

AGIS ELECTRONIC SUBMITTAL CHECKLIST

DRB Project# 1002726 Subdivision Name Oxbow Village 13A-P1 & 14A-P1

Surveyor Dwain Neaver Company Bohannon Huston

Contact person _____ Phone # _____ email _____

Barbara A. Romero _____ 6-19-03
Approved *Not Approved Date

DXF RECEIVED 6-19-03 DATE
 HARD-COPY RECEIVED 6-19-03 DATE
 DISCLOSURE STATEMENT

NAD27 ground

***Not Approved for one or more of the following reasons:**

File Format and naming

- 1) ___ Format is not DXF file in ASCII format
- 2) ___ No hard copy of the final plat submitted
- 3) ___ <DRB Project #>.dxf not used as a standard naming convention

Coordinate System

- 4) ___ Submittal does not include a disclosure of the datum (NAD27 or NAD83)
- 5) ___ Submittal does not specify if coordinates are based on ground or grid distances
- 6) ___ Submittal does not include information, such as a tie to an ACS monument, necessary to convert from ground to grid
- 7) ___ Lines cannot be projected/converted to correct location in NAD83 NMSP coordinate system

Content

- 8) ___ Submittal is not single drawing in model space showing only parcel and easement lines
- 9) ___ Digital submittal does not match final plat
- 10) ___ Parcel lines are not in one separate layer
- 11) ___ Access-easement lines and all other easements that are 20 feet wide or greater are not in a second separate layer
- 12) ___ All other easement lines are not in a third separate layer

Comments:

AGIS Use Only: Copied cov _____ to agiscov on _____ Client Notified _____

16



DRB CASE ACTION LOG

REVISED 3/20/2003

6.20.03
JM

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 03-00946 (P&F)	Project # 1002726
Project Name: OXBOW VILLAGE	EPC Application No.:
Agent: Bohannan Huston Inc.	Phone No.: 823-1000

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 6/18/03 by the DRB with delegation of signature(s) to the following departments.
OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: _____

- UTILITIES: _____

- CITY ENGINEER / AMAFCA: _____

- PARKS / CIP: _____

- PLANNING (Last to sign): dxm JM 6/20/03
- Planning must record this plat. Please submit the following items:**
 - The original plat and a mylar copy for the County Clerk.
 - Tax certificate from the County Treasurer.
 - Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
 - Tax printout from the County Assessor.
- Include 3 copies of the approved site plan along with the originals.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- Copy of final plat AND a DXF File for AGIS is required.**
- Copy of recorded plat for Planning.**

Project Number 1002726

BERNALILLO COUNTY TREASURER'S CERTIFICATION

ATTACHMENT A
Page _____ of _____

Name of Plat: LOTS 13-A P1 & 14-A P1 OXBOW VILLAGE

Zone Atlas: G-11

Reception #: _____

Book & Page: _____

Date File: _____

Owner(s) of Record: _____

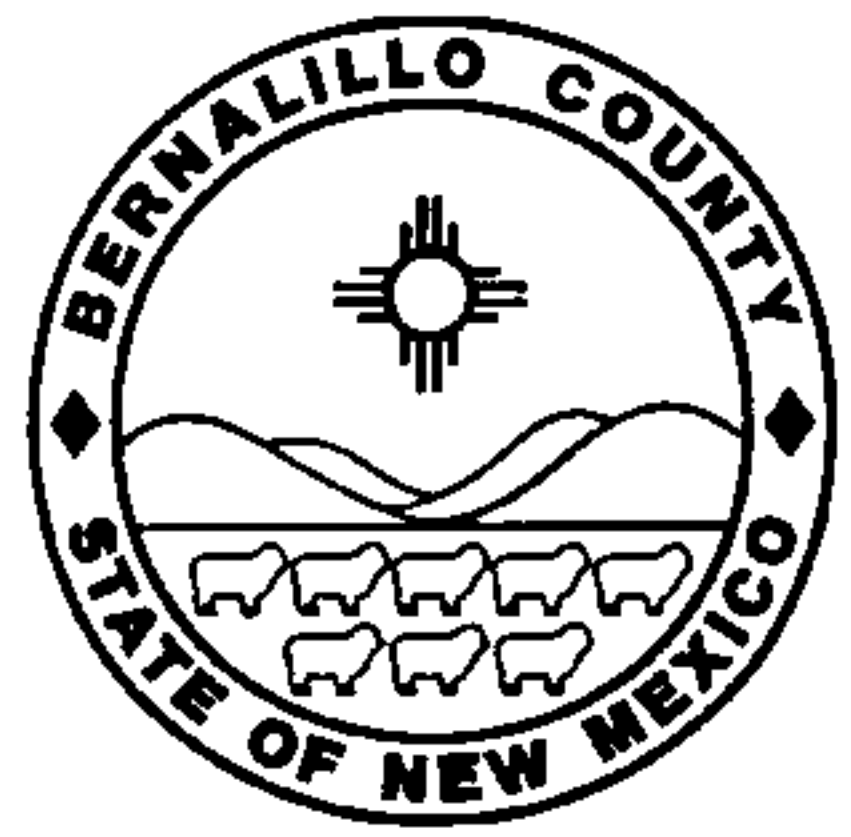
Note: Taxes for any tax year are the responsibility of the owner of record on January 1 of that tax year. 7-38-7 and 7-38-47 NMSA 1978.

This is to certify that property taxes are current and paid through tax year _____
On property_(s) identified within the boundaries of the above referenced plat and identified by the following uniform property code (UPC) numbers:

UPC #(s) provided by:  6/19/03
(Bernalillo County Assessor's Office) (Date)

1-011-060-428348-118-24 _____

1-011-060-433344-118-25 _____



HIS IS TO CERTIFY THAT TAXES ARE CURRENT AND AID ON UPC'S LISTED ON THIS TAX CERTIFICATE.

PROPERTY OWNER OF RECORD:

BERNALILLO COUNTY TREASURER'S OFFICE:



DRB CASE ACTION LOG

REVISED 3/20/2003

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 03-00946 (P&F)
Project Name: **OXBOW VILLAGE**
Agent: Bohannan Huston Inc.

