



SUBDIVISION

- Major subdivision action
- Minor subdivision action
- Vacation
- Variance (Non-Zoning)

SITE DEVELOPMENT PLAN

- for Subdivision
- for Building Permit
- Administrative Amendment (AA)
- Administrative Approval (DRT, URT, etc.)
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

STORM DRAINAGE (Form D)

- Storm Drainage Cost Allocation Plan

Supplemental Form (SF)

- | | | |
|--------------------------|--------------------------|--|
| S | Z | ZONING & PLANNING |
| <input type="checkbox"/> | <input type="checkbox"/> | Annexation |
| V | <input type="checkbox"/> | Zone Map Amendment (Establish or Change Zoning, includes Zoning within Sector Development Plans) |
| P | <input type="checkbox"/> | Adoption of Rank 2 or 3 Plan or similar |
| <input type="checkbox"/> | <input type="checkbox"/> | Text Amendment to Adopted Rank 1, 2 or 3 Plan(s), Zoning Code, or Subd. Regulations |
| D | <input type="checkbox"/> | Street Name Change (Local & Collector) |
| L | A | APPEAL / PROTEST of... |
| <input type="checkbox"/> | <input type="checkbox"/> | Decision by: DRB, EPC, LUCC, Planning Director, ZEO, ZHE, Board of Appeals, other |

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICATION INFORMATION:

Professional/Agent (if any): Sean Calvert PHONE: 247-9100
 ADDRESS: 8900 Washington St NE, Suite # FAX: 247-9761
 CITY: Albuquerque STATE NM ZIP 87113 E-MAIL: scalvert@headhatter.net
 APPLICANT: ACE Leadership High School PHONE: 242-4733
 ADDRESS: 1240 Bellamach Ave NW FAX: _____
 CITY: Albuquerque STATE NM ZIP 87113 E-MAIL: info@aceleadership.org
 Proprietary interest in site: _____ List all owners: ACE Foundation

DESCRIPTION OF REQUEST: Extension of infrastructure improvement
agreement

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Tract C Block: _____ Unit: _____
 Subdiv/Addn/TBKA: Sawmill Industrial
 Existing Zoning: _____ Proposed zoning: _____ MRGCD Map No _____
 Zone Atlas page(s): 5-13-2 UPC Code: _____

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_Z_, V_, S_, etc.): 1002981,
70231

CASE INFORMATION:

Within city limits? Yes Within 1000FT of a landfill? _____
 No. of existing lots: _____ No. of proposed lots: _____ Total site area (acres): _____
 LOCATION OF PROPERTY BY STREETS: On or Near: Sawmill
 Between: 12th and 15th

Check if project was previously reviewed by: Sketch Plat/Plan or Pre-application Review Team(PRT) Review Date: _____

SIGNATURE [Signature] DATE 4/12/17

FORM S(2): SUBDIVISION - D.R.B. PUBLIC HEARING

A **Bulk Land Variance** requires application on FORM-V in addition to application for subdivision on FORM-S.

MAJOR SUBDIVISION PRELIMINARY PLAT APPROVAL (DRB13)

- ___ 5 Acres or more: Certificate of No Effect or Approval
- ___ Proposed Preliminary Plat including the Grading Plan (folded to fit into an 8.5" by 14" pocket) **24 copies**
- ___ Proposed Infrastructure List
- ___ Signed Preliminary Pre-Development Facilities Fee Agreement for **Residential** development only
- ___ Design elevations & cross sections of perimeter walls **3 copies** (11" x 17" maximum)
- ___ Zone Atlas map with the entire property(ies) clearly outlined
- ___ Letter briefly describing, explaining, and justifying the request
- ___ Property owner's and City Surveyor's signature on the proposed plat
- ___ FORM DRWS Drainage Report, Water & Sewer availability statement filing information
- ___ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
- ___ Sign Posting Agreement
- ___ **Signed** Pre-Annexation Agreement if Annexation required.
- ___ TIS/AQIA Traffic Impact Study / Air Quality Impact Assessment form
- ___ Fee (see schedule)
- ___ List any original and/or related file numbers on the cover application

Preliminary plat approval expires after one year.

DRB Public hearings are approximately 30 DAYS after the filing deadline. Your attendance is required.

MAJOR SUBDIVISION AMENDMENT TO PRELIMINARY PLAT (DRB11) (with significant changes)

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- ___ Proposed Amended Preliminary Plat, and/or Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **24 copies**
- ___ Original Preliminary Plat, and/or Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket)
- ___ Zone Atlas map with the entire property(ies) clearly outlined
- ___ Letter briefly describing, explaining, and justifying the request
- ___ Property owner's and City Surveyor's signature on the proposed amended plat, if applicable
- ___ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
- ___ Sign Posting Agreement
- ___ List any original and/or related file numbers are listed on the cover application

Amended preliminary plat approval expires after one year.

DRB Public hearings are approximately 30 DAYS after the filing deadline. Your attendance is required.

