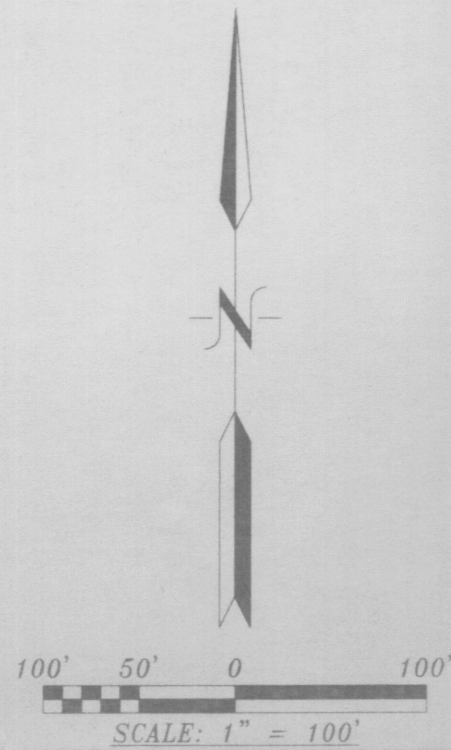




VICINITY MAP No. M-14



**LEGAL DESCRIPTION**

TRACT NUMBERED TWO (2) OF THE PLAT OF TRACTS 1 AND 2 LANDS OF THE B.N. & S.F. RAILWAY CO., SITUATE WITHIN SECTION 32, TOWNSHIP 10 NORTH, RANGE 3 EAST OF THE N.M.P.M., ALBUQUERQUE, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON AUGUST 20, 1997 IN VOLUME 97C, FOLIO 253.

**PRELIMINARY PLAT  
APPROVED BY DRB**

ON \_\_\_\_\_

SECTION 32, TOWNSHIP 10 NORTH, RANGE 3 EAST, N.M.P.M.  
CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
NOVEMBER, 2003



TRACT A  
LANDS OF ATCHISON  
TOPEKA & SANTA FE RAILWAY Co.  
AND  
LANDS OF HYDRO CONDUIT CORPORATION  
FILED: JUNE 8, 1989  
VOLUME C39, FOLIO 73

PROJECT NUMBER: \_\_\_\_\_  
APPLICATION NUMBER: \_\_\_\_\_

UTILITY APPROVALS:

PNM ELECTRIC SERVICES	DATE
PNM GAS SERVICES	DATE
QWEST TELECOMMUNICATIONS	DATE
COMCAST	DATE
NEW MEXICO UTILITIES	DATE

CITY APPROVALS:

CITY SURVEYOR	DATE
*REAL PROPERTY DIVISION (CONDITIONAL)	DATE
**ENVIRONMENTAL HEALTH DEPARTMENT (CONDITIONAL)	DATE
TRAFFIC ENGINEERING, TRANSPORTATION DIVISION	DATE
UTILITIES DEVELOPMENT	DATE
PARKS AND RECREATION DEPARTMENT	DATE
AMAFCA	DATE
CITY ENGINEER	DATE
DRB CHAIRPERSON, PLANNING DEPARTMENT	DATE

**DISCLOSURE STATEMENT:**

THE PURPOSE OF THIS PLAT IS TO DIVIDE TRACT 2 INTO TWO (2) TRACTS AND GRANT ANY EASEMENTS AS SHOWN.

**GENERAL NOTES:**

- UNLESS NOTED, No. 4 REBAR WITH CAP STAMPED P.S.#11463 WERE SET AT ALL PROPERTY CORNERS.
- THIS PLAT SHOWS ALL EASEMENTS OF RECORD.
- TOTAL AREA OF PROPERTY: 3.9133 ACRES.
- TALOS LOG NO. 2003114237
- BASIS OF BEARINGS IS THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 1927.
- DISTANCES ARE GROUND, BEARINGS ARE GRID.
- BEARINGS AND DISTANCES SHOWN IN PARENTHESIS ARE RECORD.
- DATE OF FIELD WORK: NOVEMBER, 2003
- CURRENT ZONING: M-2

**FREE CONSENT**

THE SUBDIVISION HEREON DESCRIBED IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETOR THEREOF. SAID OWNER / PROPRIETOR DOES HEREBY GRANT ANY AND ALL EASEMENTS AS MAY BE CREATED BY THIS PLAT. THOSE SIGNING AS OWNERS WARRANT THAT THEY HOLD AMONG THEM COMPLETE AND INDEFEASIBLE TITLES TO THE LAND SUBDIVIDED.

