

done 10/7/03 QS

10-27-01

APPLICATION NO. 03DRB-01707	PROJECT NO. 1003021
PROJECT NAME PARK ADDN. REPLAT	
EPC APPLICATION NO.	
APPLICANT / AGENT WAGON WHEEL / HARRIS SURV.	PHONE NO. 889-8056
ZONE ATLAS PAGE J-14	
(SDP for SUB), (SDP for BR), (FINAL PLATS), (MASTER DEV PLAN), (IR), (AA)	
<b>ONE STOP COMMENT FORM LOG</b>	

<b>TRANSPORTATION DEV (505) 924-3990</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>NA</i>	DATE 10-8-03	DATE
COMMENTS:		

<b>UTILITY DEV (505) 924-3989</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>NA</i>	DATE 10/9/03	DATE
COMMENTS:		

<b>HYDROLOGY DEV (505) 924-3986</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>NA</i>	DATE 10/13/03	DATE
COMMENTS:		

<b>PARKS AND REC (505) 768-5328</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>NA</i>	DATE 10/13/03	DATE
COMMENTS:		

<b>PLANNING (505) 924-3858</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>NA</i>	DATE 10/20/03	DATE
COMMENTS:		
<i>OXF required</i>		

(Return form with plat / site plan)

10/14/03 *Call App. / Agent 4 p. unless OXF Appro. recd. ASAP. BIA*

AGIS ELECTRONIC SUBMITTAL CHECKLIST

DRB Project# 1003021 Subdivision Name Park addition lots 20A & 21-A

Surveyor Tony Company Harris

Contact person Tony Phone # 889-8056 email \_\_\_\_\_

~~Barbara A Romero~~  
Approved

\*Not Approved

10-20-03  
Date

DXF RECEIVED

10-8-03 DATE VIA EMAIL

HARD-COPY RECEIVED

10-7-03 DATE

DISCLOSURE STATEMENT

NAD 27 Ground

**\*Not Approved for one or more of the following reasons:**

**File Format and naming**

- 1)  Format is not DXF file in ASCII format
- 2)  No hard copy of the final plat submitted
- 3)  <DRB Project #>.dxf not used as a standard naming convention

**Coordinate System**

- 4)  Submittal does not include a disclosure of the datum (NAD27 or NAD83)
- 5)  Submittal does not specify if coordinates are based on ground or grid distances
- 6)  Submittal does not include information, such as a tie to an ACS monument, necessary to convert from ground to grid
- 7)  Lines cannot be projected/converted to correct location in NAD83 NMSP coordinate system

**Content**

- 8)  Submittal is not single drawing in model space showing only parcel and easement lines
- 9)  Digital submittal does not match final plat
- 10)  Parcel lines are not in one separate layer
- 11)  Access easement lines and all other easements that are 20 feet wide or greater are not in a second separate layer
- 12)  All other easement lines are not in a third separate layer

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AGIS Use Only: Copied cov 3021 to agiscov on 10-20-03 Client Notified by phone  
email

INTERMITTENT ROUTE - PRELIM. & FINAL 10-27-03  
JM

APPLICATION NO. 03DRB-01707	PROJECT NO. 1003021
PROJECT NAME PARK ADDN, REPLAT	
APPLICANT / AGENT WAGON WHEEL / HARRIS	PHONE NO. 889 8056
ZONE ATLAS PAGE J-14	DATE SUBMITTED 10-07-03

FP

## ONE STOP CASE TRACKING LOG

(This tracking log is for DRB Delegation Actions / Over the Counter Routing)  
(rev. 7/03)

TYPE OF APPROVAL	TRANSP DEV	UTILITY DEV	PARKS & REC	HYD DEV (City Engr)	PLANNING	
					CASE PLANNER	DRB CHAIR
SDP-Building Permit / SDP-Subdivision	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____
Administrative Amendments (AA's)	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____		F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	
Minor Plat / Major Final Plat	F: 10-7-03 D: _____ F: _____ D: _____ A: 10-3-03	F: 10-8-03 D: _____ F: _____ D: _____ A: 10-9-03	F: 3-13-03 D: _____ F: _____ D: _____ A: 3-13-03	F: 10-9-03 D: _____ F: _____ D: _____ A: 3-13-03		F: 3-13-03 D: _____ F: 10-20-03 D: _____ A: _____
Vacation-Private Easement	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____	F: _____ D: _____ F: _____ D: _____ A: _____		F: _____ D: _____ F: _____ D: _____ A: _____

Project Number 1003021

First Review- Total City Days	
Second Review- Total City Days	
Third Review- Total City Days	
Subtotal	
Total Number of Developer Days (from back of form)	
Total Days	

10-14 still be approved by F SAH will not sign till approved But called left messg

10-21 Agnt called left messg for T. Harris to P.U. completed ...