^{minor} **MAJOR SUBDIVISION IMPROVEMENTS AGREEMENT EXTENSION (DRB09)**

(Temporary sidewalk deferral extension use FORM-V)

- ___ Zone Atlas map with the entire property(ies) clearly outlined
- ___ Letter briefly describing, explaining, and justifying the request
- ___ Plat or plan reduced to 8.5" x 11"
- ___ Official D.R.B. Notice of the original approval
- ___ Approved Infrastructure List. If not applicable, please initial. _____
- ___ Previous SIA extension notice, if one has been issued. If not applicable, please initial. _____
- ___ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
- ___ Sign Posting Agreement
- ___ List any original and/or related file numbers on the cover application
- ___ Fee (see schedule)

DRB Public hearings are approximately 30 DAYS after the filing deadline. Your attendance is required.

CALVERT ❖ **MENICUCCI**
A Professional Corporation



8900 Washington St., N.E., Suite A
Albuquerque, N.M. 87113

Phone 505-247-9100

scalvert@hardhatlaw.net

Fax 505-247-9761

May 16, 2017

City of Albuquerque
Planning Department
600 2nd Street NW
Albuquerque, NM 87102

Re: 2-Year Subdivision Improvement Agreement Extension

To Whom It May Concern:

ACE Leadership High School Foundation requests a two-year extension on its subdivision improvement agreement. This extension would extend the time for completion of the improvements through February 21, 2019.

Ace Leadership High School Foundation requests this two year extension so that there will be time for the City of Albuquerque to determine the extent of the improvements to be made to Bellamah Avenue NW. The original Subdivision Improvement Agreement provided for two alternate improvements to Bellamah Avenue, depending on which was elected by the City of Albuquerque.

ACE Leadership High School Foundation has been in contact with Tom Menicucci at the City of Albuquerque regarding the timing on issuing plans for the improvement of Bellamah Avenue, but based on discussions with Mr. Menicucci it appears that the development plan for Bellamah Avenue will not be resolved in time for ACE Leadership High School Foundation to construct the Subdivision Improvements without a further extension. The purpose of this extension would be to allow the City of Albuquerque to create the development plan for Bellamah Avenue so that ACE Leadership High School Foundation may then perform the appropriate improvements.

A handwritten signature in black ink, appearing to read "Sean R. Calvert".

ACE Leadership High School Foundation
Sean R. Calvert, President

PLAT OF
TRACTS A THRU D
SAWMILL INDUSTRIAL

(BEING A REPLAT OF LOT B-1-A-3-A,
DUKE CITY LUMBER COMPANY ADDITION)

SITUATE WITHIN
THE TOWN OF ALBUQUERQUE GRANT
IN
PROJECTED SECTION 18, TOWNSHIP 10 NORTH, RANGE 3 EAST
NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO
JANUARY, 2014

PROJECT NUMBER: 1002981
Application Number: 13 DEB-70713
13 DRG-70214

PLAT APPROVAL

UTILITY APPROVALS
[Signature]
Public Service Company of New Mexico
Date: 1-21-14
[Signature]
New Mexico Gas Company
Date: 1-21-2014
[Signature]
Qwest Corporation d/b/a CenturyLink QC
Date: 1/27/14
[Signature]
City of Albuquerque
Date: 1/16/14

CITY APPROVALS:
[Signature]
City Surveyor
Department of Municipal Development
Date: 1/16/14
[Signature]
Real Property Division
Date: _____
[Signature]
Environmental Health Department
Date: _____
[Signature]
Traffic Engineering, Reconfiguration Division
Date: 03-12-14
[Signature]
ABQ/MLA
Date: 03/13/14
[Signature]
Parks and Recreation Department
Date: 3-12-14
[Signature]
AMAFCA
Date: 3-12-14
[Signature]
City Engineer
Date: 3-12-14
[Signature]
Dir./Chairperson, Planning Department
Date: 3-24-14

TREASURERS CERTIFICATION

This is to certify that taxes are current and paid on the following: 2012 & 2014

101058926 468120-10
PP INVESTMENTS LTD CO
[Signature] 3/24/14
Bernillo County Treasurer

PUBLIC UTILITY EASEMENTS

Public Utility Easements shown on this plat are granted for the common and joint use of:
A. Public Service Company of New Mexico ("PNM"), a New Mexico corporation, (PNM Electric) for installation, maintenance, and service of overhead and underground electrical lines, transmission lines, and related facilities reasonably necessary to provide electrical services.
B. New Mexico Gas Company for installation, maintenance, and service of overhead and underground gas lines and related facilities reasonably necessary to provide natural gas services.
C. Qwest Corporation d/b/a CenturyLink QC for the installation, maintenance, and service of such lines, cables, and related facilities reasonably necessary to provide communication services.
D. Cable TV for the installation, maintenance, and service of such lines, cables, and related facilities reasonably necessary to provide Cable services.

