

Completed
10/23/03

APPLICATION NO. 03-01709	PROJECT NO. 1003023
PROJECT NAME VISTA OFFICE COMPLEX	
EPC APPLICATION NO.	
APPLICANT / AGENT Jim Wilks	PHONE NO. 888-3066
ZONE ATLAS PAGE	
(SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEV PLAN), (IR), (AA)	
ONE STOP COMMENT FORM LOG	

TRANSPORTATION DEV (505) 924-3990		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>WLG</i>	DATE <i>10-20-03</i>	DATE
COMMENTS:		
<i>- THERE ARE BIKE LANE'S IN PLANS</i>		
<i>[Signature]</i>		

UTILITY DEV (505) 924-3989		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		
<i>[Diagonal slash]</i>		

HYDROLOGY DEV (505) 924-3986		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>10/21/03</i>	DATE <i>[Signature]</i>	DATE
COMMENTS:		
<i>CD signed for AMARCA</i>		

PARKS AND REC (505) 768-5328		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		
<i>[Diagonal slash]</i>		

PLANNING (505) 924-3858		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>[Signature]</i>	DATE <i>10/23/03</i>	DATE
COMMENTS:		
<i>10/23/03 Agent <i>[Signature]</i> for DXF's signature <i>[Signature]</i></i>		

(Return form with plat / site plan)



Completed P&F
10/23/03

DRB CASE ACTION LOG

REVISED 3/20/2003

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 03-01709 (P&F)
Project Name: VISTA OFFICE COMPLEX
Agent: Wilks Company

Project # 1003023
EPC Application No.: _____
Phone No.: 888-3066 *Jim*

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 10/15/03 by the DRB with delegation of signature(s) to the following departments.
OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

Project Number 1003023

TRANSPORTATION: Bike Lane on Morris?
West side of traffic
There is no bike lane on Morris.
EYES THERE ARE. WG?

UTILITIES: _____

CITY ENGINEER / AMAFCA: Please sign for AMAFCA

PARKS / CIP: _____

PLANNING (Last to sign): dx
 Planning must record this plat. Please submit the following items:
-The original plat and a mylar copy for the County Clerk.
-Tax certificate from the County Treasurer.
-Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
-Tax printout from the County Assessor.
 Include 3 copies of the approved site plan along with the originals.
 County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
 Property Management's signature must be obtained prior to Planning Department's signature.
 Copy of final plat AND a DXF File for AGIS is required.
 Copy of recorded plat for Planning.

AGIS ELECTRONIC SUBMITTAL CHECKLIST

DRB Project# 1003023 Subdivision Name Vista Office Complex, Tr. A & B

Surveyor Anthony Harris Company Harris Surveying

Contact person Wilks Co Phone # _____ email _____

Patricia McEpt _____ Oct 16, 2003
Approved *Not Approved Date

DXF RECEIVED 10/16/03 DATE
 HARD-COPY RECEIVED 10/16/03 DATE
 DISCLOSURE STATEMENT

***Not Approved for one or more of the following reasons:**

File Format and naming

- 1) ___ Format is not DXF file in ASCII format
- 2) ___ No hard copy of the final plat submitted
- 3) ___ <DRB Project #>.dxf not used as a standard naming convention

Coordinate System

- 4) ___ Submittal does not include a disclosure of the datum (NAD27 or NAD83)
- 5) ___ Submittal does not specify if coordinates are based on ground or grid distances
- 6) ___ Submittal does not include information, such as a tie to an ACS monument, necessary to convert from ground to grid
- 7) ___ Lines cannot be projected/converted to correct location in NAD83 NMSP coordinate system

Content

- 8) ___ Submittal is not single drawing in model space showing only parcel and easement lines
- 9) ___ Digital submittal does not match final plat
- 10) ___ Parcel lines are not in one separate layer
- 11) ___ Access easement lines and all other easements that are 20 feet wide or greater are not in a second separate layer
- 12) ___ All other easement lines are not in a third separate layer

Comments:

AGIS Use Only: Copied cov _____ to agiscov on _____ Client Notified 10/16/03



DRB CASE ACTION LOG

REVISED 3/20/2003

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: <u>03-01709 (P&F)</u>	Project # <u>1003023</u>
Project Name: <u>VISTA OFFICE COMPLEX</u>	EPC Application No.: _____
Agent: <u>Wilks Company</u>	Phone No.: <u>888-3066</u> <i>(1117)</i>

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 12/15/03 by the DRB with delegation of signature(s) to the following departments.
OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

TRANSPORTATION: Bike Lane on Morris? West side of tract.

UTILITIES: _____

CITY ENGINEER / AMAFCA: _____

PARKS / CIP: _____

PLANNING (Last to sign): dx

Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
- Tax printout from the County Assessor.

Include 3 copies of the approved site plan along with the originals.

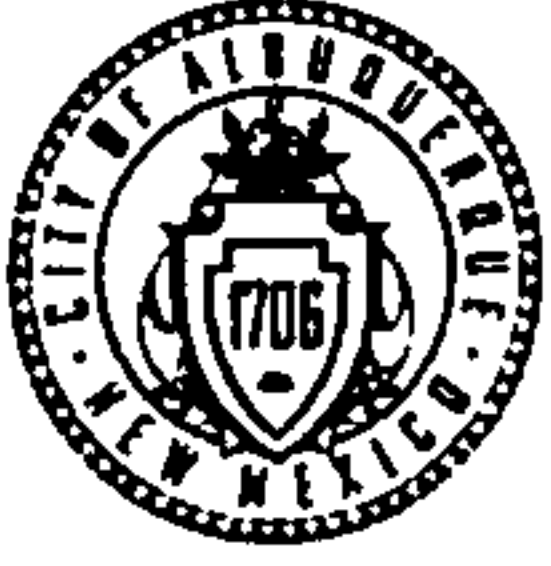
County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.

Property Management's signature must be obtained prior to Planning Department's signature.

Copy of final plat AND a DXF File for AGIS is required.

Copy of recorded plat for Planning.

Project Number 1003023



**DEVELOPMENT REVIEW BOARD
ACTION SHEET**

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

October 15, 2003

9:00 a.m.

MEMBERS:

Sheran Matson, AICP, DRB Chair
Claire Senova, Administrative Assistant

Wilfred Gallegos, Transportation Development
Carlos Montoya, Alternate City Engineer

Roger Green, Utility Development
Christina Sandoval, Parks & Recreation

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

Adjourned: 12:35 P.M.

