

2626

AGIS ELECTRONIC SUBMITTAL CHECKLIST

DRB Project# 1002626 Subdivision Name VNM/T-VI Parking Area, Tr A

Surveyor Charles Cala Company JMA

Contact person Debbie Trujillo Phone # 345-4250 email \_\_\_\_\_

Patricia Opt \_\_\_\_\_ 12/02/03  
Approved \*Not Approved Date

DXF RECEIVED 12/01/03 DATE  
 HARD-COPY RECEIVED 12/01/03 DATE  
 DISCLOSURE STATEMENT

Grid bearing, ground distances

\*Not Approved for one or more of the following reasons:

File Format and naming

- 1) \_\_\_ Format is not DXF file in ASCII format
- 2) \_\_\_ No hard copy of the final plat submitted
- 3) \_\_\_ <DRB Project #>.dxf not used as a standard naming convention

Coordinate System

- 4) \_\_\_ Submittal does not include a disclosure of the datum (NAD27 or NAD83)
- 5) \_\_\_ Submittal does not specify if coordinates are based on ground or grid distances
- 6) \_\_\_ Submittal does not include information, such as a tie to an ACS monument, necessary to convert from ground to grid
- 7) \_\_\_ Lines cannot be projected/converted to correct location in NAD83 NMSP coordinate system

Content

- 8) \_\_\_ Submittal is not single drawing in model space showing only parcel and easement lines
- 9) \_\_\_ Digital submittal does not match final plat
- 10) \_\_\_ Parcel lines are not in one separate layer
- 11) \_\_\_ Access easement lines and all other easements that are 20 feet wide or greater are not in a second separate layer
- 12) \_\_\_ All other easement lines are not in a third separate layer

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AGIS Use Only: Copied cov 2626 to agiscov on 12/02/03 Client Notified 12/02/03

14



2003.170.3

### DRB CASE ACTION LOG

REVISED 3/20/2003

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 03-00680 (P&F)

Project # 1002626

Project Name: UNPLAT. REGENTS OF UNM

EPC Application No.:

Agent: Jeff Mortensen & Associates

Phone No.: 345-4252

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 5/7/03 by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

TRANSPORTATION: <sup>off-site</sup> Access & DRAINAGE EASEMENTS

UTILITIES:

CITY ENGINEER / AMAFCA:

PARKS / CIP:

PLANNING (Last to sign):  
 Planning must record this plat. Please submit the following items:  
-The original plat and a mylar copy for the County Clerk.  
-Tax certificate from the County Treasurer.  
-Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_  
-Tax printout from the County Assessor.  
 Include 3 copies of the approved site plan along with the originals.  
County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.  
 Property Management's signature must be obtained prior to Planning Department's signature.  
 Copy of final plat AND a DXF File for AGIS is required.  
 Copy of recorded plat for Planning.

Project Number

1002626



**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

May 7, 2003

9:00 a.m.

**MEMBERS:**

Sheran Matson, AICP, DRB Chair  
Claire Senova, Administrative Assistant

Richard Dourte, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development  
Christina Sandoval, Parks & Recreation

\*\*\*\*\*

**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946 (VOICE) OR TELETYPEWRITER (TTY) 924-3361 - TTY USERS MAY ALSO ACCESS THE VOICE NUMBER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE BOARD SECRETARY MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

Adjourned: 10:40 A.M.

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**  
**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project # 1000419**  
03DRB-00590 Major-Two Year SIA

TIERRA WEST LLC agent(s) for UNION PENSION TRANSACTION TRUST NM 93-2 request(s) the above action(s) for all or a portion of Tract(s) 1B-1-A-1, 1B-1-B-1 and 1B-1-C-1, **RENAISSANCE CENTER**, zoned SU-1 for Auto Sales & C-1 uses, located on RENAISSANCE BLVD NE, between MONTANO RD NE and UNION WAY RD NE containing approximately 3 acre(s). [REF: 02DRB-00165, 02DRB-00164, 02AA-00814] (F-16) **A ONE YEAR EXTENSION OF THE SIA, PROCEDURE B MODIFIED, FOR OFF-SITE TRAFFIC MITIGATION WAS APPROVED TO THE CONSTRUCTION COMPLETION DEADLINE DATE OF 4/30/04. AN SIA EXTENSION, PROCEDURE B, FOR ON-SITE INFRASTRUCTURE WAS DENIED.**
  
2. **Project # 1000788**  
03DRB-00582 Major-Two Year SIA  
(Procedure B)

BOHANNAN HUSTON, INC. agent(s) for LONGFORD @ PARADISE SKIES, LP request(s) the above action(s) for all or a portion of Lot(s) ALL, **PARADISE SKIES, UNIT 8**, zoned SU-1 special use zone / R-T, located on the SOUTH SIDE OF MCMAHON BLVD NW, between ROCKCLIFF BLVD NW and MILKY WAY ST NW containing approximately 21 acre(s). [REF: 01DRB-00272 THRU 00274, 01DRB-01293, 02DRB-00227] (A-11) **A TWO YEAR SIA WAS APPROVED. THE EXISTING CONSTRUCTION COMPLETION DEADLINE DATE OF 3/28/03 AS IDENTIFIED IN THE MOST RECENT SIA WAS APPROVED TO 3/28/05.**



3. **Project # 1000633**  
03DRB-00592 Major-SiteDev Plan  
BldPermit

DEKKER/PERICH/SABATINI LTD agent(s) for NEW MEXICO EDUCATIONAL ASSISTANCE FOUNDATION request(s) the above action(s) for all or a portion of Lot(s) 9, Unit(s) 1, **JOURNAL CENTER 2**, zoned IP, located on TIBURON ST NE, between HANCOCK CT NE and MASTHEAD ST NE containing approximately 4 acre(s).(D-17) **SITE DEVELOPMENT PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT TO ADDRESS THE FOLLOWING COMMENTS: "THE SIDEWALK THAT HAS VEHICLE OVERHANG NEEDS TO BE 8 FT. IN WIDTH. THE PARKING STALLS ADJACENT TO A WALL NEEDS TO HAVE A BUFFER DISTANCE OF 5 FT. CLEARLY CALL OUT ALL ADJACENT CROSS ACCESS EASEMENTS AND DOCUMENT THE EASEMENTS."**

4. **Project # 1001334**  
03DRB-00584 Major-Preliminary Plat  
Approval  
03DRB-00585 Minor-Temp Defer SDWK  
03DRB-00586 Minor-Sidewalk Variance

MARK GOODWIN & ASSOCIATES PA agent(s) for C & W LAND DEVELOPMENT request(s) the above action(s) for all or a portion of Tract(s) 465 & a portion of 466, (to be known as **WESTBROOK HEIGHTS, UNIT 2**), TOWN OF ATRISCO GRANT - UNIT 7, zoned R-D (9DU/Ac), located on SAN YGNACIO RD SW, between UNSER BLVD SW and 82<sup>nd</sup> ST SW containing approximately 10 acre(s). [REF: 02DRB-01316] (L-10) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 5/7/03 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 4/9/03, THE PRELIMINARY PLAT WAS APPROVED WITH THE FOLLOWING CONDITION: "ADDITIONAL RIGHT-OF-WAY MAY BE REQUIRED FOR SAGE RD. SW TO INCORPORATE A BIKE LANE. TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS WAS APPROVED FOR THE FRONT AND SIDE YARDS OF THE DEVELOPABLE LOTS ON THE INTERIOR STREETS AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. A SIDEWALK VARIANCE WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

5. **Project # 1001413**  
03DRB-00593 Major-Vacation of Public Easements  
03DRB-00594 Major-Vacation of Public Easements  
03DRB-00591 Major-Preliminary Plat Approval  
03DRB-00595 Minor-Sidewalk Waiver  
03DRB-00596 Minor-Temp Deferral of Sidewalk

