) 463, Town of Atrisco Grant, Unit 7, (to be known as DESERT SAGE SUBDIVISION, UNIT 3) zoned RD (9DU/AC), located on 82ND ST SW, between SAGE RD SW and SAN YGNACIO RD SW containing approximately 6 acre(s).[REF:02EPC01460] [DEFERRED FROM 4/9/03] (L-10) WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 4/16/03 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 4/7/03 THE PRELIMINARY PLAT WAS THE TEMPORARY DEFERRAL OF APPROVED. CONSTRUCTION OF SIDEWALKS FOR THE FRONT AND SIDE YARDS OF THE DEVELOPABLE LOTS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.

#### 7. Project # 1002379

O3DRB-00269 Major-Preliminary Plat
Approval
O3DRB-00270 Major-Vacation of Pub
Right-of-Way
O3DRB-00271 Major-Vacation of Pub
Right-of-Way
O3DRB-00272 Major-Vacation of Pub
Right-of-Way
O3DRB-00273 Major-Vacation of Pub
Right-of-Way
O3DRB-00274 Minor-Vacation of Private
Easements
O3DRB-00275 Minor-Vacation of Private
Easements
O3DRB-00276 Minor-Temp Defer SDWK

BOHANNAN HUSTON INC agent(s) for LONGFORD HOMES request(s) the above action(s) for all or a portion of Lot(s) 1-26, Block 4 and Lot(s) 35-42, Block(s) 5, UNIT 4, PARADISE HEIGHTS, (to be known as **PARADISE SKIES, UNIT 10 SUBDIVISION)** zoned R-1 residential zone, located on Rockcliff Blvd NW, south of McMahon Blvd NW containing approximatley 9 acre(s). [REF: 02-01867 (SK)] [Deferred from 4/2/03 AND 4/16/03] (A-10) **DEFERRED AT THE AGENT'S REQUEST TO 5/21/03**.

#### SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

#### 8. Project # 1000831

03DRB-00562 Minor-SiteDev Plan Subd/EPC 03DRB-00564 Minor-SiteDev Plan BldPermit/EPC GEORGE RAINHART ARCHITECTS agent(s) for THOM JOSEPH - THUNDER WEST DEVELOPMENT LLC request(s) the above action(s) for all or a portion of Lot(s) A-13 and 6, TOWN OF ATRISCO GRANT, WESTBLUFF CENTER AND Lot(s) 9, PALISADES, Block(s) 9, zoned SU-1, IP uses, located on ATRISCO NW, between I-40 NW and MIAMI NW containing approximately 7 acre(s). [REF: 02EPC-00636 (SPS) 02EPC-00637 (SBP) [Russell Brito, EPC Case Planner] (H-11) DEFERRED AT THE AGENT'S REQUEST TO 4/23/03.

9. Project # 1002580 03DRB-00566 Minor-SiteDev Plan BldPermit

ENGINEERING CONSULTING ADVANCED agent(s) for DUSTYN LADEWIG request(s) the above action(s) for all or a portion of Lot(s) 29, Block(s) 5, Tract(s) A, Unit(s) B, NORTH ALBUQUERQUE ACRES, zoned IP, located on SAN DIEGO AVE NE, between SAN MATEO NE and I-25 FRONTAGE RD containing approximately 1 (B-18) THE SITE PLAN FOR BUILDING acre(s). WAS APPROVED WITH FINAL SIGN OFF ENGINEER FOR SIA DELEGATED TO CITY AND **FOR** ROADWAY **EASEMENT** PLANNING LANDSCAPING REQUIREMENTS AND TO MAKE SURE HEALTH ENVIRONMENTAL **ARE** CONCERNS SATISFIED.

10. Project # 1001104 03DRB-00288 Minor- SiteDev Plan Subd 03DRB-00289 Minor-Prelim&Final Plat Approval

03DRB-00522 Minor-Sidewalk Waiver

RHOMBUS PA agent(s) for TOR & RAQUEL RASMUSSEN request(s) the above action(s) for all or a portion of Lot(s) 31 and 32, Block(s) 2, Tract(s) 3, Unit 3, NORTH ALBUQUERQUE ACRES (to be known as OAKLAND MEADOWS SUBDIVISON) zoned R-D, located on BARSTOW ST NE, between OAKLAND AVE NE and the NORTHEAST CORNER OF THE INTERSECTION. containing approximately 2 acre(s). [REF: 01DRB-00312] [Deferred from 3/5/03, 3/26/03 & 4/9/03] (C-20) WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 4/16/03 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 4/2/03 THE PRELIMINARY PLAT WAS APPROVED. THE FINAL PLAT WAS INDEFINITELY DEFERRED. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. THE SITE PLAN FOR SUBDIVISION WAS APPROVED AND SIGNED OFF BY THE BOARD.

# 11. Project # 1000074 03DRB-00392 Minor-SiteDev Plan Subd/EPC 03DRB-00394 Minor-SiteDev Plan BldPermit/EPC 03DRB-00395 Minor- Prelim&Final Plat Approval

TIERRA WEST LLC agent(s) for MOUNTAIN RUN PARTNERS LTD. request(s) the above action(s) for all or a portion of Tract(s) H-3-A, LA REINA DEL LOS ALTOS, to be known as KRISPY KREME @ SANDIA PLAZA, zoned C-2 (SC), located on JUAN TABO BLVD NE, between JANE PL. NE and CANDELARIA NE containing approximately 9 acre(s). [REF: 02EPC-01478 & 01479] [Russell Brito (for Len Malry) EPC Case Planner] [Deferred from 3/19/03 and 3/26/03 and 4/2/03] (G-21) THE SITE PLAN FOR SUBDIVISION WAS APPROVED AND SIGNED OFF BY THE BOARD. THE SITE PLAN WAS APPROVED PERMIT BUILDING THE PRELIMINARY SIGNED OFF BY THE BOARD. PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO PLANNING FOR THE DXF FILE.

12. Project # 1002331
03DRB-00265 Minor-SiteDev Plan
Subd/EPC
03DRB-00263 Minor-SiteDev Plan
BldPermit/EPC

MASTERWORKS ARCHITECTS INC agent(s) for AMERICAN SOCIETY OF RADIOLOGIC TECHNOLOGISTS request(s) the above action(s) for all or a portion of Tract(s) A1, A2, A3, CHANT PROPERTY ADDITION, zoned SU-1 Industrial Development, located on CENTRAL AVE SE EAST OF CARMELLA DR SE. containing approximately 10 acre(s). [REF: 02EPC-01689, 02EPC-01686] [Deferred from 3/19/03 and 3/26/03, 4/2/03 Indefinitely Deferred] [Russell Brito, EPC Case Planner] (L-23) THE SITE PLAN FOR SUBDIVISION AND SITE PLAN FOR BUILDING PERMIT WERE APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR COMPLETION OF THE SIA AND CHECK FOR STATE HIGHWAY DEPARTMENT DRIVEWAY PERMIT WHICH IS REQUIRED PRIOR TO SIGNOFF BY TRANSPORTATION DEVELOPMENT AND TO PLANNING TO CHECK FOR SITE PLAN NUMBERING, LANGUAGE CLEAN-UP AND SITE PLAN SHEETS IN ORDER.

03DRB-00400 Minor- Prel & Final Plat

SURVEYS SOUTHWEST LTD., agent(s) for JOHN PADILLA, request(s) the above action(s) for all or a portion of Tract(s) A-1, A-2 and A-3, CHANT PROPERTY ADDITION, zoned SU-1 Industrial Development, located on N.M. State Highway 333, containing approximately 10 acre(s). [REF: DRB-97-109, 02EPC-01689, 02EPC-01686, 03DRB-00263 & 00265] [Deferred from 3/19/03 and 3/26/03, 4/2/03 Indefinitely Deferred] (L-23) PRELIMINARY PLAT WAS APRPOVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR DXF FILE.

#### MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

13. Project # 1000501 03DRB-00546 Minor-Prelim&Final Plat Approval BRASHER & LORENZ INC agent(s) for NEW MEXICO VIETNAMESE BUDDHIST ASSOCIATION request(s) the above action(s) for all or a portion of Lot(s) 5, 6, 17 and 18, Tract(s) A, Block(s) 8, CASAS SERENAS SUBDIVISION, zoned SU-1 for Church, located on PENNSYLVANIA SE, between BELL AVE SE and TRUMBELL AVE SE containing approximately 1 acre(s). [Deferred from 4/16/03]. (L-19) DEFERRED AT THE AGENT'S REQUEST TO 4/30/03.

14. Project # 1001038 03DRB-00554 Minor-Ext of SIA for Temp Defer SDWK HELMICK SPRADLIN DEVELOPMENT PARTNERSHIP request(s) the above action(s) for all or a portion of Lot(s) 1-34, LA CUEVA TIERRA, zoned R-D residential and related uses zone, developing area, located WEST OF VENTURA ST NE, between CARMEL AVE NE and ANAHEIM AVE NE containing approximately 8 acre(s). [REF: 01DRB-00139, DRB-94-436, S-95-3, V-95-14] (C-20) A ONE-YEAR EXTENSION TO THE FOUR-YEAR AGREEMENT WAS APPROVED FOR THE DEFERRAL OF SIDEWALKS.