Included is the right to build, reconstruct, reconstruct, locate, relocate, change, remove, replace, modify, renew, operate and maintain facilities for purposes described above, together with free access for, from, upon, over and across adjoining lands of grantor for the purposes set forth herein and with the right to utilize the right of way and easement workspace space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool, deck, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall comply with all applicable codes, including the International Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat. Easements for electric transformer/switchgear, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

DISCLAIMER
This plat, Public Service Company of New Mexico (PNM) and New Mexico Gas Company (NMGCC) did not conduct a Title Search of the properties shown hereon. Consequently, PNM and NMGCC do not warrant or represent any interest in the property shown on this plat, and which are not shown on this plat.

PURPOSE OF PLAT

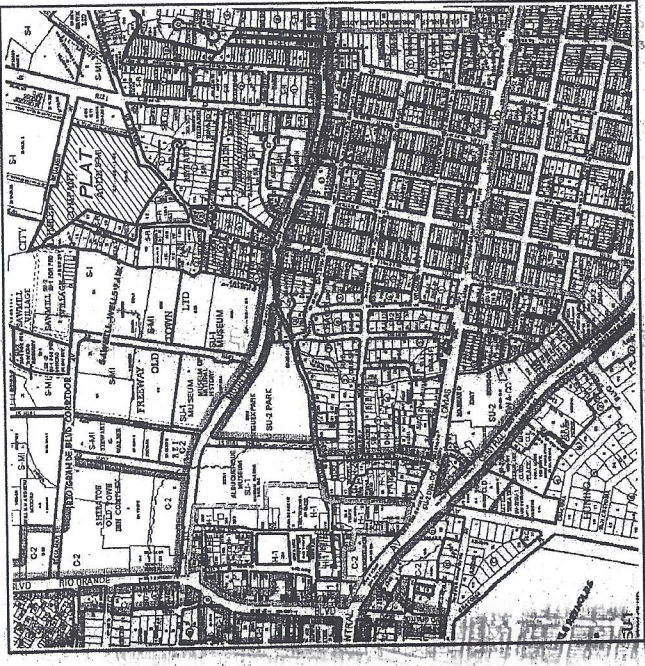
- The purpose of this plat is to:
- Show the easements VACATED by 13DRB-70766 as shown hereon.
 - Divide existing Tract B-1-A-3-A into Four (4) tracts shown hereon.
 - Dedicate the additional public street right of way as shown hereon.
 - Grant the Public and Private Easements as shown hereon.

SURVEYORS CERTIFICATION

I, Russ P. Hays, New Mexico Professional Surveyor, Number 9750, hereby certify that this plat of survey was prepared from field notes of an actual ground survey performed by me or under my supervision, that it meets the Minimum State Board of Registration for Professional Engineers and Professional Surveyors; that it meets the minimum requirements for surveys and monumentation as set forth in the Rules and Regulations of the State Board of Registration of Professional Engineers and Professional Surveyors; that it is a true and correct copy of the original survey, and that it is true and correct, to the best of my knowledge and belief.



[Signature]
Russ P. Hays
NMPSS No. 9750
January 11, 2014



VICINITY MAP

Not To Scale

GENERAL NOTES

- Boundaries are given and based on the New Mexico State Plane Coordinate System, Central Zone (NAD83).
- Distances are ground.
- Distances along curved lines are arc lengths.
- Bearings are given and based on the New Mexico State Plane Coordinate System, Central Zone (NAD83).
- All corners found in place and held were tagged with a brass nail stamped "HUGG L.S. 9750" unless otherwise indicated hereon.
- All corners that were not in place were either a 5/8" rebar with cap stamped "HUGG L.S. 9750" or a concrete nail with brass disk stamped "HUGG L.S. 9750" unless otherwise indicated hereon.
- City of Albuquerque Zone Atlas Page J-13-Z.

SUBDIVISION DATA

- Total number of existing Tracts: 1
- Total number of Tracts created: 4
- Gross Subdivision acreage: 11.0556 acres
- Additional Public Street R/W dedicated: 0.0404 Ac.

DOCH 2014023551
1/16/2014 10:10 AM Page 3 of 3
13 DEB-70713 13 DRG-70214

PLAT OF
TRACTS A THRU D
SAWMILL INDUSTRIAL

(BEING A REPLAT OF LOT B-1-A-3-A,
DUKE CITY LUMBER COMPANY ADDITION)

SITUATE WITHIN
THE TOWN OF ALBUQUERQUE GRANT

IN
PROJECTED SECTION 18, TOWNSHIP 10 NORTH, RANGE 3 EAST
NEW MEXICO PRINCIPAL MERIDIAN

CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO

JANUARY, 2014

LEGAL DESCRIPTION

That certain parcel of land situate within the Town of Albuquerque, Bernalillo County, New Mexico, known as Tracts A through D, Sawmill Industrial, City of Albuquerque, Bernalillo County, New Mexico, being and comprising all of Lot B-1-A-3-A, Duke City Lumber Company Addition, as the same appears on the plat of the Sawmill Industrial, City of Albuquerque, Bernalillo County, New Mexico, filed in the office of the County Clerk of Bernalillo County, New Mexico on May 17, 1996, in Volume 866, Page 204.

Said parcel contains 11.0566 acres, more or less.