BOHANNAN HUSTON INC., AGENTS FOR SANDIA PROPERTIES LIMITED CO., request(s) the above action(s) for all or a portion of Tract(s) Y-1A-1A-3 and Y-1A-1A-4, Unit(s) 5 & 6, **PINON POINTE @ VENTANA RANCH**, zoned RLT, and located on the SOUTH SIDE OF IRVING BLVD NW between LAS VENTANAS RD NW and RAINBOW BLVD NW containing approximately 29 acre(s). [REF: 02DRB-00516 BLP, 02DRB-00517 PPA, 03DRB-00570 SK, 02DRB-00120 SK] (B-9) **THE VACATIONS WERE APPROVED AS SHOWN ON EXHIBITS B-1 & B-2 IN THE PLANNING FILE. WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 5/7/03 AND APPROVAL OF THE GRADING PLAN DATED 5/5/03 THE PRELIMINARY PLAT WAS APPROVED. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS WAS APPROVED FOR THE FRONT AND SIDE YARDS OF THE DEVELOPABLE LOTS ON THE INTERIOR STREETS AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

6. **Project # 1001543**  
03DRB-00588 Major-Vacation of Public Easements  
03DRB-00589 Major-Vacation of Public Easements  
03DRB-00587 Minor-Final Plat Approval

JEFF MORTENSEN & ASSOCIATES INC., agent(s) for HOECH REAL ESTATE CORP., request(s) the above action(s) for Parcel 5, **DESERT RIDGE PLACE - UNIT 1**, zoned RD, located on VENTURA ST NE, between NORTH DOMINGO BACA ARROYO and HOLLY AVE NE containing approximately 3 acre(s). [REF: 02DRB-01121, 02DRB-01122 and 02DRB-01123] (C-20) **THE VACATIONS WERE APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR AMENDMENT TO THE INFRASTRUCTURE LIST TO INCLUDE A WALL ON THE WESTSIDE OF VENTURA ST. NE, AND PLANNING FOR THE DXF FILE.**

7. **Project # 1002400**  
03DRB-00580 Major-Vacation of Public  
Easements  
03DRB-00581 Minor-Final Plat Approval

ABQ ENGINEERING agent(s) for CENTEX HOMES request(s) the above action(s) for all or a portion of Tract(s) west ½ of Lot(s) 4, 5 & 6, Block(s) 18, **MONKBRIDGE ADDITION**, zoned SU-2 special neighborhood zone, R-T, located on the NORTH SIDE OF CANDELARIA BLVD NW, between OTRA VEZ CT NW and CUERVO CT NW containing approximately 5 acre(s). [REF: 03DRB-00094, 03DRB-00267, 03DRB-00256, 02DRB-01935] [Deferred from 5/7/03] (G-14) **DEFERRED AT THE AGENT'S REQUEST FOR FINAL PLAT TO 5/21/03.**

8. **Project # 1000635**  
03DRB-00454 Major-Amnd SiteDev Plan Subd  
03DRB-00455 Major-Amnd SiteDev Plan  
BldPermit

TIERRA WEST LLC agent(s) for FORTIS ADVISORS LLC request(s) the above action(s) for TRACTS 38-1, 38-2, 38-3, 38-4, AND 27B-B1, **TAYLOR RANCH - ECKERD DRUG PLAZA**, zoned SU-1 FOR C-1 PERMISSIVE AND CONDITIONAL Uses, located on MONTANO RD NW between MONTANO PLAZA NW and COORS BLVD NW containing approximately 6 acre(s). [REF: DRB-98-106, AA-99-194] [Deferred from 4/23/03] [Deferred from 5/7/03] (E-12) **DEFERRED AT THE AGENT'S REQUEST TO 5/14/03.**

9. **Project # 1002462**  
03DRB-00166 Major-Vacation of Public  
Easements

ADVANCED ENGINEERING & CONSULTING, LLC agent(s) for SADLER SOUTHWEST LTD. request(s) the above action(s) for all or a portion of Tract(s) 3, **MENAU DEVELOPMENT AREA**, zoned M-1 light manufacturing zone, located on UNIVERSITY BLVD NE, between MENAU BLVD NE and CLAREMONT AVE NE containing approximately 3 acre(s). [Deferred from 5/7/03] (H-15) **INDEFINITELY DEFERRED ON A NO SHOW.**

10. **Project # 1002322**  
03DRB-00420 – Major-Preliminary Plat  
Approval

MULE BARN ENTERPRISES, agent(s) for ACME REAL ESTATE FUND, LLC request(s) the above action(s) for all or a portion of Block(s) 11, Tract(s) 23, **ORIGINAL TOWNSITE OF WESTLAND**, zoned SU-2 special neighborhood zone, IP, located on Sunset Gardens SW between 90<sup>th</sup> St SW and 94<sup>th</sup> St SW containing approximately 8 acre(s). [REF: 02DRB-01666 SK] [Deferred from 5/7/03] (L-9) **DEFERRED AT THE AGENT'S REQUEST TO SUBMIT SITE DEVELOPMENT PLAN TO 5/21/03.**

11. **Project # 1000933**  
03DRB-00515 Major-Preliminary Plat Approval  
03DRB-00517 Major-Vacation of Public  
Easements  
03DRB-00518 Minor-Sidewalk Variance  
03DRB-00519 Minor-Sidewalk Waiver  
03DRB-00520 Minor-Temp Defer SDWK

BOHANNAN HUSTON INC agent(s) for CENTEX HOMES request(s) the above action(s) for all or a portion of Lot(s) 5B, **MANZANO MESA**, zoned SU-1, located on SOUTHERN BLVD SE, between JUAN TABO BLVD SE and EUBANK BLVD SE containing approximately 13 acres. [REF: 01DRB-00169] [Deferred from 4/30/03] (L-21) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 5/7/03 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 5/5/03 THE PRELIMINARY PLAT WAS APPROVED WITH THE FOLLOWING CONDITION: "VACATION OF EXISTING WATER/SEWER EASEMENTS MUST BE REPLACED WITH A TEMPORARY WATER LINE EASEMENT OR CANNOT BE VACATED UNTIL RELOCATED WELL LINE IS IN OPERATION."** VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. A SIDEWALK VARIANCE FOR THE WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. A SIDEWALK VARIANCE FROM DESIGN STANDARDS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS WAS APPROVED FOR THE FRONT AND SIDE YARDS OF THE DEVELOPABLE LOTS ON THE INTERIOR STREETS AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.



**SITE DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

12. **Project # 1001770**  
03DRB-00636 Minor-SiteDev Plan Subd/EPC  
03DRB-00638 Minor-SiteDev Plan BldPermit/EPC  
03DRB-00639 Minor-Preliminary Plat & Final Plat Approval
- TIERRA WEST LLC agent(s) for REMBE PROPERTIES LLC request(s) the above action(s) for all or a portion of Tract(s) 5A1, **LANDS OF JOEL P TAYLOR**, zoned C-2 (SC), located on MONTANO RD NW, between COORS BLVD NW and WINTER HAVEN RD NW containing approximately 6 acre(s). [REF: Z-83-17/DRB-87-202, 02EPC-01937/02EPC-01938] [**Debbie Stover, EPC Case Planner**] [Deferred from 4/30/03] (E-12) **THE SITE DEVELOPMENT PLAN FOR SUBDIVISION AND SITE PLAN FOR BUILDING PERMIT WERE APPROVED AND DELEGATED TO PLANNING TO MAKE SURE DEBBIE STOVER'S EPC COMMENTS WERE ADDRESSED. THE PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO PLANNING FOR A COPY OF AN EASEMENT AND MAINTENANCE AGREEMENT AS SHOWN ON THE PLAT AND FOR THE DXF FILE.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

13. **Project # 1001926**  
03DRB-00674 Minor-Prelim&Final Plat Approval
- BEN PLATANIA request(s) the above action(s) for all or a portion of Lot(s) 225, **TOWN OF ATRISCO GRANT AIRPORT ADDITION**, zoned R-2 residential zone, located on the NORTH SIDE OF GLEN RIO RD NW, between 68TH ST NW and 72ND ST NW containing approximately 5 acre(s). [REF: 02DRB-00568(VRW)] [HEARD UNDER PROJECT # 1000694 IN ERROR. ] [Deferred from 5/7/03] (J-10) **DEFERRED AT AGENT'S REQUEST TO 5/14/03.**