10/27 Agent pr / Released RA. JM

\*Business Days  
\*\*Pulled by Agent (P)

F = forwarded  
D = disapproved  
A = approved



**Supplemental form S**

**SUBDIVISION**

Major Subdivision action  
 Minor Subdivision action  
 Vacation  
 Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN**

...for Subdivision Purposes  
 ...for Building Permit  
 IP Master Development Plan  
 Cert. of Appropriateness (LUCC)

**Supplemental form Z**

**ZONING & PLANNING**

Annexation  
 Zone Map Amendment (Establish or Change Zoning)  
 Sector Plan (Phase I, II, III)  
 Amendment to Sector, Area, Facility or Comprehensive Plan  
 Text Amendment (Zoning Code/Subdivision Regulations)

**Supplemental form A**

**APPEAL / PROTEST of...**

Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: Wagon Wheel LLC PHONE: 505-982-5263  
 ADDRESS: 100 E. San Francisco St. FAX: 505-982-5264  
 CITY: Santa Fe STATE NM ZIP 87501 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: owner  
 AGENT (if any): Harris Surveying Inc. PHONE: 889-8056  
 ADDRESS: 2412 D Monroe St. N.E. FAX: 889-8645  
 CITY: Alb. STATE NM ZIP 87110 E-MAIL: surveyh@swcp.com

DESCRIPTION OF REQUEST: Taking 3 Lots and making it into 2 lots

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. Lots 20 + 21 + N. 12 of Lt. 19 Block: D Unit: \_\_\_\_\_  
 Subdiv. / Addn. Park Addition  
 Current Zoning: RC Proposed zoning: \_\_\_\_\_  
 Zone Atlas page(s): J-14 No. of existing lots: 3 No. of proposed lots: 2  
 Total area of site (acres): 0.2774 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes. No , but site is within 5 miles of the city limits.) Within 1000FT of a landfill? No  
 UPC No. 101405804529134824 + 101405805129134823 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: Mountain Road  
 Between: 10th St. NW and 8th St. N.W.

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX-, Z-, V-, S-, etc.): \_\_\_\_\_

None

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Anthony Harris DATE 10-6-03  
 (Print) \_\_\_\_\_ Applicant  Agent

Form revised 9/01, 3/03

**FOR OFFICIAL USE ONLY**

- INTERNAL ROUTING
- All checklists are complete
  - All fees have been collected
  - All case #s are assigned
  - AGIS copy has been sent
  - Case history #s are listed
  - Site is within 1000ft of a landfill
  - F.H.D.P. density bonus
  - F.H.D.P. fee rebate

Application case numbers	Action	S.F.	Fees
<u>03DRB - 01707</u>	<u>P&amp;FP</u>	<u>23</u>	<u>\$ 285<sup>00</sup></u>
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
Total			<u>\$ 285<sup>00</sup></u>

Hearing date Oct 15<sup>th</sup> IR,

Barber 10/7/03  
 Planner signature / date

Project # 1003021

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) & INTERNAL ROUTING**

**SKETCH PLAT REVIEW AND COMMENT**

**YOUR ATTENDANCE IS REQUIRED.**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Any original and/or related file numbers are listed on the cover application

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

**Your attendance is required.**

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Copy of previous D.R.B. approved infrastructure list
- Copy of the Official D.R.B. Notice of approval
- Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**  
Extension of preliminary plat approval expires after one year.

