



closed out completed  
sam  
12/22/03

### DRB CASE ACTION LOG (SITE PLAN)

REVISED 3/20/2003

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 03-01433 (P&F)  
Project Name: LANDS OF EARL MONTGOMERY  
Agent: Bohannon Huston Inc.

Project # 1002691  
EPC Application No.: \_\_\_\_\_  
Phone No.: 823-1000

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS) (MASTER DEVELOP. PLAN), was approved on 9/13/03 by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

Project Number

1002691

TRANSPORTATION: Demolition of the structure req'd. (ok WC)  
 Dedication of R/W - 10' From FACE of curb. (ok WC)  
 AGIS dxF ✓  
 PMM signatures ✓

UTILITIES: - provide as-built showing depth of sewer line and  
 dedicate additional public easement for sewer line.  
 \_\_\_\_\_  
 \_\_\_\_\_

CITY ENGINEER / AMAFCA: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PARKS / CIP: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PLANNING (Last to sign): \_\_\_\_\_  
 **Planning must record this plat. Please submit the following items:**  
-The original plat and a mylar copy for the County Clerk.  
-Tax certificate from the County Treasurer.  
-Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_  
-Tax printout from the County Assessor.  
 **Include 3 copies of the approved site plan along with the originals.**  
 **County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**  
 **Property Management's signature must be obtained prior to Planning Department's signature.**  
 **Copy of final plat AND a DXF File for AGIS is required.**  
 **Copy of recorded plat for Planning.**

2691

AGIS ELECTRONIC SUBMITTAL CHECKLIST

DRB Project# 1002691 Subdivision Name Earl C. Montgomery Tr. 1A41B

Surveyor Thomas G. Klingenhagen Company Bohannon Huston

Contact person Stephanie Phone # email

Colleen G. Huerter 10/15/03
Approved \*Not Approved Date

DXF RECEIVED 10/15/03 DATE
HARD-COPY RECEIVED 10/19/03 DATE
DISCLOSURE STATEMENT

NAD 27 ground

\*Not Approved for one or more of the following reasons:

File Format and naming

- 1) \_\_\_ Format is not DXF file in ASCII format
2) \_\_\_ No hard copy of the final plat submitted
3) \_\_\_ <DRB Project #>.dxf not used as a standard naming convention

Coordinate System

- 4) \_\_\_ Submittal does not include a disclosure of the datum (NAD27 or NAD83)
5) \_\_\_ Submittal does not specify if coordinates are based on ground or grid distances
6) \_\_\_ Submittal does not include information, such as a tie to an ACS monument, necessary to convert from ground to grid
7) \_\_\_ Lines cannot be projected/converted to correct location in NAD83 NMSP coordinate system

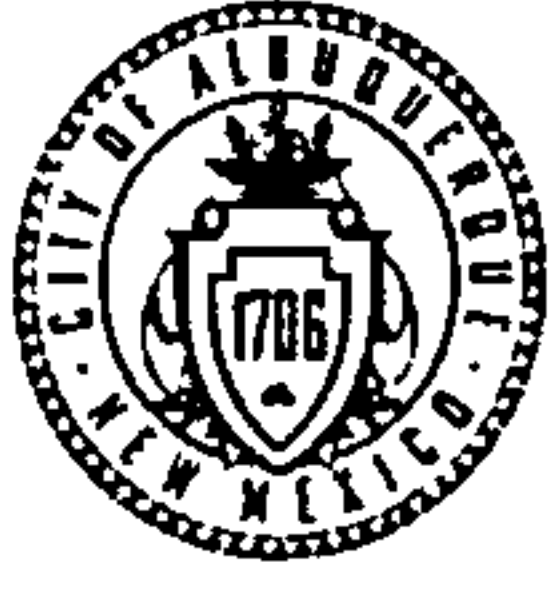
Content

- 8) \_\_\_ Submittal is not single drawing in model space showing only parcel and easement lines
9) \_\_\_ Digital submittal does not match final plat
10) \_\_\_ Parcel lines are not in one separate layer
11) \_\_\_ Access easement lines and all other easements that are 20 feet wide or greater are not in a second separate layer
12) \_\_\_ All other easement lines are not in a third separate layer

Comments:

Blank lines for comments

AGIS Use Only: Copied cov 2691 to agiscov on 10/15/03 Client Notified



**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

September 3, 2003

9:00 a.m.

**MEMBERS:**

Sheran Matson, AICP, DRB Chair  
Claire Senova, Administrative Assistant

Richard Dourte, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development  
Christina Sandoval, Parks & Recreation

\*\*\*\*\*

**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

Adjourned: 11:10 A.M.

