

#13



COMPLETED 11/16/06 SH
DRB CASE ACTION LOG (PREL & FINAL)

REVISED 9/28/05

DRB CASE ACTION LOG

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 06DRB-01564 (P&F)
Project Name C OFA WATER TREATMENT FACILITY
Agent: Larkin Group NM Inc.

Project # 1003170
Phone No.: 275-7500

Project Number

1003170

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 11/08/06 by the DRB with delegation of signature(s) to the following departments.
OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

TRANSPORTATION: _____

UTILITIES: _____

CITY ENGINEER / AMAFCA: _____

PARKS / CIP: _____

PLANNING (Last to sign): *Amended on plat. See plat for file. See plat for assessment. See plat for file.*

- Planning must record this plat. Please submit the following items:
- The original plat and a mylar copy for the County Clerk.
 - Tax certificate from the County Treasurer.
 - Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
 - Tax printout from the County Assessor.
- 3 copies of the approved site plan. Include all pages.
 - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
 - Property Management's signature must be obtained prior to Planning Department's signature.
 - AGIS DXF File approval required.
 - Copy of recorded plat for Planning.

#13



DRB CASE ACTION LOG

REVISED 9/28/05

(PREL & FINAL)

DRB

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Agent: Larkin Group NM Inc.

Project # 1003170
Phone No.: 275-7500

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OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

Project Number

1003170

TRANSPORTATION: _____

UTILITIES: _____

CITY ENGINEER / AMAFCA: _____

PARKS / CIP: _____

PLANNING (Last to sign): run page on plat. see plat
in the assessment. see plat in file.

- Planning must record this plat. Please submit the following items:**
- The original plat and a mylar copy for the County Clerk.
 - Tax certificate from the County Treasurer.
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 - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
 - Property Management's signature must be obtained prior to Planning Department's signature.**
 - AGIS DXF file approval required.**
 - Copy of recorded plat for Planning.**



**DEVELOPMENT REVIEW BOARD
ACTION SHEET**

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

November 8, 2006

9:00 a.m.

MEMBERS:

Sheran Matson, AICP, DRB Chair
Claire Senova, Administrative Assistant

Wilfred Gallegos, Transportation Development
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development
Christina Sandoval, Parks & Recreation

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order: 9:00 a.m. Adjourned: 10:35 a.m.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

CASES WHICH REQUIRE PUBLIC NOTIFICATION
MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

- 1. **Project # 1000965**
06DRB-01500 Major-Vacation of Public Easements

BOHANNAN HUSTON INC agent(s) for ANDALUCIA DEVELOPMENT CO INC request(s) the above action(s) for all or a portion of Tract(s) 1, LANDS OF RAY GRAHAM III, **ANDALUCIA @ LA LUZ**, zoned SU-1, located on COORS NW, between NAMASTE RD NW and LA BIENVENIDA PL NW containing approximately 85 acre(s). [02DRB-00059] (F-11) **VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.**

2. **Project # 1005169**
06DRB-01504 Major-Bulk Land Variance
06DRB-01505 Minor-Prelim&Final Plat
Approval

ALPHA PROFESSIONAL SURVEYING agent(s) for UNM REAL ESTATE DEPARTMENT request(s) the above action(s) for all or a portion of Tract(s) 10 & 11, **UNIVERSITY OF NEW MEXICO, AIRPORT PARCEL**, zoned M-2 located on IRA SPRECHER RD SE, between LOS PICAROS SE and the ALBUQUERQUE SUNPORT SE, containing approximately 446 acre(s). (P-16/P-17) **BULK LAND VARIANCE WAS APPROVED. THE PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO CITY ENGINEER FOR A FLOODPLAIN EASEMENT TO BE GRANTED TO CITY OF ALBUQUERQUE AND PLANNING FOR NOTICE OF SUBDIVISION PLAT CONDITIONS, FEE SIMPLE LANGUAGE, 15-DAY APPEAL PERIOD AND TO RECORD THE PLAT.**

3. **Project # 1004851**
06DRB-01452 Major-Preliminary Plat
Approval

JEFF MORTENSEN & ASSOCIATES agent(s) for THE SAWMILL DEVELOPMENT COMPANY LLC request(s) the above action(s) for all or a portion of Tract(s) 2, LANDS OF MCCLAIN and Tract(s) A-3, LANDS OF AND WILLIAM ANDREW MCCORD (to be known as **ANTIGUA TRAVESIA**, zoned S-M1, located on ZEARING AVE NW, between RIO GRANDE BLVD NW and 19TH ST NW containing approximately 3 acre(s). [REF: 06DRB-00556, 06DRB-01095] [*Deferred from 11/1/06 & 11/8/06*] (H-13) **DEFERRED AT THE BOARD'S REQUEST TO 11/15/06.**

4. **Project # 1005191**
06DRB-01454 Major-Preliminary Plat
Approval
06DRB-01455 Major-Vacation of Pub
Right-of-Way
06DRB-01456 Minor-Sidewalk Variance
06DRB-01457 Minor-Temp Defer SDWK

ADIL RIZVI request(s) the above action(s) for all or a portion of Lot(s) 13-20, Tract(s) A, Block(s) 29, NORTH ALBUQUERQUE ACRES, UNIT B (to be known as **SEVANO PLACE SUBDIVISION**) zoned R-D, located on LOUISIANA NE, between ALAMEDA NE and SIGNAL NE containing approximately 7 acre(s). [*Deferred from 11/1/06 & 11/8/06*] (C-18) **DEFERRED AT THE AGENT'S REQUEST TO 11/15/06.**

5. **Project # 1004989**
06DRB-01411 Major-Preliminary Plat Approval
06DRB-01412 Major-Vacation of Public Easements
06DRB-01413 Minor-Subd Design (DPM) Variance
06DRB-01414 Minor-Sidewalk Waiver
06DRB-01415 Minor-Temp Defer SDWK

BOHANNAN HUSTON INC agent(s) for MESA VERDE DEVELOPMENT CO request(s) the above action(s) for all or a portion of Tract(s) A, UNIT 2, WILDERNESS @ HIGH DESERT (to be known as **WILDERNESS CANON @ HIGH DESERT**) zoned SU-2, HD/R-R, located on HIGH DESERT PL NE, between TRAILHEAD RD NE and EMBUDITO VIEW CT NE containing approximately 4 acre(s). [REF: 06DRB-00933, 04DRB-00713, 04DRB-01723] [*Deferred from 10/25/06 & 11/8/06*] (F-23) **DEFERRED AT THE AGENT'S REQUEST TO 11/15/06.**

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

6. **Project # 1004976**
06DRB-01548 Minor-SiteDev Plan Subd/EPC
06DRB-01549 Minor-SiteDev Plan BldPermit/EPC

H BARKER ARCHITECTS agent(s) for CALABACILLAS GROUP request(s) the above action(s) for all or a portion of Lot(s) A-1, B-1, C-1 & C-2, **BLACK ARROYO DAM**, zoned C-2, located on GOLF COURSE RD NW, between BENTON AVE NW and WESTSIDE BLVD NW containing approximately 12 acre(s). [REF: 06EPC-00424, 06EPC-00425] [**Catalina Lehner, EPC Case Planner**] [*Deferred from 11/1/06 & Indef deferred 11/8/06*] (A-12) **INDEFINITELY DEFERRED AT THE AGENT'S REQUEST.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

7. **Project # 1004688**
06DRB-01572 Minor-Final Plat Approval

CLARK CONSULTING ENGINEERS agent(s) for JOHN ABBOTT & BILL H. BURNS request(s) the above action(s) for all or a portion of Tract(s) 2, 2a & 2b, **ALVARADO GARDENS ADDITION, UNIT 1**, zoned RA-2, located on RIO GRANDE BLVD NW between MATTHEW AVE NW and CAMPBELL RD NW, containing approximately 3 acre(s). [*Indef deferred 11/8/06*] (G-12/G-13) **INDEFINITELY DEFERRED AT THE BOARD'S REQUEST.**

8. **Project # 1002730**
06DRB-01521 Minor-Final Plat Approval

ISAACSON & ARFMAN agent(s) for INFILL SOLUTIONS II LLC request(s) the above action(s) for all or a portion of Lot(s) 13-A-1, Block(s) 6, Tract(s) 3, NORTH ALBUQUERQUE ACRES UNIT 3 (to be known as **VILLA FIRENZE**) zoned R-D, located on CORONA AVE NE, between VENTURA ST NE and MENDOCINO DR NE containing approximately 4 acre(s). [REF: 06DRB-01204] *[Deferred from 10/25/06 Indef deferred 11/8/06]* (C-20) **INDEFINITELY DEFERRED AT THE BOARD'S REQUEST.**

06DRB-01555 Minor-Subd Design (DPM)
Variance

ISAACSON & ARFMAN agent(s) for INFILL SOLUTIONS II LLC request(s) the above action(s) for all or a portion of Lot(s) 13-A-1, Block(s) 6, Tract(s) 3, NORTH ALBUQUERQUE ACRES UNIT 3 (to be known as **VILLA FIRENZE**) zoned R-D, located on CORONA AVE NE, between VENTURA ST NE and MENDOCINO DR NE containing approximately 4 acre(s). [REF: 06DRB-01204] *Indef deferred 11/8/06]* (C-20) **INDEFINITELY DEFERRED AT THE BOARD'S REQUEST.**

9. **Project # 1005233**
06DRB-01568 Minor-Prelim&Final Plat
Approval

SURVEYS SOUTHWEST LTD agent(s) for WACHOVIA DEVELOPMENT, request(s) the above action(s) for all or a portion of Tract(s) A & B, Block(s) 5, **SUNDT'S INDUSTRIAL CENTER**, zoned M-2, located on MONTBEL LOOP NE, between JOAN HILL PL NE and ALEXANDER BLVD NE containing approximately 18 acre(s). (F-15) **THE PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR PRIVATE FACILITIES MAINTENANCE COVENANT, CROSS-LOT DRAINAGE EASEMENT AND TRANSPORTATION DEVELOPMENT FOR SIDEWALKS.**

10. **Project # 1004387**
06DRB-00644 Minor-Prelim&Final Plat
Approval

SURVEYS SOUTHWEST LTD agent(s) for LESLIE JENSEN request(s) the above action(s) for all or a portion of Lot(s) 31-35, Block(s) 12, **COUNTRY CLUB ADDITION**, zoned O-1, located on LAS LOMAS RD NE and ENCINO PL NE and containing approximately 1 acre(s). [REF: 05DRB-01332] [*Indef Deferred on 5/17/06*] (J-15) **WITH THE APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 10/13/06 THE PRELIMINARY PLAT WAS APPROVED WITH FINAL PLAT DELEGATED TO CITY ENGINEER FOR APPROVED ENGINEER CERTIFICATION AND TO TRANSPORTATION DEVELOPMENT FOR PROPERTY MANAGEMENT'S SIGNATURE, PROOF THAT THE DRIVE PADS ARE CLOSED AND THE APPLICATION NUMBER OF THE VACATION ON THE PLAT.**

11. **Project # 1004943**
06DRB-01547 Minor-Final Plat Approval

SURVEYS SOUTHWEST LTD agent(s) for JULIE GUITERREZ request(s) the above action(s) for all or a portion of Tract(s) D, VILLAGE CENTER NORTH (to be known as **PINNACLE PEAK TOWNHOMES**) zoned SU-1 for mixed use, located on PINNACLE PEAK NW, between MCMAHON BLVD NW and UNSER BLVD NW containing approximately 2 acre(s). [REF: 06DRB-01164, 06DRB-01165, 06DRB-01167] [*Deferred from 11/1/06 & 11/8/06*] (A-11) **DEFERRED AT THE BOARD'S REQUEST TO 11/15/06.**

12. **Project # 1002928**
06DRB-01570 Minor-Prelim&Final Plat
Approval

SURV-TEK INC agent(s) for LONGFORD AT THE TRAILS LLC request(s) the above action(s) for all or a portion of Lot(s) 6-AP1 & 7-AP1, **TAOS @ THE TRAILS**, zoned RD, located on TREELINE AVE NW east of PILABO ST NW and containing approximately 1 acre(s). (C-9) **PRELIMINARY AND FINAL PLAT APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AMAFCA'S SIGNATURE AND TO RECORD.**

13. ~~Project # 1003170~~
06DRB-01564 Minor-Prelim&Final Plat
Approval

LARKIN GROUP NM INC agent(s) for CITY OF ALBUQUERQUE request(s) the above action(s) for all or a portion of Tract(s) A, **CITY OF ALBUQUERQUE WATER TREATMENT FACILITY**, zoned SU-1 M-1, located on CHAPPELL DR NE, between MISSION AVE NE and OSUNA RD NE containing approximately 163 acre(s). [REF: 04DRB-01329] (E-16/F-16) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR LANGUAGE ON THE PLAT, EXTENSION OF A 20-FOOT WATERLINE EASEMENT AND TO RECORD.**

14. **Project # 1004254**
06DRB-01569 Minor-Prelim&Final Plat
Approval

WAYJOHN SURVEYING INC agent(s) for CHARLES JAEGER request(s) the above action(s) for all or a portion of Lot(s) A-1, **ALVARADO GARDENS, UNIT 3**, zoned R-2 residential zone, located on VERANDA RD NW, between RIO GRANDE BLVD NW and GLENWOOD DR NW containing approximately 1 acre(s). [REF: 05DRB-00964] [*Indef deferred 11/8/06*] (G-12) **INDEFINITELY DEFERRED AT THE BOARD'S REQUEST.**

15. **Project # 1004874**
06DRB-01571 Minor-Prelim&Final Plat
Approval

TERRAMETRICS OF NEW MEXICO agent(s) for ANDERSON PROPERTIES LLC request(s) the above action(s) for all or a portion of Lot(s) 17, 18 & 19, Block(s) 2, **MONKBRIDGE ADDITION**, zoned SU-1, located on CANDELARIA RD NW between 2nd ST NW and 4TH ST NW, containing approximately 1 acre(s). (G-14) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR COPY OF NOTICE OF DECISION REGARDING ZONING, AMAFCA'S SIGNATURE AND TO RECORD.**

16. **Project # 1005229**
06DRB-01551 Minor-Prelim&Final Plat
Approval

JACK'S HIGH COUNTRY agent(s) for LESLEY RYAN & DIONISIA BURTON request(s) the above action(s) for all or a portion of Lot(s) 13A-1, 13B-1, 14A1-A2 & 17-A, **LANDS OF BURTIN & RYAN**, zoned SU-2 R-1, located on 8TH ST SW, between PACIFIC SW and CROMWELL SW containing approximately 1 acre(s). *[Deferred from 11/1/06]* (K-13) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR WATERLINE EASEMENT LOCATION, AMAFCA'S SIGNATURE AND TO RECORD.**

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

17. **Project # 1005230**
06DRB-01552 Minor-Sketch Plat or Plan

FRANK SIERRA request(s) the above action(s) for all or a portion of Lot(s) 10 & 11A, Block(s) 2, **VAN CLEAVE ACRES**, zoned RA-2, located on VAN CLEAVE NW, between SAN ISIDRO NW and GREIGOS LATERAL containing approximately 1 acre(s). (G-13) **INDEFINITELY DEFERRED ON A NO SHOW.**

18. Approval of the Development Review Board Minutes for November 1, 2006. **THE DRB MINUTES FOR 11/1/06 WERE APPROVED BY THE BOARD.**

ADJOURNED: 10:35 A.M.

CITY OF ALBUQUERQUE



PLANNING DEPARTMENT
DEVELOPMENT AND BUILDING SERVICES
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD – SPEED MEMO

DRB CASE NO/PROJECT NO: 1003170

AGENDA ITEM NO: 13

SUBJECT:

Final Plat
Preliminary Plat

ACTION REQUESTED:

REV/CMT: () APPROVAL: (X) SIGN-OFF: () EXTN: () AMEND: ()

ENGINEERING COMMENTS:

No adverse comments.
~~The previous plat must be vacated.~~

P.O. Box 1293

Albuquerque

New Mexico 87103

www.cabq.gov

RESOLUTION:

APPROVED ; DENIED ___; DEFERRED ___; COMMENTS PROVIDED ___; WITHDRAWN ___

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

SIGNED: Bradley L. Bingham
City Engineer / AMAFCA Designee

DATE: NOVEMBER 8, 2006



Replacement

CS 9/14/04

Completed 9/14/04

DRB CASE ACTION LOG (SITE PLAN B.P.)

REVISED 2/5/04

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

Project Number

1003170

DRB Application No.: 04DRB-01330 (SBP)
Project Name: C OF A, WATER TREATMENT
Agent: Sites Southwest

Project #: 1003170
Phone No.: _____

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOPMENT PLAN), was approved on 9/8/04 by the DRB with delegation of signature(s) to the following departments.
OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: - ADA aisles are 5' or 8'
- Need parking stalls dimensioned
- provide sidewalk width thru out project
- provide x-section of how street section (chappell) relates to Right-of-way dedication

- UTILITIES: _____
- _____
- _____
- _____

- CITY ENGINEER / AMAFCA: _____
- _____
- _____
- _____

- PARKS / CIP: _____
- _____
- _____
- _____

- PLANNING (Last to sign): _____
- _____
- _____
- _____

- Planning must record this plat. Please submit the following items:**
 - The original plat and a mylar copy for the County Clerk.
 - Tax certificate from the County Treasurer.
 - Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
 - Tax printout from the County Assessor.

- ~~Include 3 copies of the approved site plan along with the originals.~~
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- AGIS DXF File approval required.**
- Copy of recorded plat for Planning.**



**DEVELOPMENT REVIEW BOARD
ACTION SHEET**

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

September 8, 2004 9:00 a.m.

MEMBERS:

Sheran Matson, AICP, DRB Chair
Claire Senova, Administrative Assistant

Wilfred Gallegos, Transportation Development
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development
Christina Sandoval, Parks & Recreation

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- A. Call to Order: 9:00 A.M. Adjourned: 10:35 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

CASES WHICH REQUIRE PUBLIC NOTIFICATION

MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. **Project # 1003610**
04DRB-01251 Major-Preliminary Plat Approval
04DRB-01252 Minor-Temp Defer SDWK
WILSON & CO. agent(s) for CURB INC. request(s) the above action(s) for all or a portion of Tract(s) 29A, LANDS OF SALAZAR/QUATRO/JSJ/ HANNETT (to be known as **ARROWOOD HILLS SUBDIVISION, UNIT 1**), zoned R-LT residential zone, located on 98TH ST SW, between RIO BRAVO SW and BLAKE RD SW containing approximately 29 acre(s). [REF: 1001594, 02DRB-01621 & 01622, 1003231, 04DRB-00137, 04DRB-00261, 00262 & 00263] [Deferred from 9/8/04] (N-9) **DEFERRED AT THE AGENT'S REQUEST TO 9/22/04.**

2. **Project # 1002473**
04DRB-01258 Major-Vacation of Pub
Right-of-Way
04DRB-01254 Major-Preliminary Plat
Approval
04DRB-01257 Minor-Temp Defer
SDWK
- TIERRA WEST LLC agent(s) for D R HORTON INC request(s) the above action(s) for all or a portion of Lot(s) 9-20 & 15-18, Block(s) 5 & 6, Unit(s) 3, NORTH ALBUQUERQUE ACRES, TRACT 3, (to be known as **DESERT VISTA SUBDIVISION**, zoned R-D residential and related uses zone, developing area, located on SIGNAL AVE NE, between BARSTOW ST NE and VENTURA ST NE containing approximately 15 acre(s). [REF: 03DRB00207, 04DRB00921] *[Deferred from 9/8/04]* (C-20) **DEFERRED AT THE AGENT'S REQUEST TO 9/15/04.**
3. **Project # 1003237**
04DRB-01249 Major-Preliminary Plat
Approval
04DRB-01250 Minor-Temp Defer
SDWK
- MARK GOODWIN & ASSOCIATES, PA agent(s) for STV INVESTMENTS VIII, LLC request(s) the above action(s) for all or a portion of Tract(s) 431, UNIT 3, TOWN OF ATRISCO GRANT, (to be known as **TORRETTA ESTE SUBDIVISION**), zoned R-D, located on TOWER RD SW, between 86TH ST SW and 90TH ST SW containing approximately 6 acre(s). [REF: AX-93-12, Z-93-125, O4EPC00152, O4EPC 00151, 04DRB00766] *[Deferred from 9/8/04]* (L-9) **DEFERRED AT THE AGENT'S REQUEST TO 9/15/04.**
4. **Project # 1001946**
04DRB-01177 Major-Vacation of Pub
Right-of-Way
04DRB-01178 Major-Preliminary Plat
Approval
04DRB-01176 Minor-Vacation of Private
Easements
- BOHANNAN HUSTON agent(s) for LOWE'S (NEAL HAMILTON) request(s) the above action(s) for all or a portion of Tract(s) A, **LOS ANGELES CENTER**, zoned M-1 light manufacturing zone, located on PASEO DEL NORTE RD NE, between I-25 FRONTAGE RD. NE and SAN FRANCISCO DR. NE containing approximately 32 acre(s). [REF: 03DRB-01271] *[Deferred from 8/25/04]* (D-18) **VACATIONS WERE APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILES. WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 9/8/04 THE PRELIMINARY PLAT WAS APPROVED WITH CONDITIONS OF FINAL PLAT.**

5. **Project # 1003369**
04DRB-00514 Major-Drainage Plan to
Determine the Cost Allocation for Storm
Drainage Improvements

BOB KEERAN agent(s) for LLAVE CONSTRUCTION INC request(s) these action(s) for all or a portion of Unit(s) 3, Lot(s) 6 & 7, Tract(s) 3, Block(s) 16, NORTH ALBUQUERQUE ACRES, VINTNER COURT **SUBDIVISION**, zoned DETENTION POND, located on VINTNER NE, between VENTURA NE and CORONA NE containing approximately 2 acre(s). [Deferred from 5/12/04, 5/26/04, 6/9/04, 6/23/04, 7/14/04, 7/21/04, 8/11/04, 8/25/04 & 9/8/04] (C-20) **DEFERRED AT THE AGENT'S REQUEST TO 10/6/04.**

SITE DEVELOPMENT PLANS, AMENDED PLANS AND MASTER DEVELOPMENT PLANS. NOTE:
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6. **Project # 1002855**
04DRB-01327 Minor-SiteDev Plan
BldPermit/EPC

VAN H GILBERT, ARCHITECT agent(s) for ETG PROPERTIES LLC, EDWARD GARCIA request(s) the above action(s) for all or a portion of Lot(s) 4, 5 & 6, Block(s) 24, **EAST END ADDITION**, zoned R-1 residential zone, located on VERMONT ST NE, between LOMAS BLVD NE and MARBLE AVE NE containing approximately 1 acre(s). [REF: 03EPC-00979, 03EPC-00981, 01EPC-01777, 01EPC-01778] (Juanita Garcia, EPC Case Planner) (J-19) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 9/8/04 THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA.**

04DRB-01326 Minor-Prelim&Final Plat
Approval

PRECISION SURVEYS INC agent(s) for ETG PROPERTIES LLC request(s) the above action(s) for all or a portion of Lot(s) 4-8, 13-16, Block(s) 24 & 25, **EAST END ADDITION**, zoned P, C-2, SU-1, AUTO SALES & STORAGE, located on LOMAS BLVD NE, between VERMONT AVE NE and UTAH AVE NE containing approximately 4 acre(s). [REF: 03EPC000979, 03EPC-00981, 03DRB-01511] (J-19) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 9/8/04 THE PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA AND AGIS DXF FILE.**

7. **Project # 1003170**
04DRB-01330 Minor-SiteDev Plan
BldPermit/EPC
04DRB-01329 Minor-Prelim&Final Plat
Approval

SITES SOUTHWEST agent(s) for CITY OF ALBUQUERQUE, WATER RESOURCES DEPARTMENT, request(s) the above action(s) for ELENA GALLEGOS GRANT, (to be known as **TRACT A, CITY OF ALBUQUERQUE WATER TREATMENT FACILITY**, zoned SU-1 for M-1, sand and gravel Extraction & related act. located on MISSION AVE NE, between TOKAY ST NE and CHAPPELL DR NE containing approximately 162 acre(s). [REF: 03EPC-02194, AX-87-20, Z-87-23, Z-97-114, Z-98-51, DRB-96-316, DRB-98-165, S-99-94] (Chris Hyer, EPC Case Planner) (E-16/F-16) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 9/8/04 THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT. PRELIMINARY AND FINAL PLAT WERE APPROVED AND SIGNED OFF BY THE BOARD.**

8. **Project # 1003262**
04DRB-01328 Minor-Amnd SiteDev Plan
Subd

TIM OTT request(s) the above action(s) for all or a portion of Lot(s) 1, 2 and 30A, Block(s) 11, **NORTH ALBUQUERQUE ACRES**, zoned SU-1 for M-1, located on OAKLAND NE, between SAN MATEO NE and I-25 containing approximately 2 acre(s). [REF: 04DRB-00215, 04DRB-00216] [*Deferred from 9/8/04*] (C-18) **DEFERRED AT THE BOARD'S REQUEST TO 9/15/04.**

9. **Project # 1003372**
04DRB-01234 Minor-SiteDev Plan Subd

DEKKER/PERICH/SABATINI agent(s) for TIM OTT request(s) the above action(s) for all or a portion of Lot(s) 30-A, Block(s) 11, Tract(s) A, **NORTH ALBUQUERQUE ACRES, UNIT B**, zoned SU-2 FOR M-1, located on ALAMEDA BLVD NE, between SAN MATEO BLVD NE and I-25 containing approximately 1 acre(s). [REF: 03DRB00092, DRB-96-352] [*Deferred from 8/18/04*] (The site plan for building permit was withdrawn at the agent's request.) [*Deferred from 9/8/04*] (C-18) **DEFERRED AT THE BOARD'S REQUEST TO 9/15/04.**

10. **Project # 1003371**
04DRB-01184 Minor-SiteDev Plan
BldPermit

STEPHEN C DAY, ARCHITECT agent(s) for DRIVE TIME AUTOMOTIVE, DAN PACKOWSKI request(s) the above action(s) for all or a portion of Lot(s) 31 & 32, Block(s) 11, NORTH ALBUQUERQUE ACRES, TRACT A, UNIT B, (to be known as **DRIVE TIME @ ALAMEDA**) zoned SU-2 FOR M-1, located on ALAMEDA BLVD NE, between SAN MATEO NE and I-25 containing approximately 2 acre(s). [REF: 04DRB-00531] [Deferred from 8/11/04 & 8/25/04] (C-18) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 9/8/04 THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA AND PLANNING FOR SIGN PERMIT AND ZONING VARIANCE.**

04DRB-01325 Minor-Prelim&Final Plat
Approval

MARK GOODWIN & ASSOCIATES PA agent(s) for DRIVE TIME AUTOMOTIVE, DAN PACKOWSKI request(s) the above action(s) for all or a portion of Lot(s) 31 & 32, Block(s) 11, Tract(s) A, NORTH ALBUQUERQUE ACRES UNIT B, (to be known as **DRIVE TIME @ ALAMEDA**) zoned SU-2 M-1, located on ALAMEDA BLVD NE, between SAN MATEO BLVD NE and I-25 containing approximately 2 acre(s). [REF: 04DRB-00531, 04DRB-01184] (C-18) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR ADDITIONAL EASEMENT AND TO PLANNING FOR THE AGIS DXF FILE.**

