

City of Albuquerque



DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form		Supplemental form	
SUBDIVISION	S	ZONING & PLANNING	Z
<input type="checkbox"/> Major Subdivision action		<input type="checkbox"/> Annexation	
<input type="checkbox"/> Minor Subdivision action		<input type="checkbox"/> County Submittal	
<input type="checkbox"/> Vacation	V	<input type="checkbox"/> EPC Submittal	
<input type="checkbox"/> Variance (Non-Zoning)		<input type="checkbox"/> Zone Map Amendment (Establish or Change Zoning)	
SITE DEVELOPMENT PLAN	P	<input type="checkbox"/> Sector Plan (Phase I, II, III)	
<input checked="" type="checkbox"/> ...for Subdivision Purposes		<input type="checkbox"/> Amendment to Sector, Area, Facility or Comprehensive Plan	
<input type="checkbox"/> ...for Building Permit		<input type="checkbox"/> Text Amendment (Zoning Code/Sub Regs)	
<input type="checkbox"/> IP Master Development Plan			
<input type="checkbox"/> Cert. of Appropriateness (LUCC)	L		
		APPEAL / PROTEST of...	A
		<input type="checkbox"/> Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals	

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICANT INFORMATION:

NAME: Science Technology Park Development Corp. PHONE: _____
 ADDRESS: 1155 UNIVERSITY BVD SE 87106 FAX: _____
 CITY: ALBUQUERQUE STATE NM ZIP 87106 E-MAIL: _____
 Proprietary interest in site: OWNER
 AGENT (if any): ASCG PHONE: 505-247-0294
 ADDRESS: 6501 AMERICAN PARKWAY NE, ST. 400 FAX: 505-242-4845
 CITY: ALBQ. STATE NM ZIP 87110 E-MAIL: Jmclane@ASCG.COM

DESCRIPTION OF REQUEST: Admin. Approval of SDP for Subd.
India Science & Tech Park / POP - EPC

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No

SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Section 33 Township 10N Range 4E Block: _____ Unit: _____
 Subdiv. / Addn. Sandra Science & Technology Park TRG/Park Side
 Current Zoning: SWIP Proposed zoning: SWIP
 Zone Atlas page(s): M-21 No. of existing lots: 1 No. of proposed lots: 1
 Total area of site (acres): .72 Density if applicable: dwellings per gross acre: N/A dwellings per net acre: N/A
 Within city limits? Yes. No , but site is within 5 miles of the city limits.) Within 1000FT of a landfill? (NO)
 UPC No. 102105522542020403 MRGCD Map No. _____
 LOCATION OF PROPERTY BY STREETS: On or Near: 1505 INNOVATION PARKWAY SE
 Between: EURBANK and JANU TIALO

CASE HISTORY

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_Z_, V_, S_, etc.): 1001031
DRB 98-409 - DRB 98-208

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: _____
 SIGNATURE: [Signature] DATE 7-15-03
 (Print) JAMES B. McLANE _____ Applicant Agent

FOR OFFICIAL USE ONLY

<input type="checkbox"/> INTERNAL ROUTING <input checked="" type="checkbox"/> All checklists are complete <input checked="" type="checkbox"/> All fees have been collected <input checked="" type="checkbox"/> All case #s are assigned <input checked="" type="checkbox"/> AGIS copy has been sent <input checked="" type="checkbox"/> Case history #s are listed <input type="checkbox"/> Site is within 1000ft of a landfill <input type="checkbox"/> F.H.D.P. density bonus <input type="checkbox"/> F.H.D.P. fee rebate	Admin Approval		Form revised 9/01, 3/03, 7/03		
	Application case numbers		Action	S.F.	Fees
	<u>03AA</u>	<u>01166</u>	<u>AA</u>	<u>P4</u>	<u>\$ 45.-</u>
	_____	_____	_____	_____	\$ _____
	_____	_____	_____	_____	\$ _____
	_____	_____	_____	_____	\$ _____
Hearing date _____				Total \$ <u>45.-</u>	