15. Project # 1002330 03DRB-00401 Minor- Final Plat Approval SURVEYS SOUTHWEST LTD. agent(s) for MONTGOMERY PLACE CHURCH OF GOD request(s) the above action(s) for all or a portion of Tract(s) G-1 & G-2, MONTGOMERY COMPLEX, zoned SU-1, located on MONTGOMERY BLVD NE, between AMAFCA NORTH DIVERSION CHANNEL and CARLISLE BLVD NE containing approximately 5 acre(s). [REF: 03DRB-00347] [Final Plat was indefinitely deferred] (F-16) THE FINAL PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO PLANNING FOR THE DXF FILE.

16. Project # 1002207 03DRB-00563 Minor-Final Plat Approval JEFF MORTENSEN & ASSOCIATES, INC. agent(s) for HOECH REAL ESTATE CORP. request(s) the above action(s) for all or a portion of Lot(s) 24 - 27, Block(s) 18, (to be known as VINEYARD ESTATES, UNIT IV-A) NORTH ALBUQUERQUE ACRES, TRACT 3, UNIT 3, zoned R-D residential and related uses zone, developing area, located on the NORTH SIDE OF CARMEL AVE NE, between VENTURA ST NE and HOLBROOK ST NE containing approximately 4 acre(s). [REF: 02DRB-01391, Z-94-6] (C-20) FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR DXF FILE.

17. Project # 1002271 03DRB-00565 Minor-Final Plat Approval JEFF MORTENSEN & ASSOCIATES INC. agent(s) for HOECH REAL ESTATE CORP. request(s) the above action(s) for all or a portion of Lot(s) 7-9 & 24-27 AND Proposed Tract 6A, Block(s) 19, Unit(s) 3, LOS VIGILS SUBDIVISION, NORTH ALBUQUERQUE ACRES, TRACT 3, zoned SU-2 special neighborhood zone, / RT, located on the NORTH SIDE OF CARMEL AVE NE, between VENTURA ST NE and HOLBROOK ST NE containing approximately 8 acre(s).[REF:02DRB-01365, 02DRB-01391, Z-94-6](C-20) FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR DXF FILE AND TO CHECK FOR A HOMEOWNERS ASSOCIATION FOR LOS VIGILS SUBDIVISION TO BE CREATED AND SIGN THE PLAT AND FOR RECORDATION OF TRACT A – VENTURA VILLAGE.

18. Project # 1000355
03DRB-00568 Minor-Prelim&Final Plat
Approval

CARTESIAN SURVEYS, INC. agent(s) for SIVAGE THOMAS HOMES request(s) the above action(s) for all or a portion of Lot(s) 14 & 15, DESERT MOUNTAIN @ HIGH DESERT, zoned SU-2 HD/R-T special neighborhood zone, located on SLATERIDGE PL NE, between ACADEMY RD NE AND SPAIN RD NE, EAST OF TRAMWAY BLVD NE containing approximately 1 acre(s). [REF: 02DRB-01589] (E-23) THE PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT SIGNOFF DELEGATED TO PLANNING FOR DXF FILE.

19. Project # 1002351 03DRB-00560 Minor-Amnd Prelim Plat Approval SURV-TEK INC. agent(s) for CURB WEST INC. & WEST FORK LTD. request(s) the above action(s) for all or a portion of Tract(s) 1-B-1-C, 1-B-1-D, 1-B-1-E and 1-B-1-G, SEVILLE SUBDIVISION, UNIT 5, zoned R-LT residential zone, located WEST OF KAYENTA BLVD NW, NORTH OF IRVING BLVD NW and EAST OF UNIVERSE BLVD NW containing approximately 48 acre(s). [REF: 02DRB-01381, 02DRB-01250] (A-10) THE AMENDED PRELIMINARY PLAT WAS PLAN THE AMENDED GRADING **THIS** APPROVED. WAS 4/3/03 THE **EXTEND** DOES NOT AMENDMENT EXPIRATION DATE OF THE ALREADY APPROVED PRELIMINARY PLAT.

20. Project # 1002339 03DRB-00571 Minor-Sidewalk Waiver WAYJOHN SURVEYING INC. agent(s) for JAY REMBE request(s) the above action(s) for all or a portion of Tract(s) 10-A, ALVARADO GARDENS, UNIT 2, zoned RA-2 residential and agricultural zone, W-7, located on CAMPBELL RD NW, between TRELLIS DR NW and GLENWOOD ST NW containing approximately 2 acre(s). [REF: 02DRB-01711, 02DRB-01958] (G-12) A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.

### 21. Project # 1002528 03DRB-00567 Minor-Prelim&Final Plat Approval

BOHANNAN HUSTON INC agent(s) for HIGH DESERT INVESTMENT CORP request(s) the above action(s) for all or a portion of Lot(s) OS-4-A AND 13-C-1, THE WILDERNESS @ HIGH DESERT, zoned SU-2 HD / R-LT, located on EAST OF TRAMWAY NE, between GLENWOOD HILLS SUBDIVISION and U.S. GOVERNMENT LANDS containing approximately 11 acre(s). [REF: 03DRB-00374, 02DRB-01652] (F-23) PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO PLANNING FOR THE DXF FILE.

#### 22. Project # 1001932 03DRB-00577 Minor-Final Plat Approval

MARK GOODWIN AND ASSOCIATES PA, agent(s) for KB HOME NEW MEXICO INC request(s) the above action(s) for all or a portion of Tract(s) 391-393, Lots A-1 and SE portion of B-1, TOWN OF ATRISCO GRANT, El Rancho Atrisco, Phase II, (to be known as **WEST RIDGE SUBDIVISION, UNIT 1,** zoned R-LT residential zone, located on UNSER BLVD NW AND OLD OURAY ROAD NW, and containing approximately 40 acre(s). [REF: 02DRB-01578, 02DRB-01579, 02DRB-01580] (G-9, G-10, H-9/H-10) **INDEFINITELY DEFERRED, TO WORK OUT ISSUES, AT THE AGENT'S REQUEST.** 

#### 23. Project # 1001133 03DRB-00572 Minor-Ext of SIA for Temp Defer SDWK

THE TRIAD GROUP request(s) the above action(s) for all or a portion of Lot(s) 6, 9, 10, 11, 12, 13, 29, 35 AND 38, AND 18, **PARADISE TERRACE**, zoned R-1, located on GOLF COURSE RD NW, between MCMAHON NW and DRIFTWOOD NW containing approximately 10 acre(s). [REF: 01DRB-00373, DRB-94-166] (A-12) A TWO-YEAR EXTENSION TO THE FOUR-YEAR AGREEMENT FOR THE DEFERRAL OF SIDEWALKS WAS APPROVED.

24. Project # 1002539
03DRB-00532 Minor-Prelim&Final Plat
Approval

JERRY CULAK, SURVEYOR agent(s) for HABITAT FOR HUMANITY request(s) the above action(s) for all or a portion of Lot(s) 3 & 4, ARIAS ACRES ADDITION, zoned S-R, located on 15<sup>TH</sup> ST NW, between MOUNTAIN NW and BELLAMAH NW containing approximately 1 acre(s). [Deferred from 4/9/03] (J-13) INDEFINITELY DEFERRED, TO ADDRESS INFRASTRUCTURE LIST COMMENTS, AT THE AGENT'S REQUEST.

#### NO ACTION IS TAKEN ON THESE CASES: APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

25. Project # 1002571 03DRB-00542 Minor-Sketch Plat or Plan STEVE WILLIAMS agent(s) for JIM GUTHRIE - STEVE WILLIAMS request(s) the above action(s) for all or a portion of Lot(s) 11-17 and MRGCD Map 32, Tract(s) 89A2 and 89B, SUNRISE HEIGHTS SUBDIVISION, zoned M-1, located on MONTANO NE, between EDITH NE and I-25 NE containing approximately 4 acre(s). (F-15) THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.

26. Project # 1001413
03DRB-00570 Minor-Sketch Plat or Plan

BOHANNAN HUSTON INC agent(s) for SANDIA PROPERTIES LTD CO request(s) the above action(s) for all or a portion of Tract(s) Y-1A-1A-3 and Y-1A-1A-4, PINON POINTE @ VENTANA RANCH, UNITS 5 & 6, zoned R-LT, located on LAS VENTANAS RD NW, between RAINBOW BLVD NW and IRVING BLVD NW containing approximately 29 acre(s). [REF:02DRB-00517] (B-9) THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.

27. Project # 1002579 03DRB-00561 Minor-Sketch Plat or Plan RALPH W. ORTIZ request(s) the above action(s) for all or a portion of Lot(s) 8, and 10 feet 8 inches of Lot(s) 6 and 9, Block(s) 4, WITH ADDITION, zoned SU-2 special neighborhood zone, S-R, located on FORRESTER AVE NW, between 12<sup>TH</sup> ST NW and 6<sup>TH</sup> ST NW containing approximately 1 acre(s) (J-13) THE APPLICANT/AGENT WAS NOT PRESENT.