11. **Project # 1003637**
04DRB-01302 Minor-SiteDev Plan
BldPermit

OPUS WEST CONSTRUCTION CORP request(s) the above action(s) for all or a portion of Lot(s) 12, Block(s) 2, Unit(s) 1, **JOURNAL CENTER PHASE 2**, zoned IP industrial park zone, located on MASTHEAD ST NE, between MASTHEAD ST NE and TIBURON ST NE containing approximately 5 acre(s). [REF: AX-79-13, Z-79-80-2, 1000633] [Deferred from 9/1/04] [Deferred on 9/8/04 on a no show] (D-17) **INDEFINITELY DEFERRED ON A NO SHOW.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

12. **Project # 1003469**
04DRB-00891 Minor- Final Plat Approval
- RIO GRANDE ENGINEERING agent(s) for ERIMY PROPERTIES, LTD request(s) the above action(s) for all or a portion of Lot(s) 25, 26 & 27, Tract(s) 3, Block(s) 2, NORTH ALBUQUERQUE ACRES, UNIT 9, (to be known as **OAKLAND HEIGHTS SUBDIVISION**) zoned R-D residential and related uses zone, developing area, located on OAKLAND AVE NE, between VENTURA BLVD NE and BARSTOW BLVD NE containing approximately 3 acre(s). [REF: 04DRB-00821] *(Deferred from 6/16/04 & 6/23/04 & 6/30/04)* **FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR AMAFCA SIGNATURE AND PLANNING FOR AGIS DXF FILE.**
13. **Project # 1003634**
04DRB-01297 Minor-Prelim&Final Plat Approval
- WAYJOHN SURVEYING INC agent(s) for HABITAT FOR HUMANITY request(s) the above action(s) for all or a portion of Lot(s) 4, 5 & 6, Block(s) 12, **EASTERN ADDITION**, zoned SU-2 MR, located on CROMWELL AVE SE, between HIGH ST SE and WALTER ST SE containing approximately 1 acre(s). *[Deferred from 9/1/04]* **(K-14) WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 9/8/04 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 9/6/04 THE PRELIMINARY PLAT WS APPROVED. THE FINAL PLAT WAS INDEFINITELY DEFERRED FOR THE SIA.**
14. **Project # 1002022**
04DRB-01308 Minor-Final Plat Approval
- BOHANNAN HUSTON, INC. agent(s) for T. S. MC NANEY & ASSOCIATES, request(s) the above action(s) for all or a portion of Tract(s) 8 & 9, **VISTA WEST SUBDIVISION**, zoned R-D residential and related uses zone, developing area, located on TOWER RD SW, between UNSER BLVD NW and EUCARIZ AVE. SE containing approximately 10 acre(s). [REF: 02DRB-01237, 03DRB-00424] *[Final Plat deferred from 9/1/04 & 9/8/04]* **(L-10) DEFERRED AT THE AGENT'S REQUEST TO 9/15/04.**

15. **Project # 1003543**
04DRB-01275 Minor-Prelim&Final Plat
Approval

OLIVER TRUJILLO agent(s) for DESI BACA & MARY MARCO request(s) the above action(s) for all or a portion of Lot(s) 6, Block(s) 66, **UNIVERSITY HEIGHTS** and the east 71 feet of the east 1/2 OF BLOCK 14, FIRST UNIT, **VICTORY ADDITION**, zoned R-3, located on PRINCETON AVE SE, between MC EARL SE and GARFIELD SE containing approximately 1 acre(s). [REF: 04DRB01275] [Deferred from 9/1/04] (K-16) **PRELIMINARY AND FINAL PLAT WERE APPROVED AND SIGNED OFF BY THE BOARD.**

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

16. **Project # 1003641**
04DRB-01311 Minor-Sketch Plat or Plan

GREATER ALBUQUERQUE HOUSING PARTNERSHIP request(s) the above action(s) for all or a portion of Lot(s) 1-24, Block(s) 2, **BACA ADDITION**, zoned R-G residential garden apartment zone, located on 2ND ST SW, between ATLANTIC SW and SANTA FE SW containing approximately 2 acre(s). (K-14) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

17. Approval of the Development Review Board Minutes for August 25, 2004. **THE DEVELOPMENT REVIEW BOARD MINUTES FOR 8/25/04 WERE APPROVED.**

ADJOURNED: 10:35 A.M.



DRB CASE ACTION LOG (PREL & FINAL)

REVISED 2/5/04

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 04DRB-01329 (P&F) Project # 1003170
 Project Name: C OF A, WATER TREATMENT
 Agent: Sites Southwest Phone No.: _____

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 9/8/04 by the DRB with delegation of signature(s) to the following departments.
OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: _____

- UTILITIES: _____

- CITY ENGINEER / AMAFCA: _____

- PARKS / CIP: _____

- PLANNING (Last to sign): _____

- Planning must record this plat. Please submit the following items:**
 - The original plat and a mylar copy for the County Clerk.
 - Tax certificate from the County Treasurer.
 - Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
 - Tax printout from the County Assessor.
- Include 3 copies of the approved site plan along with the originals.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- AGIS DXF File approval required.** *ok*
- Copy of recorded plat for Planning.**

Project Number

1003170

AGIS ELECTRONIC APPROVAL FORM

DRB Project Case #: 1003170

Subdivision Name: City Of Albuquerque Water Treatment Facility - Tract A

Surveyor: Harry K Work

Company/Agent: Larkin Group

Contact Person: John Andrews

E-mail: tleith@larkinm.com

Phone: 275-7500

Fax: _____

DXF Received Date: 9/1/04

Hard-Copy Date: 8/31/2004

Coordinate system:

NMSP Grid (NAD 83)

NMSP Grid (NAD 27)

Ground rotated to NMSP Grid

Other

John A. Work

9/1/04

Approved

Date

*The dxf file cannot be accepted at this time for the following reason(s):

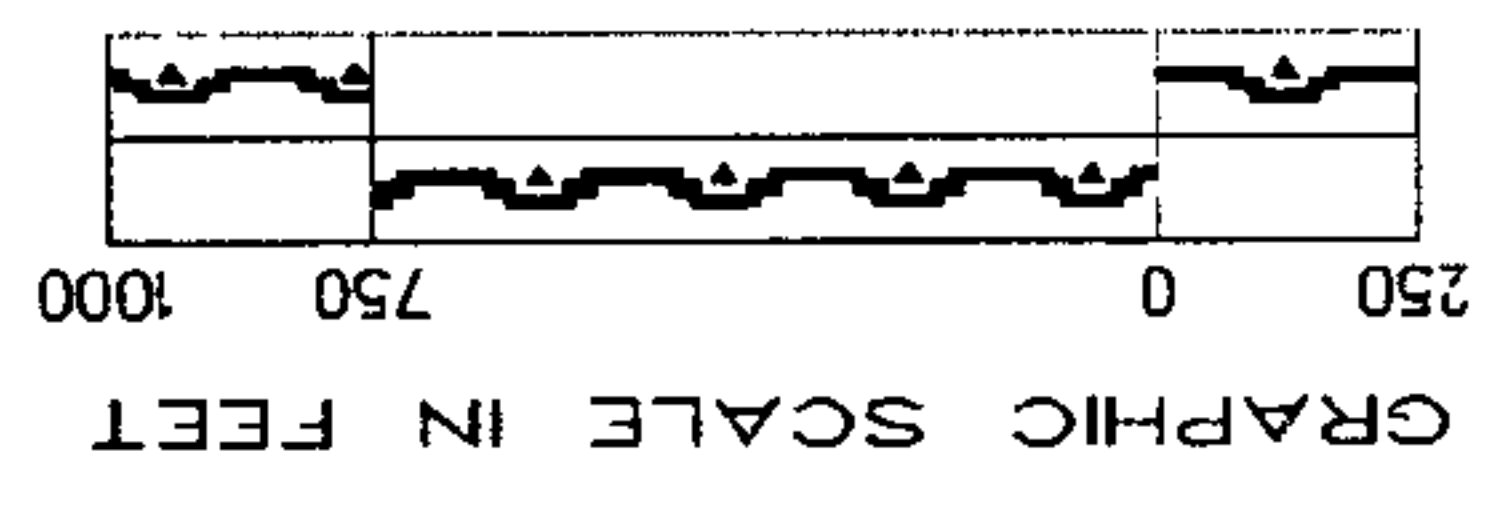
1st DXF (8/31/04) - file named incorrectly; disclaimer states file in NAD83, but file not spatially accurate; file contained extraneous arcs (border, text, symbols, etc.)

AGIS Use Only

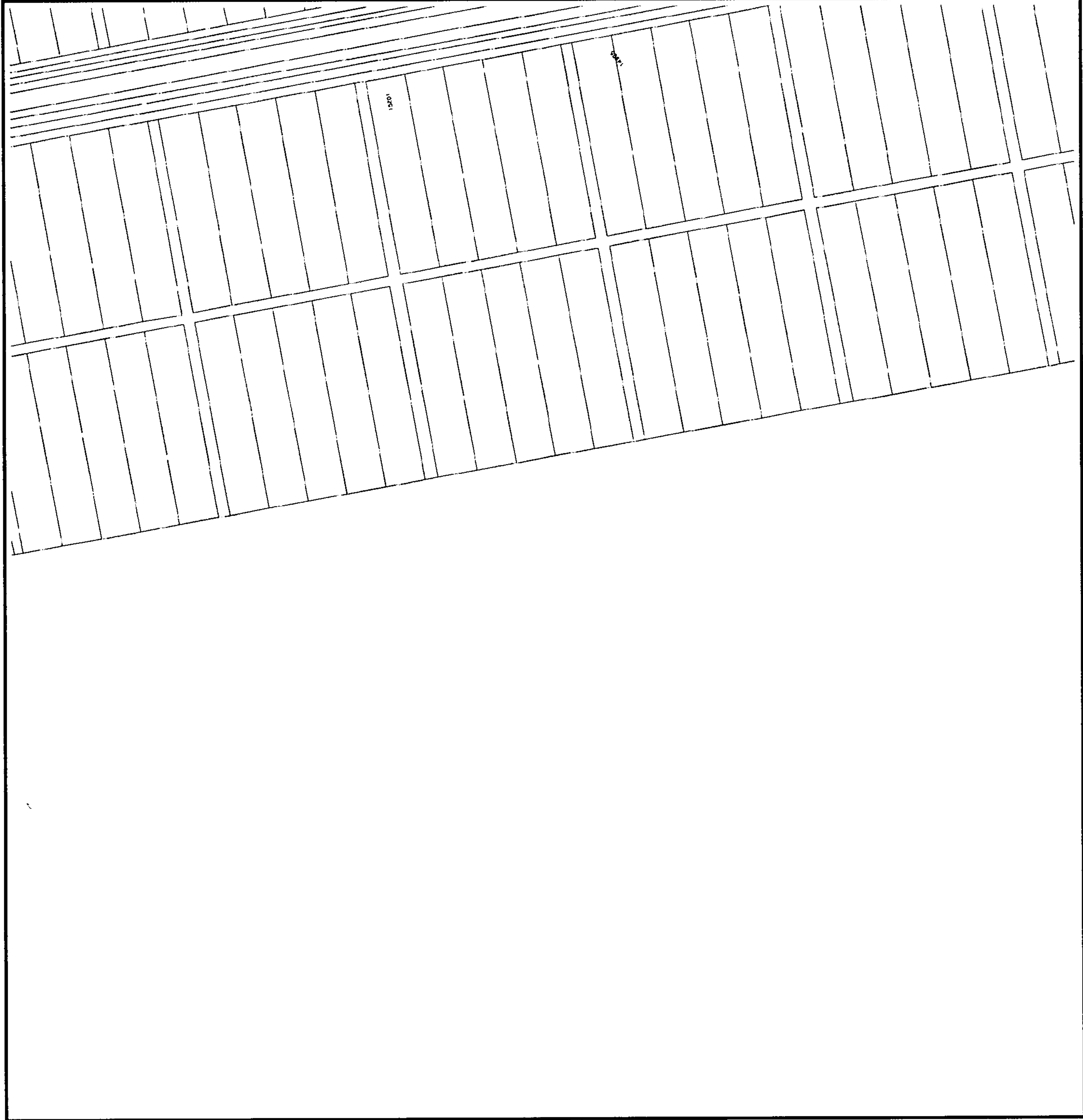
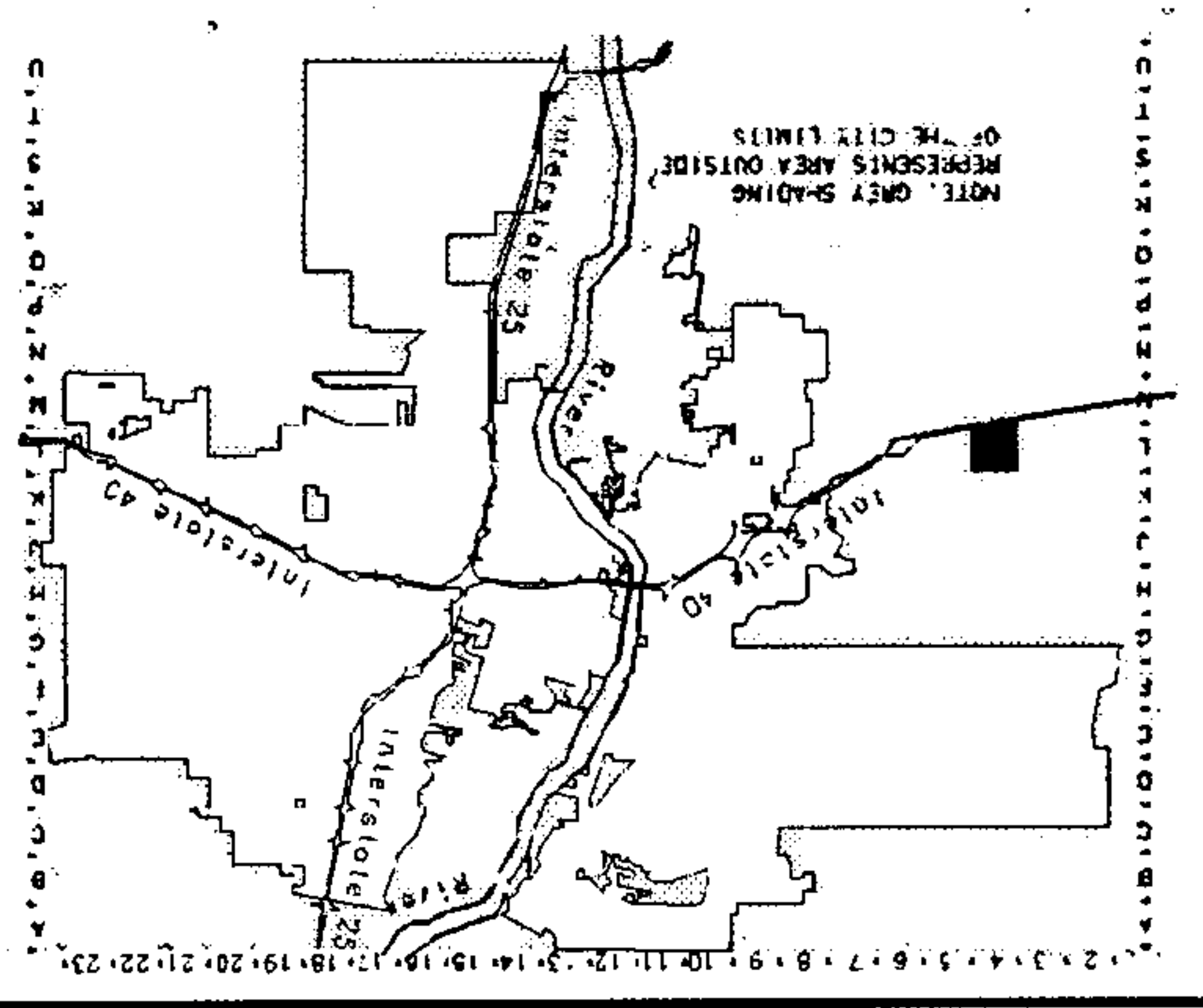
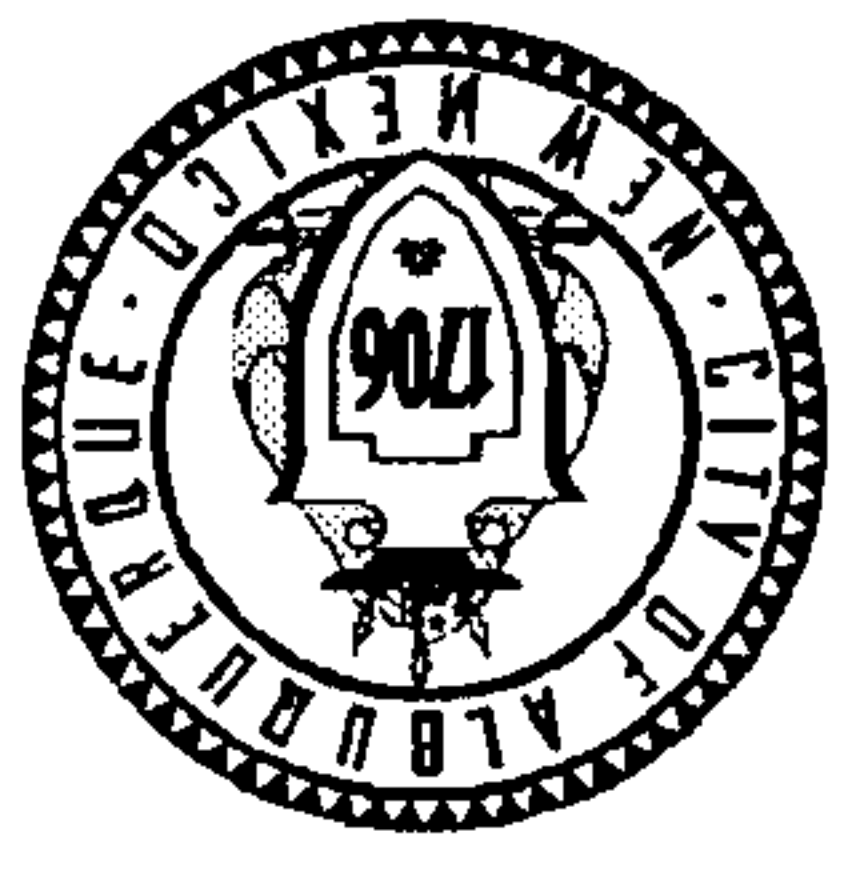
Copied cov3170 to agiscov on 9/1/04. Contact person notified on 9/1/04

Map Amended through April 27, 2004

L-4-A Address Map



PLANNING DEPARTMENT
 Geographic Information System
 Copyright 2004



4:10 9/3/04

Called B. Herrington. Left message
to put signature block on
site plan (Sheet 4 of 20).


J. Matson

City of Albuquerque
Planning Department
Inter-Office Memorandum

#17

第 17 号

September 3, 2004

TO: Sheran Matson, DRB Chair
FROM: Christopher Hyer, Senior Planner 
RE: Project # 1003170 04DRB-01329/01330

The Environmental Planning Commission approved 03EPC 02194 (Site Development Plan for Building Permit), zoned SU-1 for sand and gravel extraction and related activities on February 19, 2004 for Project 1003170. The applicant has satisfied all of the conditions of approval.

If you should have any questions regarding this case, please do not hesitate to call me at 924-3927.

Thank you.

**CITY OF ALBUQUERQUE
PLANNING DEPARTMENT
SEPTEMBER 8, 2004
DRB Comments**

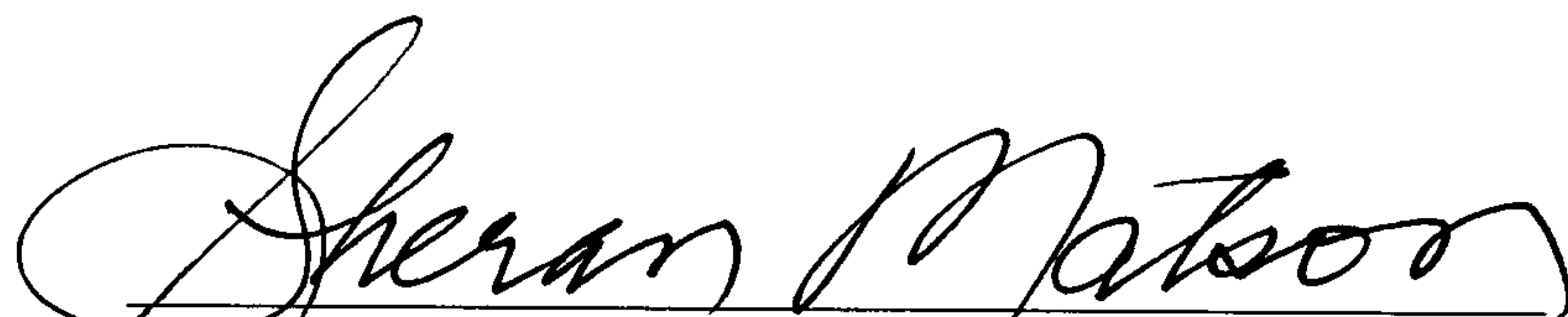
ITEM # 7

PROJECT #1003170

APPLICATION # 04-01329 +01330

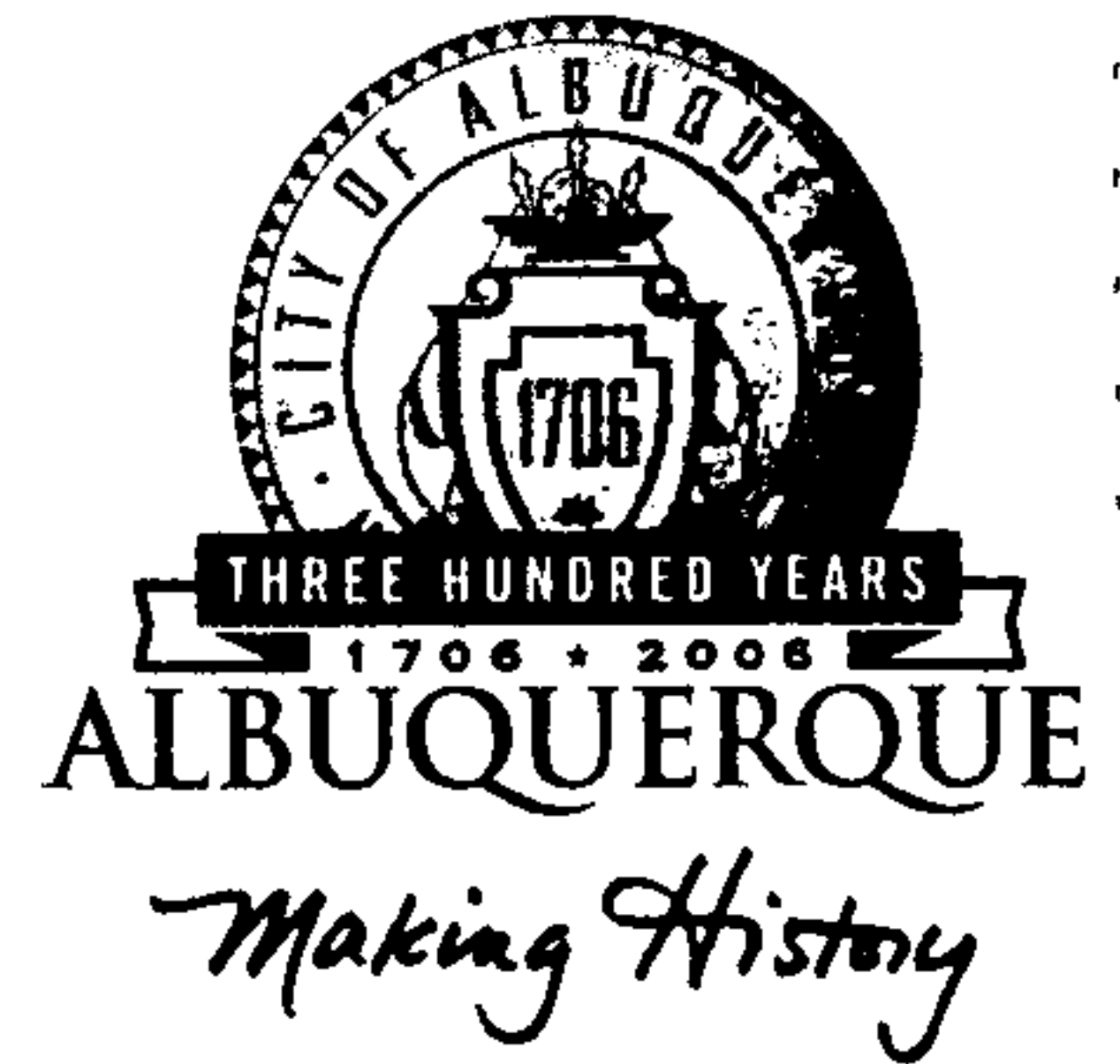
RE: Tract A City Water Treatment Facility/minor plat

No objection to the platting action. However, the site plan signature block should be moved to the site plan sheet, Sheet 4 of 20, if at all possible. Left a message on 9/3/04.



Sheran Matson, AICP DRB Chair
924-3880 Fax 924-3864 smatson@cabq.gov

CITY OF ALBUQUERQUE



ALBUQUERQUE

**PLANNING DEPARTMENT
DEVELOPMENT AND BUILDING SERVICES
HYDROLOGY DEVELOPMENT SECTION**

DEVELOPMENT REVIEW BOARD--SPEED MEMO

DRB CASE NO/PROJECT NO: 1003170

AGENDA ITEM NO: 7

SUBJECT:

- | | | |
|------------------------------|------------------------------|---------------------------|
| (01) Sketch Plat/Plan | (05) Site Plan for Subd | (10) Sector Dev Plan |
| (02) Bulk Land Variance | (06) Site Plan for BP | (11) Grading Plan |
| (03) Sidewalk Variance | (07) Vacation | (12) SIA Extension |
| (03a) Sidewalk Deferral | (08) Final Plat | (13) Master Dev. Plan |
| (04) Preliminary Plat | (09) Infrastructure List | (14) Cost Allocation Plan |

ACTION REQUESTED:

P.O. Box 1293

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

ENGINEERING COMMENTS:

Albuquerque

An approved infrastructure list signed by the director of the Water Utility is required for Site Plan approval.