*Edward L. Praxair, Inc.*  
EDWARD L. PRAXAIR, INC. 12-04-03  
DATE

**ACKNOWLEDGMENT**

STATE OF CONNECTICUT ) S.S. DANBURY  
COUNTY OF Fairfield )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME A NOTARY PUBLIC

THIS 4<sup>TH</sup> DAY OF DECEMBER, 2003

BY: PRAXAIR INC.  
OWNERS NAME

MY COMMISSION EXPIRES: August 31, 2007 BY: Irene F. Gazitano  
NOTARY PUBLIC

**SURVEYORS CERTIFICATE:**

STATE OF NEW MEXICO ) S.S.  
COUNTY OF BERNALILLO )

I, ANTHONY L. HARRIS, A DULY PROFESSIONAL LAND SURVEYOR, UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR SAID PLAT AND MEETS THE REQUIREMENTS FOR MONUMENTATION AND SURVEY OF THE ALBUQUERQUE SUBDIVISION ORDINANCE AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM REQUIREMENTS FOR LAND SURVEYS AS SET FORTH BY THE STATE OF NEW MEXICO.

GIVEN UNDER MY HAND AND SEAL AT ALBUQUERQUE, NEW MEXICO,  
THIS 24<sup>TH</sup> DAY OF Nov., 2003.

*Anthony L. Harris*  
ANTHONY L. HARRIS, P.S. # 11463

**HARRIS SURVEYING, INC.** PHONE: (505) 889-8056  
2412-D MONROE STREET N.E. FAX: (505) 889-8645  
ALBUQUERQUE, NEW MEXICO 87110

THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND PAID ON  
UPC# \_\_\_\_\_  
PROPERTY OWNER OF RECORD: \_\_\_\_\_  
BERNALILLO CO. TREASURER'S OFFICE: \_\_\_\_\_