Project # **1002726**
EPC Application No.:
Phone No.: 823-1000

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 6/18/09 by the DRB with delegation of signature(s) to the following departments.
OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

TRANSPORTATION: _____

UTILITIES: _____

CITY ENGINEER / AMAFCA: _____

PARKS / CIP: _____

PLANNING (Last to sign): DAF

- Planning must record this plat. Please submit the following items:**
 - The original plat and a mylar copy for the County Clerk.
 - Tax certificate from the County Treasurer.
 - Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
 - Tax printout from the County Assessor.
- Include 3 copies of the approved site plan along with the originals.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- Copy of final plat AND a DXF File for AGIS is required.**
- Copy of recorded plat for Planning.**

Project Number

1002726



City of Albuquerque
CITY OF ALBUQUERQUE
 P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103
PUBLIC WORKS DEPARTMENT
DEVELOPMENT SERVICE
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

DRB CASE NO/PROJECT NO: 1002726

AGENDA ITEM NO: 16

SUBJECT:

- | | | |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan | (05) Site Plan for Subd | (10) Sector Dev Plan |
| (02) Bulk Land Variance | (06) Site Plan for BP | (11) Grading Plan |
| (03) Sidewalk Variance | (07) Vacation | (12) SIA Extension |
| (03a) Sidewalk Deferral | (08) Final Plat | (13) Master Development Plan |
| (04) Preliminary Plat | (09) Infrastructure List | (14) Other |

ACTION REQUESTED:

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

ENGINEERING COMMENTS:

No adverse comments.

RESOLUTION:

APPROVED ____; DENIED ____; DEFERRED ____; COMMENTS PROVIDED ____; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG) PLNG

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

SIGNED: Bradley L. Bingham
 City Engineer/AMAFCA Designee

DATE: June 18, 2003

CITY OF ALBUQUERQUE
Planning Department
Development Review Board
June 16, 2003 Comments

ITEM # 16

PROJECT # 1002726

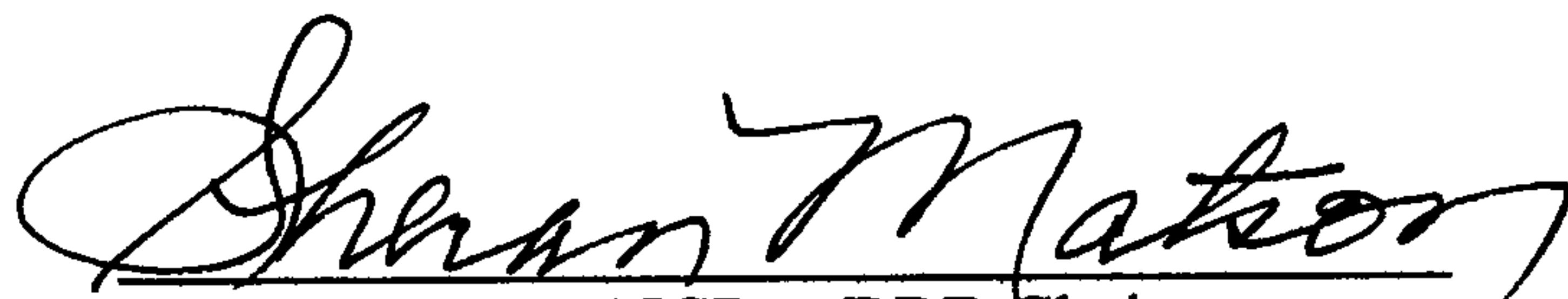
APPLICATION # 03DRB-00946

RE : Oxbow Village

No objection to the lot line relocation.

Planning can not sign the final plat until AGIX dxf file approval is in the DRB file.

Applicant may record the plat. Please be sure Planning receives a recorded copy for the file.



Sheran Matson, AICP DRB Chairperson
924-3880 Fax 924-3864



**DEVELOPMENT REVIEW BOARD
ACTION SHEET**

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

June 18, 2003

9:00 a.m.

MEMBERS:

Sheran Matson, AICP, DRB Chair
Claire Senova, Administrative Assistant

Richard Dourte, Transportation Development
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development
Christina Sandoval, Parks & Recreation

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order: 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

Adjourned: 11:30 A.M.

CASES WHICH REQUIRE PUBLIC NOTIFICATION
MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. **Project # 1000196**
03DRB-00862 Major-Two Year SIA

TIERRA WEST LLC agent(s) for BEN RUIZ request(s) the above action(s) for all or a portion of Tract(s) C1B, **CORONADO SAVINGS & LOAN**, zoned SU-1 for C1, located on COORS BLVD NW, between SEQUOIA RD NW and REDLANDS RD NW containing approximately 2 acre(s). [REF: 02DRB-00845, 02DRB-00450, 02DRB-00641, 02DRB-01815] (G-11) **A 6-MONTH EXTENSION OF THE SIA WAS APPROVED. THE EXISTING CONSTRUCTION COMPLETION DEADLINE DATE OF 6/8/03 AS IDENTIFIED IN THE MOST RECENT SIA WAS APPROVED TO 12/8/03 WITH CONDITION: THIS WILL BE THE LAST EXTENSION. IF THE IMPROVEMENTS ARE NOT CONSTRUCTED WITHIN THE 6 MONTHS THE FINANCIAL GUARANTEES WILL BE CALLED UPON.**

2. **Project # 1001118**
03DRB-00825 Major-Two Year SIA

TIERRA WEST LLC agent(s) for UNION PENSION TRANSACTION TRUST NM 2000-2 request(s) the above action(s) for all or a portion of Lot(s) 4A1 & 4A2, **RENAISSANCE CENTER III**, zoned SU-1, IP Uses, located on RENAISSANCE BLVD NE, between CULTURE DR NE and MERCANTILE AVE NE containing approximately 9 acre(s). [REF: 01DRB-00342,00343, DRB-95-399, SV-95-44] (F-16) **AN EXTENSION OF THE SIA WAS APPROVED TO 4/11/04. THE EXISTING CONSTRUCTION COMPLETION DEADLINE DATE OF 6/6/03 AS IDENTIFIED IN THE MOST RECENT SIA WAS APPROVED TO 4/11/04.**

