| PRE-APPLICATION REVIEW   | VIEAM (PRI) MEETING  |
|--|--|
| PA# 15- 165 Date: 9  | .29.15 Time: 2:30 pm   |
| 1. AGENCY REPRESENTATIVES PRESENT AT MEETI   | NG   |
| Planning: Kym Dicome   | □ Other:   |
| Transportation:   Gary Sandoval  | □Other:  |
| Code Enforcement: Ben McIntosh   | □Other:  |
| Fire Marshall: Antonio Chinchilla  | □Other:  |
| 2. TYPE OF APPLICATION ANTICIPATED / APPROV  | AL AUTHORITY   |
| ☐ Zone Map Amendment ☐EPC Appro  | oval   City Council Approval   |
| ☐ Sector Dev. Plan Amendment ☐EPC Appro  |  |
| ☐ Site Dev. Plan for Subdivision ☐EPC Appro  | oval DRB Approval DAdmin Approval  |
| ☐ Site Dev. Plan for Bldg. Permit ☐ EPC Appro  | oval DRB Approval Admin Approval   |
| Other  |  |
| 3. SUMMARY OF PRT DISCUSSION:  Current Zoning: 「ソ・2/MUし  |  |
| Proposed Use/Zone:   |  |
|  | EIBHB07-HUDD SPP   |
| Applicable Design Regulations:   |  |
| Previously approved site plans/project #s:   |  |
| The state of the s | otification, as-built drawings, TIS, Check Lists, Other)   |
|  | and an artificial for the content of |
| Handouts Given:  |  |
| □Zone Map Amendment Process □R-270-2   | 1980 □AA Process □EPC Schedule   |
| Additional Notes:  |  |
|  |  |
| GUBDIVIDE INTO 3 HEW L   | <del></del>  |
| 2000 SF MIN @ LOT (SV. 2   |  |
| 2011N6: 90.2/MUL-  | TH SV.2/DNA-TH ZONE  |
| (LOOK @ SETBACKS) +  | - ALL PESION STOS.   |
| 16.96 OF DNA St  | 2P.  |
|  |  |
| 4. SIGN & PATE TO VERIFY ATTENDANCE & REC  | FIDT OF THIS SUBMANADY   |
|  |  |
| 41   |  |
| PRT CHAIR  |  |

\*\*\*Please Note: PRT DISCUSSIONS ARE FOR INFORMATIONAL PURPOSES ONLY: THEY ARE NON-BINDING AND DO NOT CONSTITUTE ANY KIND OF APPROVAL. Statements regarding Zoning are not Certificates of Zoning. Additional research may be necessary to determine the exact type of application and/or process needed. It is possible that factors unknown at this time and/or thought of as minor could become significant as the case progresses.

| EMOUTTON<br>M. OR | PEG       | ULATI    | ONS-<br>BLOG | PE   | PMO             | PEP-W.                                |   |             |
|-------------------|-----------|----------|--------------|------|-----------------|---------------------------------------|---|-------------|
| EPLAT C           |           |          |              |      |                 | A-C-770                               | N   |             |
| TRAISHT           | 70        | BULL     | ING          | repu | 117.            |                                       |   |             |
|                   |           |          |              |      |                 |                                       |   |             |
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|                   |           |          |              |      |                 |                                       |   |             |
|                   | <u> </u>  |          |              |      |                 |                                       |   |             |
| •                 |           | <u> </u> |              |      |                 | •                                     |   | <u> </u>    |
|                   |           |          |              |      |                 |                                       |   |             |
|                   | · · · · · |          | . <u> </u>   |      | <del>,,,,</del> |                                       | <u> </u>                                      |             |
|                   |           |          |              |      |                 |                                       |   |             |
|                   |           |          | <u>-</u>     |      |                 |                                       |   |             |
|                   |           |          |              |      | <u> </u>        |                                       |   | <u> </u>    |
|                   |           |          |              |      |                 |                                       |   |             |
|                   |           |          |              |      |                 |                                       |   |             |
|                   |           |          |              |      |                 | · · · · · · · · · · · · · · · · · · · |   | <del></del> |

