

Preliminary Final Plat. I.P. Done 05 8/12/03 8:19-03  
 AM

APPLICATION NO. 03DRB-01338	PROJECT NO. 1002879
PROJECT NAME LOTLINE ADJ, SYMPHONY SUBD. LOTS 22-24	
EPC APPLICATION NO.	
APPLICANT / AGENT HALL SURVEYING ENGINEERING	PHONE NO. 848-7822
ZONE ATLAS PAGE H-13	RICHARD HALL

## ONE STOP COMMENT FORM LOG

TRANSPORTATION DEV (505) 924-3990		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>AD</i>	DATE 8-12-03	DATE
COMMENTS:		
Vicinity MAP is incorrect		

UTILITY DEV (505) 924-3989		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>AD</i>	DATE 8/14/03	DATE
COMMENTS:		

HYDROLOGY DEV (505) 924-3986		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>BUS</i>	DATE	DATE
COMMENTS:		

PARKS AND REC (505) 768-5328		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>CS</i>	DATE 8/19/03	DATE
COMMENTS:		

PLANNING (505) 924-3858		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		
<div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;"> <i>off file</i> </div>		

(Return form with plat / site plan)

AGIS ELECTRONIC SUBMITTAL CHECKLIST

DRB Project# 1002879 Subdivision Name Symphony 22A-24A

Surveyor Richard Hall Company \_\_\_\_\_

Contact person \_\_\_\_\_ Phone # \_\_\_\_\_ email \_\_\_\_\_

M Weinberg \_\_\_\_\_ 8/19/03  
Approved \*Not Approved Date

DXF RECEIVED 8/19/03 DATE  
 HARD-COPY RECEIVED " DATE  
 DISCLOSURE STATEMENT

**\*Not Approved for one or more of the following reasons:**

**File Format and naming**

- 1) \_\_\_ Format is not DXF file in ASCII format
- 2) \_\_\_ No hard copy of the final plat submitted
- 3) \_\_\_ <DRB Project #>.dxf not used as a standard naming convention

**Coordinate System**

- 4) \_\_\_ Submittal does not include a disclosure of the datum (NAD27 or NAD83)
- 5) \_\_\_ Submittal does not specify if coordinates are based on ground or grid distances
- 6) \_\_\_ Submittal does not include information, such as a tie to an ACS monument, necessary to convert from ground to grid
- 7) \_\_\_ Lines cannot be projected/converted to correct location in NAD83 NMSP coordinate system

**Content**

- 8) \_\_\_ Submittal is not single drawing in model space showing only parcel and easement lines
- 9) \_\_\_ Digital submittal does not match final plat
- 10) \_\_\_ Parcel lines are not in one separate layer
- 11) \_\_\_ Access easement lines and all other easements that are 20 feet wide or greater are not in a second separate layer
- 12) \_\_\_ All other easement lines are not in a third separate layer

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AGIS Use Only: Copied cov \_\_\_\_\_ to agiscov on \_\_\_\_\_ Client Notified

# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

**SUBDIVISION** Supplemental form **S**

- Major Subdivision action
- Minor Subdivision action P/F
- Vacation **V**
- Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN** **P**

- ...for Subdivision Purposes
- ...for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC) **L**

**ZONING & PLANNING** Supplemental form **Z**

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)

**APPEAL / PROTEST of...** **A**

- Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: CENTEX HOMES PHONE: 341-8519  
 ADDRESS: 5120 MASTHEAD NE FAX: 761-9860  
 CITY: Abq. STATE NM ZIP 87109 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: OWNER  
 AGENT (if any): HALL ENGINEERING Co, INC PHONE: 848-7822  
 ADDRESS: P.O. Box 14349 FAX: 848-7825  
 CITY: Abq. STATE NM ZIP 87191-4349 E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: ADJUSTMENT OF LOT LINES. PRELIMINARY & FINAL PLAT APPROVAL, MINOR