3. **Project # 1000162**
03DRB-00823 Major-Vacation of Public Easements

SURVEYS SOUTHWEST, LTD. agent(s) for DESERT CREEK APARTMENTS, TIM WHITE request(s) the above action(s) for all or a portion of Tract(s) A, **LUECKING PARK COMPLEX**, zoned R-3 residential zone, located on the WEST SIDE OF BRYN MAWR DR NE, between AMAFCA NORTH DIVERSION CHANNEL and the NORTH 1-25 FRONTAGE RD. NE containing approximately 16 acre(s). [REF:01-01697, 00DRB-00097,1DRB-00821] (G-16) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE WITH CONDITION: THE SUBSEQUENT PLAT WILL DEDICATE PUBLIC WATER LINE EASEMENT AS REQUIRED AND EXISTING PUBLIC SANITARY SEWER EASEMENT IS RETAINED.**

4. **Project # 1002423**
03DRB-00843 Major-Preliminary Plat Approval
03DRB-00844 Minor-Sidewalk Waiver
03DRB-00845 Minor-Temp Defer SDWK

BOHANNAN HUSTON, INC. agent(s) for CURB, INC. request(s) the above action(s) for all or a portion of Tract(s) A-1, ROSNER TRACT, **EL RANCHO GRANDE, UNIT 11**, zoned R-LT residential zone, per Rio Bravo Sector Development Plan, located SOUTH OF CARTAGENA AVE SW, between MESSINA DR SW and containing approximately 19 acre(s). [REF: 03DRB-00059 SK] *[Deferred from 6/18/03]* (N-8) **DEFERRED AT THE AGENT'S REQUEST TO 6/25/03.**

03DRB-00749 Major-Preliminary Plat Approval
03DRB-00751 Minor-Temp Defer SDWK
03DRB-00750 Minor-Sidewalk Waiver

BOHANNAN HUSTON, INC. agent(s) for CURB, INC. request(s) the above action(s) for all or a portion of Lot(s) ALL, Tract(s) E-1, **EL RANCHO GRANDE SUBDIVISION, UNIT 10**, ALBUQUERQUE SOUTH, UNIT 3, zoned R-2, located on VALLEY VIEW DR SW, between CARTAGENA AVE SW and DE ANZA DR SW containing approximately 20 acre(s).[REF:03DRB-00059]*Deferred from 6/4/03 & 6/18/03*(N-9) **DEFERRED AT THE AGENT'S REQUEST**

5. **Project # 1002511**
03DRB-00858 Major-Preliminary Plat Approval
03DRB-00859 Major-Vacation of Public Easements
03DRB-00860 Minor-Temp Defer SDWK
03DRB-00861 Minor-Sidewalk Waiver

ISAACSON & ARFMAN, PA agent(s) for GARRETT GROUP INC. request(s) the above action(s) for all or a portion of Lot(s) 2A, **UNSER DIVERSION CHANNEL CORRIDOR**, zoned IP industrial park zone, located on the SOUTH SIDE OF BLUEWATER RD NW, between UNSER BLVD NW and 90TH ST NW containing approximately 29 acre(s). [REF: 03EPC-00316][*Deferred from 6/18/03*] (K-9) **DEFERRED AT THE AGENT'S REQUEST TO 6/25/03.**

6. **Project # 1002581**
03DRB-00849 Major-Vacation of Public Easements
03DRB-00850 Major-Vacation of Pub Right-of-Way
03DRB-00852 Major-Vacation of Public Easements
03DRB-00853 Major-Vacation of Public Easements
03DRB-00856 Major-Vacation of Public Easements
03DRB-00854 Major-Vacation of Public Easements

SURVEYS SOUTHWEST, LTD. agent(s) for Z-COIL, ANDRES GALLEGOS request(s) the above action(s) for all or a portion of Lot(s) 1-7 & 9A, Block(s) 49, **SKYLINE HEIGHTS**, zoned M-1 light manufacturing zone, located on SOUTHERN AVE SE, between CONCHAS ST SE and EUBANK BLVD SE [REF: 03DRB-00569] (L-20) **THE VACATIONS WERE APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. THE VACATION LISTED AS APPLICATION #03DRB-00850 HAS THE FOLLOWING CONDITION: VERIFICATION FROM TRANSPORTATION PLANNING WITH RESPECT TO THE VACATION OF THE RIGHT-OF-WAY ALONG WITH THE AMOUNT OF RIGHT-OF-WAY BEING DEDICATED IS NEEDED.**

7. **Project # 1001523**
03DRB-00757 Major-Vacation of Pub Right-of-Way
03DRB-00758 Minor-Vacation of Private Easements
03DRB-00756 Minor-Prelim&Final Plat Approval
03DRB-00755 Major-Bulk Land Variance

COMMUNITY SCIENCES CORP agent(s) for UNSER/98TH ST and AIM MANAGEMENT request(s) the above action(s) for, **LADERA INDUSTRIAL CENTER**, zoned SU-1, located on UNSER BLVD NW, between LADERA DR NW and OURAY DR NW (VACATED) containing approximately 129 acre(s). [REF: EPC-00152, EPC-00153, EPC-00229, 1002404, 1001523] [*Deferred from 6/4/03 & 6/18/03*] (H-9, H-10) **DEFERRED AT THE AGENT'S REQUEST TO 7/9/03.**

8. **Project # 1001939**
03DRB-00753 Major-Vacation of Public Easements
03DRB-00752 Major-Preliminary Plat Approval
03DRB-00788 Minor-Temp Defer SDWK

WILSON & COMPANY INC agent(s) for WESTLAND DEVELOPMENT CO INC request(s) the above action(s) for all or a portion of Tract(s) A1B, **The Crossing** - Unit 2A, Tract A, **CIELO OESTE**, zoned R-D, located on GUNNISON PL NW, between UNSER BLVD NW and 98TH ST NW containing approximately 15 acre(s). [REF: 1000150, 1000207, 1000515, 1001939] *[Deferred from 6/4/03 AND 6/18/03]* (H-9) **DEFERRED AT THE AGENT'S REQUEST TO 6/25/03.**