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

- 1. **Project # 1001082**  
03DRB-01332 Major-Two Year SIA  
03DRB-01334 Major-Two Year SIA

MARK GOODWIN & ASSOCIATES, agent(s) for KB HOMES NM request(s) the above action(s) for all or a portion of **PARK HILL SUBDIVISION (UNITS 1 & 2)**, zoned RT, located on MILKY WAY NW, between MCMAHON NW and BLACK ARROYO BLVD NW containing approximately 44 acre(s). [REF: 01DRB-00698, 01DRB-00699, 03DRB-01012, 03DRB-01013] (A-11) **A ONE-YEAR EXTENSION OF THE SIA WAS APPROVED FOR UNIT 1. A ONE-YEAR EXTENSION OF THE SIA WAS APPROVED FOR UNIT 2.**

2. **Project # 1000331**  
03DRB-01321 Major-Amnd SiteDev Plan  
Subd

ALDRICH LAND SURVEYING, INC. agent(s) for DNC LTD., INC. request(s) the above action(s) for all or a portion of Tract(s) A-A-1-A, **LOMA DEL NORTE, UNIT 5A** and Tract(s) C-1-A-5-A, **CHERRY HILLS, UNIT 1**, zoned SU-1 special use zone, Neighborhood Shopping Cntr-Movie Theater, located on WYOMING BLVD NE, between the NORTH ARROYO DEL PINO AND HARPER RD NE containing approximately 19 acre(s). [REF: DRB-95-187, DRB-94-14, V-95-71, 00AA0-00316, 03DRB-01168] (D-19) **THE AMENDED SITE PLAN FOR SUBDIVISION WAS APPROVED AND SIGNED OFF BY THE BOARD.**

- Project # 1000331**  
03DRB-01374 Minor-Prelim&Final Plat  
Approval

ALDRICH LAND SURVEYING, INC. agent(s) for DNC INC. PARTNERSHIP request(s) the above action(s) for all or a portion of Tract(s) A-A-1-A, **LOMA DEL NORTE, UNIT 5-A** and Tract(s) C-1-A-5A **CHERRY HILLS, UNIT 1**, zoned SU-1 special use zone, Neighborhood Shopping Center - Movie Theater, located on WYOMING BLVD NE, between NO. ARROYO DEL PINO and HARPER RD NE containing approximately 19 acre(s). [REF: DRB-95-187, DRB-94-14, V-95-71, 00AA0-00316, 03DRB-01168 PPA] (D-19) **THE PRELIMINARY AND FINAL PLAT WERE APPROVED AND SIGNED OFF BY THE BOARD.**

3. **Project # 1002022**  
03DRB-01293 Minor-Extension of  
Preliminary Plat  
03DRB-01294 Minor-Amnd Prelim Plat  
Approval  
03DRB-01295 Major-Vacation of Public  
Easements

BOHANNAN HUSTON, INC. agent(s) for TIM S. MCNANEY request(s) the above action(s) for all or a portion of Tract(s) 8 & 9, **TOWN OF ATRISCO GRANT, UNIT 2**, zoned R-D residential and related uses zone, developing area, 9 DU/AC, located WEST OF UNSER BLVD SW, between EUCARIZ AVE SW and TOWER RD SW containing approximately 10 acre(s). [REF: 02DRB-00922, 02DRB-01237-01240] (L-10) **A ONE-YEAR EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED. THIS APPROVAL INCLUDES EXTENSION OF THE INFRASTRUCTURE LIST DATED 9/4/02. THE AMENDED PRELIMINARY PLAT AND AMENDED GRADING PLAN DATED 3/17/03 WAS APPROVED. THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.**

4. **Project # 1002823**  
03DRB-01199 Major-Vacation of Public Easements

TIERRA WEST LLC agent(s) for CAP II request(s) the above action(s) for all or a portion of Tract(s) A1A AND B2, County Jurisdiction, City of Albuquerque Easements), **NORTHDALÉ SHOPPING CENTER - UNITS 1 & 2**, zoned C-1 (County), located on 4<sup>th</sup> ST NW, between CHAVEZ RD NW and SCHULTE RD NW containing approximately 2 acre(s). (E-14) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE WITH A CONDITION OF FINAL PLAT: A UTILITY PLAN ACCEPTABLE TO UTILITIES DEVELOPMENT SHALL BE PROVIDED SHOWING ADEQUATE FIRE PROTECTION AND SERVICE FOR ALL EXISTING AND PROPOSED DEVELOPMENT.**

5. **Project # 1002503**  
03DRB-01268 Major-Preliminary Plat Approval

WILSON & COMPANY, INC. agent(s) for VOLCANO CLIFFS PROPERTY OWNERS ASSOCIATION, request(s) the above action(s) for all or a portion of Unit(s) 24 Block(s) 1-5 and Unit(s) 5, Partial Block(s) 1-12 and 14, VOLCANO CLIFFS SUBDIVISION (to be known **UNSER CLIFFS SUBDIVISION**, zoned R-1 residential zone, located on 81<sup>st</sup> ST NW, between UNSER BLVD NW and MARIGOLD DR NW containing approximately 42 acre(s). [REF: 03DRB-00295 SK, 03DRB-00337 & 340 VRW& VPE, 03DRB-00341 & 42 VPE] *[Deferred from 8/20/03]* (D-10/E-10) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 9/3/03 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 6/12/03 THE PRELIMINARY PLAT WAS APPROVED.**

- 03DRB-01431 Major-Final Plat Approval

WILSON & COMPANY agent(s) for VOLCANO CLIFFS PROPERTY OWNERS ASSOCIATION request(s) the above action(s) for all or a portion of Unit(s) 24 Block(s) 1-5 and Unit(s) 5, Partial Block(s) 1-12 and 14, VOLCANO CLIFFS SUBDIVISION (to be known as **UNSER CLIFFS SUBDIVISION**, zoned R-1 residential zone, located on 81<sup>st</sup> ST NW, between UNSER BLVD NW and MARIGOLD DR NW containing approximately 42 acre(s). [REF: 03DRB-00295 SK, 03DRB-00337 & 340 VRW & VPE, 03DRB-00341 & 42 VPE] (D-10/E-10) **THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO INTERNAL ROUTING.**