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. LOTS 22, 23 & 24 Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
 Subdiv. / Addn. SYMPHONY SUBDIVISION  
 Current Zoning: R-1 Proposed zoning: \_\_\_\_\_  
 Zone Atlas page(s): NO. H-13-Z No. of existing lots: 3 No. of proposed lots: 3  
 Total area of site (acres): .3642 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes.  No, but site is within 5 miles of the city limits.) Within 1000FT of a landfill?  \_\_\_\_\_  
 UPC No. 1-013-059-196307-3-29-24 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: INDIAN SCHOOL ROAD NW  
 Between: RIO GRANDE BLVD NW and 12<sup>th</sup> STREET NW

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX-, Z-, V-, S-, etc.): 1000361  
02DRB-00320

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Richard V Hall DATE \_\_\_\_\_  
 (Print) RICHARD V HALL  Applicant  Agent

**FOR OFFICIAL USE ONLY**

Form revised 9/01, 3/03, 7/03

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/>	<u>03DRB-01338</u>	<u>P&amp;FPA</u>	<u>5(3)</u>	<u>\$355<sup>00</sup></u>
<input type="checkbox"/> All checklists are complete	_____	_____	_____	\$ _____
<input type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ _____
Total				<u>\$355<sup>00</sup></u>

Hearing date INTERNAL ROUTING

Richard V Hall 8/11/03  
 Planner signature / date

Project # 1002879

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

**SKETCH PLAT REVIEW AND COMMENT**

**YOUR ATTENDANCE IS REQUIRED.**

- \_\_\_ Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
- \_\_\_ Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Any original and/or related file numbers are listed on the cover application

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

**Your attendance is required.**

- \_\_\_ Preliminary Plat reduced to 8.5" x 11"
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Copy of previous D.R.B. approved infrastructure list
- \_\_\_ Copy of the Official D.R.B. Notice of approval
- \_\_\_ Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**

Extension of preliminary plat approval expires after one year.

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

**Your attendance is required.**

- \_\_\_ Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing
- \_\_\_ SIA financial guaranty verification
- \_\_\_ Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- \_\_\_ Any original and/or related file numbers are listed on the cover application
- \_\_\_ **DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

**Your attendance is required.**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.

- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule) 145 + 4355.00
- Any original and/or related file numbers are listed on the cover application
- Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes)**

**Your attendance is required.**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- \_\_\_ Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - \_\_\_ Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - \_\_\_ Letter briefly describing, explaining, and justifying the request
  - \_\_\_ Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - \_\_\_ Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Richard Hill  
Applicant name (print)  
Richard Hill Aug 14, 03  
Applicant signature / date