9. **Project # 1000614**
03DRB-00783 Major-Two Year SIA

TERRY O. BROWN, P.E. agent(s) for DEVELOPMENT SERVICES LTD CO request(s) the above action(s) for all or a portion of Lot(s) 3-12, and 21-29, Block(s) 33 & 34, Tract A, Unit B, North Albuquerque Acres, (to be known as **LA CUEVA OESTE SUBDIVISION – UNIT 4**) zoned R-D, located on HOLLY AVE NE, between LOUISIANA BLVD NE and SAN PEDRO NE containing approximately 37 acre(s). [REF:DRB-95-121, DRB-97-293, 01DRB-00622] *[Deferred from 6/11/03]* (C-18) **AN EXTENSION OF THE SIA WAS APPROVED. THE EXISTING CONSTRUCTION COMPLETION DEADLINE DATE OF 6/6/03 AS IDENTIFIED IN THE MOST RECENT SIA WAS APPROVED TO 7/10/04.**

10. **Project # 1002639**
03DRB-00719 Minor-Sidewalk Waiver
03DRB-00720 Minor-Temp Defer SDWK
03DRB-00721 Minor-Subd Design (DPM) Variance
03DRB-00722 Major-SiteDev Plan Subd
03DRB-00717 Major-Preliminary Plat Approval

ISAACSON & ARFMAN, PA agent(s) for BOYHAHN, LLC request(s) the above action(s) for all or a portion of Lot(s) 6-14, Block(s) 4, Tract(s) 2, North Albuquerque Acres, **TREMENTINA SUBDIVISION** zoned RD/SU-1, 7 DU/AC, located on ALAMEDA BLVD NE, between LOUISIANA BLVD NE and WYOMING BLVD. NE containing approximately 9 acre(s). *[Deferred from 5/28/03, 6/11/03 and 6/18/03]* (C-19) **DEFERRED AT THE AGENT'S REQUEST TO 6/25/03.**

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

11. **Project # 1000434**
03DRB-00948 Minor-SiteDev Plan
BldPermit/EPC
- DEKKER PERICH SABATINI agent(s) for THOMAS F. KELEHER request(s) the above action(s) for all or a portion of Lot(s) 1A, Block(s) 1, **HUNING CASTLE ADDITION**, zoned SU-2 CLD, located on CENTRAL AVE. SW, between 15TH ST SW and LAGUNA BLVD SW containing approximately 3 acre(s). [REF: 03EPC 00498, Z-96-65] **[BOB PAULSEN, EPC CASE PLANNER]** *[Deferred from 6/18/03]* (J-13) **DEFERRED AT THE AGENT'S REQUEST TO 6/25/03.**
12. **Project # 1001206**
03DRB-00943 Minor-Amnd SiteDev Plan
BldPermt/EPC
03DRB-00944 Minor-Amnd SiteDev Plan
Subd/EPC
03DRB-00945 Minor-Prelim&Final Plat
Approval
- CONSENSUS PLANNING agent(s) for MICKY PATTEN request(s) the above action(s) for all or a portion of Tract(s) 2-A-2-A, 2-A-2-B & 2-A-2-C, **BLACK RANCH**, zoned SU-1 for C-1 Permissive Uses, located on COORS BLVD NW, between PASEO DEL NORTE NW and IRVING BLVD NW containing approximately 4 acre(s). [REF: 02EPC 01345/02EPC01346, 03EPC 00510/03EPC 00511] **[DEBBIE STOVER, EPC CASE PLANNER]** (C-13) **THE AMENDED SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR CONFIRMATION WITH NMU INC IF ADDITIONAL PRIVATE WATER AND SEWER SERVICE EASEMENTS ARE NEEDED. THE AMENDED SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR CONFIRMATION WITH NMU INC IF ADDITIONAL PRIVATE WATER AND SEWER SERVICE EASEMENTS ARE NEEDED. THE PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR CONFIRMATION WITH NMU INC IF ADDITIONAL PRIVATE WATER AND SEWER SERVICE EASEMENTS ARE NEEDED AND PLANNING FOR DXF FILE AND AMAFCA SIGNATURE.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

13. **Project # 1000234**
03DRB-00949 Minor-Final Plat Approval
- BOHANNAN HUSTON agent(s) for RIDGE POINTE DEVELOPMENT, LLC. request(s) the above action(s) for all or a portion of Lot(s) A, Block(s) 1, HOLIDAY PARK (to be known as **RIDGE POINTE SUBDIVISION**), zoned SU-1 special use zone, PRD, located on WEST SIDE OF TRAMWAY BLVD NE, between COMANCHE RD NE and BIG BEND RD NE containing approximately 5 acre(s). [REF: EPC-99-131,03DRB-00213, 03DRB-00354] (G-22) **FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR DXF FILE.**
14. **Project # 1000633**
03DRB-00954 Minor-Prelim&Final Plat Approval
- ISAACSON & ARFMAN PA agent(s) for NEW MEXICO CREDIT UNION LEAGUE request(s) the above action(s) for all or a portion of Lot(s) 7 & 8, **JOURNAL CENTER - UNIT 1 - PHASE 2**, zoned IP, located on HANCOCK CT NE, between WOLCOTT AVE NE and JEFFERSON ST NE containing approximately 2 acre(s). [*Deferred from 6/18/03*] (D-17) **DEFERRED AT THE AGENT'S REQUEST TO 6/25/03.**
15. **Project # 1001263**
03DRB-00933 Minor-Ext of SIA for Temp Defer SDWK
- VIRGIL GIL JR. request(s) the above action(s) for all or a portion of Lot(s) 12-31, Block(s) 2, and Lot(s) 1, 9 and 2, Block(s) 3, **MIRADOR SUBDIVISION**, zoned SU-1 special use zone, FOR RT USES, located on the WEST SIDE OF COORS BLVD NW, between DELLYNE AVE NW and WESTERN TRAIL NW containing approximately 7 acre(s). [REF: Z-75-95-1, DRB-85-282, 01DRB-00707, 02DRB-00823 (TDS)] (F-11) **A TWO-YEAR EXTENSION TO THE FOUR-YEAR AGREEMENT FOR THE DEFERRAL OF SIDEWALKS WAS APPROVED. THE EXISTING CONSTRUCTION COMPLETION DEADLINE DATE OF 6/12/03 AS IDENTIFIED IN THE MOST RECENT SIA WAS APPROVED TO 6/12/05.**