JM 7/15/03
 Planner signature / date

Project # 1002815

3
3
3
3

ASCG

INCORPORATED

ENGINEERS • ARCHITECTS • SURVEYORS • INSPECTION SERVICES

JAMES R. McLANE, PMP, RCDD
SENIOR PROJECT MANAGER



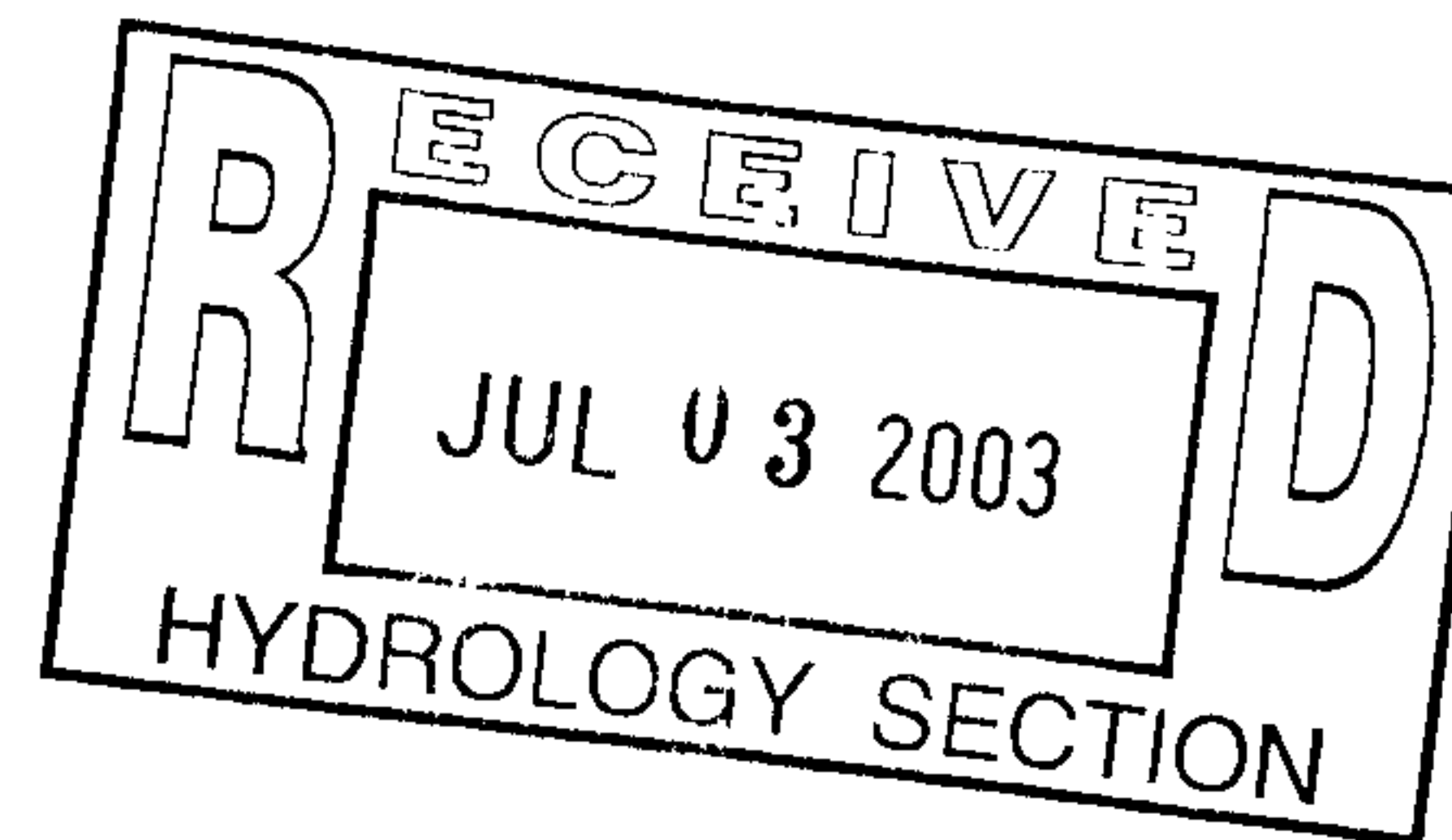
6501 AMERICAS PARKWAY NE, SUITE 400
ALBUQUERQUE, NM 87110-5372

505.247.0294 • FAX 505.242.4845
e-mail: jmclane@ascg.com

LETTER OF TRANSMITTAL
Sandia Science & Technology Park, POP Building Site, Landscape, and Drawings

July 3, 2003

To: Ms. Sheran Matson, Chair
 Development Review Board
 City of Albuquerque
 Post Office Box 1293
 Albuquerque, NM 87103



The following checked item(s) is transmitted by: Attachment Under Separate Cover

<input type="checkbox"/>	Shop Dwg	<input checked="" type="checkbox"/>	Prints/Plans	<input type="checkbox"/>	Samples	<input type="checkbox"/>	Specifications
<input type="checkbox"/>	Letter	<input type="checkbox"/>	Change Order	<input type="checkbox"/>	Pay Request	<input checked="" type="checkbox"/>	Other: Letter

The following checked action(s) is needed.