FREE CONSENT AND DEDICATION

SURVEYED and REPLATED, and now comprising TRACTS A THRU D, SAWMILL INDUSTRIAL, SITUATE WITHIN THE TOWN OF ALBUQUERQUE GRANT (AN ADDITION) CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO, PROJECTED SECTION 18, TOWNSHIP 10 NORTH, RANGE 3 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO, the undersigned owner(s) and proprietor(s) thereof, said owner(s) and proprietor(s) do hereby grant, the public and private easements as shown hereon. Said owner(s) and proprietor(s) do hereby consent to all of the terms and conditions of the Sawmill Industrial, City of Albuquerque, Bernalillo County, New Mexico, as shown hereon. Said owner(s) and proprietor(s) do hereby consent to all of the foregoing and do hereby represent that they are so authorized to act.

OWNER OF LOT B-1-A-3-A
1224 BELLAMAH, LLC,
a New Mexico limited-liability company

Steven T. Today
Steven T. Today, Jr., Authorized Member

ACKNOWLEDGMENT

STATE OF NEW MEXICO
COUNTY OF BERNALILLO

The foregoing instrument was acknowledged before me this 15th day of January, 2014, by Steven T. Today, Jr.

Kathi Conham
Kathi Conham
My commission expires June 3, 2016

Notary Public



OFFICIAL SEAL
KATHI CONHAM
NOTARY PUBLIC STATE OF NEW MEXICO
My commission expires June 3, 2016

LINE TABLE

LINE #	LENGTH	BEARING
L1	8.60	N14704.26°E
L2	32.70	S13202.28°W
L3	14.10	S2822.28°W
L4	18.62	S1950.40°E
L5	104.11	S7305.40°E
L6	80.00	S2032.20°W
L7	103.27	N7020.40°W
L8	17.26	N1143.05°W
L9	8.86	S1408.48°W
L10	37.53	S1324.25°W
L11	68.59	N6533.26°W
L12	102.76	S2570.32°E
L13	102.76	N5070.32°E
L14	43.75	N5070.32°E
L15	37.69	S3623.01°E
L16	43.55	S3143.47°E
L17	27.56	N3143.47°W
L18	9.50	S1404.26°W
L19	20.00	N7555.34°W
L20	9.50	N1404.26°E
L21	15.04	N7555.34°W
L22	96.55	N5342.19°E
L23	28.31	S2045.45°W
L24	37.55	S6605.27°W
L25	28.31	S2034.20°W
L26	26.57	S4402.29°E
L27	26.54	N1402.29°E
L28	15.96	N1402.29°E
L29	10.23	S7555.34°E
L31	137.33	N1404.26°E
L32	108.13	N5342.19°E
L33	69.03	N3671.84°W
L34	49.99	S2822.28°W
L35	127.33	S1228.53°W
L36	124.55	S1106.55°E
L37	121.22	N1106.55°W
L38	103.01	N1170.21°E

CURVE TABLE

CURVE #	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	63.46'	340.84'	31.82'	63.37'	S5816.18°E	1040.37"
C2	50.10'	272.22'	26.11'	49.10'	N7045.33°W	3944.43"
C3	26.35'	56.19'	4.63'	70.61'	N8221.56°W	7751.29"
C4	64.92'	62.13'	35.28'	62.01'	N0970.20°W	9552.10"

SECTION 14-14-27 PROHIBITION ON PRIVATE RESTRICTIONS ON THE INSTALLATION OF SOLAR COLLECTORS

"No property within the area of this plat shall at any time be subject to a deed-restriction, covenant, or binding agreement prohibiting solar collectors from being installed or being used on the property. The foregoing requirement shall be a condition to approval of this plat."



DOCS 2014023551

Notary Public, State of New Mexico
Steven T. Today, Jr., License No. 9750

SHEET 2 OF 3

SURVOTEK, INC.
Consulting Surveyors
9884 Valley View Drive, N.W. Albuquerque, New Mexico 87114