CASES WHICH REQUIRE PUBLIC NOTIFICATION
MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. **Project # 1000965**
- 03DRB-01559 Major-Bulk Land Variance
- 03DRB-01560 Major-Vacation of Pub Right-of-Way
- 03DRB-01561 Major-Vacation of Public Easements
- 03DRB-01562 Minor-Vacation of Private Easements
- 03DRB-01565 Major-Preliminary Plat Approval
- 03DRB-01563 Minor-Temp Defer SDWK
- 03DRB-01564 Minor-Sidewalk Waiver
- 03DRB-01714 Minor-SiteDev Plan BldPermit/EPC
- 03DRB-01715 Minor-SiteDev Plan Subd/EPC
- BOHANNAN HUSTON INC agent(s) for ANDALUCIA DEVELOPMENT CO., INC. request(s) the above action(s) for all or a portion of Tract(s) 1, LANDS OF RAY GRAHAM III (to be known as **ANDALUCIA @ LA LUZ**) zoned SU-1-PRD 10 DU/A & Grazing, located on COORS BLVD NW, between NAMASTE RD NW and LA BIENVENIDA PL NW containing approximately 85 acre(s). [REF: 03EPC-01105] *[Deferred from 10/15/03]* (F-11) **DEFERRED AT THE AGENT'S REQUEST TO 10/29/03.**
- CONSENSUS PLANNING INC. agent(s) for ASW REALTY PARTNERS request(s) the above action(s) for TRACTS 1, 2, 3, 4, 5, 6A, 6B, A, LANDS OF RAY A GRAHAM III, OVENWEST AND CITY OF ALBUQUERQUE, (to be known as **ANDALUCIA @ LA LUZ**) zoned SU-1 PRD, C-2, O-1, located on COORS BLVD NW between MONTANO RD NW and NAMASTE RD NW, containing approximately 230 acre(s). [REF: 1000965, 03EPC-01103, 03EPC-01105] **[Juanita Vigil, EPC Case Planner]** *Deferred from 10/15/03* (E-12/F-11 & 12) **DEFERRED AT THE AGENT'S REQUEST TO 10/29/03.**

2. **Project # 1000997**
03DRB-01576 Major-Vacation of Pub
Right-of-Way
03DRB-01577 Major-Vacation of Public
Easements
03DRB-01579 Major-Vacation of Public
Easements
03DRB-01581 Major-Vacation of Public
Easements
03DRB-01582 Minor-Vacation of Private
Easements

- 03DRB-01410 Major-Preliminary Plat
Approval
03DRB-01412 Minor-Temp Defer SDWK

TIERRA WEST LLC agent(s) for T S MCNANEY & ASSOCIATES request(s) the above action(s) for all or a portion of Lot(s) 1-40, **VILLA DEL RIO**, zoned RA-1 residential and agricultural zone, located on VILLA RIO CORTE NW, between GABALDON RD NW and RIVERSIDE DRAIN containing approximately 10 acre(s). [REF: 03DRB-01410 PPA, 03DRB-01412 TDS] (H-12) **VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.**

TIERRA WEST LLC agent(s) for T S MCNANEY & ASSOCIATES request(s) the above action(s) for all or a portion of Lot(s) 1-40, VILLA DEL RIO (to be known as **RIVERVIEW ACRES**), zoned RA-1 residential and agricultural zone, semi-urban area, located on VILLA RIO CORTE NW, between GABALDON RD NW and RIVERSIDE DRAIN containing approximately 10 acre(s). **[Deferred from 9/17/03] (H-12) WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/15/03 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 10/9/03 THE PRELIMINARY PLAT WAS APPROVED WITH THE CONDITION OF FINAL PLAT: APPROVAL OF DESIGN ELEVATIONS AND CROSS SECTIONS OF PERIMETER WALLS BY THE DRB CHAIR. TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS WAS APPROVED ON THE INTERIOR STREETS AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

3. **Project # 1002971**
03DRB-01567 Major-Vacation of Public Easements
03DRB-01568 Major-Vacation of Public Easements
03DRB-01569 Major-Vacation of Public Easements
03DRB-01570 Minor-Vacation of Private Easements
03DRB-01566 Minor-Prelim&Final Plat Approval

03DRB-01692 Minor-SiteDev Plan Subd

SURVEYS SOUTHWEST agent(s) for WEFCO PARTNERS request(s) the above action(s) for all or a portion of Tract(s) 4B, 4-A-1, 5-B-1 and 5-B-2, **V. E. BARRETT SUBDIVISION AND LANDS OF WEFCO**, zoned C-2 community commercial zone, located on CENTRAL AVE SW, between UNSER BLVD SW and 86TH ST SW containing approximately 15 acre(s). [REF: V-79-19, V-88-3, V-86-58] *[Deferred from 10/15/03]* (K-10) **DEFERRED AT THE AGENT'S REQUEST TO 11/5/03.**

DENISH KLINE ASSOCIATES INC agent(s) for WEFCO PARTNERS INC request(s) the above action(s) for all or a portion of Tract(s) 4-B, 4-A-1, 5-B-1 AND 5-B-2, **BARRETT SUBDIVISION, LANDS OF WEFCO**, zoned C-2 community commercial zone, located on CENTRAL AVE SW, between UNSER BLVD SW and 86TH ST SW containing approximately 15 acre(s). [REF: V-88-3, 03DRB-01567, 03DRB-01568, 01569, 03DRB-01566, 01570] *[Deferred from 10/15/03]* (K-10) **DEFERRED AT THE AGENT'S REQUEST TO 11/5/03.**

4. **Project # 1000570**
02DRB-01567 Major-SiteDev Plan Subd

MARK GOODWIN & ASSOCIATES PA, agent(s) for WESTLAND DEVELOPMENT CO INC request(s) the above action(s) for all or a portion OF PARCEL A OF **PARKWAY, UNIT 7 AND TRACT A OF PAINTED SKY, UNIT 1 AND TRACT 94 OF TOWN OF ATRISCO GRANT**, (to be known as **PARKWAY UNIT 10**), zoned R-D residential and related uses zone, developing area, located west of UNSER BLVD NW, between GAVIN RD NW and VINEMONT PL NW. [REF: DRB-95-94, S-98-5, Z-99-8, AX-99-2, 00410-0162, 00410-00931, 00410-00933] [Deferred from 3/19/03 & 7/23/03 & 10/15/03] (J-9) **DEFERRED AT THE AGENT'S REQUEST TO 1/7/2004.**

- Project # 1000570**
02DRB-01019 Major-Preliminary Plat Approval
02DRB-01020 Major-Vacation of Public Easements
02DRB-01021 Minor-Temp Defer SDWK

MARK GOODWIN & ASSOC agent(s) for WESTLAND DEVELOPMENT CO INC request(s) the above action(s) for all or a portion of Parcel A, Parkway, Unit 7, Tract A, Painted Sky, Unit 1 and Tract 95, Town of Atrisco Grant (to be known as **PARKWAY, UNIT 10**) zoned R-LT residential zone, located WEST OF UNSER BLVD NW, between GAVIN RD NW and VINEMONT PL NW, containing approximately 13 acre(s). [REF: 00410-00162, 00410-00931, 00410-00933, Z-99-8, AX-99-2, DRB-95-94, S-98-5, S-98-62] [DEFERRED FROM 10/30/02] [Deferred from 11/6/02, 1/29/03, 3/19/03, 7/23/03 & 10/15/03] (J-9) **DEFERRED AT THE AGENT'S REQUEST TO 1/7/2004.**

5. **Project # 1002934**
03DRB-01445 Major-Vacation of Pub Right-of-Way

DE LA TORRE ARCHITECTS, agent(s) for FOURTH STREET & MENAUL INC., request(s) the above action(s) for all or a portion of Block(s) O, Tract(s) 1A, **WALGREEN ADDITION**, zoned C-2 (SC), containing approximately 11 acre(s). [*Deferred from 9/24/03 & 10/8/03*] (H-14) **VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE WITH CONDITION: THE FINAL PLAT WILL NOT BE APPROVED WITHOUT ACCEPTABLE EVIDENCE TO UTILITIES DEVELOPMENT SHOWING THAT EXISTING WATER LINE ACROSS PRIVATE PROPERTY HAS BEEN EITHER CONVERTED TO PRIVATE OR CUT AND CAPPED AT 2ND STREET AND MENAUL.**