<input type="checkbox"/>	For Approval	<input type="checkbox"/>	No Exceptions Taken	<input type="checkbox"/>	Resubmit ___ Copies for Approval
<input checked="" type="checkbox"/>	For Your Use	<input type="checkbox"/>	Make Corrections Noted	<input type="checkbox"/>	Submit ___ Copies for Distribution
<input checked="" type="checkbox"/>	As Requested	<input type="checkbox"/>	Rejected	<input type="checkbox"/>	Return ___ Corrected Copies
<input checked="" type="checkbox"/>	For Review and Comment	<input type="checkbox"/>	Revise and Resubmit	<input type="checkbox"/>	Other:

Additional Comments:

Dear Ms. Matson:

Enclosed are the following items for the above referenced project

- Cover letter from Build New Mexico/New Mexico Development Foundation
- Letter of Certificate of Approval

Two (2) sets of drawings (5- sheets each set 24 x 32) of the following:

- C-1 Grading & Drainage Plan *— comments on gtd can be address at B.P.*
- C-1 Site Layout & Utility Plan *— See Comments*
- L-1 Site Plan Landscape
- S-2 Shade Structure Plan & Detail
- A-1 Floor Plan, Roof Plan, Elevations & Sections

There are no water or sewer utilities planned or proposed for the POP (Fiber Hut) building. The only utility to the POP is power. The only water line proposed is to the shade structure for a drinking fountain.

If you required additional information or assistance, do not hesitate to contact James McLane at (505) 348.5202.

Transmitted by:

ASCG Incorporated of New Mexico

Signed by:

JAMES R. MCLANE, PMP
 Senior Project Manger

c: Project File





July 2, 2003

Ms. Sheran Matson, Chair
Development Review Board
City of Albuquerque
Post Office Box 1293
Albuquerque, New Mexico 87103

**RE: Tract G
Sandia Science and Technology Park**

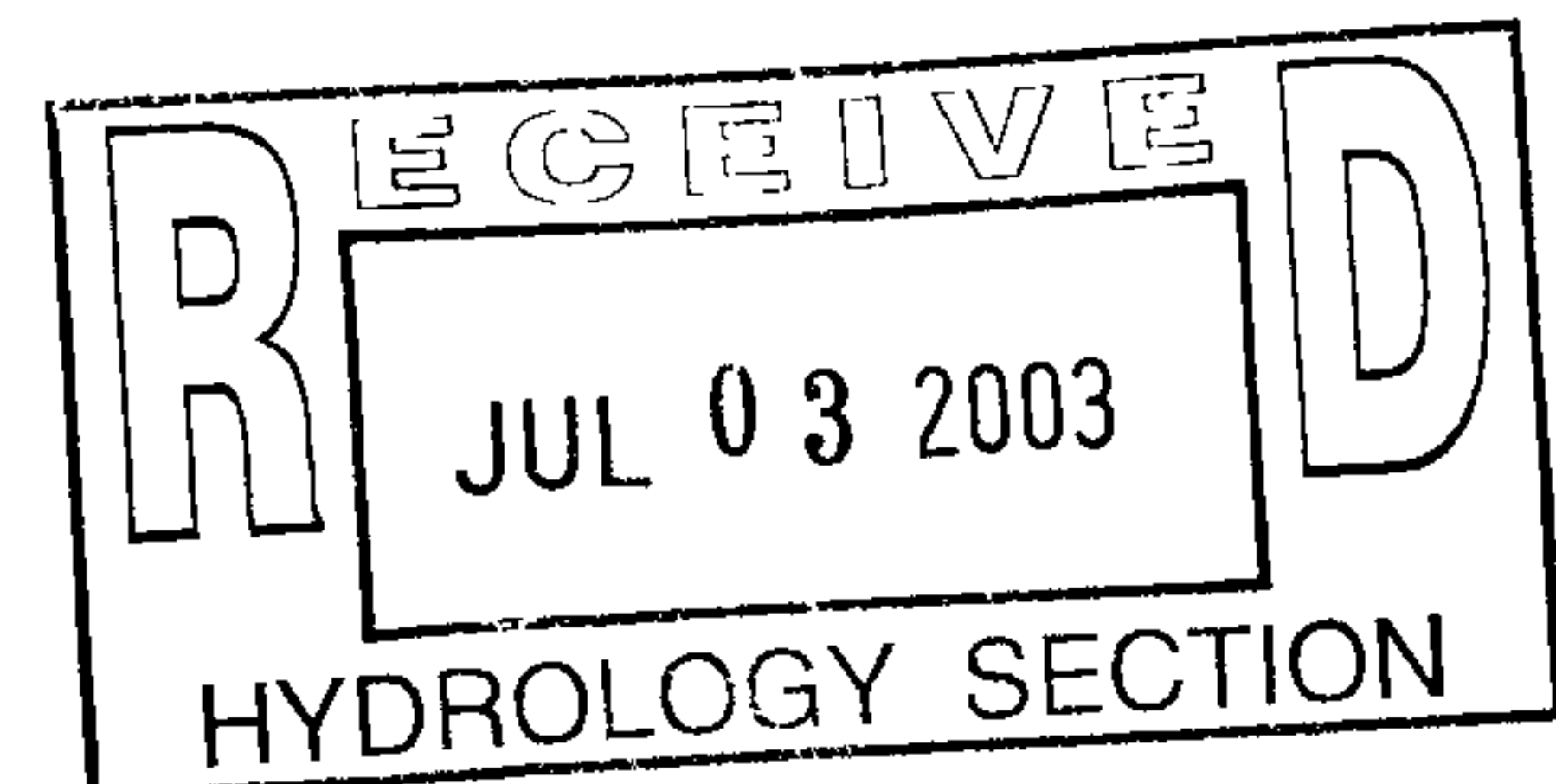
Dear Ms. Matson:

