

FIGURE 12

Project Number: _____

Date _____
D: _____

ORIGINAL

INFRASTRUCTURE LIST

**EXHIBIT "A"
TO SUBDIVISION IMPROVEMENTS AGREEMENT
DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST**

**Rancho De Candelaria Subdivision
PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN**

**Tr. A, Rima Addition and Tr. A-1, Lands of Conrado Garcia
EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION**

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items are to be deleted from the portion of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions are to be made administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility are to be completed at the time of project acceptance and close out by the City.

| SIA Sequence # | COA DRC Project # | Size | Type of Improvement | Location | From | To |
|-----------------------------|-------------------|-----------------------------|--|--|--------------------|--|
| PRIVATE IMPROVEMENTS | | | | | | |
| PAVING | | | | | | |
| | | 28' Edge-Edge 26.75' F-F | Residential Pavement <i>Estate Curb</i> ON BOTH SIDES 4' SD/WK ON BOTH SIDES | Conrado Ln., NW Private Access & Pub. SAS & Water Line Ease. | Candelaria Rd., NW | Lots 4 & 5 End Hammer Head |
| | | <i>18"</i> | <i>RCP IRR: Lateral</i> | <i>7' IRR. Ease Conrado</i> | | |
| PUBLIC IMPROVEMENTS | | | | | | |
| WATERLINE | | | | | | |
| | | 6" | Waterline PVC C-900 | Conrado Ln., NW Private Access & Pub. SAS & Water Line Ease. | Candelaria Rd., NW | SW Corner of Lot 5 to End of 20' Public Water Line Ease. |
| SANITARY SEWER | | | | | | |
| | | 8" | Sanitary Sewer line SDR-35 | Conrado Ln., NW Private Access & Pub. SAS & Water Line Ease. | Candelaria Rd., NW | Lots 4 & 5 End Hammer Head |

ORIGINAL

| | | | | | | | |
|----------------------|----------------------|------|---------------------|----------|------|----|----------------------|
| SIA Sequence # | COA DRC Project # | Size | Type of Improvement | Location | From | To | Private Inspector |
| <input type="text"/> | <input type="text"/> | | | | | | / |

NOTES

- 1 Water Infrastructure to include Services, Vales, Fittings, Valve Boxes, Water Meter for Landscaping, and Fire Hydrants as Required
- 2 Catch Basin and Manholes Connection Included with Storm Sewer Pipe
- 3 Sanitary Sewer to include Manholes and Service Connections as required
- 4 Residential Street Lights Per DPM
- 5 Certified Grading and Drainage and wall for SIA/Financial Release
- 6 Sidewalks which front the lots will be deferred and built during the construction of the individual houses
- 7 Landscape Maintenance Agreement for landscaping in the Public Right of Way
- 8 Perimeter Wall per DRB Approved Perimeter Wall Design
- 9 Wall and Landscaping Certification from Registered Engineer and/or Registered Landscape Architect Prior to Release of Financial Guarantees
- 10

AGENT/OWNER

Shahram (Shawn) Biazar

NAME (print)

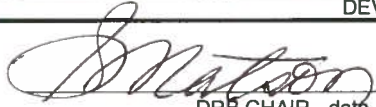
Advanced Engineering and Consulting, LLC

FIRM

 6-29-04
SIGNATURE - date

MAXIMUM TIME ALLOWED TO CONSTRUCT
THE IMPROVEMENTS WITHOUT A DRB
EXTENSION: _____

DEVELOPMENT REVIEW BOARD MEMBER APPROVALS

 7/14/04
DRB CHAIR - date


PARKS & GENERAL S
Recor...

 7-14-04
TRANSPORTATION DEVELOPMENT - date

AMAFCA -

 7/14/04
UTILITY DEVELOPMENT - date

 7/14/04
CITY ENGINEER - date

DESIGN REVIEW COMMITTEE REVISIONS

| REVISION | DATE | DRC CHAIR | USER DEPARTMENT | AGENT/OWNER |
|----------|------|-----------|-----------------|-------------|
| | | | | |
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