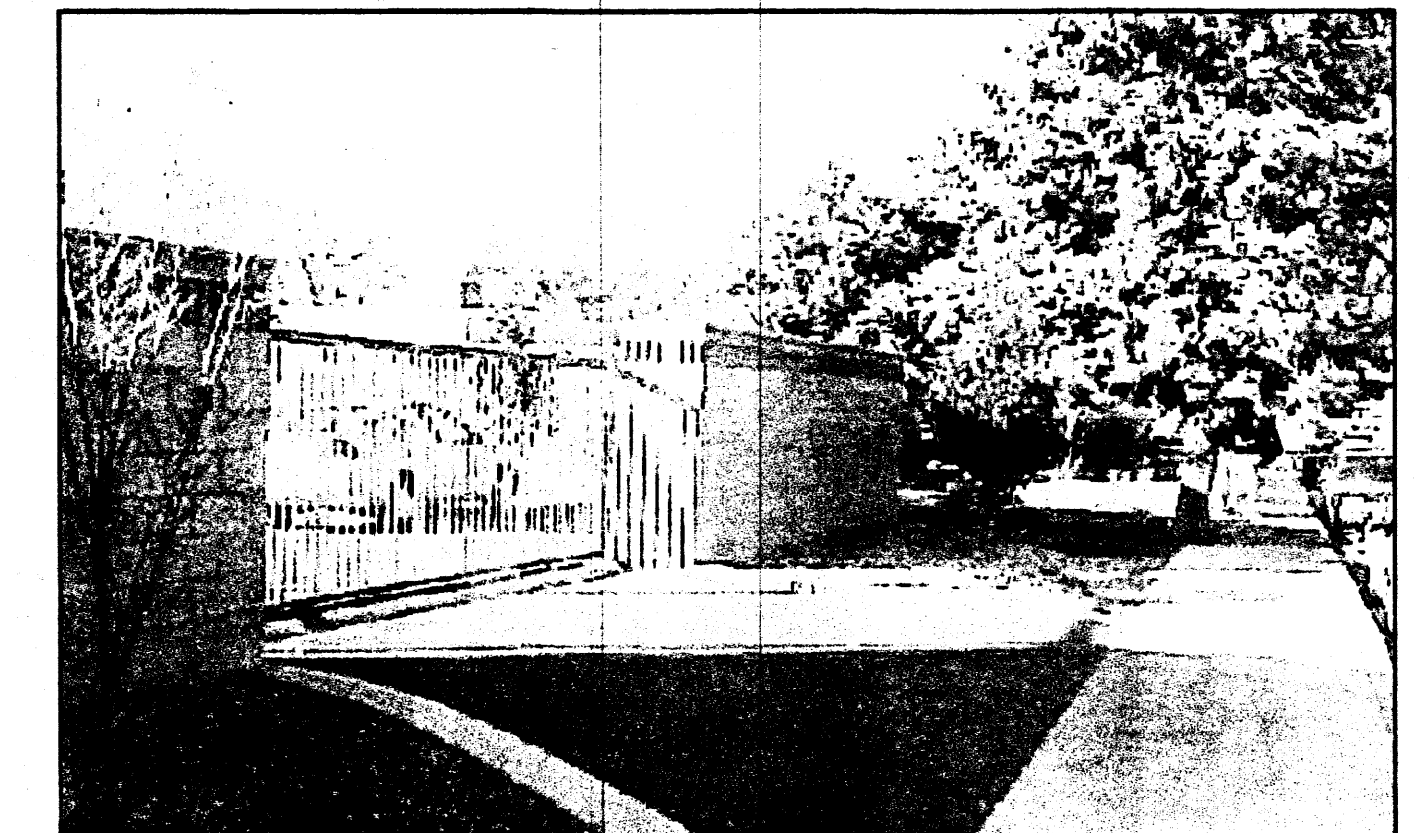


Vicinity Map



"A" PHOTOGRAPH SHOWING THE PROPOSED TYPE OF CONCRETE MASONRY BLOCK WALL (NOTE: THE COLOR OF BLOCK TO BE "CREGO TAN" FROM CSR. (THIS COLOR IS A LIGHT EARTH TONE BROWN.)

Landscaping Area Requirements:

LOT AREA:	15,328 SQ. FT.
MINUS LANDSCAPING IN PUBLIC RIGHT-OF-WAY:	-200 SQ. FT.
TOTAL NET LOT AREA:	15,128 SQ. FT.
LANDSCAPING PROVIDED:	2,270 SQ. FT.
(4.5 X 16 = 72) + (6 X 143 = 858) + (10 X 133.8 = 1,338) + (10 X 119 = 1,190)	3,458 SQ. FT.
TOTAL LANDSCAPING PROVIDED IS EQUAL TO 22% OF THE NET LOT AREA.	

Landscaping Notes

- LANDSCAPE NOTES**
- A. LANDSCAPE MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
 - B. THE LANDSCAPE PLAN WILL COMPLY WITH THE CITY OF ALBUQUERQUE'S WATER WASTE AND CONSERVATION ORDINANCE.
 - C. APPROVAL OF THIS PLAN DOES NOT CONSTITUTE OR IMPLY EXEMPTION FROM WATER WASTE PROVISIONS OF THE WATER CONSERVATION LANDSCAPING AND WATER WASTE ORDINANCE. WATER MANAGEMENT IS THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER.

Irrigation Notes

- IRRIGATION NOTES**
- A. TREES TO RECEIVE (5) 1.0 GPM DRIP EMITTERS
 - B. SHRUBS TO RECEIVE (1) 1.0 GHP DRIP EMITTERS
 - C. DRIP AND BUBBLER SYSTEMS TO BE TIED TO 1/2" POLYPIPE WITH FLUSH CAPS AT EACH END.
 - D. RUN TIME PER EACH DRIP VALVE WILL BE APPROXIMATELY 15 MINUTES PER DAY, TO BE ADJUSTED ACCORDING TO THE SEASON.
 - E. POINT OF CONNECTION FOR IRRIGATION SYSTEM IS UNKNOWN AT CURRENT TIME AND WILL BE COORDINATED IN THE FIELD.
 - F. IRRIGATION WILL BE OPERATED BY AUTOMATIC CONTROLLER. LOCATION OF CONTROLLER TO BE FIELD DETERMINED.

GENERAL NOTE:
THERE WILL BE NO SIGNIFICANT GRADE CHANGES AT THE PERIMETER PROPERTY LINES

PROJECT NUMBER: 1002855
Application Number: 04-01327

This plan is consistent with the specific Site Development Plan approved by the Environmental Planning Commission (EPC), dated 9/18/04, and the Findings and Conditions in the Official Notification of Decision are satisfied.

Is an Infrastructure List required? Yes () No () No. If yes, then a set of approved DRG plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

MBC	9/18/04
Utilities Development	9/18/04
Christina Sandoval	9/18/04
Bradley J. Byla	11/23/04
City Engineer	
Environmental Health Department (conditional)	
Scale Waste Management	
Sharon Matson	9/18/04
DRB Chairperson, Planning Department	

AFD PLANS CHECKING OFFICE
924-3611
APPROVED/DISAPPROVED
8.23.04
SIGNATURE & DATE
Hydromat location at Marble + Vermont

GARCIA HONDA
1019 VERMONT STREET

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Drawn By: MCB WGA Project No: 950.11
Checked By: Date: 13 AUGUST 2003

SITE PLAN

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SHEET OF

PROJECT 1002855