

**ORIGINAL**

**INFRASTRUCTURE LIST**

**EXHIBIT "A"**

**TO SUBDIVISION IMPROVEMENTS AGREEMENT  
DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST**

DRB Project No.: **1002792**

DRB Application No.: **03DRB-01788-01946**  
**03DRB 02084**

Cottonwood Crossing Phase II  
**PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN**

Tracts 14-A and 14-B, Black Ranch  
**EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION**

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| SIA Sequence #       | COA DRC Project #    | Size                        | Type of Improvement             | Location                                     | From                | To                   | Private Inspector | City Inspector | City Cnst Engineer |
|----------------------|----------------------|-----------------------------|---------------------------------|--|---------------------|----------------------|-------------------|----------------|--------------------|
| <input type="text"/> | <input type="text"/> | 30"-48"                     | RCP Storm Sewer                 | Lot 5<br>20' Public Easement                 | Coors Boulevard     | Lot 3<br>AMAFCA Pond | /                 | /              | /                  |
| <input type="text"/> | <input type="text"/> | 4 AC. FT.                   | Detention Pond (AMAFCA)         | Lot 3 Pond                                   |                     |                      | /                 | /              | /                  |
| <input type="text"/> | <input type="text"/> |                             | Baffle per AMAFCA               | Lot 3 Pond                                   |                     |                      | /                 | /              | /                  |
| <input type="text"/> | <input type="text"/> |                             | Shotcrete Slope Protection      | Lot 3 Pond                                   |                     |                      | /                 | /              | /                  |
| <input type="text"/> | <input type="text"/> |                             | Concrete Spillway               | Lot 3 Pond                                   |                     |                      | /                 | /              | /                  |
| <input type="text"/> | <input type="text"/> | 3 Each                      | Storm Drain Inlets and Rundowns | Lot 2 and Lot 5                              |                     | Lot 3<br>AMAFCA Pond | /                 | /              | /                  |
| <input type="text"/> | <input type="text"/> |                             | Striping as Required            | Intersection of<br>Coors Blvd and 7-Bar Loop |                     |                      | /                 | /              | /                  |
| <input type="text"/> | <input type="text"/> | 6 FT.                       | Bike Lane                       | Coors Blvd                                   | South Property Line | North Property Line  | /                 | /              | /                  |
| <input type="text"/> | <input type="text"/> | 8" *<br>Sanitary Sewer Line |                                 | Site Road<br><del>Coors Blvd.</del>          | Coors Blvd          | Coors Blvd.          | /                 | /              | /                  |
| <input type="text"/> | <input type="text"/> | 8" *<br>Water line          |                                 | Site Road                                    | Coors Blvd.         | Coors Blvd.          | /                 | /              | /                  |

\* N.M.O.I.

ORIGINAL

| SIA Sequence #       | COA DRC Project #    |
|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> |
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| <input type="text"/> | <input type="text"/> |

Size                      Type of Improvement                      Location                      From                      To

| Private Inspector | City Inspector | City Cnst Engineer |
|-------------------|----------------|--------------------|
| /                 | /              | /                  |
| /                 | /              | /                  |
| /                 | /              | /                  |
| /                 | /              | /                  |

NOTES

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3 \_\_\_\_\_  
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AGENT / OWNER                      DEVELOPMENT REVIEW BOARD MEMBER APPROVALS

RONALD R. BOHANNAN, P.E.  
 NAME (print)

*Sherron Matson* 12/17/03                      *Christina Sandoval* 12/17/03  
 DRB CHAIR - date                      PARKS & GENERAL SERVICES - date

TIERRA WEST LLC  
 FIRM

*Will S...* 12-17-03  
 TRANSPORTATION DEVELOPMENT - date

*Robert Green* 12/17/03  
 UTILITY DEVELOPMENT - date

\_\_\_\_\_  
 AMAFCA - date

\_\_\_\_\_  
 - date

\_\_\_\_\_  
 - date

*[Signature]*  
 SIGNATURE - date

MAXIMUM TIME ALLOWED TO CONSTRUCT  
 THE IMPROVEMENTS WITHOUT A DRB  
 EXTENSION: \_\_\_\_\_

*[Signature]* 12-17-03  
 CITY ENGINEER - date

DESIGN REVIEW COMMITTEE REVISIONS

| REVISION | DATE | DRC CHAIR | USER DEPARTMENT | AGENT / OWNER |
|----------|------|-----------|-----------------|---------------|
|          |      |           |                 |               |
|          |      |           |                 |               |
|          |      |           |                 |               |