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

**Your attendance is required.**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- SIA financial guaranty verification
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Any original and/or related file numbers are listed on the cover application
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

**Your attendance is required.**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule) 285<sup>00</sup>
- Any original and/or related file numbers are listed on the cover application
- Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes)**

**Your attendance is required.**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

- PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.
- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Anthony Hassis  
Applicant name (print)  
Anthony H → 10-6-03  
Applicant signature / date

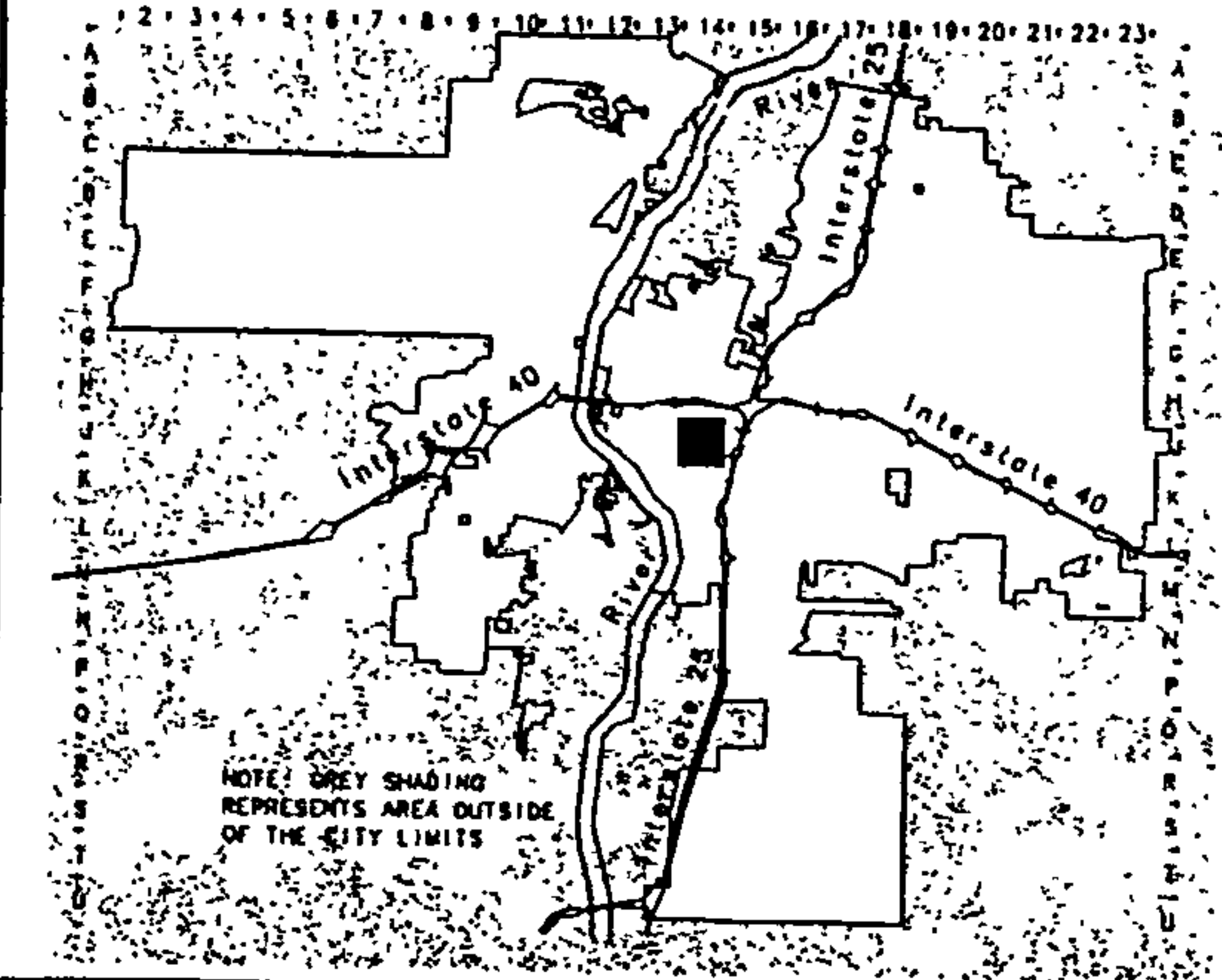
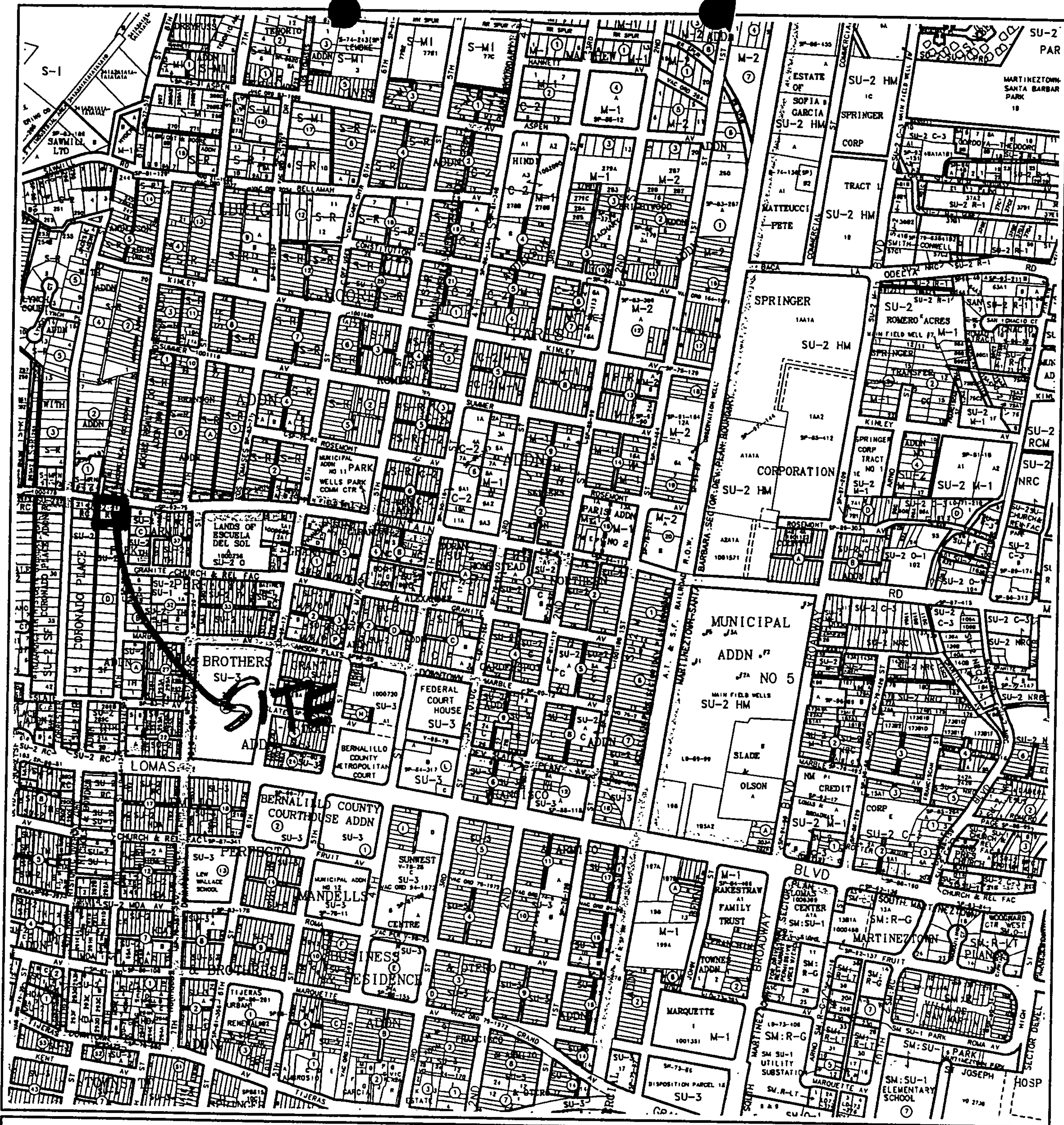