14. **Project # 1002626**  
03DRB-00680 Minor-Prelim&Final Plat  
Approval

JEFF MORTENSEN & ASSOCIATES., INC. agent(s) for UNIVERSITY OF NEW MEXICO, REAL ESTATE OFFICE request(s) the above action(s) for all or a portion of Tract(s) A, Parcels 4 and 6, **UNPLATTED LANDS OF THE REGENTS OF THE UNM**, zoned R-1 residential zone, located on AVENIDA CESAR CHAVEZ SE BETWEEN UNIVERSITY BLVD SE AND BUENA VISTA DR SE containing approximately 4 acre(s). [REF: DRB-95-49, Z-90-23] (L-15) **PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR OFFSITE ACCESS AND DRAINAGE EASEMENTS AND PLANNING FOR DXF FILE.**

15. **Project # 1002397**  
03DRB-00634 Minor-Preliminary Plat  
Approval

TIERRA WEST LLC agent(s) for SHULL REALTY & WATERS EDGE LLC request(s) the above action(s) for all or a portion of Lot(s) 1-9, **LANDS OF MARTIN L TAYLOR**, zoned C-1, located on LA ORILLA NW, between COORS BLVD NW and the CORRALES DRAIN containing approximately 12 acre(s). [REF: Z-87-56 / Z-87-69, DRB-87-200, 02DRB-01928, 02DRB-01925, 02DRB-01926] [Deferred from 4/30/03] (E-12) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 5/7/03 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 5/6/03 THE PRELIMINARY PLAT WAS APPROVED.**

**NO ACTION IS TAKEN ON THESE CASES:**  
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

16. **Project # 1002629**  
03DRB-00683 Minor-Sketch Plat or Plan

BRENDAN T. O'SULLIVAN, agent(s) for all or a portion of Lot(s) 10 & 11, Block(s) C , **DAVIDSON ADDITION**, zoned SU-2 special neighborhood zone, R-T, located on CANDELARIA RD NW, between 9TH ST NW and 10TH ST NW containing approximately 1 acre(s). [REF: Z-91-56](G-14) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

17. Approval of the Development Review Board Minutes for April 23, 2003. **MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD.**

ADJOURNED: 10:40 a.m.



**City of Albuquerque**  
CITY OF ALBUQUERQUE  
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103  
**PUBLIC WORKS DEPARTMENT**  
**DEVELOPMENT SERVICE**  
**HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD--SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1002626**

**AGENDA ITEM NO: 14**

**SUBJECT:**

- |                         |                          |                              |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan   | (05) Site Plan for Subd  | (10) Sector Dev Plan         |
| (02) Bulk Land Variance | (06) Site Plan for BP    | (11) Grading Plan            |
| (03) Sidewalk Variance  | (07) Vacation            | (12) SIA Extension           |
| (03a) Sidewalk Deferral | (08) Final Plat          | (13) Master Development Plan |
| (04) Preliminary Plat   | (09) Infrastructure List | (14) Other                   |

**ACTION REQUESTED:**

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

This property has no legal drainage or access easement. However, it is part of a masterplan of TV-I and all drainage facilities are in place. Therefore, only a downstream drainage easement is required for this platting action.

**RESOLUTION:**

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** May 7, 2003





# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

## DEVELOPMENT REVIEW BOARD TRANSPORTATION DEVELOPMENT Standard Comment Sheet

DRB-1002626

Item No. 14

Zone Atlas L-15

DATE ON AGENDA 5-07-03

INFRASTRUCTURE REQUIRED (?)YES ( )NO

CROSS REFERENCE: \_\_\_\_\_  
\_\_\_\_\_

### TYPE OF APPROVAL REQUESTED:

- ( ) SKETCH PLAT (x) PRELIMINARY PLAT (x) FINAL PLAT
- ( ) SITE PLAN REVIEW AND COMMENT ( ) SITE PLAN FOR SUBDIVISION
- ( ) SITE PLAN FOR BUILDING PERMIT

No.	Comment
▪	Access needs to be provided to this parcel.

If you have any questions or comments please call Richard Dourte at 924-3990. Meeting notes:

---



---



---



---

**CITY OF ALBUQUERQUE**  
**Planning Department**  
**Development Review Board**  
**5/7/03 Comments**

**Item : 14**

**Project : 1002626**

**Application: 03DRB-00680**

**RE : Unplatted Lands of the Regents of UNM**

No objection.



---

Sheran Matson, AICP DRB Chair  
924-3880 Fax 924-3864

# A City of Albuquerque



## DEVELOPMENT PLAN REVIEW APPLICATION

### SUBDIVISION

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

### SITE DEVELOPMENT PLAN

- ...for Subdivision Purposes
- ...for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

Supplemental form

S

V

P

L

Supplemental form

### ZONING

Z

- Annexation & Zone Establishment
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Zone Change
- Text Amendment

### APPEAL / PROTEST of...

A

- Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeal

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

### APPLICANT INFORMATION:

NAME: University of New Mexico, Real Estate Office

ADDRESS: Scholes Hall, Room 233

CITY: Albuquerque

STATE NM

ZIP 87109

PHONE: 277-4620

FAX:

E-MAIL:

Proprietary interest in site: Owner

AGENT (if any): Jeff Mortensen & Associates, Inc.

ADDRESS: 6010-B Midway Park Blvd. NE

CITY: Albuquerque

STATE NM

ZIP 87109

PHONE: (505) 345-4250

FAX: (505) 345-4254

E-MAIL: jmainc@swcp.com

### DESCRIPTION OF REQUEST: Internal Routing - Re-Approval of Preliminary / Final Plat

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

### SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Portions of Parcels 4&6, + additional unplatted portion

Block: n/a

Unit: n/a

Subdiv. / Addn. Unplatted Lands of the Regents of the University of New Mexico

Current Zoning: R-1

Proposed zoning: n/a

Zone Atlas page(s): L-15

No. of existing lots: 3

No. of proposed lots: 1

Total area of site (acres): +/- 3.2422

Density if applicable: dwellings per gross acre: n/a

dwellings per net acre: n/a

Within city limits?  Yes. No , but site is within 5 miles of the city limits (DRB jurisdiction.)

Within 1000FT of a landfill? NO

UPC No. 101505638048410630

MRGCD Map No. n/a

LOCATION OF PROPERTY BY STREETS: On or Near: Near - Avenida Cesar Chavez

Between: University Blvd. and Buena Vista Drive

### CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_, Z\_, V\_, S\_, etc.): DRB Project # 1002626, 03DRB-00680

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

### SIGNATURE

Debie LeBlanc Trujillo

DATE November 24, 03

(Print) Debie LeBlanc Trujillo for Jeff Mortensen & Associates, Inc.

Applicant  Agent

### FOR OFFICIAL USE ONLY

Form revised 9/01, 3/03

#### INTERNAL ROUTING

- All checklists are complete
- All fees have been collected
- All case #s are assigned
- AGIS copy has been sent
- Case history #s are listed
- Site is within 1000ft of a landfill
- F.H.D.P. density bonus
- F.H.D.P. fee rebate

Application case numbers

03DRB - 00680

Action

P07

S.F.

5(3)

Fees

\$ 0

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Total

\$ 0

Hearing date

IR

Project #

1002626

Planner signature / date

[Signature]

11-25-03



FORM S(3): SUBDIVISION D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

- SKETCH PLAT REVIEW AND COMMENT** **YOUR ATTENDANCE IS REQUIRED.**
  - \_\_\_ Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
  - \_\_\_ Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - \_\_\_ Letter briefly describing, explaining, and justifying the request
  - \_\_\_ Any original and/or related file numbers are listed on the cover application

- MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT** **Your attendance is required.**
  - \_\_\_ Preliminary Plat reduced to 8.5" x 11"
  - \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - \_\_\_ Letter briefly describing, explaining, and justifying the request
  - \_\_\_ Copy of previous D.R.B. approved infrastructure list
  - \_\_\_ Copy of the Official D.R.B. Notice of approval
  - \_\_\_ Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**  
Extension of preliminary plat approval expires after one year.