6. **Project # 1002511**
03DRB-01580 Major-Bulk Land
Variance
03DRB-01578 Minor – Final Plat
approval

WITHDRAWN

ISAACSON AND ARFMAN P.A. agent(s) for KB HOME request(s) the above action(s) for all or a portion of Lot(s) 2A, UNSER DIVERSION CHANNEL CORRIDOR, (to be known as **SUNDANCE SUBDIVISION**) zoned R-LT residential zone, located on the southside of BLUEWATER RD NW between UNSER BLVD NW and 90TH STREET NW containing approximately 29 acre(s). [REF: 03DRB-00858, 03DRB-00859, 03DRB-00860, 03DRB-00861, 03EPC-00316] (K-9) **WITHDRAWN AT THE AGENT'S REQUEST.**

7. **Project # 1002640**
03DRB-01574 Minor-Amnd Prelim Plat
Approval
03DRB-00724 Major-SiteDev Plan
Subd
03DRB-00725 Minor-Subd Design
(DPM) Variance
03DRB-00726 Minor-Sidewalk
Variance
03DRB-00728 Minor-Temp Defer
SDWK

ISAACSON & ARFMAN agent(s) for BOYHAHN, LLC request(s) the above action(s) for all or a portion of Block(s) 3, Lot(s) 22-32, Tract(s) 2, NORTH ALBUQUERQUE ACRES, **VISTA DEL AGUILA SUBDIVISION, UNIT 3**, zoned RD (7 DU/AC), located on ALAMEDA BLVD NE, between LOUISIANA BLVD NE and WYOMING BLVD NE, containing approximately 11 acre(s). [REF: 03DRB-00723, AP-03EPC-01242] **[REMAND FROM EPC]** *[Deferred from 10/15/03]* (C-19) **DEFERRED AT THE AGENT'S REQUEST TO 10/22/03.**

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

8. Project # 1002633

03DRB-01716 Minor-SiteDev Plan
Subd/EPC
03DRB-01718 Minor-SiteDev Plan
BldPermit/EPC
03DRB-01719 Minor-Sketch Plat or
Plan

ADVANCED ENGINEERING & CONSULTING LLC agent(s) for JAYEFF CONSTRUCTION request(s) the above action(s) for all or a portion of Lot(s) 9-24, Block(s) 10, Unit(s) 3, Tract(s) 3, NORTH ALBUQUERQUE ACRES, (to be known as **VENTURA PLACE**) zoned SU-1 Mixed Uses, located on HOLLY AVE NE, between VENTURA ST NE and BARSTOW ST NE containing approximately 11 acre(s). [REF: 03EPC-00693, 03EPC-00694, 03EPC-01323][Carmen Marrone, EPC Case Planner] (C-20) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/15/03 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 9/30/03 THE SITE PLAN FOR SUBDIVISION WS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT TO SHOW WATER METER (LOCATION & SIZES). SHOW LOT LINES ON UTILITY PLAN AND CITY ENGINEER FOR SIA AND ADD TRAFFIC SIGNAL MODIFICATIONS TO THE SIA. THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT TO SHOW WATER METER (LOCATION & SIZES). SHOW LOT LINES ON UTILITY PLAN AND CITY ENGINEER FOR SIA AND ADD TRAFFIC SIGNAL MODIFICATIONS TO THE SIA. THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

03DRB-01717 Minor-SiteDev Plan
BldPermit/EPC

CONSENSUS PLANNING INC. agent(s) for TRICOR SOUTHWEST CORPORATION request(s) the above action(s) for Lot(s) 15, 16, 17 & 18, Block(s) 10, Tract(s) 3, Unit(s) 3, NORTH ALBUQUERQUE ACRES, (to be known as **VENTURA PLACE**) zoned SU-2 MIXED USE, located on PASEO DEL NORTE NE, between VENTURA NE and BARSTOW NE containing approximately 2 acre(s). [REF: 1002633, 03EPC-00706] [Carmen Marrone, EPC Case Planner] (C-20) **THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA AND FOR PARKING STALL SIZES.**

9. **Project # 1003025**
03DRB-01722 Minor-SiteDev Plan
BldPermit

CLAUDIO VIGIL ARCHITECTS agent(s) for GEORGE BRUNACINI CONSTRUCTION CO., request(s) the above action(s) for all or a portion of Lot(s) 14, **MERIDIAN BUSINESS PARK**, zoned IP, located on BLUEWATER RD NW, between UNSER BLVD NW and AIRPORT RD NW containing approximately 3 acre(s). [REF: Z-92-57] (K-10) **THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR THE SOUTHWEST DRIVE LOCATION AND CROSS ACCESS EASEMENTS AND PLANNING FOR CHANGES TO THE LANDSCAPE PLAN.**

10. **Project # 1001864**
03DRB-01229 Minor-SiteDev Plan
BldPermit/EPC

JUNIPER DESIGN agent(s) for S. G. PROPERTIES request(s) the above action(s) for all or a portion of Tract(s) F-1, Block(s) 1, **COUNTRY CLUB SUBDIVISION**, zoned SU-2 special neighborhood zone, MD-1, located on DR MARTIN LUTHER KING JR AVE NE, between MULBERRY ST NE and CEDAR ST NE containing approximately 1 acre(s). [REF: 02EPC-01120] [**DEBBIE STOVER, EPC CASE PLANNER**] (*Was Indefinitely Deferred 7/30/03 & 10/15/03*) (K-15) **DEFERRED AT THE AGENT'S REQUEST TO 10/29/03.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS

11. **Project # 1001765**
03DRB-01695 Minor-Preliminary Plat
Approval

PRECISION SURVEYS INC agent(s) for WESTLAND DEVELOPMENT COMPANY INC. request(s) the above action(s) for all or a portion of Tract(s) UNPLATTED, **TOWN OF ATRISCO GRANT**, zoned C-1, R-LT, located on DENNIS CHAVEZ BLVD SW between DENNIS CHAVEZ BLVD SW and 118TH ST SW containing approximately 98 acre(s). [Project # changed from 1003017 now void] [*Deferred from 10/15/03*] (P-8) **DEFERRED AT THE AGENT'S REQUEST TO 11/12/03.**

12. **Project # 1003023**
03DRB-01709 Minor-Prelim&Final Plat
Approval

WILKS COMPANY agent(s) for SKF VENTURE - JERRY SHINKLE request(s) the above action(s) for N1/2-NW1/4-SW1/4-SW1/4-SE1/4, SECTION 33, T11N, R4E, NMPM, Tract(s) A & B, **VISTA OFFICE COMPLEX**, zoned O-1, located on LAGRIMA DE ORO NE, between MORRIS NE and JUAN TABO NE containing approximately 1 acre(s). (F-21) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR A SKETCH SHOWING BIKE LANE ON MORRIS, WESTSIDE OF TRACT A AND PLANNING FOR THE AGIS DXF FILE.**