16. **Project # 1002726**
03DRB-00946 Minor-Prelim&Final Plat
Approval

BOHANNAN HUSTON agent(s) for SCOTT PATRICK HOMES request(s) the above action(s) for all or a portion of Lot(s) 13 & 14, **OXBOW VILLAGE**, zoned SU-3 special center zone, located on WEST SIDE OF OXBOW VILLAGE LANE NW, between OXBOW DR NW and ALAMAGORDO DR NW containing approximately 1 acre(s). [REF: DRB-99-292,00DRB-00262,02DRB-00548](G-11) **THE PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE DXF FILE.**

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

17. **Project # 1000375**
03DRB-00942 Minor-Sketch Plat or Plan

WAYJOHN SURVEYING INC agent(s) for CARLISLE PARTNERS LLC request(s) the above action(s) for all or a portion of Tract(s) C-4, **DUKE CITY INDUSTRIAL**, zoned C-2 (SC), located on CARLISLE BLVD NE, between CLAREMONT AVE NE and CANDELARIA RD NE containing approximately 6 acre(s). (H-16) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

18. **Project # 1001655**
03DRB-00940 Minor-Sketch Plat or Plan

ROSS VAN WASSENHOVE AND LIZ ALHAND request(s) the above action(s) for all or a portion of Block(s) 14, Tract(s) 23A1A1, **PALISADES ADDITION**, zoned R-1 residential zone, located on GRANDE VISTA PL NW, between VISTA GRANDE DR NW and RIO GRANDE BOSQUE NW containing approximately 2 acre(s). [REF: DRB-97-168, 02DRB-00250 P&F, 01DRB-01840] (G-11) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

19. **Project # 1002710**
03DRB-00905 Minor-Sketch Plat or Plan

MARK GOODWIN & ASSOCIATES, PA agent(s) for STV INVESTMENTS, LLC request(s) the above action(s) for all or a portion of Lot(s) 15-17, Block(s) 6, Tract(s) 3, **NORTH ALBUQUERQUE ACRES, UNIT 3**, zoned R-D residential and related uses zone, developing area, 5 DU/A, located on the WEST SIDE OF VENTURA ST NE, between CORONA AVE NE and WILSHIRE AVE NE containing approximately 3 acre(s). [REF: DRB-92-290, DRB-93-32, DRB-98-268, 1000243] (C-20) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

20. **Project # 1002711**
03DRB-00930 Minor-Sketch Plat or Plan

MARK GOODWIN & ASSOCIATES, PA agent(s) for STV INVESTMENTS request(s) the above action(s) for all or a portion of Lot(s) 7-12, Tract(s) A and Lots 21-26, Block(s) 27, Unit B **NORTH ALBUQUERQUE ACRES**, zoned SU-2 IP, located on EAGLE ROCK AVE NE, between LOUISIANA BLVD NE and SAN PEDRO DR NE containing approximately 11 acre(s). [REF: Z-87-42-1] [HEARD IN ERROR UNDER PROJECT #1002720] (C-18) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

21. **Project # 1002723**
03DRB-00938 Minor-Sketch Plat or Plan

JEFF MORTENSEN & ASSOCIATES INC., agent(s) for ALBUQUERQUE PUBLIC SCHOOLS - FACILITIES PLANNING & CONSTRUCTION request(s) the above action(s) for all or a portion of Tract(s) 65-A-1 70A4 and Lot(s) 15 & 16 (**ALVARADO ELEMENTARY SCHOOL**, Block F (Lee Acres) and portions of the Gallegos Lateral and Solar ROW, **MRGCD MAP 29**, zoned R-1, located on SOLAR RD NW, between GRIEGOS DRAIN NW and 4TH ST NW containing approximately 10 acre(s).(E-14) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

22. **Project # 1002725**
03DRB-00941 Minor-Sketch Plat or Plan

ARLO MURKEN agent(s) for GREG RAEL request(s) the above action(s) for all or a portion of Lot(s) 35 & 36, **LA COLONIA SUBDIVISION AND LOTS 2 & 3 MONTANO VISTA SUBDIVISION**, zoned SU-1 special use zone, for PRD, and R-LT residential zone, located on the NORTH SIDE OF DELLYNE AVE NW, between LA COLONIA DR NW and MONTANO PLAZA DR NW containing approximately 2 acre(s). [REF: SV-95-18, Z-95-31, Z-75-62-1, ZA-81-147] (E-11) **INDEFINITELY DEFERRED ON A NO SHOW.**

23. Approval of the Development Review Board Minutes for June 4, 2003. **THE MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD.**

ADJOURNED: 11:30 a.m.



SUBDIVISION	Supplemental form S	ZONING	Z
<input type="checkbox"/> Major Subdivision action		<input type="checkbox"/> Annexation & Zone Establishment	
<input checked="" type="checkbox"/> Minor Subdivision action		<input type="checkbox"/> Sector Plan (Phase I, II, III)	
<input type="checkbox"/> Vacation	V	<input type="checkbox"/> Amendment to Sector, Area, Facility or Comprehensive Plan	
<input type="checkbox"/> Variance (Non-Zoning)		<input type="checkbox"/> Zone Change	
SITE DEVELOPMENT PLAN	P	<input type="checkbox"/> Text Amendment	
<input type="checkbox"/> ... for Subdivision Purposes		APPEAL / PROTEST of...	A
<input type="checkbox"/> ... for Building Permit		<input type="checkbox"/> Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeal	
<input type="checkbox"/> IP Master Development Plan			
<input type="checkbox"/> Cert. of Appropriateness (LUCC)	L		

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICANT INFORMATION:

NAME: Scott Patrick Homes PHONE: 505 828-9900
 ADDRESS: 8300 Carmel Avenue NE FAX: 505 828-9901
 CITY: Albuquerque STATE NM ZIP 87122 E-MAIL: _____
 Proprietary interest in site: Landowner
 AGENT (if any): Bohannon Huston Inc PHONE: 505 823-1000
 ADDRESS: Courtyard I 7500 Jefferson Street NE. FAX: 505 798-7988
 CITY: Albuquerque STATE NM ZIP 87109 E-MAIL: kpatton@bhinc.com

DESCRIPTION OF REQUEST: Preliminary / Final Plat - Relocate Lot Line between Lots