- MAJOR SUBDIVISION FINAL PLAT APPROVAL** **Your attendance is required.**
  - \_\_\_ Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - \_\_\_ Design elevations & cross sections of perimeter walls
  - \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - \_\_\_ Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing
  - \_\_\_ SIA financial guaranty verification
  - \_\_\_ Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - \_\_\_ Any original and/or related file numbers are listed on the cover application

**DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

- MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL** **Your attendance is required.**
  - \_\_\_ Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - N/A* Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing
  - N/A* Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - N/A* Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
  - N/A* Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**

*FORTHCOMING* **DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

- AMENDMENT TO PRELIMINARY PLAT (with minor changes)** **Your attendance is required.**
- AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**
- AMENDMENT TO GRADING PLAN (with minor changes)**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

  - \_\_\_ Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - \_\_\_ Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - \_\_\_ Letter briefly describing, explaining, and justifying the request
  - \_\_\_ Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - \_\_\_ Any original and/or related file numbers are listed on the cover application

Amended preliminary plat approval expires after one year.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

*JEFF MORTENSEN & ASSOC., INC.*  
*DEBIE LEBLANC TRUJILLO*  
 Applicant name (print)  
*Debie LeBlanc Trujillo 11-25-03*  
 Applicant signature / date



- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
*03023 - - 00680*

Form revised 10/03  
*Paul Carder 11/25/03*  
 Planner signature / date  
**Project #** *1002626*



Completed 12/4/03  
M.G.

APPLICATION NO. 1002626	PROJECT NO. 03D23 00680
PROJECT NAME Unplatted lands of the regents of Unm	
EPC APPLICATION NO.	
APPLICANT / AGENT Jeff Mortensen + Assoc	PHONE NO. 345 4250
ZONE ATLAS PAGE L-15	
(SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEV PLAN), (IR), (AA)	
<b>ONE STOP COMMENT FORM LOG</b>	

<b>TRANSPORTATION DEV (505) 924-3990</b>			
PLANS DISAPPROVED	DATE	DATE	DATE
PLANS APPROVED	WG	11-26/03 gm	
COMMENTS:			

<b>UTILITY DEV (505) 924-3989</b>			
PLANS DISAPPROVED	DATE	DATE	DATE
PLANS APPROVED	RG	5/7/03	
COMMENTS:			

<b>HYDROLOGY DEV (505) 924-3986</b>			
PLANS DISAPPROVED	DATE	DATE	DATE
PLANS APPROVED	RD	5-07-03	
COMMENTS:			

<b>PARKS AND REC (505) 768-5328</b>			
PLANS DISAPPROVED	DATE	DATE	DATE
PLANS APPROVED	CS	5-7-03	
COMMENTS:			

<b>PLANNING (505) 924-3858</b>			
PLANS DISAPPROVED	DATE	DATE	DATE
PLANS APPROVED			
COMMENTS:			
12/2/03	Needs DKF	approved	12/2/03 gm

(Return form with plat / site plan)



ENGINEERS & SURVEYORS

JEFF MORTENSEN & ASSOCIATES, INC.  
6010-B MIDWAY PARK BLVD. NE  
ALBUQUERQUE NEW MEXICO 87109

P: 505.345.4250  
F: 505.345.4254  
JMAINC@SWCP.COM

2003.170.3

November 25, 2003

Ms. Sheran Matson, A.I.C.P., Planning Manager & Chair  
Development Review Board  
Land Development Coordination  
City of Albuquerque  
600 2<sup>nd</sup> St. NW  
Albuquerque, New Mexico 87102

Re: Request for Internal Routing – Minor Subdivision / Final Plat Approval  
**REVISED** Plat of Proposed Tract A, UNM / T-VI Parking Area  
(DRB Project No. 1002626)

Dear Sheran:

Transmitted are the following items associated with the subject request:

- DRB Application, Supplemental Form S(3)
- Original Mylar of REVISED Plat
- Original Mylar of previous platting action
- Four (4) copies of the Final Plat Request
- One (1) copy of the previously approved / delegated plat signed at the DRB hearing of May 7, 2003
- City of Albuquerque Zone Atlas L – 15 (with the site marked)
- Property owner's and City Surveyor's signature on the proposed plat
- Blue Sheet from previous platting action

Transmitted for Internal Routing and re-approval are copies and mylar originals for the subject platting action. The plat for this property was previously approved by the DRB, subject to the granting of required easements for access and drainage. One of the required easements is to be granted by this revised plat (see keyed note 5). Therefore, the plat has been amended to reflect that granting on the Dedication and Free Consent Statement, and the plat has been re-signed and notarized by UNM.

<b>PRINCIPALS</b>	JEFFREY G. MORTENSEN, P.E.	JUAN M. CALA	CHARLES G. CALA, JR., P.S.
GRADY E. BARRENS	J. GRAEME MEANS, P.E.	RICHARD C. WHITE	JOSEPH M. SOLOMON, JR., P.S.

Page 2  
Sheran Matson  
November 25, 2003

Please route this plat for re-signature as soon as possible. In the meantime, if we can be of assistance to you, please feel free to call.