13. **Project # 1001031**
03DRB-01710 Minor-Prelim&Final Plat
Approval

BOHANNAN HUSTON INC agent(s) for UNION PENSION TRANSACTION TRUST 2000-7 NM request(s) the above action(s) for all or a portion of Tract(s) H, **SANDIA SCIENCE & TECHNOLOGY PARK**, zoned IP industrial park zone, located on INNOVATION PARKWAY SE, between RESEARCH RD SE and containing approximately 5 acre(s). [REF: 01DRB-00665, 01DRB-00788, 01DRB-00787] (M-21) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE.**

14. **Project # 1001205**
03DRB-01711 Minor-Vacation of
Private Easements

ISAACSON AND ARFMAN, P.A. agent(s) for FULLER HOMES INC. request(s) the above action(s) for all or a portion of Lot(s) 32 & 33, Block(s) B, **PARADISE RIDGE SUBDIVISION**, zoned R-LT, located on MANSFIELD PL NW, between BRUNSWICK PL NW and PRESTIGE CT NW containing approximately 1 acre(s). [REF: 03DRB-00019, DRB-96-350, 01110-00554, 01138-00555, 02DRB-00182, 02DRB-00341] (B-11) **VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.**

15. **Project # 1002581**
03DRB-01507 Minor- Final Plat
Approval

SURVEYS SOUTHWEST, LTD agent(s) for JOSEPH A. SOLIS, J & J #1, request(s) the above action(s) for all or a portion of Lot(s) 1-7 & 9A, **SKYLINE HEIGHTS ADDITION**, zoned M-1 light manufacturing zone, located on TRUMBULL AVE SE, between EUBANK BLVD SE and SOUTHERN AVE SE containing approximately 2 acre(s). [REF: 03DRB-00852, 03DRB-00849, & 850, 03DRB-00853 & 54, 03DRB-00856] [*Was indefinitely deferred 9/17/03*] (L-20) **FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.**

16. **Project # 1002992**
03DRB-01623 Minor-Subd Design
(DPM) Variance

TIERRA WEST, LLC agent(s) for SOUTHWEST CONTRACTORS INC. request(s) the above action(s) for all or a portion of Lot(s) 1-3, Block(s) 5, **ORIGINAL TOWNSITE OF WESTLAND**, zoned C-2 community commercial zone, located on 86TH ST SW, between BRIDGE BLVD SW and CENTRAL AVE SW. [Deferred from 10/8/03] (K-9) **A DRIVEWAY VARIANCE FROM DESIGN STANDARDS WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE WITH CONDITION: THE ENTRANCE SHALL BE SIGNED APPROPRIATELY AS A SERVICE ENTRY FOR DELIVERY VEHICLES. NO PUBLIC PARKING WILL BE ALLOWED ON THE SOUTH SIDE OF THE BUILDING.**

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

17. **Project # 1003011**
03DRB-01672 Minor-Sketch Plat or
Plan

SURV-TEK INC agent(s) for HOFFMANTOWN INC request(s) the above action(s) for all or a portion of Lot(s) A - G, Block(s) 4-A, **INEZ ADDITION**, zoned C-2 community commercial zone, and P, located on MENAUL BLVD NE, between INEZ DR. NE and VICTOR CIRCLE NE containing approximately 5 acre(s). [REF: ZA-78-240, ZA-90-18] (H-19) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

18. **Project # 1003022**
03DRB-01708 Minor-Sketch Plat or
Plan

BOHANNAN HUSTON INC agent(s) for LAS VENTANAS LTD PARTNERSHIP request(s) the above action(s) for all or a portion of Tract(s) 29E, **VENTANA RANCH**, zoned R-LT residential zone, located on IRVING BLVD NW, between UNIVERSE BLVD NW and RAINBOW BLVD NW containing approximately 12 acre(s). (B-9) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

19. **Project # 1000592**
03DRB-01685 Minor-Sketch Plat or
Plan

ALFONSO MAESTAS request(s) the above action(s) for all or a portion of Lot(s) A, Block (s) O, **LANDS OF JIM LUCAS**, zoned RA-2 residential and agricultural zone, located on DURANES RD NW, between GABALDON RD NW and ZICKERT PL NW containing approximately 1 acre(s). [REF: DRB-96-257, 00DRB-00797] (H-12) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

20. **Project # 1003024**
03DRB-01720 Minor-Sketch Plat or
Plan

TOWNER ENGINEERING SERVICES agent(s) for PERFORMANCE TOOL AND EQUIPMENT request(s) the above action(s) for all or a portion of Lot(s) 430, **TOWN OF ATRISCO GRANT, UNIT 3**, zoned RD/R-1, (proposed zoning SU-1 CHURCH AND RELATED USES, located on 86TH ST SW AND TOWER RD SW, between TOWER RD SW and SAN YGNACIO RD SW containing approximately 2 acre(s). (L-9) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

21. **Project # 1001901**
03DRB-01700 Minor-Sketch Plat or
Plan

CHRISTOPHER CALOTT request(s) the above action(s) for all or a portion of Lot(s) 1, 2 & 3, VERANDA STREET PROPERTIES, (to be known as **THE VERANDA COMPOUND**) zoned R-2 residential zone, located on VERANDA RD NW, between GLENWOOD RD NW and RIO GRANDE BLVD NW containing approximately 1 acre(s). [REF: 02DRB-00696, 02DRB-00618, DRB-97-230, V-97-72, ZA-96-445, ZA-95-277] **G-12) THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

22. **Project # 1003026**
03DRB-01712 Minor-Sketch Plat or
Plan

ABQ ENGINEERING agent(s) for INFILL SOLUTIONS, JAY REMBE request(s) the above action(s) for all or a portion of Lot(s) 2 & 3, ALVARADO GARDENS, UNIT 3, (to be known as **LA PLAZA ACEQUIA II SUBDIVISION**) zoned R-LT residential zone, located on CANDELARIA BLVD NW, between RIO GRANDE NW and DURANES LATERAL containing approximately 1 acre(s). [REF: DRB-94-69, Z-86-33] **(G-12) THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

23. Approval of the Development Review Board Minutes for October 1, 2003. **THE MINUTES WERE APPROVED SUBJECT TO CHANGES BY THE BOARD.**

ADJOURNED: 12:35 P.M.



City of Albuquerque
 CITY OF ALBUQUERQUE
 P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103
 PUBLIC WORKS DEPARTMENT
 DEVELOPMENT SERVICE
 HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

DRB CASE NO/PROJECT NO: 1003023

AGENDA ITEM NO: 12

SUBJECT:

- | | | |
|-------------------------|--------------------------|------------------------------|
| (01) Sketch Plat/Plan | (05) Site Plan for Subd | (10) Sector Dev Plan |
| (02) Bulk Land Variance | (06) Site Plan for BP | (11) Grading Plan |
| (03) Sidewalk Variance | (07) Vacation | (12) SIA Extension |
| (03a) Sidewalk Deferral | (08) Final Plat | (13) Master Development Plan |
| (04) Preliminary Plat | (09) Infrastructure List | (14) Other |

ACTION REQUESTED:

REV/CMT:() APP:() SIGN-OFF:(x) EXTN:() AMEND:()

ENGINEERING COMMENTS:

No adverse comments.

