



**DEVELOPMENT REVIEW BOARD
ACTION SHEET**

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

July 16, 2003

9:00 a.m.

MEMBERS:

Sheran Matson, AICP, DRB Chair
Claire Senova, Administrative Assistant

Richard Dourte, Transportation Development
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development
Christina Sandoval, Parks & Recreation

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order: 9:00 a.m.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

Adjourned: 11:05 a.m.

CASES WHICH REQUIRE PUBLIC NOTIFICATION

MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

- 1. **Project # 1000420**
03DRB-01005 Major-Vacation of
Public Easements

TIERRA WEST agent(s) for HARLAN FAUST request(s) the above action(s) for all or a portion of Tract(s) H1-A-1, **THE 25**, zoned IP, located on THE 25 WAY NE, between JEFFERSON ST NE and THE LANE AT 25 NE containing approximately 2 acre(s). [REF: 02DRB-01524] (F-17) **VACATION APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.**

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

2. **Project # 1000188**
03DRB-01131 Minor-Amnd SiteDev Plan
Subd/EPC
03DRB-01132 Minor-Amnd SiteDev Plan
BldPermt/EPC

TIERRA WEST LLC agent(s) for WEST BLUFF CENTER LLC request(s) the above action(s) for all or a portion of Tract(s) 1, **WEST BLUFF SUBDIVISION**, zoned C-2 community commercial zone, located on OURAY RD NW, between COORS BLVD NW and CORONA DR NW containing approximately 10 acre(s). [REF: 01EPC-01539, 01EPC-01540] **[RUSSELL BRITO, EPC CASE PLANNER] (H-11) THE AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION WAS APPROVED AND SIGNED OFF BY THE BOARD. THE AMENDED SITE DEVELOPMENT PLAN FOR BUILDING PERMIT WAS APPROVED AND SIGNED OFF BY THE BOARD.**

- 03DRB-01135 Minor-Amnd SiteDev Plan
Subd/EPC
03DRB-01136 Minor-Amnd SiteDev Plan
BldPermt/EPC

TIERRA WEST LLC agent(s) for WEST BLUFF CENTER LLC request(s) the above action(s) for all or a portion of Tract(s) 1, 2 and 3, **WEST BLUFF SUBDIVISION**, zoned C-2 community commercial zone, located on OURAY RD NW, between COORS BLVD NW and CORONA DR NW containing approximately 12 acre(s). [REF: 01EPC-00467, 01EPC-00304] **[RUSSELL BRITO, EPC CASE PLANNER] (H-11) THE AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION WAS APPROVED AND SIGNED OFF BY THE BOARD. THE AMENDED SITE DEVELOPMENT PLAN FOR BUILDING PERMIT WAS APPROVED AND SIGNED OFF BY THE BOARD.**

3. **Project # 1002630**
03DRB-01114 Minor-Amnd SiteDev Plan
BldPermt/EPC

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4. **Project # 1000264**
03DRB-01124 Minor-SiteDev Plan
Subd/EPC
03DRB-01125 Minor-SiteDev Plan
BldPermit/EPC
03DRB-01126 Minor-Prelim&Final Plat
Approval

TIERRA WEST LLC agent(s) for WEST BLUFF CENTER LLC & CONWAY WEST BLUFF LLC, request(s) the above action(s) for all or a portion of Tract(s) 1A,1B,1C, 2A, 3A and 3B, **CBRL SUBDIVISION**, zoned C-2 community commercial zone, located on OURAY BLVD NW, between COORS BLVD NW and CORONA DR NW containing approximately 6 acre(s). **[RUSSELL BRITO, EPC CASE PLANNER] (H-11) THE SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING BECAUSE VERTICAL DIMENSIONS OF BUILDING ARE SHOWN BUT ELEVATIONS NEED TO SHOW TYPICAL DIMENSIONS. THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING BECAUSE VERTICAL DIMENSIONS OF BUILDING ARE SHOWN BUT ELEVATIONS NEED TO SHOW TYPICAL DIMENSIONS. THE PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR DOCUMENTS FOR MAINTENANCE COVENANTS AND INTERNAL EASEMENTS FOR PRIVATE SEWER.**

- 03DRB-01129 Minor-Amnd SiteDev Plan
Subd/EPC
03DRB-01130 Minor-Amnd SiteDev Plan
BldPermt/EPC

TIERRA WEST LLC agent(s) for WEST BLUFF CENTER LLC & CONWAY WEST BLUFF, request(s) the above action(s) for all or a portion of Tract(s) 1A,1B, 1C, 2A, 3A and 3B, **CBRL SUBDIVISION**, zoned C-2 community commercial zone, located on OURAY RD NW, between COORS BLVD NW and CORONA DR NW containing approximately 6 acre(s). **[REF: 02EPC-01166, 02EPC-01167] [RUSSELL BRITO, EPC CASE PLANNER] (H-11) THE AMENDED SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR LANDSCAPING NOTES AND TO CHECK FOR RUSSELL BRITO'S COMMENTS IN THE FILE.**

5. **Project # 1002405**
03DRB-00879 Minor-SiteDev Plan
BldPermit/EPC

JOHN A. MYERS agent(s) for TANAGER- REDLANDS, LLC request(s) the above action(s) for all or a portion of Tract(s) A-28-B1, **TOWN OF ATRISCO GRANT, NORTHEAST UNIT**, zoned SU-1 special use zone, for C-1 uses to include AUTO BODY REP. & PAINT., located on the WEST SIDE OF COORS BLVD NW, between SEQUOIA RD NW and QUAIL RD NW containing approximately 5 acre(s). [REF: 02EPC-01949] [DEBBIE STOVER, EPC CASE PLANNER] [*Deferred from 6/11/03, 7/9/03 & 7/16/03*] (G-11) **DEFERRED AT THE AGENT'S REQUEST TO 8/6/03.**

6. **Project # 1000610**
03DRB-00985 Minor-SiteDev Plan
BldPermit/EPC
03DRB-00984 Minor-Prelim&Final Plat
Approval

CONSENSUS PLANNING, agent(s) for WEST MESA MINI STORAGE, request(s) the above action(s) for all or a portion of Tract(s) 334/SLY, **TOWN OF ATRISCO GRANT, UNIT 8**, zoned SU-1 special use zone, OFFICE, located on the NORTHWEST CORNER OF MIAMI ST NW AND 57TH ST NW containing approximately 6 acre(s). [REF: 03EPC-00312, 03EPC-00314, 03EPC-00315] [MAKITA HILL, EPC CASE PLANNER] [*Deferred from 6/25/03 & 7/9/03*] (H-11) **THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT TO FIND OUT WHAT HAPPENED TO THE MIDDLE FIRE HYDRANT WEST OF BUILDING G. WITH THE SIGNING OF THE AMENDED INFRASTRUCTURE LIST DATED 7/16/03 THE PRELIMINARY PLAT WAS APPROVED. THE FINAL PLAT WAS DEFERRED TO 7/23/03.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