When He Calls, Mc Comments to beginned 28. Project # 1002581

BOHANNAN HUSTON INC agent(s) for Z-COIL requirements to be the project # 2002581

03DRB-00569 Minor-Sketch Plat or Plan U

Must be put backon an Agerda

BOHANNAN HUSTON INC agent(s) for Z-COIL request(s) the above action(s) for all or a portion of Lot(s) 1, 2, 3, 4, 5, 6, 7 AND 9A, SKYLINE HEIGHTS, zoned M-1, located on EUBANK BLVD SE, between SOUTHERN AVE SE and TRUMBULL AVE SE containing approximately 2 acre(s). (L-20) THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN

29. Approval of the Development Review Board Minutes for April 2, 2003. MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD.

ADJOURNED: 11:20 A.M.



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

### DEVELOPMENT REVIEW BOARD TRANSPORTATION DEVELOPMENT Standard Comment Sheet

| DRB-1002579        | Item No. 27         | Zone Atlas J-13        |             |
|--------------------|---------------------|------------------------|-------------|
| DATE ON AGENDA 4-1 | 6-03                |                        |             |
| INFRASTRUCTURE REQ | UIRED (x)YES ()NO   | <b>)</b>               |             |
| CROSS REFERENCE:   | -···                |                        |             |
|                    |                     |                        |             |
|                    |                     |                        |             |
| TYPE OF APPROVAL R | EQUESTED :          |                        |             |
| (x)SKETCH PLAT ()  | PRELIMINARY PLAT    | ( )FINAL PLAT          |             |
|                    |                     | SITE PLAN FOR SUBDIVIS | SION        |
| ( )SITE PLAN FOR E |                     |                        |             |
|                    |                     |                        |             |
| No.                | Comment             |                        |             |
|                    | of the easement rig | ghts concur with the v | vacation    |
|                    |                     |                        |             |
| If you have any qu | estions or comment  | ts please call Richard | l Dourte    |
| at 924-3990. Meeti |                     |                        |             |
|                    |                     |                        |             |
|                    |                     |                        |             |
|                    |                     |                        | <del></del> |
|                    | <u> </u>            |                        |             |
|                    |                     |                        |             |



### City of Albuquerque CITY OF BALBUQUERQUE NEW MEXICO 87103

#### PUBLIC WORKS DEPARTMENT

#### DEVELOPMENT SERVICE

HYDROLOGY DEVELOPMENT SECTION

#### DEVELOPMENT REVIEW BOARD--SPEED MEMO

| DRB CASE NO/PROJECT NO: 1002579  |  | AGENDA ITEM NO: 27  |
|--|--|---|
| SUBJECT:   |  |   |
| <ul> <li>(01) Sketch Plat/Plan</li> <li>(02) Bulk Land Variance</li> <li>(03) Sidewalk Variance</li> <li>(03a) Sidewalk Deferral</li> <li>(04) Preliminary Plat</li> </ul> | <ul> <li>(05) Site Plan for Sult</li> <li>(06) Site Plan for BP</li> <li>(07) Vacation</li> <li>(08) Final Plat</li> <li>(09) Infrastructure Li</li> </ul> | <ul><li>(11) Grading Plan</li><li>(12) SIA Extension</li><li>(13) Master Development Plan</li></ul> |
| ACTION REQUESTED:  |  |   |
| REV/CMT:(x) APP:() SIGN  | I-OFF:() EXTN:() AME   | END:()  |
| ENGINEERING COMMENTS  This submittal did not provide end comments to the DRB hearing.  |  | iew and comments, consequently, we will defer ou  |
| RESOLUTION:  |  |   |
| APPROVED; DENIED   | ; DEFERRED; CO   | MMENTS PROVIDED; WITHDRAWN  |
| SIGNED-OFF: (SEC-PLN) (S   | SP-SUB) (SP-BP) (FP)   | BY: (UD) (CE) (TRANS) (PKS) (PLNG)  |
| DELEGATED: (SEC-PLN) (S  | SP-SUB) (SP-BP) (FP)   | TO: (UD) (CE) (TRANS) (PKS) (PLNG)  |
| FOR:   |  |   |
| SIGNED: Bradley L. Bingham City Engineer/AMAFC   | CA Designee  | <u>DATE</u> : April 16, 2003  |

# CTY OF ALBUQUERQUE PLANNING DEPARTMENT DEVELOPMENT REVIEW BOARD 4/16/03 Comments

Item # 27

**Project # 1002579** Application # 03DRB-00561

Subject: With Addition/sketch plat

Defer to Transportation Development for comments.

Sheran Matson, AICP DRB Chairperson

924-3880 Fax 924-3864



#### City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

### DEVELOPMENT REVIEW BOARD TRANSPORTATION DEVELOPMENT Standard Comment Sheet

| DRB-1002579        | Item No. 27         | Zone Atlas J-13       |             |
|--------------------|---------------------|-----------------------|-------------|
| DATE ON AGENDA 4-1 | 6-03                |                       |             |
| INFRASTRUCTURE REQ | UIRED (x)YES ()NO   |                       |             |
| CROSS REFERENCE:   |                     |                       |             |
| TYPE OF APPROVAL R | EQUESTED:           |                       |             |
| (x) SKETCH PLAT () | PRELIMINARY PLAT (  | )FINAL PLAT           |             |
| ( )SITE PLAN REVIE | W AND COMMENT ( )SI | TE PLAN FOR SUBDIVIS  | ION         |
| ( )SITE PLAN FOR B | UILDING PERMIT      |                       |             |
|                    |                     |                       |             |
| No.                | Comment             |                       |             |
|                    |                     | its concur with the v | acation?    |
| If you have any qu | estions or comments | please call Richard   | Dourte      |
| at 924-3990. Meeti |                     |                       |             |
|                    |                     |                       |             |
| <del></del>        |                     |                       |             |
|                    | ·····               |                       |             |
|                    | <del> </del>        |                       | <del></del> |
|                    |                     |                       |             |



### City of Albuquerque CITY OF BALLEUQUERQUE NEW MEXICO 87103

#### PUBLIC WORKS DEPARTMENT

#### DEVELOPMENT SERVICE

HYDROLOGY DEVELOPMENT SECTION

#### DEVELOPMENT REVIEW BOARD--SPEED MEMO

| DRB CASE NO/PROJECT NO: 1002579  |  | AGENDA ITEM NO: 27  |  |
|--|--|---|--|
| SUBJECT:   |  |   |  |
| <ul> <li>(01) Sketch Plat/Plan</li> <li>(02) Bulk Land Variance</li> <li>(03) Sidewalk Variance</li> <li>(03a) Sidewalk Deferral</li> <li>(04) Preliminary Plat</li> </ul> | <ul> <li>(05) Site Plan for Subd</li> <li>(06) Site Plan for BP</li> <li>(07) Vacation</li> <li>(08) Final Plat</li> <li>(09) Infrastructure List</li> </ul> | <ul> <li>(10) Sector Dev Plan</li> <li>(11) Grading Plan</li> <li>(12) SIA Extension</li> <li>(13) Master Development Plan</li> <li>(14) Other</li> </ul> |  |
| ACTION REQUESTED:  |  |   |  |
| REV/CMT:(x) APP:() SIGN-   | -OFF:() EXTN:() AMEND:   | ()  |  |
| ARMANA ARABA TODO 1  | ugh information for our review an  | nd comments, consequently, we will defer ou   |  |
| RESOLUTION:  |  |   |  |
| APPROVED; DENIED   | _; DEFERRED; COMME   | NTS PROVIDED; WITHDRAWN   |  |
| SIGNED-OFF: (SEC-PLN) (SI  | P-SUB) (SP-BP) (FP) BY:  | (UD) (CE) (TRANS) (PKS) (PLNG)  |  |
| DELEGATED: (SEC-PLN) (SI   | P-SUB) (SP-BP) (FP) TO:  | (UD) (CE) (TRANS) (PKS) (PLNG)  |  |
| FOR:   |  |   |  |
| SIGNED: Bradley L. Bingham City Engineer/AMAFCA  | A Designee   | <u>DATE</u> : April 16, 2003  |  |

## CTY OF ALBUQUERQUE PLANNING DEPARTMENT DEVELOPMENT REVIEW BOARD 4/16/03 Comments

Item # 27

Project # 1002579 Application # 03DRB-00561

Subject: With Addition/sketch plat

Defer to Transportation Development for comments.