Attached please find a letter from the New Mexico Development Foundation, Architectural Control Committee Representative for the Sandia Science and Technology Park stating that the committee has approved the preliminary plans and specifications for the proposed development for Tract G of the Sandia Science and Technology Park.

Should you have any questions or need additional information, please feel free to contact me at (505) 268-1200.

Sincerely,

Toni-Lei Ponic
Project Director
BUILD New Mexico/ New Mexico Development Foundation
E-Mail: toni@buildnewmexico.org



New Mexico Development Foundation

1110 Pennsylvania NE, Suite A • Albuquerque, New Mexico 87110 • Phone: (505) 268-1200 • Fax: (505) 268-0449



SSTP/POP/UMSING

CERTIFICATE OF APPROVAL

TO: SCIENCE & TECHNOLOGY PARK DEVELOPMENT
CORPORATION

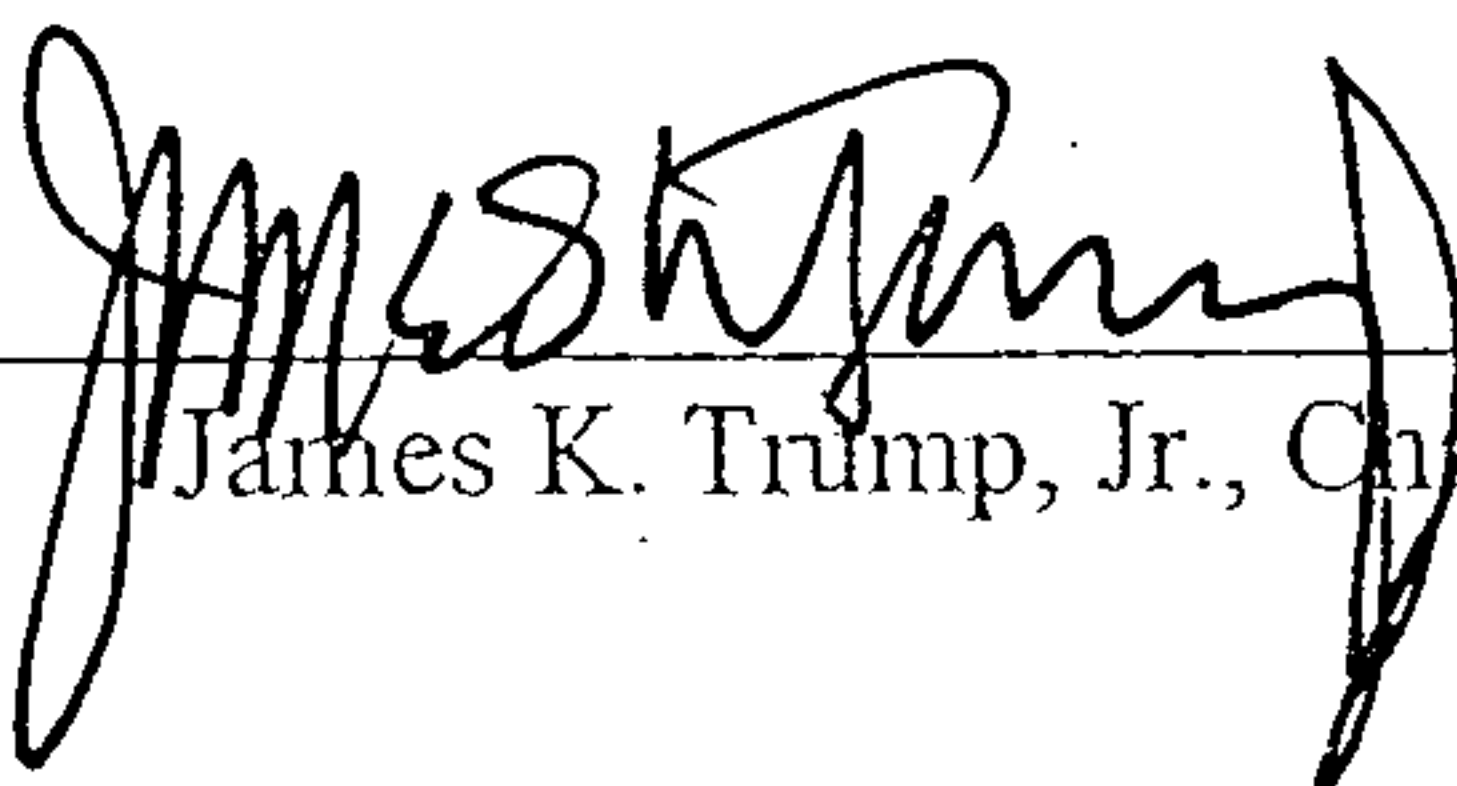
FROM: NEW MEXICO DEVELOPMENT FOUNDATION,
REPRESENTATIVE OF PENSION TRANSACTION TRUST 2000-7
N.M.