7. **Project # 1000505**
03DRB-01121 Minor-Prelim&Final Plat
Approval
- SURVEYS SOUTHWEST, agent(s) for ALBERT GALLEGOS, requests the above action(s) for all or a portion of Lot(s) 1-A-1 & 2-A-1, Block(s) 5, **GRANT TRACT**, zoned SU-2 special neighborhood zone, Office, located on 6TH ST NW, between MOUNTAIN RD. NW and GRANITE AV. NW containing approximately 1 acre(s). [REF:03DRB-00531, ZA-00-74, DRB-99-314](J-14) **PRELIMINARY AND FINAL PLAT WERE APPROVED AND SIGNED OFF BY THE BOARD.**
8. **Project # 1001347**
03DRB-01133 Minor-Amnd Prelim Plat
Approval
03DRB-01134 Minor-Final Plat Approval
- ISAACSON & ARFMAN, PA agent(s) for D. R. HORTON, INC. request(s) the above action(s) for all or a portion of Tract(s) A1, Unit(s) 3, **ALBUQUERQUE SOUTH, ELEGANTE AT EL RANCHO GRANDE – FORMERLY EL RANCHO GRANDE UNIT 7**) zoned R-LT residential zone, per RIO BRAVO SECTOR PLAN, located on VALLEY VIEW DR SW, between FLOYD AVE SW and DEL REY SW containing approximately 13 acre(s). [REF: 01-00960 & 62, 02DRB-01829, 02DRB-00764 & 65, 03DRB-00165 & 67] (M-9) **WITH THE SIGNING OF THE AMENDED INFRASTRUCTURE LIST DATED 7/16/03 THE AMENDED PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO CITY ENGINEER FOR CONNECTION OF ADJACENT RIGHT-OF-WAY LABEL. THIS AMENDMENT DOES NOT EXTEND THE EXPIRATION DATE OF THE ALREADY APPROVED PRELIMINARY PLAT.**

9. **Project # 1002797**
03DRB-01119 Minor-Prelim&Final Plat
Approval

SURVEYS SOUTHWEST, LTD agent(s) for RAY MARES request(s) the above action(s) for all or a portion of Lot(s) T, **BERQUIST ADDITION**, zoned R-2 residential zone, located on ESTANCIA DR NW, between AVALON RD NW and CENTRAL AVE NW containing approximately 1 acre(s). (K-11) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PARKS FOR CASH-IN-LIEU AND TRANSPORTATION DEVELOPMENT FOR RIGHT-OF-WAY DEDICATION.**

10. **Project # 1002799**
03DRB-01123 Minor-Prelim&Final Plat
Approval

SURVEYS SOUTHWEST, LTD agent(s) for BRENT DEPONTE request(s) the above action(s) for all or a portion of Tract(s) B-1-C & B-1-E, **NETHERWOOD PARK ADDITION**, zoned C-3 heavy commercial zone, located on CUTLER AVE NE, between INTERSTATE 40 NE and WASHINGTON ST NE containing approximately 3 acre(s).[REF:DRB-96-358, DRB-96-491,V-96-91] (H-17) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR A NOTE REVISION: "EASEMENT SHOULD BE LABELED " 25 FOOT PRIVATE ACCESS AND PUBLIC UTILITY AND PUBLIC WATER AND SANITARY SEWER EASEMENT".**

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

11. **Project # 1001753**
03DRB-01128 Minor-Sketch Plat or Plan

MARK GOODWIN & ASSOCIATES, PA, agent(s) for MESA VERDE DEVELOPMENT CORP., request(s) the above action(s) for all or a portion of Tract(s) 1, Lot(s) 1-11 and 21-32, Block(s) 10 and 11, Unit 3, NORTH ALBUQUERQUE ACRES, **DESERT RIDGE TRAILS EAST**, zoned R-D, located east of WYOMING BLVD NE, between SAN DIEGO AVE NE and GLENDALE AVE NE, containing approximately 12 acre(s). (B-19) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

12. **Project # 1002636**
03DRB-01084 Minor-Sketch Plat or Plan
- SURVEYS SOUTHWEST LTD agent(s) for ROBERT SEIGLITZ request(s) the above action(s) for all or a portion of Lot(s) 24, **RICE'S DURANES ADDITION - UNIT 1**, zoned R-2, located on RICE AVE NW, between RIO GRANDE BLVD NW and DURANES NW containing approximately 1 acre(s). [REF: 03DRB-00708 (H-13) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**
13. **Project # 1002798**
03DRB-01122 Minor-Sketch Plat or Plan
- ROBERT GARCIA agent(s) for BILLY HOLLER request(s) the above action(s) for all or a portion of Tract(s) A, **RIMA ADDITION**, Tract(s) 83A-1, **MRGCD, MAP 34** and Tract(s) A-1, **LANDS OF CONRADO GARCIA**, zoned SU-1 special use zone for PRD, C-2 & RA-2, located on the south side of CANDELARIA RD NW, between 12TH ST. NW and RIO GRANDE BLVD NW containing approximately 3 acre(s). [REF: Z-72-216] (G-13) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**
14. **Project # 1002800**
03DRB-01127 Minor-Sketch Plat or Plan
- MARK GOODWIN & ASSOCIATES, PA agent(s) for ASHWATER HOMES, LLC request(s) the above action(s) for all or a portion of Lot(s) 10-23, Block(s) 12, Tract(s) 1, **NORTH ALBUQUERQUE ACRES, UNIT 3, QUIVERA ESTATES**, zoned R-D residential and related uses zone, developing area, located on the west side of BARSTOW ST NE, between GLENDALE NE and MODESTO AVE NE containing approximately 14 acre(s). [REF: DRB-99-143, SV-97-27] (B-19) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

15. **Project # 1002788**
03DRB-01078 Minor-Sketch Plat or Plan

LOUIS KOLKER, agent(s) for GREATER ALBUQUERQUE HOUSING PARTNERSHIP, request(s) all or a portion of Lot(s) A-1, Block(s) 11, **YEAROUTS - KNOB HEIGHTS SUBDIVISION**, zoned R-3, located on THAXTON AVE SE between WELLESLEY SE and AMHERST SE, containing approximately 1 acre(s). *[Deferred from 7/9/03]* (L-16)
THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.

16. ADJOURNED: 11:05 A.M.

3



7/7 completed

BQ

Vertical text on the right margin

DRB CASE ACTION LOG

REVISED 3/20/2003

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 03-01114 (ASBP)

Project # 1002630

Project Name: TERRACE ADDITION

EPC Application No.: 03EPC-00688

Agent: Kevin Georges & Associates

Phone No.: 255-4975

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 7/16/03 by the DRB with delegation of signature(s) to the following departments.

OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: _____
 - _____
 - _____
 - _____
 - _____
- UTILITIES: _____
 - _____
 - _____
 - _____
 - _____
- CITY ENGINEER / AMAFCA: _____
 - _____
 - _____
 - _____
 - _____
- PARKS / CIP: _____
 - _____
 - _____
 - _____
 - _____

Project Number

1002630

X

PLANNING (Last to sign):

Need to attach original site plan to this one + need original one

- Planning must record this plat. Please submit the following items:**
 - The original plat and a mylar copy for the County Clerk.
 - Tax certificate from the County Treasurer.
 - Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
 - Tax printout from the County Assessor.
- Include 3 copies of the approved site plan along with the originals.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- Copy of final plat AND a DXF File for AGIS is required.**
- Copy of recorded plat for Planning.**

X



City of Albuquerque
CITY OF ALBUQUERQUE
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103
PUBLIC WORKS DEPARTMENT
DEVELOPMENT SERVICE
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

DRB CASE NO/PROJECT NO: 1002630

AGENDA ITEM NO: 3

SUBJECT:

- | | | |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan | (05) Site Plan for Subd | (10) Sector Dev Plan |
| (02) Bulk Land Variance | (06) Site Plan for BP | (11) Grading Plan |
| (03) Sidewalk Variance | (07) Vacation | (12) SIA Extension |
| (03a) Sidewalk Deferral | (08) Final Plat | (13) Master Development Plan |
| (04) Preliminary Plat | (09) Infrastructure List | (14) Other |

ACTION REQUESTED:

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

ENGINEERING COMMENTS:

No adverse comments.