Sheran Matson, AICP DRB Chairperson

924-3880 Fax 924-3864

# A City of Ibuquerque



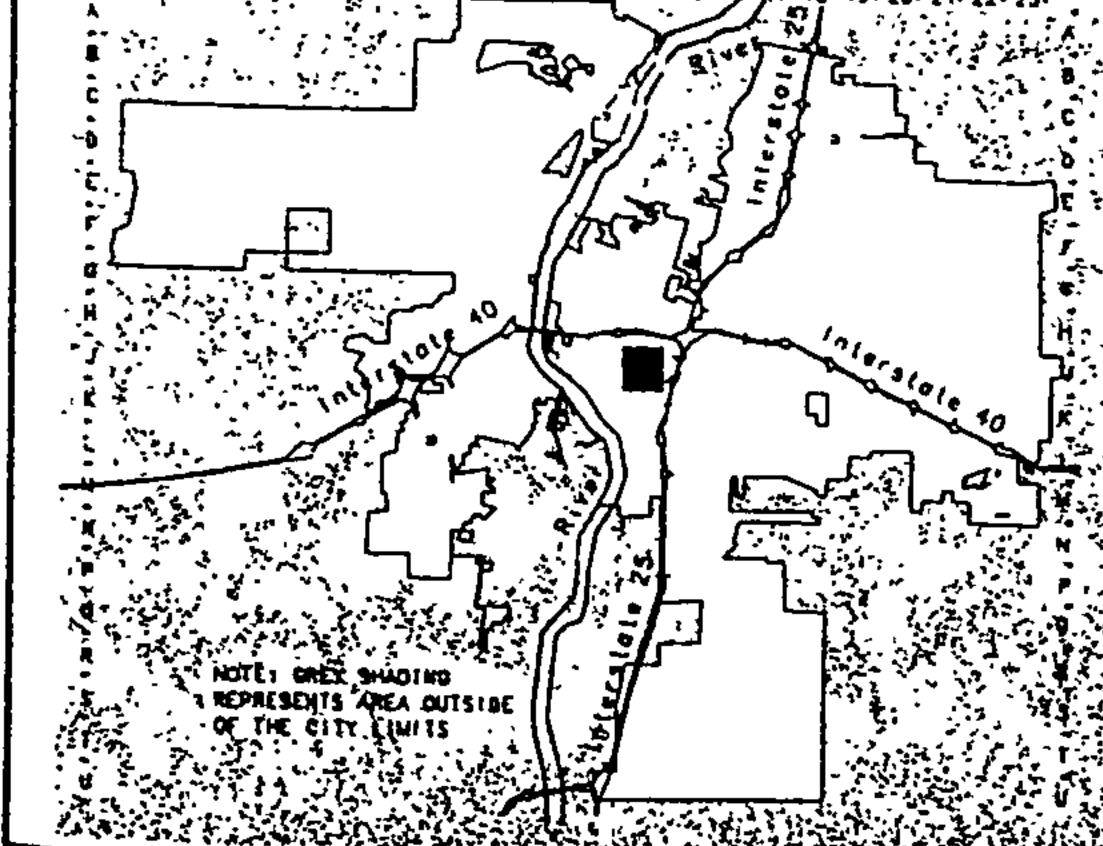
# DEVELOPMENT/ PLAN REVIEW APPLICATION

| SUBDIVI   |  | Supplemental form  |  |  |  |
|---|--|--|--|--|--|
|   |  | S  |  | • •  | emental form   |
|   | Major Subdivision  | action   | ZONING & PL  |  | Z  |
|   | Vacation   | action SKETCH  |  | exation  e Man Amendment   | (Establish or Change   |
|   | Vacation Variance (Non-Zo  | nina)  | Zon  | •  | Latabilari or Orlarige   |
|   | Variance (14011-20   | / III 19 <i>)</i>  |  | tor Plan (Phase I, II,   | III)   |
| SITE DE   | VELOPMENT PLA  | N  |  | endment to Sector, A   | •  |
|   | for Subdivision  |  | Con  | nprehensive Plan   |  |
|   | for Building Per   | •  | · <del>-</del> ——  | •  | g Code/Subdivision   |
|   | IP Master Develo   | pment Plan   | Reg  | ulations)  |  |
|   | Cert. of Appropria   | iteness (LUCC) L   | APPEAL / PR  | OTEST of   | <b>A</b>   |
|   |  |  |  | ision by: DRB, EPC,  | LUCC   |
|   |  |  |  | nning Director or Sta  |  |
|   |  |  |  | ing Board of Appeal  |  |
| DDINIT OD TVDE  | INI BLACK INIK C   | NLY. The applicant or  | agent must submit th   | e completed applies  | ation in nerson to the   |
|   |  | Services Center, 600 2 <sup>nd</sup>   |  | •  |  |
| <del>-</del> -  | •  | mental forms for submitta  | •  | que, i titi o i ioz. i ec  | o mast be paid at the  |
| • •   |  |  |  |  |  |
| APPLICANT INFORM  | _  | <u>.</u> .   |  |  |  |
| NAME:   | Kalph  | C) OctiZ   | · · · · · · · · · · · · · · · · · · ·  | PHONE:こ  | 4-9780   |
| ADDRESS:  | 1215   | For125101  | Aur nin  | FAX:   |  |
|   |  | المارية  |  |  |  |
| CHY:  | MIGUSVERGU   | <u>~</u> SIAIE   | 114 219 8 1 1 6 C  | E-MAIL: <u> </u>   | EBOCS Q ACC.   |
| Proprietary inter-  | est in site:   |  |  | . <del> </del>   |  |
| AGENT (if anv)  |  |  |  | PHONE:   |  |
| <b>,</b> ,  |  | ·  | · · · · · · · · · · · · · · · · · · ·  |  |  |
| ADDRESS:  |  |  |  | FAX:   | <del>_, , ,</del>  |
| CITY:   |  | STATE  | ZIP  | E-MAIL:  |  |
| DESCRIPTION OF R  | POLIEST:   | See ATTacker   | - Chamt  | 3KETCH PLA   | IT BEFORE  |
|   | TEMOLOI.   | NALAT  | WN REQUEST   | <del></del>  |  |
| <del></del>   |  | ALC 1 1  | WIO LICATES!   | <u>- `                                     </u>  | <u></u>  |
| Is the applicant s  | seeking incentives pur   | suant to the Family Housing D  | evelopment Program?  | Yes No.  |  |
|   |  | IE LEGAL DESCRIPTION IS  |  |  | CECCADV  |
|   |  | _  |  |  |  |
| Lot or Tract No   |  | 0 A. 8 A 10  | 18 0F 6+9 BI   | ock:   | Unit:  |
| Subdiv. / Addn.   | WITH   | ADDITION   |  |  |  |
| Current Zoning:   | <b>(</b> )   |  | Proposed zoning:   | WA   |  |
| Current Zoning.   | <del></del>  |  |  |  |  |
|   | (s):   |  | No. of existing lots:  | <b>_</b>   | posed lots:  |
| Zone Atlas page   |  | 7 50 00 10   | llings per gross acre:   | dwellings p  | per net acre:  |
| Zone Atlas page Total area of site                                      |  | Density if applicable: dwe   |  | - <del></del>  | <u> </u>   |
| Total area of site  | e (acres):   |  | hy limite \  | 90111111 14 H H 1 P 1 T 1 2  | landfill?  |
| Total area of site  | e (acres): ( ) • · · · · · · · · · · · · · · · · · ·   | t site is within 5 miles of the ci   | ty limits.)  |  | landfill?  |
| Total area of site Within city limits UPC No                            | e (acres): (3).1.<br>? Yes. No_, bu<br>101405804   | t site is within 5 miles of the ci   |  | MRGCD Map No   | WA.  |
| Total area of site Within city limits UPC No                            | e (acres): (3).1.<br>? Yes. No_, bu<br>101405804   | t site is within 5 miles of the ci   |  | MRGCD Map No   | WA.  |
| Total area of site Within city limits UPC No LOCATION OF                | e (acres):, bu<br>?, bu<br>  | t site is within 5 miles of the cit<br>139721446<br>ETS: On or Near:   | Poutain Road   | MRGCD Map No   | <i>t</i> .   |
| Total area of site Within city limits UPC No LOCATION OF                | e (acres): (3).1.<br>? Yes. No_, bu<br>101405804   | t site is within 5 miles of the cit<br>139721446<br>ETS: On or Near:   |  | MRGCD Map No   | WA.  |
| Total area of site Within city limits UPC No LOCATION OF Between:       | e (acres): No, bu 101405804  PROPERTY BY STRE  | t site is within 5 miles of the city 139721446 ETS: On or Near: ar   | d 6 th wh  | MRGCD Map No<br>リンプロロスト  | URRESTER AV NW.  |
| Total area of site Within city limits UPC No LOCATION OF Between:       | e (acres): No, bu 101405804  PROPERTY BY STRE  | t site is within 5 miles of the city 139721446 ETS: On or Near: ar   | d 6 th wh  | MRGCD Map No<br>リンプロロスト  | URRESTER AV NW.  |
| Total area of site Within city limits UPC No LOCATION OF Between:       | e (acres): No, bu 101405804  PROPERTY BY STRE  | t site is within 5 miles of the cit<br>139721446<br>ETS: On or Near:   | d 6 th wh  | MRGCD Map No<br>リンプロロスト  | URRESTER AV NW.  |
| Total area of site Within city limits UPC No LOCATION OF Between:       | e (acres): Yes. No, bu 101405804  PROPERTY BY STRE   | t site is within 5 miles of the cite 139721446 ETS: On or Near: are that may be relevant to your appropriate to a sign of the cite         | outain Road And 6 th Who   | MRGCD Map No   | WA. FURRESTER AN NW.  XVA  |
| Total area of site Within city limits UPC No LOCATION OF Between:       | e (acres): Yes. No, bu 101405804  PROPERTY BY STRE   | t site is within 5 miles of the city 139721446 ETS: On or Near: ar   | outain Road And 6 th Who   | MRGCD Map No<br>12 1名 子<br>B-, AX_,Z_, V_, S_, etc.)<br>Team □. Date of review   | WA. FURRESTER AN NW.  XVA  |
| Total area of site Within city limits UPC No LOCATION OF Between:       | e (acres): Yes. No, bu 101405804  PROPERTY BY STRE   | t site is within 5 miles of the city 139721446  ETS: On or Near: are that may be relevant to your appropriately Sketch Plat/Plan □,  | oplication (Proj., App., DR  | MRGCD Map No    2   8   7     3   7     4   7     5   7     6   7     7   8     7   9     8   7     9   18     10   18       | WA .<br>FURRESTER AN N.W.<br>W. A.   |
| Total area of site Within city limits UPC No LOCATION OF Between:       | e (acres): Yes. No, bu 101405804  PROPERTY BY STRE   | t site is within 5 miles of the cite 139721446 ETS: On or Near: are that may be relevant to your appropriate to a sign of the cite         | oplication (Proj., App., DR  | MRGCD Map No    2   8   7     3   7     4   7     5   7     6   7     7   8     7   9     8   7     9   18     10   18       | WA .<br>FURRESTER AN N.W.<br>. X/A<br>N:                                     |