New Mexico 87103

RESOLUTION:

www.cabq.gov

APPROVED ____; DENIED ____; DEFERRED ____; COMMENTS PROVIDED ____; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) **(FP)** BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) **(SP-BP)** (FP) TO: (UD) (CE) **(TRANS)** (PKS) (PLNG)

FOR:

SIGNED: Bradley L. Bingham
City Engineer/AMAFCA Designee

DATE: September 8, 2004

City of Albuquerque



DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form

SUBDIVISION

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

SITE DEVELOPMENT PLAN

- for Subdivision Purposes
- for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

STORM DRAINAGE

- Storm Drainage Cost Allocation Plan

S Z ZONING & PLANNING

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- L A APPEAL / PROTEST of...**
- D** Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICANT INFORMATION:

NAME: City of Albuquerque (John M. Stomp, P.E.) _____ PHONE: 505-768-3631 _____
 ADDRESS: P.O. Box 1293 _____ FAX: 505-768-3629 _____
 CITY: Albuquerque _____ STATE NM ZIP 87103 _____ E-MAIL: jstomp@cabq.gov _____
 Proprietary interest in site: Owner _____ List all owners: City of Albuquerque _____
 AGENT (if any): Larkin Group NM, Inc. _____ PHONE: 505-275-7500 _____
 ADDRESS: 8500 Menaul Boulevard NE, Suite A-440 _____ FAX: 505-275-0748 _____
 CITY: Albuquerque _____ STATE NM ZIP 87112 _____ E-MAIL: jandrews@larkinm.com _____

DESCRIPTION OF REQUEST: This action is to change the Surveyor's Certification on the plat that has previously been approved and recorded. _____

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Tract A _____ Block: _____ Unit: _____
 Subdiv. / Addn. City of Albuquerque Water Treatment Facility _____
 Current Zoning: SU-1, M-1 _____ Proposed zoning: Same _____
 Zone Atlas page(s): E-16 and F-16 _____ No. of existing lots: one _____ No. of proposed lots: one _____
 Total area of site (acres): 162.5256 _____ Density if applicable: dwellings per gross acre: N/A _____ dwellings per net acre: N/A _____
 Within city limits? Yes. No _____, but site is within 5 miles of the city limits.) Within 1000FT of a landfill? No _____
 UPC No. 1 016 061 33743810153 _____ MRGCD Map No. N/A _____
 LOCATION OF PROPERTY BY STREETS: On or Near: West of Chappell Drive NE _____
 Between: Mission Avenue _____ and Osuna Road _____

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.): _____
 DRB 1003170, 04-01329 _____

Check-off if project was previously reviewed by Sketch Plat/Plan?, or Pre-application Review Team?. Date of review: N/A

SIGNATURE John A. Andrews DATE Oct 30, 2006
 (Print) John A. Andrews _____ Applicant Agent

FOR OFFICIAL USE ONLY

Form revised 4/04

	Application case numbers	Action	S.F.	Fees
<input type="checkbox"/> INTERNAL ROUTING				
<input checked="" type="checkbox"/> All checklists are complete	06/28/06 - 01564	P&F	5(3)	\$ 0.00
<input checked="" type="checkbox"/> All fees have been collected				\$ _____
<input checked="" type="checkbox"/> All case #s are assigned				\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent				\$ _____
<input checked="" type="checkbox"/> Case history #s are listed				\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill				\$ _____
<input checked="" type="checkbox"/> F.H.D.P. density bonus				\$ _____
<input checked="" type="checkbox"/> F.H.D.P. fee rebate				\$ _____
	Hearing date <u>11/08/06</u>			Total \$ <u>0.00</u>

Sandy Handberg 10/30/06

Project # 1003170

1

SKETCH PLAT REVIEW AND COMMENT

YOUR ATTENDANCE IS REQUIRED.

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Any original and/or related file numbers are listed on the cover application

MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT

Your attendance is required.

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Copy of previous D.R.B. approved infrastructure list
- Copy of the LATEST Official D.R.B. Notice of approval for Preliminary Plat Extension request
- Any original and/or related file numbers are listed on the cover application

Extensions are not reviewed through internal routing.

Extension of preliminary plat approval expires after one year.

MAJOR SUBDIVISION FINAL PLAT APPROVAL

Your attendance is required.

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
- Design elevations & cross sections of perimeter walls 3 copies
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Copy of recorded SIA
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Any original and/or related file numbers are listed on the cover application

DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.

MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL

Your attendance is required.

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**

DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.

AMENDMENT TO PRELIMINARY PLAT (with minor changes)

Your attendance is required.

AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)

AMENDMENT TO GRADING PLAN (with minor changes)

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings.
- Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
- Any original and/or related file numbers are listed on the cover application

Amended preliminary plat approval expires after one year

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

LARKIN GROUP NM, INC
Applicant name (print)
John A. Andrews 10-30-06
Applicant signature / date



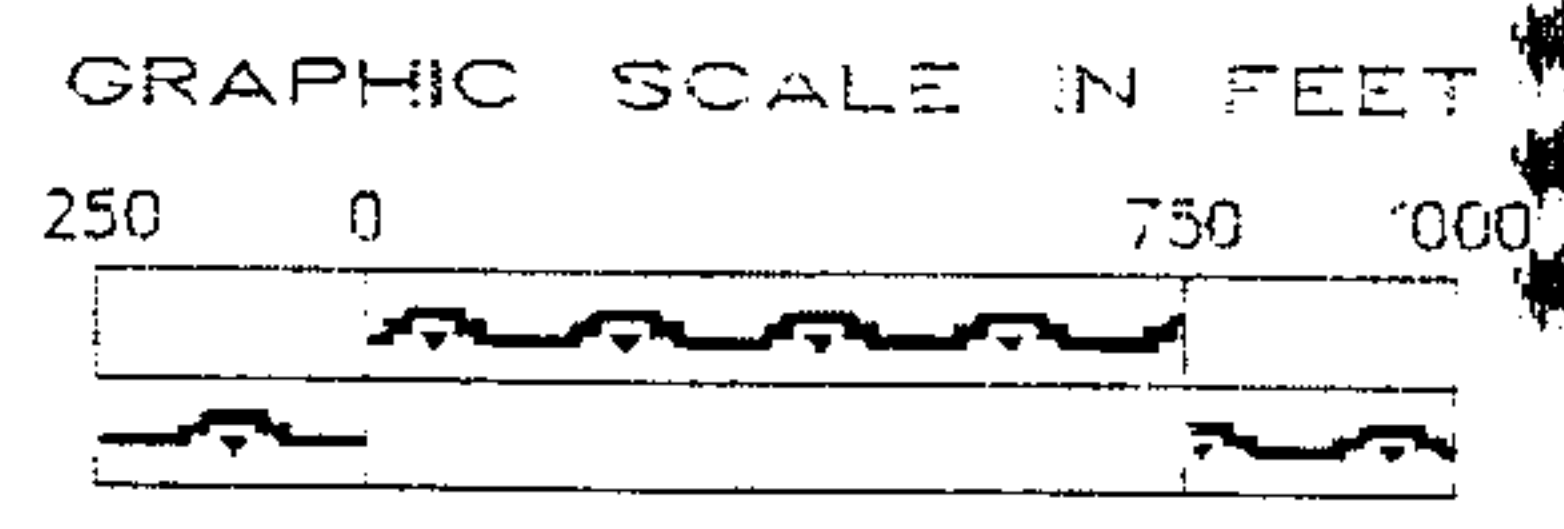
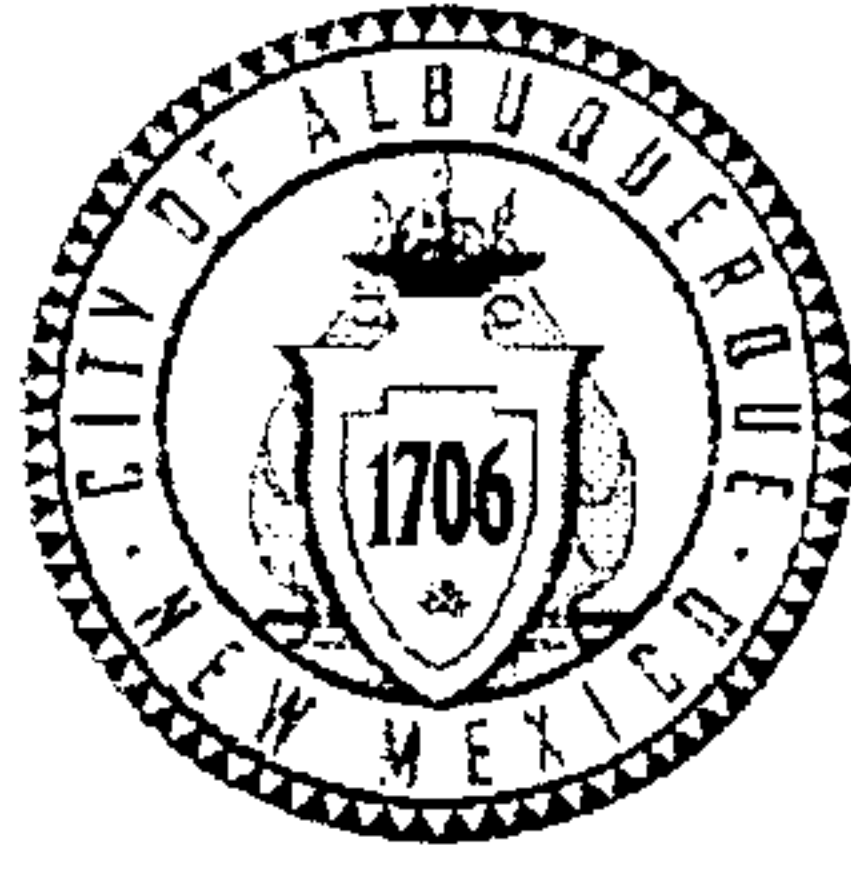
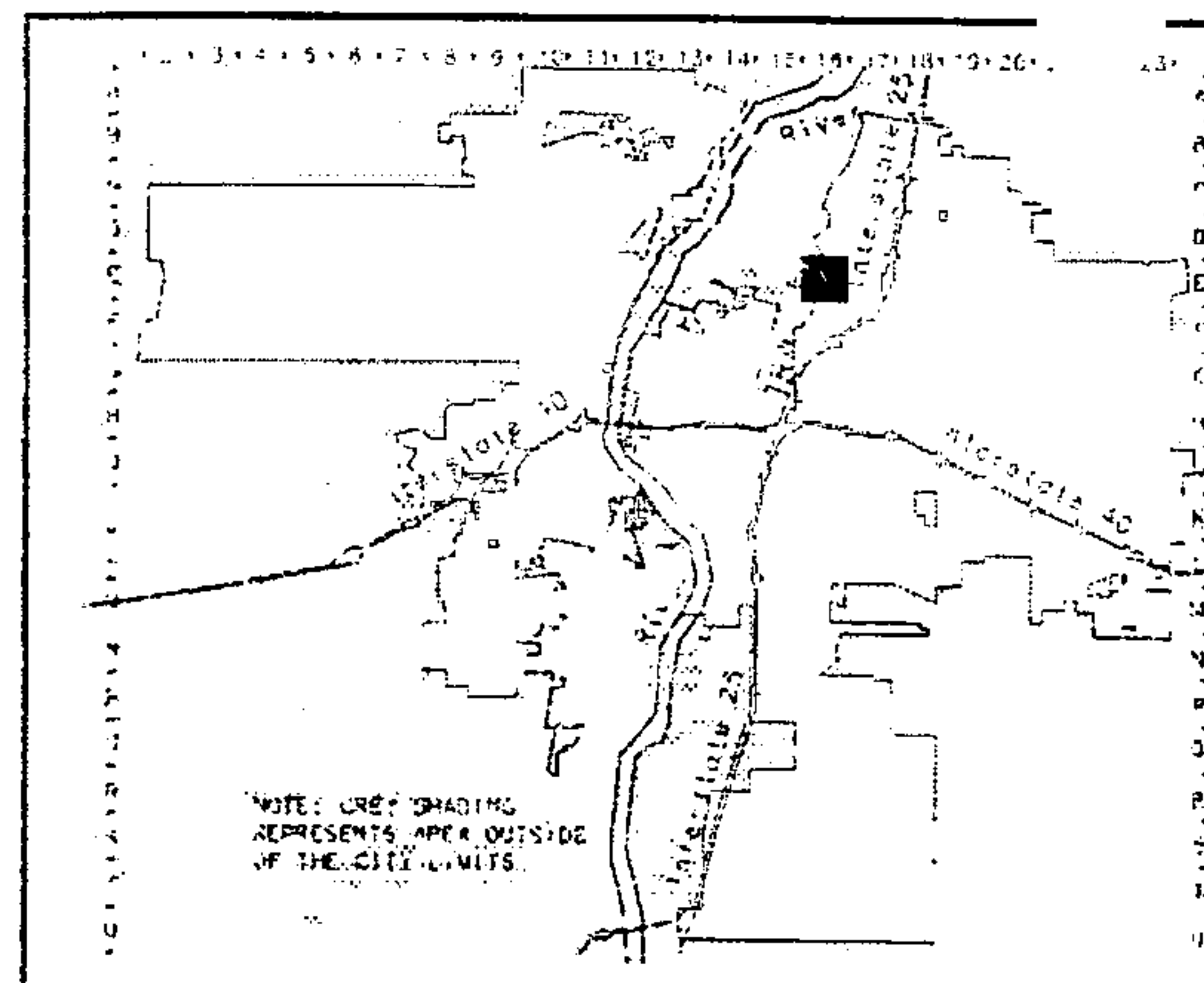
Form revised 8/04, 1/05 & 10/05

- Checklists complete
- Fees collected
- Case #'s assigned
- Related #'s listed

Application case numbers
06 DRB - 01564

Sandy Handley 10/30/06
Planner signature / date

Project # 1003170



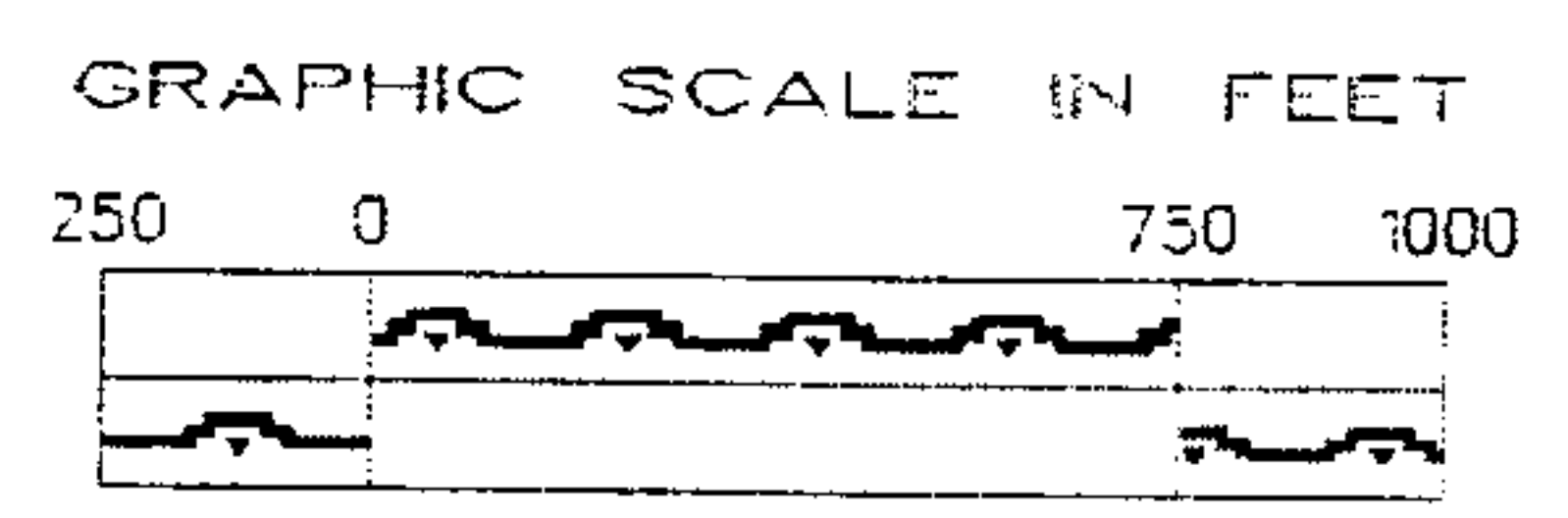
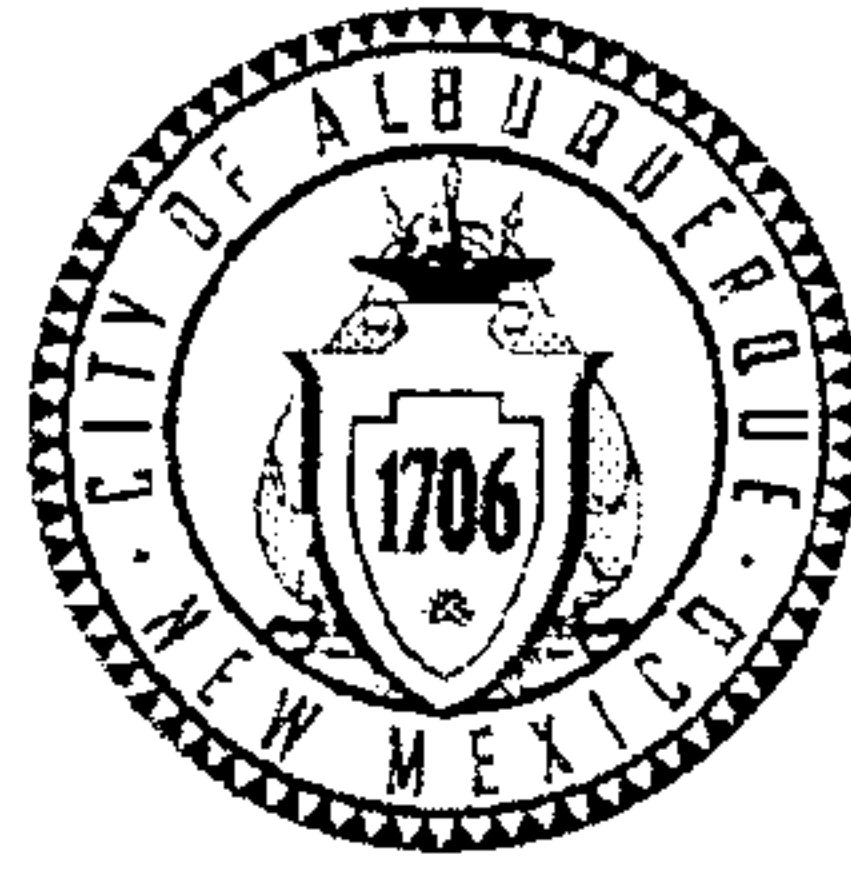
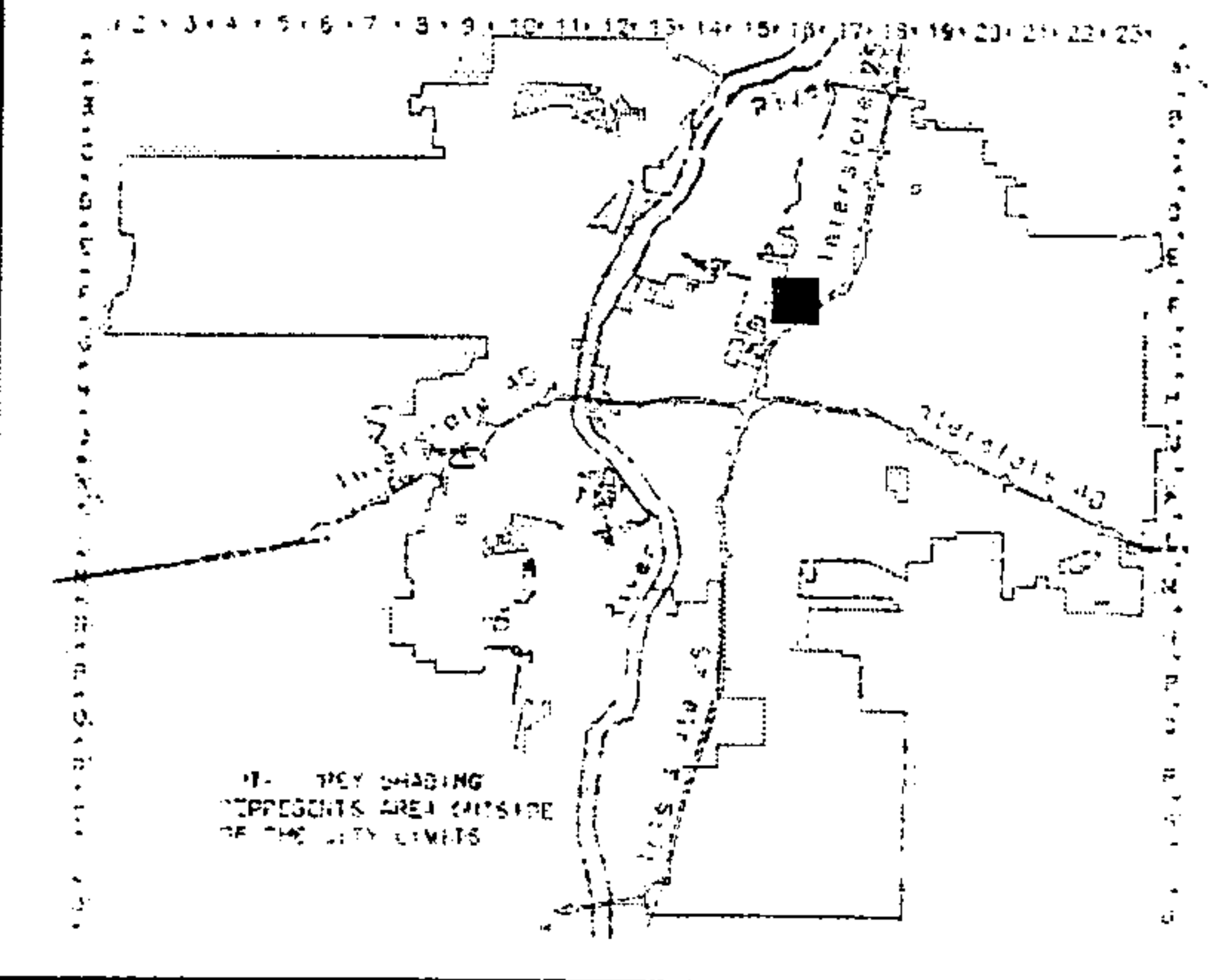
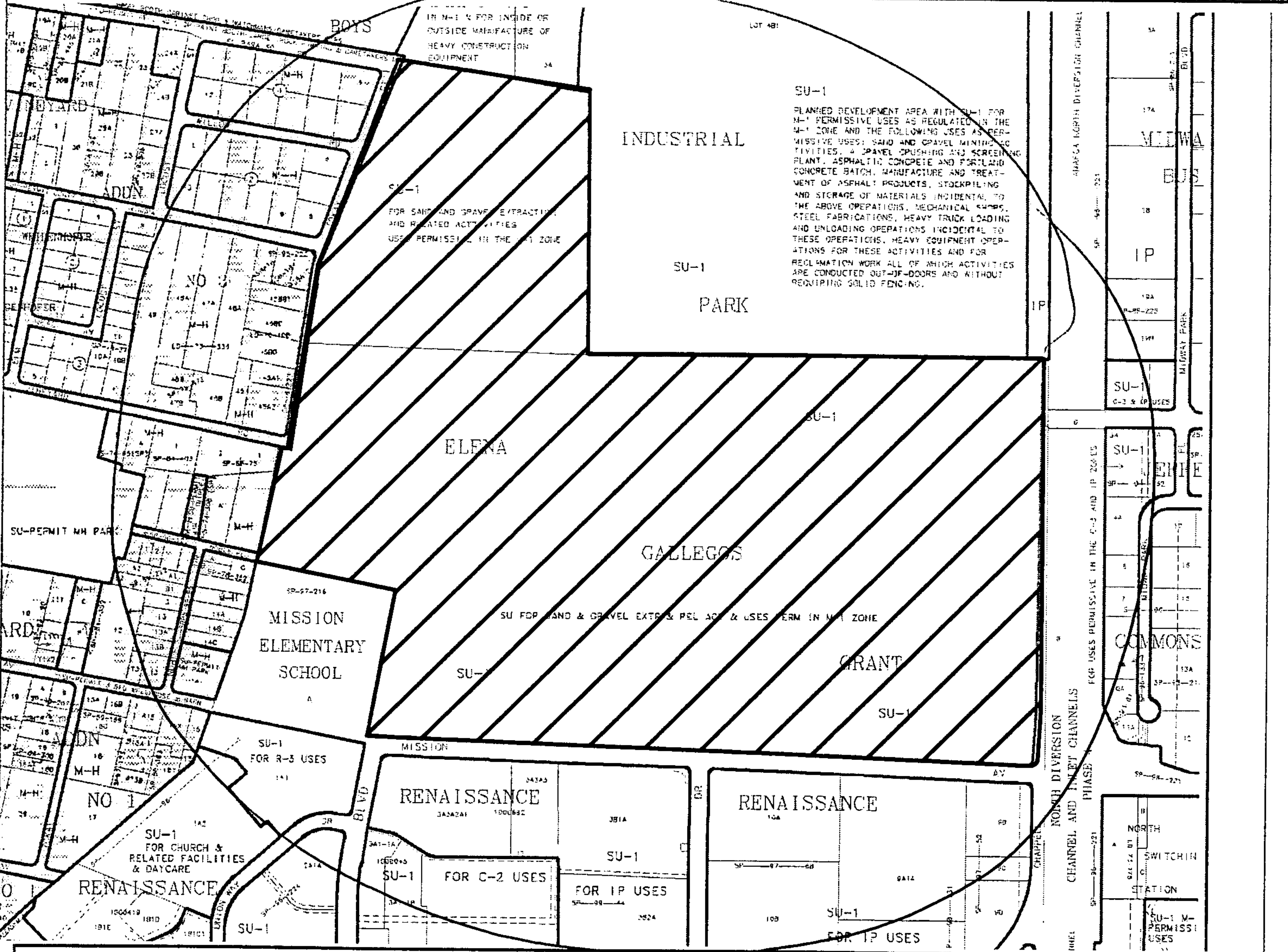
Zone Atlas Page

Albuquerque **G**eographic **I**nformation **S**ystem
PLANNING DEPARTMENT
 © Copyright 2004

E-16-Z

Map Amended through January 04, 2005

SITE



Zone Atlas Page

Albuquerque **G**eographic **I**nformation **S**ystem
PLANNING DEPARTMENT
 © Copyright 2004

F-16-Z

Map Amended through January 04, 2005

October 30, 2006

**MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL
TRACT A
CTIY OF ALBUQUERQUE
WATER TREATMENT FACILITY**

Reason for Request

Tract A is the tract of land on which the City of Albuquerque's Water Treatment Facility is being constructed.

This plat is basically identical to the plat that was approved by DRB on September 8, 2004.

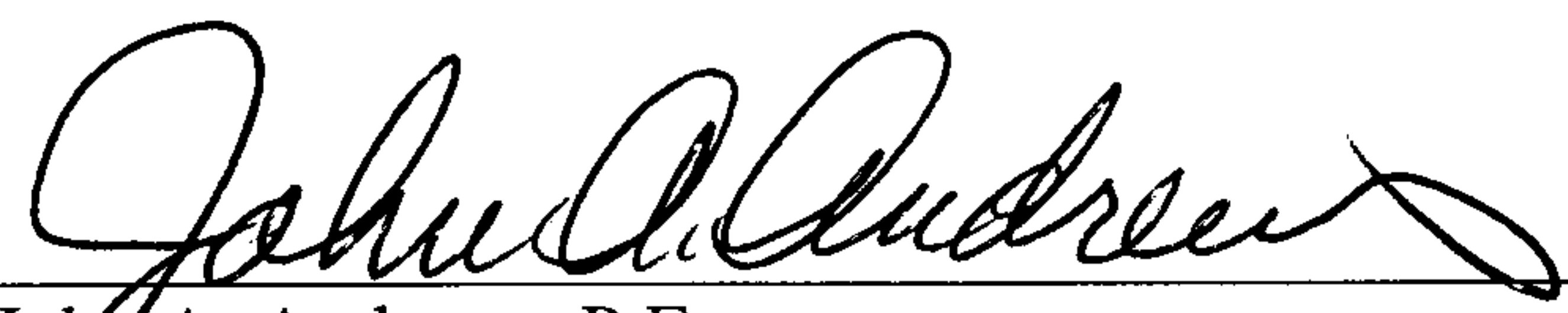
The application for action by DRB on this plat is due to the surveyor's certification on the previous plat was not valid, as the professional surveyor signing the plat had let his professional certification lapse.