To Whom It May Concern:

As representative member of the Architectural Control Committee for the Sandia Science & Technology Park, please be advised that the Architectural Control Committee has met and approved the preliminary plans and specifications for the proposed development of the land within what is currently described as Tract G, as shown and designated on the Bulk Land Plat of Sandia Science and Technology Park filed in the office of the County Clerk for Bernalillo County, New Mexico, on December 13, 2001, in Book 2001 C, Page 324, as shown in the materials submitted by Science & Technology Park Development Corporation to the City of Albuquerque for administrative site plan and building permit approval, as such pertain to type, quality, and use of exterior materials, exterior design, location of the improvements on the building plot, and proposed finished grades.

New Mexico Development Foundation,
Architectural Control Committee Representative for
The Pension Transaction Trust 2000-7 N.M.

By


James K. Trump, Jr., Chairman

FORM P(4): SITE PLAN REVIEW – ADMINISTRATIVE APPROVAL OR AMENDMENT

SITE DEVELOPMENT PLAN FOR BUILDING PERMIT IN THE DOWNTOWN SU-3 ZONE

- Copy of the pre-application meeting findings (A pre-application meeting is required for Downtown 2010 projects.)
- Site plan and related drawings (folded to fit into an 8.5" x 14" pocket) 6 copies
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Letter of authorization from the property owner if application is submitted by an agent
- Notifying letter and certified mail receipts to owners of adjacent properties if required by pre-application meeting
- Infrastructure List, if relevant to the site plan
- Completed Site Plan for Building Permit Checklist
- Solid Waste Management Department signature on Site Plan if relevant
- 2 copies of the Conceptual Utility Layout Plan if relevant (mark one for Planning, one for Utility Development)
- Blue-line copy of Site Plan with Fire Marshal's stamp
- Copy of the LUCC approval if the site is in an historic overlay zone
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

~~AMENDMENT TO~~ **SITE DEVELOPMENT PLAN FOR SUBDIVISION**

AMENDMENT TO SITE DEVELOPMENT PLAN FOR BUILDING PERMIT

CONCEALED OR SITE DEVELOPMENT PLAN CONTROLLED WIRELESS TELECOM FACILITY

- Proposed Site Plan, ~~with changes circled and noted if amended~~ (folded to fit into an 8.5" x 14" pocket) 5 copies
- Copy of approved Site Plan being amended if applicable (folded to fit into an 8.5" x 14" pocket) 5 copies
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Letter of authorization from the property owner if application is submitted by an agent
- Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision)
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

NOTE: The next three items are also required only if the original approval required a public hearing.

- Notifying letter and certified mail receipts addressed to owners of any adjacent residential properties
- Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts (Not required if amendment changes less than 2% of square footage.)
- Sign Posting Agreement (Not required if amendment changes less than 2% of square footage.)