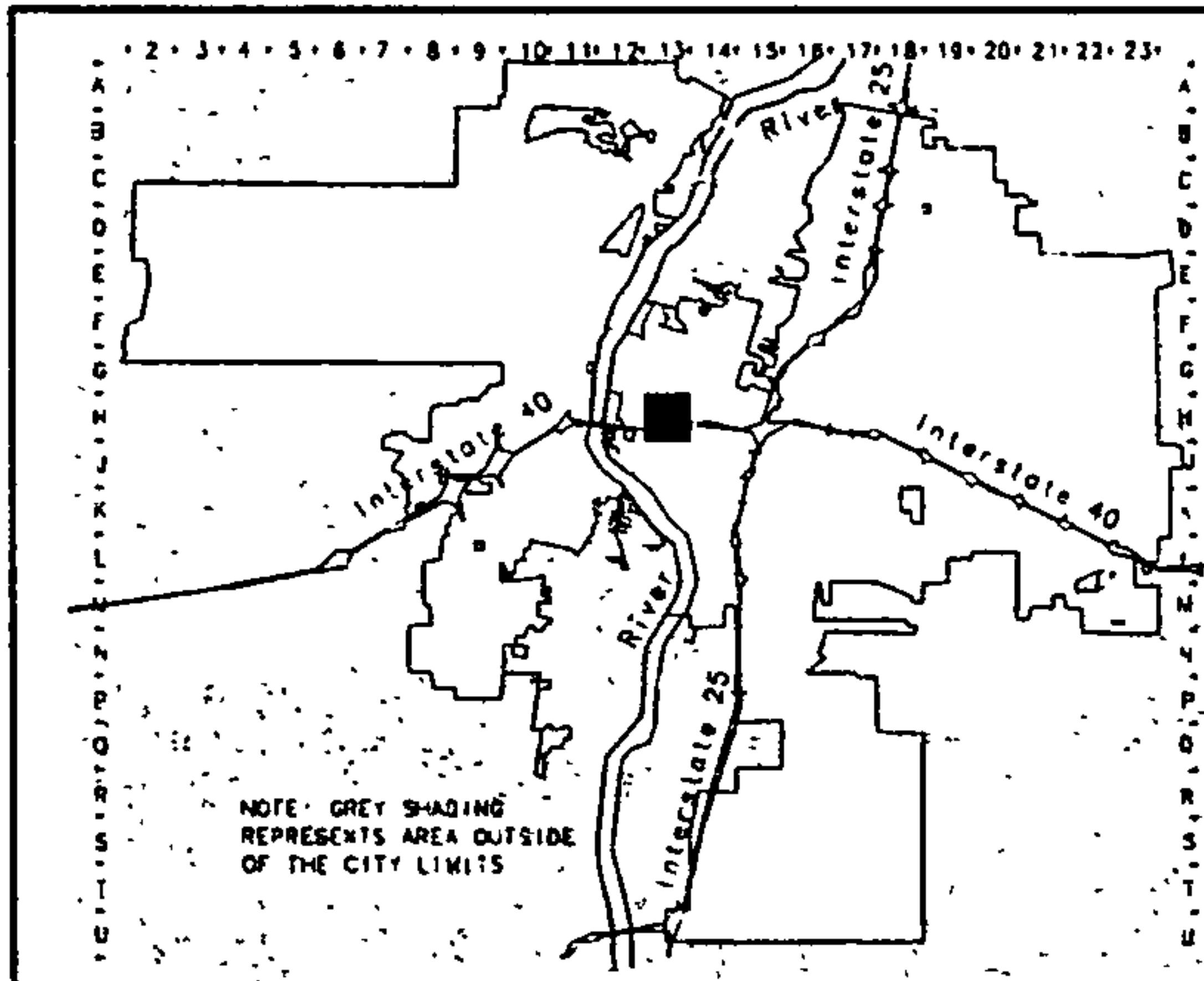