The Surveyor's Certification on this plat has been signed by a professional surveyor in good standing with the New Mexico Board of Registration for Professional Engineers and Land Surveyors.

Approval of this plat will correct the Surveyor's Certification on the plat.

Attached is and approved and recorded copy of the previous plat for comparison to this plat.

We recommend approval of this Plat by DRB.



John A. Andrews, P.E.

INFRASTRUCTURE LIST

EXHIBIT "A"

**TO SUBDIVISION IMPROVEMENTS AGREEMENT
DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST**

Date Submitted: 8.31.04

Date Site Plan Approved: _____

Date Preliminary Plat Approved: _____

Date Preliminary Plat Expires: _____

DRE Project No.: 1003170

DRE Application No.: 040RB-01329

ORIGINAL

Tract A City of Albuquerque Water Treatment Facility

PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN

Unplatted Tract located on Mission Ave NE between Tokay St. NE and Chappell

EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

Drive NE, containing approximately 161 Acres.

Following is a summary of PUBLIC/PRIVATE infrastructure required to be constructed or financially guaranteed for the above development. This listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantees. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

SIA Sequence #	COA DRC Project #	Size	Type of Improvement	Location	From	To	Private Inspector	City Inspector	City Civil Engineer
<input type="text"/>	<input type="text"/>	66' wide	Street Widening	Chappell Dr. NE	Mission Ave.	300' North of Singer Blvd.	/	/	/
<input type="text"/>	<input type="text"/>		From 24' to 66' wide w/raised median and C&G West side of Street.				/	/	/
<input type="text"/>	<input type="text"/>	6' wide	Sidewalk, West side of Street only.	Chappell Dr. NE	Mission Ave.	300' North of Singer Blvd.	/	/	/
<input type="text"/>	<input type="text"/>						/	/	/
<input type="text"/>	<input type="text"/>						/	/	/
<input type="text"/>	<input type="text"/>						/	/	/
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AUG. 12. 2004 10:47AM SITES SOUTHWEST NO. 8917 P. 6

00000000

SIA Sequence #	COA DRC Project #
<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>

Site	Type of Improvement	Location	From	To

Projects Inspector	City Inspector	City Civil Engineer
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

NOTES

1 _____

2 _____

3 _____

AGENT / OWNER

DEVELOPMENT REVIEW BOARD MEMBER APPROVALS

Barbara S. Hennigfar
NAME (print)

_____ ORG CHAIR - date

_____ PARKS & GENERAL SERVICES - date

Sikes Southwest
FIRM

_____ TRANSPORTATION DEVELOPMENT - date

_____ AMAFCA - date

BS Howard
SIGNATURE - date

_____ UTILITY DEVELOPMENT - date

_____ - date

WARNING TIME ALLOWED TO CONSTRUCT THE IMPROVEMENTS WITHOUT A DRB

_____ CITY ENGINEER - date

_____ - date

EXTENSION: _____

DESIGN REVIEW COMMITTEE REVISIONS

REVISION	DATE	ORG CHAIR	USGW DEPARTMENT	AGENT OWNER

CITY DEPARTMENT INFRASTRUCTURE LIST

Claire

Current DRC

Project Number: _____

FIGURE 12

INFRASTRUCTURE LIST

EXHIBIT "A"

TO SUBDIVISION IMPROVEMENTS AGREEMENT

DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

ORIGINAL

Tract A City of Alb. Water Treatment Facility

PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN

Date Submitted: 9/8/04
 Date Site Plan Approved: 9/8/04
 Date Preliminary Plat Approved: 9/8/04
 Date Preliminary Plat Expires: 9/8/06
 DRB Project No.: 1003170
 DRB Application No.: 04 DRB-01330

EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

SIA Sequence #	COA DRC Project #	Size	Type of Improvement	Location	From	To	Private Inspector	City Inspector	City Cnst Engineer
		6' wide	sidewalk, west side only	Chappell Dr	Mission Ave	300 N. of Singer Blvd	/	/	/
		66' wide F-E	City west side residential pavement median	Chappell	Mission Ave	300 N. of Singer Blvd	/	/	/
		6'	Sidewalk	Mission Ave	Chappell	Alexander	/	/	/
							/	/	/
							/	/	/
							/	/	/
							/	/	/
							/	/	/
							/	/	/

ORIGINAL

By signing below I, John Stomp, Director of Water Utility Dept for the City of Albuquerque, recognize that my department is financially responsible for the construction of the above listed improvements and this agreement will constitute the Subdivision Improvements Agreement (SIA). Funding for these improvements have been programmed within this department's budget. These improvements listed above will be constructed by _____, or within 6 months after written notification from the City Engineer. The estimated dollar amount for these improvements are \$ _____. A copy of the certified engineers estimate must accompany this infrastructure list.

NOTES

- 1 _____
- 2 _____
- 3 _____

AGENT / OWNER

John Stomp
NAME (print)

John Stomp
FIRM
SIGNATURE - date 9-8-04

MAXIMUM TIME ALLOWED TO CONSTRUCT THE IMPROVEMENTS WITHOUT A DRB EXTENSION: _____

DEVELOPMENT REVIEW BOARD MEMBER APPROVALS

[Signature] 9/8/04
DRB CHAIR - date

[Signature] 9/8/04
TRANSPORTATION DEVELOPMENT - date

[Signature] 9/8/04
UTILITY DEVELOPMENT - date

Bradley J. Byles 9/8/04
CITY ENGINEER - date

Christina Dandora 9/8/04
PARKS & GENERAL SERVICES - date

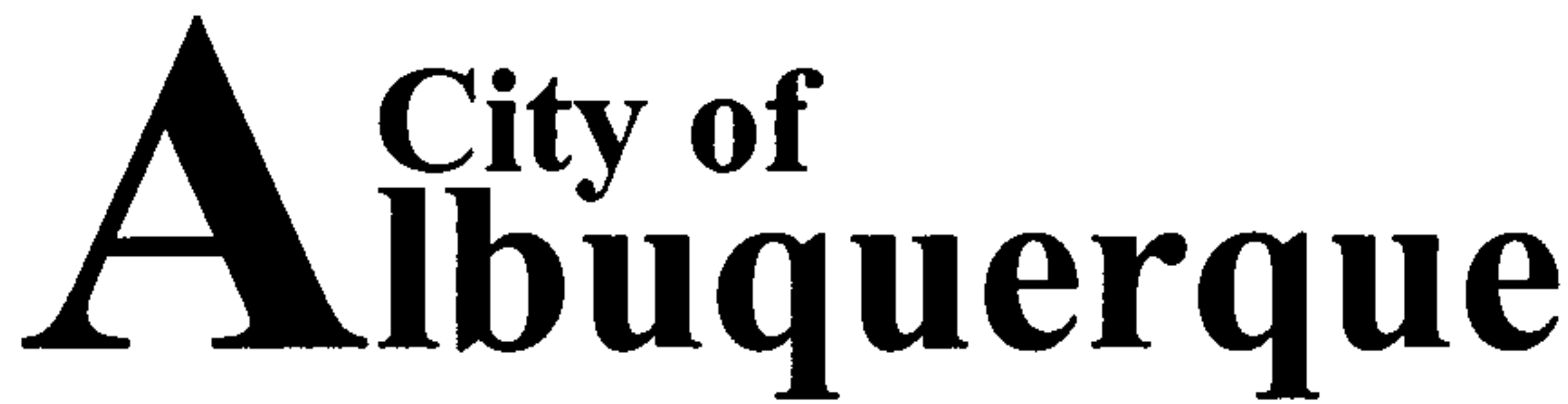
AMAFCA - date

- date

- date

DESIGN REVIEW COMMITTEE REVISIONS

REVISION	DATE	DRC CHAIR	USER DEPARTMENT	AGENT / OWNER



DEVELOPMENT PLAN REVIEW APPLICATION

SUBDIVISION

- Major Subdivision action
Minor Subdivision action
Vacation
Variance (Non-Zoning)

SITE DEVELOPMENT PLAN

- ...for Subdivision Purposes
...for Building Permit
IP Master Development Plan
Cert. of Appropriateness (LUCC)

Supplemental form S

S

V

P

L

Supplemental form ZONING

ZONING

Z

- Annexation & Zone Establishment
Sector Plan (Phase I, II, III)
Amendment to Sector, Area, Facility or Comprehensive Plan
Zone Change
Text Amendment

APPEAL / PROTEST of...

A

- Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeal

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102.

APPLICANT INFORMATION:

NAME: COA Water Resources Dept.
ADDRESS: PO Box 1293
CITY: Albuquerque
Proprietary interest in site: Owner
AGENT (if any): Sites Southwest
ADDRESS: 121 Tijeras, NE, Suite 3100
CITY: Albuquerque

STATE NM ZIP 87103
STATE NM ZIP 87109

PHONE: 768-3631
FAX: 768-3629
E-MAIL: jstomp@cabq.gov
PHONE: 822-8200
FAX: 822-8282
E-MAIL: bherrington@sites-sw.com

DESCRIPTION OF REQUEST: Request preliminary and final plat approval and final sign-off of site development plan for building permit for new City Water Treatment Facility to purify to drinking water standards San Juan/Chama water diverted from the Rio Grande.

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes No

SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Block Unit

Subdiv. / Addn. Elena Gallegos Grant, see attached sheets

Current Zoning: SU-1 for Sand & Gravel Extr & Rel. Act. Proposed zoning: Same

Zone Atlas page(s): E-16, F-16 No. of existing lots: 3 No. of proposed lots: 1

Total area of site (acres): ~161 Density if applicable: dwellings per gross acre: N/A dwellings per net acre: N/A

Within city limits? Yes No, but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? No

UPC No. See attached sheets MRGCD Map No. N/A

LOCATION OF PROPERTY BY STREETS: On or Near: Mission Avenue NE
Between: Tokay St. NE and Chappell Dr. NE

CASE HISTORY: Chris Hyer EPC Case Planner
List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX-, Z-, V-, S-, etc.): 03EPC02194, AX-87-20, Z-87-23, Z-97-114, Z-98-51, DRB-96-316, DRB-98-165, S-99-94,

Check-off if project was previously reviewed by Sketch Plat/Plan or Pre-application Review Team. Date of review: Oct. 9, 2003.

SIGNATURE Barbara S. Herrington DATE
(Print) Barbara S. Herrington Applicant Agent

FOR OFFICIAL USE ONLY

Form revised 9/01, 3/03

INTERNAL ROUTING

- All checklists are complete
All fees have been collected
All case #s are assigned
AGIS copy has been sent
Case history #s are listed
Site is within 1000ft of a landfill
F.H.D.P. density bonus
F.H.D.P. fee rebate

Application case numbers

04DRB - 01329
04DRB - 01330

Action

P&F
SPB/P
CONFL. MGMT FEE

S.F.

5(3)
P(3)

Fees

\$ 215.00
\$ 0
\$ 0.20 00
Total \$ 0

Hearing date Sept. 8th, 2004

Planner signature / date

Project # 1003170

FORM P(3): SITE PLAN REVIEW - D.R.B. MEETING (UNADVERTISED)

SKETCH PLAN REVIEW AND COMMENT

- Scaled site sketch and related drawings showing proposed land use including structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etc. (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

SITE DEVELOPMENT PLAN FOR SUBDIVISION

- Scaled site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Letter of authorization from the property owner if application is submitted by an agent
 - Copy of the document delegating approval authority to the DRB
 - Infrastructure List, if relevant to the site plan
 - 2 copies of the Conceptual Utility Layout Plan (mark one for Planning, one for Utility Development)
 - Fee (see schedule)
 - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

SITE DEVELOPMENT PLAN FOR BUILDING PERMIT

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Site Plan for Subdivision, if applicable, previously approved or simultaneously submitted. 6 copies.
 - Solid Waste Management Department signature on Site Plan
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Letter of authorization from the property owner if application is submitted by an agent
 - Copy of the document delegating approval authority to the DRB
 - Infrastructure List, if relevant to the site plan
 - Completed Site Plan for Building Permit Checklist
 - 2 copies of the Conceptual Utility Layout Plan (mark one for Planning, one for Utility Development)
 - Blue-line copy of Site Plan with Fire Marshal's stamp
 - Fee (see schedule)
 - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION

AMENDED SITE DEVELOPMENT PLAN FOR BUILDING PERMIT

- Proposed amended Site Plan (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - DRB signed Site Plan being amended (folded to fit into an 8.5" by 14" pocket) Copies as needed above
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Letter of authorization from the property owner if application is submitted by an agent
 - Infrastructure List, if relevant to the site plan
 - Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision)
 - Fee (see schedule)
 - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for SUBDIVISION

D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for BUILDING PERMIT

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Approved Grading and Drainage Plan (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Solid Waste Management Department signature on Site Plan (not required for SDP for Subdivision)
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter carefully explaining how each EPC condition has been met and a copy of the EPC Notification of Decision
 - Infrastructure List, if relevant to the site plan
 - 2 copies of the Conceptual Utility Layout Plan (mark one for Planning, one for Utility Development)
 - Blue-line copy of Site Plan with Fire Marshal's stamp (not required for SDP for Subdivision)
 - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Barbara Herrington
 Applicant name (print)
B. Stenberg 8-31-04
 Applicant signature / date
 Form revised September 2001



- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers
04DRB-01330

Boyer 8/31/04
 Planner signature / date
 Project # 1003170

FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

SKETCH PLAT REVIEW AND COMMENT

YOUR ATTENDANCE IS REQUIRED.

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
Letter briefly describing, explaining, and justifying the request
Any original and/or related file numbers are listed on the cover application

MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT

Your attendance is required.

- Preliminary Plat reduced to 8.5" x 11"
Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
Letter briefly describing, explaining, and justifying the request
Copy of previous D.R.B. approved infrastructure list
Copy of the LATEST Official D.R.B. Notice of approval for Preliminary Plat Extension request
Any original and/or related file numbers are listed on the cover application

Extensions are not reviewed through internal routing.

Extension of preliminary plat approval expires after one year.

MAJOR SUBDIVISION FINAL PLAT APPROVAL

Your attendance is required.

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
Design elevations & cross sections of perimeter walls
Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
Property owner's and City Surveyor's signatures on the Mylar drawing
SIA financial guaranty verification
Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
Any original and/or related file numbers are listed on the cover application

DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.

MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL

Your attendance is required.

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.

VACANT

- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
Letter briefly describing, explaining, and justifying the request
Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
Property owner's and City Surveyor's signatures on the Mylar drawing
Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
Fee (see schedule)
Any original and/or related file numbers are listed on the cover application
Infrastructure list if required (verify with DRB Engineer)
DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.

NO INTERNAL ROUTING

AMENDMENT TO PRELIMINARY PLAT (with minor changes)

Your attendance is required.

AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)

AMENDMENT TO GRADING PLAN (with minor changes)

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings.
Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
Letter briefly describing, explaining, and justifying the request
Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
Any original and/or related file numbers are listed on the cover application

Amended preliminary plat approval expires after one year.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Barbara Herrington (Applicant name (print))
BS Herrington (Applicant signature / date) 8-31-04

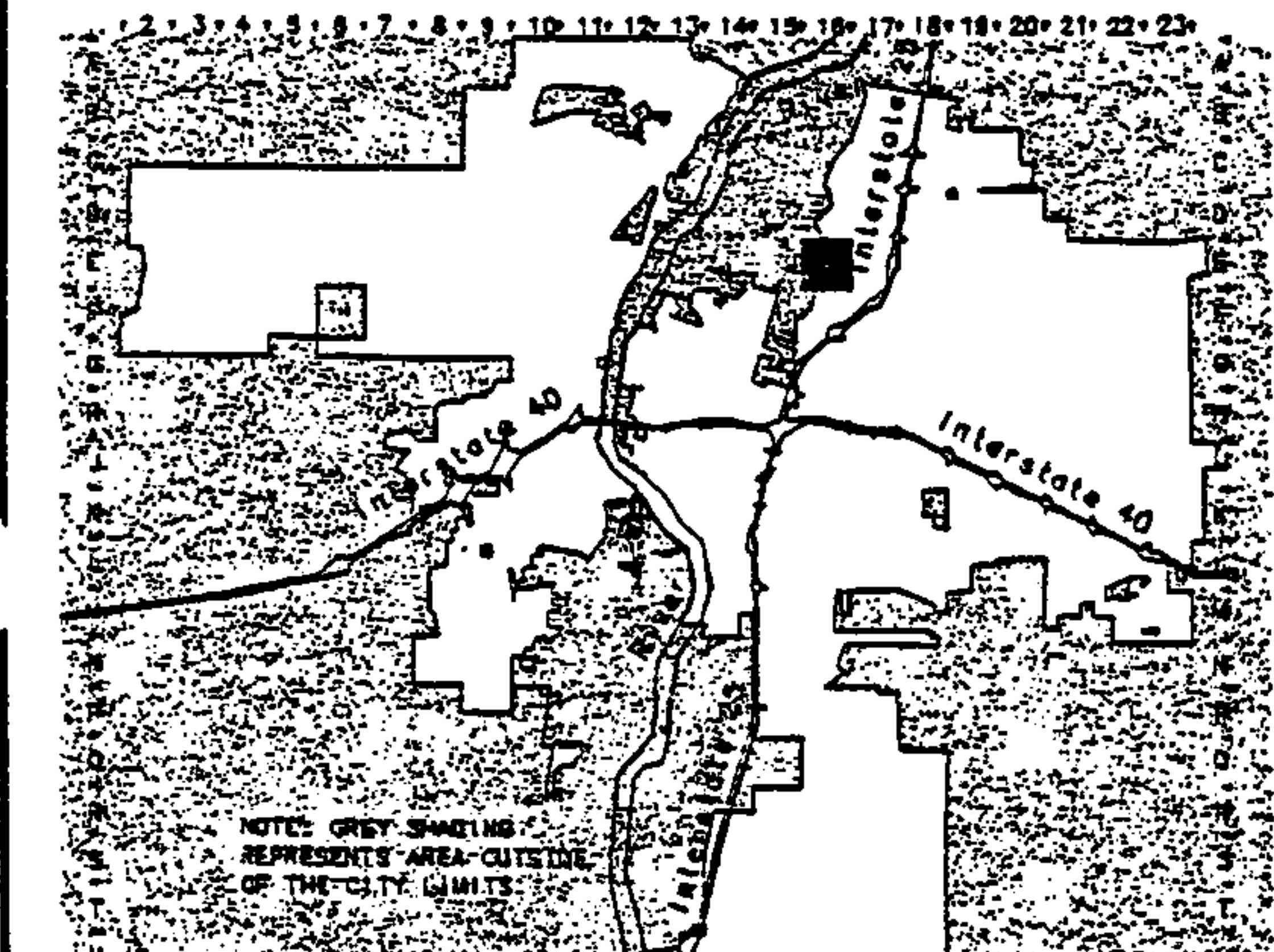
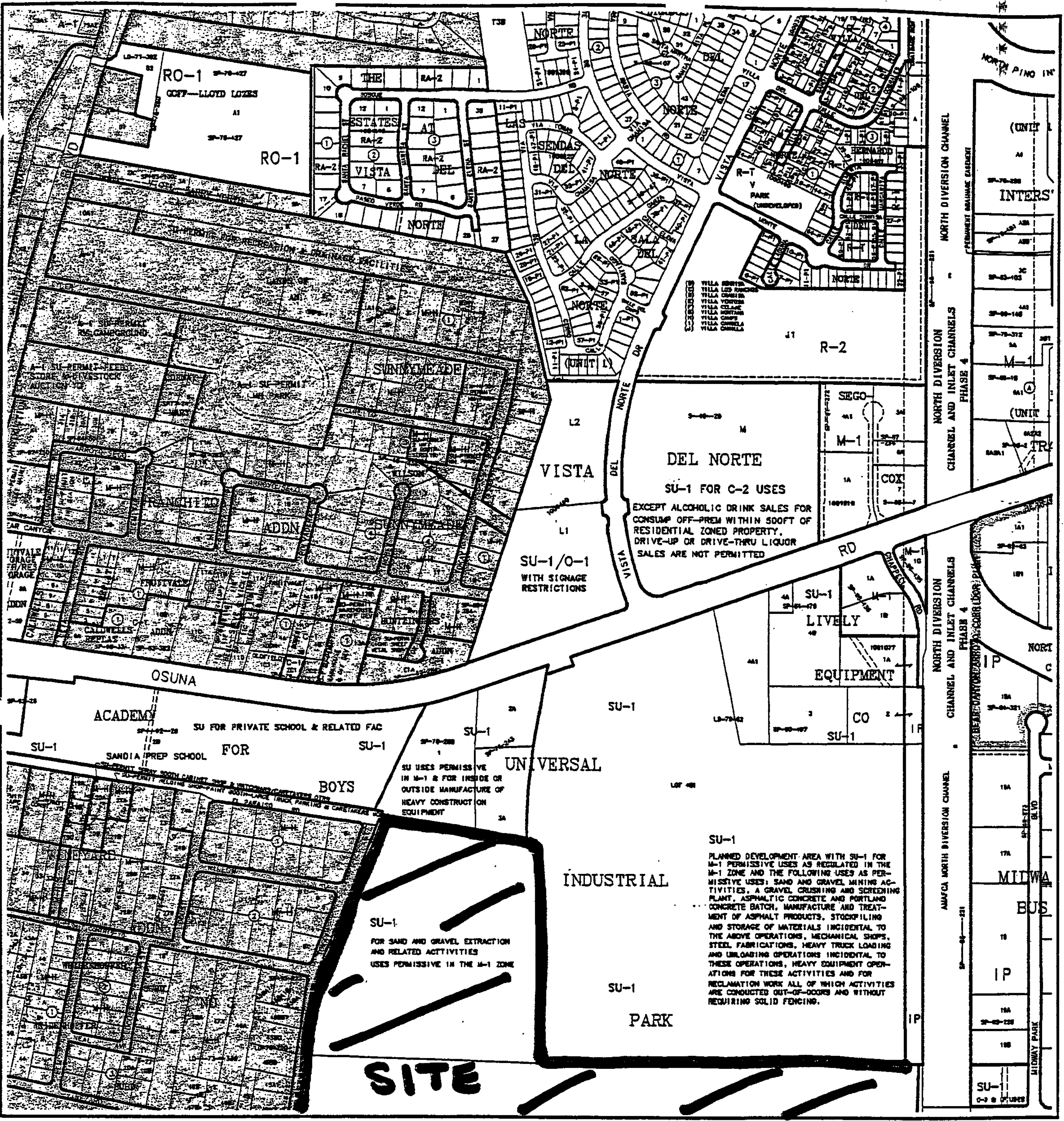


Form revised 3/03, 8/03 and 11/03

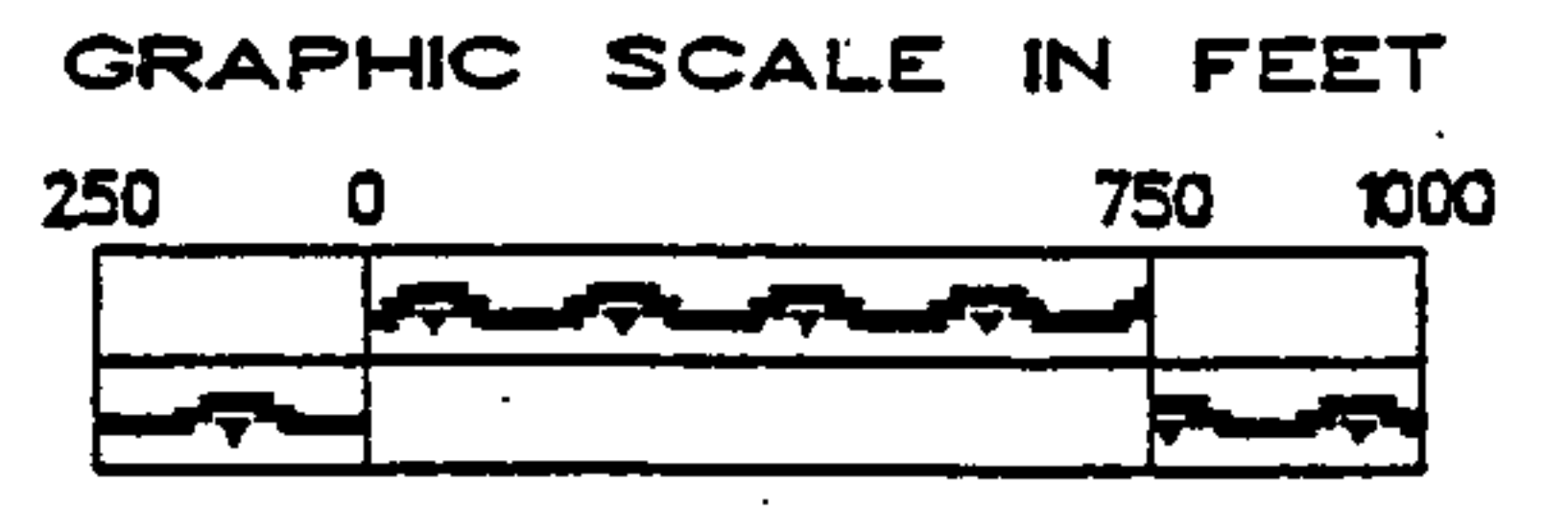
- Checklists complete
Fees collected
Case #s assigned
Related #s listed

Application case numbers
04DRB- 01329

Planner signature / date (Signature)
Project # 1003170



CITY OF
Albuquerque
ANALYTICAL Geographic Information SYSTEM
PLANNING DEPARTMENT
© Copyright 2003



Zone Atlas Page

E-16-Z

Map Amended through January 21, 2003



August 17, 2004

Ms. Sheran Matson, Chair
City of Albuquerque
Development Review Board
600 Second St., NW
Albuquerque, NM

Re: Project # 1003170 requesting final sign-off of site development plan for building permit for a new City Drinking Water Treatment Plant and preliminary and final plat approval for the site.

Dear Ms. Matson,

This letter specifies how the City of Albuquerque has satisfied the conditions of approval of the site development plan for building permit set forth by the Environmental Planning Commission for Project #1003170, the City's new drinking water treatment plant.

In reference to the EPC's official Notice of Decision on February 19, 2004 (attached)

Condition 1): The EPC has designated final sign-off authority to the DRB for this site plan. This letter specifies the modifications made to the site plan since the EPC hearing.

Condition 2a): There were no EPC or DRB requirements previous to the February 19 notice of decision.

Condition 2b): Permanent improvements to the transportation facilities adjacent to the site will be constructed to City standards. An infrastructure list is attached.

Condition 2c): The site plan complies with and is designed per DPM Standards.

Condition 2d): The City has filed an application for preliminary and final plat approval for this site concurrently with the application for approval of the site development plan. The required documents are included.