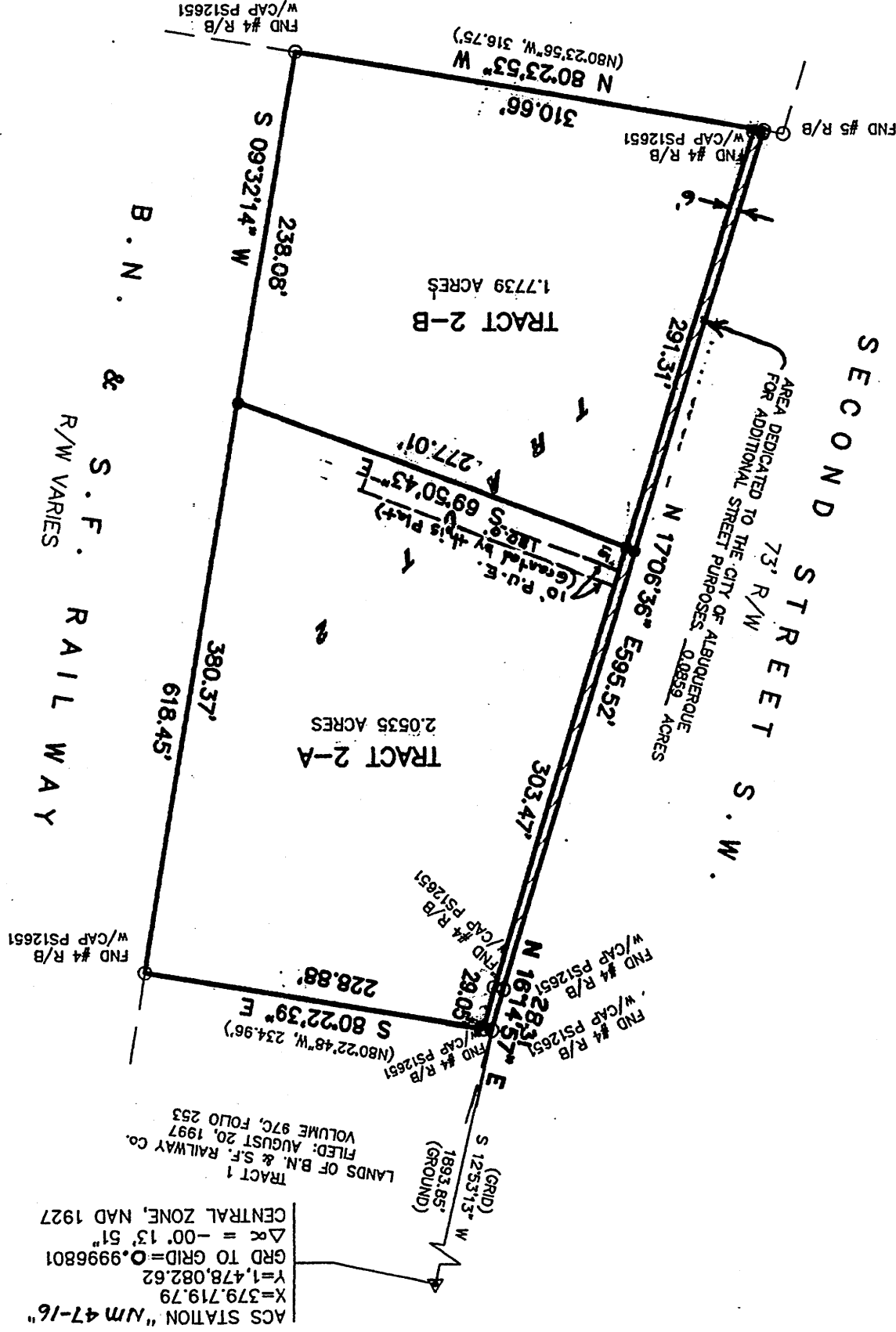
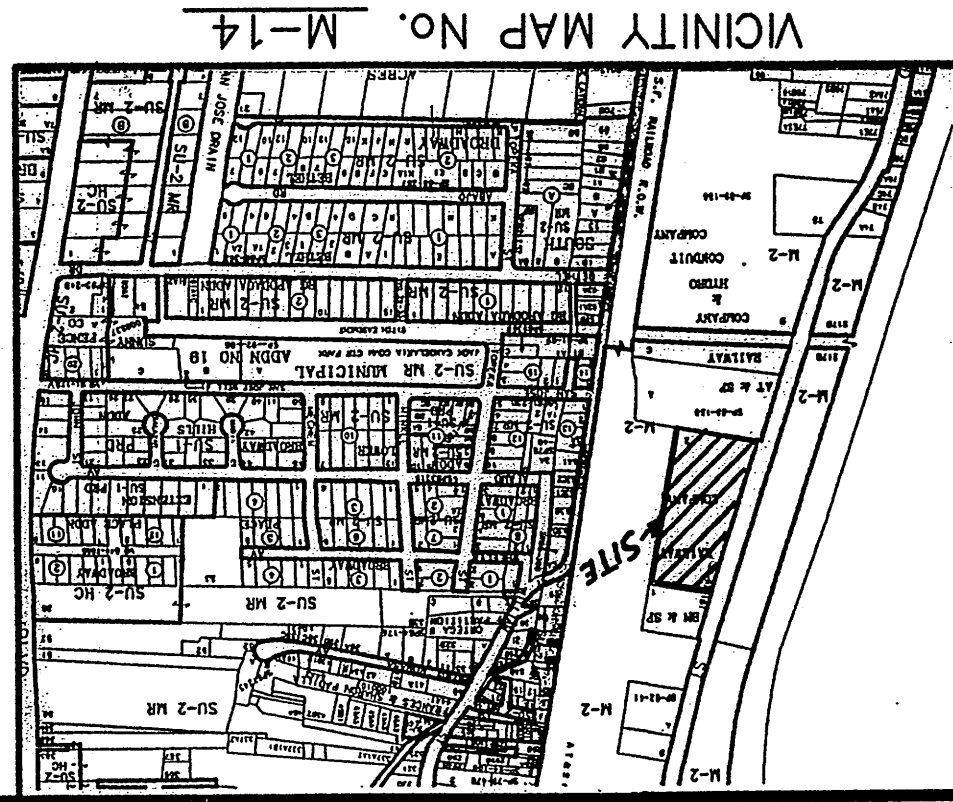
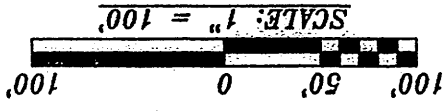
THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND PAID ON  
UPC#-99-99-00000-00001/1-099-99-00000-00002  
PROPERTY OWNER OF RECORD: *Burlington Northeast Santa Fe Hwy Co*  
BERNALILLO CO. TREASURER'S OFFICE: *William Kavanaugh 9/27/2004*

THE SUBDIVISION HEREON DESCRIBED IS WITH THE FREE CONSENT  
AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED  
OWNERS AND PROPRIETOR THEREOF, SAID OWNER / PROPRIETOR  
DOES HEREBY GRANT ANY AND ALL EASEMENTS AS MAY BE  
CREATED BY THIS PLAT, THOSE SIGNING AS OWNERS WARRANT  
THAT THEY HOLD AMONG THEM COMPLETE AND INDEFEASIBLE  
TITLES TO THE LAND SUBDIVIDED. And also does hereby dedicate additional streets  
rights to the City of Albuquerque in fee simple with warranty covenants.  
DATE *12-04-03*  
*Edward L. Durkin*  
PRAXAIR, INC.  
STATE OF *Connecticut* ) S.S. *Danbury*  
COUNTY OF *Fairfield*  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME A NOTARY PUBLIC  
BY: *PRAXAIR, Inc.*  
OWNERS NAME  
BY: *June J. Durkin*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES AUG. 31, 2007  
MY COMMISSION EXPIRES: *August 31, 2007*