Sincerely,

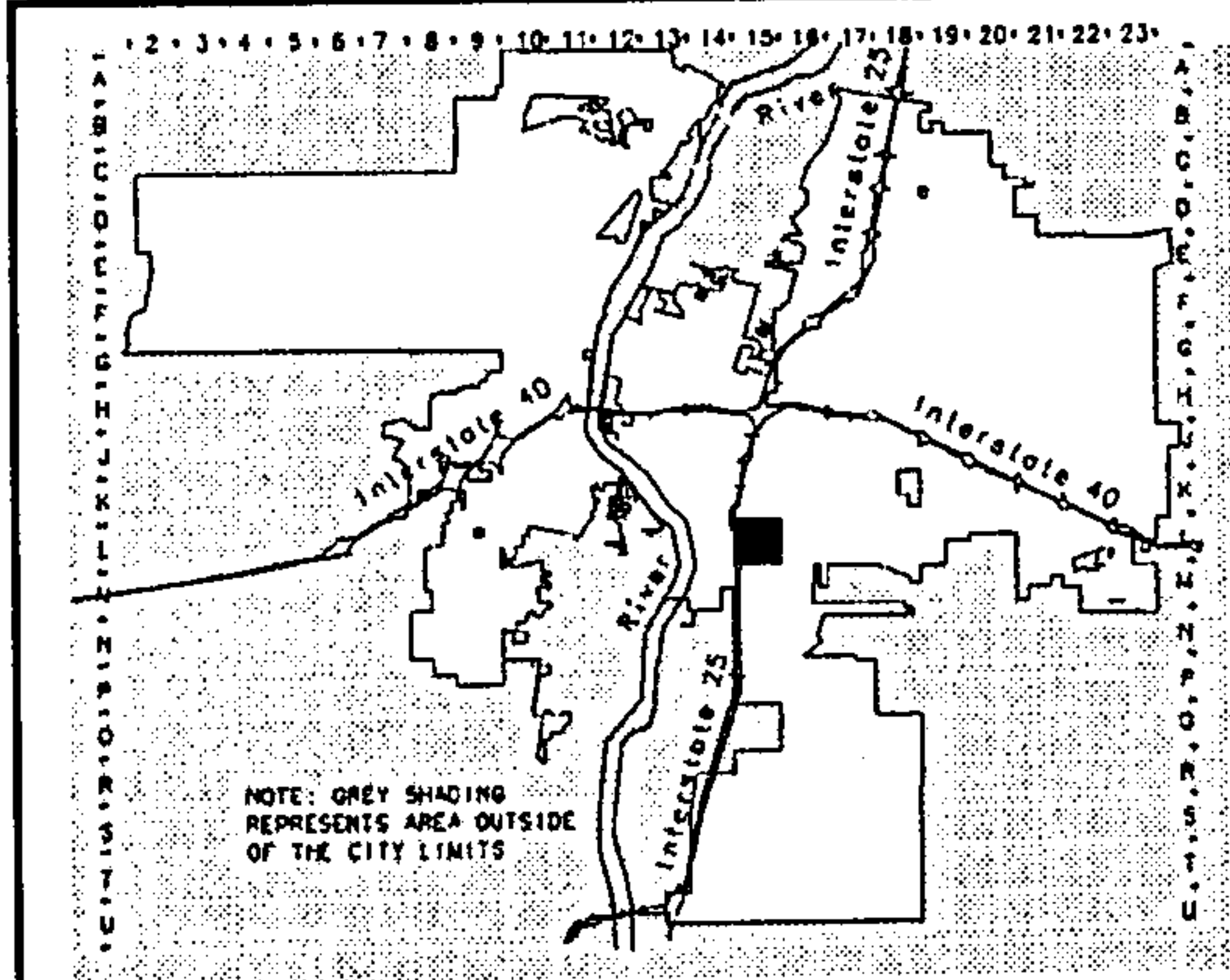
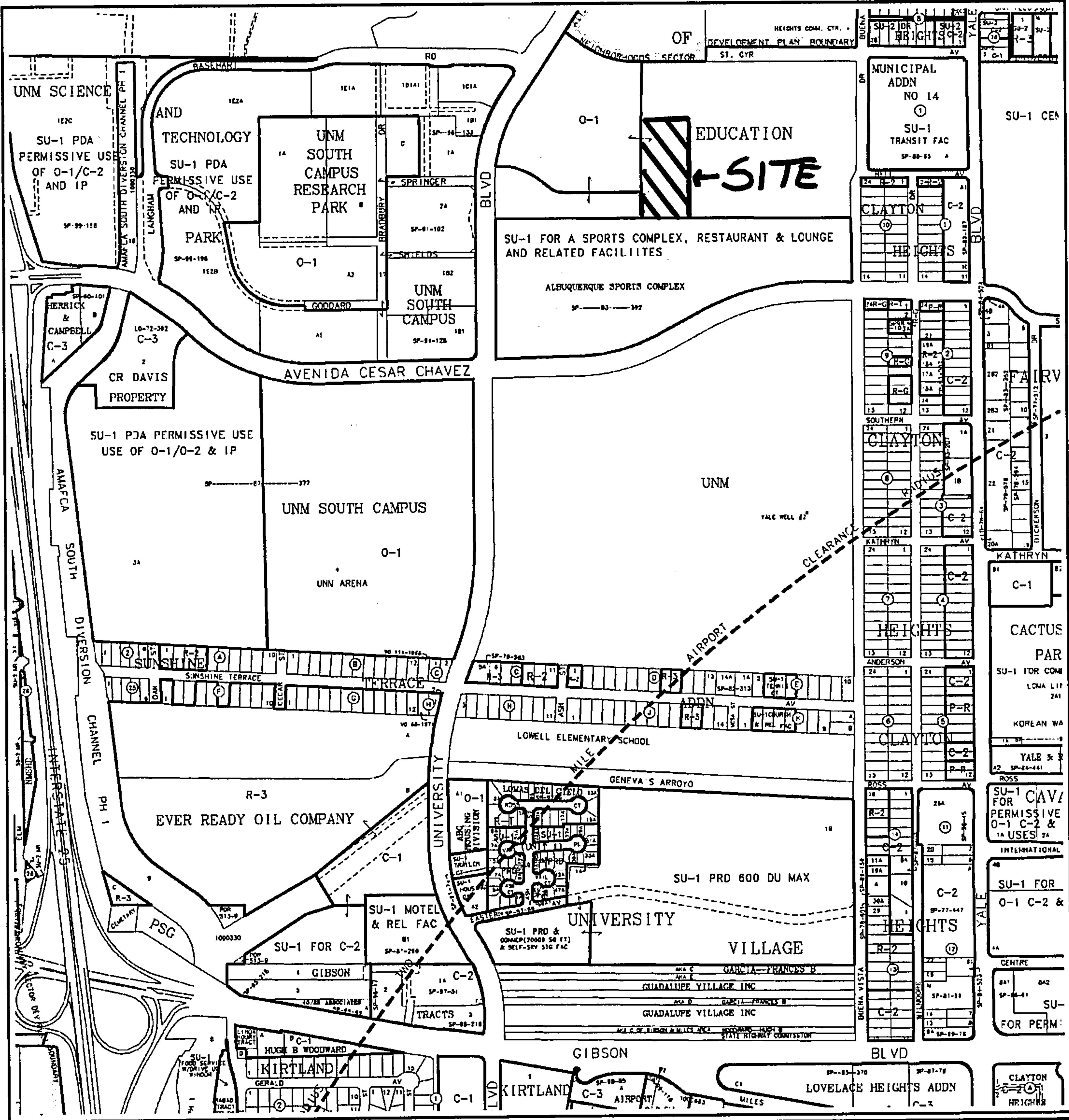
JEFF MORTENSEN & ASSOCIATES, INC.

A handwritten signature in cursive script that reads "Debie LeBlanc Trujillo". The signature is written in black ink and is positioned above a horizontal line.

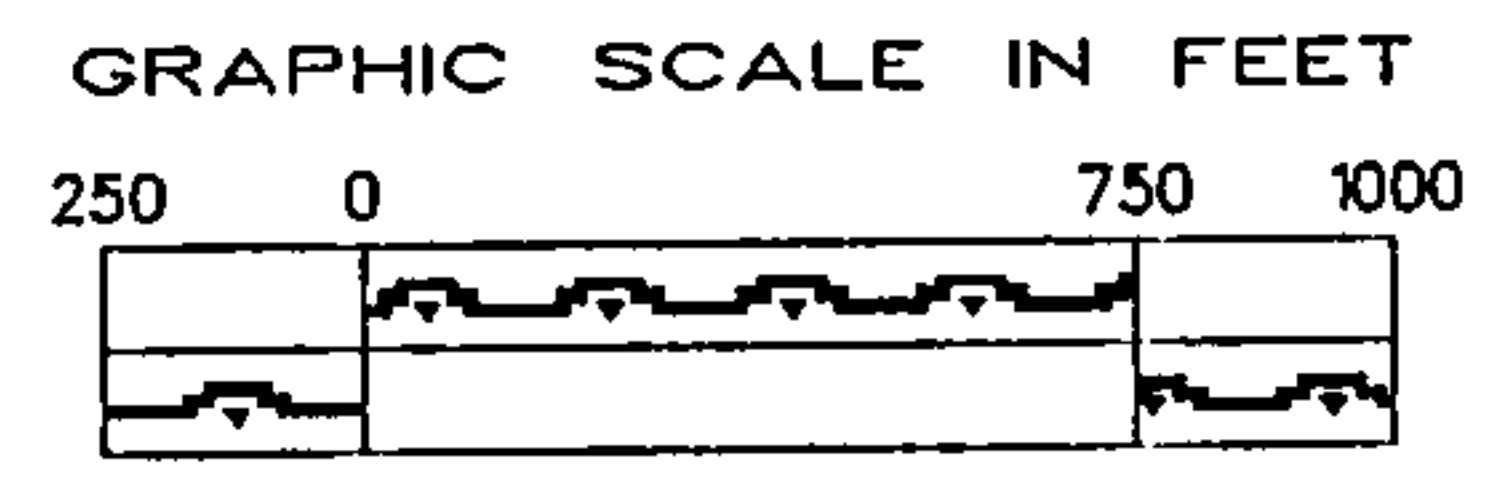
Debie LeBlanc Trujillo  
Project Coordinator

DLT  
Enclosures





CITY OF Albuquerque  
**A G I S**  
 Albuquerque Geographic Information System  
**PLANNING DEPARTMENT**  
 © Copyright 2003



