#### FIGURE 12

Date Preliminary Plat Approved: 2/1

Date Preliminary Plat Approved: 21,000

DRB Project No.: 1003214

DRB Application No.: 01-0093

### INFRASTRUCTURE LIST

# ORIGINAL

## EXHIBIT "A"

### TO SUBDIVISION IMPROVEMENTS AGREEMENT

DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

| LOT | 12-6- | 1 1                | LOCK        | 141           | SNOW        | HEIGH | 75 A | 1001710N |          |
|-----|-------|--------------------|-------------|---------------|-------------|-------|------|----------|----------|
|     |       |                    |             | AND/OR SITE D |             |       |      |          |          |
| LOT | 12-C  | AND                | REMA        | +INDER        | WTI         | 12 5  | NOW  | 4566475  | ADDITION |
|     |       | <b>EXISTING LE</b> | GAL DESCRIP | TION PRIOR TO | PLATTING AC | CTION |      |          |          |

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| SIA<br>Sequence # | COA DRC<br>Project # | Size    | Type of Improvement     | Location      | From                |           | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |
|-------------------|----------------------|---------|-------------------------|---------------|---------------------|-----------|----------------------|-------------------|-----------------------|
|                   |                      |         | Closure of 4 driveways  | wyoming Blud  | Indian School       | 340 North |                      |                   |                       |
|                   |                      |         | closure of 2 driveway   |               |                     |           | /                    |                   |                       |
|                   |                      | _1_     | New divenays            | Wyoming       | & Indian<br>School  | 150' N 7- | ,                    |                   |                       |
|                   |                      |         | New diveway             | Wyoming       | & Indian<br>suppl   | 350'N 7_  |                      |                   |                       |
|                   |                      |         | New diveway             | Indian School | & Wyoming           | 215 E+1_  | /                    |                   |                       |
|                   |                      | 100 7   | New Taper               | wyoming.      | & Thedian<br>School | 50'7-N    | 1.                   |                   |                       |
|                   |                      | 67/7    | New Median Cut Sopening | Wypming       | É Indian<br>School  | 340N7_    |                      |                   |                       |
|                   |                      | 100 1/2 | left Turn lane*         | Wyoming       | & Indian<br>School  | 400 N+1_  |                      |                   |                       |
|                   |                      |         | Modify Storm drain      | Wyoming       | & Indian<br>School  | 350'N7    | /                    |                   |                       |
|                   |                      |         |                         | PAGE _ OF Z   |                     | - 1       |                      |                   | -                     |

|  |                    |              |                     | 1101                   | SINHL        |               |                      |                   |                       |  |
|--|--------------------|--------------|---------------------|------------------------|--------------|---------------|----------------------|-------------------|-----------------------|--|
| SIA<br>Sequence #                            | COA DRC            | Size         | Type of Improvement | Location               | From         | То            | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |  |
|  |                    |              |                     |                        | ,            |               |                      |                   |                       |  |
|  |                    |              | Χ.                  |                        |              |               | /                    |                   |                       |  |
|  |                    |              |                     |                        |              |               |                      |                   |                       |  |
|  |                    |              |                     |                        |              |               | /                    |                   |                       |  |
| 1  | A* Pr              | ocedur       | e C-mod             | NOTES                  |              |               |                      |                   |                       |  |
| 2 -  |                    |              |                     |                        |              |               |                      |                   |                       |  |
| 3 _  |                    |              |                     |                        |              |               |                      |                   |                       |  |
|  | AGENT / OWNER      |              | 7                   | DEVELOPMENT REVIEW     | BOARD MEMBER | APPROVALS     |                      |                   |                       |  |
| Malek  | NAME (print)       | y P.E.       | DRB CHA             | ationalis/a            | + Clane      | 1 1           | 8/04<br>ES - date    | _                 | -                     |  |
| Khour  | FIRM               | ering Dic    | TRANSPORTATION D    | 01 12/                 |              | AMAFCA - date | <del></del>          | -                 |                       |  |
|  | SIGNATURE date     | 2/18/04      | UTILITY DEVELO      | OPMENT - date  2/18/04 |              | date          |                      | -                 |                       |  |
| THE IMP                                      | TIME ALLOWED TO CO |              | CITY ENGIN          | IEER - date            | 5            | - date        |                      |                   |                       |  |
| EXTENSION: DESIGN REVIEW COMMITTEE REVISIONS |                    |              |                     |                        |              |               |                      |                   |                       |  |
|  | REVISION           | DATE 7-27-04 | DRC CHAIR           | USER DEPARTME          | nt<br>L      | Sual fim      | NT JOWNER            | uy Si             |                       |  |
|  |                    |              |                     | PAGE 2_ OF 2           |              |               |                      |                   | ]                     |  |