*Delegated to Transportation
 signed plat - did not sign for AMAFCA*

RESOLUTION:

APPROVED ____; DENIED ____; DEFERRED ____; COMMENTS PROVIDED ____; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

SIGNED: Bradley L. Bingham
 City Engineer/AMAFCA Designee

DATE: October 15, 2003

**DEVELOPMENT REVIEW BOARD
TRANSPORTATION DEVELOPMENT
Standard Comment Sheet**

DRB- 1003023 Item No. 12 Zone Atlas F-21

DATE ON AGENDA

INFRASTRUCTURE REQUIRED () YES () NO

CROSS REFERENCE: _____

TYPE OF APPROVAL REQUESTED:

- () SKETCH PLAT (X) PRELIMINARY PLAT (✓) FINAL PLAT
- () SITE PLAN REVIEW AND COMMENT () SITE PLAN FOR SUBDIVISION
- () SITE PLAN FOR BUILDING PERMIT

No.	Comment
□	

If you have any questions or comments please call ~~Richard Dourte~~
at 924-3990. Meeting notes: *Hilko? Galatos*
3991

① *NORMAN ST. REQUIRES BIKE LANE*
PROVIDE SKETCH OF X-SECTION

② *CONTEMPLATE USE & ACCESS FOR LOTS ?*

A City of Albuquerque



DEVELOPMENT/ PLAN REVIEW APPLICATION

SUBDIVISION Supplemental form **S**

Major Subdivision action

Minor Subdivision action

Vacation **V**

Variance (Non-Zoning)

SITE DEVELOPMENT PLAN **P**

...for Subdivision Purposes

...for Building Permit

IP Master Development Plan

Cert. of Appropriateness (LUCC) **L**

ZONING & PLANNING Supplemental form **Z**

Annexation

County Submittal

EPC Submittal

Zone Map Amendment (Establish or Change Zoning)

Sector Plan (Phase I, II, III)

Amendment to Sector, Area, Facility or Comprehensive Plan

Text Amendment (Zoning Code/Sub Regs)

APPEAL / PROTEST of... **A**

Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICANT INFORMATION:

NAME: SKF Venture to Jerry Shinkle PHONE: 299-8486

ADDRESS: 9008 Hannett, NE FAX: _____

CITY: Albuquerque STATE NM ZIP 87112 E-MAIL: _____

Proprietary interest in site: Owner

AGENT (if any): Wilks Co. PHONE: 888-3066

ADDRESS: P.O. Box 10097 FAX: _____

CITY: Albuquerque STATE NM ZIP 87184 E-MAIL: _____

DESCRIPTION OF REQUEST: Minor Subdivision Preliminary/Final
To divide one tract into two

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Tract A and B Block: _____ Unit: _____

Subdiv. / Addn. N 1/2 - N.W. 1/4 - S.W. 1/4 - S.W. 1/4 - S.E. 1/4 Section 33, T 11N, R 4E, NMPM

Current Zoning: O-1 Proposed zoning: O1

Zone Atlas page(s): F-21 No. of existing lots: 1 No. of proposed lots: 2

Total area of site (acres): 0.9206 Density if applicable: dwellings per gross acre: _____ dwellings per net acre: _____

Within city limits? Yes. No , but site is within 5 miles of the city limits.) Within 1000FT of a landfill? No

UPC No. 102106128205840363 MRGCD Map No. _____

LOCATION OF PROPERTY BY STREETS: On or Near: Lagrima de Oro at Morris

Between: Morris and Juan Tabo

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_Z_, V_, S_, etc.): _____

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: _____

SIGNATURE Jim Wilks DATE Oct 7, 03

(Print) Jim Wilks _____ Applicant Agent

FOR OFFICIAL USE ONLY

Form revised 9/01, 3/03, 7/03

<input type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input type="checkbox"/> All checklists are complete	<u>03023 - 01709</u>	<u>PLF</u>		\$ <u>285.00</u>
<input type="checkbox"/> All fees have been collected				\$ _____
<input type="checkbox"/> All case #s are assigned				\$ _____
<input type="checkbox"/> AGIS copy has been sent				\$ _____
<input type="checkbox"/> Case history #s are listed				\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill				\$ _____
<input type="checkbox"/> F.H.D.P. density bonus				\$ _____
<input type="checkbox"/> F.H.D.P. fee rebate				\$ _____
	Hearing date <u>Oct. 15, 2003</u>			Total \$ <u>285.00</u>

Maria Hill 10/7/03
Planner signature / date

Project # 1003023

FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) INTERNAL ROUTING

SKETCH PLAT REVIEW AND COMMENT

YOUR ATTENDANCE IS REQUIRED.

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Any original and/or related file numbers are listed on the cover application

MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT

Your attendance is required.

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Copy of previous D.R.B. approved infrastructure list
- Copy of the Official D.R.B. Notice of approval
- Any original and/or related file numbers are listed on the cover application

Extensions are not reviewed through internal routing.
Extension of preliminary plat approval expires after one year.

MAJOR SUBDIVISION FINAL PLAT APPROVAL

Your attendance is required.

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- SIA financial guaranty verification
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Any original and/or related file numbers are listed on the cover application
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL

Your attendance is required.

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application
- Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

AMENDMENT TO PRELIMINARY PLAT (with minor changes)

Your attendance is required.

AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)

AMENDMENT TO GRADING PLAN (with minor changes)

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
 - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
 - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
 - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jim Wilks
Applicant name (print)