**Zone Atlas Page**

**L-15-Z**

Map Amended through August 01, 2003



# A City of Albuquerque



## DEVELOPMENT REVIEW APPLICATION

<b>SUBDIVISION</b>	Supplemental form <b>S</b>	Supplemental form <b>ZONING</b>	<b>Z</b>
<input type="checkbox"/> Major Subdivision action		<input type="checkbox"/> Annexation & Zone Establishment	
<input checked="" type="checkbox"/> Minor Subdivision action		<input type="checkbox"/> Sector Plan	
<input type="checkbox"/> Vacation	<b>V</b>	<input type="checkbox"/> Zone Change	
<input type="checkbox"/> Variance (Non-Zoning)		<input type="checkbox"/> Text Amendment	
<b>SITE DEVELOPMENT PLAN</b>	<b>P</b>	<b>APPEAL / PROTEST of...</b>	<b>A</b>
<input type="checkbox"/> ...for Subdivision Purposes		<input type="checkbox"/> Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeal	
<input type="checkbox"/> ...for Building Permit			
<input type="checkbox"/> IP Master Development Plan			
<input type="checkbox"/> Cert. of Appropriateness (LUCC)	<b>L</b>		

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: <u>University of New Mexico, Real Estate Office</u>	PHONE: <u>277-4620</u>
ADDRESS: <u>Scholes Hall, Room 233</u>	FAX:
CITY: <u>Albuquerque</u> STATE <u>NM</u> ZIP <u>87109</u>	E-MAIL:
Proprietary interest in site: <u>Owner</u>	
AGENT (if any): <u>JEFF MORTENSEN &amp; ASSOCIATES, INC.</u>	PHONE: <u>345-4250</u>
ADDRESS: <u>6010-B Midway Park Blvd. NE</u>	FAX: <u>345-4254</u>
CITY: <u>Albuquerque</u> STATE <u>NM</u> ZIP <u>87109</u>	E-MAIL: <u>jmainc@swcp.com</u>

**DESCRIPTION OF REQUEST:** To consolidate portions of unplatted Parcels 4 and 6; together with an unplatted parcel described in Quitcalim Deed - Preliminary / Final Plat approval

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. Portions of Parcels 4& 6, + additional unplatted port.. Block: \_\_\_\_\_ Unit: \_\_\_\_\_

Subdiv. / Addn. Unplatted Lands of the Regents of the University of New Mexico

Current Zoning: R-1 Proposed zoning: n/a

Zone Atlas page(s): L-15 No. of existing lots: 3 No. of proposed lots: 1

Total area of site (acres): +/- 3.2422 Density if applicable: dwellings per gross acre: n/a dwellings per net acre: n/a

Within city limits?  Yes. No , but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? No

UPC No. 101505638048410630 MRGCD Map No. n/a

LOCATION OF PROPERTY BY STREETS: On or Near: Near - Avenida Cesar Chavez SE  
Between: University Blvd. SE and Buena Vista Drive SE.

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_Z\_, V\_, S\_, etc.): DRB-95-49  
Z-90-23

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Debie LeBlanc Trujillo DATE April 29, 2003

(Print) Debie LeBlanc Trujillo for JEFF MORTENSEN & ASSOCIATES, INC.  Applicant  Agent

**FOR OFFICIAL USE ONLY**

Form revised September 2001

<input checked="" type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>03DRB - 00680</u>	<u>PAF</u>	<u>9(3)</u>	<u>\$ 215.00</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus				Total
<input type="checkbox"/> F.H.D.P. fee rebate	Hearing date <u>MAY 7<sup>th</sup> '03</u>			<u>\$ 215.00</u>
<u>Belen Bent 4/29/03</u>	Project # <u>1002626</u>			
Planner signature / date				

FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

- SKETCH PLAT REVIEW AND COMMENT** Your attendance is required.
  - Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
  - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Any original and/or related file numbers are listed on the cover application

- MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT** Your attendance is required.
  - Preliminary Plat reduced to 8.5" x 11"
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Copy of previous D.R.B. approved infrastructure list
  - Copy of the Official D.R.B. Notice of approval
  - Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**  
Extension of preliminary plat approval expires after one year.

- MAJOR SUBDIVISION FINAL PLAT APPROVAL** Your attendance is required.
  - Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing
  - SIA financial guaranty verification
  - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - Any original and/or related file numbers are listed on the cover application
  - DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED**

- MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL** Your attendance is required.
  - Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing
  - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
  - DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED**

N/A  
N/A  
N/A

- AMENDMENT TO PRELIMINARY PLAT (with minor changes)** Your attendance is required.
  - AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**
  - AMENDMENT TO GRADING PLAN (with minor changes)**
- PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.
- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

JEFF MORTENSEN & ASSOC., INC.  
 DEBIE LEBLANC TRUJILLO  
 Debie deBlanc Trujillo 04-29-03  
 Applicant name (print)  
 Applicant signature / date