Condition 2e): The City secured an amendment to the Long Range Roadway System through a resolution of the Metropolitan Transportation Board of the Mid-Region Council of Governments of New Mexico on April 22, 2004, that removes the proposed extension and intersection of Singer and Alexander Boulevards from the water treatment plant site. (See attached resolution) The existing Alexander Boulevard has been designated a local street. A collector facility has been

SITES SOUTHWEST, LLC

121 Tijeras NE, Suite 3100

Albuquerque, NM 87102

PHONE: 505-822-8200

FAX: 505-822-8282

EMAIL: mail@sites-sw.com

WEB: www.sites-sw.com

Ms. Sheran Matson
Page 2

designated on Chappell Drive between Osuna and Renaissance Blvd. and on Renaissance Blvd. between Chappell Drive and Alexander Blvd. The change in classification of Renaissance Blvd. will not increase the right-of-way or street requirements for this segment. In addition, a proposed north-south collector street extending south from the intersection of Osuna Road and Vista del Norte—the Vista del Norte extension—is designated on the Long Range Roadway System map. The proposed extension of Singer Blvd. from the existing Singer Bridge crossing of the north diversion channel to the Vista del North alignment is designated as a collector street on the Long Range Roadway System map. An alignment that extends northwesterly from the intersection of Chappell Drive and Singer Blvd. to minimize future roadway impacts to the water treatment plant site is generally preferred by the MTB.

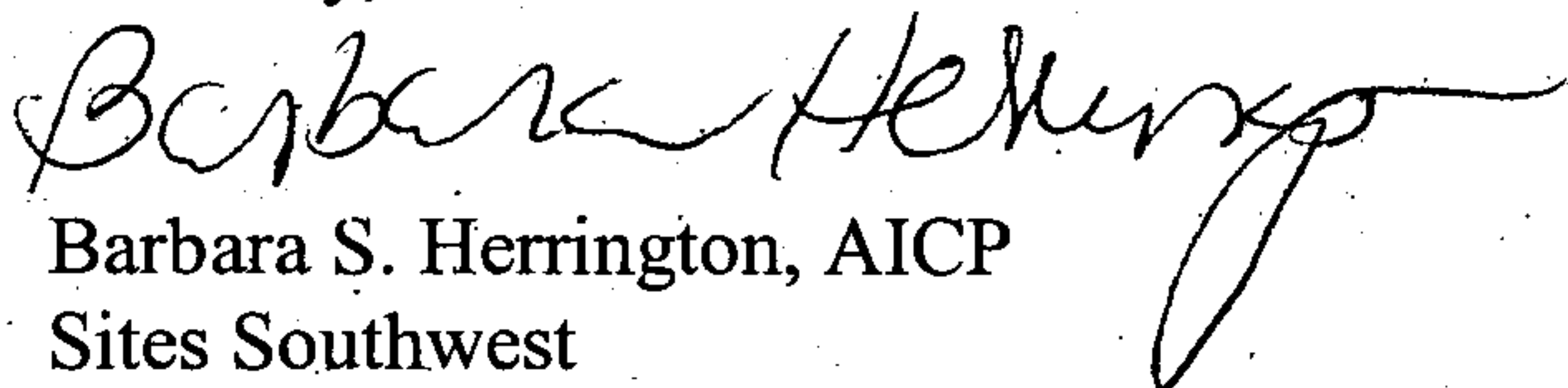
Condition 2f): Chappell Drive will be widened to four lanes, as shown on the plat.

Condition 3): The owner of Mega-Corp, the manufacturing business on the north side of the site, has agreed that it is his firm's responsibility to control any spray that migrates off his site and will construct a fence if necessary.

Additional Site Plan Changes

Since the EPC hearing on February 19, the site plan has changed slightly to accommodate requests by PNM. A new PNM substation has been located on Mission Ave., surrounded by an accompanying ornamental fence for security purposes. In addition, the solids drying bed has been rotated and moved further west. This affects less than 10 percent of the site.

Sincerely,


Barbara S. Herrington, AICP
Sites Southwest

cc. John Stomp, City of Albuquerque Water Resources
Joe Chwirka, CH2MHill
John Andrews, Larkin and Assoc.

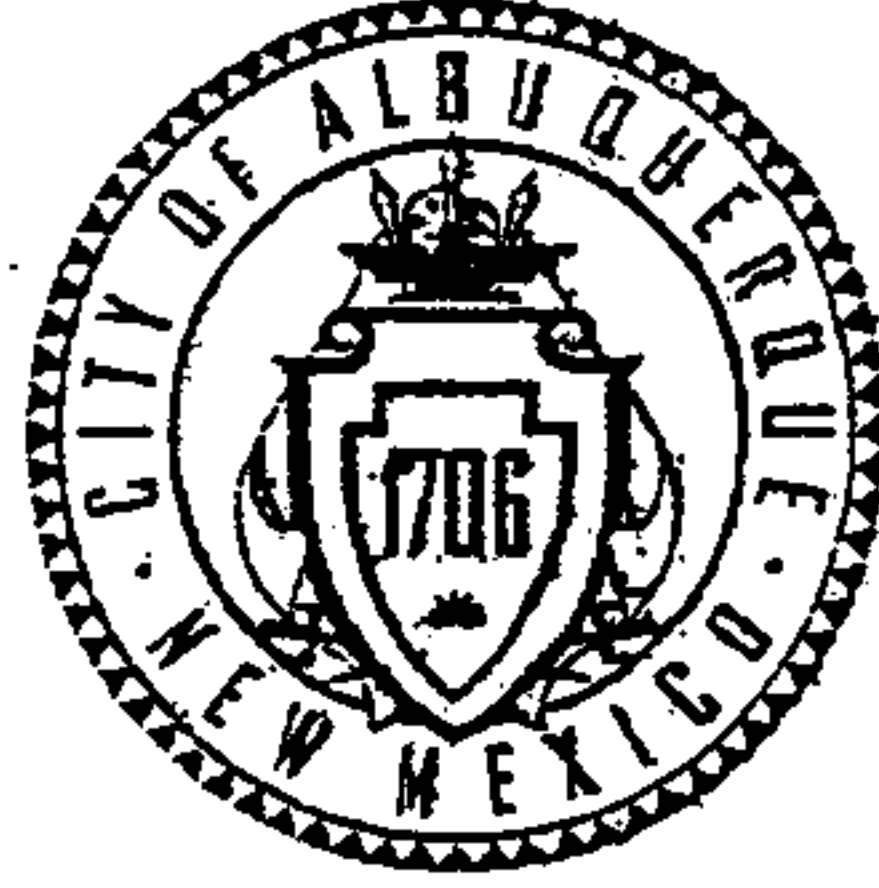
Encl.

Letter from Bradley Bingham approving drainage report
MRGCOG Resolution (R-04-06 MTB)
Proposed preliminary/final plat
Infrastructure List

City of Albuquerque Water Treatment Plant—Uniform Property Code Numbers

The previous three parcel descriptions by metes and bounds (purchased by the City of Albuquerque) encompass the following Uniform Property Code Numbers:

- 1) 101606130542710153CA
- 2) 101606221206030708CA
- 3) 101606114044320543
- 4) 101606137051410114
- 5) 101606145747910112



City of Albuquerque
Planning Department
Development Services Division
P.O. Box 1293
Albuquerque, New Mexico 87103

Date: February 20, 2004

OFFICIAL NOTIFICATION OF DECISION

FILE: **Project # 1003170***
03EPC-02194 EPC Site Development Plan-Building
Permit

COA Water Resources Dept.
P.O. Box 1293
Albuq. NM 87103

LEGAL DESCRIPTION: for **Elena Gallegos Grant**, zoned SU-1 for Sand & Gravel Extr & Rel. Act., located on MISSION AVE. NE, between TOKAY ST. NE and CHAPPELL DR. NE, containing approximately 161 acre(s). (E-16) Chris Hyer, Staff Planner

On February 19, 2004 the Environmental Planning Commission voted to approve Project 1003170/03EPC 02194, a request for site development plan for building permit, for 3 unplatted tracts in the Elena Gallegos Grant, Sections 27 & 34, Township 11-N, Range 3-E, NMPM, zoned SU-1 for sand and gravel extraction and related activities and uses permissive in the M-1 zone, based on the following Findings and subject to the following Conditions:

FINDINGS:

1. This is a request for site development plan for subdivision for a 161.8-acre site consisting of 3-tracts of land that are legally described as unplatted tracts in the Elena Gallegos Grant, portions of Sections 27 & 34, Township 11-N, Range 3-E, NMPM and located on the west side of Chappell Road NE and the east side of Tokay Street NE, the north side of Mission Avenue between Montgomery Boulevard NE and Osuna Road NE north of Renaissance Center.
2. This site is zoned SU-1 for sand and gravel extraction and related activities and permissive uses in the M-1 zone and is not requested for change.
3. The proposed Albuquerque City Water Treatment Plant is a permissive use in the M-1 zone.

4. This request furthers the applicable goals and policies of the *Comprehensive Plan*, by helping to create a quality urban environment within the metropolitan area which will perpetuate the tradition of identifiable, individual but integrated communities by offering a variety in housing, transportation, work areas and life styles, while creating a visually pleasing built environment. (Established Urban Area Goal)
5. The request is in conformance with the *Comprehensive Plan's* policies for the Established Urban land-use designation which allow a full range of urban land uses and states that the location, intensity and design of new development shall respect existing neighborhood values and resources and where vacant land is contiguous to existing or programmed urban facilities and services and where vacant land is contiguous to existing or programmed urban facilities and services and where the integrity of existing neighborhoods can be ensured. (Established Urban Area Policies a, d, e, g, i, and l)
6. The Water Quality Goal in the *Comprehensive Plan* is satisfied with this request by maintaining a dependable, quality supply of water for the urbanized area's needs and complies with policies a and d.
7. This request also complies with the Water Management Goal of the *Comprehensive Plan* in creating efficient water management and use.
8. This request complies with the intent, Goals and applicable policies of the *North Valley Area Plan* in creating an environment that will help to stabilize residential zoning and land use, encourage the smooth flow of traffic on arterials and limit industrial and heavy commercial traffic through residential areas in order to enhance residential stability and preserve area history and character. (policies 2, Zoning and Land Use Policy; 1 and 3, Transportation)
9. There is no known opposition to this request.

CONDITIONS:

1. The EPC delegates final sign-off authority of this site development plan to the Development Review Board (DRB). The DRB is responsible for ensuring that all EPC Conditions have been satisfied and that other applicable City requirements have been met. A letter shall accompany the submittal, specifying all modifications that have been made to the site plan since the EPC hearing, including how the site plan has been modified to meet each of the EPC conditions. Unauthorized changes to this site plan, including before or after DRB final sign-off, may result in forfeiture of approvals.

2. **CONDITIONS FROM CITY ENGINEER, MUNICIPAL DEVELOPMENT, PUBLIC WORKS and NMDOT:**

Conditions of approval for the proposed Site Development Plan for Building Permit shall include:

- a. All the requirements of previous actions taken by the EPC and the DRB must be completed and /or provided for.
 - b. The Developer is responsible for permanent improvements to the transportation facilities adjacent to the proposed site development plan for building permit. Those improvements will include any additional right-of-way requirements, paving, curb and gutter, sidewalk and ADA accessible ramps that have not already been provided for. All public infrastructure constructed within public right-of-way or public easements shall be to City Standards. Those Standards will include but are not limited to sidewalks (std. dwg. 2430), driveways (std. dwg. 2425), private entrances (std. dwg. 2426) and wheel chair ramps (std. dwg. 2441).
 - c. Site plan shall comply and be designed per DPM Standards.
 - d. Platting should be a concurrent DRB action.
 - e. The applicant shall amend the Long Range Roadway System relative to Alexander Boulevard and Singer Boulevard to accommodate Home Land Security requirements.
 - f. Provision for the expansion of Chappell Drive, a major local street, in conformance with the City's Development Process Manual (DPM).
3. The City's Public Works Department's Water Resources Division shall contact the owner of the adjacent manufacturing business on the north side of the site, Mega-Corp, and develop a strategy to ensure that water in the facility will not become contaminated through atmospheric exposure or liquid spill, accidentally or deliberately.

IF YOU WISH TO APPEAL/PROTEST THIS DECISION, YOU MUST DO SO BY MARCH 5, 2004 IN THE MANNER DESCRIBED BELOW. A NON-REFUNDABLE FILING FEE WILL BE CALCULATED AT THE LAND DEVELOPMENT COORDINATION COUNTER AND IS REQUIRED AT THE TIME THE APPEAL IS FILED.

Appeal to the City Council: Persons aggrieved with any determination of the Environmental Planning Commission acting under this ordinance and who have legal standing as defined in Section 14-16-4-4.B.2 of the City of Albuquerque Comprehensive Zoning Code may file an appeal to the City Council by submitting written application on the Planning Department form to the Planning Department within 15 days of the Planning Commission's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal, and if the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. The City Council may decline to hear the appeal if it finds that all City plans, policies and ordinances have been properly followed. If it decides that all City plans, policies and ordinances have not been properly followed, it shall hear the appeal. Such appeal, if heard, shall be heard within 45 days of its filing.

OFFICIAL NOTICE OF DECISION
FEBRUARY 19, 2004
PROJECT #1003170
PAGE 4 OF 4

Vertical stamp or mark in the top right corner.

YOU WILL RECEIVE NOTIFICATION IF ANY OTHER PERSON FILES AN APPEAL. IF THERE IS NO APPEAL, YOU CAN RECEIVE BUILDING PERMITS AT ANY TIME AFTER THE APPEAL DEADLINE QUOTED ABOVE, PROVIDED ALL CONDITIONS IMPOSED AT THE TIME OF APPROVAL HAVE BEEN MET. SUCCESSFUL APPLICANTS ARE REMINDED THAT OTHER REGULATIONS OF THE CITY MUST BE COMPLIED WITH, EVEN AFTER APPROVAL OF THE REFERENCED APPLICATION(S).

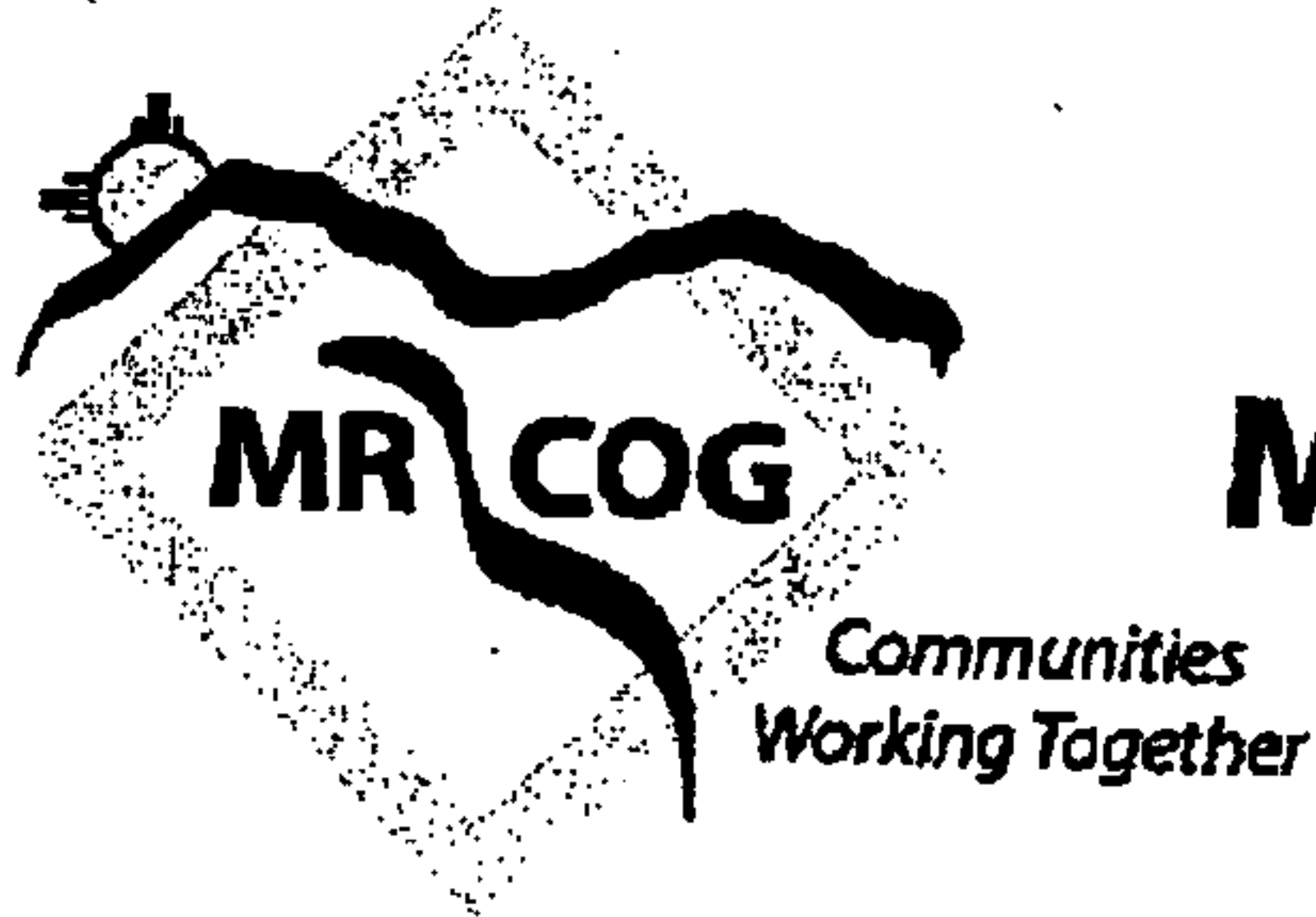
Successful applicants should be aware of the termination provisions for Site Development Plans specified in Section 14-16-3-11 of the Comprehensive Zoning Code. Generally plan approval is terminated 7 years after approval by the EPC

Sincerely,


for Victor J. Chavez
Planning Director

VJC/CH/ac

cc: Sites Southwest, 121 Tijeras NE, Suite 3100, Albuquerque, NM 87109



Mid-Region Council of Governments

John H. Hooker
 Chair, Board of Directors
 Mayor, Village of
 Los Ranchos de Albuquerque

June 1, 2004

Lawrence Rael
 Executive Director

Member Governments:

- City of Albuquerque
- Albuquerque Metropolitan Arroyo Flood Control Authority
- Albuquerque Public Schools
- City of Belen
- Bernalillo County
- Town of Bernalillo
- Village of Bosque Farms
- Village of Corrales
- Village of Cuba
- Town of Edgewood
- Village of Encino
- Town of Estancia
- Village of Jemez Springs
- Village of Los Lunas
- Los Lunas Schools
- Village of Los Ranchos de Albuquerque
- Middle Rio Grande Conservancy District
- City of Moriarty
- Town of Mountainair
- City of Rio Rancho
- Rio Rancho Public Schools
- Sandoval County
- Southern Sandoval County Arroyo Flood Control Authority
- Village of Tijeras
- Torrance County
- Valencia County
- Village of Willard

Mr. John M. Stomp III, P.E., Manager
 City of Albuquerque
 Public Works Department
 City County Government Center
 Room 5027

Dear Mr. Stomp:

Attached you will find a copy of R-04-06 MTB, which the Mid-Region Council of Governments Metropolitan Transportation Board (MTB) approved at their Thursday, April 22, 2004 meeting. This resolution was submitted to the MTB in response to your request for a modification to the Long Range Roadway System map. The resolution modifies the Long Range Roadway System to remove the Alexander Boulevard Extension and designate Chappell Drive, a portion of Singer Boulevard, the proposed Vista del Norte Extension and Renaissance Boulevard as collector facilities.

If you have any questions, please contact me at 247-1750 or by e-mail at ltollefson@mrcoq-nm.gov.

Sincerely,

Loretta Tollefson
 Transportation Program Manager

LT/bt

xc: Mr. John Hartmann, City of Albuquerque Department of Municipal Development

Enclosure: R-04-06 MTB, with attachments

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Resolution
of the
METROPOLITAN TRANSPORTATION BOARD
of the
BOARD OF DIRECTORS
of the
MID-REGION COUNCIL OF GOVERNMENTS OF NEW MEXICO
(R-04-06 MTB)

**REMOVING THE ALEXANDER BOULEVARD EXTENSION FROM THE
LONG RANGE ROADWAY SYSTEM MAP AND
DESIGNATING CHAPPELL DRIVE, THE EXTENSION OF SINGER
BOULEVARD, THE PROPOSED VISTA DEL NORTE EXTENSION AND
RENAISSANCE BOULEVARD AS COLLECTOR FACILITIES**

WHEREAS, Alexander Boulevard and Singer Boulevard are identified on the Long Range Roadway System Map as collector facilities providing access and circulation for existing and future development west of the north diversion channel; and

WHEREAS, the Albuquerque City Council adopted the Water Resources Management Strategy to eliminate sole reliance on the aquifer and transition to renewable resources; and

WHEREAS, the Water Resources Management Strategy includes the full use of the City of Albuquerque's San Juan-Chama water for drinking water purposes under the Drinking Water Project; and

WHEREAS, the Drinking Water Project consists of construction of new diversion and conveyance facilities, a water treatment plant, and transmission pipelines to process and deliver the purified San Juan-Chama water to utility ratepayers; and

WHEREAS, the Albuquerque Public Works Department is responsible for implementing the Drinking Water Project; and

1 WHEREAS, the City purchased 160 acres north of the Renaissance Center area
2 for the construction of a new water treatment plant; and

3 WHEREAS, the proposed extension of Alexander Boulevard and the Alexander
4 corridor from Mission Road to Osuna Road as well as the proposed extension of Singer
5 Boulevard to Alexander Boulevard would pass through this site; and

6 WHEREAS, for security reasons, the Environmental Protection Agency and the
7 Department of Homeland Security have restricted the construction of a roadway through
8 the new water treatment plant; and

9 WHEREAS, the proposed extensions of Alexander Boulevard and the Alexander
10 corridor from Mission Road to Osuna Road and of Singer Boulevard from Chappell
11 Drive to Alexander Boulevard, are not consistent with providing adequate security to the
12 water treatment plant site; and

13 WHEREAS, Chappell Drive west of the north diversion channel in combination
14 with the extension of Singer Boulevard, the proposed Vista Del Norte Extension, and
15 Renaissance Boulevard, can provide a substitute system of collector streets providing
16 access and circulation in the vicinity of the water treatment plant; and

17 WHEREAS, the Metropolitan Transportation Board is responsible for making
18 changes to the Long Range Roadway System map; and

19 NOW, THEREFORE BE IT RESOLVED by the Metropolitan Transportation
20 Board of the Mid-Region Council of Governments of New Mexico that:

- 21 1. The extension of Singer Boulevard from Chappell Drive to Alexander
22 Boulevard is removed from the Long Range Roadway System map.

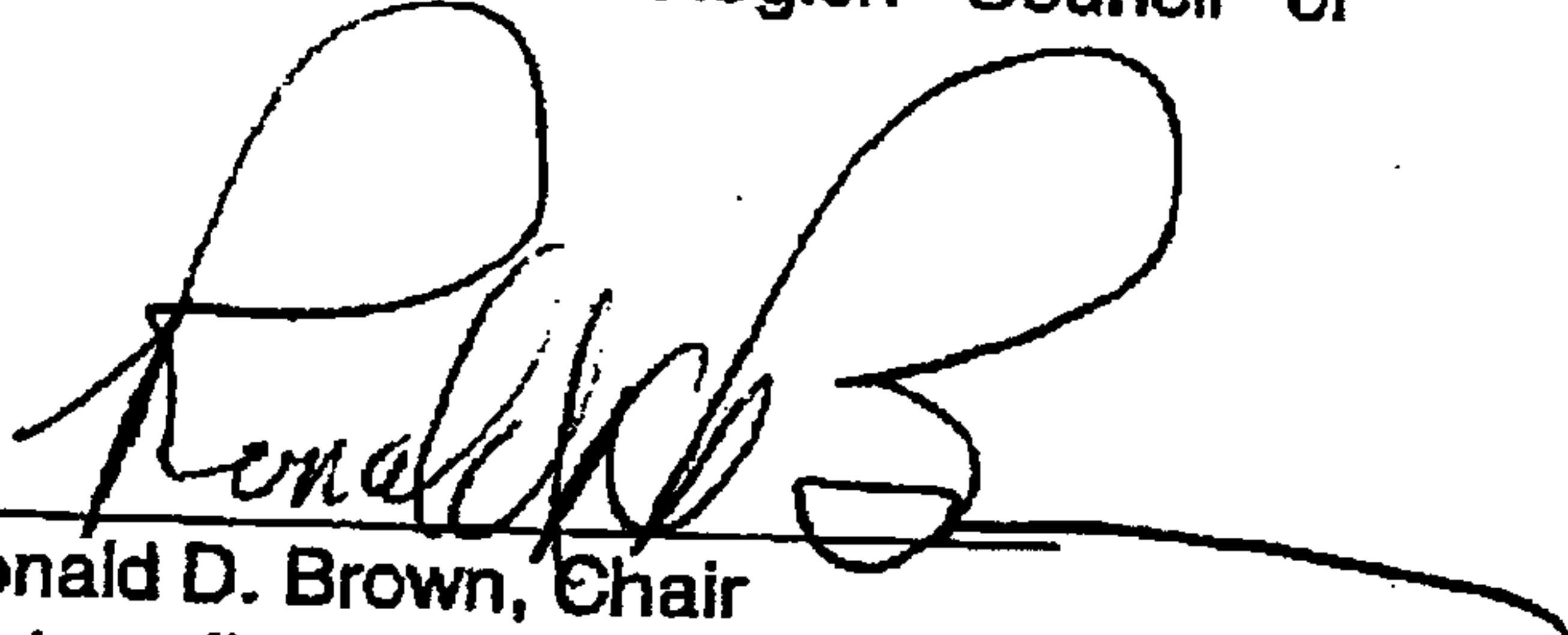
- 1 2. The extension of Alexander Boulevard and the Alexander corridor from
2 Mission Avenue to Osuna Road are removed from the Long Range Roadway
3 System map.
- 4 3. The existing segment of Alexander Boulevard between Renaissance
5 Boulevard and Mission Avenue, currently designated a collector street on the
6 Long Range Roadway System Map, is changed to a local street.
- 7 4. The existing grade separation symbol on Osuna Road west of Chappell Drive
8 is removed from the Long Range Roadway System Map.
- 9 5. A collector facility is designated on the Long Range Roadway System map on
10 Chappell Drive between Osuna Road and Renaissance Boulevard and on
11 Renaissance Boulevard between Chappell Drive and Alexander Boulevard.
- 12 6. Right-of-way and street requirements will not be increased from the existing
13 roadway as a result of the change in classification for Renaissance Boulevard
14 from Alexander Boulevard to Chappell Drive. If this requires an exception to
15 the general standards for right-of-way, appropriate language will be added to
16 the addendum to the Long Range Roadway System.
- 17 7. The Vista del Norte extension, a proposed north-south collector street
18 extending southerly from the intersection of Osuna Road and Vista del Norte
19 the proposed extension of Singer Boulevard is designated on the Long Range
20 Roadway System map.
- 21 8. The proposed extension of Singer Boulevard from the existing Singer Bridge
22 crossing of the north diversion channel to the Vista del Norte alignment, is
23 designated as a collector street on the Long Range Roadway System map.

Vertical text on the right margin, possibly a page number or reference code.

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An alignment that extends northwesterly from the intersection of Chappell Drive and Singer Boulevard in a manner that will minimize future roadway impacts to the water treatment plant site is generally preferred at this time.

PASSED, ADOPTED and APPROVED this 22nd day of April, 2004 by the Metropolitan Transportation Board of the Board of Directors of the Mid-Region Council of Governments of New Mexico.