## A City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

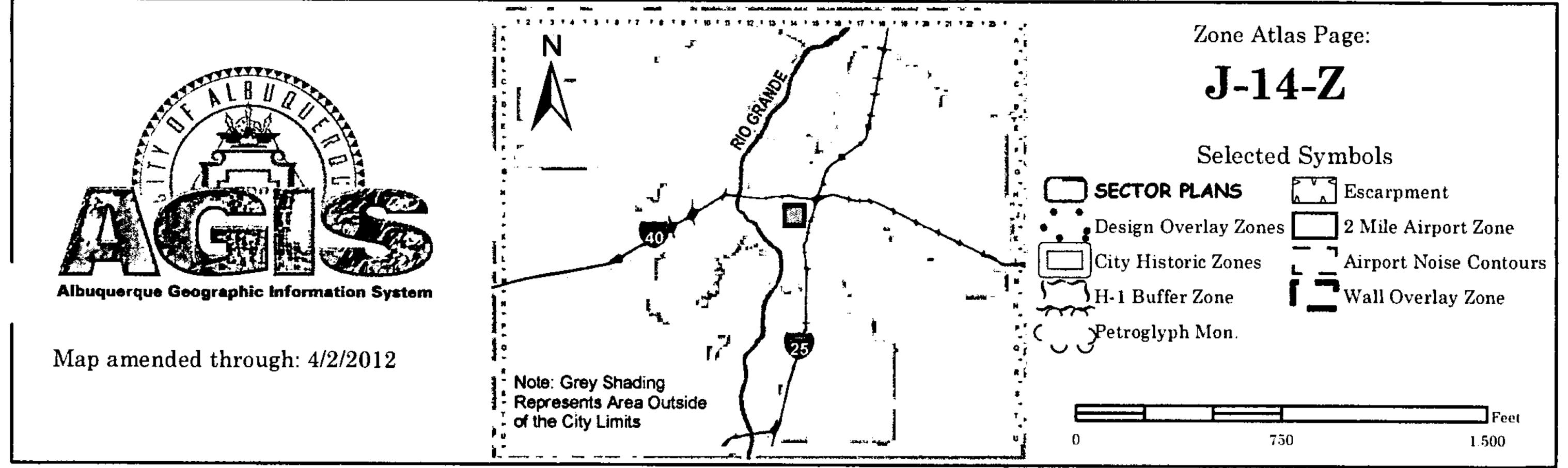
Updated 4/16/15

|      |                              |  | Supplementa                | al Form      | •                         |  |                |  |
|------|------------------------------|--|----------------------------|--------------|---------------------------|--|----------------|--|
|      | SUBDI                        |  | S                          | Z            | ZONIN                     | IG & PLANNING Annexation                         | <b>•</b>       |  |
|      | 1                            | Major subdivision action  Minor subdivision action                                       |                            |              | <del></del>               | Annexation                                       |                |  |
|      |                              | Vacation Variance (Non-Zoning)   | V                          |              |                           | Zoning, includes                                 | s Zoning with  | ablish or Change<br>hin Sector           |
|      | CITE DI                      | EVELOPMENT PLAN  | Đ                          | ·            |                           | Development Plan Adoption of Ran                 | •              | n or similar                             |
|      |                              | for Subdivision  |                            |              |                           | Text Amendmer                                    | nt to Adopte   | d Rank 1, 2 or 3                         |
|      | <u></u>                      | for Building Permit Administrative Amendment (AA)  |                            |              |                           | Plan(s), Zoning                                  | Code, or Su    | ubd. Regulations                         |
|      |                              | Administrative Amendment (AA)  Administrative Approval (DRT, UR)                         | Γ, etc.)                   |              |                           |  |                |  |
|      |                              | IP Master Development Plan   | D                          |              | <del></del>               | Street Name Ch                                   | iange (Loca    | 1 & Collector)                           |
|      |                              | Cert. of Appropriateness (LUCC)  | Ĺ                          | Α            | · APPE                    | AL / PROTEST                                     |                | CC Dlanning                              |
|      |                              | I DRAINAGE (Form D) Storm Drainage Cost Allocation Pla                                   | an                         |              |                           | Decision by: DR<br>Director, ZEO, Z              | HE, Board      | of Appeals, other                        |
| Plan | ning Depar                   | PE IN BLACK INK ONLY. The attempt Development Services Coald at the time of application. | enter, 600 2 <sup>nd</sup> | Street       | NW, Alb                   | ouquerque, NM 8                                  | 37102.         | ion in person to the                     |
| APPI | LICATION INF                 | ORMATION:  |                            | 4            |                           |  |                |  |
|      | Professional/                | Agent (if any): Mark Goods   | NIN & ASS                  | oca          | Las                       |  | PHONE:_        | (505) 828-220                            |
|      |                              | P.O. Box 90606   |                            |              |                           | ·  | FAX:           |  |
|      | <del>-111</del>              |  | STATE NI                   | U ZIF        | B71                       | 99 E-MAIL: k                                     | ellueao        | odwinengineer                            |
|      | A DOLLO A NITA               | ruquerque Pizzonia   | O 17 (1 <u>1 4 1</u>       | <del></del>  |                           |  | . •            |  |
|      |                              |  | 1 1                        | <            | . 4                       | ' ' ' \<br>FA>                                   |                |  |
|      |                              | 1301 Cuesta Arriba C   | A. IVE                     | AA 715       | 27/                       |  |                | 10 - 100 C                               |
|      |                              | riqueque.  |                            |              |                           |  | PIZZON         | ia 1 e gmail. ce                         |
|      | •                            | erest in site:   |                            |              |                           |  |                |  |
| DES  | CRIPTION OF                  | REQUEST: Sketch Plat r   | eview to                   | re-f         | slat:                     | 3 lots into                                      | adiff          | erent                                    |
|      | configu                      | iration, demolish 2  | xisting                    | stru         | cture                     | s and bu   | ild 2n         | ew town home                             |