5A. **Project # 1001306**  
03DRB-01179 Major-Preliminary Plat  
Approval  
03DRB-01182 Minor-Temp Defer  
SDWK

SURV-TEK agent(s) for CURB WEST INC request(s) the above action(s) for all or a portion of Tract(s) B-2-A and 1-B-1-F, **SEVILLE, UNIT 7**, zoned R-LT, located on KAYENTA BLVD NW, between RIO SEGURA NW and PARSONS BLVD NW containing approximately 17 acre(s). [*Deferred from 8/13/03, 8/20/03, 8/27/03 and 9/3/03*] (A-10) **DEFERRED AT THE AGENT'S REQUEST TO 9/10/03**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

**NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.**

6. **Project # 1001371**  
01DRB-01725 Minor-SiteDev Plan  
BldPermit/EPC

NIMS, CALVANI & ASSOCIATES, P.A. agent(s) for CITY OF ALBUQUERQUE request(s) the above action(s) for all or a portion of Tract(s) 4 PARK Golf Course, **MUNICIPAL ADDITION NO. 2**, zoned SU-1 Golf Course & Related Facilities, located on COPPER AVE NE, between EUBANK BLVD NE and WYOMING BLVD NE [REF: DRB-98-126, Z-81-118, Z-89-93,01128-01073] [**RUSSELL BRITO, EPC CASE PLANNER FOR LOLA BIRD**] [Was indefinitely deferred at the agent's request on 12/12/01] (K-20) **THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED AND SIGNED OFF BY THE BOARD.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS

7. **Project # 1000126**  
03DRB-01426 Minor-Ext of SIA for  
Temp Defer SDWK
- BOHANNAN HUSTON, INC. agent(s) for MARK G. DAY, SAUVIGNON LTD. PARTNERSHIP. request(s) the above action(s) for all or a portion of Lot(s) ALL, **SAUVIGNON SUBDIVISION, PHASE II**, zoned R-D residential and related uses zone, developing area, located SOUTH OF SAN ANTONIO DR NE, between EUBANK BLVD NE and TRAMWAY BLVD NE containing approximately 18 acre(s). [REF: DRB-99-140, 00DRB-00054 TDSW, 02DRB-00032, 03DRB-00016 EXT. SIA] (E-22) **A TWO-YEAR EXTENSION TO THE FOUR-YEAR AGREEMENT FOR THE DEFERRAL OF SIDEWALKS WAS APPROVED.**
8. **Project # 1002200**  
03DRB-01428 Minor-Extension of  
Preliminary Plat
- BOHANNAN HUSTON INC agent(s) for HIGH DESERT INVESTMENT CORP request(s) the above action(s) for all or a portion of Tract(s) 15D-1B-1C, HIGH DESERT, (to be known as **MOUNTAIN HIGHLANDS @ HIGH DESERT, UNIT 2**, zoned SU-2/HD/R-1, located on SIMMS PARK RD NE, between IMPERATA ST NE and CIBOLA NATIONAL FOREST NE containing approximately 49 acre(s). [REF: 02DRB-01261, 02DRB-01362] (E-23) **A ONE-YEAR EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED. THIS APPROVAL INCLUDES THE EXTENSION OF THE INFRASTRUCTURE LIST DATED 9/25/02.**

9. **Project # 1002691**  
03DRB-01433 Minor-Prelim&Final Plat  
Approval

BOHANNAN HUSTON, INC. agent(s) for MONTGOMERY & SAN MATEO, SW, LTD. PARTNERSHIP request(s) the above action(s) for all or a portion of Tract(s) A-1A & 1, **LANDS OF EARL C. MONTGOMERY**, zoned C-1 neighborhood commercial zone, located on SAN MATEO BLVD NE, between MONTGOMERY BLVD NE and HOMESTEAD RD NE containing approximately 2 acre(s). [REF: BA-2264, 03ZHE-00851] (G-18) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT TO PROVIDE AS-BUILT SHOWING DEPTH OF SEWER LINE AND DEDICATE ADDITIONAL PUBLIC EASEMENT FOR SEWER LINE AND TRANSPORTATION DEVELOPMENT FOR DEMOLITION OF THE STRUCTURE REQUIRED, DEDICATION OF RIGHT-OF-WAY 10-FEET FROM FACE OF CURB, AGIS DXF FILE AND PNM SIGNATURES.**

10. **Project # 1002927**  
03DRB-01427 Minor-Prelim&Final Plat  
Approval

BOHANNAN HUSTON, INC.. agent(s) for CENTRAL & SAN MATEO SW, LIMITED PARTNERSHIP, request(s) the above action(s) for all or a portion of Lot(s) 19-40, **VALLEY VIEW ADDITION**, zoned C-2 community commercial zone, located on SAN MATEO BLVD NE, between CENTRAL AVE NE and TRUMAN ST NE containing approximately 2 acre(s). (K-17) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR RIGHT-OF-WAY DEDICATION AND PLANNING FOR AGIS DXF FILE AND PNM SIGNATURES.**