SURVEYORS CERTIFICATE:  
STATE OF NEW MEXICO ) S.S.  
I, ANTHONY L. HARRIS, A DULY PROFESSIONAL LAND SURVEYOR, UNDER THE LAWS OF THE STATE  
OF NEW MEXICO, DO HEREBY CERTIFY THAT THE PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION,  
THAT I AM RESPONSIBLE FOR SAID PLAT AND MEETS THE REQUIREMENTS FOR MONUMENTATION AND  
SURVEY OF THE ALBUQUERQUE SUBDIVISION ORDINANCE AND IS TRUE AND CORRECT TO THE BEST OF  
MY KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM REQUIREMENTS FOR LAND SURVEYS AS SET  
FORTH BY THE STATE OF NEW MEXICO.  
GIVEN UNDER MY HAND AND SEAL AT ALBUQUERQUE, NEW MEXICO,  
THIS *27th* DAY OF *Nov.*, 2003.  
ANTHONY L. HARRIS, P.S.# 11463  
*Anthony L. Harris*  
HARRIS SURVEYING, INC.  
1418-D MONROE STREET, N.E.  
ALBUQUERQUE, NEW MEXICO 87110  
PHONE: (505) 889-8056  
FAX: (505) 889-8045

- GENERAL NOTES:
- 1: UNLESS NOTED, NO. 4 REBAR WITH CAP STAMPED
  - 2: THIS PLAT SHOWS ALL EASEMENTS OF RECORD.
  - 3: TOTAL AREA OF PROPERTY: 3.9133 ACRES.
  - 4: TALOS LOG NO. 2003114237
  - 5: BASIS OF BEARINGS IS THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 1927.
  - 6: DISTANCES ARE GROUND, BEARINGS ARE GRID.
  - 7: BEARINGS AND DISTANCES SHOWN IN PARENTHESIS ARE RECORD.
  - 8: DATE OF FIELD WORK: NOVEMBER, 2003
  - 9: CURRENT ZONING: M-2

DISCLOSURE STATEMENT:  
THE PURPOSE OF THIS PLAT IS TO DIVIDE TRACT 2 INTO TWO (2) TRACTS AND GRANT ANY EASEMENTS AS SHOWN.



LEGAL DESCRIPTION  
TRACT NUMBERED TWO (2) OF THE PLAT OF TRACTS 1 AND 2 LANDS OF THE B.N. & S.F. RAILWAY CO., SITUATE WITHIN SECTION 32, TOWNSHIP 10 NORTH, RANGE 3 EAST OF THE N.M.P.M., ALBUQUERQUE, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON AUGUST 20, 1997 IN VOLUME 97C, FOLIO 253.

TRACT A  
LANDS OF ATCHISON  
TOPKA & SANTA FE RAILWAY CO.  
AND  
LANDS OF HYDRO CONDUIT CORPORATION  
FILED: JUNE 8, 1989  
VOLUME C39, FOLIO 73

DATE	9/27/04	DRB CHAIRPERSON, PLANNING DEPARTMENT
DATE	1/22/04	CITY ENGINEER
DATE	9-27-04	TRANS. DESU
DATE	1/25/04	PARKS AND RECREATION DEPARTMENT
DATE	1-28-04	UTILITIES DEPARTMENT
DATE	1-28-04	PLANNING DIVISION AMARC
DATE	9/27/04	**ENVIRONMENTAL HEALTH DEPARTMENT (CONDITIONAL)
DATE	9/27/04	*REAL PROPERTY DIVISION (CONDITIONAL)
DATE	12-23-03	CITY SURVEYOR
DATE	9-27-04	COMCAST
DATE	1-20-04	QUEST TELECOMMUNICATIONS
DATE	9-27-04	PJM GAS SERVICES
DATE	9-27-04	PJM ELECTRIC SERVICES

PLAT OF  
TRACTS 2-A AND 2-B  
LANDS OF B.N. & S.F. RAILWAY CO.  
WITHIN  
SECTION 32, TOWNSHIP 10 NORTH, RANGE 3 EAST, N.M.P.M.  
CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
NOVEMBER, 2003  
PROJECT NUMBER: 003182  
APPLICATION NUMBER: 04DRS-00023



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