RESOLUTION:

APPROVED ____; DENIED ____; DEFERRED ____; COMMENTS PROVIDED ____; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

SIGNED: Bradley L. Bingham
City Engineer/AMAFCA Designee

DATE: July 16, 2003

3



DRB CASE ACTION LOG

REVISED 3/20/2003

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 03-01114 (ASBP)

Project # 1002630

Project Name: TERRACE ADDITION

EPC Application No.: 03EPC-00688

Agent: Kevin Georges & Associates

Phone No.: 255-4975

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 7/16/03 by the DRB with delegation of signature(s) to the following departments

OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: _____
- _____
- _____
- _____
- _____
- UTILITIES: _____
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- CITY ENGINEER / AMAFCA: _____
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- PARKS / CIP: _____
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- _____
- _____
- _____

Project Number 1002630

- PLANNING (Last to sign): *Need to attach original site plan to this one + need original one*
- Planning must record this plat. Please submit the following items:**
 - The original plat and a mylar copy for the County Clerk.
 - Tax certificate from the County Treasurer.
 - Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
 - Tax printout from the County Assessor.
- Include 3 copies of the approved site plan along with the originals.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- Copy of final plat AND a DXF File for AGIS is required.**
- Copy of recorded plat for Planning.**



Cynthia
Borrego-Archuleta

07/14/03 05:37 PM

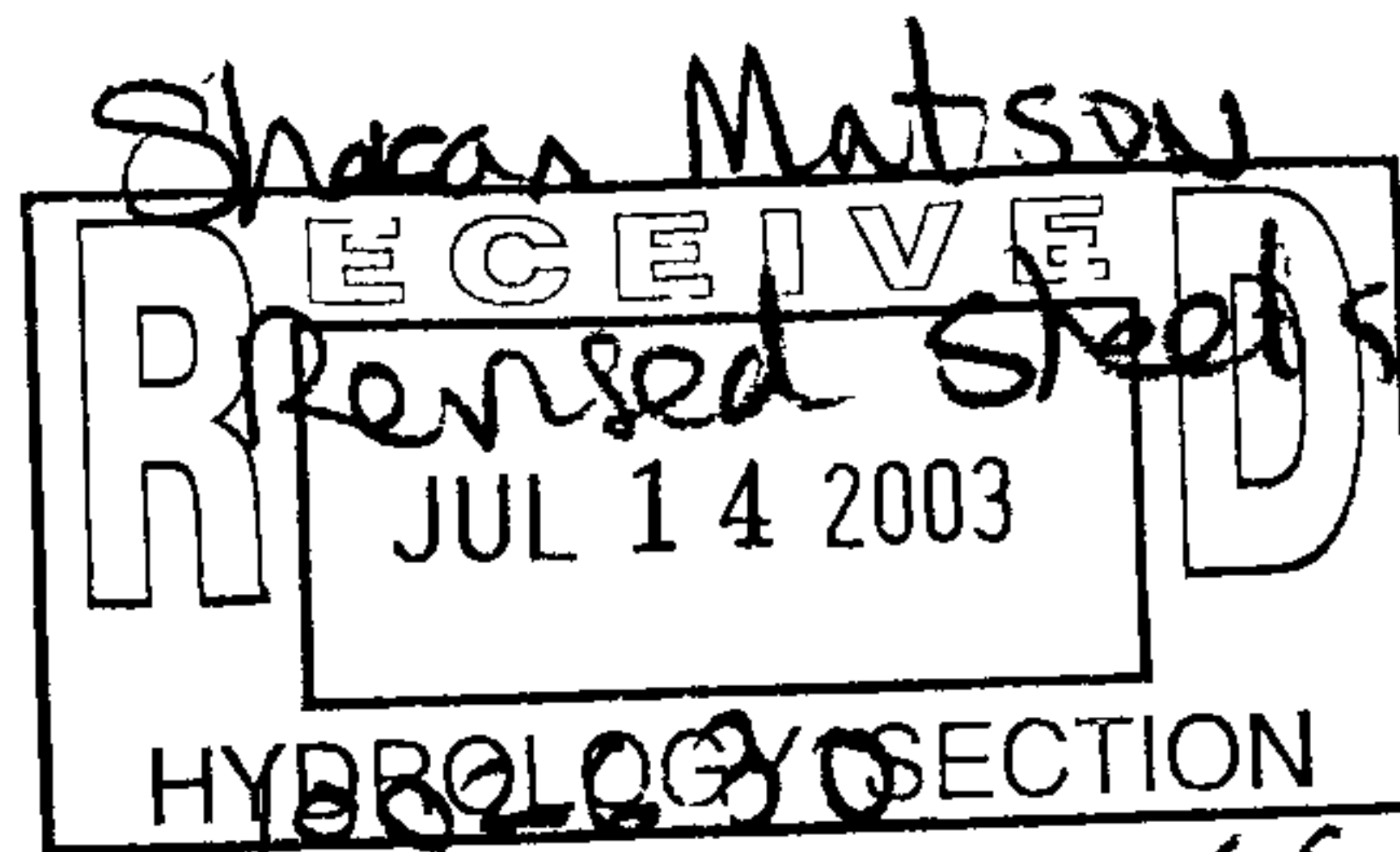
To: Sheran A. Matson/PLN/CABQ@COA
cc: Claire A. Senova/PLN/CABQ@COA
Subject: 1002630

3

Sheran,

The following Site Development Plan looks ok with the modifications proposed by the University Neighborhood Association Federation included in the final. I spoke with the applicant today who indicated that he had meet with two members of the NA yesterday and that they agreed to making the final changes, and to submit a revised plan to you before the close of day. If that step has been completed then I have no objection to the final DRB approval.

Thank you.



036PC - 00068 ?

from William Santiana
255 4975

Sheran Matson

unchanged sheets
1002630
036PC 00068

City of Albuquerque



DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form

| | |
|---|--|
| <p>SUBDIVISION S</p> <p>___ Major Subdivision action</p> <p>___ Minor Subdivision action</p> <p>___ Vacation V</p> <p>___ Variance (Non-Zoning)</p> <p>SITE DEVELOPMENT PLAN P</p> <p>___ ...for Subdivision Purposes</p> <p><input checked="" type="checkbox"/> ...for Building Permit - AMENDED FINAL SIGNOFF</p> <p>___ IP Master Development Plan</p> <p>___ Cert. of Appropriateness (LUCC) L</p> | <p style="text-align: center;">Supplemental form</p> <p>ZONING & PLANNING Z</p> <p>___ Annexation</p> <p>___ Zone Map Amendment (Establish or Change Zoning)</p> <p>___ Sector Plan (Phase I, II, III)</p> <p>___ Amendment to Sector, Area, Facility or Comprehensive Plan</p> <p>___ Text Amendment (Zoning Code/Subdivision Regulations)</p> <p>APPEAL / PROTEST of... A</p> <p>___ Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals</p> |
|---|--|

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICANT INFORMATION:

NAME: Presbyterian Healthcare Services PHONE: (505) 841-1403

ADDRESS: PO Box 26666 FAX: (505) 841-1399

CITY: ALBUQUERQUE STATE NM ZIP 87125 E-MAIL: _____

Proprietary interest in site: OWNER

AGENT (if any): KEVIN GEORGES AND ASSOCIATES PHONE: (505) 255-4975

ADDRESS: 127 JEFFERSON ST. NE STE A FAX: (505) 255-9943

CITY: ALBUQUERQUE STATE NM ZIP 87108 E-MAIL: _____

DESCRIPTION OF REQUEST: DRB APPROVAL OF SITE DEVELOPMENT PLAN AMENDMENT PROVIDING FOR AN ENLARGED MEDICAL OFFICE FACILITY WITH HEARING INSTITUTE FINAL SIGNOFF

Is the applicant seeking incentives pursuant to the Family Housing Development Program? ___ Yes. No.

SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. A1 Block: 25A Unit: _____

Subdiv. / Addn. TERRACE ADDITION

Current Zoning: SU2-MC Proposed zoning: SU2-MC (UNCHANGED)

Zone Atlas page(s): K-15-2 No. of existing lots: 1 No. of proposed lots: 1

Total area of site (acres): 1.02 Density if applicable: dwellings per gross acre: NA dwellings per net acre: NA

Within city limits? Yes. No ___, but site is within 5 miles of the city limits.) Within 1000FT of a landfill? NO

UPC No. 101505714621331304 MRGCD Map No. NA

LOCATION OF PROPERTY BY STREETS: On or Near: 415 CEDAR STREET SE

Between: LEAD AVE SE and COAL AVENUE SE

CASE HISTORY: Cynthia Borley EPC Case Planner

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_Z_, V_, S_, etc.):

2-78-177-2 2-78-177-1 2-78-177-3 2-79-72 2-81-67, 03EPC-00688

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: 4/8/03

SIGNATURE _____ DATE _____

(Print) WILLIAM R. Santiana Jr, Kevin Georges & Assoc ___ Applicant Agent

FOR OFFICIAL USE ONLY

| | | | | |
|--|---|--|---|--|
| <p><input checked="" type="checkbox"/> INTERNAL ROUTING</p> <p><input checked="" type="checkbox"/> All checklists are complete</p> <p><input checked="" type="checkbox"/> All fees have been collected</p> <p><input checked="" type="checkbox"/> All case #s are assigned</p> <p><input checked="" type="checkbox"/> AGIS copy has been sent</p> <p><input checked="" type="checkbox"/> Case history #s are listed</p> <p><input checked="" type="checkbox"/> Site is within 1000ft of a landfill</p> <p><input type="checkbox"/> F.H.D.P. density bonus</p> <p><input checked="" type="checkbox"/> F.H.D.P. fee rebate</p> | <p>Application case numbers</p> <p><u>03DRB - 0114</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Hearing date <u>JULY 16th 2003</u></p> | <p>Action</p> <p><u>SBP EPC</u></p> <p>_____</p> <p>_____</p> <p>_____</p> | <p>S.F.</p> <p><u>P(3)</u></p> <p>_____</p> <p>_____</p> <p>_____</p> | <p>Fees</p> <p>\$ <u>0</u></p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>Total</p> <p>\$ <u>0</u></p> |
|--|---|--|---|--|

Form revised 9/01, 3/03

Borley 7/3/03
Planner signature / date

Project # 1002630

FORM P(3): SITE PLAN REVIEW - D.R.B. MEETING (UNADVERTISED)

SKETCH PLAN REVIEW AND COMMENT

- Scaled site sketch and related drawings showing proposed land use including structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etc. (folded to fit into an 8.5" by 14" pocket) **6** copies.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

SITE DEVELOPMENT PLAN FOR SUBDIVISION

- Scaled site plan and related drawings (folded to fit into an 8.5" by 14" pocket) **6** copies.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Letter of authorization from the property owner if application is submitted by an agent
 - Copy of the document delegating approval authority to the DRB
 - Infrastructure List, if relevant to the site plan
 - 2 copies of the Conceptual Utility Layout Plan (mark one for Planning, one for Utility Development)
 - Fee (see schedule)
 - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

SITE DEVELOPMENT PLAN FOR BUILDING PERMIT

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) **6** copies.
 - Site Plan for Subdivision, if applicable, previously approved or simultaneously submitted. **6** copies.
 - Solid Waste Management Department signature on Site Plan
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Letter of authorization from the property owner if application is submitted by an agent
 - Copy of the document delegating approval authority to the DRB
 - Infrastructure List, if relevant to the site plan
 - Completed Site Plan for Building Permit Checklist
 - 2 copies of the Conceptual Utility Layout Plan (mark one for Planning, one for Utility Development)
 - Blue-line copy of Site Plan with Fire Marshal's stamp
 - Fee (see schedule)
 - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION

AMENDED SITE DEVELOPMENT PLAN FOR BUILDING PERMIT

- Proposed amended Site Plan (folded to fit into an 8.5" by 14" pocket) **6** copies.
 - DRB signed Site Plan being amended (folded to fit into an 8.5" by 14" pocket) Copies as needed above
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Letter of authorization from the property owner if application is submitted by an agent
 - Infrastructure List, if relevant to the site plan
 - Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision)
 - Fee (see schedule)
 - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for SUBDIVISION

D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for BUILDING PERMIT

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) **6** copies.
 - Approved Grading and Drainage Plan (folded to fit into an 8.5" by 14" pocket) **6** copies.
 - Solid Waste Management Department signature on Site Plan (not required for SDP for Subdivision)
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter carefully explaining how each EPC condition has been met and a copy of the EPC Notification of Decision
 - Infrastructure List, if relevant to the site plan *NA*
 - 2 copies of the Conceptual Utility Layout Plan (mark one for Planning, one for Utility Development)
 - Blue-line copy of Site Plan with Fire Marshal's stamp (not required for SDP for Subdivision)
 - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

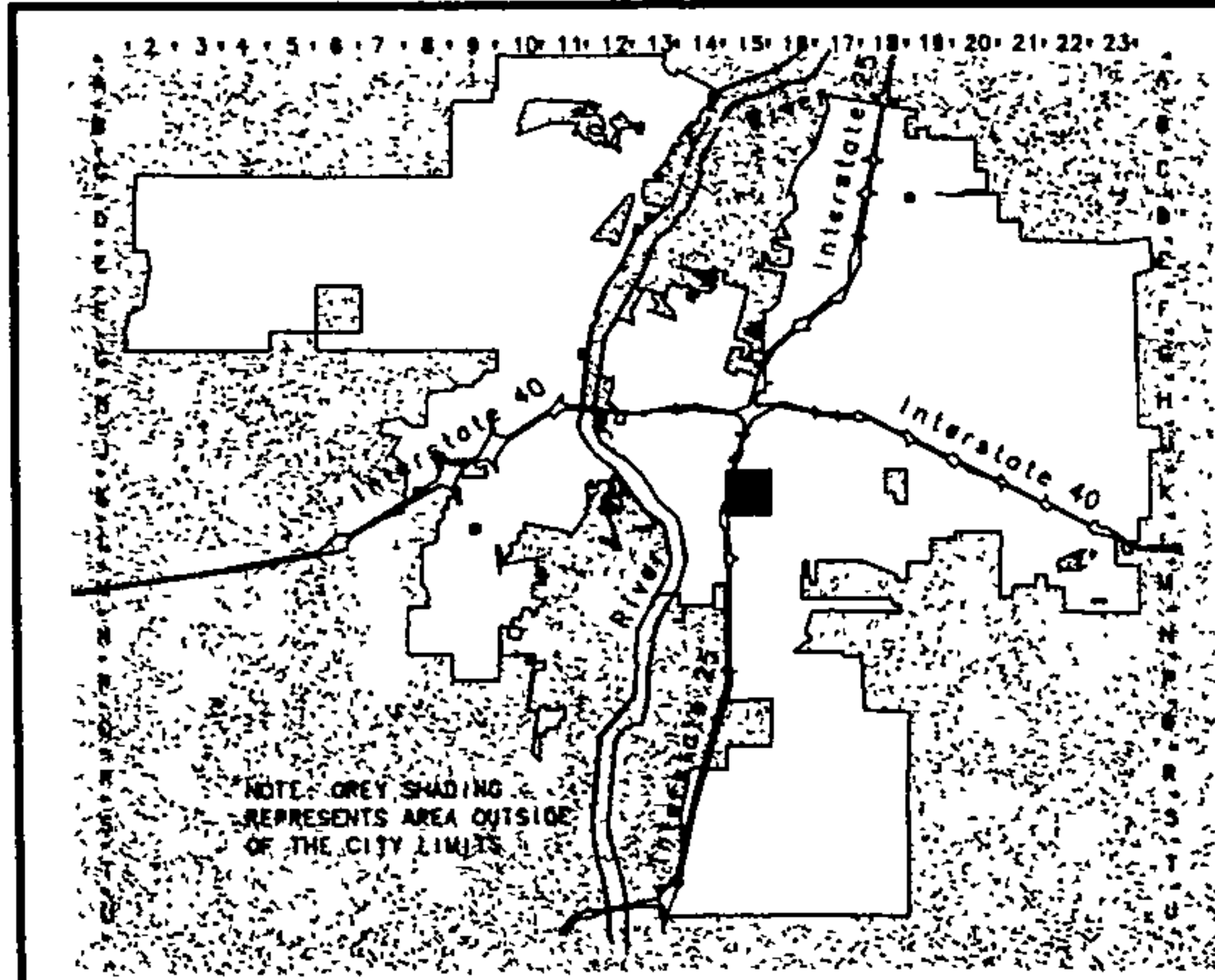
WILLIAM GONZALEZ JR
 Applicant name (print)
[Signature]
 Applicant signature / date
7/3/03