11. **Project # 1001866**  
03DRB-01395 Minor-Final Plat  
Approval

MARK GOODWIN & ASSOCIATES PA agent(s) for NORTH VALLEY DEVELOPMENT request(s) the above action(s) for all or a portion of Lot(s) 16 & 17, **ALVARADO ADDITION**, zoned RA-2 residential and agricultural zone, located on CAMPBELL RD NW, between RIO GRANDE BLVD NW and GRIEGOS DRAIN NW containing approximately 5 acre(s). [REF: 02DRB-00540 SK, 02DRB-01849 TDSC, 02DRB-01848] (G-13) **FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT TO VERIFY EASEMENT REQUIREMENTS FOR LOT 8 WITH DRC. ALL OTHER CONDITIONS OF PRELIMINARY PLAT HAVE BEEN MET.**

12. **Project # 1001306**  
03DRB-01179 Major-Preliminary Plat  
Approval  
03DRB-01182 Minor-Temp Defer  
SDWK

SURV-TEK agent(s) for CURB WEST INC request(s) the above action(s) for all or a portion of Tract(s) B-2-A and 1-B-1-F, **SEVILLE, UNIT 7**, zoned R-LT, located on KAYENTA BLVD NW, between RIO SEGURA NW and PARSONS BLVD NW containing approximately 17 acre(s). [*Deferred from 8/13/03, 8/20/03 and 8/27/03*] (A-10)

**THIS CASE HEARD UNDER  
5A.....**

**THIS CASE HEARD UNDER 5A.....**

13. **Project # 1000809**  
03DRB-00715 Minor-Prelim&Final Plat  
Approval

ALBUQUERQUE SURVEYING CO. agent(s) for JOHN SANCHEZ request(s) the above action(s) for all or a portion of Tract(s) C & Lot 8A-P1, Tract D & Lot 2A-P1, **SUNSET FARM SUBDIVISION**, zoned R-1, located on SUNSET ROAD SW, between CENTRAL AVE SW and GONZALES ROAD SW containing approximately 4 acre(s). [REF: 03-00169, 00-01295, 1996, 1297 & 01-01254 & 01255] [Was indefinitely deferred at agent's request for formation of homeowner's association to assume ownership and maintenance responsibility for private streets] (K-12) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT AS THE LAST SIGNATURE TO NOTIFY PNM THAT PLAT IS RECORDED AND TO PLANNING FOR AGIS DXF FILE.**

**NO ACTION IS TAKEN ON THESE CASES:**  
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

14. **Project # 1002629**  
03DRB-01413 Minor-Sketch Plat or  
Plan

WALLACE BINGHAM agent(s) for BRENDAN T O'SULLIVAN request(s) the above action(s) for all or a portion of Lot(s) 10 and 11, Block(s) 2, **DAVIDSON ADDITION**, zoned SU-2 / RT, located on CANDELARIA BLVD NW, between 10<sup>TH</sup> ST NW and 8<sup>TH</sup> ST NW containing approximately 1 acre(s). [REF: 03DRB-00683] (G-14) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

15. **Project # 1002876**  
03DRB-01331 Minor-Sketch Plat or  
Plan

PATRICK S. & PIA HERRING request(s) the above action(s) for all or a portion of Lot(s) 34-A, Block(s) 26, **MESA VERDE ADDITION**, zoned R-3 residential zone, located on WISCONSIN ST NE, between COPPER AVE NE and MARQUETTE AVE NE containing approximately 1 acre(s). [REF: ZA-88-139, SP-88-149] *[Was Indefinitely deferred on a no show]* (K-19) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

16. **Project # 1001182**  
03DRB-01424 Minor-Sketch Plat or  
Plan

THOMPSON ENGINEERING CONSULTANTS, INC., agent(s) for WESTERN SECURITY REAL ESTATE INC., request(s) the above action(s) for all or a portion of Tract(s) B, **WESTRIDGE MOBILE HOME PARK, PHASE 2**, zoned SU-1 for Mobile Homes, located on 94<sup>th</sup> ST NW between BLUEWATER RD NW and AVALON RD NW, containing approximately 8 acre(s). [REF: Heard under Project #1002926 now void] (K-9) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

17. **Project # 1002929**  
03DRB-01432 Minor-Sketch Plat or  
Plan

BOHANNAN HUSTON, INC. agent(s) for LONGFORD HOMES request(s) the above action(s) for all or a portion of Tract(s) 4, **BLACK RANCH**, (to be known as **THE TRAILS, TRACT C**) zoned R-D, residential and related uses zone, developing area, located on RAINBOW BLVD NW, between PASEO DEL NORTE BLVD NW and UNIVERSE BLVD NW containing approximately 16 acre(s). (C-9) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

18. **Project # 1002928**  
03DRB-01429 Minor-Sketch Plat or  
Plan

BOHANNAN HUSTON, INC. agent(s) for LONGFORD HOMES request(s) the above action(s) for all or a portion of Tract(s) 4, Black Ranch, (to be known as **THE TRAILS, TRACT D**) zoned R-D, residential and related uses zone, developing area, located on RAINBOW BLVD NW, between PASEO DEL NORTE BLVD NW and UNIVERSE BLVD NW containing approximately 20 acre(s). (C-9) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

19. Approval of the Development Review Board Minutes for August 20, 2003. **MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD.**

ADJOURNED: 11:10 A.M.

#5



# DRB CASE ACTION LOG (SITE PLAN)

REVISED 3/20/2003

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 03-01433 (P&F)  
Project Name: LANDS OF EARL MONTGOMERY  
Agent: Bohannan Huston Inc.