|      |                              | nt seeking incentives pursuant to the Fa   |                            |              |                           |  |                |  |
|      |                              | ON: ACCURACY OF THE EXISTING I   |                            |              |                           |  |                | EET IF NECESSARY.                        |
|      |                              | o. Lot 377, 378, 379   |                            |              |                           | Block: <u>33</u>                                 |                | Unit:                                    |
|      |                              | TBKA: Perfecto Armin   |                            |              |                           |  |                |  |
|      |                              |  |                            |              |                           |  |                | Map No                                   |
|      |                              | g: <u>Su2/Muc</u>  |                            |              |                           | <del>/                                    </del> | NIKGOD         | Map Mo                                   |
|      | Zone Atlas pa                | ge(s): <u>J-14-2</u>   | UPC Code:                  |              | <del> • • • • • •</del> • |  | <u> </u>       | <u></u>                                  |
| CAS  | `*                           | nt or prior case number that may be rel  | evant to your ap           | plication    | (Proj., Ap                | p., DRB-, AX_,Z_, \                              | /_, S_, etc.): |  |
| CAS  | E INFORMAT                   | ION:   |                            |              |                           |  |                |  |
|      | E INFORMATI Within city limi | its? Yes Within 100  | OFT of a landfill?         | ?            | 01                        |  |                |  |
|      | No. of existing              | g lots: 3 No. of <b>pro</b>  | posed lots:                | 3            | Total si                  | ite area (acres):                                | 0.24           | 50ac                                     |
|      | LOCATION O                   | F PROPERTY BY STREETS: On or N   | ear: 6th                   | Sm           | eet N                     | w & Mar  | ble Avi        | e NW                                     |
|      |                              |  |                            |              |                           |  |                |  |
|      |                              | ct was previously reviewed by: Sketch  |                            | ·            | cation Rev                | iew Team(PRT)                                    | Review Da      | ate: 9-29-15                             |
|      |                              | Velly M. Lle   |                            | •            |                           |  |                | -9-2015                                  |
| SIGN | ATURE                        | 1/1/1/1/1  |                            |              |                           |  |                |  |
|      | (Print Name)_                | Kelly Klein  |                            |              | <u>-</u>                  |  | Applicant:     | Agent: 📈                                 |
|      |                              | • • • • • • • • • • • • • • • • • • •  |                            |              |                           |  |                |  |
| OR ( | OFFICIAL US                  | SE ONI Y   |                            |              |                           |  | ,<br>F         | Revised: 11/2014                         |
| _    |                              |  | _ 4.4                      | . I          |                           | Λ _4!  |                |  |
|      | II checklists a              | are complete Applica   | ation case num             | nbers<br>つるつ | <b>7</b>                  | Action SP  | S.F.           | Fees                                     |
|      |                              | been collected   |                            |              |                           |  | <del></del>    | \$ · · · · · · · · · · · · · · · · · · · |
| N.   | II case #s are               | _  |                            |              |                           |  | <u></u>        | \$                                       |
| v    | GIS copy ha                  |  |                            |              |                           |  |                | \$                                       |
| ~    | •                            | 000ft of a landfill  |                            |              |                           |  |                | \$                                       |
|      | H.D.P. dens                  |  |                            |              |                           |  |                | Total                                    |
| J F  | H.D.P. fee r                 | epate Hearir   | ig date Oc                 | tobe         | so L                      | 1, 4015  |                | \$                                       |
|      | $\sqrt{1}$                   | 10-13  | ,-14                       | Pr           | oject#                    | 100321   |                |  |
|      |                              |  | F                          |              |                           |  |                |  |