Form revised February 2003

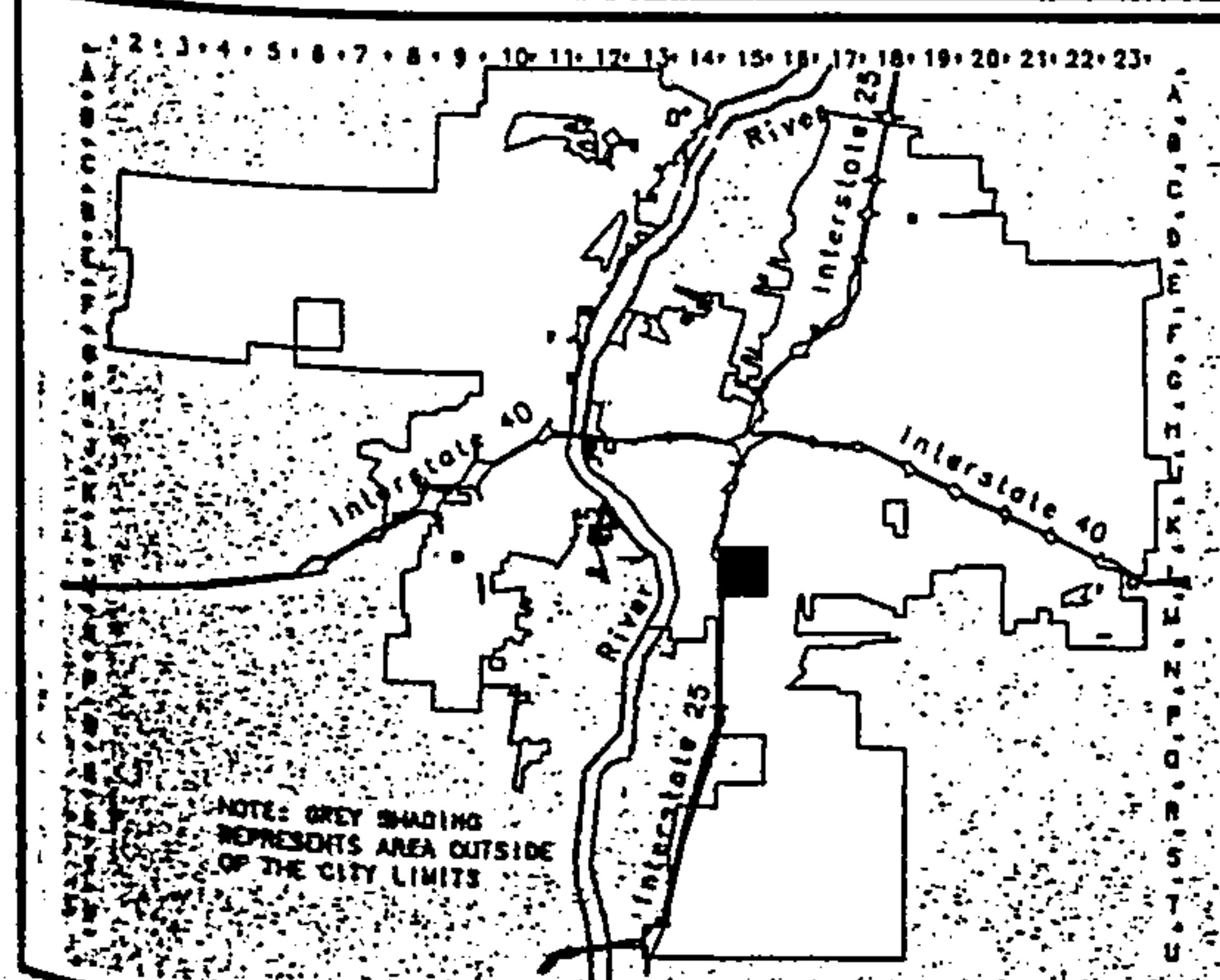
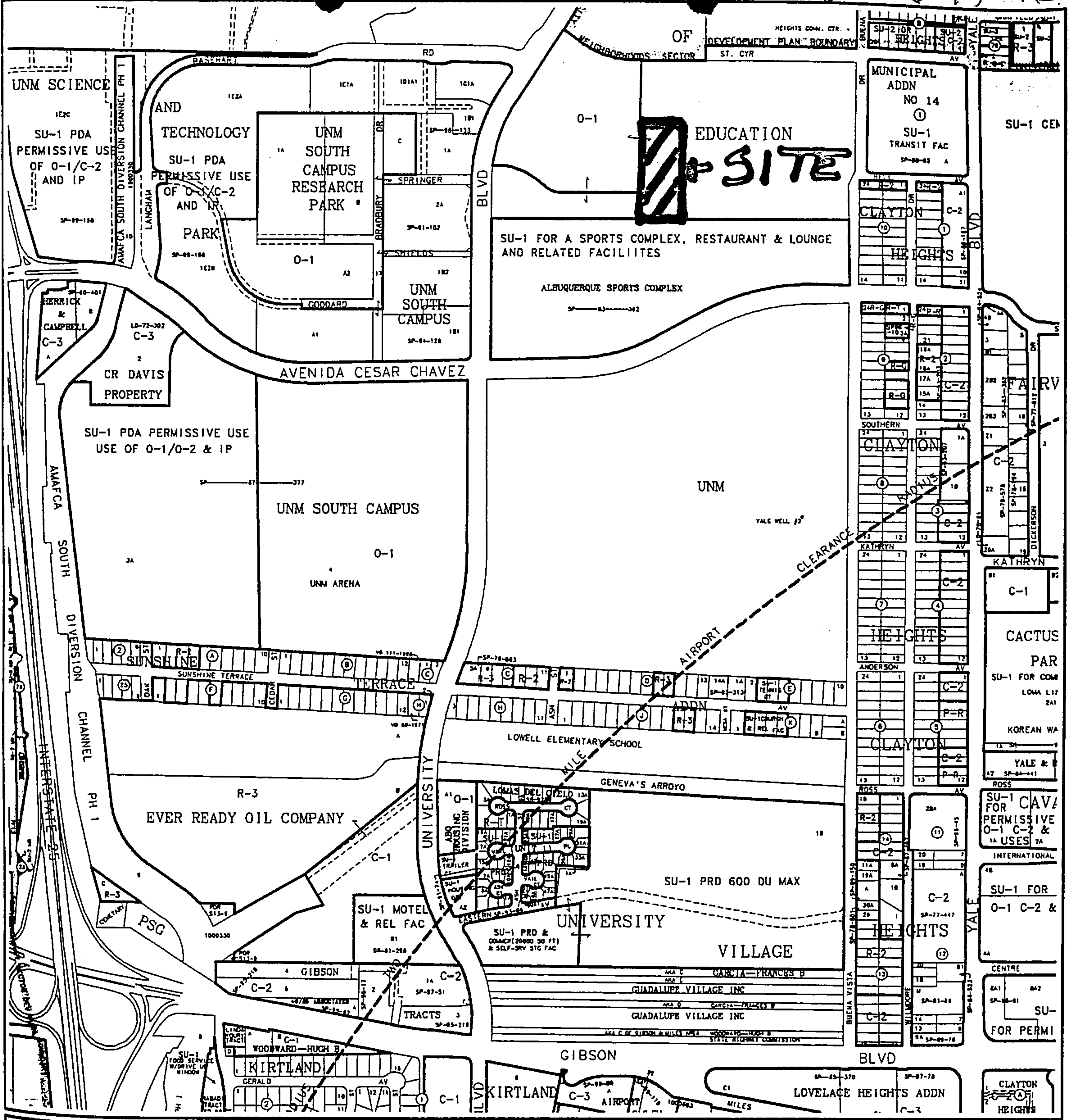
- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
 03DRB - 00680

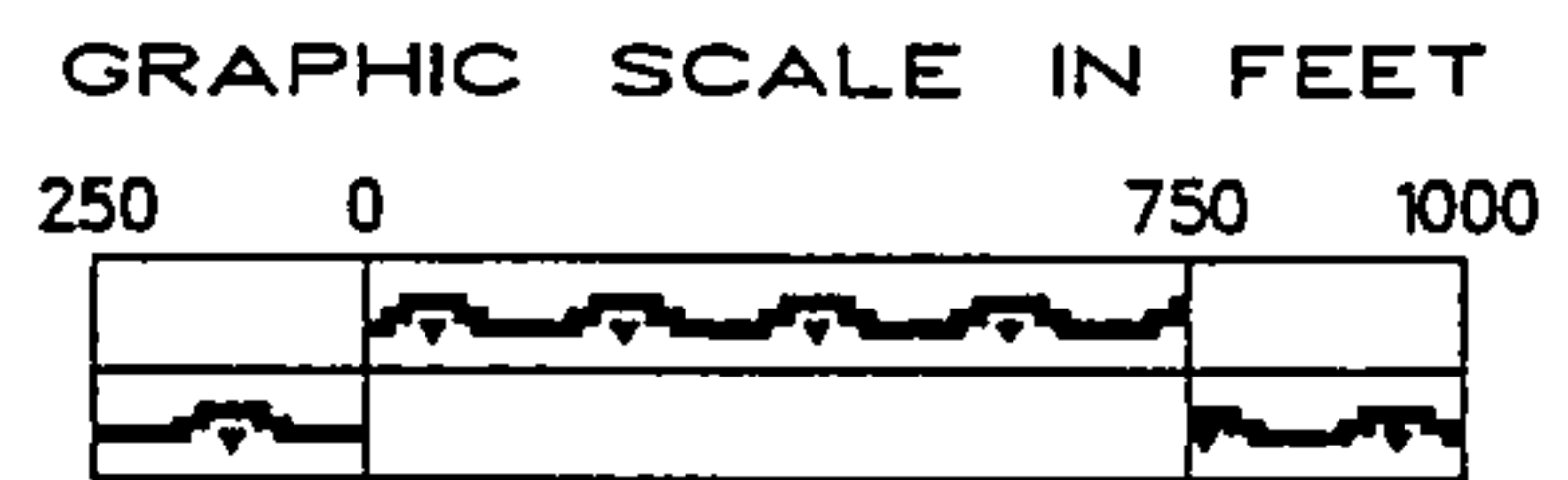
Bob Best 4/29/03  
 Planner signature / date  
 Project # 1002626