Project # 1002691  
EPC Application No.: \_\_\_\_\_  
Phone No.: 823-1000

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS) (MASTER DEVELOP. PLAN), was approved on 9/13/09 by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

TRANSPORTATION: Demolition of the structure req'd.  
 Dedication of R/W - 10' From face of curb.  
 AGIS dxF  
 PRM signatures

UTILITIES: - provide as-built showing depth of sewer line and  
 dedicate additional public easement for sewer line.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CITY ENGINEER / AMAFCA: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PARKS / CIP: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PLANNING (Last to sign): \_\_\_\_\_

- Planning must record this plat. Please submit the following items:**
  - The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
- Include 3 copies of the approved site plan along with the originals.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- Copy of final plat AND a DXF File for AGIS is required.**
- Copy of recorded plat for Planning.**

Project Number

1002691



# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

## DEVELOPMENT REVIEW BOARD TRANSPORTATION DEVELOPMENT Standard Comment Sheet

DRB-1002691

Item No. 9

Zone Atlas G-18

DATE ON AGENDA 9-03-03

INFRASTRUCTURE REQUIRED (?)YES ( )NO

CROSS REFERENCE: \_\_\_\_\_  
\_\_\_\_\_

**TYPE OF APPROVAL REQUESTED:**

- ( ) SKETCH PLAT (x) PRELIMINARY PLAT (x) FINAL PLAT
- ( ) SITE PLAN REVIEW AND COMMENT ( ) SITE PLAN FOR SUBDIVISION
- ( ) SITE PLAN FOR BUILDING PERMIT

No.	Comment
-----	---------

<input type="checkbox"/>	10ft from the face of the curb needs to be dedicated as right-of-way.
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If you have any questions or comments please call Richard Dourte at 924-3990. Meeting notes:

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**City of Albuquerque**  
CITY OF ALBUQUERQUE, NEW MEXICO 87103  
**PUBLIC WORKS DEPARTMENT**  
**DEVELOPMENT SERVICE**  
**HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD--SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1002691**

**AGENDA ITEM NO: 9**

**SUBJECT:**

- |                         |                          |                              |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan   | (05) Site Plan for Subd  | (10) Sector Dev Plan         |
| (02) Bulk Land Variance | (06) Site Plan for BP    | (11) Grading Plan            |
| (03) Sidewalk Variance  | (07) Vacation            | (12) SIA Extension           |
| (03a) Sidewalk Deferral | (08) Final Plat          | (13) Master Development Plan |
| (04) Preliminary Plat   | (09) Infrastructure List | (14) Other                   |

**ACTION REQUESTED:**

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

Is existing bldg to be torn down?

**RESOLUTION:**

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** September 3, 2003

**CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
Development Review Board  
September 3, 2003 Comments**

**ITEM: 9**

**PROJECT: 1002691**

**APPLICATION: 03DRB-01433**

**RE: Lands of Earl C. Montgomery/Prelim & Final Plat**

The proposed replat appears to place one of the new property lines through the existing building. This condition is not allowable.

C-1 has no minimum lot size, so there is no issue with lot size.

to be demolished.  
← T.D. must wait for  
CR & R x 2/2/03



Sheran Matson, AICP DRB Chair  
924-3880 Fax 924-3864



# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form		Supplemental form	
<b>SUBDIVISION</b>	<b>S</b>	<b>ZONING &amp; PLANNING</b>	<b>Z</b>
<input type="checkbox"/> Major Subdivision action		<input type="checkbox"/> Annexation	
<input checked="" type="checkbox"/> Minor Subdivision action		<input type="checkbox"/> Zone Map Amendment (Establish or Change Zoning)	
<input type="checkbox"/> Vacation	<b>V</b>	<input type="checkbox"/> Sector Plan (Phase I, II, III)	
<input type="checkbox"/> Variance (Non-Zoning)		<input type="checkbox"/> Amendment to Sector, Area, Facility or Comprehensive Plan	
<b>SITE DEVELOPMENT PLAN</b>	<b>P</b>	<input type="checkbox"/> Text Amendment (Zoning Code/Subdivision Regulations)	
<input type="checkbox"/> ...for Subdivision Purposes		<b>APPEAL / PROTEST of...</b>	<b>A</b>
<input type="checkbox"/> ...for Building Permit		<input type="checkbox"/> Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals	
<input type="checkbox"/> IP Master Development Plan			
<input type="checkbox"/> Cert. of Appropriateness (LUCC)	<b>L</b>		

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: MONTGOMERY & SAN MATEO, SW, LIMITED PARTNERSHIP PHONE: 480-945-5500  
 ADDRESS: 6340 E. THOMAS RD SUITE 128 FAX: 501-694-7366  
 CITY: SCOTTSDALE STATE AZ ZIP 85251 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: OWNER  
 AGENT (if any): BOHANNAN HUSTON, INC. PHONE: 823-1000  
 ADDRESS: 7500 JEFFERSON NE FAX: 798-7988  
 CITY: ALBUQUERQUE STATE NM ZIP 87109 E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: PRELIMINARY/FINAL PLAT APPROVAL