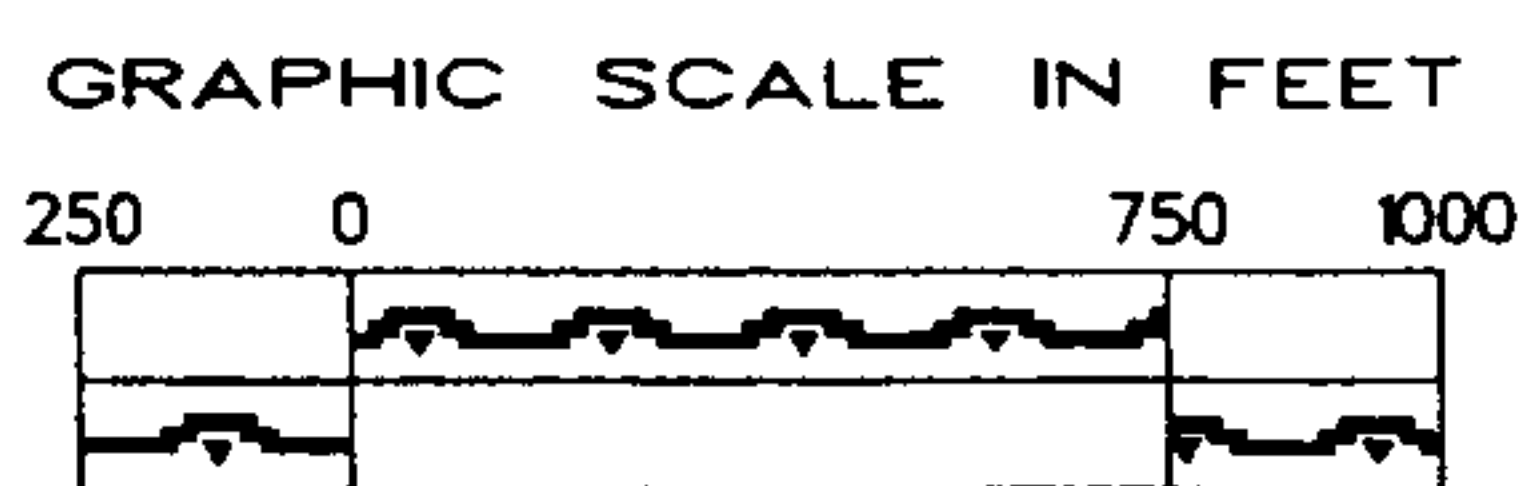
Form revised September 2001

- Checklists complete
 - Fees collected
 - Case #s assigned
 - Related #s listed
- Application case numbers
03DRB-01114

[Signature] 7/3/03
 Planner signature / date
Project # 1002630



CITY OF
Albuquerque
Albuquerque Geographic Information System
PLANNING DEPARTMENT
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Zone Atlas Page

K-15-Z

Map Amended through January 21, 2003



July 8, 2003

City of Albuquerque
Planning Department
Development Services Division
P.O. Box 1293
Albuquerque, New Mexico 87102

Re: Dr. Karl Horn / Presbyterian Ear Institute
415 Cedar Street SE
Albuquerque, New Mexico

EPC Project #1002630
Number 03EPC-00688

Historical Case References:
Z-78-177-2

Legal Description: Lot A1, Block 25A,
Subdivision Terrace Addition,
Bernalillo County, New Mexico

Zone Atlas Page No. K - 15- Z

To Whom it May Concern:

The following list addresses each condition spelled out in the June 19, 2003 decision of approval by the Environmental Planning Commission. (These are submitted along with attached drawings for the Development Review Board review).

1. This letter addresses any modifications to the Site Plan that have been made since the EPC Submittal, including how the Site Plan has been modified to meet each of the EPC Conditions.
2. All requirements of the previous actions taken by the EPC and the DRB have been completed and/or provided for. All improvements to the transportation facilities adjacent to the proposed site, including right of way requirements, paving, curb and gutter and sidewalk, are existing, in-place and to be unchanged.
3. Solid Waste Management has reviewed the Site Plan and approved it. The trash enclosure is existing and to be unchanged.

4. The phases for the construction have been more clearly indicated on Sheet C1, indicating the extent of work on first floor and second floor. It is agreed that the Site Development Plan for each Phase of Construction will become void two years after EPC approval unless a Building Permit for that Phase has been issued, as per the requirements of the University Neighborhood Sector Development Plan, page 77.
5. The existing site lighting pole will be removed and new site lighting will be installed, to comply with Section 14-16-3-9, City of Albuquerque Zoning Code. See Sheet C1.
6. The monument sign will not be constructed. It has been eliminated from Sheet C1.
7. Sheet L1 indicates landscaping at the playground area. There are 2 new large trees. Existing trees are indicated to be removed. The west half will be concrete slab, the east half will be a rubberized surface. There will be one picnic table with fixed benches.

Playground security is achieved by a 5' - 7' high concrete block wall (finished to match building) with a lockable gate. This information is reflected on Sheets C1, A1 & A2.
8. The Neighborhood Associations have been notified by mail and sent copies of this Submission. See attached copies of Post Office receipts.
9. The 2 new trees will be Chinquapin Oak. See L1-Planting Legend.

Sincerely,



William Santiana
Project Architect

WRS/vg
2001.24\SD

cc: Bill Cobb, Silver Hill, 1701 Silver Ave SE, Albuquerque, NM 87106
James Romero, Silver Hill, 124 Maple SE, Albuquerque, NM 87106
Paula Stroup, Spruce Park, 1422 Marquette Place NE, Albuquerque, NM 87106
Rupert Holland, Spruce Park, 415 Maple Street NE, Albuquerque, NM 87106
Richard Vigliano, Sycamore NA, 1205 Copper NE, Albuquerque, NM 87106
Ruth Koury, Sycamore NA, 301 Cedar St. NE, Albuquerque, NM 87106



Received

JUL 1 2003

**Kevin Georges & Associates
Architecture & Planning**

City of Albuquerque
Planning Department
Development Services Division
P.O. Box 1293
Albuquerque, New Mexico 87103

Date: June 30, 2003

AMENDED

OFFICIAL NOTIFICATION OF DECISION

FILE: Project # 1002630 *
03EPC-00688 EPC Site Development Plan-
Amendment to Building Permit

Presbyterian Health Care Services
P.O. Box 87125
Albuq. NM 87125

LEGAL DESCRIPTION: for all or a portion of Lot(s) A-1, **Terrace Addition**, zoned SU-2 MC, located on CEDAR ST. SE, between LEAD AVE. SE and COAL AVE. SE, containing approximately 2 acres. (K-15) Cynthia Borrego, Staff Planner

On June 19, 2003 the Environmental Planning Commission voted to approve Project 1002630/03EPC 00688, a Site Development Plan Amendment to Building Permit, for Located on Cedar St. SE, between Lead Ave. And Coal Ave., based on the following Findings and subject to the following Conditions:

FINDINGS:

1. This is a request for an amendment to a site development plan for building permit for an approximately 1.02 acre site, located on Cedar St. SE between Lead and Coal Aves.
2. The applicant has meet the requirements of such a request and is in compliance with the Albuquerque/Bernalillo County Comprehensive Plan, Central Urban Area, and the submittal is consistent with the goals of the plan to "promote the Central Urban Area as a focus for arts, cultural, and public facilities/activities while recognizing and enhancing the character of its residential neighborhoods and its importance as the historic center of the City."
3. The applicant has met the requirements of the University Neighborhoods Area Sector Development Plan, as listed on page 75 for the SU-2/MC Zone.
4. The applicant has met the requirements of applicable City policies, including Enactment 91-1998 (R-70). This Resolution establishes an overall direction for implementation of the City's growth policies, with a framework emphasizing: development of community and regional activity centers and major transportation corridors (high capacity corridors); encourage increased densities and mixed uses in activity centers and corridors; meet the needs of residents closer to their homes or employment to decrease Vehicle Miles Traveled and automobile dependence. The submittal meets the requirements for a site plan for building permit with minimum modifications.

9. All new trees shall be Chinquapin Oak and not Ash.

IF YOU WISH TO APPEAL/PROTEST THIS DECISION, YOU MUST DO SO BY **JULY 7, 2003** IN THE MANNER DESCRIBED BELOW. A NON-REFUNDABLE FILING FEE WILL BE CALCULATED AT THE LAND DEVELOPMENT COORDINATION COUNTER AND IS REQUIRED AT THE TIME THE APPEAL IS FILED.

Appeal to the City Council: Persons aggrieved with any determination of the Environmental Planning Commission acting under this ordinance and who have legal standing as defined in Section 14-16-4-4.B.2 of the City of Albuquerque Comprehensive Zoning Code may file an appeal to the City Council by submitting written application on the Planning Department form to the Planning Department within 15 days of the Planning Commission's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal, and if the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. The City Council may decline to hear the appeal if it finds that all City plans, policies and ordinances have been properly followed. If it decides that all City plans, policies and ordinances have not been properly followed, it shall hear the appeal. Such appeal, if heard, shall be heard within 45 days of its filing.

YOU WILL RECEIVE NOTIFICATION IF ANY OTHER PERSON FILES AN APPEAL. IF THERE IS NO APPEAL, YOU CAN RECEIVE BUILDING PERMITS AT ANY TIME AFTER THE APPEAL DEADLINE QUOTED ABOVE, PROVIDED ALL CONDITIONS IMPOSED AT THE TIME OF APPROVAL HAVE BEEN MET. SUCCESSFUL APPLICANTS ARE REMINDED THAT OTHER REGULATIONS OF THE CITY MUST BE COMPLIED WITH, EVEN AFTER APPROVAL OF THE REFERENCED APPLICATION(S).

Successful applicants should be aware of the termination provisions for Site Development Plans specified in Section 14-16-3-11 of the Comprehensive Zoning Code. Generally plan approval is terminated 7 years after approval by the EPC

Sincerely,


for Victor J. Chavez
Planning Director

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Richard Vigliano
Sycamore Neighborhood Assn.
1205 Copper NE
Albuquerque NM 87106

2. Article Number

(Transfer from service label)

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

-
- Agent
-
-
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

 D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

-
- Certified Mail
-
- Express Mail
-
-
- Registered
-
- Return Receipt for Merchandise
-
-
- Insured Mail
-
- C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Rupert Holland
Spruce Park Neighborhood Assn.
415 Maple Street NE
Albuquerque NM 87106

2. Article Number

(Transfer from service label)

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

-
- Agent
-
-
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

 D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

-
- Certified Mail
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- Express Mail
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- Registered
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- Return Receipt for Merchandise
-
-
- Insured Mail
-
- C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes**SENDER: COMPLETE THIS SECTION**

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JAMES ROMERO
SILVER HILL NEIGHBORHOOD
ASSN.
124 Maple SE
Albuquerque NM 87106

2. Article Number

(Transfer from service label)

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

-
- Agent
-
-
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

 D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

-
- Certified Mail
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- Express Mail
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- Registered
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- Return Receipt for Merchandise
-
-
- Insured Mail
-
- C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes

SENDER: COMPLETE THIS SECTION

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
PAULA STROUP
SPRUCE PARK NEIGHBORHOOD
ASSN.
1422 MARQUETTE PLACE NE
ALBUQUERQUE NM 87106

2. Article Number
 (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
X

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
BILL COBB
SILVER HILL NEIGHBORHOOD
ASSOCIATION
1701 SILVER AVE. SE.
ALBUQUERQUE NM 87106

2. Article Number
 (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
X

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
RUTH KOURY
SYCAMORE NEIGHBORHOOD ASSN.
301 CEDAR STREET NE
ALBUQUERQUE NM 87106

2. Article Number
 (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
X

B. Received by (Printed Name) C. Date of Delivery

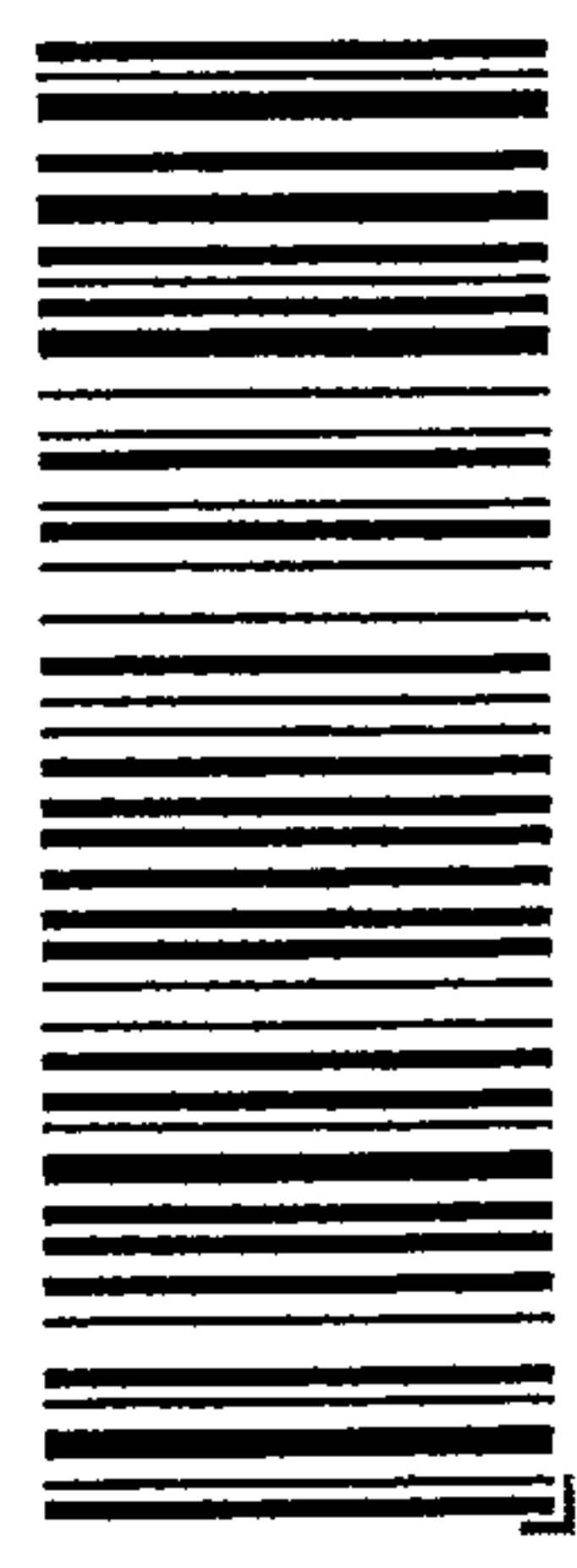
D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