Phone: 505-897-5268
Fax: 505-897-3877

PROJECT COST ESTIMATE IN PLACE CERTIFICATION

Project Name: Ace Leadership High School

PROJECT: 7251.82
DATE: 4/18/2016

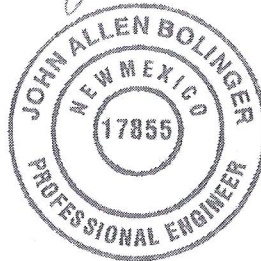
ITEM NO	SHORT DESCRIPTION	EST. UNIT PRICE	EST. QTY	UNIT	EST. AMOUNT	AS-BUILT QTY	AS-BUILT AMOUNT
BELLAMAH AVENUE							
DEMOLITION							
343.02	AC PVMT<4", SAW, R&D	\$6.23	873	SY	\$5,438.79	0	\$0.00
PAVING							
301.02	SUBGRADE PREP, 12"	\$2.00	873	SY	\$1,746.00	0	\$0.00
302.01	ABS, 6"	\$6.93	873	SY	\$6,049.89	0	\$0.00
336.022	ASP CONC, SUPERPAVE, 2",M	\$9.52	1745	SY	\$16,612.40	0	\$0.00
340.05	C&G, STD, PCC	\$20.31	314	LF	\$6,377.34	0	\$0.00
SUBTOTAL BELLAMAH					\$36,224.42		\$0.00
15TH STREET							
PAVING							
301.02	SUBGRADE PREP, 12"	\$2.00	559	SY	\$1,118.00	784	\$1,568.00
302.01	ABS, 6"	\$9.01	559	SY	\$5,036.59	0	\$0.00
336.022	ASP CONC, SUPERPAVE, 2",M	\$9.52	1117	SY	\$10,633.84	0	\$0.00
336.021	ASP CONC, SUPERPAVE, 1 1/2",M	\$21.57	1312	SY	\$28,299.84	1312	\$28,299.84
340.05	C&G, STD, PCC	\$20.31	252	LF	\$5,118.12	325	\$6,600.75
SUBTOTAL 15TH STREET					\$50,206.39		\$36,468.59
VILLAGE-CROSSING CONNECTION							
PAVING							
301.02	SUBGRADE PREP, 12"	\$2.00	363	SY	\$726.00	0	\$0.00
302.01	ABS, 6"	\$6.93	363	SY	\$2,515.59	0	\$0.00
336.022	ASP CONC, SUPERPAVE, 2",M	\$9.52	725	SY	\$6,902.00	0	\$0.00
340.05	C&G, STD, PCC	\$20.31	242	LF	\$4,915.02	0	\$0.00
SUBTOTAL VILLAGE-CROSSING CONNECTION					\$15,058.61		\$0.00
SAWMILL ROAD							
PAVING							
340.01	SDWK, 4", PCC	\$40.09	159	SY	\$6,374.31	111	\$4,449.99
SUBTOTAL SAWMILL ROAD					\$6,374.31		\$4,449.99
TRACT B WATERLINE							
WATERLINE							
801.002	6" WL PIPE, W/O FIT	\$21.28	25	LF	\$532.00	25	\$532.00
801.005	12" WL PIPE, W/O FIT	\$28.20	519	LF	\$14,635.80	495	\$13,959.00
801.081	6" GATE VLV	\$689.69	2	EA	\$1,379.38	2	\$1,379.38
801.084	12" GATE VLV	\$1,473.70	2	EA	\$2,947.40	2	\$2,947.40
801.114	FH, 4.5'	\$2,227.02	1	EA	\$2,227.02	1	\$2,227.02
802.51	1-1/2"-2" WTR MTR BOX	\$421.80	1	EA	\$421.80	1	\$421.80
802.65	2" WTR SVC, SS	\$531.91	1	EA	\$531.91	0	\$0.00
SUBTOTAL WATERLINE					\$22,675.31		\$21,466.60
GRAND TOTAL					\$130,539.04		\$62,385.18

PROJECT COST ESTIMATE
IN PLACE CERTIFICATION

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I, _____, being a licensed engineer in the State of New Mexico, stamp and signature affixed below do hereby certify that the in-place infrastructure which is described more fully by the estimate above and constructed under the infrastructure construction project, (ACE LEADERSHIP HS), City Project Number (7251.82), has been built in accordance with the approved plans for this project and the City of Albuquerque Standard Specifications in effect at the time of plan approval.

J. Allen Bolinger 4/20/16





OFFICIAL NOTICE OF DECISION

CITY OF ALBUQUERQUE
PLANNING DEPARTMENT
DEVELOPMENT REVIEW BOARD

July 15, 2015

Project# 1002981
15DRB-70231 - 2YR SUBD IMP AGMT EXT (2YR SIA)

VICTOR CHAVEZ agent(s) for ACE LEADERSHIP HIGH SCHOOL request(s) the above action(s) for all or a portion of Tract(s) C, **SAWMILL INDUSTRIAL** located on SAWMILL BETWEEN 12TH AND 15TH ST containing approximately 2.0763 acre(s). (J-13) [*Deferred from 7/8/15*]

At the July 15, 2015 Development Review Board meeting, the two year extension of the Subdivision Improvements Agreement was approved.

If you wish to appeal this decision, you must do so by July 30, 2015, in the manner described below.

Appeal is to the Land Use Hearing Officer. Any person aggrieved with any determination of the Development Review Board may file an appeal on the Planning Department form, to the Planning Department, within 15 days of the Development Review Board's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal.

If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. Such appeal shall be heard within 60 days of its filing.

You will receive notice if any other person files an appeal. Successful applicants are reminded that other requirements of the City must be complied with, even after approval of the referenced application(s).