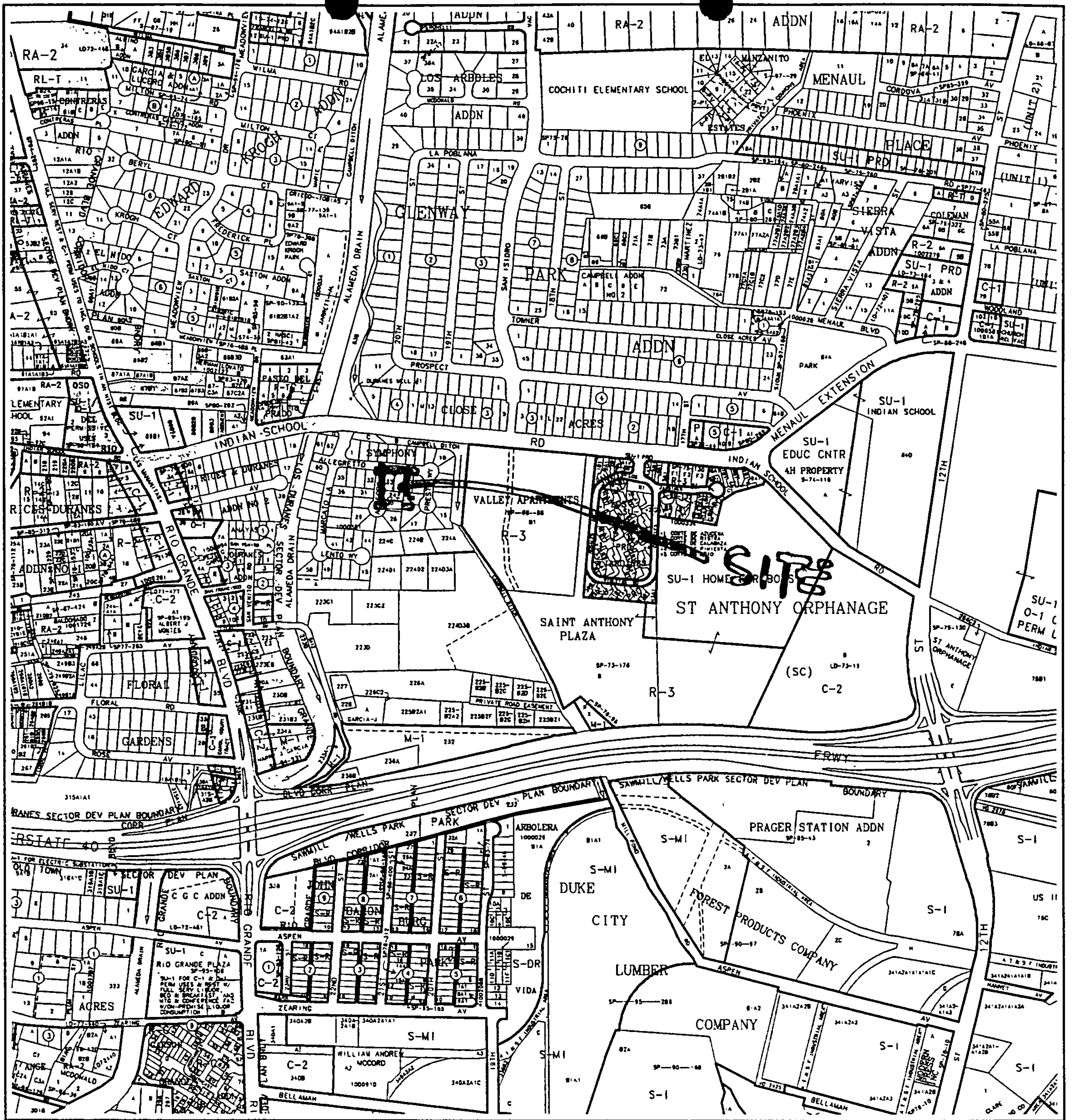
Form revised MARCH 2003

