

VICINITY MAP

GENERAL NOTES: A. PROVIDE CONTROL JOINT @ 5'-D" O.C. AND EXPANSION JOINTS @ 20'-0" O.C. AT ALL NEW CONCRETE PAVING. **KEYED NOTES:** [1] CMU DUMPSTER ENCLOSURE WITH STUCCO FINISH. [2] 4" THICK CONCRETE SIDEWALK WITH CONTROL JOISTS @ 5'-0"o.c. AND EXPANSION JOINTS @ 20'-0"o.c. [3] 6" HIGH CONCRETE CURB. 9'x18' PARKING SPACES LANDSCAPING WITH DRIP IRRIGATION. HC RAMP. HC PAVEMENT SIGN, TYPICAL OF 4. HC AISLE STRIPING. [9] HC PARKING SIGN, TYPICAL OF 4. [10] 2 1/2" ASPHALTIC CONCRETE PAVING OVER 7" OF AGGREGATE BASE [11] NEW CITY STANDARD CURB CUT. [12] EXISTING FIRE HYDRANT. [13] 6'-0" HIGH WROUGHT IRON SECURITY FENCE. [14] AUTOMATED SLIDING WROUGHT IRON GATE. [15] WROUGHT IRON PEDESTRIAN GATE, 3'W X 6'H. [16] OFFICE OF INSPECTOR GENERAL DESIGNATED VISITOR PARKING [17] SITE LIGHT WITH CONCRETE POLE BASE. [18] MONUMENT SIGN. [19] BIKE RACK. [20] PAINT CURB RED WITH WITH LETTERING STATING "FIRE LANE NO [21] NEW CONCRETE CHANNEL. [22] CONCRETE PATIO. [23] "NO PARKING" AREA WITH STRIPING. [24] EXISTING 10' WIDE PRIVATE DRAINAGE EASEMENT. [25] NEW 5' WIDE CITY SIDEWALK.

[26] 5' X 5' CONCRETE PAD. [27] ELECTRICAL TRANSFORMER ON CONCRETE PAD WITH BOLLARDS PER PNM SPECIFICATIONS. [28] 8" CMU MONUMENT SIGN WITH 2-COAT STUCCO FINISH TO MATCH

BUILDING OVER BUILDING PAPER AND WIRE MESH. [29] 6" HIGH INDIVIDUAL CLEAR ANODIZED ALUMINUM LETTERS. PROVIDE LETTERING FOR EACH SIDE OF MONUMENT AS NOTED

[30] 8" CMU DUMPSTER ENCLOSURE WITH 2-COAT STUCCO FINISH TO MATCH BUILDING OVER BUILDING PAPER AND WIRE MESH. [31] 4" DIA. PIPE, PAINTED TO MATCH BUILDING.

[32] TUBE STEEL GATES WITH METAL PANEL INSERTS, PAINED TO MATCH

LOT 21, RICHFIELD PARK, WITHIN THE ELENA GALLEGOS GRANT, PROJECTED

SECTION 14, TOWNSHIP 11 NORTH, RANGE 3 EAST, NEW MEXICO PRINCIPLE MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO.

8909 ADAMS STREET NE

TOTAL SITE AREA: 1.094 ACRES

LEGAL DESCRIPTION

ZONE MAP: C-17-Z

PARKING REQUIREMENTS

OFFICE OF INSPECTOR GENERAL: TOTAL LEASABLE AREA: TOTAL LEASABLE AREA: 3,379/200 = 173,000/200 = 15

FUTURE OFFICE WAREHOUSE ASSUME 1,200sf OFFICE: 1,200/ 200 = 6

ASSUME 1,844sf WAREHOUSE: 1,844/2,000 = 1

TOTAL SPACES REQUIRED: 39 SPACES
TOTAL SPACES PROVIDED: 42 SPACES INCLUDING 4 HC ACCESSIBLE SPACES

SITE LIGHTING NOTES

THE LOCATION OF THE LIGHTING FIXTURES TOGETHER WITH ITS CUT-OFF ANGLE SHALL BE SUCH THAT IT DOES NOT DIRECTLY SHINE ON ANY PUBLIC RIGHT-OF-WAY.

THE MAXIMUM HEIGHT OF A LIGHT POLE MEASURED FROM THE FINISH GRADE TO THE TOP OF THE POLE SHALL BE 20 FEET.

RADIUS INFORMATION

1 RADIUS = 3'-0" $\langle 2 \rangle$ RADIUS = 5'-0" AFD PLANS CHECKING OFFICE

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	PROJECT NUMBER: 1002964	
	Application Number: 03 DRB-0154-8	<u> </u>
I	DRB SITE DEVELOPMENT PLAN APPROVAL:	
	- Park () me	10.01.03
	Trafic Engineering, Transportation Division	Date
	Utilities It velopment	10[1/03
l	Christino Sandoral	10/1/03
	Parks and Recreation Department	Date
	Brads S. Bihan	10/1/03
ı	City Engineer	Date
	Michael Holton	9-24-03
	Solid Waste Management	Date
$\left(\int$	Sheran VI stron	10/1/03
	DRB Chairperson, Planning Department	Date

Mullen Heller Architecture P.C. 1104 Hermosa Drive SE

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for Building Permit

evelopment Plan