Form revised MARCH 2003

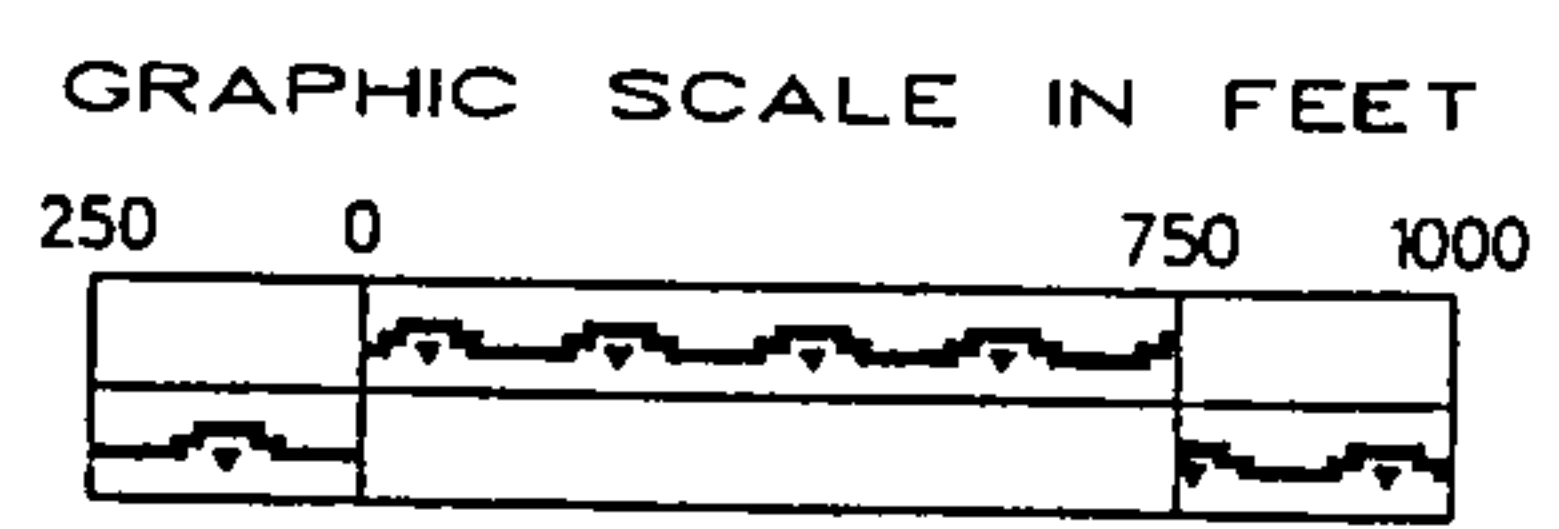
- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
03DRB - 01707