Is the applicant seeking incentives pursuant to the Family Housing Development Program? \_\_\_ Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. A REPLAT OF PARCEL A-1A & TRACT I Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
 Subdiv. / Addn. LANDS OF EARL C. MONTGOMERY  
 Current Zoning: C-1 Proposed zoning: \_\_\_\_\_  
 Zone Atlas page(s): G-18 No. of existing lots: 2 No. of proposed lots: 2  
 Total area of site (acres): 1.5107 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes. No \_\_\_\_, but site is within 5 miles of the city limits.) Within 1000FT of a landfill? NO  
 UPC No. 101806001651321025; 101806003351321029 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: SAN MATEO BLVD. NE  
 Between: MONTGOMERY BLVD. NE and \_\_\_\_\_

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_Z\_, V\_, S\_, etc.): BA-2253, BA-2257, BA-2267, 03ZHE-00857

Check-off if project was previously reviewed by Sketch Plat/Plan?, or Pre-application Review Team?. Date of review: \_\_\_\_\_

SIGNATURE Bruce Stidworthy DATE 8/25/03  
 (Print) BRUCE STIDWORTHY Applicant  Agent

**FOR OFFICIAL USE ONLY**

Form revised 9/01, 3/03

<input checked="" type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input type="checkbox"/> All checklists are complete	<u>03DRB</u> - <u>01433</u>	<u>PAFP</u>	<u>533</u>	\$ <u>295<sup>00</sup></u>
<input checked="" type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	Total
<input checked="" type="checkbox"/> F.H.D.P. fee rebate	Hearing date <u>Sept, 03 03</u>	_____	_____	\$ <u>295<sup>00</sup></u>

Robert 8/26/03  
 Planner signature / date

Project # 1002691

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

**SKETCH PLAT REVIEW AND COMMENT YOUR ATTENDANCE IS REQUIRED.**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Any original and/or related file numbers are listed on the cover application

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT Your attendance is required.**

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Copy of previous D.R.B. approved infrastructure list
- Copy of the Official D.R.B. Notice of approval
- Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**  
 Extension of preliminary plat approval expires after one year.

**MAJOR SUBDIVISION FINAL PLAT APPROVAL Your attendance is required.**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- SIA financial guaranty verification
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Any original and/or related file numbers are listed on the cover application
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL Your attendance is required.**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule) 295.00
- Any original and/or related file numbers are listed on the cover application
- Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes) Your attendance is required.**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