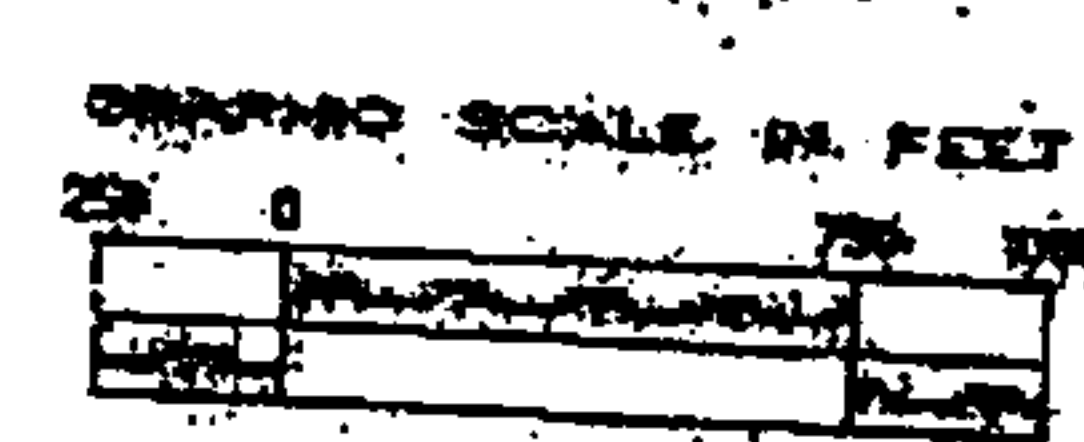
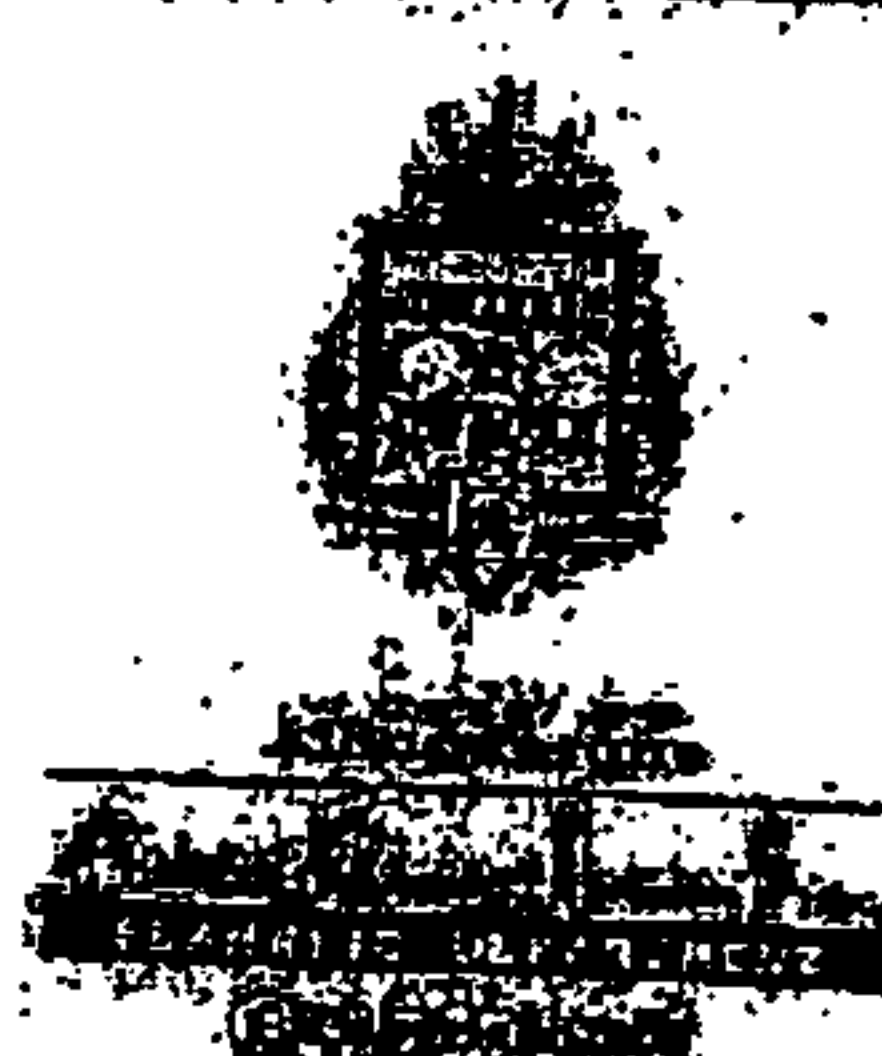
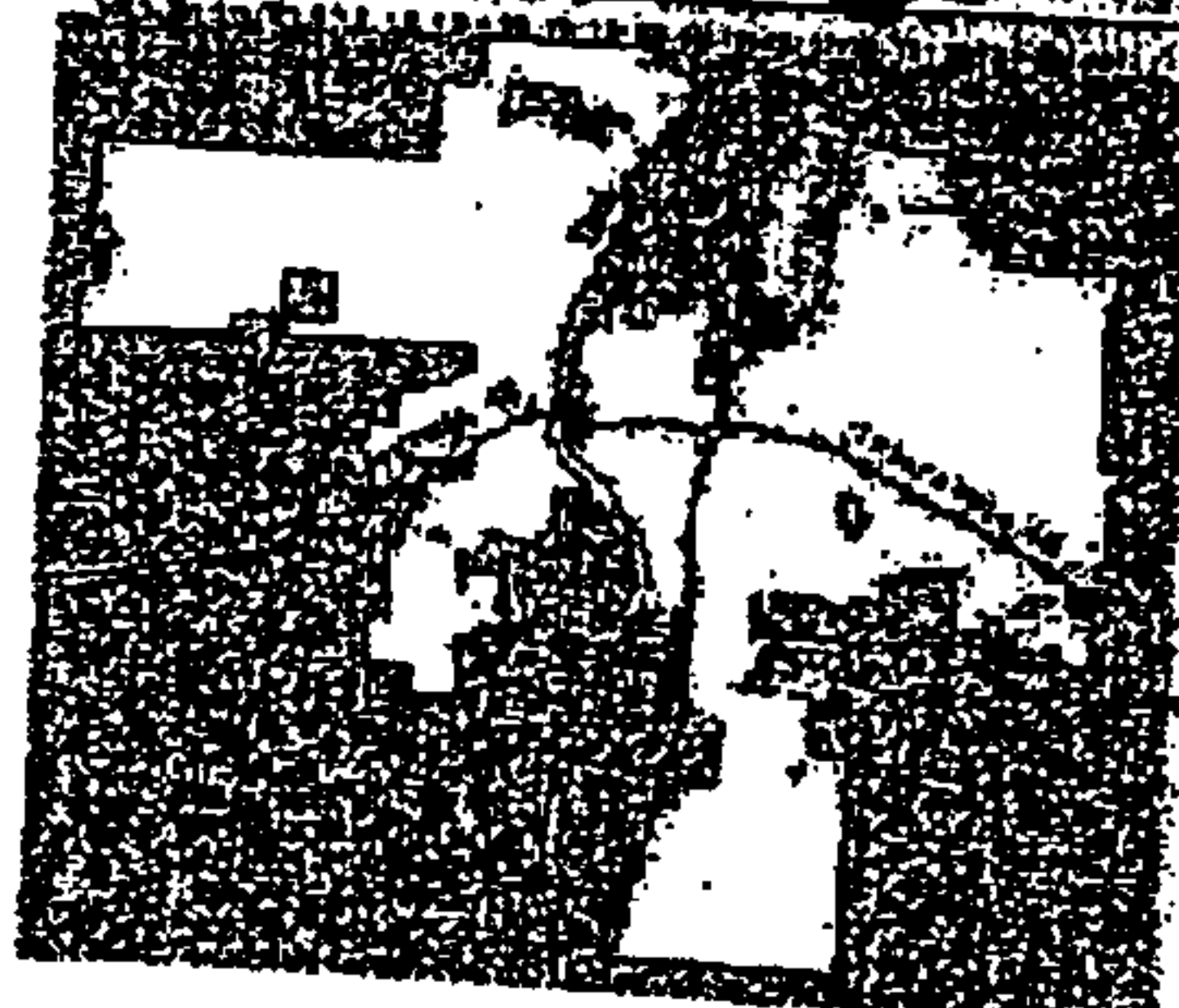
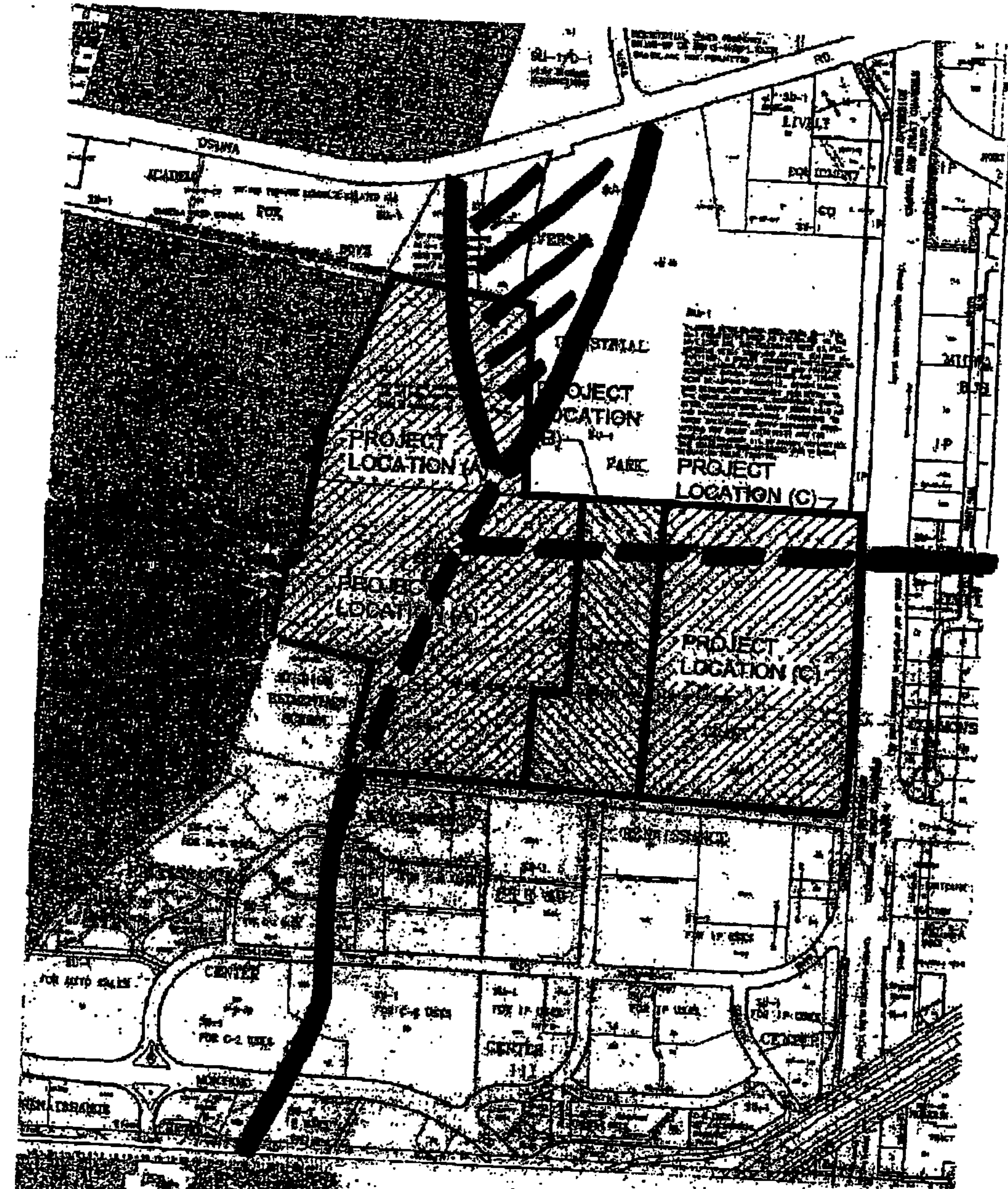
Ronald D. Brown, Chair
Metropolitan Transportation Board

ATTEST:



Lawrence Rael
Executive Director

EXISTING CONDITION



Zone Atlas Page
F-16-2
Map Amended through January 22, 2003

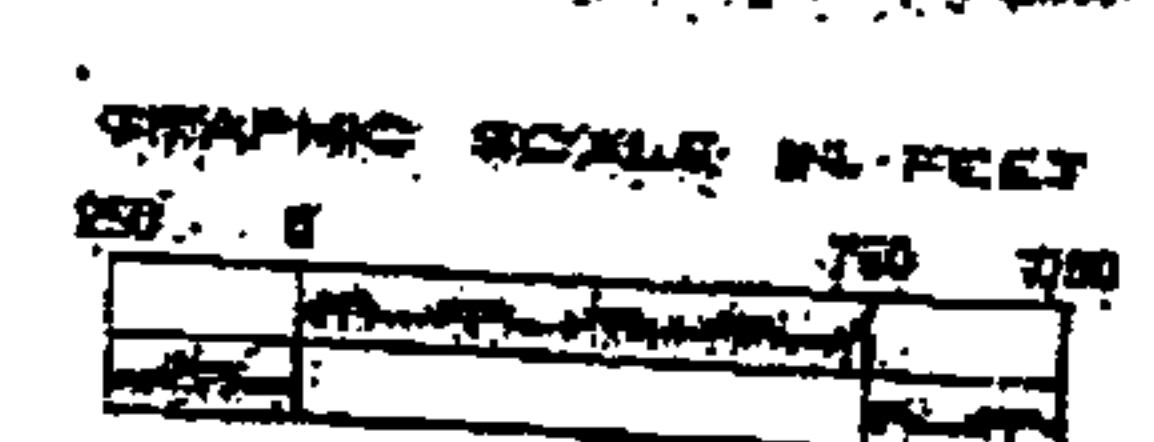
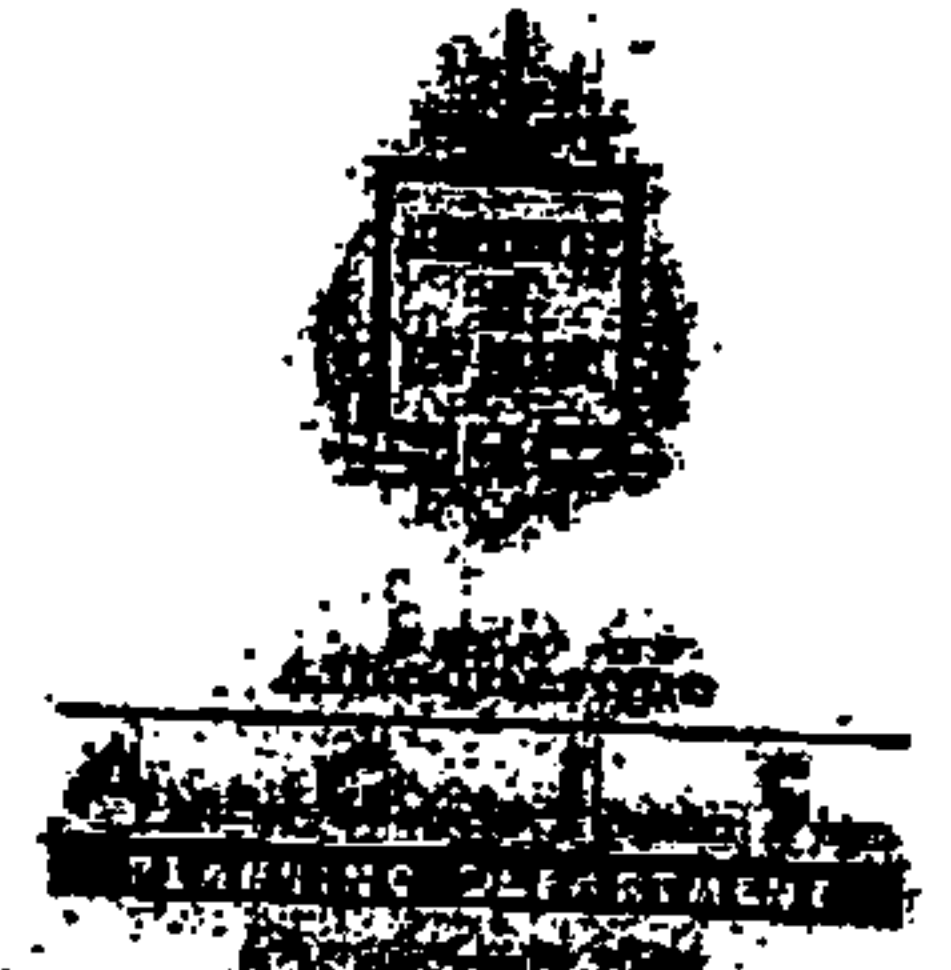
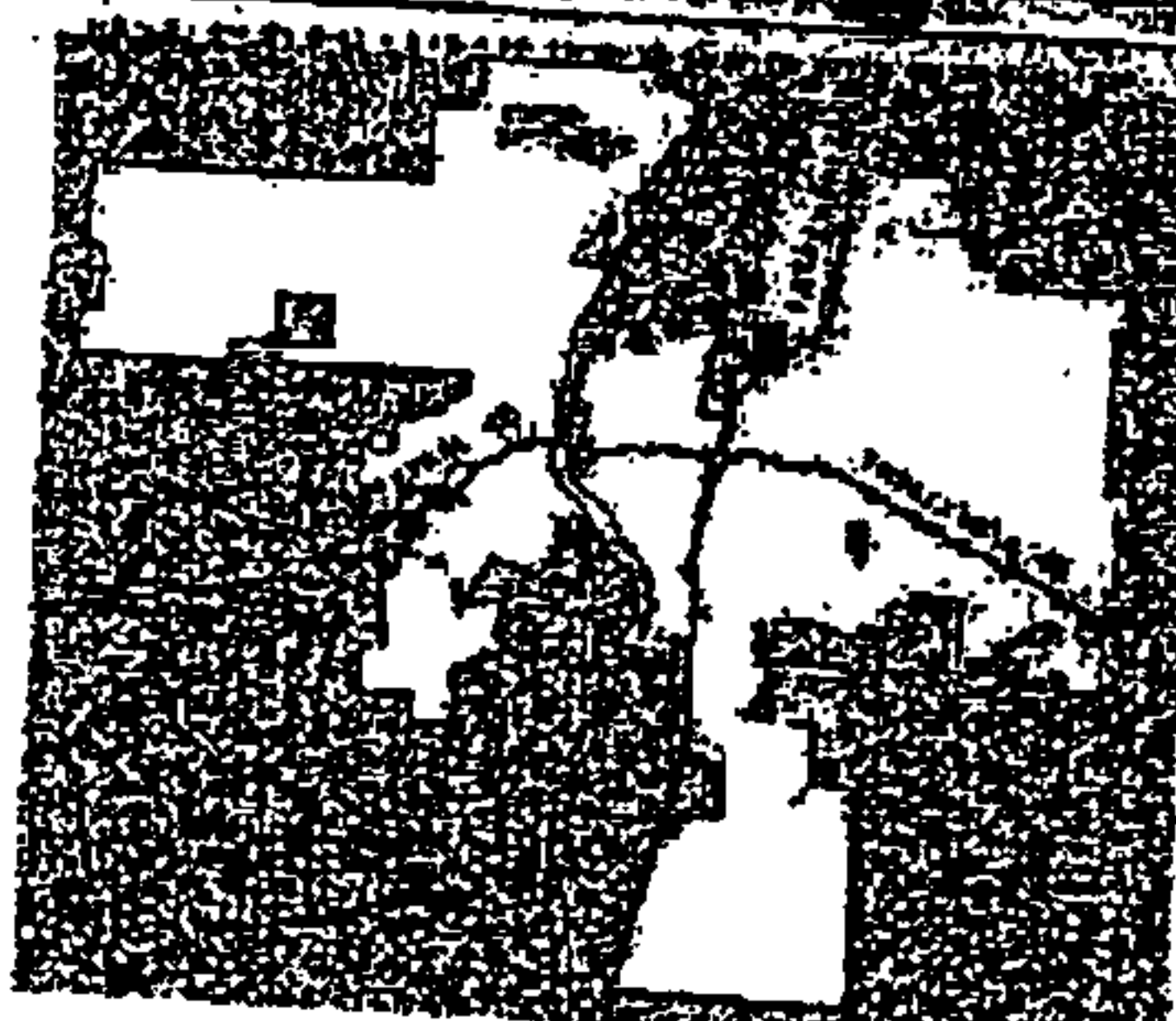
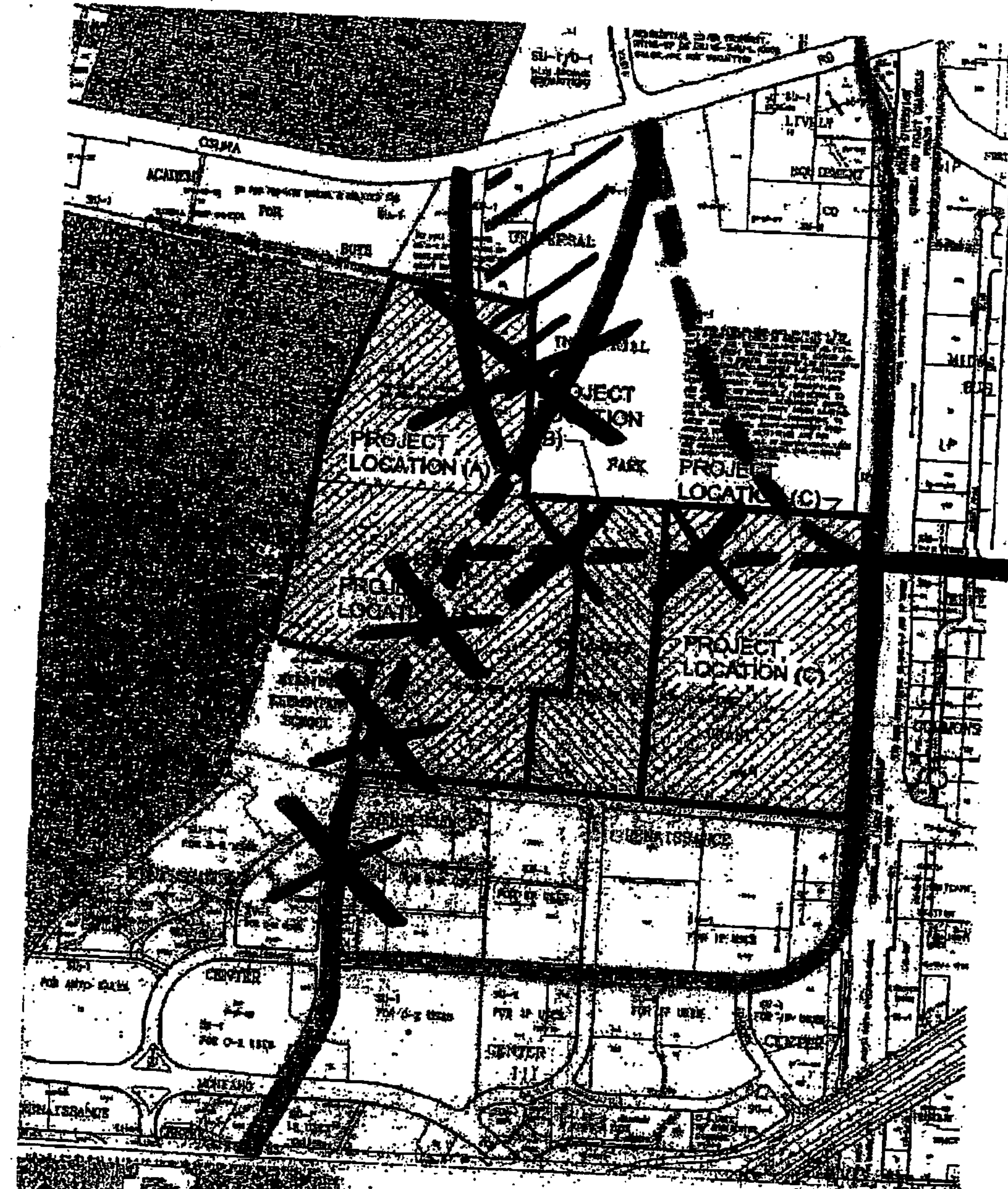
LEGEND:
PROJECT LOCATION (A) = PHASE 1 WATER TREATMENT PLANT FACILITIES
PROJECT LOCATION (B & C) = FUTURE DEVELOPMENTS

VICINITY MAP
(ZONE ATLAS MAP NO. E & F-16)

REUSE OF DOCUMENTS: D
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CH2M HILL

PROPOSED CONDITION



Zone Atlas Page
F-16-Z
Map Amended through January 12, 2003

LEGEND: PROJECT LOCATION (A) = PHASE 1 WATER TREATMENT PLANT FACILITIES
PROJECT LOCATION (B & C) = FUTURE DEVELOPMENTS

VICINITY MAP
(ZONE ATLAS MAP NO. E & F-16)

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City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

ALBUQUERQUE

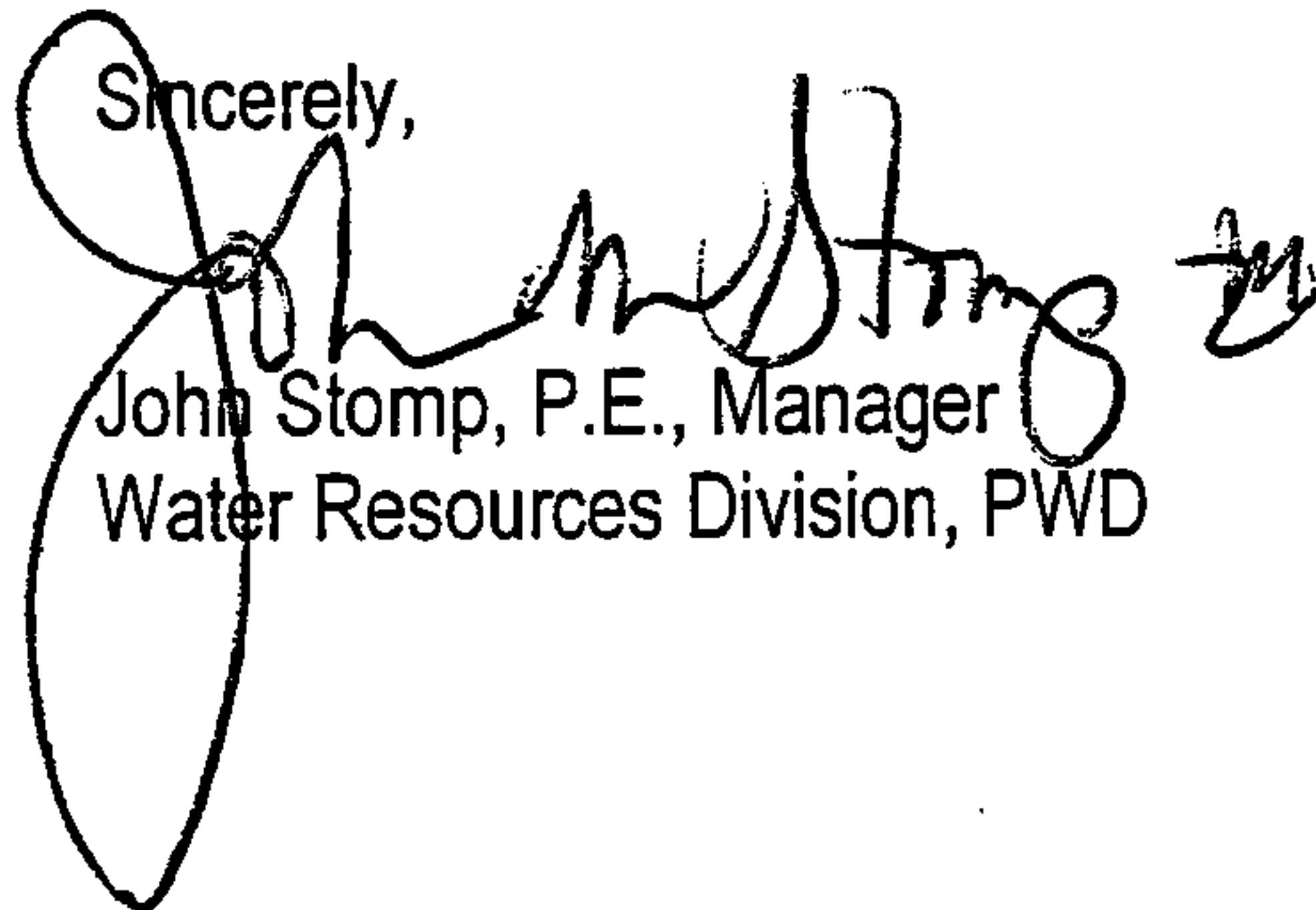
December 23, 2003

Environmental Planning Commission
City of Albuquerque Planning Department
600 Second St., NW (Plaza del Sol)
Albuquerque, NM 87102

Dear Sir or Madam:

This letter authorizes Sites Southwest to act as agent on behalf of the City of Albuquerque in its application seeking site plan approval for a building permit for the City's new water treatment plant near Chappell Road. If you have any questions, please call me at (505) 768-3631.