| Total area of site Within city limits UPC No LOCATION OF Between:       | e (acres): Yes. No, bu 101405804  PROPERTY BY STRE  or prior case number to ect was previously revi  A   | t site is within 5 miles of the city 139721446  ETS: On or Near: are that may be relevant to your appropriately Sketch Plat/Plan □,  | oplication (Proj., App., DR  | MRGCD Map No    2   8   7     3   7     4   7     5   7     6   7     7   8     7   9     8   7     9   18     10   18       | WA .<br>FURRESTER AN N.W.<br>W. A.   |
| Total area of site  Within city limits  UPC No  LOCATION OF  Between:   | e (acres):, bu ?   | t site is within 5 miles of the city 139721446  ETS: On or Near:   | oplication (Proj., App., DR  | MRGCD Map No    2   8   7     3   7     4   7     5   7     6   7     7   8     7   9     8   7     9   18     10   18       | EURRE STER AV N.M.  W:   |
| Total area of site Within city limits UPC No LOCATION OF Between:       | e (acres): ( ) 1   1   1   1   1   1   1   1   1   1   | t site is within 5 miles of the city 139721446  ETS: On or Near: are that may be relevant to your application case not application case not application case not application case not application.   | oplication (Proj., App., DR or Pre-application Review                                    | MRGCD Map No    12   18   17     B-, AX_,Z_, V_, S_, etc.)    Team □. Date of review DATE    Action S.F.   | WA .  FORRE STER AN N.  Applicant Agent  Form revised 9/01, 3/03  Fees       |
| Total area of site  Within city limits  UPC No  LOCATION OF I  Between: | e (acres):   | t site is within 5 miles of the city 139721446  ETS: On or Near:   | oplication (Proj., App., DR  | MRGCD Map No    2   8   7     3   7     4   7     5   7     6   7     7   8     7   9     8   7     9   18     10   18       | WA .  FORRE STER AN N.  Applicant Agent  Form revised 9/01, 3/03  Fees       |
| Total area of site  Within city limits  UPC No  LOCATION OF  Between:   | e (acres):   | t site is within 5 miles of the city 139721446  ETS: On or Near: are that may be relevant to your application case not application case not application case not application case not application.   | oplication (Proj., App., DR or Pre-application Review                                    | MRGCD Map No    12   18   17     B-, AX_,Z_, V_, S_, etc.)    Team □. Date of review DATE    Action S.F.   | WA .  FORRE STER AN N.  Applicant Agent  Form revised 9/01, 3/03  Fees       |
| Total area of site Within city limits UPC No LOCATION OF Between:       | e (acres): Yes. No, bu 101405804  PROPERTY BY STRE  ect was previously revi  PNLY  UTING re complete een collected assigned  | t site is within 5 miles of the city 139721446  ETS: On or Near: are that may be relevant to your application case not application case not application case not application case not application.   | oplication (Proj., App., DR or Pre-application Review                                    | MRGCD Map No    12   18   17     B-, AX_,Z_, V_, S_, etc.)    Team □. Date of review DATE    Action S.F.   | WA .  FORRE STER AN N.  Applicant Agent  Form revised 9/01, 3/03  Fees       |
| Total area of site Within city limits  UPC No LOCATION OF Between:      | e (acres): Yes. No, bu  PROPERTY BY STRE  or prior case number to  ect was previously revi  NLY  UTING Te complete een collected assigned been sent  | t site is within 5 miles of the city 139721446  ETS: On or Near: are that may be relevant to your application case not application case not application case not application case not application.   | oplication (Proj., App., DR or Pre-application Review                                    | MRGCD Map No    12   18   17     B-, AX_,Z_, V_, S_, etc.)    Team □. Date of review DATE    Action S.F.   | WA .  FORRE STER AN N.  Applicant Agent  Form revised 9/01, 3/03  Fees       |
| Total area of site  Within city limits  UPC No  LOCATION OF  Between:   | e (acres): Yes. No, bu PROPERTY BY STRE  or prior case number to ect was previously revi  ect was previously revi  DNLY  UTING re complete een collected assigned been sent are listed   | t site is within 5 miles of the city 139721446  ETS: On or Near: are that may be relevant to your application case not application case not application case not application case not application.   | oplication (Proj., App., DR or Pre-application Review                                    | MRGCD Map No    12   18   17     B-, AX_,Z_, V_, S_, etc.)    Team □. Date of review DATE    Action S.F.   | WA .  FORRE STER AN N.  Applicant Agent  Form revised 9/01, 3/03  Fees       |
| Total area of site  Within city limits  UPC No  LOCATION OF  Between:   | e (acres): Yes. No, bu 101405804  PROPERTY BY STRE  ect was previously revi  PNLY  UTING The complete The c | t site is within 5 miles of the city of th | Doutern Read Ind 6 th Who oplication (Proj., App., DR or Pre-application Review  - 0056/ | MRGCD Map No    2   8   7   3     3   7     4   7     5   7     5   7     5   7     6   7     7     7     8   7     9     18   7     19   18   7     18   18 | WA .  FORRE STER AN N.  Applicant Agent  Form revised 9/01, 3/03  Fees       |
| Total area of site  Within city limits  UPC No  LOCATION OF  Between:   | e (acres):   | t site is within 5 miles of the city of 721446  ETS: On or Near: are that may be relevant to your are severed by Sketch Plat/Plan □, PH ORTIZ  Application case no 0308B   | Doutern Read Ind 6 th Who oplication (Proj., App., DR or Pre-application Review  - 0056/ | MRGCD Map No    2   8   7   3     3   7     4   7     5   7     5   7     5   7     6   7     7     7     8   7     9     18   7     19   18   7     18   18 | WA.  ORRESTER AV NW.  N:  Applicant Agent  Form revised 9/01, 3/03  Fees  \$ |
| Total area of site  Within city limits  UPC No  LOCATION OF  Between:   | e (acres):   | t site is within 5 miles of the city of th | oplication (Proj., App., DR or Pre-application Review                                    | MRGCD Map No    2   8   7     3   7     4   7     5   7     5   7     6   7     7   8     7   8     8   8     9   9     9   9     9   9     9   9  | WA   |
| Total area of site  Within city limits  UPC No  LOCATION OF  Between:   | e (acres):   | t site is within 5 miles of the city of th | Doutern Read Ind 6 th Who oplication (Proj., App., DR or Pre-application Review  - 0056/ | MRGCD Map No    2   8   7   3     3   7     4   7     5   7     5   7     5   7     6   7     7     7     8   7     9     18   7     19   18   7     18   18 | WA   |