Jim Wilks 10/7/03
Applicant signature / date



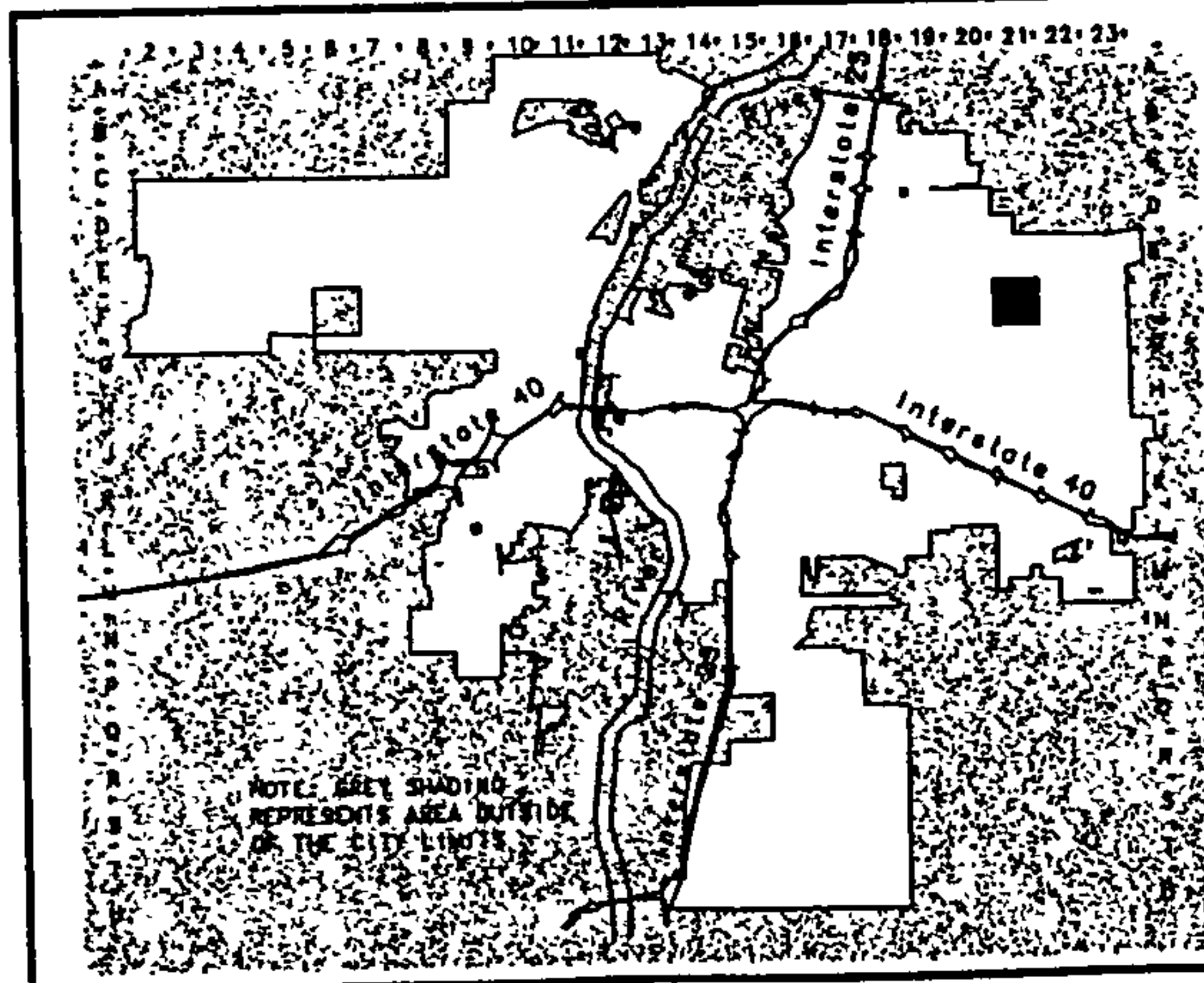
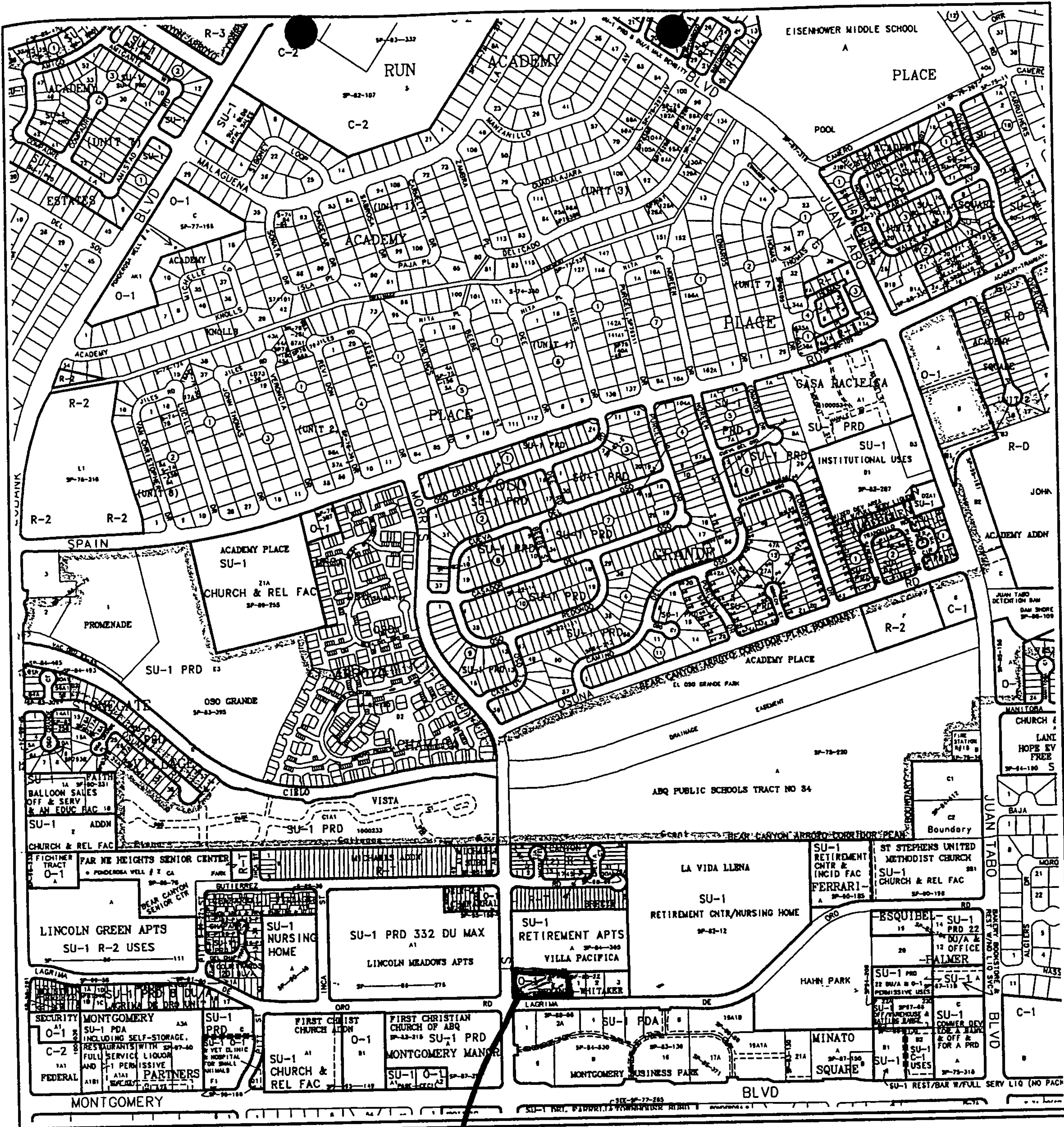
Form revised MARCH 2003

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers
03028 - - 01709
 - -
 - -