2003.170.3



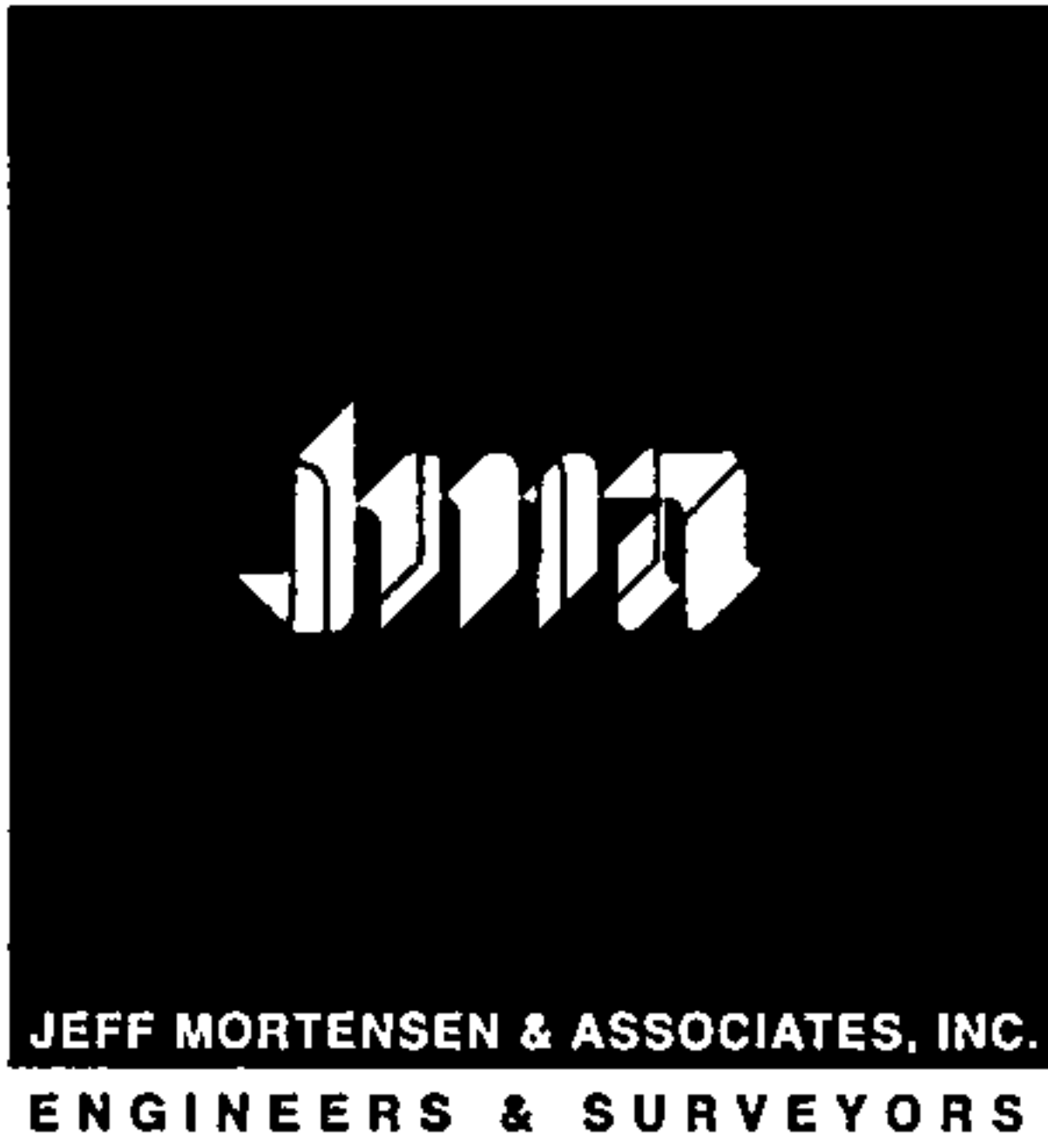
CITY OF  
Albuquerque  
A Geographic Information System  
PLANNING DEPARTMENT  
© Copyright 2002



Zone Atlas Page

L-15-Z

Map Amended through April 03, 2002



6010-B MIDWAY  
PARK BLVD. NE  
ALBUQUERQUE  
NEW MEXICO  
8 7 1 0 9

P R I N C I P A L S  
\_\_\_\_\_  
JEFFREY G. MORTENSEN, P.E.  
CHARLES G. CALA, JR., P.S.  
J U A N M . C A L A

TEL:505-345-4250  
FAX:505-345-4254  
jmainc@swcp.com



2003.170.3  
April 28, 2003

Sheran Matson, AICP  
Development Review Board  
City of Albuquerque  
Albuquerque, NM 87103

Re: Preliminary and Final Plat Approval  
Tract A, UNM / TVI Parking Area

Dear Sheran:

Transmitted are the following items associated with the subject request:

- DRB Application, Supplemental Form S(3) along with the related Fees
- Six (6) copies of the Final Plat Request
- Six (6) copies of the Site Sketch (A.L.T.A. / A.C.S.M. Land Title Survey)
- City of Albuquerque Zone Atlas L – 15 (with the site marked)
- Property owner's and City Surveyor's signature on the proposed plat

On behalf of our client, the University of New Mexico, we are requesting Preliminary and Final Plat approval to combine portions of Unplatted Parcels 4 and 6; together with an Unplatted parcel described by Quitclaim Deed to create Tract A, UNM / TVI Parking Area.

Please schedule this matter for the next appropriate DRB Hearing. In the meantime, if I can be of further assistance to you, please do not hesitate to call.

Sincerely,

JEFF MORTENSEN & ASSOCIATES, INC.

  
Debie LeBlanc Trujillo

DLT  
Enclosures

xc: Kim Murphy – University of New Mexico Real Estate Director



14



# DRB CASE ACTION LOG

REVISED 3/20/2003

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 03-00680 (P&F)  
Project Name: **UNPLAT. REGENTS OF UNM**  
Agent: Jeff Mortensen & Associates

Project # **1002626**  
EPC Application No.:  
Phone No.: **343-4252**

Your request for (SDP for SUB), (SDP for BP), **(FINAL PLATS)**, (MASTER DEVELOP. PLAN), was approved on **5/7/03** by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

- TRANSPORTATION: off-site Access & DRAINAGE EASEMENTS
  - 
  - 
  - 
  -
- UTILITIES: \_\_\_\_\_
  - 
  - 
  - 
  -
- CITY ENGINEER / AMAFCA: \_\_\_\_\_
  - 
  - 
  - 
  -
- PARKS / CIP: \_\_\_\_\_
  - 
  - 
  - 
  -

- PLANNING (Last to sign): \_\_\_\_\_
  - Planning must record this plat. Please submit the following items:**
    - The original plat and a mylar copy for the County Clerk.
    - Tax certificate from the County Treasurer.
    - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
    - Tax printout from the County Assessor.
  - Include 3 copies of the approved site plan along with the originals.**
  - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
  - Property Management's signature must be obtained prior to Planning Department's signature.**
  - Copy of final plat AND a DXF File for AGIS is required.**
  - Copy of recorded plat for Planning.**

Project Number 1002626

ONE STOP SHOP ••• FRONT COUNTER  
City of Albuquerque • Planning Department

DEVELOPMENT & BUILDING SERVICES (D&B Svcs)  
LAND DEVELOPMENT COORDINATION SECTION (LDC)  
Plaza Del Sol -2nd & 4<sup>TH</sup> Floor West - 600 2nd St NW 87102  
Front Counter Main Number (505) 924-3858 or 924-3895  
Main Fax (505) 924-3864

### PAID RECEIPT

**APPLICANT NAME** UNM

**AGENT** JEFF MORTENSEN & ASSOC.

**ADDRESS** 6010 U-MIDWAY PK..

**PROJECT NO.** 1002626

**APPLICATION NO.** 03DRB-00680

\$ 215<sup>00</sup> 441006 / 4983000 (DRB Cases)  
\$ \_\_\_\_\_ 441006 / 4971000 (EPC & AA / LUCC / Appeals)  
\$ \_\_\_\_\_ 441018 / 4971000 (Notification)

\$ 215<sup>00</sup> **Total amount due**

15825

95-081/1070 277

DATE 4/29/03

PAY TO THE ORDER OF CITY OF ALBUQUERQUE \$ 215.00

two hundred fifteen & 00/100 DOLLARS

JEFF MORTENSEN & ASSOCIATES INC.

BANK OF THE WEST

FOR DRB submittal 2003.170.3

MP

\*\*\*DUPLICATE\*\*\*  
City Of Albuquerque  
Treasury Division

04/29/2003 10:09AM LOC: ANN

X  
RECEIPT# 00006213 WSH 007 TRANSH 0016  
Account 441006 Fund 0110  
Activity 4983000 TRSECS  
Trans Amt 10/28/02 \$215.00  
J24 Misc  
CK \$215.00  
CHANGE \$215.00