| FORM S(3): SUBDIVISION - P.R.B. MEETING (UNADVERTISED) R INTERNAL ROUTII   | <b>1</b> G                                  |
|--|---|
| Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unmeetings. Sketches are not reviewed through internal routing.  Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6  Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be phose) tetter briefly describing, explaining, and justifying the request Any original and/or related file numbers are listed on the cover application  | d street<br>copies.                         |
| MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT  Preliminary Plat reduced to 8.5" x 11"  Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be phose)  Letter briefly describing, explaining, and justifying the request  Copy of previous D.R.B. approved infrastructure list  Copy of the Official D.R.B. Notice of approval  Any original and/or related file numbers are listed on the cover application  Extensions are not reviewed through internal routing.  Extension of preliminary plat approval expires after one year.  | _   |
| <ul> <li>■ MAJOR SUBDIVISION FINAL PLAT APPROVAL         Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copinternal routing.     </li> <li>■ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be phonogonal Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting Property owner's and City Surveyor's signatures on the Mylar drawing     ■ SIA financial guaranty verification     ■ Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer     Any original and/or related file numbers are listed on the cover application     DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.</li> </ul>   | es for<br>tocopied)                         |
| <ul> <li>MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL         Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised med 4 copies for internal routing.         Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6         Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be phose Letter briefly describing, explaining, and justifying the request         Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting Property owner's and City Surveyor's signatures on the Mylar drawing             Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer Fee (see schedule)             Any original and/or related file numbers are listed on the cover application             Infrastructure list if required (verify with DRB Engineer)</li></ul>   | etings,<br>I street<br>copies.<br>tocopied) |
| AMENDMENT TO PRELIMINARY PLAT (with minor changes)  AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)  AMENDMENT TO GRADING PLAN (with minor changes)  PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to sub amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.  Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" to pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.  Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket for unadvertised meetings, 4 copies for internal routing.  Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be phose Letter briefly describing, explaining, and justifying the request  Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended Any original and/or related file numbers are listed on the cover application Amended preliminary plat approval expires after one year.   | division g. y 14" t) 6 copies tocopied)     |
| I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.    Applicant name (print)   PALLE   PAL | ALFAVOUERQUE<br>NEW MEXICO                  |
| Checklists complete Application case numbers  17 Fees collected 730813 00561   | 1/7/03<br>Inature / date                    |