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
D 3DRD - 01338

Robert 8/11/03  
Planner signature / date

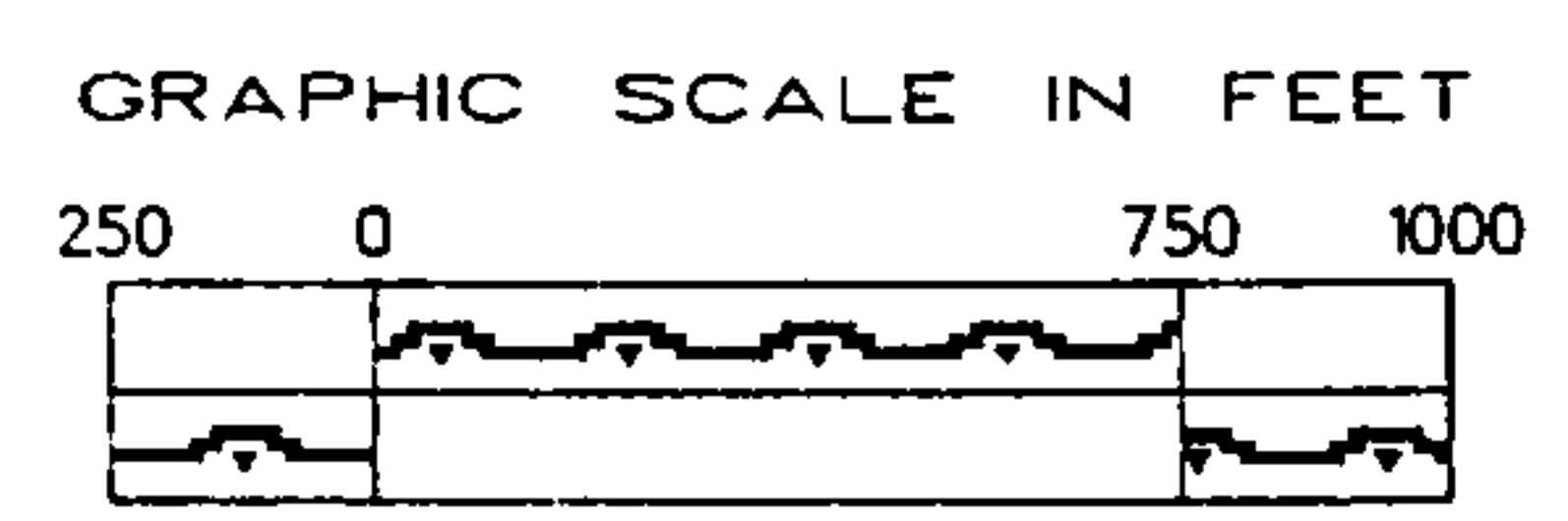
**Project # 1002879**



CITY OF Albuquerque

Albuquerque Geographic Information System  
**PLANNING DEPARTMENT**

© Copyright 2003



**Zone Atlas Page**

**H-13-Z**

Map Amended through July 10, 2003

# HALL ENGINEERING COMPANY, INC.

ENGINEERING \* SURVEYING \* PLANNING \* CONSTRUCTION

PO BOX 14349

Albuquerque, NM 87191-4349

Phone: 505-848-7822 Fax: 505-848-7825

7 August 2003

**RE: Symphony Subdivision**

**Lots: Lots 22, 23, 24**

This letter is to justify the description of request for changes in the Symphony Subdivision. The changes were made to adjust lot lines in order to compensate for new home construction.

If further clarification is required, contact myself at the above numbers.

Thank you,



Richard V. Hall

President

Hall Engineering Company, Inc.

ONE STOP SHOP ••• FRONT COUNTER  
City of Albuquerque • Planning Department

DEVELOPMENT & BUILDING SERVICES (D&B Svcs)  
LAND DEVELOPMENT COORDINATION SECTION (LDC)  
Plaza Del Sol - 2nd & 4<sup>TH</sup> Floor West - 600 2nd St NW 87102  
Front Counter Main Number (505) 924-3858 or 924-3895  
Main Fax (505) 924-3864

### PAID RECEIPT

**APPLICANT NAME** CENTEX HOMES

**AGENT** HALL ENG. CO. INC.

**ADDRESS** P.O. Box 14349

**PROJECT NO.** 1002879

**APPLICATION NO.** 08DRB- 01338

\$ 355<sup>00</sup> 441006 / 4983000 (DRB Cases)  
\$ \_\_\_\_\_ 441006 / 4971000 (EPC & AA / LUCC / Appeals)  
\$ \_\_\_\_\_ 441018 / 4971000 (Notification)

---

\$ 355<sup>00</sup> **Total amount due**


9944

HALL ENGINEERING COMPANY, INC. 03/93  
1116 - 2ND ST. NW PH. 848-7822  
ALBUQUERQUE, NM 87102

DATE Aug 11-03 <sup>95-32</sup> <sub>2260 1070</sub> NM

PAY TO THE ORDER OF City of Albuquerque \$ 355<sup>00</sup>

three hundred & fifty five dollars & no DOLLARS  Security Features included. Details on Back.

Bank of America. 