Sincerely,



John Stomp, P.E., Manager
Water Resources Division, PWD



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

ALBUQUERQUE

April 12, 2004

Mike Brewer, PE
CH2M Hill, Inc.
6001 Indian School NE, Ste 350
Albuquerque, NM 87110

**Re: CoA Water Treatment Plant Drainage Report
Engineer's Stamp dated 1-27-04 (F16/D14A)**

Dear Mr. Brewer,

Based upon the information provided in your submittal dated 2-2-04, the above referenced report is approved for Work Order. Any comments can be addressed at DRC. AMAFCA must approve any construction into or adjoining their facilities.

If you have any questions, you can contact me at 924-3986.

Sincerely,

A handwritten signature in black ink that reads 'Bradley L. Bingham'.

Bradley L. Bingham, PE
Principal Engineer, Planning Dept.
Development and Building Services

C: file

FIRE HYDRANT AND INSTANTANEOUS FIRE FLOW REQUIREMENTS

ALBUQUERQUE FIRE DEPARTMENT
FIRE MARSHAL'S PLAN CHECKING OFFICE
600 2ND ST N.W, 8TH Floor, Plaza del Sol
Albuquerque, New Mexico 87102
(505) 924-3611 / FAX (505) 924-3619

ZONE MAP NUMBER E-16 / F-16

REFERRAL # _____

SITE ADDRESS _____

LEGAL DESCRIPTION: SUBJECT TRACT CITY OF ABCO SURFACE WATER
TREATMENT PLANT (BUILDING # 15)

NUMBER HYDRANTS REQUIRED FOR THE LARGEST BUILDING 2

INSTANTANEOUS FLOW REQUIRED 1927 GPM

SQUARE FOOTAGE - LARGEST BUILDING 5095 SQFT

TYPE CONSTRUCTION V-N

PERTINENT DATA FOR DETERMINATION AND LOCATION OF FIRE HYDRANTS

ALL REQUIRED HYDRANTS SHALL BE INSTALLED AND OPERABLE PRIOR TO CONSTRUCTION

- ALL REQUIRED HYDRANTS SHALL BE WITHIN 450 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.
- ALL REQUIRED HYDRANTS SHALL BE WITHIN 300 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

TOTAL NUMBER HYDRANTS REQUIRED FOR THIS PHASE OF CONSTRUCTION OR SITE 2

DATE: 4.26.04

FIRE DEPARTMENT INSPECTOR: [Signature]

RECEIVED BY: [Signature] TELEPHONE: 345-4250

NOTES:

1. ALL HYDRANTS NEEDED TO PROTECT AN INDIVIDUAL BUILDING MUST BE ABLE TO PROVIDE A MINIMUM RESIDUAL OF 20 PSI, UNDER REQUIRED FIRE FLOW CONDITIONS.
2. DETERMINATION OF THE WATER SYSTEM CAPASITY TO PROVIDE REQUIRED FIRE FLOW SHALL BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION (924-3987), BASED ON PEAK DAY CRITERIA.
3. DESIGN OF PRIVATE FIRE PROTECTION SYSTEMS IS THE RESPOSIBILITY OF THE DEVELOPER'S CONSULTANT. APPROVAL OF DESIGN MUST BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION.

WHITE - INDIVIDUAL YELLOW - FILE

FIRE HYDRANT AND INSTANTANEOUS FIRE FLOW REQUIREMENTS

ALBUQUERQUE FIRE DEPARTMENT
FIRE MARSHAL'S PLAN CHECKING OFFICE
600 2ND ST N.W, 8TH Floor, Plaza del Sol
Albuquerque, New Mexico 87102
(505) 924-3611 / FAX (505) 924-3619

ZONE MAP NUMBER E-16/F-16

REFERRAL # _____

SITE ADDRESS _____

LEGAL DESCRIPTION: SUBJECT TRACT CITY OF ABCO SURFACE WATER
TREATMENT PLANT (BUILDING #20)

NUMBER HYDRANTS REQUIRED FOR THE LARGEST BUILDING 2

INSTANTANEOUS FLOW REQUIRED 1,800 GPM

SQUARE FOOTAGE - LARGEST BUILDING 13,457 SQ FT

TYPE CONSTRUCTION V-N

PERTINENT DATA FOR DETERMINATION AND LOCATION OF FIRE HYDRANTS

ALL REQUIRED HYDRANTS SHALL BE INSTALLED AND OPERABLE PRIOR TO CONSTRUCTION

ALL REQUIRED HYDRANTS SHALL BE WITHIN 450 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

ALL REQUIRED HYDRANTS SHALL BE WITHIN 300 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

TOTAL NUMBER HYDRANTS REQUIRED FOR THIS PHASE OF CONSTRUCTION OR SITE 2

DATE: 7.26.04

FIRE DEPARTMENT INSPECTOR: [Signature]

RECEIVED BY: [Signature] TELEPHONE: 345-4250

- NOTES:
1. ALL HYDRANTS NEEDED TO PROTECT AN INDIVIDUAL BUILDING MUST BE ABLE TO PROVIDE A MINIMUM RESIDUAL OF 20 PSI, UNDER REQUIRED FIRE FLOW CONDITIONS.
 2. DETERMINATION OF THE WATER SYSTEM CAPACITY TO PROVIDE REQUIRED FIRE FLOW SHALL BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION (924-3987), BASED ON PEAK DAY CRITERIA.
 3. DESIGN OF PRIVATE FIRE PROTECTION SYSTEMS IS THE RESPONSIBILITY OF THE DEVELOPER'S CONSULTANT. APPROVAL OF DESIGN MUST BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION.

**FIRE HYDRANT AND INSTANTANEOUS
FIRE FLOW REQUIREMENTS**

ALBUQUERQUE FIRE DEPARTMENT
FIRE MARSHAL'S PLAN CHECKING OFFICE
600 2ND ST N.W., 8TH Floor, Plaza del Sol
Albuquerque, New Mexico 87102
(505) 924-3611 / FAX (505) 924-3619

ZONE MAP NUMBER E-16/F-16

REFERRAL # _____

SITE ADDRESS _____

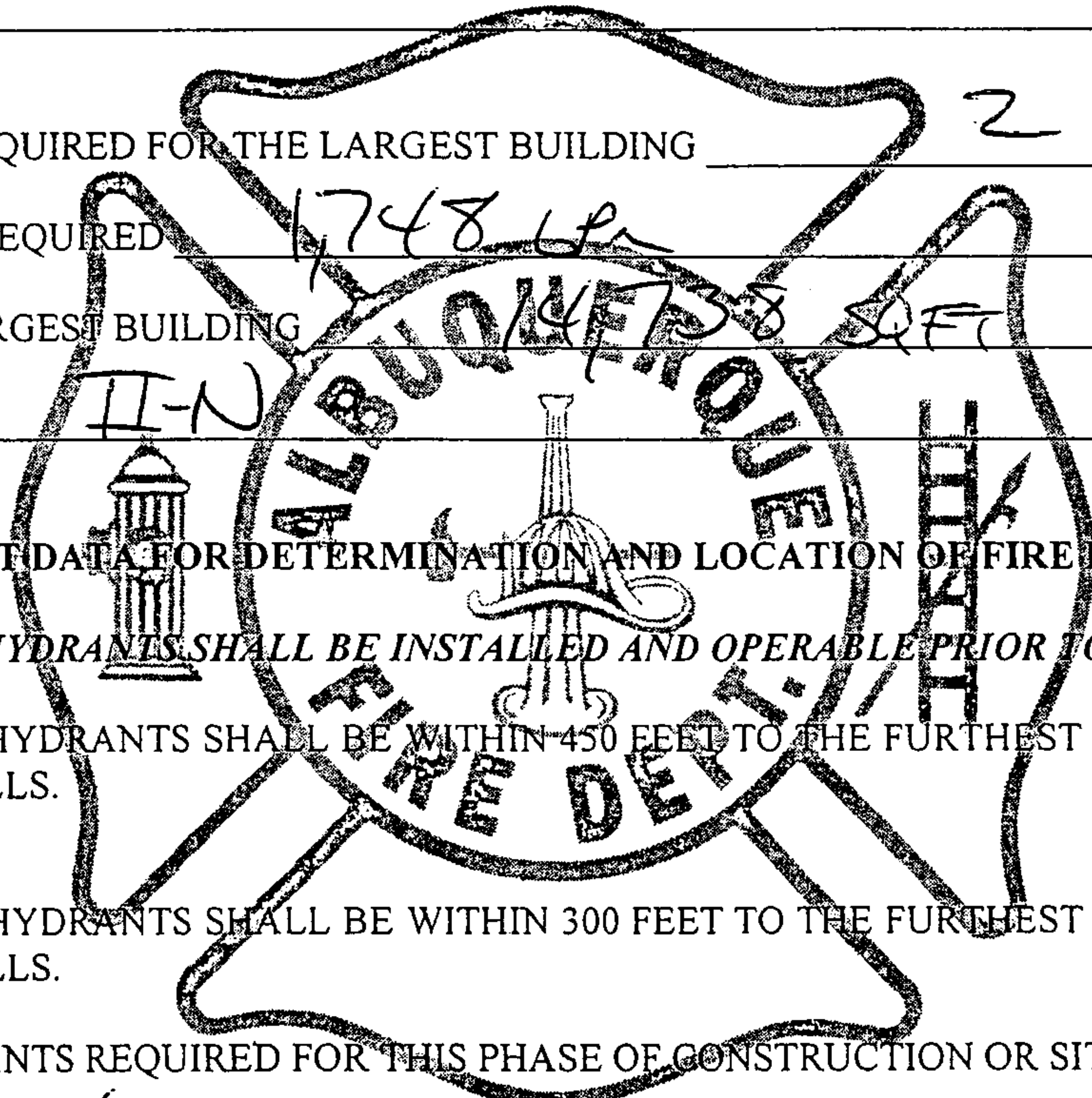
LEGAL DESCRIPTION: SUBJECT TRACT CITY OF ABCO SURFACE WATER
TREATMENT PLANT (BUILDING #25)

NUMBER HYDRANTS REQUIRED FOR THE LARGEST BUILDING 2

INSTANTANEOUS FLOW REQUIRED 1748 LPM

SQUARE FOOTAGE - LARGEST BUILDING 5000 SQ FT

TYPE CONSTRUCTION II-N



PERTINENT DATA FOR DETERMINATION AND LOCATION OF FIRE HYDRANTS

ALL REQUIRED HYDRANTS SHALL BE INSTALLED AND OPERABLE PRIOR TO CONSTRUCTION

ALL REQUIRED HYDRANTS SHALL BE WITHIN 450 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

ALL REQUIRED HYDRANTS SHALL BE WITHIN 300 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

TOTAL NUMBER HYDRANTS REQUIRED FOR THIS PHASE OF CONSTRUCTION OR SITE 2

DATE: 4-26-04

FIRE DEPARTMENT INSPECTOR: [Signature]

RECEIVED BY: [Signature] TELEPHONE: 3454250

NOTES:

1. ALL HYDRANTS NEEDED TO PROTECT AN INDIVIDUAL BUILDING MUST BE ABLE TO PROVIDE A MINIMUM RESIDUAL OF 20 PSI, UNDER REQUIRED FIRE FLOW CONDITIONS.
2. DETERMINATION OF THE WATER SYSTEM CAPASITY TO PROVIDE REQUIRED FIRE FLOW SHALL BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION (924-3987), BASED ON PEAK DAY CRITERIA.
3. DESIGN OF PRIVATE FIRE PROTECTION SYSTEMS IS THE RESPOSIBILITY OF THE DEVELOPER'S CONSULTANT. APPROVAL OF DESIGN MUST BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION.

WHITE - INDIVIDUAL

YELLOW - FILE

FIRE HYDRANT AND INSTANTANEOUS FIRE FLOW REQUIREMENTS

ALBUQUERQUE FIRE DEPARTMENT
FIRE MARSHAL'S PLAN CHECKING OFFICE
600 2ND ST N.W., 8TH Floor, Plaza del Sol
Albuquerque, New Mexico 87102
(505) 924-3611 / FAX (505) 924-3619

ZONE MAP NUMBER E-16/F-16

REFERRAL # _____

SITE ADDRESS _____

LEGAL DESCRIPTION: SUBJECT TRACT CITY OF ABO SURFACE WATER TREATMENT PLANT. (BUILDING # 30)

NUMBER HYDRANTS REQUIRED FOR THE LARGEST BUILDING 2

INSTANTANEOUS FLOW REQUIRED 1927 GPM

SQUARE FOOTAGE - LARGEST BUILDING 5058 SQ FT

TYPE CONSTRUCTION V-N

PERTINENT DATA FOR DETERMINATION AND LOCATION OF FIRE HYDRANTS

ALL REQUIRED HYDRANTS SHALL BE INSTALLED AND OPERABLE PRIOR TO CONSTRUCTION

ALL REQUIRED HYDRANTS SHALL BE WITHIN 450 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

ALL REQUIRED HYDRANTS SHALL BE WITHIN 300 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

TOTAL NUMBER HYDRANTS REQUIRED FOR THIS PHASE OF CONSTRUCTION OR SITE 2

DATE: 7.26.04

FIRE DEPARTMENT INSPECTOR: [Signature]

RECEIVED BY: [Signature] TELEPHONE: 3454250

- NOTES:
1. ALL HYDRANTS NEEDED TO PROTECT AN INDIVIDUAL BUILDING MUST BE ABLE TO PROVIDE A MINIMUM RESIDUAL OF 20 PSI, UNDER REQUIRED FIRE FLOW CONDITIONS.
 2. DETERMINATION OF THE WATER SYSTEM CAPACITY TO PROVIDE REQUIRED FIRE FLOW SHALL BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION (924-3987), BASED ON PEAK DAY CRITERIA.
 3. DESIGN OF PRIVATE FIRE PROTECTION SYSTEMS IS THE RESPONSIBILITY OF THE DEVELOPER'S CONSULTANT. APPROVAL OF DESIGN MUST BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION.

FIRE HYDRANT AND INSTANTANEOUS FIRE FLOW REQUIREMENTS

ALBUQUERQUE FIRE DEPARTMENT
FIRE MARSHAL'S PLAN CHECKING OFFICE
600 2ND ST N.W., 8TH Floor, Plaza del Sol
Albuquerque, New Mexico 87102
(505) 924-3611 / FAX (505) 924-3619

ZONE MAP NUMBER E-16/F-16

REFERRAL # _____

SITE ADDRESS _____

LEGAL DESCRIPTION: SUBJECT TRACT CITY OF ABQ SURFACE WATER
TREATMENT PLANT (BUILDING #40)

NUMBER HYDRANTS REQUIRED FOR THE LARGEST BUILDING 2-3

INSTANTANEOUS FLOW REQUIRED 2464 GPM

SQUARE FOOTAGE - LARGEST BUILDING 29,300 SQ FT

TYPE CONSTRUCTION TIN

PERTINENT DATA FOR DETERMINATION AND LOCATION OF FIRE HYDRANTS

ALL REQUIRED HYDRANTS SHALL BE INSTALLED AND OPERABLE PRIOR TO CONSTRUCTION

ALL REQUIRED HYDRANTS SHALL BE WITHIN 450 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

ALL REQUIRED HYDRANTS SHALL BE WITHIN 300 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

TOTAL NUMBER HYDRANTS REQUIRED FOR THIS PHASE OF CONSTRUCTION OR SITE 2-3

DATE: 4.26.04

FIRE DEPARTMENT INSPECTOR: [Signature]

RECEIVED BY: [Signature] TELEPHONE: 3454250

NOTES:

1. ALL HYDRANTS NEEDED TO PROTECT AN INDIVIDUAL BUILDING MUST BE ABLE TO PROVIDE A MINIMUM RESIDUAL OF 20 PSI, UNDER REQUIRED FIRE FLOW CONDITIONS.
2. DETERMINATION OF THE WATER SYSTEM CAPACITY TO PROVIDE REQUIRED FIRE FLOW SHALL BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION (924-3987), BASED ON PEAK DAY CRITERIA.
3. DESIGN OF PRIVATE FIRE PROTECTION SYSTEMS IS THE RESPONSIBILITY OF THE DEVELOPER'S CONSULTANT. APPROVAL OF DESIGN MUST BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION.

WHITE - INDIVIDUAL

YELLOW - FILE

FIRE HYDRANT AND INSTANTANEOUS FIRE FLOW REQUIREMENTS

ALBUQUERQUE FIRE DEPARTMENT
FIRE MARSHAL'S PLAN CHECKING OFFICE
600 2ND ST N.W, 8TH Floor, Plaza del Sol
Albuquerque, New Mexico 87102
(505) 924-3611 / FAX (505) 924-3619

ZONE MAP NUMBER E-16/F-16

REFERRAL # _____

SITE ADDRESS _____

LEGAL DESCRIPTION: SUBJECT TRACT CITY OF ABQ SURFACE WATER
TREATMENT PLANT (BUILDING # 50)

NUMBER HYDRANTS REQUIRED FOR THE LARGEST BUILDING 2

INSTANTANEOUS FLOW REQUIRED 2199

SQUARE FOOTAGE - LARGEST BUILDING 14,933

TYPE CONSTRUCTION III-N

PERTINENT DATA FOR DETERMINATION AND LOCATION OF FIRE HYDRANTS

ALL REQUIRED HYDRANTS SHALL BE INSTALLED AND OPERABLE PRIOR TO CONSTRUCTION

ALL REQUIRED HYDRANTS SHALL BE WITHIN 450 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

ALL REQUIRED HYDRANTS SHALL BE WITHIN 300 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

TOTAL NUMBER HYDRANTS REQUIRED FOR THIS PHASE OF CONSTRUCTION OR SITE 2

DATE: 4.26.04

FIRE DEPARTMENT INSPECTOR: [Signature]

RECEIVED BY: [Signature] TELEPHONE: 3454250

- NOTES:
1. ALL HYDRANTS NEEDED TO PROTECT AN INDIVIDUAL BUILDING MUST BE ABLE TO PROVIDE A MINIMUM RESIDUAL OF 20 PSI, UNDER REQUIRED FIRE FLOW CONDITIONS.
 2. DETERMINATION OF THE WATER SYSTEM CAPASITY TO PROVIDE REQUIRED FIRE FLOW SHALL BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION (924-3987), BASED ON PEAK DAY CRITERIA.
 3. DESIGN OF PRIVATE FIRE PROTECTION SYSTEMS IS THE RESPOSIBILITY OF THE DEVELOPER'S CONSULTANT. APPROVAL OF DESIGN MUST BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION.

FIRE HYDRANT AND INSTANTANEOUS FIRE FLOW REQUIREMENTS

ALBUQUERQUE FIRE DEPARTMENT
FIRE MARSHAL'S PLAN CHECKING OFFICE
600 2ND ST N.W., 8TH Floor, Plaza del Sol
Albuquerque, New Mexico 87102
(505) 924-3611 / FAX (505) 924-3619

ZONE MAP NUMBER E-16/F-16

REFERRAL # _____

SITE ADDRESS _____

LEGAL DESCRIPTION: SUBJECT TRACT CITY OF ABQ SURFACE WATER
TREATMENT PLANT (BUILDING # 60)

NUMBER HYDRANTS REQUIRED FOR THE LARGEST BUILDING 1

INSTANTANEOUS FLOW REQUIRED 795 GPM

SQUARE FOOTAGE - LARGEST BUILDING 867 SQ FT

TYPE CONSTRUCTION V-K

PERTINENT DATA FOR DETERMINATION AND LOCATION OF FIRE HYDRANTS

ALL REQUIRED HYDRANTS SHALL BE INSTALLED AND OPERABLE PRIOR TO CONSTRUCTION

ALL REQUIRED HYDRANTS SHALL BE WITHIN 450 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

ALL REQUIRED HYDRANTS SHALL BE WITHIN 300 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

TOTAL NUMBER HYDRANTS REQUIRED FOR THIS PHASE OF CONSTRUCTION OR SITE 1

DATE: 4.26.04

FIRE DEPARTMENT INSPECTOR: [Signature]

RECEIVED BY: [Signature] TELEPHONE: 3454252

NOTES:

1. ALL HYDRANTS NEEDED TO PROTECT AN INDIVIDUAL BUILDING MUST BE ABLE TO PROVIDE A MINIMUM RESIDUAL OF 20 PSI, UNDER REQUIRED FIRE FLOW CONDITIONS.
2. DETERMINATION OF THE WATER SYSTEM CAPASITY TO PROVIDE REQUIRED FIRE FLOW SHALL BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION (924-3987), BASED ON PEAK DAY CRITERIA.
3. DESIGN OF PRIVATE FIRE PROTECTION SYSTEMS IS THE RESPOSIBILITY OF THE DEVELOPER'S CONSULTANT. APPROVAL OF DESIGN MUST BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION.

ALBUQUERQUE FIRE DEPARTMENT

FIRE HYDRANT AND INSTANTANEOUS FIRE FLOW REQUIREMENTS

ALBUQUERQUE FIRE DEPARTMENT
FIRE MARSHAL'S PLAN CHECKING OFFICE
600 2ND ST N.W., 8TH Floor, Plaza del Sol
Albuquerque, New Mexico 87102
(505) 924-3611 / FAX (505) 924-3619

ZONE MAP NUMBER E-16/F16

REFERRAL # _____

SITE ADDRESS _____

LEGAL DESCRIPTION: SUBJECT TRACT CITY OF ABQ SURFACE WATER
TREATMENT PLANT (BUILDING # 70)

NUMBER HYDRANTS REQUIRED FOR THE LARGEST BUILDING 1

INSTANTANEOUS FLOW REQUIRED 1129 GPM

SQUARE FOOTAGE - LARGEST BUILDING 24,600 SQ FT

TYPE CONSTRUCTION III-1 HR (SPRINKLED)

PERTINENT DATA FOR DETERMINATION AND LOCATION OF FIRE HYDRANTS

ALL REQUIRED HYDRANTS SHALL BE INSTALLED AND OPERABLE PRIOR TO CONSTRUCTION

ALL REQUIRED HYDRANTS SHALL BE WITHIN 450 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

ALL REQUIRED HYDRANTS SHALL BE WITHIN 300 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

TOTAL NUMBER HYDRANTS REQUIRED FOR THIS PHASE OF CONSTRUCTION OR SITE 1

DATE: 4.26.04

FIRE DEPARTMENT INSPECTOR: [Signature]

RECEIVED BY: [Signature] TELEPHONE: 3454252

NOTES:

1. ALL HYDRANTS NEEDED TO PROTECT AN INDIVIDUAL BUILDING MUST BE ABLE TO PROVIDE A MINIMUM RESIDUAL OF 20 PSI, UNDER REQUIRED FIRE FLOW CONDITIONS.
2. DETERMINATION OF THE WATER SYSTEM CAPASITY TO PROVIDE REQUIRED FIRE FLOW SHALL BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION (924-3987), BASED ON PEAK DAY CRITERIA.
3. DESIGN OF PRIVATE FIRE PROTECTION SYSTEMS IS THE RESPOSIBILITY OF THE DEVELOPER'S CONSULTANT. APPROVAL OF DESIGN MUST BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION.

WHITE - INDIVIDUAL YELLOW - FILE

FIRE HYDRANT AND INSTANTANEOUS FIRE FLOW REQUIREMENTS

ALBUQUERQUE FIRE DEPARTMENT
FIRE MARSHAL'S PLAN CHECKING OFFICE
600 2ND ST N.W, 8TH Floor, Plaza del Sol
Albuquerque, New Mexico 87102
(505) 924-3611 / FAX (505) 924-3619

ZONE MAP NUMBER E16/F16

REFERRAL # _____

SITE ADDRESS _____

LEGAL DESCRIPTION: SUBJECT TRACT CITY OF ABQ SURFACE WATER
TREATMENT PLANT (ADMIN/MAINT)

NUMBER HYDRANTS REQUIRED FOR THE LARGEST BUILDING 2

INSTANTANEOUS FLOW REQUIRED 1873 GPM

SQUARE FOOTAGE - LARGEST BUILDING 16,125 SQ FT

TYPE CONSTRUCTION V-N (SPRINKLED)

PERTINENT DATA FOR DETERMINATION AND LOCATION OF FIRE HYDRANTS

ALL REQUIRED HYDRANTS SHALL BE INSTALLED AND OPERABLE PRIOR TO CONSTRUCTION

ALL REQUIRED HYDRANTS SHALL BE WITHIN 450 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

ALL REQUIRED HYDRANTS SHALL BE WITHIN 300 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

TOTAL NUMBER HYDRANTS REQUIRED FOR THIS PHASE OF CONSTRUCTION OR SITE 2

DATE: 4.26.04

FIRE DEPARTMENT INSPECTOR: [Signature]

RECEIVED BY: [Signature] TELEPHONE: 3454250

NOTES:

1. ALL HYDRANTS NEEDED TO PROTECT AN INDIVIDUAL BUILDING MUST BE ABLE TO PROVIDE A MINIMUM RESIDUAL OF 20 PSI, UNDER REQUIRED FIRE FLOW CONDITIONS.
2. DETERMINATION OF THE WATER SYSTEM CAPACITY TO PROVIDE REQUIRED FIRE FLOW SHALL BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION (924-3987), BASED ON PEAK DAY CRITERIA.
3. DESIGN OF PRIVATE FIRE PROTECTION SYSTEMS IS THE RESPONSIBILITY OF THE DEVELOPER'S CONSULTANT. APPROVAL OF DESIGN MUST BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION.