Staff signature & Date

|                   |   | wings showing proposed land use inc<br>et improvements, etc. (folded to fit in<br>perty(ies) clearly outlined<br>, and justifying the request<br>numbers on the cover application  |  |
|-------------------|---|--|--|
|                   |   | SU-2, PC, or Shopping Center: Certags (folded to fit into an 8.5" by 14" perty(ies) clearly outlined, and justifying the request perty owner if application is submitted approval authority to the DRB on Checklist site plan  | ocket) 6 <b>copies</b> ed by an agent  |
|                   | SITE DEVELOPMENT PLAN FOR   | BUILDING PERMIT (DRI   | B17) Maximum Size: 24"   |
|                   | <ul> <li>Site plan and related drawings (fold</li> <li>Site Plan for Subdivision, if applica</li> <li>Solid Waste Management Departm</li> <li>Zone Atlas map with the entire projection</li> <li>Letter briefly describing, explaining</li> </ul>   | ble, previously approved or simultaneous signature on Site Plan perty(ies) clearly outlined, and justifying the request perty owner if application is submitted approval authority to the DRB site plan ermit Checklist I's stamp  | eously submitted. 6 copies.  d by an agent   |
|                   | AMENDED SITE DEVELOPMENT  Proposed amended Site Plan (folder  DRB signed Site Plan being amend  Zone Atlas map with the entire proposed amended Site Plan being amended  Letter briefly describing, explaining Letter of authorization from the proposed infrastructure List, if relevant to the  | PLAN FOR SUBDIVISION (DRE ed to fit into an 8.5" by 14" pocket) 6 ded (folded to fit into an 8.5" by 14" p perty(ies) clearly outlined , and justifying the request perty owner if application is submitted site plan ermit Checklist (not required for ame numbers on the cover application                     | copies cocket) 6 copies d by an agent endment of SDP for Subdivision)  |
| I, to information | <ul> <li>Approved Grading and Drainage Plant</li> <li>Solid Waste Management Department</li> <li>Zone Atlas map with the entire property</li> </ul>   | ded to fit into an 8.5" by 14" pocket) for an (folded to fit into an 8.5" by 14" pocket) for signature on Site Plan for Buildin perty(ies) clearly outlined to the EPC condition has been met and a site plan (not required for SDP for Snumbers on the cover application than the Tuesday noon filing deadline. | (DRB06) S copies ocket) 6 copies og Permit a copy of the EPC Notification of Decision ubdivision)  Bring the original to the meeting.  Applicant name (print) Applicant signature / date |
| N N N N           | Checklists complete Fees collected Case #s assigned Related #s listed  Application  Application | For case numbers - 70377 Project   | Planner signature / date   |







## D. Mark Goodwin & Associates, P.A. Consulting Engineers

P.O. BOX 90606, ALBUQUERQUE, NM 87199 (505) 828-2200 FAX 797-9539

~ 2012 ACEC/NM Award Winner for Engineering Excellence ~

~ 2008 ACEC/NM Award Winner for Engineering Excellence ~

October 9, 2015

Mr. Jack Cloud, Chair Development Review Board City of Albuquerque PO Box 1293 Albuquerque, NM 87103

Re: Marble Street Townhomes - Sketch Plat Hearing

Zone Atlas J-14-Z

PRT: PA#15-165 9/29/15

Dear Mr. Cloud:

Attached please find a Sketch Plat for your review. We attended a Pre-Application meeting on 9/29/15 and have included the meeting minutes with this submittal. The purpose of the sketch plat is to re-plat the existing 3 lots (Lots 377, 378 and 379 in Block 33 of the Perfecto Armijo and Brothers Addition) into a new configuration. The attached Sketch Plat shows the new configuration as Lots 1, 2 and 3. Two of the existing structures will be demolished to build two new townhomes in Lots 1 and 2 of the new configuration.

Please contact our office if you have any questions.

Sincerely,

Kelly Klein, EIT

MARK GOODWIN & ASSOCIATES, PA

KMK/kmk

1000 - 10

4 2000 100214