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Lots 13-P1 and 14-P1 Block: _____ Unit: _____
 Subdiv. / Addn. Oxbow Village
 Current Zoning: SU-3 Proposed zoning: SU-3
 Zone Atlas page(s): G-11-Z No. of existing lots: 2 No. of proposed lots: 2
 Total area of site (acres): 0.47 acres Density if applicable: dwellings per gross acre: _____ dwellings per net acre: _____
 Within city limits? Yes. No , but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? No
 UPC No. 1-011-060-433-344-11825 and 1-011-060-428-348-11824 MRGCD Map No. _____
 LOCATION OF PROPERTY BY STREETS: On or Near: Oxbow Village Lane
 Between: Oxbow Drive and Alamogordo Drive

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_, Z_, V_, S_, etc.): DRB#-99-293;
App#-00440-00000-00262; Project #1000296 DRB-99-292
02DRB-00548 - SDP/SD

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: _____

SIGNATURE

[Signature] DATE 6-10-03
 (Print) Kevin Patton Applicant Agent

FOR OFFICIAL USE ONLY

Form revised 9/01, 3/03

INTERNAL ROUTING

- All checklists are complete
- All fees have been collected
- All case #s are assigned
- AGIS copy has been sent
- Case history #s are listed
- Site is within 1000ft of a landfill
- H.D.P. density bonus
- H.D.P. fee rebate

Application case numbers

03DRB - 00946
 _____ - _____
 _____ - _____
 _____ - _____
 _____ - _____

Action

PAF

S.F.

8(3)

Fees

\$ 285.00
 \$ _____
 \$ _____
 \$ _____
 \$ _____
 Total
 \$ 285.00

Hearing date

JUNE 18th 2003

[Signature] 6-10-03
 Planner signature / date

Project # 1002726

FORM S(3): SUBDIVISION -D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

- SKETCH PLAT REVIEW AND COMMENT** **YOUR ATTENDANCE IS REQUIRED.**
- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
 - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Any original and/or related file numbers are listed on the cover application

- MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT** **Your attendance is required.**
- Preliminary Plat reduced to 8.5" x 11"
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Copy of previous D.R.B. approved infrastructure list
 - Copy of the Official D.R.B. Notice of approval
 - Any original and/or related file numbers are listed on the cover application
- Extensions are not reviewed through internal routing.**
Extension of preliminary plat approval expires after one year.

- MAJOR SUBDIVISION FINAL PLAT APPROVAL** **Your attendance is required.**
- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
 - Property owner's and City Surveyor's signatures on the Mylar drawing
 - SIA financial guaranty verification
 - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
 - Any original and/or related file numbers are listed on the cover application
 - DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED**

- MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL** **Your attendance is required.**
- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
 - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
 - Property owner's and City Surveyor's signatures on the Mylar drawing
 - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
 - Fee (see schedule) \$28500
 - Any original and/or related file numbers are listed on the cover application
 - Infrastructure list if required (verify with DRB Engineer) Per P.O.B.G.V. **NO INTERNAL ROUTING**
 - DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED**

- AMENDMENT TO PRELIMINARY PLAT (with minor changes)** **Your attendance is required.**
- AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**
- AMENDMENT TO GRADING PLAN (with minor changes)**
- PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.
- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
 - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
 - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
 - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