B. Auer 10/7/03  
Planner signature / date  
**Project # 1003021**



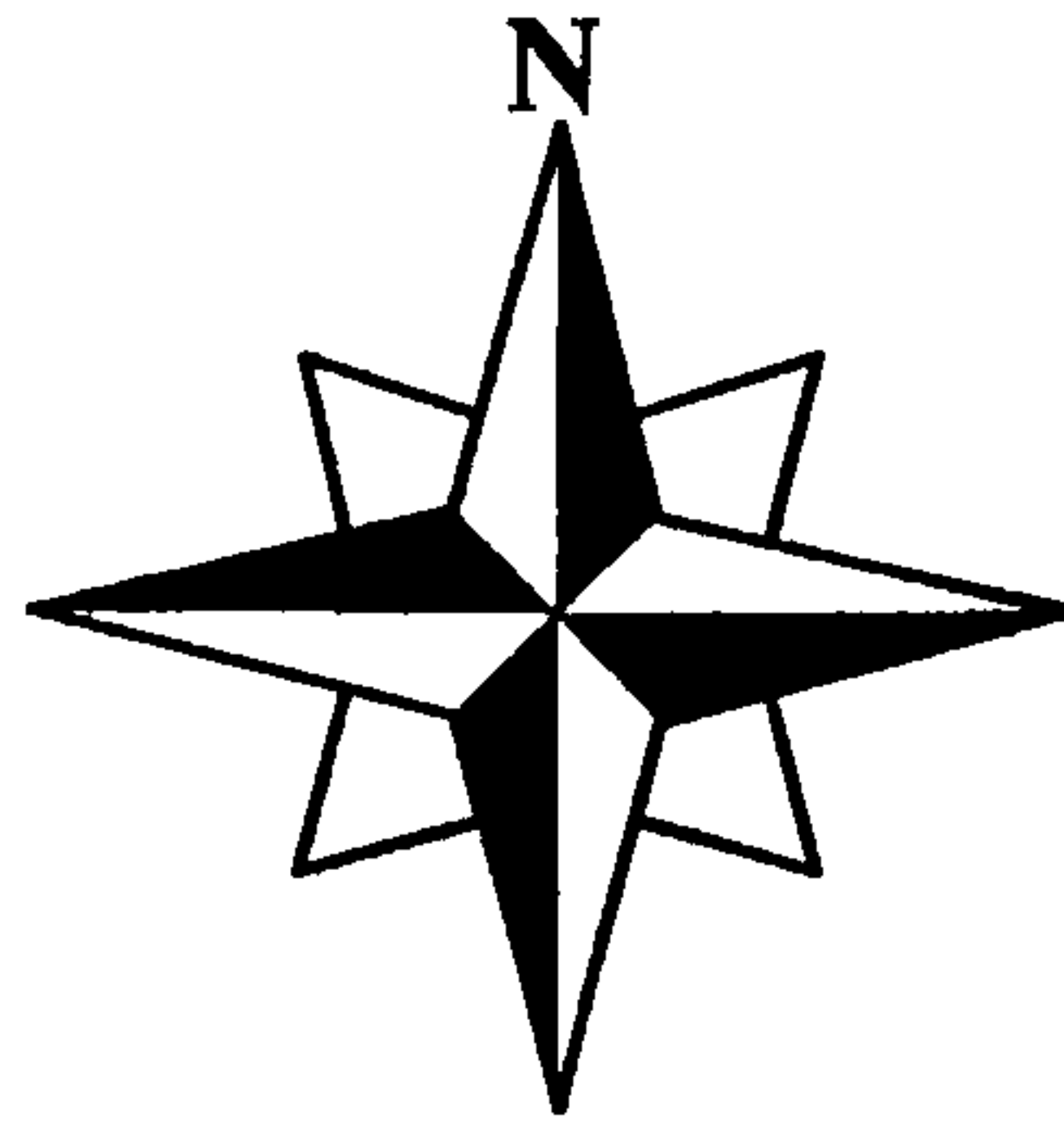
CITY OF  
Albuquerque  
Albuquerque Geographic Information System  
PLANNING DEPARTMENT  
© Copyright 2003



Zone Atlas Page

J-14-Z

Map Amended through July 10, 2003



**Harris Surveying, Inc.**  
**2412-D Monroe Street NE**  
**Albuquerque, NM 87110**

*Phone (505) 889-8056 \* Fax (505) 889-8645*

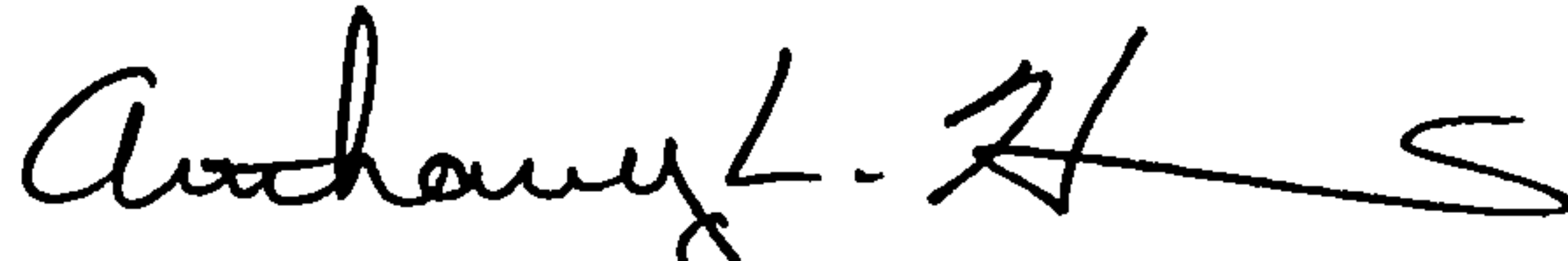
October 6, 2003

To: DRB Board Members

The purpose of this request is to re-align the property lines between lots 19, 20 & 21, Block D, Park Addition into 2 lots.