*Ron Stalinsky* Applicant name (print)  
8/25/03 Applicant signature / date

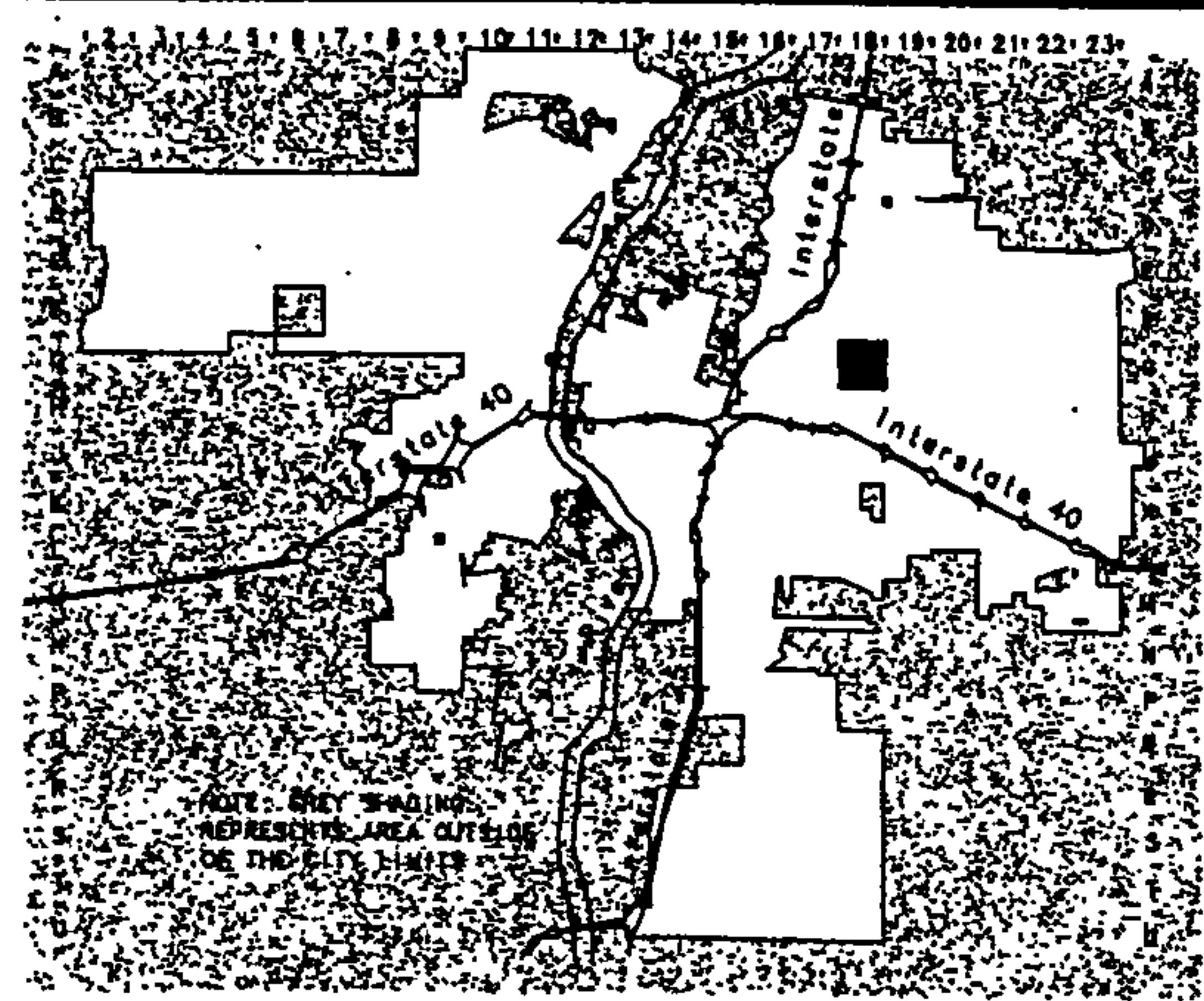
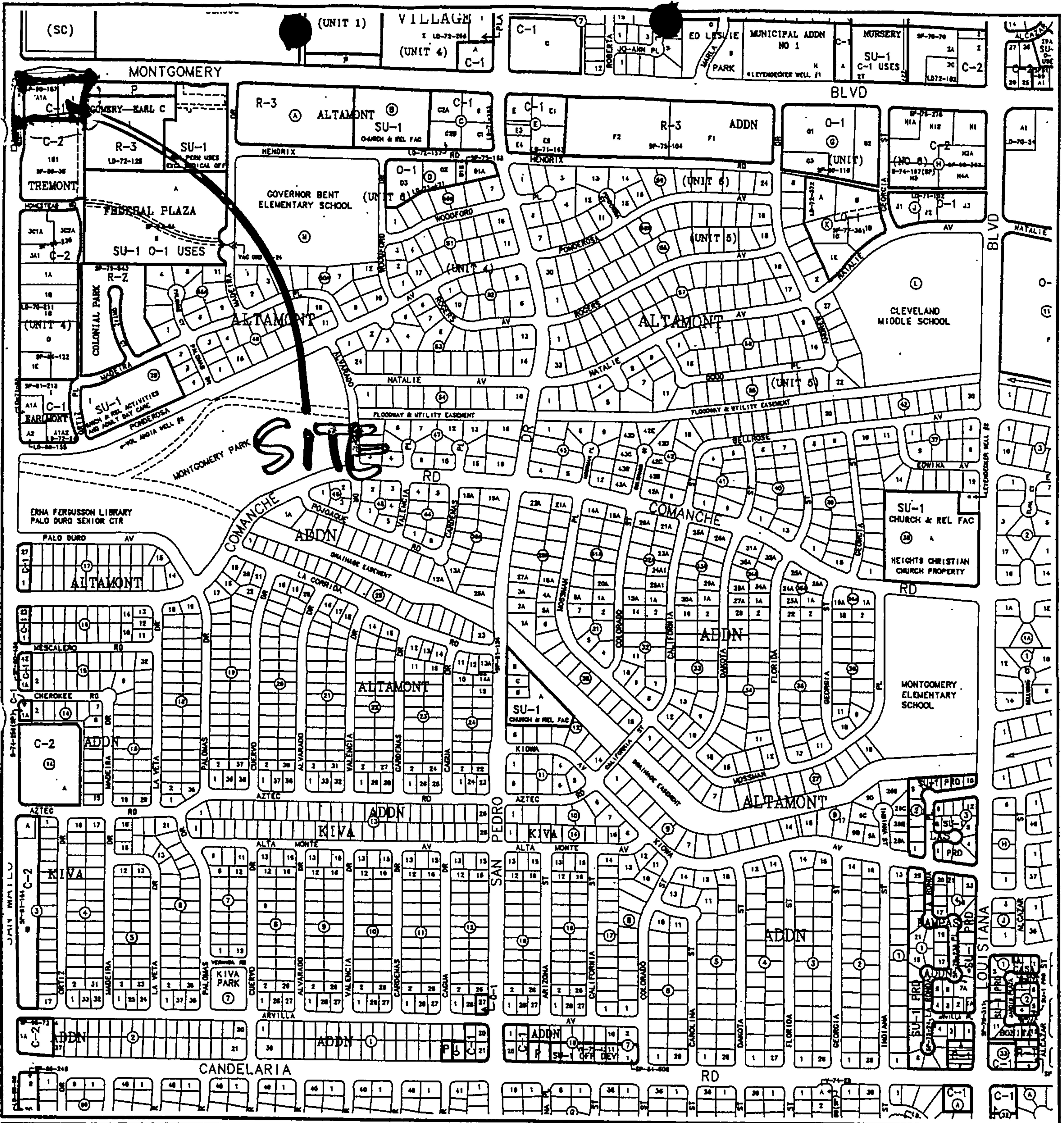


Form revised MARCH 2003

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
03DRB-01453  
 \_\_\_\_\_  
 \_\_\_\_\_

*B. Berber*  
 Planner signature / date  
**Project # 1002691**



CITY OF  
Albuquerque

Albuquerque Geographic Information System  
PLANNING DEPARTMENT

© Copyright 2003

GRAPHIC SCALE IN FEET

250 0 750 1000



Zone Atlas Page

**G-18-Z**

Map Amended through January 21, 2003

Courtyard I  
7500 Jefferson St. NE  
Albuquerque, NM  
87109-4335

[www.bhinc.com](http://www.bhinc.com)

voice: 505.823.1000  
facsimile: 505.798.7988  
toll free: 800.877.5332

August 25, 2003

Sheran Matson, Chair  
Development Review Board  
City of Albuquerque  
P.O. Box 1293  
Albuquerque, New Mexico 87103