KEVIN PATTON
Kevin Patton
 Applicant name (print)
 Applicant signature / date

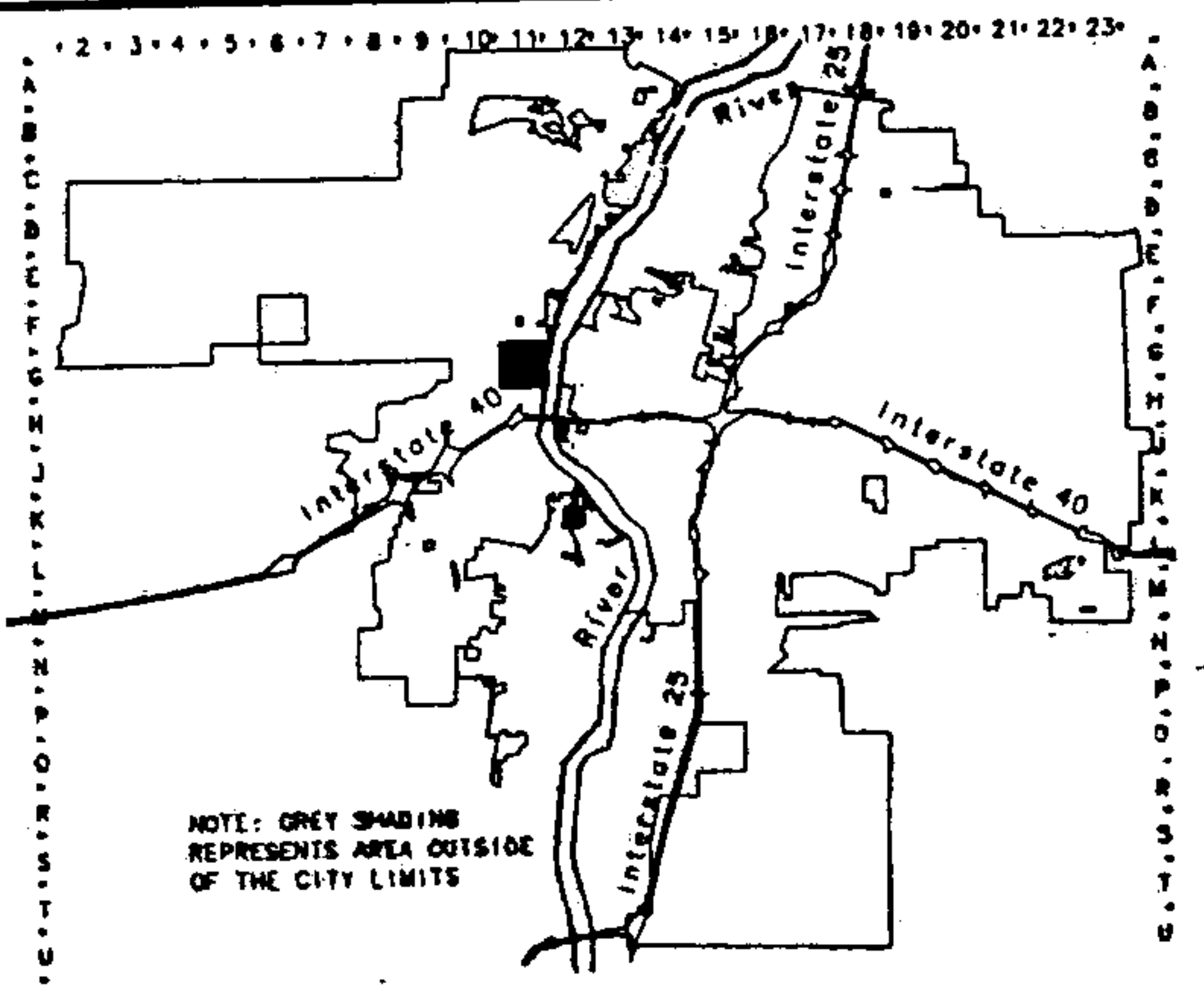
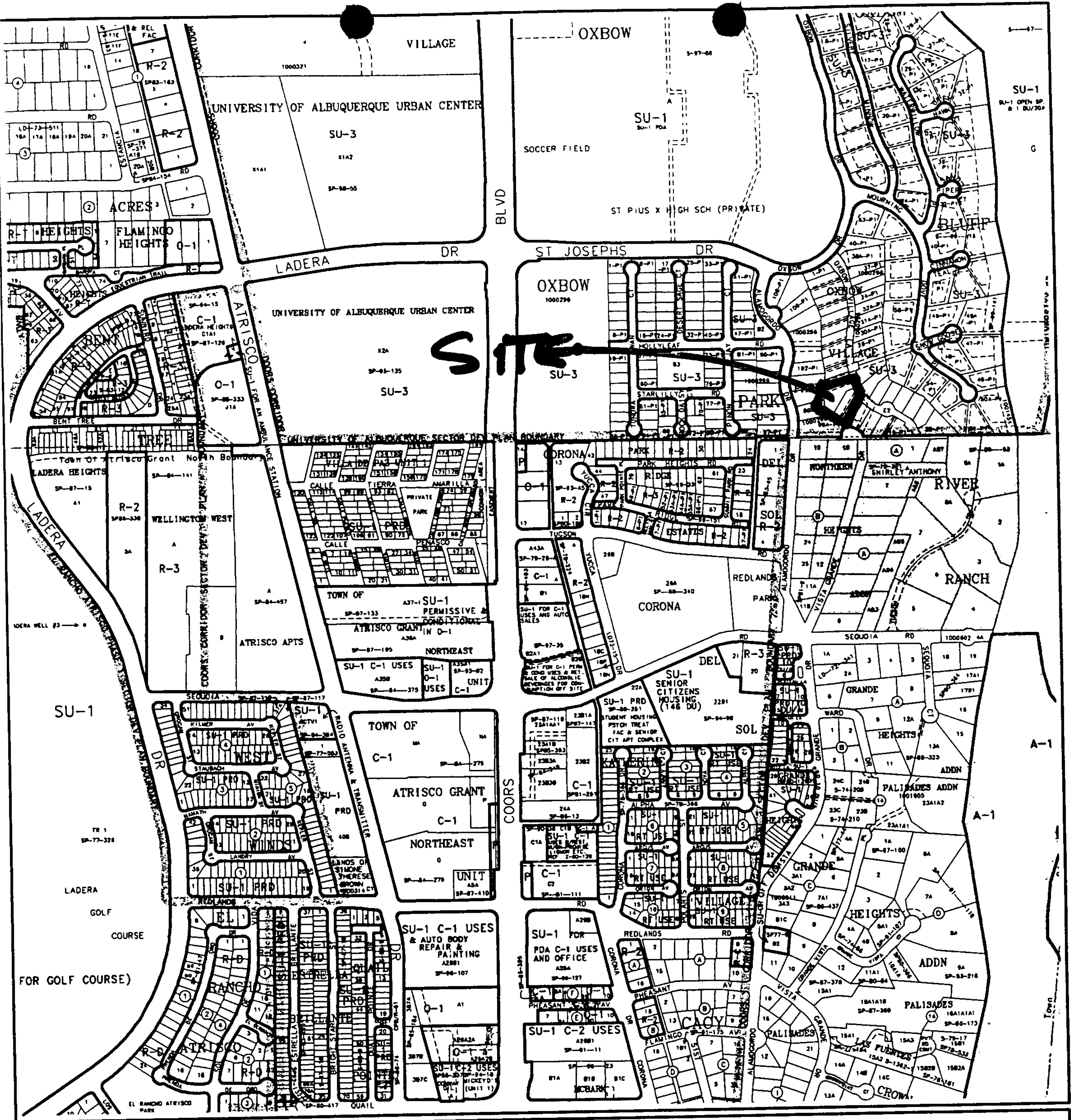


Form revised February 2003

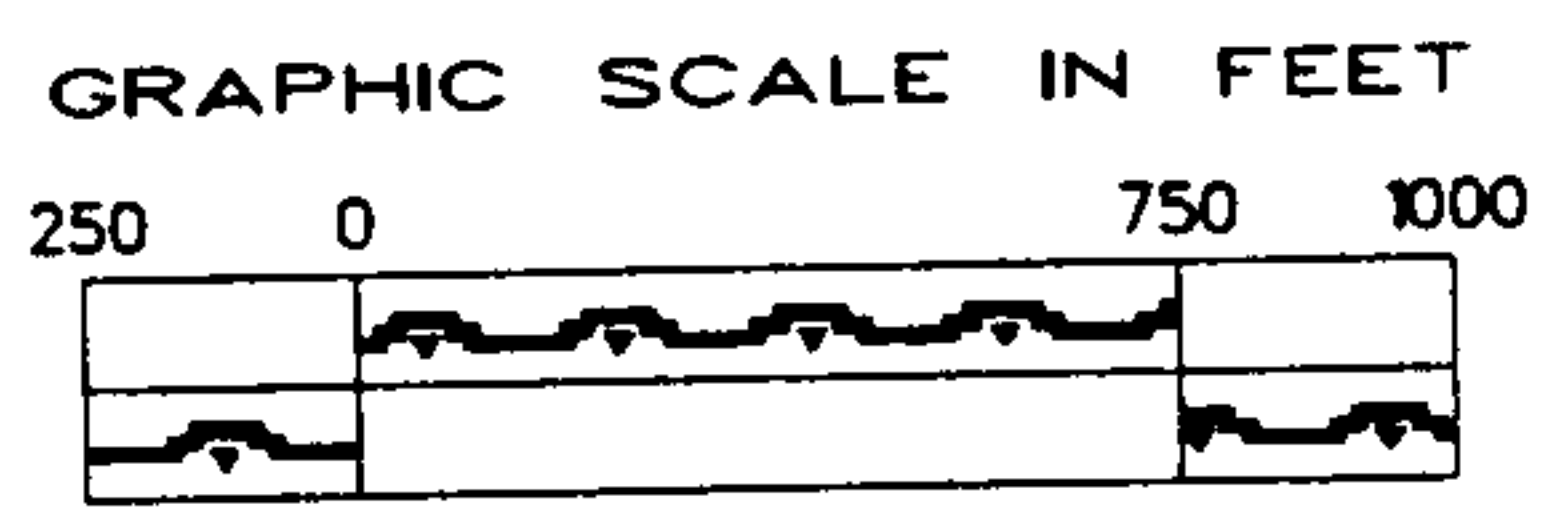
- Checklists complete
 - Fees collected
 - Case #s assigned
 - Related #s listed
- Application case numbers
03DRB - 00946