Jack Cloud, DRB Chair

Date Submitted: 1-22-14
 Date Site Plan Approved: 1-22-14
 Date Preliminary Plat Approved: 1-22-14
 Date Preliminary Plat Expires: 1-22-14
 DRB Project No. 1002961

Figure 12
 INFRASTRUCTURE LIST

EXHIBIT "A"
 TO SUBDIVISION IMPROVEMENTS AGREEMENT
 DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

Duke City Lumber Company Addition Lot B-1-A-3-A

Following is a summary of PUBLIC/PRIVATE infrastructure required to be constructed or financially guaranteed for the above development. This listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantees. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and sponsor. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

SIA Sequence #	COA DRC Project #	Size	Type of Improvement	Location	From	To	Private Inspector	City Inspector	City Crst Engineer
PUBLIC ROADWAY IMPROVEMENTS									
		50' R	PAVED CUL DE SAC	BELLEMAH AVENUE		WEST END OF STREET	/	/	/
		40' R	PAVED CUL DE SAC	15TH ST.		NORTH END OF STREET	/	/	/
		4'	SIDEWALK	SAWMILL ROAD	WEST END OF EX SIDEWALK	SW CORNER OF TRACT B	/	/	/
		24' F-F	PUBLIC ACCESS ROAD	NW CORNER OF TRACT C	SAWMILL VILLAGE	SAWMILL CROSSING UNIT 2	/	/	/
PUBLIC WATERLINE IMPROVEMENTS									
		12"	WATERLINE	TRACT B	ALONG EAST PROPERTY LINE	ALONG NORTH PROPERTY LINE	/	/	/

DEVELOPMENT REVIEW BOARD MEMBER APPROVALS

AGENT/TOWNER: _____ DATE: 1-22-14

GLENN BROUGHTON, P.E. DATE: 01-22-14

BOHANNAN/HUSTON INC. DATE: 1-22-14

PREPARED BY: PRINT NAME: Glenn Broughton DATE: 01-22-14

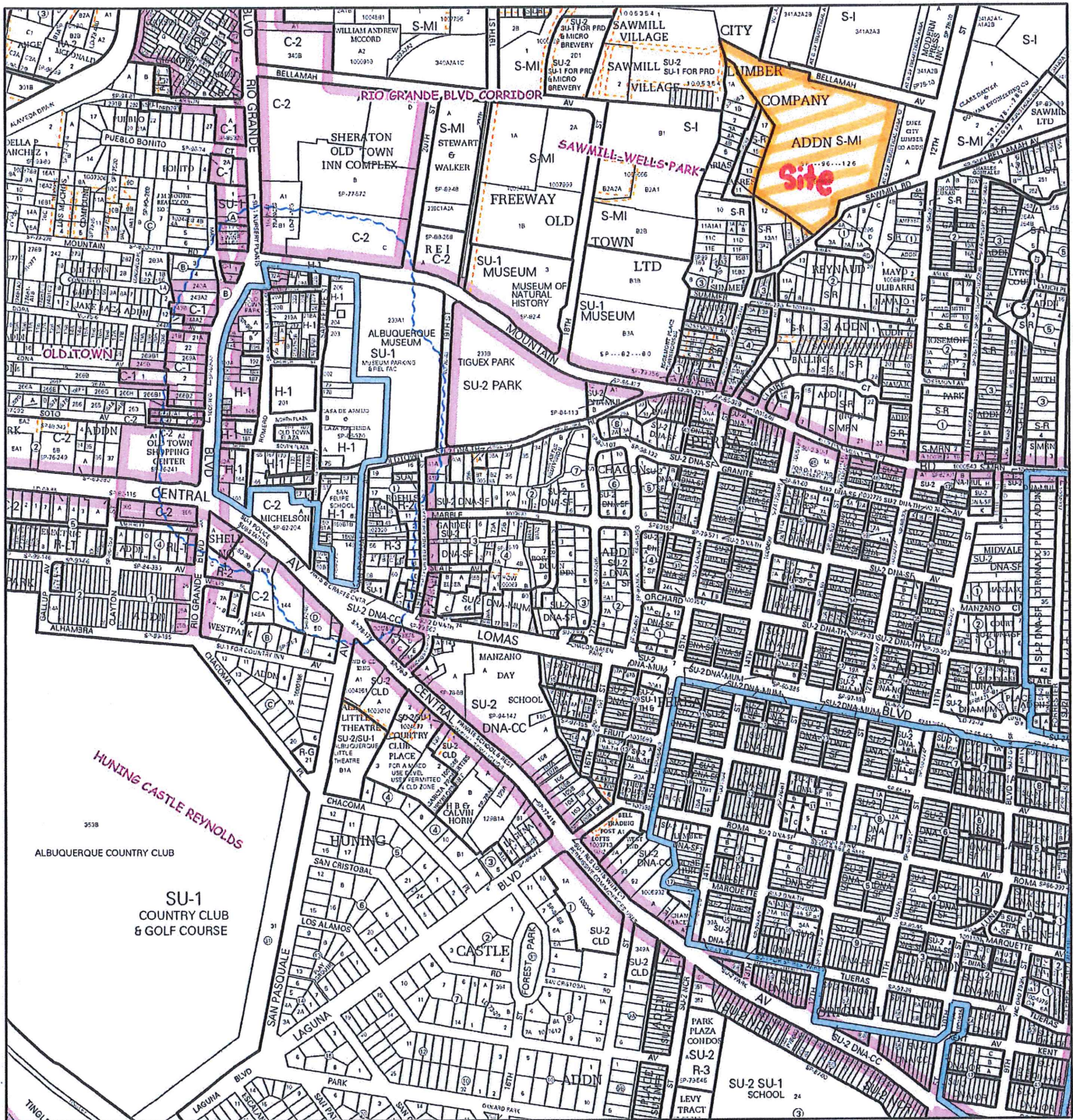
FIRM: BOHANNAN/HUSTON INC. DATE: 1-22-14