بنو







Albuquerque

PLANNING DEPARTMENT

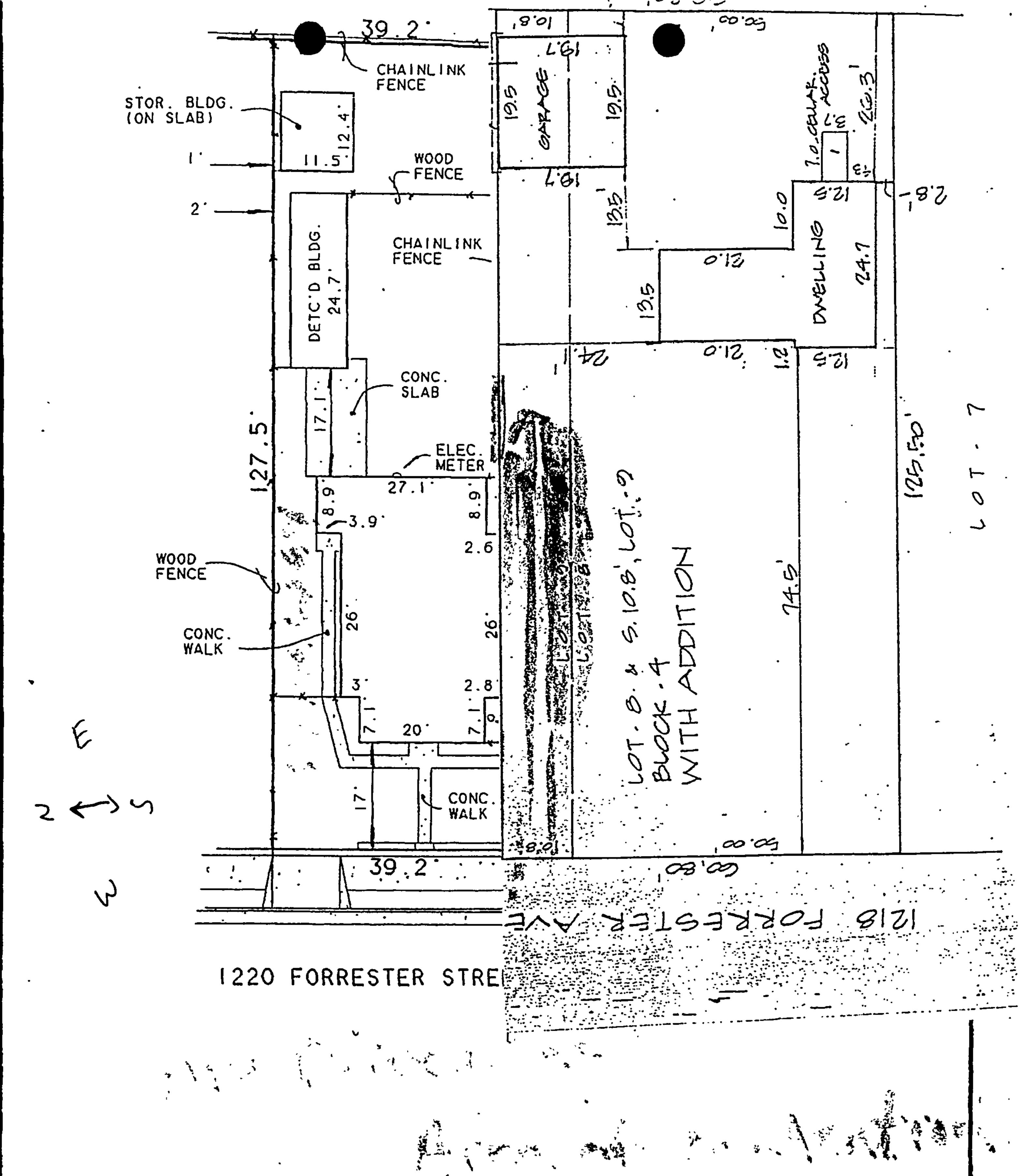
C Copyright 2003



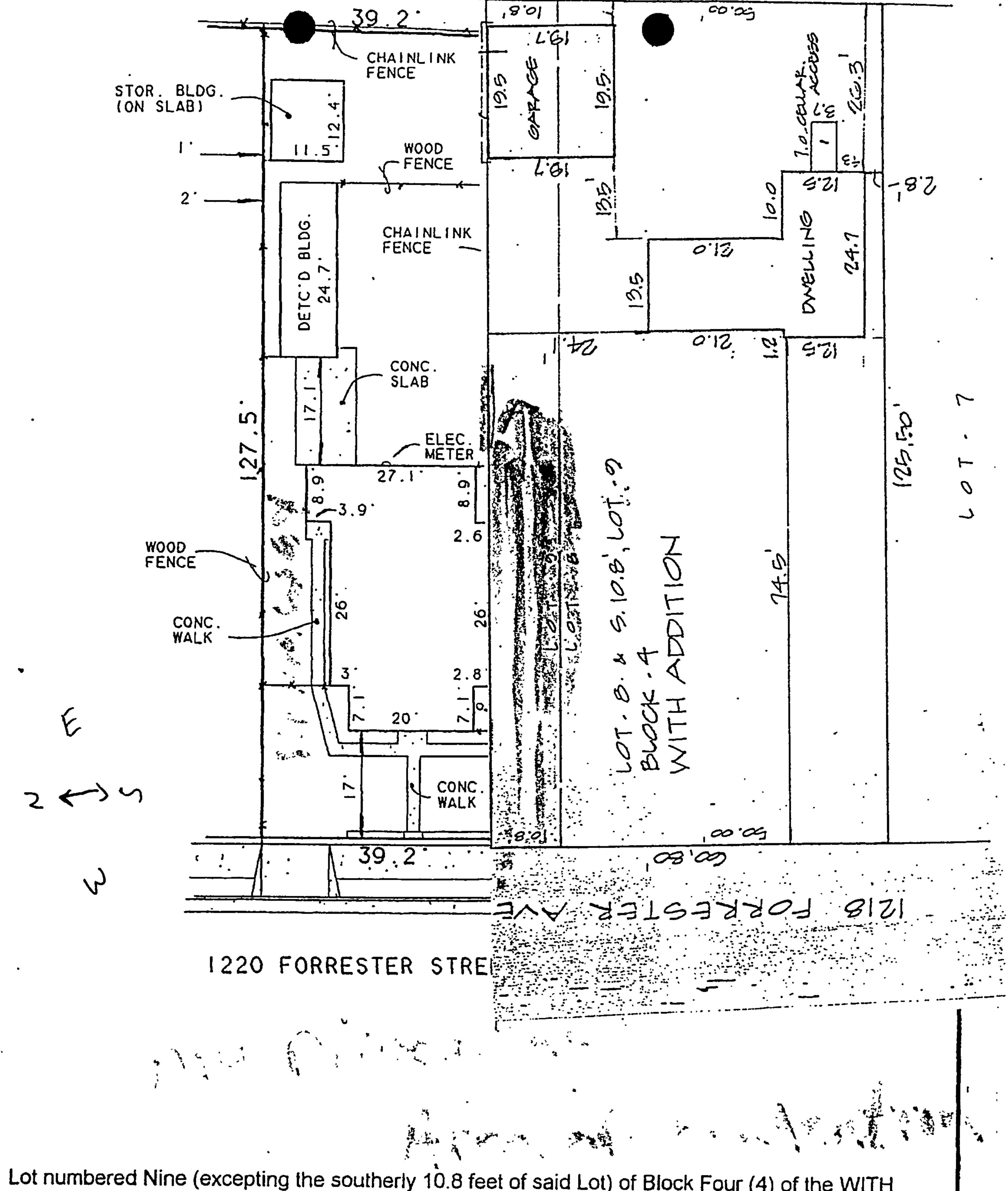
Zone Atlas Page

J-14-Z

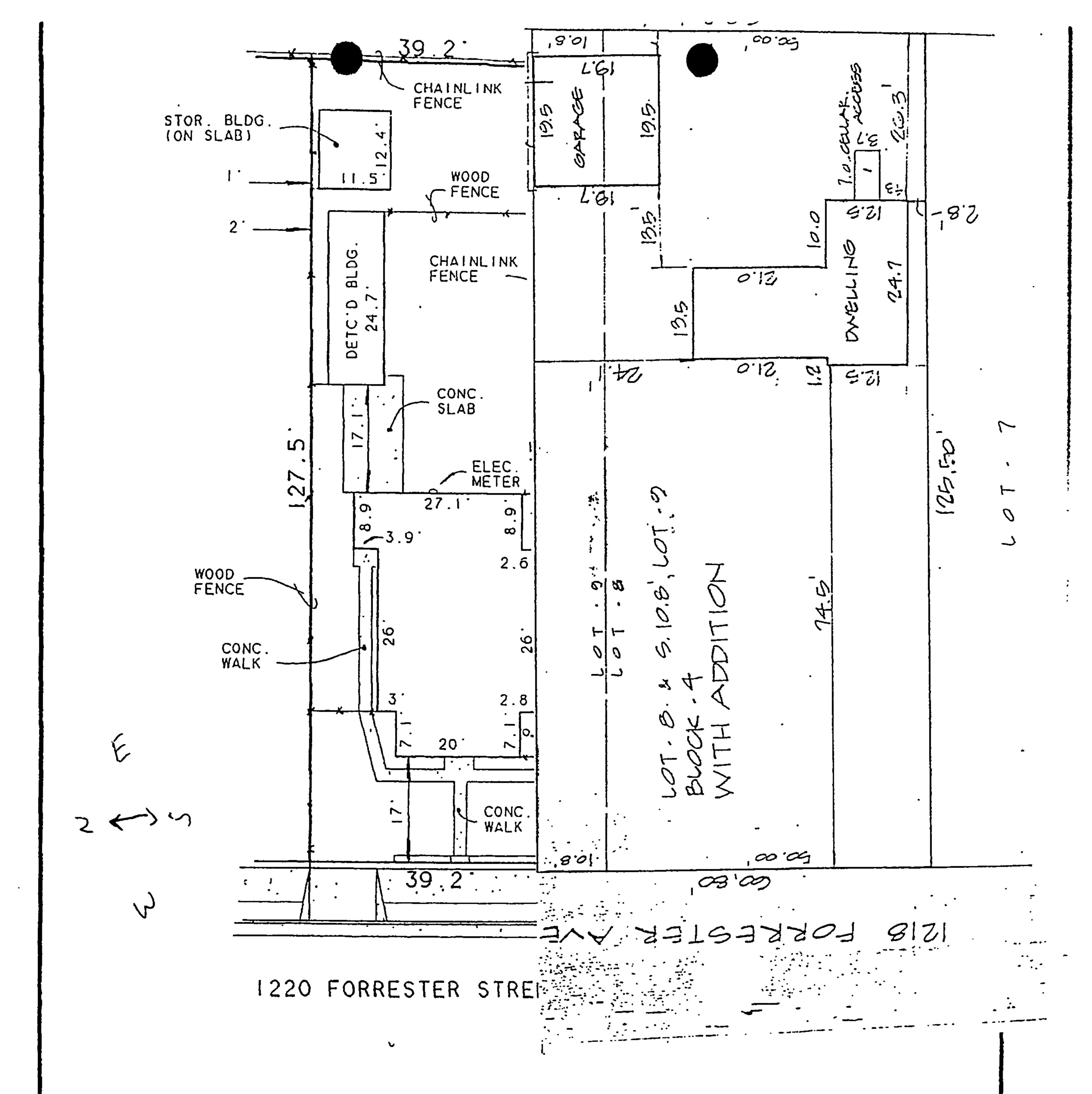
Map Amended through January 21, 2003



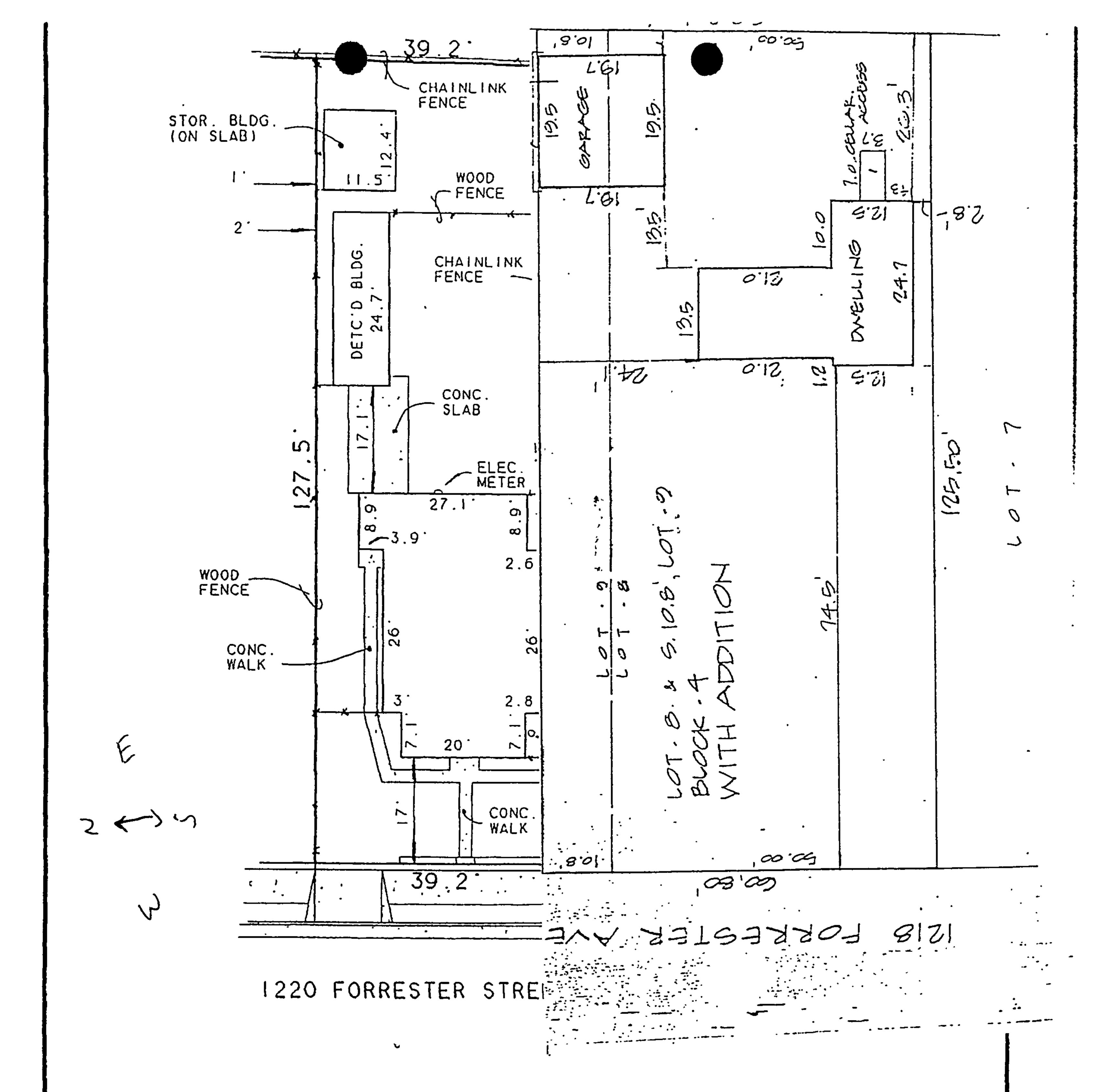
Property is not within the 100 Year Flood Boundary based on the information contained in Panel 28 of 50 of the Federal Emergency Management Agency (FEMA) map dated October 14, 1983.