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PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS FOLD AT DOTTED LINE
CERTIFIED MAIL



7001 2510 0000 0368 3747
7001 2510 0000 0368 3747

U.S. Postal Service
CERTIFIED MAIL RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

OFFICIAL USE

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|--|----|
| Postage | \$ |
| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |
| Restricted Delivery Fee (Endorsement Required) | |
| Total Postage & Fees | \$ |

Postmark Here

Sent To Bill Cobb, Silver Hills Neighborhood Assn.
 Street, Apt. No.; or PO Box No. 1701 SILVER AVENUE SE
 City, State, ZIP+4 ALBUQUERQUE NM 87106

7001 2510 0000 0368 3693

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS FOLD AT DOTTED LINE
CERTIFIED MAIL



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7001 2510 0000 0368 3693

U.S. Postal Service
CERTIFIED MAIL RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

OFFICIAL USE

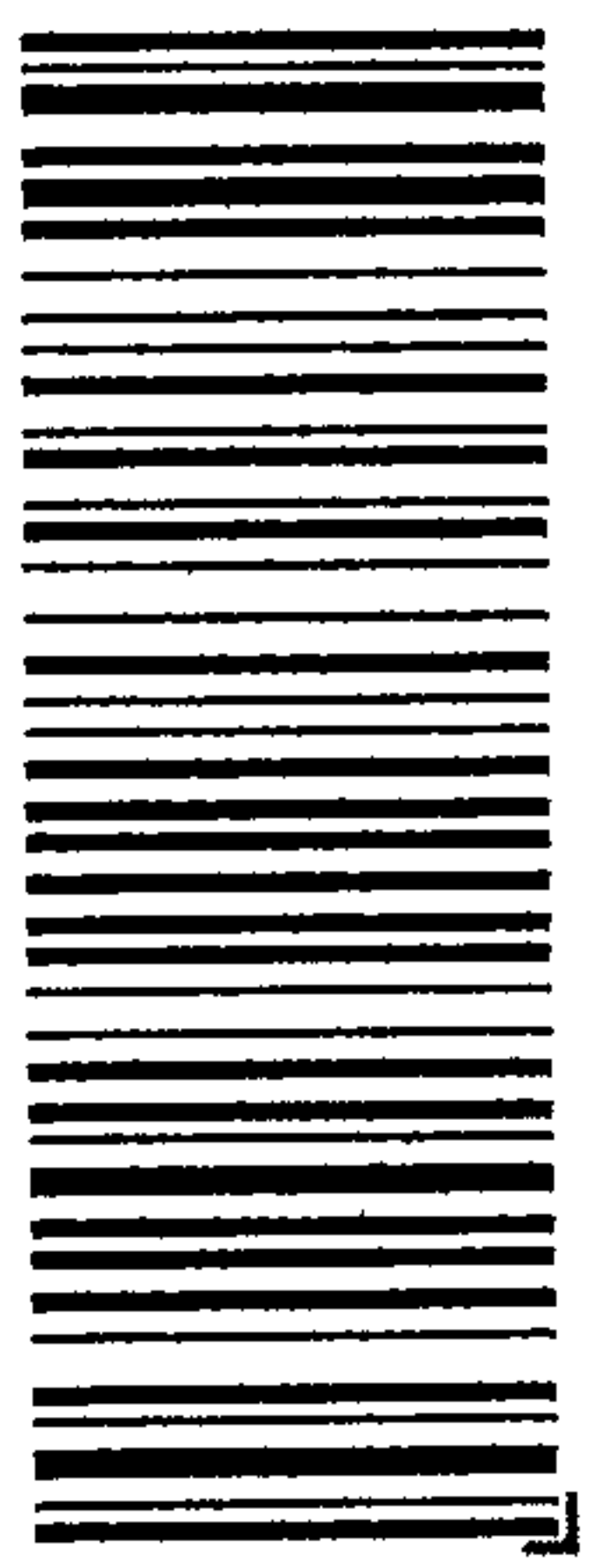
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| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |
| Restricted Delivery Fee (Endorsement Required) | |
| Total Postage & Fees | \$ |

Postmark Here

Sent To Ruth Koury, Sycamore Neighborhood Assn
 Street, Apt. No.; or PO Box No. 301 CEDAR Street NE
 City, State, ZIP+4 ALBUQUERQUE NM 87106

7001 2510 0000 0368 3709

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS FOLD AT DOTTED LINE
CERTIFIED MAIL



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U.S. Postal Service
CERTIFIED MAIL RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

OFFICIAL USE

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| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |
| Restricted Delivery Fee (Endorsement Required) | |
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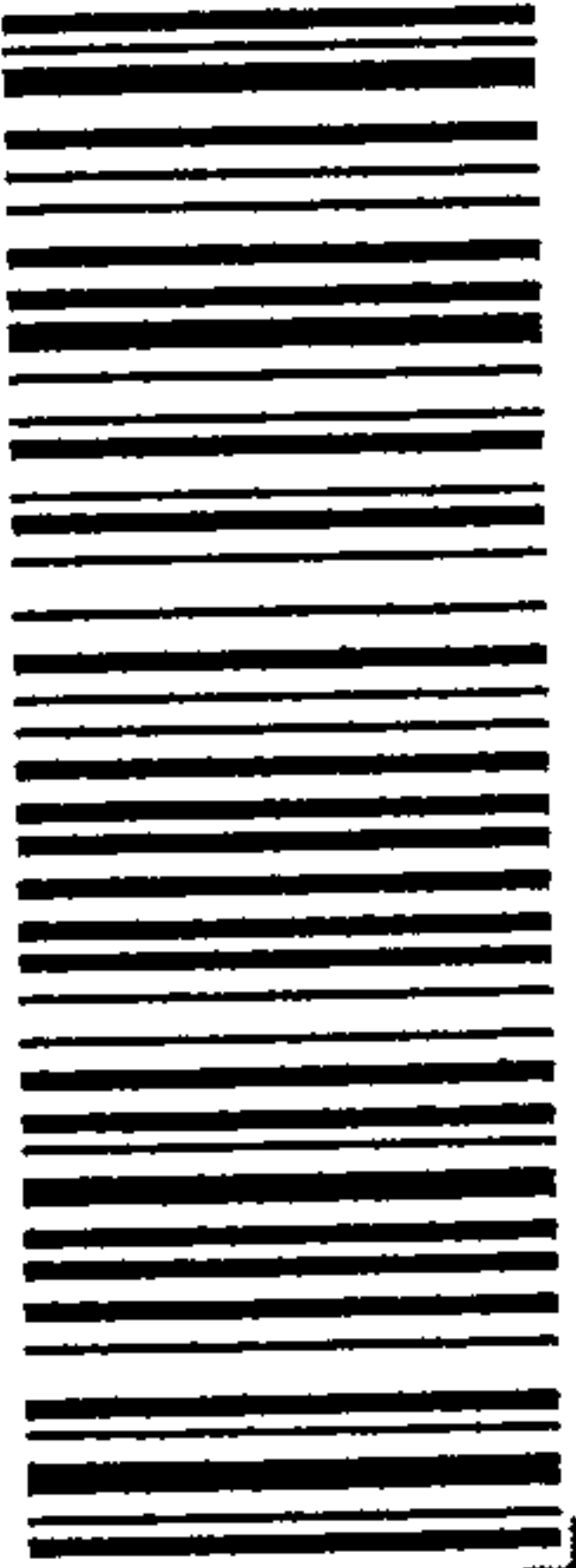
Postmark Here