WHITE - INDIVIDUAL

YELLOW - FILE

Phase I - COA Water Treatment Plant

DESCRIPTION

A certain tract of land situate within the south one-half (S1/2) of Section 27 and the north one-half (N1/2) of Section 34, Township 11 North, Range 3 East, New Mexico Principal Meridian, Bernalillo County, New Mexico, being a westerly portion of unplatted land as described in Warranty Deed recorded in the office of the County Clerk of Bernalillo County, New Mexico on May 31, 1988 in Book D334A, Pages 337-339 as Document No. 8848578 and being more particularly described by New Mexico State Plane Grid Bearings (Central Zone NAD 1927) and ground distances as follows:



BOHANNAN HUSTON

Courtyard One

7500 JEFFERSON NE

Albuquerque

NEW MEXICO 87109

voice 505.823.1000

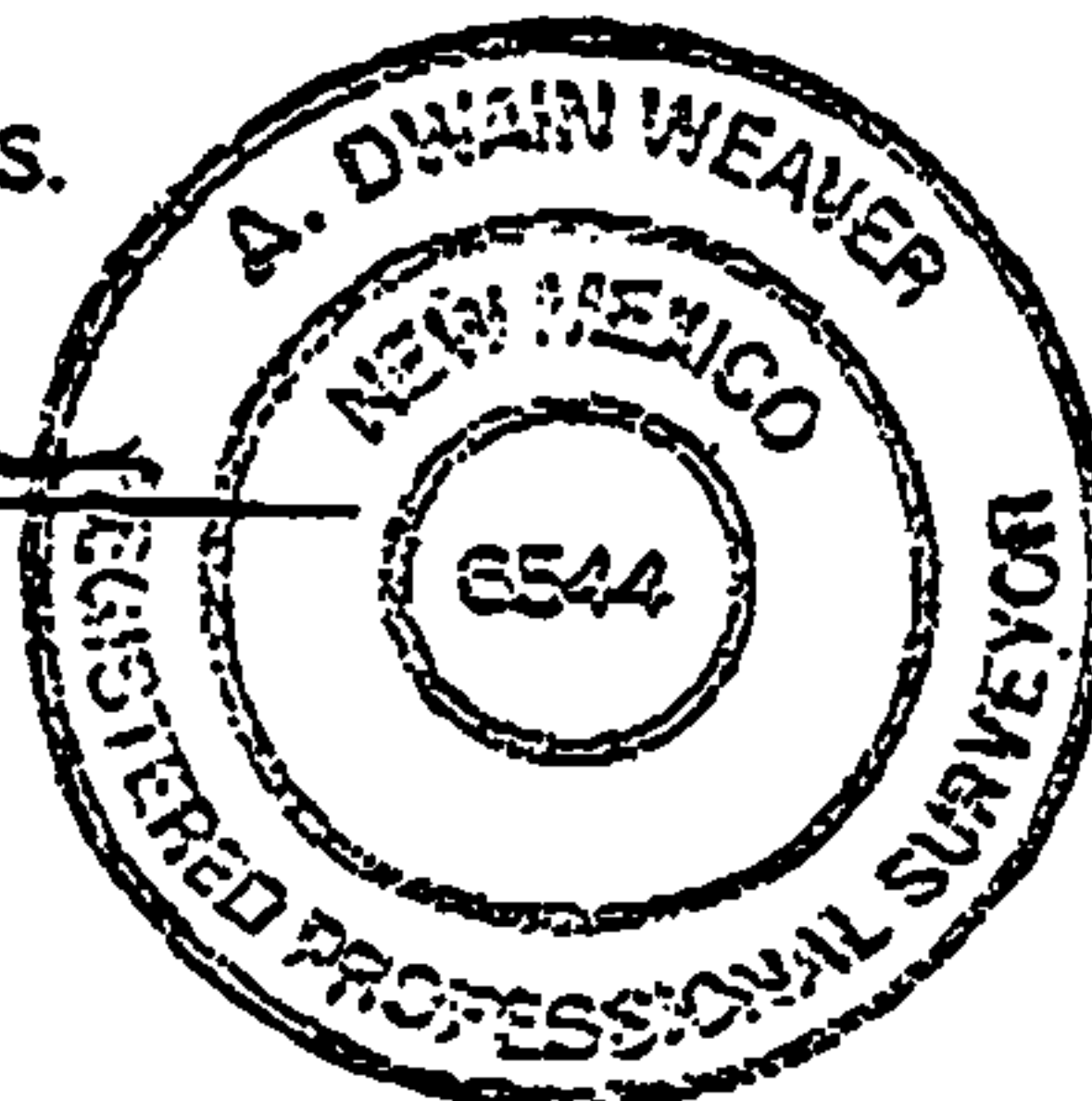
fax 505.821.0992

BEGINNING at a point on the northerly boundary line of said unplatted land, whence the Albuquerque City Survey (ACS) Monument "SC 27, 26, 34, 35, 1965" a Walsh and Co. brass cap set in concrete (having New Mexico State Plane Grid Coordinates, Central Zone NAD 1927) of X=394,315.98 and Y=1,508,335.30 bears S89°50'47"E, a distance of 2076.03 feet and from said point of beginning leaving said northerly boundary line and running thence along the easterly boundary line of the tract herein described, S01°21'51"W, a distance of 1190.33 feet to a point; thence, N88°36'09"W, a distance of 200.23 feet to a point; thence, S02°05'38"W, a distance of 577.50 feet to a point on the southerly boundary line of said unplatted land and also being a point on the northerly right-of-way line of Mission Avenue NE, thence running along the southerly boundary line of said unplatted land and also along said right-of-way line, N87°54'22"W, a distance of 1154.49 feet to the southwest corner of said unplatted land, thence leaving said right-of-way line and running thence along the westerly boundary line of said unplatted land, N18°26'50"E, a distance of 6.87 feet to a point; thence, N10°42'25"E, a distance of 658.90 feet to a point; thence, N79°12'22"W, a distance of 437.60 feet to a point; thence, N11°54'46"E, a distance of 150.00 feet to a point; thence, N79°12'22"W, a distance of 200.00 feet to a point; thence, N11°54'46"E, a distance of 375.71 feet to a point on the southerly right-of-way line of Vineyard Road NE, thence running along said southerly right-of-way line, S79°01'34"E, a distance of 25.18 feet to point on the easterly right-of-way line of Tokay Street NE, thence running along the said easterly right-of-way line, N08°49'04"E, a distance of 836.57 feet to a point; thence, N21°10'40"E, a distance of 988.21 feet to the northwest corner of said unplatted land, thence leaving said right-of-way line and running thence along the northerly boundary line of said unplatted land, S81°22'27"E, a distance of 864.17 feet to a point; thence, S00°02'22"W, a distance of 1180.28 feet to a point; thence, S89°50'47"E, a distance of 433.00 feet to the point and place of beginning.

Tract contains 91.8369 acres, more or less.

A. Dwain Weaver

A. Dwain Weaver
N.M.P.S. No. 6544



Date: December 6, 2001

Future Phases - COA Water Treatment Plant

DESCRIPTION



BOHANNAN HUSTON

Courtyard One

7500 JEFFERSON NE

Albuquerque

NEW MEXICO 87109

voice 505.823.1000

fax 505.821.0892

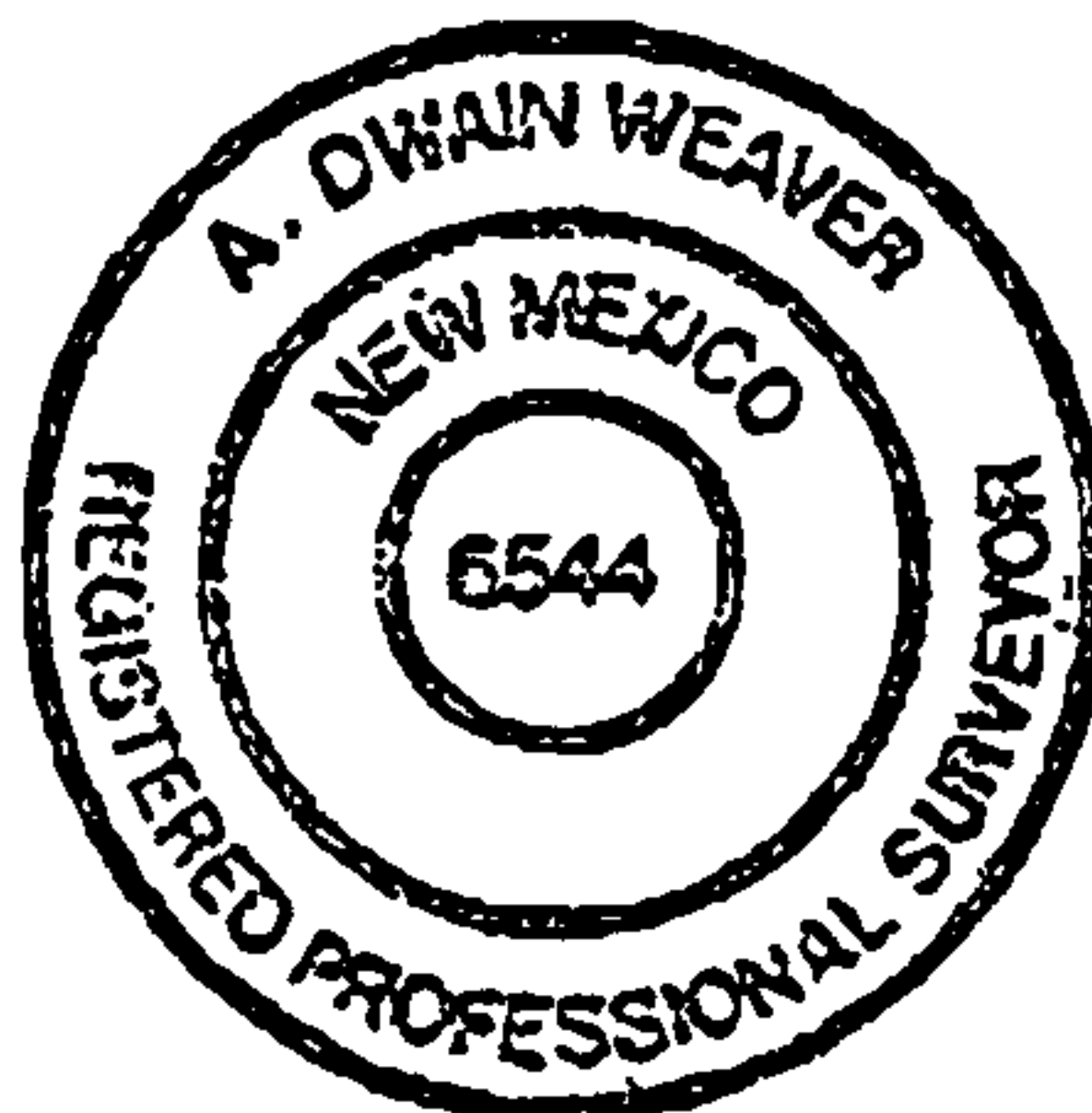
A certain tract of land situate within the Elena Gallegos Grant, in the northeast one-quarter (NE ¼) of projected Section 34, Township 11 North, Range 3 East, New Mexico Principal Meridian, Bernalillo County, New Mexico, being a southeasterly portion of unplatted land as described in Warranty Deed recorded in the office of the County Clerk of Bernalillo County, New Mexico on May 31, 1988 in Book D334A, Pages 337-339 as Document No. 8848578 and being more particularly described by New Mexico State Plane Grid Bearings (Central Zone NAD 1927) and ground distances as follows:

BEGINNING at the northeast corner of the tract herein described, a point on the westerly right-of-way line of Chappell Drive NE, whence the Albuquerque City Survey (ACS) Monument "SC 27, 26, 34, 35, 1965" a Walsh and Co. brass cap set in concrete (having New Mexico State Plane Grid Coordinates, Central Zone NAD 1927) of X=394,315.98 and Y=1,508,335.30 bears S89°50'47"E, a distance of 466.08 feet and from said point of beginning running thence along the easterly boundary of the tract herein described and also along said right-of-way line, S00°00'23"W, a distance of 1591.10 feet to a point; thence, S02°53'50"W, a distance of 200.15 feet to a point of curvature; thence, 54.49 feet along the arc of a curve to the right having a radius of 35.00 feet and a chord which bears S47°29'44"W, a distance of 49.15 feet to a point of tangency on the southerly boundary line of the tract herein described, also being a point on the northerly right-of-way line of Mission Avenue NE, thence running along the southerly boundary line of the tract herein described and also along said right-of-way line, N87°54'22"W, a distance of 1194.23 to the southwest corner of the tract herein described, thence leaving said right-of-way line and running thence along the westerly boundary line of the tract herein described, N02°05'38"E, a distance of 1784.91 feet to the northwest corner of the tract herein described, thence running along the northerly boundary line of the tract herein described, S89°50'47"E, a distance of 1174.75 feet to the point and place of beginning.

Tract contains 50.0000 acres, more or less.

A. Dwain Weaver

A. Dwain Weaver
N.M.P.S. 6544
Date: August 23, 2001



Future Phases - COA Water Treatment Plant

Vertical text on the right margin.

DESCRIPTION

A certain tract of land situate within the Elena Gallegos Grant, in the northeast one-quarter (NE 1/4) of projected Section 34, Township 11 North, Range 3 East, New Mexico Principal Meridian, Bernalillo County, New Mexico, being a southerly portion of unplatted land as described in Warranty Deed recorded in the office of the County Clerk of Bernalillo County, New Mexico on May 31, 1988 in Book D334A, Pages 337-339 as Document No. 8848578 and being more particularly described by New Mexico State Plane Grid Bearings (Central Zone NAD 1927) and ground distances as follows:

BOHANNAN HUSTON

Courtyard One

7500 JEFFERSON NE

Albuquerque

NEW MEXICO 87109

voice 505.823.1000

fax 505.821.0892

BEGINNING at the northeast corner of the tract herein described, whence the Albuquerque City Survey (ACS) Monument "SC 27, 26, 34, 35, 1965" a Walsh and Co. brass cap set in concrete (having New Mexico State Plane Grid Coordinates, Central Zone NAD 1927) of X=394,315.98 and Y=1,508,335.30 bears S89°50'47"E, a distance of 1640.83 feet and from said point of beginning running thence along the easterly boundary line of the tract herein described, S02°05'38"W, a distance of 1784.91 feet to the southeast corner of the tract herein described, a point on the northerly right-of-way line of Mission Avenue NE, thence running along the southerly boundary line of the tract herein described and also along said right-of-way line, N87°54'22"W, a distance of 620.01 feet to the southwest corner of the tract herein described, thence leaving said right-of-way line and running thence along the westerly boundary line of the tract herein described, N02°05'38"E, a distance of 577.50 feet to a point; thence, S88°36'09"E, a distance of 200.23 feet to a point; thence, N01°21'51"E, a distance of 1190.33 feet to the northwest corner of the tract herein described, thence running along the northerly boundary line of the tract herein described, S89°50'47"E, a distance of 435.20 feet to the point and place of beginning.

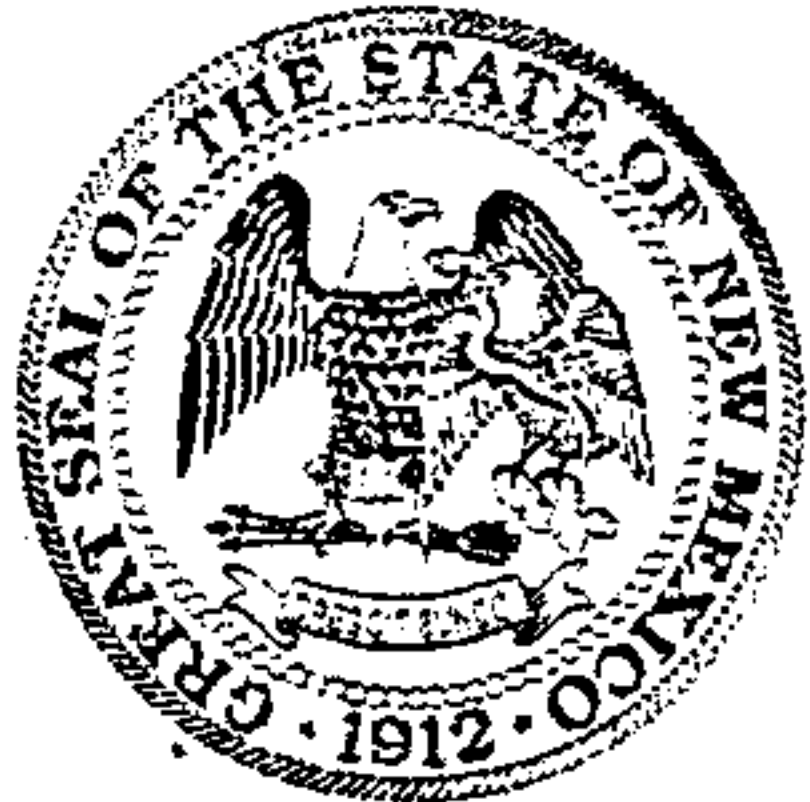
Tract contains 20.0000 acres, more or less.

A. Dwain Weaver

A. Dwain Weaver
N.M.P.S. No. 6544

Date: August 23, 2001





State of New Mexico
**Board of Licensure for
Professional Engineers and Professional Surveyors**

4001 Office Court Drive, Suite 903 • Santa Fe, New Mexico 87507-4962
(505) 827-7561 Office • (505) 827-7566 Facsimile
www.state.nm.us/pepsboard

BILL RICHARDSON
GOVERNOR

January 31, 2006

Mr. Glen B. Haikin, PS
City Surveyor, Construction Services Division
Department of Municipal Development
City of Albuquerque
P.O. Box 1293
Albuquerque, NM 87103

RE: Status of Harry Work, PS 7476

Dear Mr. Haikin:

This is in response to your January 12, 2006 letter. Please be advised that Harry Work's license expired on December 31, 2000. On January 10, 2006 a Notice of Contemplated Action was mailed to Mr. Work alleging violations of the rules of professional responsibility for practicing surveying without a license. A copy of the NCA is enclosed for your review.

Sincerely,

Elena Garcia
Executive Director

Enclosure

*Hearing scheduled for 4/20/06.
Wait one week + get decision.
May have to present plat
DRB # 3170.*

PROFESSIONAL ENGINEERING COMMITTEE

Patricio Guerreroritz, PE, Chair
Stevan J. Schoen, Public Member
Rola Idriss, Ph.D., PE
Subhas Shah, PE
Severiano Sisneros, III, PE

Rola Idriss, Ph.D., PE, Board Chair
Gilbert Chavez, PS, Vice-Chair
Patricio Guerreroritz, PE, Secretary

PROFESSIONAL SURVEYING COMMITTEE

Fred Sanchez, PS, Chair
Charles Atwell, Public Member
Salvador I. Vigil, PS
Gilbert Chavez, PS

CORRESPONDENCE SHOULD BE IN WRITING AND ADDRESSED TO:
Elena Garcia, Executive Director

 **COPY**

**BEFORE THE BOARD OF LICENSURE FOR
PROFESSIONAL ENGINEERS AND PROFESSIONAL SURVEYORS
FOR THE STATE OF NEW MEXICO**

IN THE MATTER OF:

**HARRY K. WORK
LICENSE NUMBER: 7476,**

RESPONDENT

CASE NUMBER: 05-05-01

NOTICE OF CONTEMPLATED ACTION

1. The Respondent is licensed under the Engineering and Surveying Practice Act in Section 61-23-1 et seq. NMSA-1978 and, as such, is subject to the jurisdiction of the State Board of Licensure for Professional Engineers and Surveyors (hereafter the "Board").

2. The Board has sufficient evidence which, if not rebutted or explained, will justify the Board taking disciplinary action permitted pursuant to NMSA 1978, Section 61-23-27.11. That statute provides that: "The board may suspend, refuse to renew or revoke the certificate of licensure, impose a fine not to exceed five thousand dollars (\$5,000), place on probation for a specific period of time with specific conditions or reprimand and professional surveyor who is found by this board to have:

(7) violated the rules of professional responsibility for professional surveyors adopted and promulgated by the Board..."

3. The general nature of the evidence is that Respondent's license to practice as a surveyor in New Mexico expired on December 31, 2000. Since that time Respondent has continued to practice as a surveyor in New Mexico without a current license.

100 B

4. Respondent has violated NMSA 1978, §§ 61-23-27.11(A)(1), (5) and (7) and 61-23-17.15(A) and (B), and 16.39.8.9(A)(1)(e) NMAC (2002).

5. Unless the Respondent, within 20 days after service of this Notice, deposits in the mail a certified return receipt requested letter, addressed to the Board, which contains a request for hearing, the Board will take the contemplated action. A letter requesting a hearing should be sent to Elena Garcia, Executive Director, New Mexico Board of Licensure for Professional Engineers and Professional Surveyors, 4001 Office Court Drive, Suite 903, Santa Fe, New Mexico 87507-4962.

6. Please be advised of the following:

Section 61-1-8 Rights of person entitled to hearing

A. A person entitled to be heard under the Uniform Licensing Act [61-1-1 to 61-1-31 NMSA 1978] shall have the right to be represented by counsel or by a licensed member of his own profession or occupation, or both; to present all relevant evidence by means of witnesses, books, papers, documents and other evidence; to examine all opposing witnesses who appear on any matter relevant to the issues; and to have subpoenas and subpoenas duces tecum issued as of right prior to the commencement of the hearing to compel discovery and the attendance of witnesses and the production of relevant books, papers, documents and other evidence upon making written request therefor to the board or hearing officer. All notices issued pursuant to Section 61-1-4 NMSA 1978 shall contain a statement of these rights.

B. Upon written request to another party, any party is entitled to:

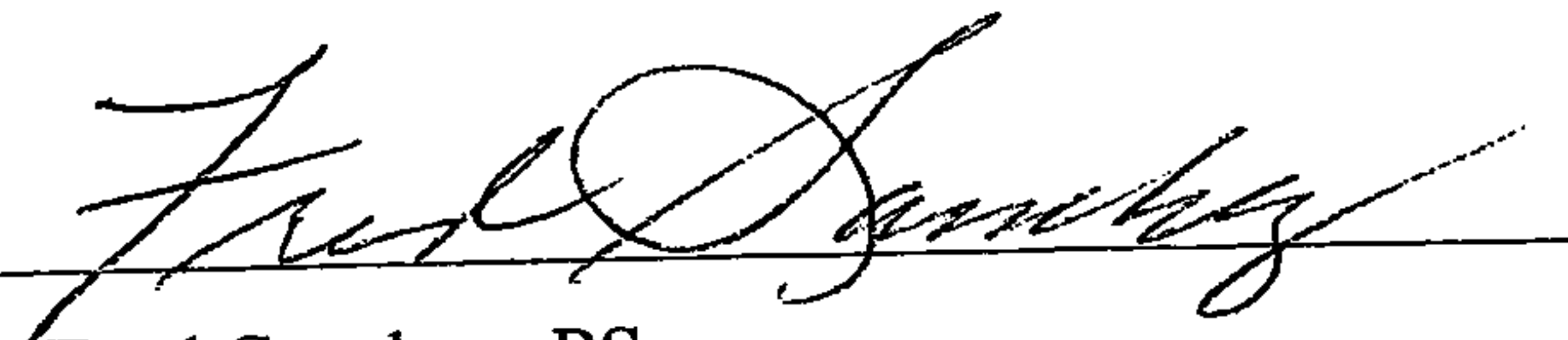
1. obtain the names and addresses of witnesses who will or may be called by the other party to testify at the hearing; and
2. inspect and copy any documents or items which the other party will or may introduce in evidence at the hearing.

The party to whom such a request is made shall comply with it within ten (10) days after mailing or delivery of the request. No request shall be made less than fifteen (15) days before the hearing.

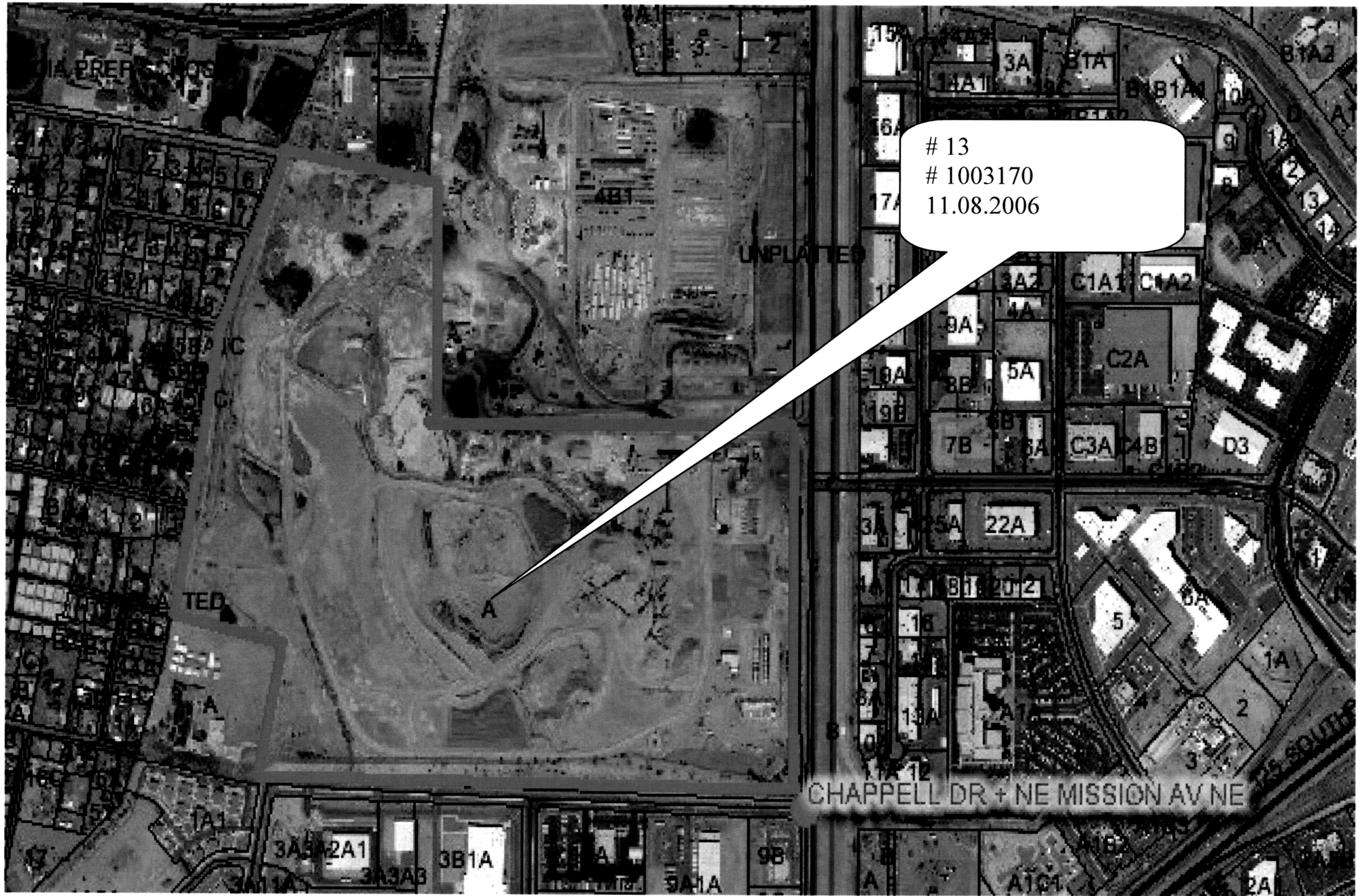
C. Any party may take depositions after service of notice in accordance with the Rules of Civil Procedure for the District Courts. Depositions may be used as in proceedings governed by those rules.

January 10, 2006

Date Issued



Fred Sanchez, PS
Professional Surveying Committee Chair
State of New Mexico Board of Licensure for
Professional Engineers and Professional Surveyors



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1003170
11.08.2006

CHAPPELL DR + NE MISSION AV NE