If there are any questions, please contact me at my office.

Sincerely,

  
Anthony L. Harris

ALH/ep

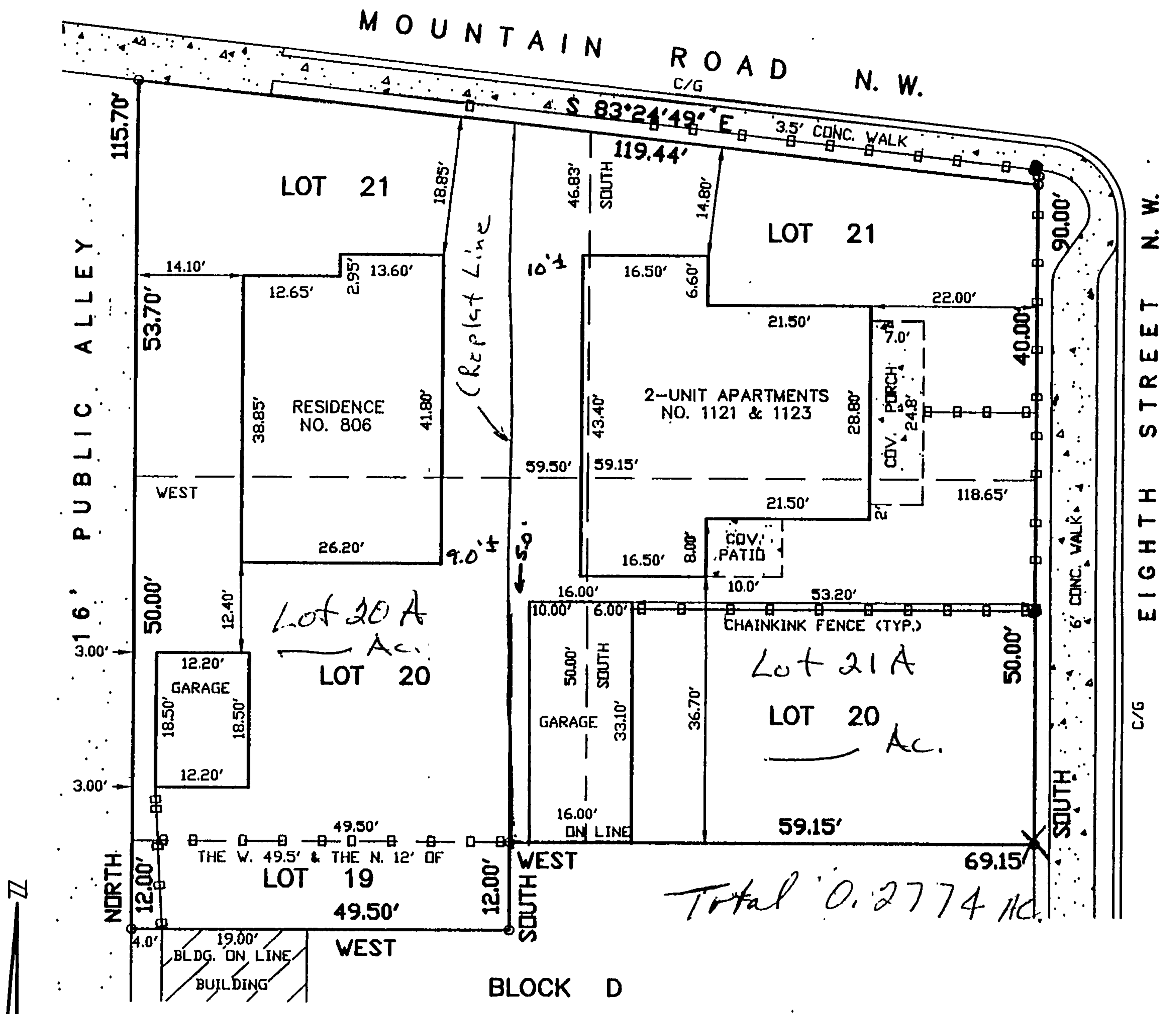
*City of Alb. Replat.*  
**EXHIBIT 'A'**

TO  
**IMPROVEMENT LOCATION REPORT**  
 LOCATION:

THE WEST FORTY-NINE POINT FIVE-TENTHS (49.5') FEET OF THE NORTH TWELVE (N. 12') FEET OF LOT NUMBERED NINETEEN (19) AND THE WEST ONE-HALF OF LOTS TWENTY (20) AND TWENTY-ONE (21) IN BLOCK LETTERED "D" OF PARK ADDITION TO THE CITY OF ALBUQUERQUE, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON MARCH 4, 1901.