Sent To Richard Vighiano, Sycamore Neighborhood Assn
 Street, Apt. No.; or PO Box No. 1205 COPPER NE
 City, State, ZIP+4 ALBUQUERQUE NM 87106

7001 2510 0000 0368 3716

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. FOLD AT DOTTED LINE

CERTIFIED MAIL



7001 2510 0000 0368 3716

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| Postage | \$ |
| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |
| Restricted Delivery Fee (Endorsement Required) | |
| Total Postage & Fees | \$ |

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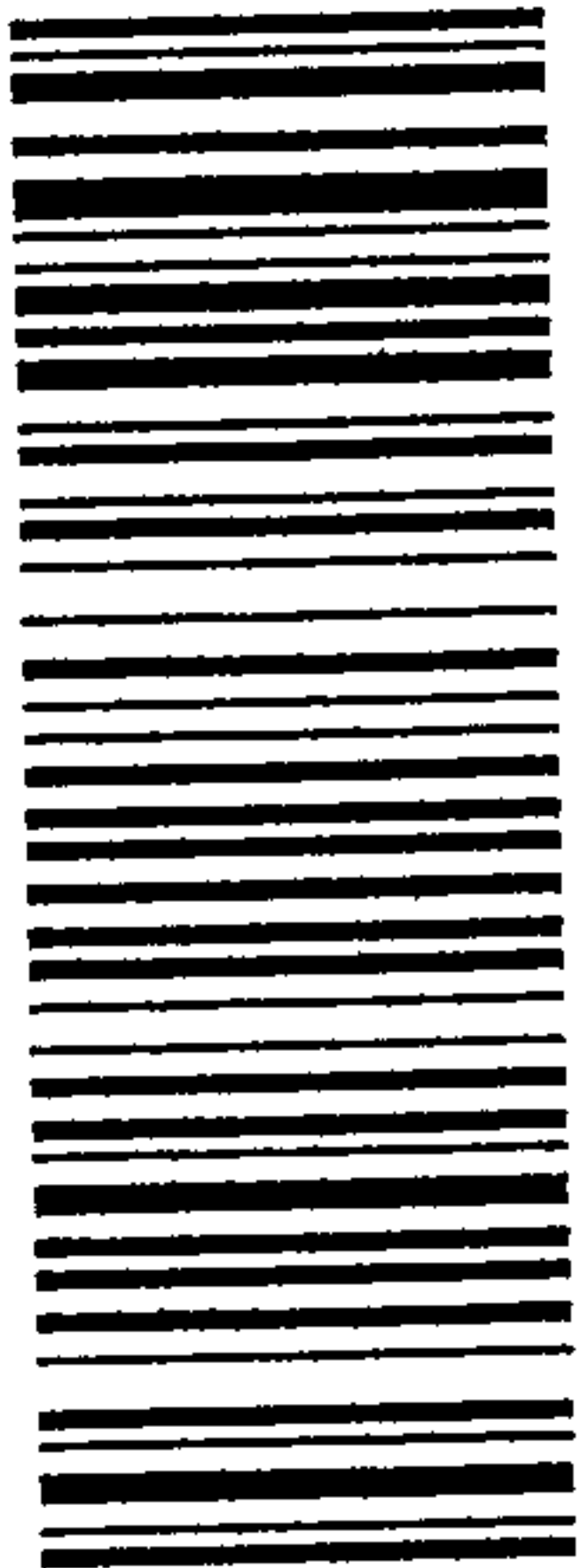
Sent To
Rupert Holland, Spruce Park Neighborhood ASSN.
 Street, Apt. No.;
 or PO Box No. **415 MAPLE STREET NE**
 City, State, ZIP+4
ALBUQUERQUE NM 87106

PS Form 3800, January 2001 See Reverse for Instructions

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CERTIFIED MAIL RECEIPT
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OFFICIAL USE

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| Postage | \$ |
| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |
| Restricted Delivery Fee (Endorsement Required) | |
| Total Postage & Fees | \$ |

Postmark Here

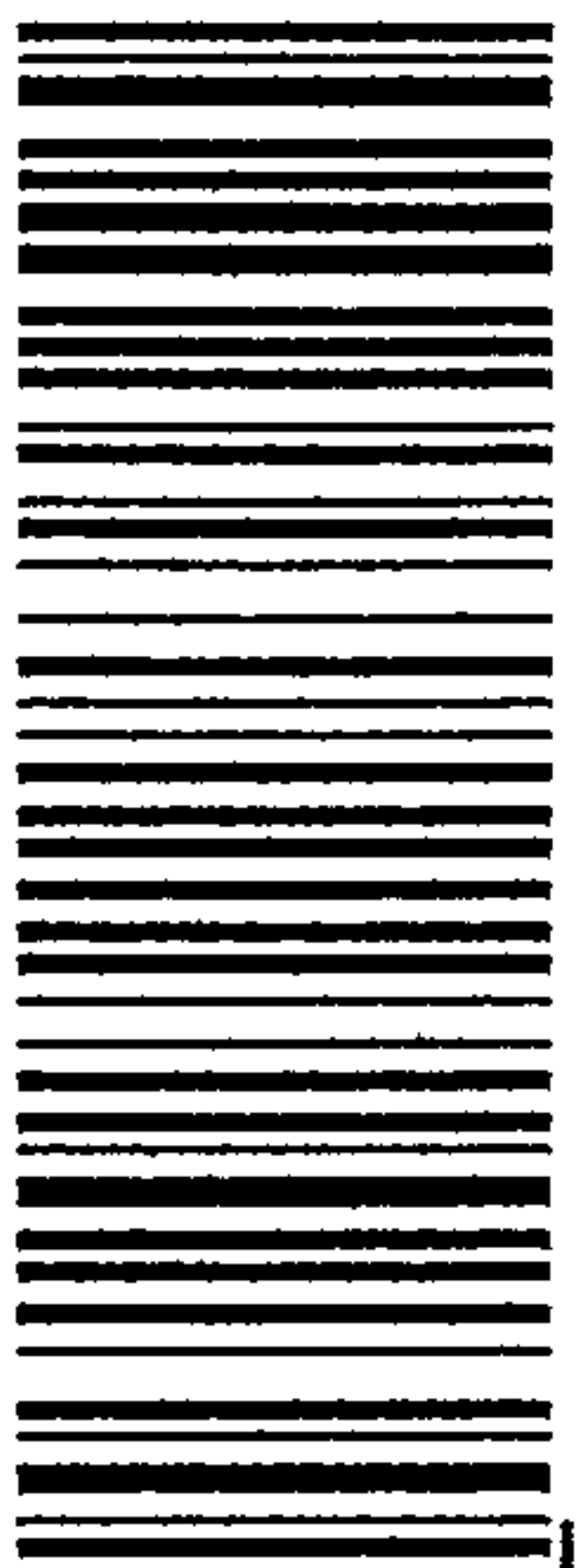
Sent To
PAULA STROUP, SPRUCE PARK NEIGHBORHOOD ASSN.
 Street, Apt. No.;
 or PO Box No. **1422 MARQUETTE PL NE**
 City, State, ZIP+4
ALBUQUERQUE NM 87106

PS Form 3800, January 2001 See Reverse for Instructions

7001 2510 0000 0368 3730

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7001 2510 0000 0368 3730

U.S. Postal Service
CERTIFIED MAIL RECEIPT
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OFFICIAL USE

| | |
|--|----|
| Postage | \$ |
| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |
| Restricted Delivery Fee (Endorsement Required) | |
| Total Postage & Fees | \$ |

Postmark Here

Sent To
JAMES ROMERO, SILVER HILL NEIGHBORHOOD ASSN.
 Street, Apt. No.;
 or PO Box No. **124 MAPLE SE**
 City, State, ZIP+4
ALBUQUERQUE NM 87106

PS Form 3800, January 2001 See Reverse for Instructions