Re: Preliminary/Final Plat Approval  
Tracts 1-A & 1-B Lands of Earl C. Montgomery

Dear Sheran:

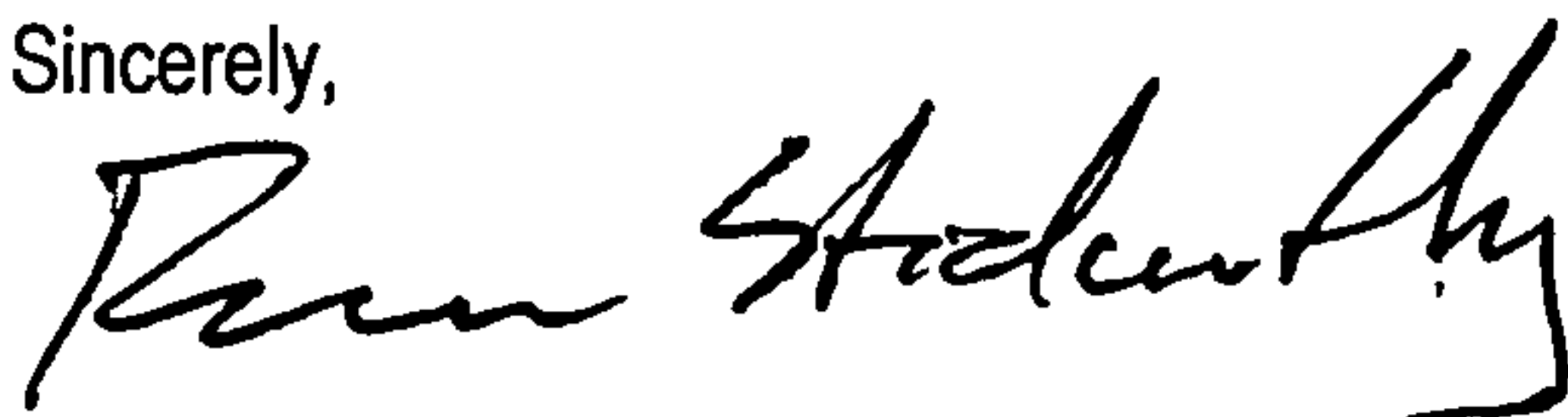
Enclosed for review and approval by the Development Review Board (DRB) are copies of the following information:

- Development Review Applications
- Fee on the amount of \$ 295.00
- Six (6) copies of the Preliminary/Final Plat, and
- Zone Atlas Map showing the location of the property

The purpose of this plat is to re-subdivide the two existing tracts. This plat will simply move the lot line from its current location as required to create one large parcel and one smaller parcel in the northeast corner. The plat will also grant appropriate easements to allow for redevelopment of the property.

Please place this item on the DRB Agenda to be heard on September 3, 2003. If possible we would request that this item be placed adjacent to the Valley View addition replat to be heard on the same day. If you have any questions or require additional information, please contact me.

Sincerely,



Bruce Stidworthy, P.E.  
Project Manager  
Community Development and Planning Group

SS  
Enclosure

**ENGINEERING ▲**

**SPATIAL DATA ▲**

**ADVANCED TECHNOLOGIES ▲**

ONE STOP SHOP ••• FRONT COUNTER  
City of Albuquerque • Planning Department

DEVELOPMENT & BUILDING SERVICES (D&B Svcs)  
LAND DEVELOPMENT COORDINATION SECTION (LDC)  
Plaza Del Sol -2nd & 4<sup>th</sup> Floor West - 600 2nd St NW 87102  
Front Counter Main Number (505) 924-3858 or 924-3895  
Main Fax (505) 924-3864

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**PAID RECEIPT**

**APPLICANT NAME**

MONTGOMERY & SAN MATEO SW LTD. PARTNERSHIP.

**AGENT**

BOHANNAN HUSTON, INC.

**ADDRESS**

7500 JEFFERSON ST NE

**PROJECT NO.**

1002691

**APPLICATION NO.**

03DRB-01433

\$ 295<sup>00</sup> 441006 / 4983000 (DRB Cases)

\$ \_\_\_\_\_ 441006 / 4971000 (EPC & AA / LUCC / Appeals)

\$ \_\_\_\_\_ 441018 / 4971000 (Notification)

\$ 295<sup>00</sup> **Total amount due**

1018

**TRICOR ARIZONA CORPORATION**

6340 EAST THOMAS ROAD, SUITE 128  
SCOTTSDALE, AZ 85251

BANK ONE, NA  
PHOENIX, ARIZONA 85073  
91-2-1221

8/25/2003

PAY TO THE ORDER OF City of Albuquerque

\*\*295.00

Two Hundred Ninety-Five and 00/100\*\*\*\*\*

DOLLARS

City of Albuquerque

\*\*\*DUPLICATE\*\*\*  
City Of Albuquerque  
Treasury Division

MEMO

⑈001018⑈ ⑆122100024⑆

08/26/2003  
RECEIPT  
Account # 638247569  
Trans Amt \$295.00  
J24 Misc \$295.00  
CHK 10/28/02 \$295.00  
CHANGE \$0.00  
LOC: ANNEX  
TRANSH 0039  
TRSLJS