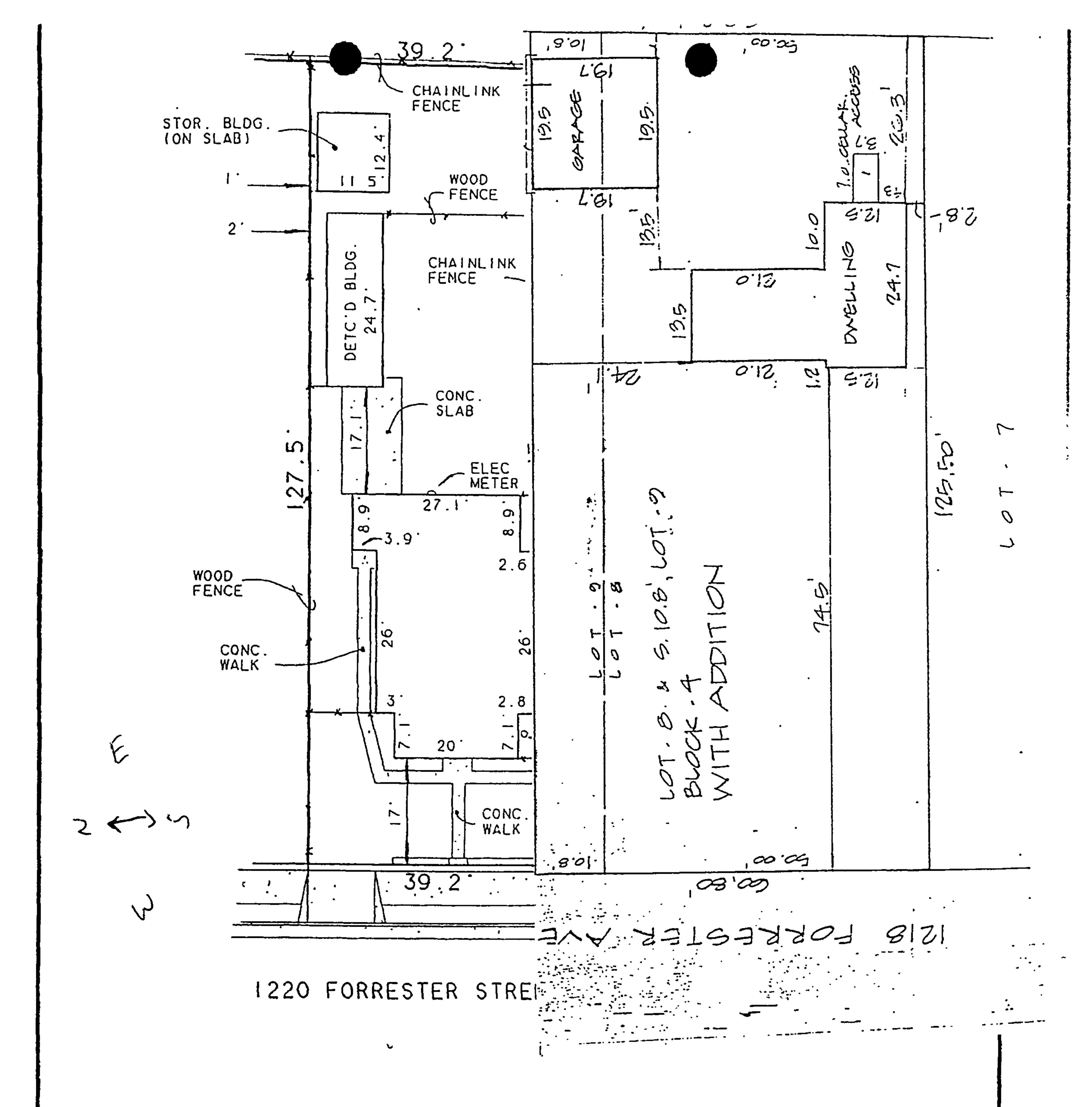
Property is not within the 100 Year Flood Boundary based on the information contained in Panel 28 of 50 of the Federal Emergency Management Agency (FEMA) map dated October 14, 1983.



Property is not within the 100 Year Flood Boundary based on the information contained in Panel 28 of 50 of the Federal Emergency Management Agency (FEMA) map dated October 14, 1983.



Property is not within the 100 Year Flood Boundary based on the information contained in Panel 28 of 50 of the Federal Emergency Management Agency (FEMA) map dated October 14, 1983.



Property is not within the 100 Year Flood Boundary based on the information contained in Panel 28 of 50 of the Federal Emergency Management Agency (FEMA) map dated October 14, 1983.

Hello, My property at 12 18 Forrester Aux. has a Essement of 13' Attached To it on my Drive way, The Egsement from my Knowledge is so the property owner at 1220 forrester Auc NW can have Drive way / Mive through access to the Back yard of that said Property. Since Ive owne my House (05-99) 1220 Has been exclusivly a rental the owner has Never used the Back yard for Storing/ Parking cars, 1220 Forgest has a Drive way on the Worth Side of the House and Has More then Addiquate access to the Back yard. I am Requesting a Reduction or removal of Easement to the minimum Resulted

pris would

By code, of allow the Future owners to chean and Materiain the House (window/ Stuce D/ Print). The owner of 1220 Forrester is selling the Property, So I really weed Some convert and hopefullyatinal, Solution/s Town the Propert up to the Side of the Howsp

Hello, I Ralph W Ostiz of 1218 Forsester Ave NW
Assign Jerome Jerry Dodd to Act / Speak / Represent

My Self and My Property at 1218 Forrester Ave NW

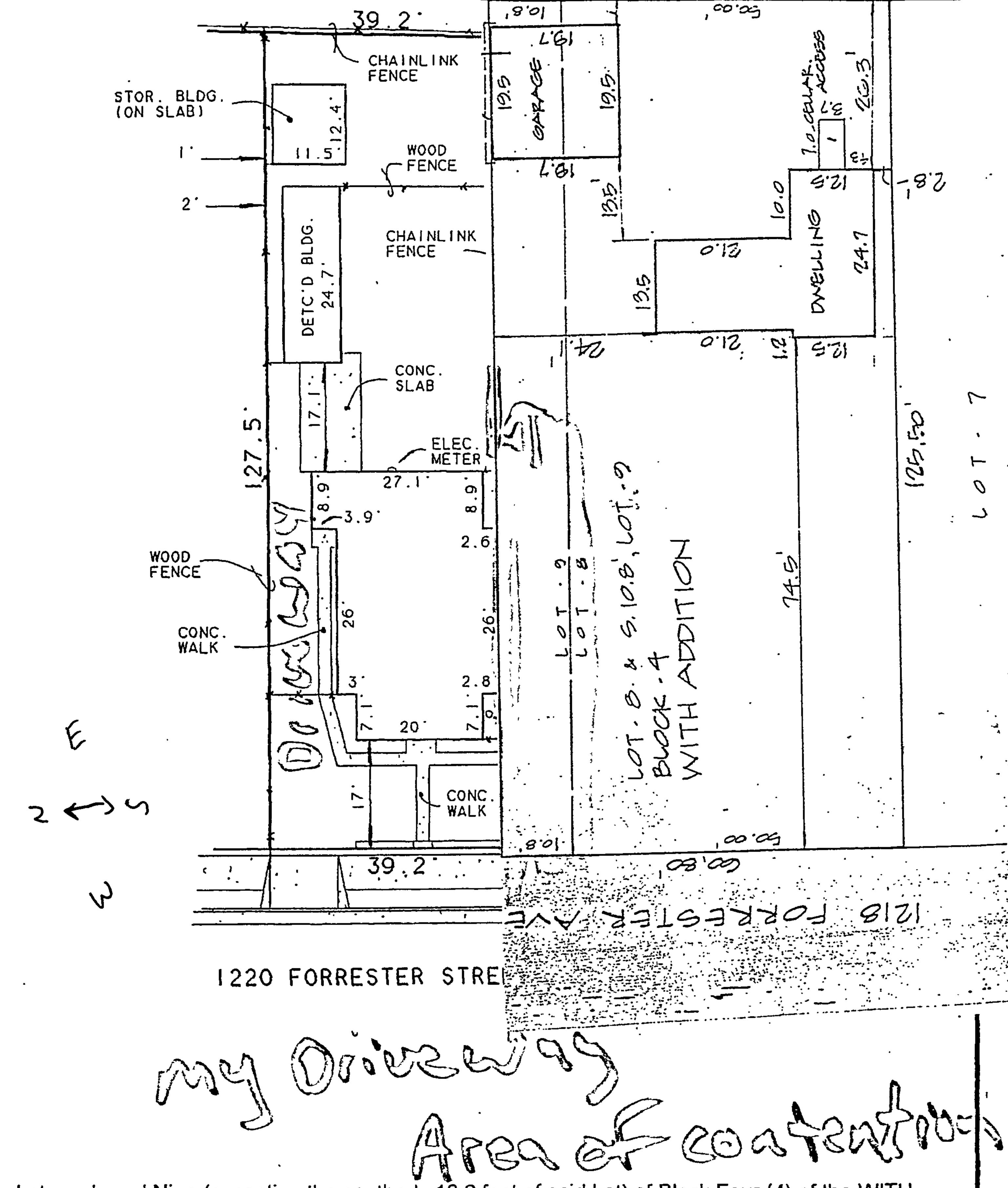
In all Matters Related To the Reduction/Remover of an existing Easement attach to my proporty.

as I am unable to Attend the Development Review meeting.

Thank ous

Rugh W Ortiz

0\$\dagger=16-03



10000

Lot numbered Nine (excepting the southerly 10.8 feet of said Lot) of Block Four (4) of the WITH ADDITION, to the City of Albuquerque, New Mexico, as the same is shown and designated on the Plat thereof, filed in the office of the County Clerk of Bernalillo County, New Mexico on March 27, 1920.

Property is not within the 100 Year Flood Boundary based on the information contained in Panel 28 of 50 of the Federal Emergency Management Agency (FEMA) map dated October 14, 1983.