NOTE: Only for wireless telecommunications facilities that are concealed and/or subject to site development plan review, the following materials are required for application submittal in addition to all those listed above:

- Collocation evidence as described in *Zoning Code* §14-16-3-17(A)(5)
- Notarized statement declaring # of antennas accommodated. Refer to §14-16-3-17(A)(10)(d)2
- Letter of intent regarding shared use. Refer to §14-16-3-17(A)(10)(e)
- Letter of description as above also addressing concealment issues, if relevant. Refer to §14-16-3-17(A)(12)(a)
- Distance to nearest existing free standing tower, and its owner's name, if the proposed facility is also a tower
- Registered Engineer's stamp on the Site Development Plans
- Office of Community & Neighborhood Coordination inquiry response as above **based on ¼ mile radius**

PLEASE NOTE: If you are applying for approval of a telecom site to be located on City of Albuquerque property, there are several additional requirements. Contact Cynthia Borrego-Archuleta at 924-3335 for details.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

James R. McLANE
Applicant name (print)

James R. McLANE
Applicant signature / date



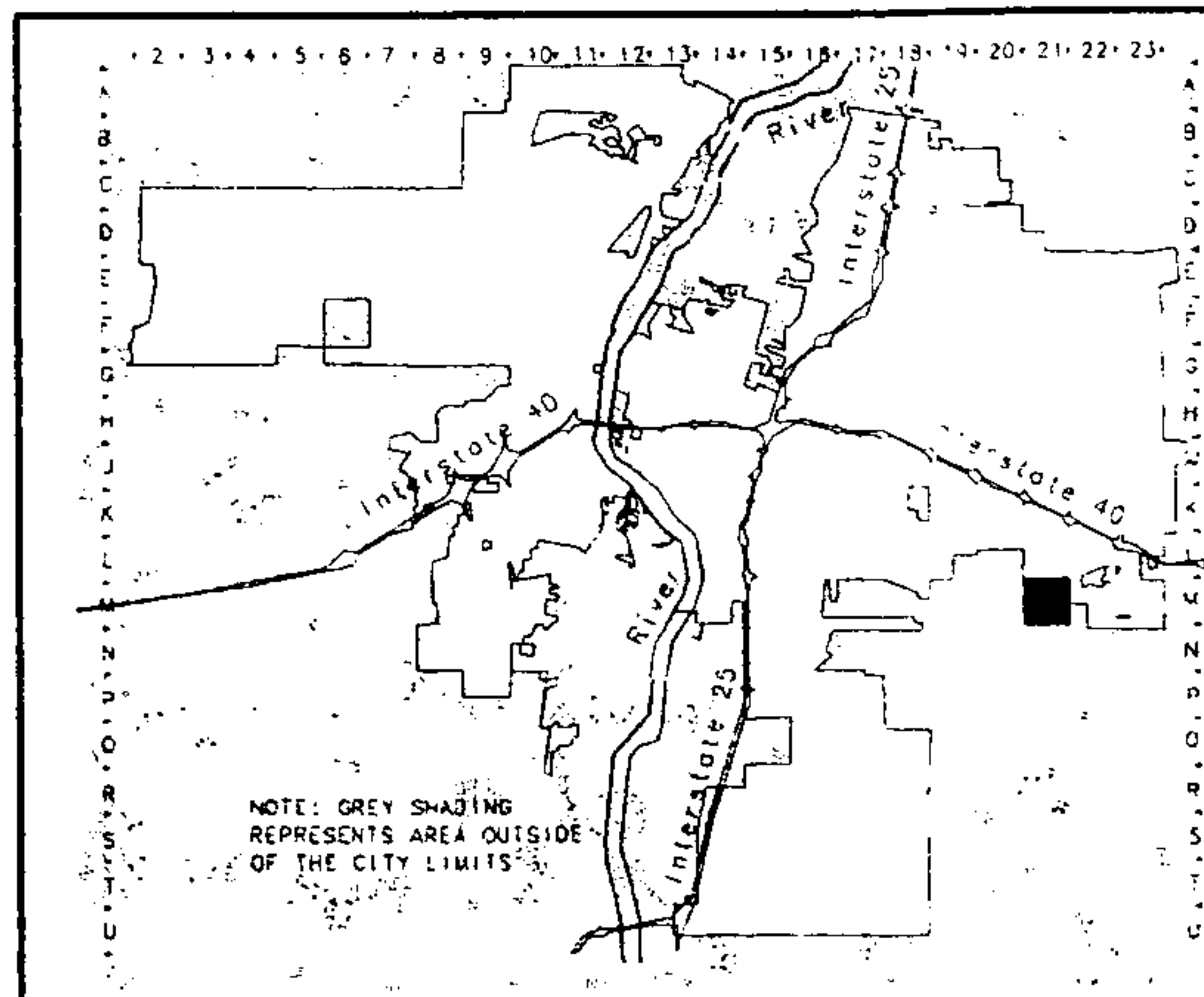
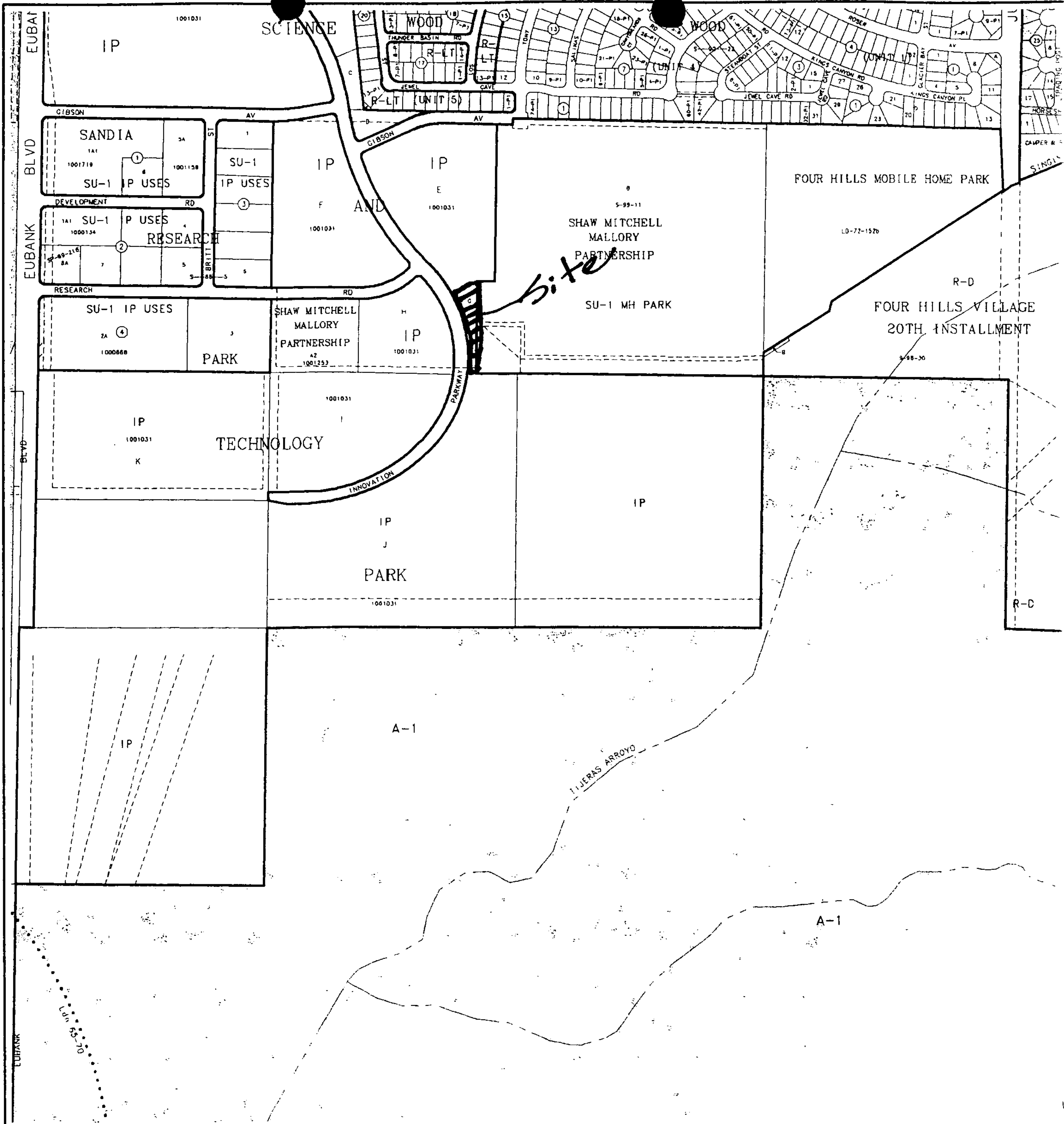
Form revised September 2001