SIGNATURE: Glenn Broughton DATE: 1-22-14

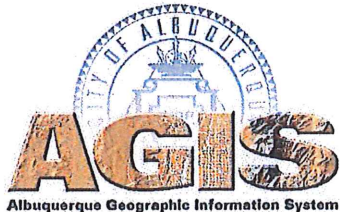
SIGNATURE: Carol S. Dumort DATE: 01-22-14

SIGNATURE: Curt C. Shaw DATE: 1-22-14

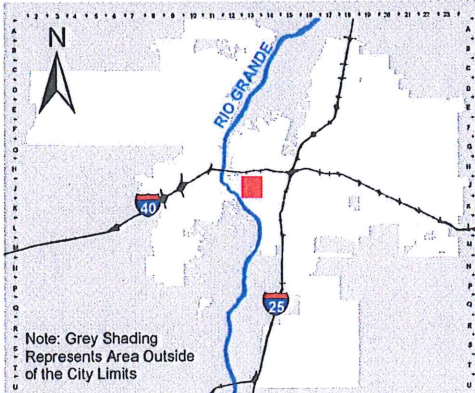
MAXIMUM TIME ALLOWED TO CONSTRUCT IMPROVEMENTS WITHOUT A DRB EXTENSION _____ DATE _____



For more current information and details visit: <http://www.cabq.gov/gis>



Map amended through: 6/7/2013

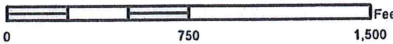


Note: Grey Shading Represents Area Outside of the City Limits

Zone Atlas Page:
J-13-Z

Selected Symbols

- SECTOR PLANS
- Design Overlay Zones
- City Historic Zones
- H-1 Buffer Zone
- Escarpment
- 2 Mile Airport Zone
- Airport Noise Contours
- Wall Overlay Zone
- Petroglyph Mon.



~~2nd~~^{1st} EXTENSION AGREEMENT
Procedure "B"

PROJECT NO. 725182

This Agreement made this 14th day of June, 2016, by and between the City of Albuquerque, New Mexico, a municipal corporation ("City") and Ace Leadership Foundation ("Subdivider"), a 501(c)-3 non-profit corporation, whose address is 800 20th Street NW, Albuquerque, NM 87104 and whose telephone number is (505)242-4733 is made in Albuquerque, New Mexico and is entered into as of the date of final execution of this Agreement.

WHEREAS, the City and the Subdivider entered into an Agreement on the 4th day of March, 2014, which was recorded on 4th day of March, 2014, pages 7315, pages 1 through 12, as Document No. 2014018012 in the records of Bernalillo County Clerk, State of New Mexico ("Earlier Agreement"), by which the Subdivider agreed to complete the construction of certain infrastructure improvements on or before the 21st day of February, 2016; and

WHEREAS, it appears that the Subdivider will be unable to complete construction of the improvements by the deadline specified in the Agreement; and

WHEREAS, the City is willing to grant Subdivider an extension of time in which to complete construction of all or part of the improvements, provided the Subdivider posts an acceptable financial guaranty, as required by the City's Subdivision Ordinance and the Development Process Manual; and

WHEREAS, the Subdivider is able to provide the required financial guaranty;

NOW THEREFORE in consideration of the above and the mutual promises contained herein, the parties agree:

1. The required completion date for construction of the improvements, as set forth in the attached **Exhibit A**, is extended (Complete either A or B:)

- A. For all improvements, the 21st day of February, 2017.
- B. On portions of the improvements as follows:

IMPROVEMENTS

COMPLETION DATE

_____	_____
_____	_____
_____	_____

Doc# 2016055775

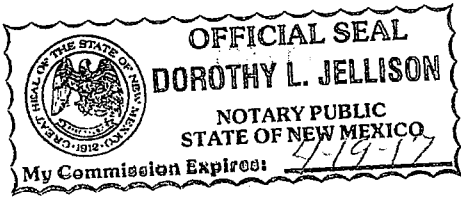
06/17/2016 11:29 AM Page: 1 of 4
AGRE R: \$25.00 M. Toulouse Oliver, Bernalillo County



SUBDIVIDER'S NOTARY

STATE OF New Mexico)
) ss.
COUNTY OF Bernalillo)

This instrument was acknowledged before me on this 18th day of May, 2016
by [name of person:] Victor Chavez, [title or capacity, for instance,
"President" or "Owner"] President
of Subdivider:] Acc Leadership High School Foundation.