ACH R/T 107000327

FOR \_\_\_\_\_

MP

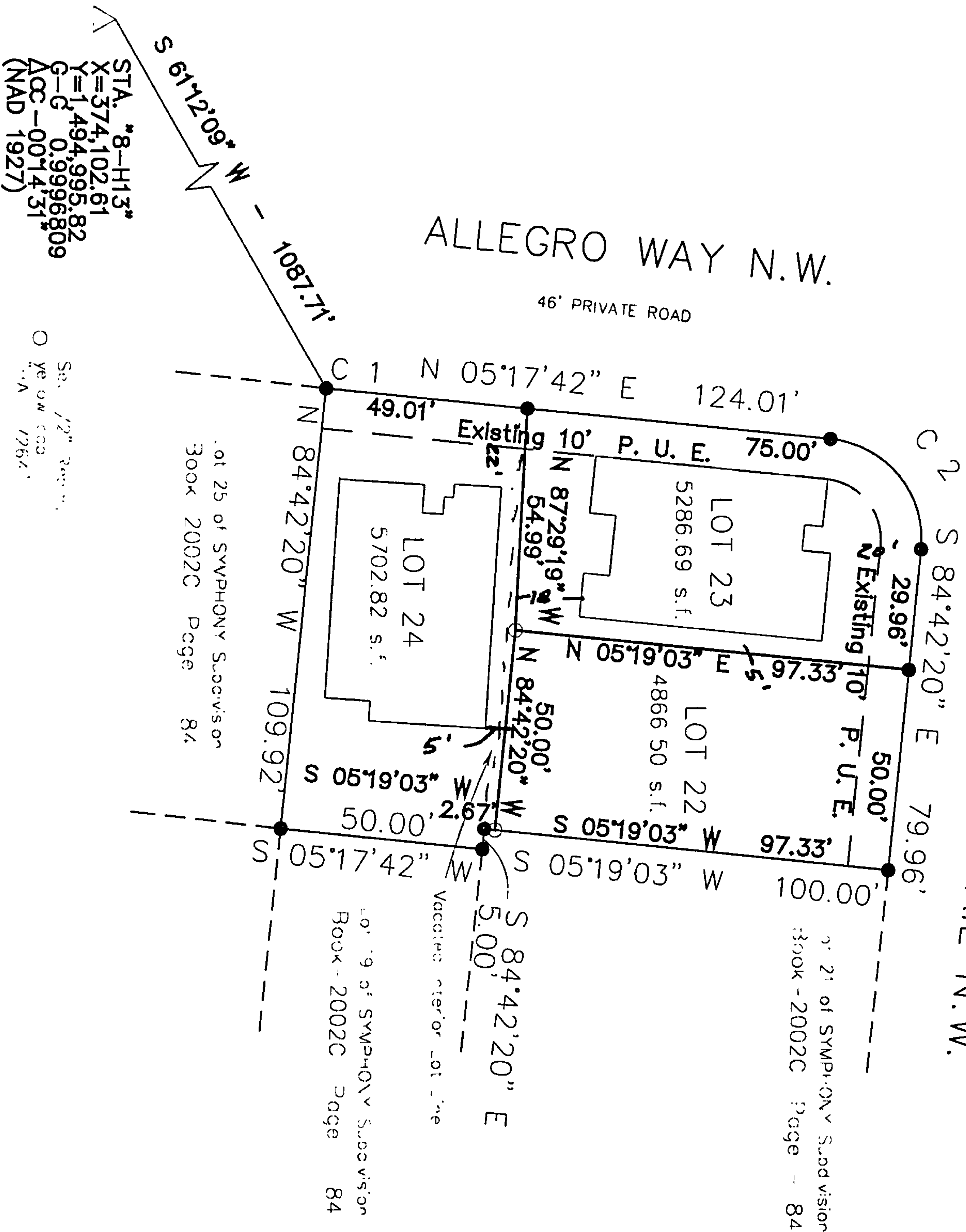
⑈009944⑈ ⑆107000327⑆ 000130009392⑈

46' PRIVATE ROAD

# ALLEGRETTO TRAIL N.W.

# ALLEGRO WAY N.W.

46' PRIVATE ROAD



Lot 25 of SYMPHONY Subdivision  
Book 2002C Page 84

Lot 21 of SYMPHONY Subdivision  
Book - 2002C Page - 84

Lot 19 of SYMPHONY Subdivision  
Book-2002C Page 84

Vacated interior lot line

See 1/2" Scale  
 Yellow color  
 1/8"