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

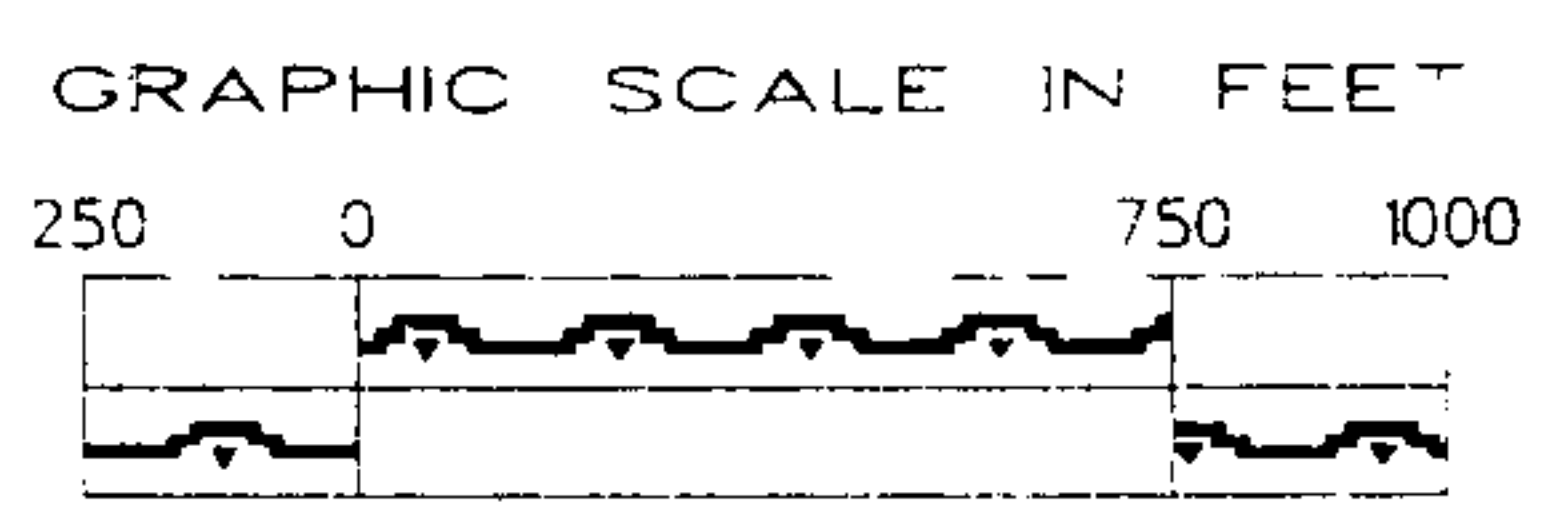
Application case numbers
03AA - _____ - 01166
 _____ - _____ - _____
 _____ - _____ - _____

JAM 7/15/03
Planner signature / date

Project # 1002815



CITY OF
Albuquerque
Geographic Information System
PLANNING DEPARTMENT
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Zone Atlas Page
M-21-Z
Map Amended through January 22, 2003



"Bruce Stidworthy"
<bstidworthy@bhinc.com>

07/11/03 10:51 AM

To: <Smatson@cabq.gov>
cc: "Richard Dourte, CoA Trans. Development" <RDourte@cabq.gov>, <toni@buildnewmexico.org>, <jgilletly@ascg.com>, "Bill Vreeke" <bvreeke@bhinc.com>, "James Topmiller" <jtopmiller@bhinc.com>
Subject: Innovation Parkway

Sheran: As you requested, here is an update on the status of Innovation Parkway . . .

- The road and all the associated utilities have been constructed.
- The final inspection with all of the city user departments has been conducted
- All of the items identified in the punchlist developed as a result of the final inspection have been addressed by the contractor
- The as-builts have been prepared. Minor corrections to the as-builts are being completed now.
- The final close-out package will be submitted to the city shortly

You requested this information in conjunction with your review of the plans for the park site as prepared by ASCG. Should you have any questions, please let me know. Thanks, Bruce.

Bruce Stidworthy, P.E.
Bohannon Huston Inc.
7500 Jefferson NE
Albuquerque NM 87109
505 823 1000

ONE STOP SHOP ••• FRONT COUNTER
City of Albuquerque • Planning Department

DEVELOPMENT & BUILDING SERVICES (D&B Svcs)
LAND DEVELOPMENT COORDINATION SECTION (LDC)
Plaza Del Sol -2nd & 4TH Floor West - 600 2nd St NW 87102
Front Counter Main Number (505) 924-3858 or 924-3895
Main Fax (505) 924-3864

PAID RECEIPT

APPLICANT NAME

Sandia Science & Tech Park Develop
Corp.

AGENT

ASCG, Inc

ADDRESS

6501 Americas Parkway, NE

PROJECT NO.

APPLICATION NO.

\$ 45⁰⁰ 441006 / 4983000 (DRB Cases)

\$ _____ 441006 / 4971000 (EPC & AA / LUCC / Appeals)

\$ _____ 441018 / 4971000 (Notification)

\$45.00 Total amount due

DUPLICATE

City Of Albuquerque
Treasury Division

07/15/2003 11:07AM LDC: : N
X

RECEIPT# 00012465 WS# 008 TRANS# 0005

Account 441006 Fund 0110

Activity 4983000 TRSUMM

Trans Amt 545.00

J24 Misc 10/28/02 \$45.00

CA \$50.00

CHANGE \$5.00

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City of Albuquerque • Planning Department

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