THE EAST ONE-HALF OF LOTS NUMBERED TWENTY (20) AND TWENTY-ONE (21) IN BLOCK LETTERED "D" OF PARK ADDITION TO THE CITY OF ALBUQUERQUE, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON MARCH 4, 1901.

This is not a survey for use by a property owner for ANY purpose.





SUITE 150, LA FONDA HOTEL • 100 E SAN FRANCISCO STREET • SANTA FE, NM 87501  
PHONE: 505-982-5263 • FAX: 505-982-5264



8/15/03

To: Tony  
Harris Surveying

Fax# 889.8645

RE: 806 Mountain Road NW  
1121/1123 8th St. NW.

To whom IT may concern:

Harris Surveying has been Acting on our  
Behalf since April of 2002 on the  
Report of 806 Mountain Road and 1121/1123 8th  
Street NW.

George E. Clark  
Managing member  
Watson Wheel LLC.

---

ONE STOP SHOP ••• FRONT COUNTER  
City of Albuquerque • Planning Department

DEVELOPMENT & BUILDING SERVICES (D&B Svcs)  
LAND DEVELOPMENT COORDINATION SECTION (LDC)  
Plaza Del Sol - 2nd & 4<sup>TH</sup> Floor West - 600 2nd St NW 87102  
Front Counter Main Number (505) 924-3858 or 924-3895  
Main Fax (505) 924-3864

## PAID RECEIPT

APPLICANT NAME

WAGON WHEEL LLC.

AGENT

HARRIS SURVEYING, INC.

ADDRESS

2412 D MONROE ST, NE, 87110

PROJECT NO.

1003021

APPLICATION NO.

03DRB-01707

\$ 285 441006 / 4983000 (DRB Cases)

\$ \_\_\_\_\_ 441006 / 4971000 (EPC & AA / LUCC / Appeals)

\$ \_\_\_\_\_ 441018 / 4971000 (Notification)

25. 441019/4911000 PUBLICATION ZONE ATLAS / CD

\$ 310<sup>00</sup> Total amount due

\*\*\*DUPLICATE\*\*\*

City Of Albuquerque  
Treasury Division

10/07/2003 8:55AM LOC: ANNX  
RECEIPT# 00015243 WSH# 008 TRANSH 0006  
Account 441006 Fund 0110  
Activity 4983000 TRSDMM  
Trans Amt \$310.00  
J24 Misc \$285.00

counterreceipt doc

Thank You

\*\*\*DUPLICATE\*\*\*

City Of Albuquerque  
Treasury Division

10/07/2003 8:56AM LOC: ANNX  
RECEIPT# 00015244 WSH# 008 TRANSH 0006  
Account 441019 Fund 0110  
Activity 4911000 TRSDMM  
Trans Amt \$310.00  
J24 Misc \$25.00  
VI 10/28/02 \$310.00  
CHANGE \$0.00

City of Alb. Replat

# EXHIBIT 'A'

TO

## IMPROVEMENT LOCATION REPORT

NOTION:

THE WEST FORTY-NINE POINT FIVE-TENTHS (49.5') FEET OF THE NORTH TWELVE (N. 12') FEET OF LOT NUMBERED NINETEEN (19) AND THE WEST ONE-HALF OF LOTS TWENTY (20) AND TWENTY-ONE (21) IN BLOCK LETTERED "D" OF PARK ADDITION TO THE CITY OF ALBUQUERQUE, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON MARCH 4, 1901.

THE EAST ONE-HALF OF LOTS NUMBERED TWENTY (20) AND TWENTY-ONE (21) IN BLOCK LETTERED "D" OF PARK ADDITION TO THE CITY OF ALBUQUERQUE, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON MARCH 4, 1901.

This is not a survey for use by a property owner for ANY purpose.