Melinda Hill 10/7/03
Planner signature / date

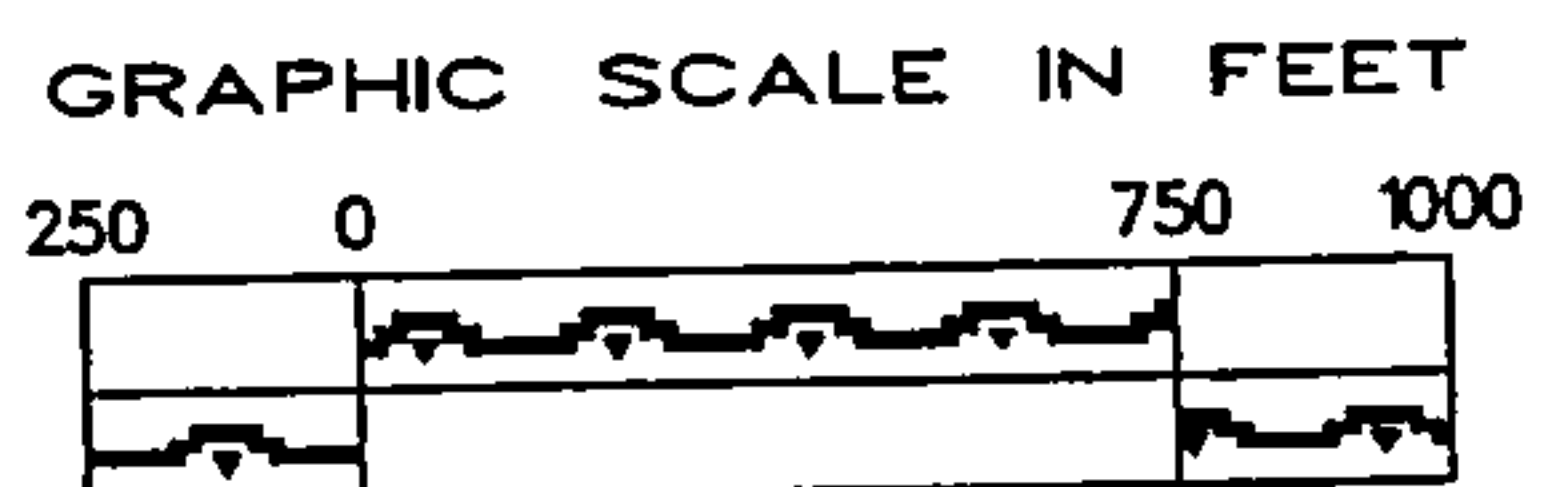
Project # 1003023



SITE



CITY OF
Albuquerque
A Geographic Information System
PLANNING DEPARTMENT
© Copyright 2003



Zone Atlas Page
F-21-Z
Map Amended through January 21, 2003

ONE STOP SHOP ••• FRONT COUNTER
City of Albuquerque • Planning Department

DEVELOPMENT & BUILDING SERVICES (D&B Svcs)
LAND DEVELOPMENT COORDINATION SECTION (LDC)
Plaza Del Sol - 2nd & 4TH Floor West - 600 2nd St NW 87102
Front Counter Main Number (505) 924-3858 or 924-3895
Main Fax (505) 924-3864

PAID RECEIPT

APPLICANT NAME SIF Venture
AGENT Wilks Co.
ADDRESS P.O. Box 10097, Abq. 87184
PROJECT NO. 1003023
APPLICATION NO. OSDRB 01709

\$ 285.⁰⁰ 441006 / 4983000 (DRB Cases)
\$ _____ 441006 / 4971000 (EPC & AA / LUCC / Appeals)
\$ 0 441018 / 4971000 (Notification)

\$ 285.⁰⁰ Total amount due

JERRY N. SHINKLE 1-63 6420
OR CHRISTINE L. SHINKLE
9008 HANNETT AVE. NE 299-8486
ALBUQUERQUE, NM 87112

DATE 10-7-03 95-8391/3070
03

PAY TO THE ORDER OF City of Albuquerque \$ 285.00

Two Hundred Eighty Five DOLLARS


Sandia Laboratory
Federal Credit Union
PO Box 23040
Albuquerque, New Mexico 87192-1040

DUPLICATE
City Of Albuquerque
Treasury Division

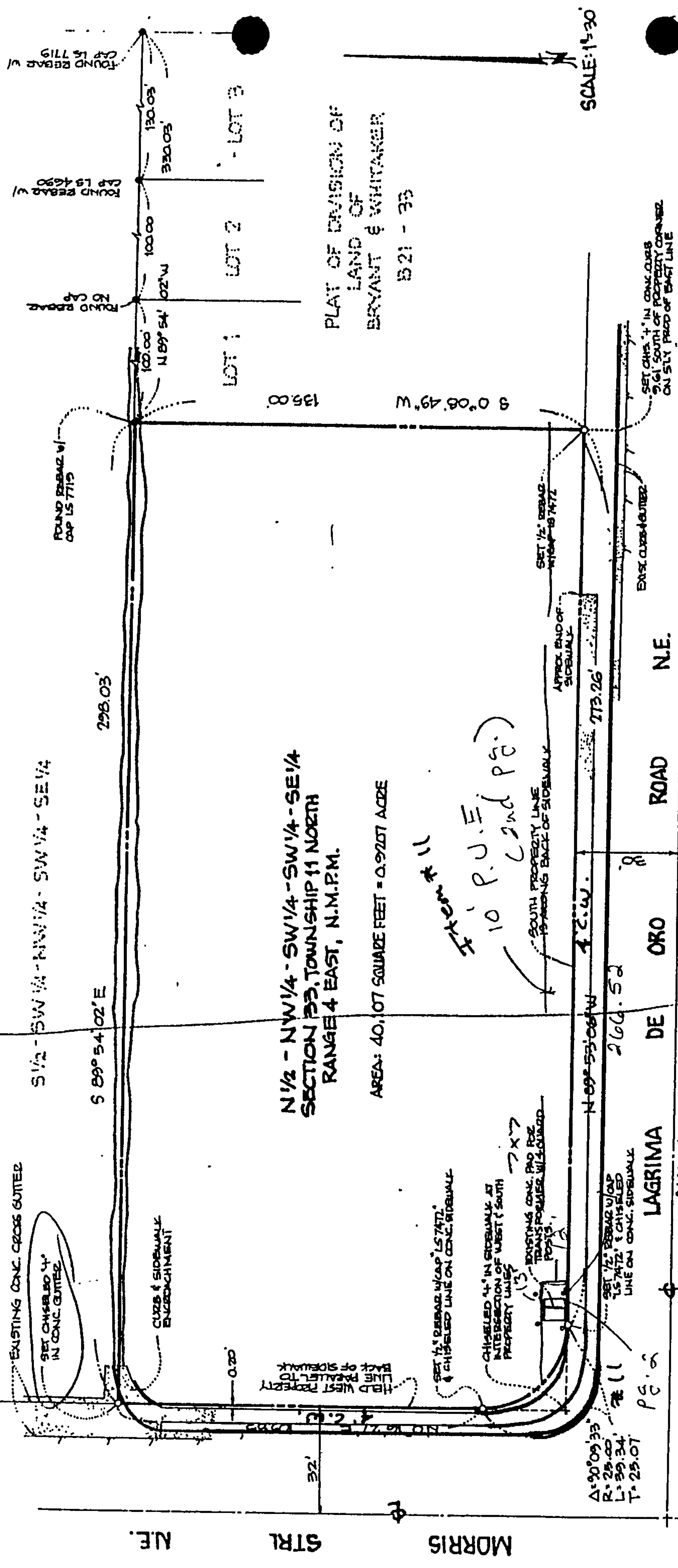
FOR SIF Replet App. Fee

JN Shinkle

⑆30708391⑆ 0118340010⑆ 6420

10/07/2003 10:38AM LOC: ANN
X

RECEIVED 00015246 WSH 008 TRANS# 0008
Account 441006 Fund 0110
Activity 4983000 TRSDMM
Trans Amt \$285.00
J24 Misc \$285.00
CK 10/28/02 \$285.00
CHANGE \$0.00



SCALE: 1"=30'

N 1/2 - NW 1/4 - SW 1/4 - SE 1/4
SECTION 33, TOWNSHIP 11 NORTH
RANGE 4 EAST, N.M.P.M.
AREA: 40,107 SQUARE FEET = 0.9207 ACRE

PLAY OF DIVISION OF
LAND OF
BRYANT & WHITAKER
B 21 - 33

LEGAL DESCRIPTION:

THAT CERTAIN TRACT OR PARCEL OF LAND IN THE CITY OF ALBUQUERQUE COUNTY OF BERNALILLO, STATE OF NEW MEXICO, BEING THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 11 NORTH, RANGE 4 EAST OF THE NEW MEXICO PRINCIPAL MERIDIAN AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- 1ST: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 AS SAID LOT IS SHOWN ON A PLAY OF DIVISION OF LAND OF BRYANT & WHITAKER RECORDED JANUARY 16, 1985 IN BOOK B 21 PAGE 33 IN THE OFFICE OF THE COUNTY CLERK OF SAID COUNTY; THENCE ALONG THE WEST LINE OF SAID LOT 1
- 1ST: SOUTH 00° 08' 49" WEST, 135.00 FEET TO A POINT ON THE NORTH LINE OF LAGRIMA DE ORO ROAD N.E.; THENCE ALONG SAID LINE
- 2ND: NORTH 89° 55' 00" WEST, 273.26 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 25.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 09' 33" AN ARC LENGTH OF 39.54 FEET TO A POINT OF TANGENCY WITH THE EAST LINE OF MORRIS ROAD N.E.; THENCE ALONG SAID EAST LINE

4TH: NORTH 00° 16' 27" EAST, 109.85 FEET TO A POINT IN THE WESTERLY PROLONGATION OF THE NORTH LINE OF SAID LAND OF BRYANT & WHITAKER; THENCE ALONG SAID PROLONGATION

5TH: SOUTH 89° 54' 02" EAST, 298.03 FEET TO THE POINT OF BEGINNING.

THE LAND AS DESCRIBED ABOVE CONTAINS 40,107 SQUARE FEET.

NOTE: THERE WAS NO INDEPENDENT RESEARCH MADE FOR ANY EASEMENTS OVER THIS PROPERTY. THE TRANSFORMER BOX AT THE SOUTHWEST CORNER AND THE CURBS & SIDEWALK ENCROACHMENT AT THE NORTHWEST CORNER INDICATE POSSIBLE EASEMENTS AT THOSE LOCATIONS. THERE WERE NO OTHER APPARENT EASEMENT LOCATIONS.

SURVEYOR'S CERTIFICATE:

I, JOAQUIN ARGUELLES, JR., DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF NEW MEXICO. THAT THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND THAT THE INFORMATION HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.



JOAQUIN ARGUELLES, JR.
N.M.L.S. NO. 7472
DATE: NOV. 14, 1986

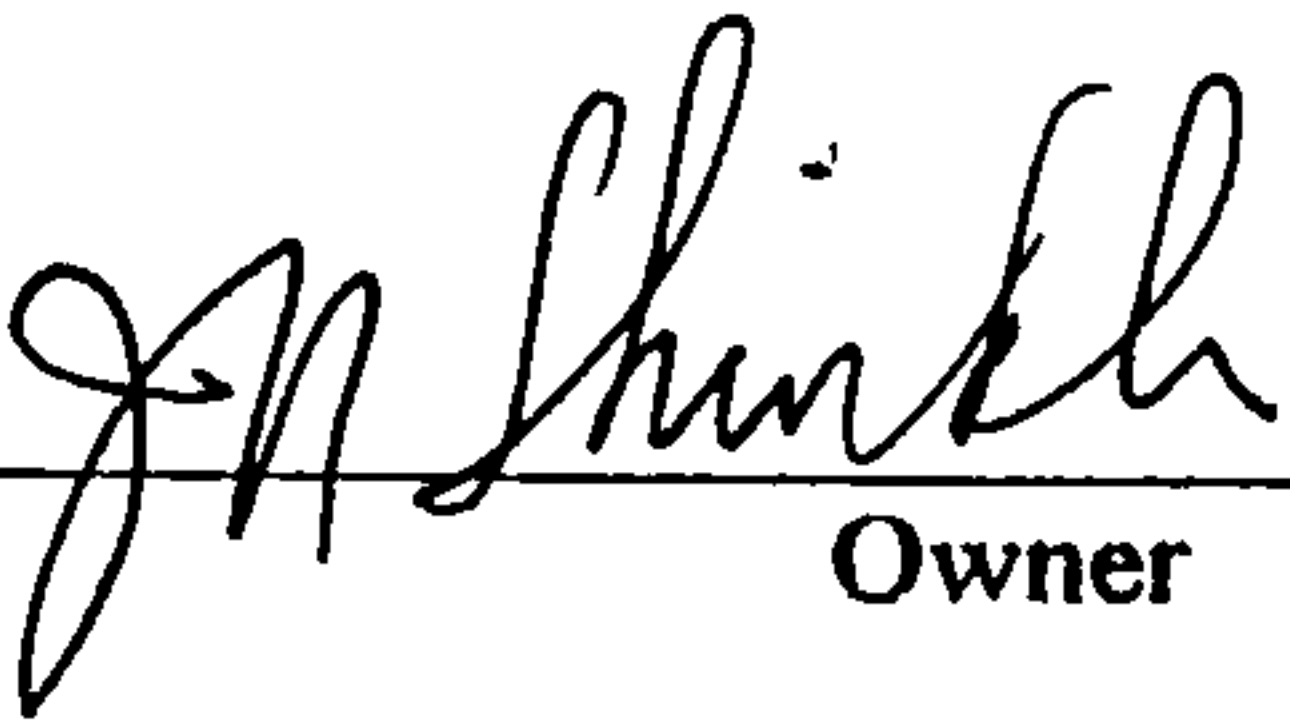
BOUNDARY SURVEY
CITY OF ALBUQUERQUE
BERNALILLO COUNTY - STATE OF NEW MEXICO
N 1/2 - NW 1/4 - SW 1/4 - SE 1/4
SECTION 33 - T. 11 N. - R. 4 E. - N.M.P.M.
SURVEY DATE: NOV. 14, 1986

JOAQUIN ARGUELLES, JR. - LAND SURVEYOR
2912 SAN IGNACIO RD S.W. - ALBUQUERQUE, N.M. 87105 - 873-3212

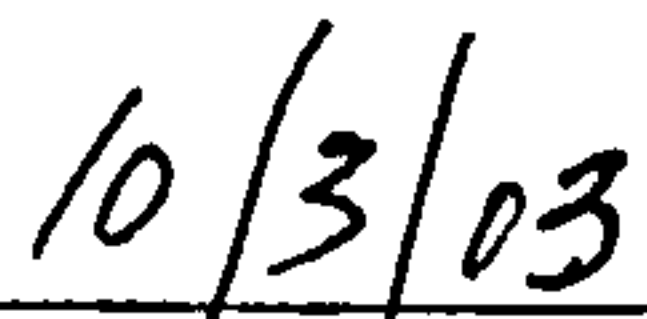
LETTER OF AUTHORIZATION

Subject Property:

I, the undersigned owner of subject property hereby designate **WILKS COMPANY** to be my authorized representative agent for the processing and recording of planning, zoning or appeals actions on this property.



Owner



Date

WILKS COMPANY
P.O. BOX 10097
ALBUQUERQUE, NM 87184

Phone or FAX (505) 888 3066

October 7, 2003

TO: DEVELOPMENT REVIEW BOARD; CITY OF ALBUQUERQUE

REFERENCE: Plat of Tracts A and B, Vista Office Complex

SUBJECT: Letter of plat request description.

This application is for Minor Subdivision of the tract. Dividing One lot into two.