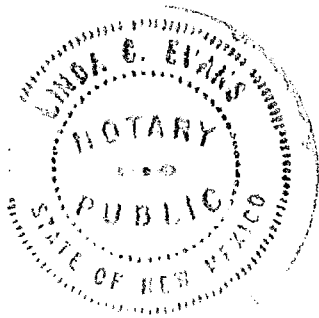
Dorothy L. Jellison
Notary Public

My Commission Expires: 4-19-17

CITY'S NOTARY

STATE OF NEW MEXICO)
) ss.
COUNTY OF BERNALILLO)

This instrument was acknowledged before me on this 18th day of May, 2016
by Shahab Biazar, P.E., City Engineer of the City of Albuquerque, a municipal corporation, on
behalf of said corporation.

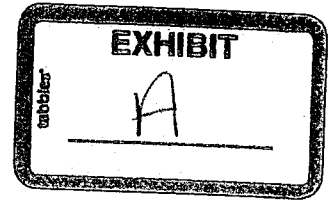


Linda G. Evans
Notary Public

My Commission Expires: 4-19-16



OFFICIAL NOTICE OF DECISION



CITY OF ALBUQUERQUE
PLANNING DEPARTMENT
DEVELOPMENT REVIEW BOARD

July 15, 2015

Project# 1002981
15DRB-70231 - 2YR SUBD IMP AGMT EXT (2YR SIA)

VICTOR CHAVEZ agent(s) for ACE LEADERSHIP HIGH SCHOOL request(s) the above action(s) for all or a portion of Tract(s) C. **SAWMILL INDUSTRIAL** located on SAWMILL BETWEEN 12TH AND 15TH ST containing approximately 2.0763 acre(s). (J-13) [Deferred from 7/8/15]

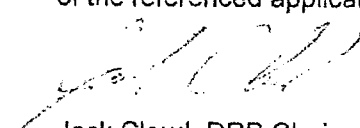
At the July 15, 2015 Development Review Board meeting, two (2) year extensions of the Subdivision Improvements Agreements were approved.

If you wish to appeal this decision, you must do so by July 22, 2015, in the manner described below.

Appeal is to the Land Use Hearing Officer. Any person aggrieved with any determination of the Development Review Board may file an appeal on the Planning Department form, to the Planning Department, within 15 days of the Development Review Board's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal.

If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. Such appeal shall be heard within 60 days of its filing.

You will receive notice if any other person files an appeal. Successful applicants are reminded that other requirements of the City must be complied with, even after approval of the referenced application(s).


Jack Cloud, DRB Chair



Post Office Box 1048
Albuquerque, New Mexico 87103-1048

LETTER OF CREDIT

May 16, 2016

IRREVOCABLE LETTER OF CREDIT AND AGREEMENT NO. 9621601635
AMOUNT: \$82,034.91

Robert J. Perry
Chief Administrative Officer
City of Albuquerque
P. O. Box 1293
Albuquerque, NM 87103

Re: Letter of Credit for Ace Leadership High School Foundation
City of Albuquerque Project No.: 725182
Project Name: Ace Leadership High School, Phase/Unit #: 1

Dear Mr. Perry:

This letter is to advise the City of Albuquerque ("City") that, at the request of Ace Leadership High School Foundation ("Subdivider"), New Mexico Bank & Trust (Financial Institution) in Albuquerque, New Mexico, has established an Irrevocable Letter of Credit in the sum of Eighty Two Thousand Thirty Four and 91/100 (\$ 82,034.91 ("Letter of Credit") for the exclusive purpose of providing the financial guarantee which the City requires Ace Leadership High School Foundation to provide for the installation of the improvements which must be constructed at Tracts A - D, Sawmill Industrial, Project No. 725182 ("Project"). The amount of the Letter of Credit is 125% of the City's estimated cost of construction of improvements as required by the City's Subdivision Ordinance. The improvements are identified in the agreement between the City of Albuquerque and Subdivider, which was recorded on June 17, 2016 in the records of the Clerk of Bernalillo County, New Mexico as Document No. 2014055775, pages 1 to 4, as amended ("Agreement").

A draft or drafts for any amount up to, but not in excess of Eighty Two Thousand Thirty Four and 91/100 (\$ 82,034.91) is/are available at sight at New Mexico Bank & Trust, 320 Gold SW, Suite 100, Albuquerque, New Mexico between February 21, 2017 and April 21, 2017.

When presented for negotiation, the draft(s) is/are to be accompanied by the City's notarized certification stating: "1) Ace Leadership High School Foundation has failed to comply with the terms of the Agreement; 2) the undersigned is the Chief Administrative Officer of the City of Albuquerque and is authorized to sign this certification; and 3) the amount of the draft does not exceed 125% of the City's estimated cost of completing the improvements specified in the Agreement."

Very truly yours,

New Mexico Bank & Trust

By: 

Print Name: James J. Bertram

Title: Senior Vice President

Date:

ACCEPTED:

CITY OF ALBUQUERQUE

By: _____

Robert J. Perry

Chief Administrative Officer



Date: _____