Bober 6-10-03
 Planner signature / date

Project # 1002726



CITY OF
Albuquerque
Geographic Information System
PLANNING DEPARTMENT
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Zone Atlas Page

G-11-Z

Map Amended through April 03, 2002

Courtyard I
7500 Jefferson St. NE
Albuquerque, NM
87109-4335

www.bhinc.com

voice: 505.823.1000
facsimile: 505.798.7988
toll free: 800.877.5332

June 10, 2003

Sheran Matson, Chair
Development Review Board
City of Albuquerque
P.O. Box 1293
Albuquerque, New Mexico 87103

Re: Preliminary/Final Plat Approval
Lots 13-P1 and 14-P1, Oxbow Village

Dear Sheran:

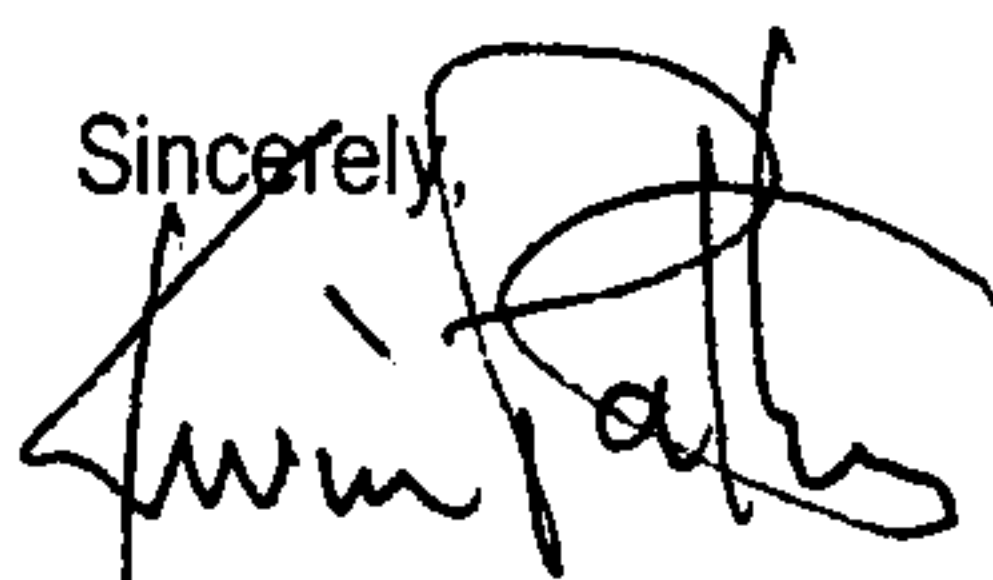
Enclosed for Development Review Board review and approval are copies of the following information:

- Application for Development Review
- Six (6) copies of the Preliminary/Final Plat
- Fee in the amount of \$285.00
- Zone Atlas Map showing the location of the property.

The purpose of this platting action is to relocate the property line between lots 13-P1 and 14-P1. We are requesting to relocate the property line between lots 13 and 14 so as to accommodate the proposed floor plans of the each of the homes to be constructed on these lots.

Please place this item on the Development Review Board Agenda to be heard on June 18, 2003. If you have any questions or require further information, please contact me.

Sincerely,



Kevin Patton, P.E.
Vice President
Community Development and Planning Group

ENGINEERING ▲

SPATIAL DATA ▲

ADVANCED TECHNOLOGIES ▲

ONE STOP SHOP ••• FRONT COUNTER
City of Albuquerque • Planning Department

DEVELOPMENT & BUILDING SERVICES (D&B Svcs)
LAND DEVELOPMENT COORDINATION SECTION (LDC)
Plaza Del Sol - 2nd & 4TH Floor West - 600 2nd St NW 87102
Front Counter Main Number (505) 924-3858 or 924-3895
Main Fax (505) 924-3864

DUPLICATE
City of Albuquerque
Treasury Division

06/10/2003 11:16AM LOC: ANM
RECEIPT# 00008037 WSH 006 TRANSH 0004
Account 441006 Fund 0110 TRSKDM
Activity 4983000
Trans Amt \$285.00
J24 Misc \$285.00

PAID RECEIPT

APPLICANT NAME

Scott Patrick Hms.

AGENT

Bohanna Huston, Inc.

ADDRESS

7500 JEFFERSON ST. NE

PROJECT NO.

1002726

APPLICATION NO.

03DRB-00946

\$ 285⁰⁰ 441006 / 4983000 (DRB Cases)

\$ _____ 441006 / 4971000 (EPC & AA / LUCC / Appeals)

\$ _____ 441018 / 4971000 (Notification)

\$ 285⁰⁰ Total amount due

1712

SCOTT PATRICK, INC.
OPERATING ACCOUNT
P.O. BOX 91417
ALBUQUERQUE, NM 87199

DATE June 10, 2003 95-660-1070

PAY TO THE ORDER OF City of Albuquerque \$ 285.00

Two hundred eighty five no/100 DOLLARS

BANK OF ALBUQUERQUE
Albuquerque, New Mexico
www.bankofalbuquerque.com

FOR 0V14 & 0V13

⑆001712⑆ ⑆107006606⑆ 7827207039⑆